

**Wiseman Baptist
Association**

**THE ONE HUNDRED
NINETEENTH ANNUAL SESSION
OCTOBER 22-23, 2010**



LONGVIEW MISSIONARY BAPTIST

798 Spencer Avenue
Gallatin, Tennessee 37066

WISEMAN BAPTIST ASSOCIATION

One Hundred Nineteenth Annual Session

October 22 and 23, 2010

Convened with

LONGVIEW MISSIONARY BAPTIST CHURCH

798 Spencer Avenue

Gallatin, Tennessee 37066

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The One Hundred Twentieth Annual Session will be held
October 21 and 22, 2011 at the Murfreesboro Missionary Baptist
Church in Murfreesboro, TN, beginning Friday morning at 10 a.m.

2011 SERMONS

Introductory Sermon – Elder Phillip Church

Doctrinal Sermon – Elder Bobby Mullens

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ORDER OF SERVICE

FRIDAY, OCTOBER 21, 2011

- Call to Order
- Special Singing
- Introductory Sermon
- Enrollment of Churches and Roll Call of Messengers
- Reading of Rules of Decorum
- Letters of Petition
- Election of 2011 Officers
- Selection of 2012 Meeting Place
- Selections for 2012 Sermons
- Selection for 2011 Fellowship Sermon
- Report #1: *What can we do to promote a world mission view in our churches?*
- Break for Lunch
- Special Singing
- Fellowship Sermon
- Report #2: *What can we do to promote fellowship among our churches?*
- Obituary Report

SATURDAY, OCTOBER 22, 2011

- Roll Call of Messengers
- Recognition of Visitors
- Special Singing
- Doctrinal Sermon
- Missions Report
- Ambassador's Report
- Treasurer's Report
- Reading of Correspondence
- New Business
- Order of Business for 2012
- Closing Song and Parting Handshake
- Closing Prayer

Friday Morning

On Friday morning October 22, 2010 the messengers to the One Hundred Nineteenth Annual Session of the Wiseman Baptist Association arrived in Gallatin, Tennessee at the meeting place of Longview Missionary Baptist church who offered both breakfast and gracious hospitality. The gathered joyously greeted one another before convening.

Brother Kenneth Massey opened the meeting welcoming all in attendance and praising God that all 119 meetings have been in succession even through World War II. He rehearsed how the organization in 1891 was held with Cedar Bluff Baptist Church hosting and the first annual session was held in 1892 at Meadorville Baptist Church. He then read Proverbs 9:1 and 2 Corinthians 6:11-18

Wisdom hath builded her house, she hath hewn out her seven pillars

O ye Corinthians, our mouth is open unto you, our heart is enlarged. Ye are not straitened in us, but ye are straitened in your own bowels. Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Following this, Brother Jerry Bose led in a humble prayer thanking God for his many blessings, asking forgiveness for sins and asking blessings for this session that we might honor God in all we did.

Then Brother Deric McClard, pastor of Longview, gave a welcome to all in attendance and said the church was "tickled to death" to host the associational meeting. He asked that everyone follow the Spirit of the Lord during the course of the meetings and bid God's blessings on each one in attendance.

Brother Don Hines then led the congregation in singing #198 in the song book, Songs To Remember #6, which is "Won't We Be So Happy in Heaven". Sister Joan Oldham accompanied on the piano.

Following this Bro. Massey called for Bro. Hines to put together another quartet for a special song as he has done in the past. Bro. Hines called for Brothers Key Dillard, Phillip Church, Jeremy Wilson, and David Woodard to come sing a song of either his or their choosing. He stated he would orchestrate it this time rather than be in it and "make sure it's done right" which incited laughter from the congregation. The quartet sang #88 "My God Is Real" with Sister Oldham continuing to accompany.

Following the special singing Brother Johnny Carver, being his pastor, introduced David Woodard for the introductory sermon.

INTRODUCTORY SERMON

Brother Woodard began by asking a couple questions of the congregation. The first is "Why are you here? Why bother with this association?" Then saying that probably all the messengers were active in their home churches asked similarly why bother working in the church? No one has limitless resources. None of us have too much time, money, or energy. Equally there is never a shortage of things to do or what others want you to do. We all must make choices on how we spend our resources but how?

He recalled hearing an interview with a Christian musician who made a list with his wife of what they felt God called them to do and compared any invitation to the list to see if it matched. This seems to be a good idea but how do we make that list?

Mark 12:28-34

28. And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? 29. And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 30. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. 31. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. 32. And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: 33. And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. 34. And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

Not far from the kingdom; that means he was on the right track. Wouldn't we like to hear from the Lord that we were on the right track? Not far from the kingdom? "God's people have always complicated things too much, especially we Baptists." Jesus said to follow these and all else will fall into place. "It's all about loving Him, and following Him by loving our neighbors. My theme today is Loving Him; Loving Them."

LOVING HIM

Colossians 1:18 *And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.*

God has chosen to be glorified in His church. We must begin by loving His Church. He said he was thankful his parents 'took' him to church rather than just 'sending' him. We need to prepare for worship and avoid distractions. "To keep first things first and love Him, supremely you MUST love his church."

John 14:15 *If ye love me, keep my commandments.*

If we are to love God supremely we must follow His commandments. Where can we learn about them? In His Word. If we love God supremely we must love His word!

Phillipians 4:6 *Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.*

In some things? No, in everything! We must love God through prayer. Truly born again believers should have a rich life of prayer. Jesus said His Father's house was to be a house of prayer. He said, "What a great gift prayer is! God did not just save us and leave us. He gave us a way to communicate with Him every day." If we are loving Him supremely we will be in constant prayer.

To love God as we should, we MUST love His church, His word, and His gift of prayer.

LOVING THEM

Who is my neighbor? We see in John 3:16 the universal nature of God's love. "There is no one whom we should not love because Christ com-

manded it, but while everyone is our neighbor there is a distinction." There is an internal and an external in reference to the family of God.

1 John 3:14. *We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.*

"If we love His church, we will prefer the brethren which is the members of Gods churches, ALL God's churches." We are familiar with the phrase: Blood is thicker than water. "How much more the blood of Christ which joins us and unites us in the family of the Heavenly Father?" When we meet someone in the community who is a member of one of our churches it should excite us. We should have a special love for the brethren, yet we are certainly commanded to love the sinner.

Matthew 5:14. *Ye are the light of the world. A city that is set on an hill cannot be hid.*

That is our purpose for being here on Earth. We are to tell folks about Jesus. We may not have the most eloquent words but we know we love them and that they need Jesus. Not everyone is equally gifted in evangelism but if a person is truly born again they will want to tell others about Jesus.

John 6:68. *Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.*

"I believe this is the heart of every true believer, and Jesus said out of the abundance of the heart the mouth speaks..." Believers point souls to Christ because there is nowhere else to point them. Where do we point lost souls in need of salvation? To the cross of Christ. Where do we point a brother or sister who is downcast? To the cross of Christ.

He relayed about a dear brother who when he was wandering away from a Christian life pointed him to Christ who died for all our sins. "This is what it means to love our neighbor; that we love them enough to point them to Christ whoever they are."

We need to keep first things first. If what we are doing or saying doesn't match these two, then we shouldn't be doing or saying it. He said, "My prayer for each of us today is this: Should our home churches, or this association ever cease being about loving God first and loving our neighbors, I pray for the boldness to move to change it or if it cannot be changed to leave it." Then he thanked God he was able to say he was right where God wants him to be; in his church and this association where brethren have a desire and concern about loving Him and loving them. He ended with, "Let's be about that business this morning."

Following the sermon Brother Massey called for a song and handshake. Brother Hines led the congregation singing #5 "O How I Love Jesus", then led "I've Been Washed In The Blood Of The Lamb".

PERMANENT ORGANIZATION

Brother Kenneth Massey assumed the role of temporary moderator and Brother David Woodard assumed the role of temporary clerk. The following were enrolled as messengers: 9 churches and 28 messengers:

2010 Messengers Present

Bethlehem	Kenneth Zink			
Gladdice	Charles Patterson	Jeff Kemp	Dustin Kemp	Shawn Carver
Longview	Deric McClard	Mike Stokes	Steve Anderson	Randy Norman
McFerrin	Paul Patterson	Eugene Brown	David Woodard	Don Hines
Mt. Juliet	Phillip Church	Johnnie Brewer Sr.	Danny Miller	Robby Cornwell
Murfreesboro	Bill Green	Sam Vance	Stuart Spicer	Key Dillard
New Life	Branton Williams	Bobby Mullins		
New Zion	Larry Gregory			
Three Springs	Jeremy Wilson	Dale Chaffin	Jerry Thomas	Steve Holman

Next, the Officers for 2010 were elected. All were elected by acclamation.

2010 Officers	
Moderator	Kenneth Massey
Assistant Moderator	Johnny Carver
Clerk	David Woodard
Assistant Clerk	Jeremy Wilson
Treasurer	Robby Cornwell
Assistant Treasurer	Larry Gregory

2011 Place Of Meeting

Brother Woodard read the churches offering to host and Brother Massey opened the floor for speeches/recommendations. Murfreesboro was selected to host the 2011 session after gracious invitations from Brothers Key Dillard, Phillip Church, and Don Hines. (I am pretty sure it is Phillip with two "L's") I don't see a need to show that there seemed to be disagreement about it.

