

Wiseman Baptist Manor



**2695 Scottsville Road
Lafayette, TN 37083
(615) 666-5079**

1997

Wiseman
Baptist Association



ORDER OF SERVICE

**FRIDAY
OCTOBER 23, 1998**

- Call to Order
- Introductory Sermon - Bro. Johnny Carver
- Enrollment of Churches & Roll Call of Messengers
- Reading of Rules of Decorum by Clerk
- Petitionary Letters Call
- Election Officers for 1998
- Select Meeting Place for 1999
- Select Brethren for 1999 Sermons
- Recognize all Visitors
- Order of Business Begins by
- Call For Report on "How Do We as the Churches of Jesus Christ Distinguish Between the Leading of the Holy Spirit and the Traditions of Men?"
- Call For Report on "In this Promiscuous Society of Sodomy, Wholesale Abortion, Multiple Partners and the so-called Alternative Life Style, How Can Our Churches Encourage our Members to Take a Godly Position?"
- Call For Report on "When a Man is Called to the Mission Field, Who Should be Responsible for His Basic Needs being Met and Who Should Keep our Sister Churches Informed?"

**SATURDAY
OCTOBER 24, 1998**

- Roll Call of Messengers
- Recognize All Visitors
- Call For Report on "We Old Time Baptist Are Losing Our Youth to the World. What Can We Do To Encourage Our Young People to Have a Greater Love for Their Church and to be Involved in the Work of Her Ministry?"
- Doctrinal Sermon - Bro. Eugene Brown
- Call for Report on Wiseman Association
- Treasurer's Report
- Correspondence
- Correspondence From Various Associations
- Call for New Business
- Approve Order of Business for 1998
- Read and Approve Minutes
- Song and Parting Handshake

**WISEMAN
BAPTIST ASSOCIATION
107th ANNUAL SESSION
OCTOBER 23-24, 1997**

**CONVENED WITH
HARVEST
MISSIONARY BAPTIST CHURCH
HENDERSONVILLE, TENNESSEE**

OFFICERS

**Kenneth Massey, Moderator
905 Catalina Drive
Bowling Green, KY 42103**

**Tom Armstrong, Clerk
127 Catalpa Drive
Mt. Juliet, Tennessee 37122**

**Bobby Sutton, Treasurer
130 Clifftop Drive
Hendersonville, Tennessee 37075**

**The 1998 annual session will be hosted by Three Springs
Missionary Baptist Church located at 1440 Three Springs Road,
Bowling Green, Kentucky, and will begin on Friday, October 23,
1998 at 10:00 A.M.**

SERMONS 1998

INTRODUCTORY ----- Eld. Johnny Carver

DOCTRINAL ----- Eld. Eugene Brown

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bonds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each church shall be entitled to four messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meeting to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have the liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the Association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote.

Article XVII. If any Church fails to represent one or more years, and then desires to reenter the fellowship of this Association, there being, evidently, a reason for not representing, there must be a motion for their reentering the Association to be carried by a two-thirds vote. This action is to be taken after permanent organization and at the time to receive petition letters.

Article XVIII. No preacher shall preach before the Association two years in succession.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator, Clerk and Treasurer shall be chosen annually to serve the Association.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, immediately upon permanent organization, it shall be the duty of the Clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or any other member.

**ABSTRACT OF PRINCIPLES OF
WISEMAN ASSOCIATION OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.
2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.
3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.
6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.
7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.
8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.
9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

FIRST DAY
FRIDAY, OCTOBER 24, 1997

The year has passed swiftly and again we are gathered for the 107th annual session of the Wiseman Missionary Baptist Association at Harvest Missionary Baptist Church on October 24th and 25th. Bro. William Overton led #166, "I'm Bound For That City" in Songs to Remember and #151, "The Unclouded Day" accompanied by Steve Turman on the piano.

Bro. Larry Gregory, moderator of the Association came at this time making remarks about the weather and spiritual clouds. He spoke of riding to college from Pleasant Shade, TN with Bro. Ottis Jones.

Bro. Ottis Jones, pastor of Harvest Missionary Baptist Church, came welcoming the association here today.

Bro. Kenneth Davis, pastor of Mt. Lebanon Missionary Baptist Church in Kentucky, led in prayer, giving thanks for this day, for our churches and for the preachers who brought the word to us many years ago. He prayed for those elected to have part in the association.