2011 Sermons: All elected by acclamation

Introductory - Phillip Church Doctrinal - Bobby Mullens
Alternate - Sam Vance Alternate - Deric McClard

Recognition of Visitors

West End - Pastor Jerry Boze
Huntingdon - Deacon Ray Smith, Pastor Lynn Stapleton,
Wesley Woods

Mt. Calvary - Pastor Brian Johnson, Anthony Smith
Craighead - Rick and Linda Jones
Hillview Heights - Thelmalene Wimpee

Brother Wesley Woods was elected by acclamation to preach the fellowship sermon after lunch. After the vote, Brother Massey said that Brother Woods "...has been put in a difficult place. Why don't you think about him in prayer?"

Report #1

How can we as churches encourage parents to educate children in the Baptist Way?

Webster's Dictionary defines the word encourage as "to give hope to, to spur on, to foster."

While many people believe it is the church's job to educate children, the title suggests that it is the parents job to educate and the church's job to spur on and foster. What does it take to educate a child in the Baptist Way? Webster's definition of educate is to provide schooling for. Exodus 18:20 states, "*and thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk and the work they must do.*"

How do we teach children? First and foremost parents must know the material that they are passing on. Every teacher in a school setting is required to have a certification in the area they are instructing. Too often parents aren't teaching the Baptist way, we are simply hoping that two to three visits to church per week will suffice. Our churches have long attested to the teachings of the 18 Articles of Faith. In an informal survey I asked quite a few members of McFerrin church how many they could recite. Overwhelmingly it was some or maybe ten or a little of all. When asking two physical science teachers how many of the 118 elements they could name of the periodic table, they both said all. One stated it was her

job to know this. The other said I know them because they are listed behind me all day.

Two very good points, it is our job as parents to know the Articles of Faith in order to teach. It is also our duty to have them around us, to memorize them, and know them. Churches can encourage this by teaching them in class settings to parents, by passing them out in copy form, and by having them on web sites. (Which some do.)

Next teachers must know what they are teaching is the truth and factual. John 14:6, *“Jesus saith unto him, I am the way, the truth and the life; no man cometh unto the Father, but by me.”* We, as Baptists, believe all Jesus’ teaching to be 100% truth. We must, as parents, introduce them to our children on a daily basis, much like we introduce them to a television set on a daily basis. Churches can encourage parents to teach about Jesus and the Articles of Faith on a daily basis by giving them a study guide on individual topics. Most teachers not only believe the subject matter, they love the subject matter. We, as parents, need to show a love for the Baptist way much like we showed a love for a certain Nashville team on Monday night. We should cheer and show excitement for the teachings of our Savior.

Next, the environment teachers instruct in is of great importance. Ten teachers I talked to stated a quiet, comfortable, orderly environment is necessary to instruct. We would never find a teacher instructing students with the television, radio, or clothes dryer going on in the background. Churches can encourage parents by advising a quiet, comfortable home setting to educate children.

Finally, a teacher and a school setting can set forth material as fact then leave the classroom and know that their behavior outside the class doesn’t change the facts they taught. For example, two plus two will always equal four no matter what kind of lifestyle that teacher leads. As Baptist parents, we must know what we do is every bit as important as what we teach. The teaching of the Baptist way is not merely facts on salvation,

baptism, and church attendance. It is a 24-hour a day living example to our children. As parents we must make sure our actions are true to the Way. We must also make sure what we teach is truth not just opinion garnered from prejudices and half-truths. Our churches can encourage this by helping parents by what our Bible teaches on day-to-day situations in 2010.

In summation, our churches can encourage by:

1. Teaching parents with the Articles of Faith
2. Instilling the love and excitement for the truths of the Baptist Way
3. Provide parents with information and ideas on a solid teaching environment.
4. Provide parents with information on what it means to live the Baptist way.

There were 6 associated speeches:

Greg Hines

Brother Hines shared, based on his experience of raising three children, that he often found himself unprepared to offer more than opinion to the questions they raised. He said, "We have to know what our church, our Bible, and Articles of Faith teach." And, he encouraged every parent to obtain a copy of the articles if they didn't already have them and "...convey that to our children..."

Steve Anderson

Brother Anderson spoke of raising his two sons. He said we must ensure we are part of spiritual churches which will better encourage us in spiritual matters and the teaching of them to our kids. He said the teaching must be from the pulpit and the classrooms as well. He said, "When you teach your children and they use it in their life, it glorifies God and is a blessing to our children." He said the churches must teach parents about their responsibility and also recommended that parents find a job in the church and stay active. It will help you stay focused.

Bobby Mullins

Brother Mullins commented that an alarming number of people attend churches but don't know what they teach. He strongly encouraged churches to focus on teaching parents that they may teach the children. He added, "If we're not educating them on the scriptures they are subject to be drawn away by false doctrines."

Branton Williams

Brother Williams shared how that even though his daughter chose a private, Baptist affiliated college, that she was amazed how many in attendance did not know the truth of salvation in Jesus and that they are religious hypocrites. He thanked God that she had been taught well in church. He said, "Great things can happen through your children; just take them to church."

David Woodard

Brother Woodard said that there were many good methods/ideas available and that when we find them we need to share them. He mentioned a book titled Parenting in the Pew by Robbie Castlemen as a good resource for parents teaching kids to worship and that he is currently writing children's songs based on each of the 18 Articles Of Faith. A couple are already being used at McFerrin and he intends to share with anyone who might like to use them.

Johnny Carver

Brother Carver spoke of being raised in Baptist churches all his life yet had to seek out and learn what it meant to be a Baptist after his calling to the preaching ministry. He spoke of the necessity of teaching our kids how and what we believe. He said, "...the only thing that cleanses a child that has God in him is the word of God." He also added, "You cannot start too young and do not assume the oldest members know what it

means to be a Baptist." He recalled how that in sports at every level the fundamentals are taught and encouraged churches to do the same.

After the report was adopted as read and discussed, Brother Massey said he would entertain a motion to break for lunch and asked what time frame we would need. Brother Don Hines made a motion that was quickly seconded to "Adjourn for lunch and stay until we were done eating." Brother Massey repeated the motion as to "adjourn for one hour for lunch." Many of the brethren laughed and the motion carried.

Friday Afternoon

After an enjoyable meal and time of fellowship Brother Massey opened the afternoon session sharing that Longview had just celebrated a 50th anniversary since organization. One charter member, Sister Margie Hall, was present that day. Brother Massey said he recently looked at the minutes from the 1960 meeting of the Wiseman. Of the 30 pastors of the member churches that year, 28 are now in Heaven. He then read Luke 1:1-4 as an opening devotion.

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, That thou mightest know the certainty of those things, wherein thou hast been instructed.

Brother Ray Smith was called upon to lead in prayer. Brother Smith included in his plea before the Lord, "Keep each of us mindful of the fact that we need You always. We need You today in every topic we discuss, Brother Wesley needs You as he delivers the message, that You would lead guide and direct. Forgive us where we fail You. We need Your help. Thank You for all You've done for us and as we leave here let us each be able to say it's been good to come to Your house and worship You. In the name of Your blessed Son, Amen."

Following the prayer, Brother Phillip Church led the congregation in singing #97, "I Am So Glad". Following the song, Brother Massey shared of his old friend Alma Moss, "I never knew a man who enjoyed his salvation more." Then he asked for the second quartet song.

Brother Hines shared that he woke up early in the morning thinking of this song so he asked Brother Church to lead the congregational and 'benched' himself for the quartet song so that he could sing what he had been thinking of all morning. Brothers Key Dillard, Don Hines, Jeremy Wilson, and David Woodard then sang "Light At The River". Following the song, Brother Wesley Woods was asked to come and speak.

FELLOWSHIP SERMON

Brother Woods began by sharing how he had been called to preach on a Sunday morning service with only one days notice. He had said it would be the hardest thing he had done. He said, "I stand corrected... This will probably be the hardest sermon I preach knowing what you just did; eat."

Proverbs 29:18 *Where there is no vision, the people perish: but he that keepeth the law, happy is he.*

Having A Vision

Brother Woods said that there are many things we have visions for, such as families having visions for their children. God's people need to have visions for their churches. If they don't have a vision they will perish. He said, "We need to stop sometimes to see we have lost our vision for what we are supposed to be doing for the Lord."

Amos 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

"I think that sums up today," he said and referred to the busy nature of our lives and their distractions. He referred to the great day of Pentecost recorded in Acts, Chapter 2, how that all were in one mind and accord. It should be our desire every time we come together to be in one accord yet we allow many distractions. He recalled how often Sunday mornings were hectic and full of arguing in his home as a child yet his parents walked into church "like everything was perfect at home." He said he learned that when we come together as a church, we need to leave everything outside and focus on the worship of the Lord.

He asked what is that vision? It was prophesied a long time ago that a savior would be born to a virgin. We need to realize today that Jesus is our vision. He needs to be why we're here today, why we worship, everything we do needs to hinge on Him. People came to see where Jesus was born. Those prophecies were coming true.

He spoke of Jesus being the light of the world and that we are to be a witness of the light. He asked "Can others see Jesus in you? Can others see Jesus living in you?"

Then he spoke about excitement. We should be excited over coming to meet with the church. We get excited over a lot of other things. He is our vision and we've got to keep our eyes upon the light. We've got to put

Him first, make Him the center attraction if we have Jesus Christ living in our hearts.

He said, "Sometimes we come into church and we're so caught up and before we know it, its' time to go home and we've missed the mark. We short ourselves." He spoke of letting the Lord truly lead in our services.

He referred to the account in Matthew chapter 14 of Peter walking on the water. Peter lost sight of the vision. He got caught up in his circumstance. I'm sure Peter felt fearful when he took his eyes off the Lord. Jesus asked him why he doubted. "We should have the most faith. They ought to have to make us quit talking." he said.

Proverbs 11:30 *The fruit of the righteous is a tree of life; and he that winneth souls is wise.*

Keeping our vision, prove the fruit of the righteous is a tree of life and he that winneth souls is wise. That is where our vision needs to be. He urged all to unite together, as churches, in these last days that we get our vision where it needs to be and "I promise you will see a difference."

Following the sermon, Brother Hines led the congregation in #9 "Turn Your Eyes Upon Jesus" while the congregation endorsed the message and fellowshiped shaking hands with each other.

Report #2

How Can Churches Promote the Biblical Process of Discipleship?

In Matthew chapter 28, verses 16-20, Jesus, as He was preparing to depart the earth for heaven, spoke to His eleven disciples, the Apostles, and gave them what we have come to call, "The Great Commission." Using the King James Bible, and starting with the 19th verse, "*Go ye therefore, and teach all Nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.*" 20. "*Teaching them to observe all things, whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world, Amen.*" Verse 19, reading from the New American Standard Bible makes this statement much clearer, "*Go therefore and make disciples of all nations, baptizing them in the name of the Father, and the Son, and the Holy Spirit.*" This was God the Father's command directive, issued through His Commander and Chief, Christ, to His field generals, the Apostles, to take His word and His promise, and teach them unto the entire world. This is somewhat the same directive God gave to the Hebrew children through Moses at Mt Sinai in Exodus 19:6, "and ye shall be unto Me a kingdom of priests and an holy nation", which for the most part, they neglected to do throughout their history. God's mercy and grace is not something for us to selfishly hoard and keep to ourselves as the Hebrew children did, but gifts we must freely and abundantly share with all we come in contact with.

In order to understand how to promote discipleship among God's people, we need to understand what the word disciple means: Taken from the 1828 Noah Webster's Dictionary: Disciple, n [L., to learn.] 1. A learner; a scholar; one who receives or professes to receive instruction from another; as the disciples of Plato. 2. A follower; an adherent to the doctrines of another. Hence the constant attendants of Christ were called disciples; and hence all Christians are called His disciples, as they profess to learn and receive his doctrines and precepts.

In looking at this issue, we need to look at it as not a way of promoting discipleship, but as a process of nurturing, and instilling in those who have been saved a set of core Christian values and the fervent desire to serve God. What does nurturing mean, and what does it entail? Per the Oxford dictionary, when used as a noun, nurturing is, “the process of bringing up; fostering care”, or “Nourishment”, or “Sociological factors as a determinant of personality”. As an adjective, it means to, “bring up or rear”, or “nourish”. As it relates to the topic of discipleship, we must teach, raise, and nourish the spiritual growth of all believers--new, old, and in between-- if we expect God’s true Word to go forth and His church to stand fast, and even grow in this world that has come to center around self, and the quick fix to all problems. It must also be understood, this is a continuous life long process for all saved believers.

We often, as a church, focus on the instructions in the 19th verse to spread God’s Word of salvation, and mistakenly believe it has no other purpose in God’s plan. This could not be further from the truth, when considering the second part of Christ’s directive in Matthew 28:20, *“Teach them to observe all things whatsoever I have commanded you:”* When looking at and considering new believers in the church, the church is often slack in its mission of teaching, training, and bringing up individuals in the ways of God. We often assume the newly saved individuals, who have heard the Word and have been saved, are fully functional and ready to take on their new lives as servants and disciples in God’s cause. This, in the majority of instances, is as far from the truth as the earth is from the sun. In the military, new “raw” recruits are not expected to know how to lead people or to do the job they enlisted for on the first day they arrive at Basic Training. This should also be the case with the new recruits (believers) in God’s army. Once an individual is saved, they have just been drafted into God’s army. Now that God has chosen a new draftee, the need for spiritual training has only just begun.

A key to the military's training is starting with the basics, which is why an individual's initial introduction to the military life is often known as Boot Camp or Basic Training. Basic training for new believers, especially those not growing up in the church, should be the introduction to God's word, His way, and His instructions, in order to establish a firm foundation of faith for individuals so they may grow in service to God. New believers, no matter what the age, are like a child, and as spoken by Solomon in Proverbs 22:6, they must be trained up in the way they should go, so they will not depart from it. Too often when someone is saved, they and the church may think this is all they have need of, and then they don't continue to grow in Christ, and after a time slip back into the ways of the world because a firm foundation was not established. 1 Corinthians 13:11 states, "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. How do we train up our new children in Christ's service? By the way we (each church member) act, speak, teach, and walk each day with Christ; and, by the way we use His life as the ultimate example of how we must live, act, speak and teach. We must remember daily to be humble servants of and like Christ, and not the masters of our own destiny.

How is this done? By continuing our own study of God's word, seeking after the encouragement, and direction for our lives that can be found in it. By continual study of God's word, we become like the Bereans of Acts 17:10-15, able to prove what is being taught by any man is truth, or deception. As Jesus admonished those who believed in Him in John 8:31-32, "*If ye continue in My word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free.*" We must teach all believers to be in continual, unceasing prayer to God for strength, wisdom, and the abilities we need to serve His cause with praise for the blessings He provides (1 Thessalonians 5:17). The Church must encourage regular attendance of Sunday school, as well as Church services on Sunday morning and evening. When available, regular Bible study and

fellowship on Wednesday night or whatever other night the church meets, are necessities, for we have need to be around fellow believers for spiritual strength and encouragement. Finally we must show we care about the physical and spiritual well-being of our brethren, so that when one is absent from the body for a long period of time, we show our concern for their well-being by checking in on them.

We must make sure our brothers and sisters in Christ, as well as the rest of the world, see us living our lives in and out of church in a manner that would be pleasing to God. The old adage, “do as I say, not as I do,” does not fly in the service of God (Matthew 23:1-12). For, how we live our lives is our true testimony of faith, and salvation. The adage, “actions speak louder than words” is true when believers and unbelievers look at how we live our lives—whether for God, or for ourselves. In a church, this starts at the top with the pastor, the deacons, and the older members of the body. Younger and new believers, even the unsaved, must see words and actions married together so that belief is believable. For believers who have grown up in the church, this must be seen at home with parents and siblings who have already been saved (2 Timothy 1:5). All new believers, whether they have grown up in churches of our faith, or have never attended services before being saved, must see the importance of faith and the worship of God as represented in our lives by our words and actions!

God’s churches must make every effort to welcome and make new believers feel like they are a member of the body of the church, having a place and a gift they can contribute to the service of God. We can see this if we look to Paul’s writing in Ephesians 4. If we take a critical look at our churches today, we will often see mostly the older members of the body attending the church’s business meeting and conducting the business of the church. Every member, no matter how young or old, is important to God’s church, and His cause, which includes helping with the church’s decision making. We must never relegate our youth to silence in the belief that young people are best seen, but not heard. This belief will

eat away at a young believer's promise of discipleship, with the belief that God's service is only carried out by the older members of the church. In like manner, we must never discount the wisdom and knowledge of God the elder members of the body have to contribute.

In conclusion, if we wish to "make disciples" of men, women, and children, we must endeavor to, "go forth", amongst them, in order to teach them about Jesus Christ, His word, and His great love. When going forth, we must always remember to do so in Christ's example, humbly and with love, and at His direction; otherwise, we will accomplish nothing except for ourselves. The church must realize, discipleship is not something that just occurs in an individual, or a church. It occurs when saved individuals are properly taught, nurtured, and encouraged to use the spiritual and carnal gifts God has provided them, in order to honor God, and promote His cause.

Respectfully submitted by Brothers Randy Norman, Danny Miller and Robby Cornwell.

There were four associated speeches:

Randy Norman

Brother Norman shared biblical examples of discipling: Moses mentors Joshua, Naomi and Ruth, Elijah to Elisha, Jesus to the 12, Paul to Timothy. He reminded us that there is no retirement from God's service and that everyone has a purpose and use in God's service regardless of age. He said, "We must continually be about instructing and nurturing so that the young may take the place of the elder after they have gone"

Robby Cornwell

Brother Cornwell share that people when they are first saved are excited about learning, but if we do not encourage that they will fall away; and he also recalled how that through cancelling a young persons' study the

church lost almost all that were in it. "We must be willing to change methods even though we do not change teachings," he said.

Jeremy Wilson

Brother Wilson shared an amazing example he had personally witnessed on how that in Mexico City a certain pastor held 8 services every week (4 on Saturday and 4 on Sunday) in different homes, pastoring 8 congregations. On Mondays and Wednesdays 4 of them went to his home and the other 4 on Tuesdays and Thursdays. In those meetings the pastor gave discipleship training. He gave 10-12 statements with biblical references and 5 questions for homework every week. He said of the people, "I have never in my life seen a people as educated in the scripture because they were dedicated to discipleship." Brother Wilson encouraged preachers and teachers to give homework and encourage the people to answer.