Bro. Overton came again making remarks about the low interest in the association as compared to years ago. He led #57. "Amazing Grace" from the church hymnal.

INTRODUCTORY SERMON

Bro. Gregory introduced Bro. Paul Patterson at this time to preach our Introductory Sermon.

Bro. Patterson made several remarks of the importance of love and fellowship this day and time. He also thanked the association for this opportunity to preach. However, he spoke of the nervousness preachers have when it comes their time to preach. He read from John 16:7-15 and took as a subject "*The Leadership of the Spirit of God*." He used 1 John 4:13; Psalms 119:105; II Chronicles 7:1-2; Matthew 28:19-20; Acts 20 giving proof through the scriptures for his lesson. He referred to the temple of Solomon being filled with the glory of God. He spoke of the church belonging to God and not to any person and it needs always to be led by the Spirit of God. He reminded us that the Apostle Paul said for us not to quench the Holy Spirit of God. Bro. Patterson said that what God wanted us to do does not always agree with what man wants to do.

He made mention of the Holy Spirit letting us know that we are the children of God. He spoke of the first church being overshadowed by the Holy Spirit, and the humility and earnestness of the people in the first church. Bro. Patterson reminded us that God will get honor from the church one way or the other and admonishes us to seek out the will of God in all that we do.

Bro. Overton led #341 from the church hymnal, "What a Friend We Have In Jesus" while the congregation extended a hand of love and approval of this great sermon.

Bro. Kenneth Massey gave testimony about the good sermon Bro. Patterson had brought.

PERMANENT ORGANIZATION

The church letters were requested and filed with the clerk. Bro. Tom Armstrong,

clerk, read the letters. Enrollment of churches and their messengers were recorded as follows:

BETHLEHEM	Bobby Sutton,
HARVEST	Tom Cook, Steve Turman,
	William Woodall, Kenneth Zink, Ottis Jones
LONGVIEW	Mike Stokes, Billy Gammons
	Carney Troutt, Mike Patterson
McFERRIN	Johnny Carver, Eugene Brown,
	Paul Patterson, Nordean Copas, Tom Howard
NEW ZION	Kevin Perdue, Larry Gregory
	Clyde Dilleha, Calbert Bruce
OLD PATHS	Dolphus Smith, Chanie Raines, Ed Hardee
THREE SPRINGS	Kenneth Massey, William Honshell,
	Jackie Strode, Roy Dale Chaffin, Dwayne Reid

OFFICERS FOR 1998

The annual election of officers was held at this time. The following brethren were elected by a show of hands:

MODERATOR	Eld. Kenneth Massey
ASSISTANT	Eld. Johnny Carver
CLERK	Eld. Tom Armstrong
ASSISTANT	Eld. Larry Gregory
TREASURER	Eld. Bobby Sutton
ASSISTANT	Bro. William Woodall

PETITIONARY LETTERS

There were no Petitionary Letters presented at the 1997 Wiseman Association meeting.

At this time the moderator called for the enrollment of churches and roll call of messengers by the clerk. Following that, the Rules of Decorum were read by the clerk, Bro. Tom Armstrong.

ELECTION OF OFFICERS

The next order of business was the election of officers. Bro. Kenneth Massey was nominated for moderator and a motion passed that he be elected by acclamation. Bro. Massey made remarks about Bro. Larry Gregory and expressed appreciation for the good work he had done as moderator.

Bro. Tom Armstrong was nominated as clerk and a motion was made that he be elected by acclamation. The motion passed.

Bro. Bobby Sutton was nominated as treasurer and a motion passed that he be elected by acclamation.

Bro. Johnny Carver was nominated and elected by acclamation as the assistant moderator.

Bro. Larry Gregory was nominated and elected by acclamation as the assistant clerk.

Bro. William Woodall was elected by acclamation as assistant treasurer.

1998 MEETING PLACE

Three Springs Missionary Baptist Church in Bowling Green, Kentucky will host the 1998 meeting of the Wiseman Baptist Association on Friday and Saturday, October 23rd and 24th, 1998 beginning at 10:00 A.M.