Kenneth Massey

Brother Massey recalled how a newly joined couple had sought long and hard before coming to Murfreesboro after leaving a previous church over disagreements with the teaching. Discipleship he said, "...is teaching our people how to worship, how to reach out, how to love the brotherhood, and how to sit down and fellowship." He said the first part in discipleship is to make disciples; get them saved. "We can't save them but as has been said for Jesus sake, let's do all we can do to get them saved." He also spoke to the errors in forgetting that there were still brethren among us who were baptized in Southern Baptist churches. "Only 2 of the 5 churches in Revelation had no trouble, the rest he did," he said adding that making a 'clean break across the board' cuts our own throats.

After this report was adopted as read and discussed, we dismissed for the day.

Saturday Morning

On Saturday, October 23, 2010, the messengers returned for the second day of this session. Don Hines began by leading the congregation in song #15, "I'll Shout With The Millions" while Brother Jeremy Wilson accompanied on the piano. Following this, Brother Sam Vance sang a song he wrote based on John 15:13. He accompanied himself on his guitar.

John 15:13 *Greater love hath no man than this, that a man lay down his life for his friends.*

On the front lines of conflict, a battle engaged
Near three men in a foxhole, the fighting did rage
In the midst of the soldiers, a hand grenade fell
One threw himself upon it, his buddies did tell.

No greater love can any man show than to lay down his life for his
friends here below

Without hesitation his life he laid down, no greater love on earth
could be found.

From the portals of heaven, the father looked down
Redemption was needed, on this evil ground
He sent us his son, a lamb was soon slain
For your sin and mine, for heaven to gain.

No greater love can any man show than to lay down his life for his friends here below

He died on the cross and bore all our shame, no greater love could any man claim.

Whether hero or Jesus the cost was the same, so we give them honor for the price they have paid.

No greater love can any man show than to lay down his life for his friends here below

Whether hero or Jesus the cost was the same, no greater love could any man claim

No greater love could any man claim.

Following the song, Brother Kenneth Massey welcomed the messengers and visitors alike and again thanked Longview for their kindness and hospitality and noted we have a golden opportunity to worship. For devotion he read **Hebrews 6:17-20**.

2010 Messengers Present

Bethlehem	Kenneth Zink	Margaret Zink		
Gladdice	Charles Patterson	Judy Still		
Longview	Deric McClard	Mike Stokes	Steve Anderson	Randy Norman
McFerrin	Paul Patterson	Eugene Brown	David Woodard	Don Hines
Mt. Juliet	Phillip Church	Johnnie Brewer Sr.	Danny Miller	Robby Cornwell
Murfreesboro	Bill Green	Sam Vance	Stuart Spicer	
New Zion	Larry Gregory			
Three Springs	Jeremy Wilson	Dale Chaffin	Jerry Thomas	Steve Holman

Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath: That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Brother Larry Gregory was called upon to lead in prayer. In his prayer he asked God to, "...bless each one who would have a part in giving a report and Brother Patterson when he comes to give the message and bless us always to remember a fallen world around us who need Jesus lifted up that they may be saved."

Next Brother Massey asked for the roll call to be made.

Recognition of Visitors

Plunketts Creek - Jackie and Elaine Wilburn

Rayon City - Ron Stewart

LaFayette - Ruth and Penny Brockett

Victory - Vickie Troutt

New Liberty - David and Lynn Waugh

Next, came the Obituary report read by Mike Stokes.

Obituary Report

Every year at this time, we acknowledge those of our own who have died in the Lord, and this year is no different. Death's angels have visited us again. Over the past twelve months, our brothers and sisters have been called from this earth to be reunited with their friends and loved ones and to take possession of their eternal rewards. They have bid goodbye to the sorrows of this life, and the struggles which we face every day are known

among them no more. While we mourn their passing with sorrow for our own loss, we understand that death is gain for the children of God, and we rejoice with them in their promotion to Heaven's higher ground and in the glorious joy that they are now experiencing there. Also, we rejoice in the fact that the graves where their bodies have been deposited will not hold them forever. Someday, the Lord will return, and in that greatly anticipated moment those graves will be opened. Then, the bodies of these our loved ones will be changed to resemble the glorified body of our Savior, and we will all gather together around the throne eternal to sing of redemption's triumph while the endless ages roll on and on.

In light of the void created by so many who have done so much for the cause of Christ, let us resolve to do more for the Lord and to endeavor to fill their shoes as best we can. Let us give more cheerfully, work more diligently, and serve more faithfully until the Lord sees fit to call us home to join these in Heaven's eternal fellowship.

Listing of the deceased:

McFerrin:

Sister Patsy Wallace
Brother Joe Small
Sister Katherine Driver
Brother Wayne Whited
Sister Patty Mayes

New Life:

Sister Lolie Baker

Three Springs:

Sister Lucille Belk
Brother Hank Clark
Sister Belle Harris
Brother Harold Hunt
Brother Gary Page

Respectfully submitted, Charles Reece, Mike Stokes, Jay Thomas, Sam Vance

There were 6 associated speeches:

Mike Stokes

Brother Stokes spoke how this is an emotional time for all of us although we know it is their gain. He spoke of the void left by saints gone on and said, "When you lose that, you need a replacement." He spoke of martyrs in history and asked if we today had that dedication. He concluded with, "We need to keep that in mind; the heritage and the sacrifice made for us by Christ and these before us."

Sam Vance

Brother Vance reminded us that we live in the land of the dying and that the funeral business is always steady. He said, "It needs to be preached that death is coming for us all," and "Some day my name will be on the list read, but don't worry about me...I thank God for the names on the list that they made preparations."

Jerry Thomas

Brother Thomas in speaking of our Baptist heritage said, "I am afraid the younger generation do not take it seriously, not as important. I hope we, as Christians, will impart to them our heritage in memory of those who have gone on."

Kenneth Massey

Brother Massey told of a woman who requested a fork be put in her casket because her mom used to say at the end of a meal to keep their forks which meant the best was yet to come. Then he said in 1957 that three of the greatest preachers died: A.J. Sloan, C.B. Massey, and Calvin Gregory. He said that Brother Lambert said Brothers Sloan and Massey were worn out but that Brother Gregory preached C.B. Massey's funeral but couldn't get over it and died of a broken heart. "We need to love the

brethren. Our heritage is important and our children will become that heritage," he said.

Jeremy Wilson

Brother Wilson told how that in his duties as a pastor he regularly goes to funeral homes and performs funerals. He always takes one of his kids with him so that they begin to learn about death and that it is 'serious business'. "What our young people learn about death, if we don't teach them is from TV and movies, that its entertainment. I will continue to show them, the reality and pain that comes with it; it's not something to be romanticized or funny," he said. He recalled how the thought came to him 'how awful sin is' when a friend died in the hospice center because sin is why we experience this. He concluded with, "Let us never forget to teach our young people that because sin entered the world and death by sin that it is real and they need to make preparation."

After this Brother Massey asked the congregation to join him in repeating the 23rd Psalm so we could 'all speak on the subject'.

Next ,was the Missions Report read by Brother Eugene Brown

2010 Wiseman Association Missions Report

Acts 13:1-3 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away.

These verses set forth a scriptural pattern for sending forth missionaries. The first requirement was that specific men, Barnabus and Saul, were called by the Holy Ghost to that missionary work. The second provision we notice was that the Holy Ghost moved the Church at Antioch to as-

sume the responsibility for "separating" Saul and Barnabus to that work. "Separate" seems obviously to include the concept of authorization. Paul's comment to the Church at Philippi in Philippians 4:14-17 seems to indicate that "separate" also included the support of missionaries by their home churches and by sister churches.

All our churches should take note of the "fruit that may abound to our accounts" from such support.

Respectfully submitted, Eugene Brown, Larry Gregory, Jeremy Warren

There were 2 associated speeches:

Eugene Brown

Brother Brown spoke about evangelism requiring more than just pulpit preaching. He shared how that one of Brother Kean's daughters was awakened to her sin after reading a small tract. He spoke of receiving letters both domestically as well as abroad from people hearing the radio broadcasts and requesting more information or that people come to teach them. He said, "We have been entrusted to take the gospel not only in Middle Tennessee, but the 4 corners of the earth." He said we must have a broader vision and concluded with "God said He would bless His word. We sow it and leave the results up to Him."

Larry Gregory

Brother Gregory underscored both points in the written report. He spoke to sometimes feeling like a missionary as there are no other churches in full fellowship in the county where he pastors. He said, "...had I not been called of God I never could have stayed." Then he recounted his experience of being called to that pastorate. In speaking of the churches being called and responsible he said, "Not every church has a member on foreign soil. It is our responsibility as sister churches to help ensure they are provided for." He also said, "I don't believe we can deny that we have a responsibility to pray for them."

After this, Brother Massey suggested a motion to suspend the order of business for the Doctrinal Sermon and resume this discussion after. The motion was made and passed.

Brother and Sister Wilburn were asked to sing before the message. Brother Wilburn spoke to a part of our Heritage he said we have lost. He said that women used to be asked to lead in prayer in services but aren't now because of public opinion. They sang "Better Farther On" and "I Shall Be At Home With Jesus"

Brother Massey then introduced the doctrinal sermon by reminding the congregation that Brother Charlie Patterson had preached three times before the association beginning in 1983 but this would be the first time for the doctrinal sermon.

DOCTRINAL SERMON

Brother Patterson began by expressing his appreciation to the messengers of a year ago for this vote of confidence. He also mentioned feeling again a great loss when it had been earlier stated that 28 out of 30 pastors from the 1960 session were deceased. Some of them had been his pastor.

The lesson read was Revelation 19:1-9 with verse 7 providing the text:

The Lamb and his Wife

1. *And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:*
2. *For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.*
3. *And again they said, Alleluia. And her smoke rose up for ever and ever.*

4. *And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.*
5. *And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.*
6. *And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.*
7. *Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.*
8. *And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*
9. *And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.*

John saw in this vision that the bride had made herself ready for a special occasion. In Matthew, Chapter 3, we see John the Baptist preaching repentance. "That is one of the most important doctrines. Without it we cannot go any further in the Baptist cause." John baptized those who were confessing their sins. When he saw the Pharisees and Sadducees he called them a generation of vipers. "Sinners are still sinners, the Bible is still the Bible, and there are no short cuts," he said.

Jesus came to be baptized of John and He permitted it because it had to be. John was the only authority to baptize at this point. "He was a baptizer but also a Baptist because of his teachings," Brother Patterson said. He mentioned how that W.T. Russell will always stand out as one of his teachers. When speaking on the bride, Brother Russell said he hoped to be in the bride but that it was God who would decide. At his funeral it

was said, "In those days came John the Baptist preaching in the wilderness. In these days came W.T. Russell, the Baptist."

The first members set in the church were those baptized by John. Referencing John 15:16, he said that every member that is in the Lord's church is set there by God. Jesus spent his earthly ministry with those baptized by John. We get to know what He wants and expects of us because Jesus "...prayed with them, slept by them, set the example before them, and taught them what they needed to know." Before He left He told them He was leaving but in John 14 left them a message. Jesus had been their comforter while He was here, but would send another comforter after He left. That Spirit serves now as a guide and leader and fulfills all that Jesus left it for. He left them gazing on Mt. Olivet in Acts, Chapter 1, to go to Jerusalem and begin the work to make herself ready as He would come back for her. We are now in that process of making ready for His return. He has left us the tools and equipment to do so; His word and His Spirit. "I'm afraid the Baptists have just about died out," he said, "but Jesus gave her something to do... He told them ye are the light of the world." When the job is complete He will come back to get them.

Then he said, "We have some distinct principles but the first work of the church to do is this: Number 1 we've got to love the creator of the world," and, the next thing is that we're going to have to teach people how to be saved." Referring to Romans 2:4, he said the goodness of God leadeth to repentance. Sinners must know they are lost, know what they need, and know where to get it. After being saved people need to know that God commanded them to be baptized and join the church. He said that God would set them in the church, but we must teach them that God commanded it. "There's where the 3rd part is. After we baptize them, we've got to teach them to observe all things," he said, "He gave to His church one tool to work with; His word, and depended on them to take it and use it."

Hebrews 4:2. *For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.*

There is something about the word given; it is a working force. The word will go where we can't go. That's why we preach the word; it is a cleansing agent as in **Ephesians 5:26.** *"There is an inward man; that's where it starts and there is an outward man and that's where it's going to end up."* We don't do enough and cannot quit because of discouragements. The promises given in John 14:15-18 were a personal message to them and to us.

Ephesians 2:10 *For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.*

That's the work that the church does. We are preparing ourselves. We should have love and confidence in what Jesus said to us. He never made a promise He did not fulfill. Relationship is what keeps church members alive and active. Referring to John, Chapter 17, he said, "A church has got to work together. If you're always preaching and serving in a strain you don't have much of a relationship." Speaking to preachers he reminded of Paul's instruction to Timothy to reprove, rebuke, and exhort with all longsuffering. "We're trying to get them ready for something to come. We have to help them understand this world hates her," he said.

Bro. F.L. Ray teaching on the new birth said, "Before you can effectively preach on the new birth you must get a vision of a lost world." The Word is clear; trust in Jesus, not in us. Teach people that the Lord's Supper is in remembrance of Jesus and not just out of habit. He closed with, "Remember, we're making our self ready."

Following this, Brother Don Hines led #60, "Victory In Jesus" while Jeremy Wilson played the piano and the congregation endorsed the message

and fellowshiped in shaking hands and exchanging hugs and words of encouragement.

After the fellowship, Kenneth Massey rehearsed what he had read in the 1930 minutes how that after the sermon Baptists rejoiced while others had 'the limber neck'. He then said, "It's worse when the Baptists go to sleep. I'm not worthy to be a Baptist but thankful to be one."

Brother Sam Vance said, "I feel lifted up, but also belittled. I thank God."

Johnny Carver echoed Brother Vance and then said, "I love to hear a man preach that it is commanded to join a church. Amen, Amen, Amen!"

Ron Stewart in tears said, "I love the cause, I love the people. I hope I can tell you how much I value our friendship."

Following the testimonies of endorsement a motion was made and passed to adjourn for 45 minutes for lunch.

In his prayer Brother Ron Stewart prayed "Let us always be mindful of the cause. If we cannot be of help let us not hinder."

Saturday Afternoon

Following the meal, Brother Don Hines played the piano as the congregation took their seats.

Brother Kenneth Massey opened with prayer asking for forgiveness of our sins, being thankful for the blessings of yesterday and for the morning session today. He asked the Lord to help us to continue the remainder of the business the best we can.

Returning to the order of business Brother Bill Green made another speech on the topic of missions before that report was adopted as read and discussed.

Bill Green

Brother Green spoke of the blessed trip to Kenya. There are plans in August to organize a new church there. One of the Kenyans told him before he left that a house not visited is a lonely house. While monetary gifts are helpful the people really appreciate the in person visits.

Also, Brother Green spoke of a trip to Jamaica for 2 weeks with Rick Jones and a recent trip to Trinidad. He and Brian Johnson were blessed with the opportunities to preach the gospel and to find a desire of some of the people to establish a new Baptist church there. He closed in asking for prayer, "...for those people that good works could be done."

Ambassador's Report.

Don Hines

Brother Hines shared how he and others had visited as many churches as possible, especially in revivals not to invite them per se but to show support and fellowship. He said, "God is to be honored," and that he would "...recommend this association to anybody who knows about the working of associations." He encouraged all messengers for this coming year, "Take it upon yourself to visit other churches that used to be a part or could be prospects. I heartily recommend we all do a little more." He concluded with, "May God Bless our association in the future. He has blessed us this year."

Next came the Treasurers Report by Robby Cornwell as posted below and noted that the charge for printing the 2009 minutes was not recorded due to the timing so next year's report will show for both 2009 and 2010 printings.

**Wiseman Baptist Association Treasurer's Report October
24, 2009 to October 22, 2010**

10-22-2009	Beginning Balance	\$3,240.64
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EXPENSES

10-24-2009	Clerk's Fee	\$(500.00)
10-22-2010	Total Balance After Expenses	\$2,740.64
10-26-2010	2010 Minute Fund Deposit	\$1,300.00
10-22-2010	Ending Balance	\$4,040.64

Brother Robby Cornwell - Treasurer
Elder Larry Gregory - Assistant

Next Order Of Business was the Correspondence.

Sister Association letter read and motion passed to include letters received after the meeting in the printing of the minutes.

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION

Keith L. Hood - Clerk
428 Rainbow Drive
Double Springs, AL 35553
(205)489-2343

September 13, 2010

Wiseman Baptist Association:

We trust everything is going well with you and your lost are being saved. We also trust God is continuing to bless you.

This past October, we convened for the One Hundred Seventy-Fourth Annual Session with Flat Creek Missionary Baptist Church. We had 26 churches reporting an increase of 87 with 37 of those being by baptism. We had a decrease of 86 with a total membership of 2,714. We still need to see many souls saved for the Lord.

We are truly thankful for the visitors that were able to be with us. We invite each one to join us for the 175th Annual Session to be held with Tuscumbia Valley Missionary Baptist Church in Colbert County, Alabama. The church is located south of Tuscumbia, Alabama, just west of U.S. Highway 43 on Tuscumbia Valley Road. This session will be held October 09, 10, 11, 12, 2010. The service Saturday morning will begin at 11:00 a.m.

In Christ's love,



Keith L. Hood, Clerk

Keith Prince - Moderator
124 County Road 165
Moulton, AL 35650

Billy Myrick - Vice Moderator
202 W. Douglas Street
Sheffield, AL 35660

Siloam Missionary Baptist Association

May 10, 2010

Wiseman Missionary Baptist Association
Brother David Chris Woodard

Greetings:

As we come close to the time for the next associational meetings, our hope and prayer is that God has richly blessed each church in your association. As always we are thankful to hear of souls being saved and members being blessed by the spirit of the Lord.

The churches of the Siloam Association met in October of 2009 at Fairview Missionary Baptist Church for its fifty-seventh annual session. The churches brought with them good news of 66 who professed of being saved during the past year, along with many other blessings from God. The Lord also blessed the association with another church that joined. The spirit of the Lord was apparent throughout the association.

Lord willing, the fifty-eighth session of the Siloam Missionary Baptist Association will meet at Antioch Missionary Baptist Church located at 6659 Galen Road Lafayette, TN beginning at 10:00 a.m. Friday October 1, 2010. Elder Dee Russell is scheduled to preach the introductory sermon Friday morning and Elder G.W. Knight is scheduled to preach the memorial sermon Friday night. Elder Rick Huff is scheduled to preach the doctrinal sermon Saturday morning. We invite you to attend the upcoming session as we worship our Lord and Savior and fellowship with our sister churches. A copy of the 2009 Siloam minutes is enclosed.

Your Brother in Christ

Elder Roger Carter, Clerk
Siloam Missionary Baptist Association
1434 Alvaton Greenhill Road
Bowling Green, KY 42103

*Southwestern District
Missionary Baptist Association*

October 14, 2010

Wiseman Baptist Association:

Greetings from the Churches that make up the Southwestern District Missionary Baptist Association. It is our prayer that the fruits of your labor in the Lord have been most productive. As we met for our one hundred sixty second annual session October 8-9, 2010, 27 churches reported 31 baptisms with a total membership of 2,982.

At the past session, the messengers of our association elected Bro. Ray Smith as our moderator and Bro. Andrew Stokes was elected as the Assistant Moderator. Bro. Clint Sanders was also selected as the assistant clerk.

God blessed us again with the visitation of His Holy Spirit. We are thankful for those who were able to visit with us during the 2010 session and pray that you found it an uplifting visit.

We want to remind you of the association website. On this site you will find audio sermons and topics along with minutes. You may visit our website at www.swdmba.org

We would like to invite all to join us for the 2011 session to be held with Westport Missionary Baptist Church located a few miles off Highway 22, on Westport Road in Westport, Tennessee. The sessions will be held October 8-9, 2011, starting at 10:00 am. Bro. Greg Jones will be preaching the Introductory Sermon on Friday and Bro. Rufus Chandler will be preaching the Doctrinal Sermon on Saturday.

Please remember our efforts in your prayers, and we look forward to hearing from you soon. May the Lord bless you in your efforts to serve him.

Until He Returns,



Bro. Scott Carter, Clerk

400 Chickasaw Drive

Huntingdon, TN 38344

Home: (731) 986-4701

Cell: (731) 415-1688

E-mail: clerk@swdmba.org

There was no new business brought before the association.

The following Order of Business for 2011 was read by Brother Johnny Carver and adopted by the messengers:

2011 Order Of Business

Topical Report #1

What can we do to promote a world mission view in our churches?
(To include personal evangelism, local evangelism, national evangelism, and world evangelism.)

Larry Gregory, Chair- New Zion

Johnnie Brewer - Mt. Juliet

Jerry Thomas - Three Springs

Deric McClard - Longview

Topical Report #2

What can we do to promote fellowship among our churches?

Charlie Patterson, Chair - Gladdice

Steve Anderson - Longview

Greg Hines - McFerrin

Roy Dale Chaffin - Three Springs

Obituary Report

Key Dillard, Chair - Murfreesboro

Paul Patterson - McFerrin

Missions Report

Bill Green, Chair - Murfreesboro

Eugene Brown - McFerrin

Kenneth Massey quoted **Hebrews 10:25**

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

He noted all the pastors of member churches had been in attendance both days and expressed his personal appreciation. He recalled an associational meeting from his youth where the meeting place was atop a steep gravel hill and trips were made by the few whose car would climb it to ferry folks up and down. Then he recalled hearing a hymn sung at a women's penitentiary, "Hold to God's Unchanging Hand" and remarked, "if we'll just do that..."

Charlie Patterson made the motion to adjourn and meet on the Friday before the fourth Sunday in October 2011 with Murfreesboro church at 10 AM. The motion passed. Sister Heather Dillard was asked to sing a closing song and sang "Sweet Sweet Spirit" acapella. Many of the brethren were moved in their hearts and showed it outwardly with tears and sweet expression matching the lyrics. Johnny Carver prayed the dismissal prayer asking God's blessings on everyone in attendance and their home churches.

CHURCH DIRECTORY

Bethlehem Missionary Baptist Church (615) 859-3925

879 Long Hollow Pike, Goodlettsville, TN 37072 –

www.bethlehemmbc.com

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120 Salt Lick Creek, Gladdice, TN

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SUN.SCH. – Judy Still (615) 677-6119

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Murfreesboro Missionary Baptist Church (615) 890-4999

316 Fortress Blvd, Murfreesboro, TN 37128
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New Life Missionary Baptist Church (423) 357-1077

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PASTOR – TBD
CLERK – Linda Williams, (423) 357-7836
408 Dover Ave, Mt. Carmel, TN 37645

TREASURER – Branton Williams (423) 357-7836
420 Dover Avenue, Mt. Carmel, TN 37645
SUN.SCH. – Tony Cradic (423) 357-5195
527 Redwood Dr, Mt. Carmel, TN 37645

New Zion Missionary Baptist Church

Corner of Martin Creek Road and Highway 56,
Bloomington Springs, TN 38545
PASTOR – Larry S. Gregory, (931) 528-1684
1805 Clemmons Road, Cookeville, TN 38501
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Three Springs Baptist Church (270) 746-9444

1440 Three Springs Road, Bowling Green, KY –
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134 Ivy Farm Court, Alvaton, KY 42122
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134 N. Cedar Bluff, Woodburn, KY 42170

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701 Magnolia Avenue, Bowling Green, KY 42103

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235 Fairview Boiling Springs, Bowling Green, KY 42101

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HISTORICAL TABLES – OFFICERS

	<u>Year/Location</u>	<u>Moderator</u>	<u>Clerk</u>	<u>Treasurer</u>
	1891 Cedar Bluff	W.M.S. Wilks	B.R. Hawkins	B.R. Hawkins
1.	1892 Meadorville	W.M.S. Wilks	B.R. Hawkins	J.S. Pardue
2.	1893 Dixon Creek	W.M.S. Wilks	B.R. Hawkins	J.S. Pardue
3.	1894 Lafayette	W.M.S. Wilks	J.S. Pardue	J.S. Pardue
4.	1895 Hartsville	W.M.S. Wilks	D.S. Reed	D.S. Reed
5.	1896 Cedar Bluff	W.M.S. Wilks	D.S. Reed	D.S. Reed
6.	1897 Independence	M.C. Fitzpatrick	D.S. Reed	D.S. Reed
7.	1898 Dixon Creek	W.M.S. Wilks	D.S. Reed	D.S. Reed
8.	1899 Friendship	W.M.S. Wilks	D.S. Reed	J.S. Pardue
9.	1900 Siloam	J.F. Lambert	D.S. Reed	W.M. Gammon
10.	1901 Rocky Mound	M.C. Fitzpatrick	D.S. Reed	W.M. Gammon
11.	1902 Shady Grove	M.C. Fitzpatrick	D.S. Reed	W.M. Gammon
12.	1903 New Harmony	W.M.S. Wilks	D.S. Reed	W.M. Gammon
13.	1904 New Hopewell	W.M.S. Wilks	D.S. Reed	J.M. Wilks
14.	1905 Rock Bridge	W.M.S. Wilks	D.S. Reed	J.M. Wilks
15.	1906 Corum Hill	W.M.S. Wilks	C.D. High	J.M. Wilks

16.	1907 Long Creek	C.N. Simmons	D.S. Reed	Gus Fuqua
17.	1908 Hillsdale	W.M.S. Wilks	D.S. Reed	T.A. Bass
18.	1909 Hartsville	C.N. Simmons	D.S. Reed	Paul Johnson
19.	1910 Cedar Bluff	J.T. Oakley	D.S. Reed	J.W. Lewis
20.	1911 Meadorville	J.T. Oakley	D.S. Reed	J.W. Lewis
21.	1912 Friendship	A.J. Sloan	D.S. Reed	J.W. Lewis
22.	1913 Bledsoe Creek	J.T. Oakley	D.S. Reed	J.W. Lewis
23.	1914 Siloam	P.F. Burnley	D.S. Reed	J.W. Lewis
24.	1915 Pleasant Hill	W.K. Johnson	D.S. Reed	J.W. Lewis
25.	1916 Spring Creek	A.J. Sloan	T.C. Harrison	J.D. Cook
26.	1917 Dixon Creek	A.J. Sloan	T.C. Harrison	J.D. Cook
27.	1918 New Harmony	A.J. Sloan	T.C. Harrison	J.D. Cook
28.	1919 Fairview	A.J. Sloan	T.C. Harrison	J.D. Cook
29.	1920 Pleasant Grove	A.J. Sloan	T.C. Harrison	J.D. Cook
30.	1921 New Zion	A.J. Sloan	T.C. Harrison	J.D. Cook
31.	1922 Rock Bridge	A.J. Sloan	T.C. Harrison	J.D. Cook
32.	1923 Cedar Bluff	R.Y. Hawkins	A.J. Sloan	J.D. Cook
33.	1924 Long Creek	R.O. Sanders	A.J. Sloan	J.D. Cook
34.	1925 Mt. Zion	L.A. Stewart	A.J. Sloan	J.D. Cook
35.	1926 Old Hopewell	L.A. Stewart	A.J. Sloan	J.D. Cook
36.	1927 Union	L.A. Stewart	A.J. Sloan	J.D. Cook
37.	1928 Brattontown	L.A. Stewart	A.J. Sloan	T.C. Harrison
38.	1929 Meadorville	L.A. Stewart	A.J. Sloan	T.C. Harrison
39.	1930 Haysville	L.A. Stewart	A.J. Sloan	T.C. Harrison
40.	1931 Capitol Hill	L.A. Stewart	A.J. Sloan	T.C. Harrison
41.	1932 Siloam	N.C. Fuqua	A.J. Sloan	T.C. Harrison
42.	1933 Rocky Mound	N.C. Fuqua	A.J. Sloan	T.C. Harrison
43.	1934 Pleasant Hill	N.C. Fuqua	A.J. Sloan	T.C. Harrison
44.	1935 Goodwill	N.C. Fuqua	A.J. Sloan	T.C. Harrison
45.	1936 Spring Creek	N.C. Fuqua	A.J. Sloan	T.C. Harrison
46.	1937 New Harmony	N.C. Fuqua	A.J. Sloan	T.C. Harrison
47.	1938 New Bethel	N.C. Fuqua	A.J. Sloan	T.C. Harrison
48.	1939 Union	N.C. Fuqua	A.J. Sloan	T.C. Harrison
49.	1940 Red Hill	N.C. Fuqua	A.J. Sloan	T.C. Harrison
50.	1941 Lafayette	N.C. Fuqua	A.J. Sloan	T.C. Harrison
51.	1942 Siloam	N.C. Fuqua	A.J. Sloan	T.C. Harrison
52.	1943 Athens	N.C. Fuqua	A.J. Sloan	T.C. Harrison
53.	1944 Union Hill	N.C. Fuqua	A.J. Sloan	T.C. Harrison
54.	1945 Brattontown	N.C. Fuqua	F.W. Lambert	T.C. Harrison
55.	1946 Drakes Creek	N.C. Fuqua	F.W. Lambert	T.C. Harrison
56.	1947 Long Creek	N.C. Fuqua	F.W. Lambert	T.C. Harrison
57.	1948 Old Union	N.C. Fuqua	F.W. Lambert	T.C. Harrison
58.	1949 Macedonia	F.L. Ray	F.W. Lambert	H.H. Harrison
59.	1950 Old Hopewell	F.L. Ray	F.W. Lambert	H.H. Harrison
60.	1951 Rocky Mound	F.L. Ray	F.W. Lambert	H.H. Harrison
61.	1952 East Main Street	F.L. Ray	F.W. Lambert	H.H. Harrison

62.	1953 McFerrin	F.L. Ray	W.T. Russell	J.C. Walker
63.	1954 Cedar Bluff	F.L. Ray	W.T. Russell	J.C. Walker
64.	1955 West End	F.L. Ray	W.T. Russell	J.C. Walker
65.	1956 Buffalo Springs	F.L. Ray	W.T. Russell	J.C. Walker
66.	1957 Concord	F.L. Ray	W.T. Russell	J.C. Walker
67.	1958 Pleasant Hill	F.L. Ray	W.T. Russell	J.C. Walker
68.	1959 Enon Chapel	F.L. Ray	W.T. Russell	J.C. Walker
69.	1960 New Bethel	F.L. Ray	W.T. Russell	Paul Oldham
70.	1961 Liberty Hill	F.L. Ray	W.T. Russell	Paul Oldham
71.	1962 Longview	F.L. Ray	W.T. Russell	Paul Oldham
72.	1963 Old Hopewell	F.L. Ray	W.T. Russell	Paul Oldham
73.	1964 White Hill	F.L. Ray	W.T. Russell	Paul Oldham
74.	1965 Salem	F.L. Ray	W.T. Russell	Paul Oldham
75.	1966 Piper's Chapel	F.L. Ray	W.T. Russell	Paul Oldham
76.	1967 Fairview	F.L. Ray	W.T. Russell	A.G. Gregory
77.	1968 Goodwill	F.L. Ray	W.T. Russell	A.G. Gregory
78.	1969 Faith (TN)	F.L. Ray	W.T. Russell	A.G. Gregory
79.	1970 Gateway	F.L. Ray	W.T. Russell	A.G. Gregory
80.	1971 Faith (KY)	F.L. Ray	W.T. Russell	A.G. Gregory
81.	1972 Grace	F.L. Ray	W.T. Russell	A.G. Gregory
82.	1973 Cedar Bluff	F.L. Ray	W.T. Russell	A.G. Gregory
83.	1974 Liberty Hill	F.L. Ray	W.T. Russell	A.G. Gregory
84.	1975 Rock Bridge	F.L. Ray	H.C. Vanderpool	A.G. Gregory
85.	1976 Lafayette	F.L. Ray	H.C. Vanderpool	A.G. Gregory
86.	1977 Buffalo Springs	F.L. Ray	H.C. Vanderpool	A.G. Gregory
87.	1978 McFerrin	F.L. Ray	H.C. Vanderpool	A.G. Gregory
88.	1979 Harmony	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
89.	1980 New Bethel	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
90.	1981 Faith (TN)	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
91.	1982 Longview	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
92.	1983 Salem	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
93.	1984 Cedar Grove	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
94.	1985 Old Hopewell	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
95.	1986 Gateway	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
96.	1987 West End	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
97.	1988 Goodwill	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
98.	1989 New Bethel	H.D. Linville	H.C. Vanderpool	A.G. Gregory
99.	1990 McFerrin	H.D. Linville	Ottis Jones	A.G. Gregory
100.	1991 New Bethel	Jerry Shrum	Kenneth Massey	Bobby Sutton
101.	1992 Lafayette	Jerry Shrum	Don Curtis	Bobby Sutton
102.	1993 Parkwood	Jerry Shrum	Don Curtis	Bobby Sutton
103.	1994 New Bethel	Jerry Shrum	Don Curtis	Bobby Sutton
104.	1995 Longview	Jerry Shrum	Kenneth Massey	Bobby Sutton
105.	1996 McFerrin	Larry Gregory	Tom Armstrong	Bobby Sutton
106.	1997 Harvest	Kenneth Massey	Tom Armstrong	Bobby Sutton
107.	1998 Three Springs	Kenneth Massey	Tom Armstrong	Bobby Sutton

108. 1999 New Zion	Kenneth Massey	Tom Armstrong	Bobby Sutton
109. 2000 Longview	Kenneth Massey	Larry Gregory	Bobby Sutton
110. 2001 McFerrin	Kenneth Massey	Larry Gregory	Bobby Sutton
111. 2002 Bethlehem	Kenneth Massey	Deric McClard	Bobby Sutton
112. 2003 Mt. Juliet	Kenneth Massey	Deric McClard	Bobby Sutton
113. 2004 New Life	Kenneth Massey	Deric McClard	James Hill
114. 2005 Murfreesboro	Kenneth Massey	Deric McClard	James Hill
115. 2006 Gladdice	Kenneth Massey	Deric McClard	James Hill
116. 2007 Three Springs	Kenneth Massey	Deric McClard	James Hill
117. 2008 New Zion	Kenneth Massey	Brian Johnson	Robby Cornwell
118. 2009 McFerrin	Kenneth Massey	David Woodard	Robby Cornwell
119. 2010 Longview	Kenneth Massey	David Woodard	Robby Cornwell

HISTORICAL TABLES – PREACHERS

<u>Year/Location</u>	<u>Introductory</u>	<u>Doctrinal</u>
1. 1892 Meadorville	W.M.S. Wilks	
2. 1893 Dixon Creek	J.S. Pardue	
3. 1894 Lafayette	W.M.S. Wilks	
4. 1895 Hartsville	J.S. Pardue	
5. 1896 Cedar Bluff	J.A. Stone	
6. 1897 Independence	J.F. Lambert	
7. 1898 Dixon Creek	W.M.S. Wilks	
8. 1899 Friendship	J.L. Hawkins	
9. 1900 Siloam	J.W. McQueen	
10. 1901 Rocky Mound	J.J. Dyer	
11. 1902 Shady Grove	J.H. Grime	
12. 1903 New Harmony	W.M.S. Wilks	
13. 1904 New Hopewell	J.W. McQueen	
14. 1905 Rock Bridge	J.W. McQueen	
15. 1906 Corum Hill	J.F. Lambert	
16. 1907 Long Creek	W.M.S. Wilks	W.M.S. Wilks
17. 1908 Hillsdale	C.B. Massey,	A.D. Robinson
18. 1909 Hartsville	E.E. Folk,	J.H. Grime
19. 1910 Cedar Bluff	J.T. Oakley	J.T. Oakley
20. 1911 Meadorville	C.B. Massey	C.B. Massey
21. 1912 Friendship	J.W. Gillon	J.H. Grime
22. 1913 Bledsoe Creek	A.J. Sloan	A.J. Sloan
23. 1914 Siloam	J.T. Oakley	J.T. Oakley

24. 1915 Pleasant Hill	W.J. Summar,	A.J. Sloan	
25. 1916 Spring Creek	C.B. Massey	J.Y. Freeman	
26. 1917 Dixon Creek	T.F. Moore	T.F. Moore	
27. 1918 New Harmony	T.F. Moore	C.B. Massey	
28. 1919 Fairview	P.S. Dyer	A.J. Sloan	
29. 1920 Pleasant Grove	W.F. Jenkins	A.J. Sloan	
30. 1921 New Zion	P.S. Dyer	A.J. Sloan	
31. 1922 Rock Bridge	R.O. Sanders	A.J. Sloan	
32. 1923 Cedar Bluff	N.C. Fuqua	James Carter	
33. 1924 Long Creek	I.N. Sloan	Calvin Gregory	
34. 1925 Mt. Zion	R.O. Sanders	C.B. Massey	
35. 1926 Old Hopewell	L.A. Stewart	Calvin Gregory	
36. 1927 Union	A.W. Keen	Calvin Gregory	
37. 1928 Brattontown	R.O. Sanders	Calvin Gregory	
38. 1929 Meadorville	W.T. Taylor	N.C. Fuqua	
39. 1930 Haysville	F.W. Lambert	A.J. Sloan	
40. 1931 Capitol Hill	A.J. Sloan	C.B. Massey	
41. 1932 Siloam	R. Thompson	A.J. Sloan	
42. 1933 Rocky Mound	C.B. Massey	A.J. Sloan	
43. 1934 Pleasant Hill	R.O. Sanders	A.J. Sloan	
44. 1935 Goodwill	F.W. Lambert	A.J. Sloan	
45. 1936 Spring Creek	W.T. Taylor	A.J. Sloan	
46. 1937 New Harmony	R.O. Sanders	A.J. Sloan	
47. 1938 New Bethel	F.W. Lambert	A.J. Sloan	
48. 1939 Union	R.O. Sanders	A.J. Sloan	Memorial
49. 1940 Red Hill	F.W. Lambert	A.J. Sloan	L.A. Stewart
50. 1941 Lafayette	R.O. Sanders	A.J. Sloan	
51. 1942 Siloam	F.W. Lambert	A.J. Sloan	L.A. Stewart
52. 1943 Athens	R.O. Sanders	A.J. Sloan	F.W. Lambert
53. 1944 Union Hill	F.W. Lambert	A.J. Sloan	F.L. Ray
54. 1945 Brattontown	J.H. Smith	A.J. Sloan	F.W. Lambert
55. 1946 Drakes Creek	F.W. Lambert	A.J. Sloan	W.T. Russell
56. 1947 Long Creek	F.L. Ray	A.J. Sloan	F.W. Lambert
57. 1948 Old Union	F.L. Ray	A.J. Sloan	F.W. Lambert
58. 1949 Macedonia	F.L. Ray	W.T. Russell	F.W. Lambert
59. 1950 Old Hopewell	F.L. Ray	W.T. Russell	F.W. Lambert
60. 1951 Rocky Mound	M.R. Drury	W.T. Taylor	Lloyd Fishburn
61. 1952 East Main Street	Albert Crouch	W.T. Russell	F.W. Lambert
62. 1953 McFerrin	Albert Crouch	W.T. Russell	F.W. Lambert
63. 1954 Cedar Bluff	H.C. Vanderpool	J.C. Walker	L.W. Smith
64. 1955 West End	H.C. Vanderpool	J.C. Walker	Paul Oldham
65. 1956 Buffalo Springs	H.C. Vanderpool	W.T. Russell	Paul Oldham
66. 1957 Concord	G.O. Templeton	J.C. Walker	Paul Oldham

67. 1958 Pleasant Hill	A.G. Gregory	H.P. Brown	H.G. Taylor
68. 1959 Enon Chapel	A.G. Gregory	J.C. Walker	H.H. Taylor
69. 1960 New Bethel	A.G. Gregory	W.T. Russell	Paul Oldham
70. 1961 Liberty Hill	A.G. Gregory	W.T. Russell	H.G. Taylor
71. 1962 Longview	James Porter	W.T. Russell	H.G. Taylor
72. 1963 Old Hopewell	James Porter	W.T. Russell	H.G. Taylor
73. 1964 White Hill	James Porter	W.T. Russell	H.G. Taylor
74. 1965 Salem	James Porter	W.T. Russell	H.G. Taylor
75. 1966 Piper's Chapel	James Porter	W.T. Russell	William House
76. 1967 Fairview	H.D. Linville	W.T. Russell	H.G. Taylor
77. 1968 Goodwill	H.D. Linville	W.T. Russell	H.G. Taylor
78. 1969 Faith (TN)	H.D. Linville	W.T. Russell	H.G. Taylor
79. 1970 Gateway	H.D. Linville	W.T. Russell	H.G. Taylor
80. 1971 Faith (KY)	H.D. Linville	W.T. Russell	
81. 1972 Grace	H.D. Linville	W.T. Russell	
82. 1973 Cedar Bluff	H.D. Linville	W.T. Russell	
83. 1974 Liberty Hill	H.D. Linville	W.T. Russell	
84. 1975 Rock Bridge	H.D. Linville	H.G. Taylor	<u>Memorial/</u>
85. 1976 Lafayette	H.D. Linville	H.G. Taylor	<u>Missionary</u>
86. 1977 Buffalo Springs	J.W. Briley	James Porter	F.L. Ray
87. 1978 McFerrin	Kenneth Woodall	H.G. Taylor	C.L. Russell
88. 1979 Harmony	Hilman Duncan	J.W. Briley	D.W. Story
89. 1980 New Bethel	Everett Scruggs	James Porter	Bobby Gann
90. 1981 Faith (TN)	Guthrie Thompson	J.W. Briley	Edgar Copeland
91. 1982 Longview	Bobby Pitt	H.D. Linville	C.L. Russell
92. 1983 Salem	Charles Patterson	H.C. Vanderpool	W.E. Massey
93. 1984 Cedar Grove	Ray Sutton	A.G. Gregory	James Porter
94. 1985 Old Hopewell	Gary Duncan	H.D. Linville	Jas. Shoulders
95. 1986 Gateway	Ottis Jones	C.L. Russell	W.E. Massey
96. 1987 West End	Terry Lyles	James Porter	Henry Smith
97. 1988 Goodwill	Jeff Brown	Hilman Duncan	Gary Duncan
98. 1989 New Bethel	Lonnie Meador	J.W. Briley	Johnny Meador
99. 1990 McFerrin	Charles Patterson	W.T. Russell	Ottis Jones
100. 1991 New Bethel	Kenneth Massey	Tom Armstrong	Bobby Sutton
101. 1992 Lafayette	Jimmy Roberts	James Shoulders	Johnny Carver
102. 1993 Parkwood	Larry Gregory	Kenneth Massey	Eugene Brown
103. 1994 New Bethel	Paul Patterson	Don Curtis	Wm. Overton
104. 1995 Longview	Deric McClard	Jimmy Roberts	Johnny Carver
105. 1996 McFerrin	Benny Snoddy	Johnny Carver	K.W. Massey
106. 1997 Harvest	Paul Patterson	William Overton	
107. 1998 Three Springs	Johnny Carver	Eugene Brown	
108. 1999 New Zion	Deric McClard	William Overton	
109. 2000 Longview	Paul Patterson	Johnny Carver	<u>Fellowship</u>
110. 2001 McFerrin	Kevin Perdue	Deric McClard	Darren Bonee
111. 2002 Bethlehem	Jeremy Wilson	Bobby Sutton	Lynn Stapleton
112. 2003 Mt. Juliet	Trey Crews	Henry Smith	Scott Carter

113. 2004 New Life
114. 2005 Murfreesboro
115. 2006 Gladdice
116. 2007 Three Springs
117. 2008 New Zion
118. 2009 McFerrin
119. 2010 Longview

Johnny Carver
Jeremy Wilson
Brian Johnson
Monty Shoulders
Jeremy Wilson
Larry Gregory
David Woodard

Kenneth Massey Lynn Stapleton
Deric McClard Chas. Patterson
Paul Patterson Jackie Wilburn
Charles Reece Randy Thompson
Ricky Oliver Tim Binion
Mark Carver Jerry Bose
Charles Patterson Wesley Wood

CHURCH	YEAR ORGANIZED	GAINS BY BAPTISM	GAINS BY LETTER	GAINS BY RESTORATION	GAINS BY STATEMENT	LOSSES BY LETTER	LOSSES BY EXCLUSION	LOSSES BY DEATH	ENROLLMENT
Bethlehem	1962	0	1	0	0	2	0	0	155
Gladice	1894	0	1	0	0	5	0	1	51
Longview	1960	0	2	0	0	1	0	0	189
McFerrin	1948	11	12	0	1	2	2	5	700
Mt. Juliet	1982	1	2	0	0	9	0	0	102
Murfreesboro	1984	14	3	0	5	1	0	0	109
New Life	1997	0	1	0	1	11	0	1	123
New Zion	1981	0	0	0	0	2	0	0	40
Three Springs	1995	12	9	0	1	1	0	5	411
TOTALS		38	31	0	8	34	2	12	1880

CHURCH	YEAR ORGANIZED	2005	2006	2007	2008	2009	2010	TEACHERS
Bethlehem	1962	25	18	18	18	21	21	4
Gladlice	1894	12	16	15	12	15	15	2
Longview	1960	75	75	75	70	70	60	8
McFerrin	1948	334	310	314	321	339	326	17
Mt. Juliet	1982	32	16	25	20	20	25	5
Murfreesboro	1984	40	40	40	40	N/A	50	10
New Life	1997	89	97	47	54	65	60	6
New Zion	1981	16	20	18	N/A	26	22	3
Three Springs	1995	150	150	140	140	140	140	14
TOTALS		773	742	692	675	675	719	68