**FRIDAY
RECOGNITION OF VISITORS**

NAME	CHURCH
Bro. Carlos Andrews	Maple Grove II
Eld. H.C. Vanderpool	Old Union
Eld. Kenneth Davis	Mt. Lebanon

**THE ROLL OF THE HOLY SPIRIT
IN THE GROWTH OF A CHURCH**

The promised coming of the Holy Spirit to empower the church to perform the great commission was one of the most profound events of these last days. As the Holy Spirit led the movement of the early church in the book of Acts of the Apostles that same glorious paraclete expresses the desires of our Head and Founder the same way today. The powerful work of the Holy Spirit was promised by Christ Jesus in the Gospel of John. The specific purpose of His work was to be a beacon to the faithful Christian as they journey through this life. He is to guide us into all truth. He will always glorify Christ. John 16:13,14. He will comfort the hurting, teach us all things, bring to our remembrance those things we have learned at a time of witness. And most wonderful of all, He will give us the peace that Jesus sends us, a peace that passes all understanding. John 14:26-27.

The missing link in the assemblies of the world today is the power of God. God, through the Holy Spirit, draws us, saves us, places us in the church, gives us all spiritual gifts, leads us to use those spiritual gifts, and greatest of all empowers us to do what Christ leads us to do. When this happens, you see a body fitly joined together by God. In this body, every joint or person supplies a needed task or job. This results in a unity produced by the bond of the Spirit of God that so edifies the body of Christ that Christ receives the abundant glory He deserves. In this perfect working of a church the power of God will take the Word of God, penetrate the heart of the lost and many souls will be saved. What a beautiful picture of a groom and his wife. Please remember growth only happens when the Holy Spirit leads. When we follow, there will be works of church kingdom value accomplished. God help us be powerful bodies of Christ.

Prayerfully submitted by,
Brother Johnny Carver

MEMBERSHIP & FELLOWSHIP: OUR PEOPLE CRY FOR BOTH

The dawning of a new day is surely to be saved and follow the Lord in baptism becoming thereby a member of the greatest organization ever known to man - the Church of the living God by Jesus Christ.

It is not enough to make disciples. We must encourage all the saved to come through the waters of baptism, and take up their cross to follow Him that died at Calvary. Realizing that our church selection is based on a leading from the Holy Spirit, we should find good fellowship immediately. John said, "we know that we have passed from death unto life because we love the brethren" (1 John 3:14). Peter said, "love the brotherhood" (1 Peter 2:17), and "see that ye love one another with a pure heart fervently" (1 Peter 1:22). Love is the foundation for all Christian fellowship. The law demanded "do and live", but grace says "Live and do." God has written into the hearts of His children the love that passeth all understanding - love of God, love of church, love for one another, love for sinners and love for God's Word. If we truly have all this love, we will grow in knowledge, love, doctrine, grace, membership and fellowship.

Please know this - unity and fellowship within a local church is always determined from within and is never derived from other ministers or other churches. Only God is able to give you and your church the power to fulfill God's commission to your church. If I have fellowship with God, and you have fellowship with God, we should have love and fellowship with each other. I learned that theory many years ago in plain Geometry.

God intended for His churches to grow. That is most obvious from the words of the great commission - "Go into all the world and preach the gospel to every creature." Now, we don't need to make it too easy for people to get into the churches, and we do not need to make it too hard either. One is as wrong as the other. We need to just follow the biblical rules. Saved people first of all. If they are coming from another Baptist church of similar faith and order, we ought to recognize their baptism for God's sake. All churches err and many repent to fight the good fight of faith another day. Only God knows all things about all churches and all of us. If we cannot disprove a person's baptism, we ought to accept it. When we review the seven churches mentioned in revelation, our eyes are opened to a new spirit of compassion and long-sufferingness. This does not weaken our doctrinal stand. For after all, our individual churches will answer to God for what we preach, what we teach, and what we practice including the church ordinances.

UNITY in the Spirit of God brings love, joy, peace, faith, hope, power of God, and more love. Without unity in the church, we can do very little. Without unity in this great association, we can accomplish very little. My chief assets today are: Salvation from the Lord, membership with Three Springs Church and fellowship with them, you, and many other brothers and sisters in Christ.

by Kenneth W. Massey & Paul Patterson

Bro. H.C. Vanderpool talked about going to associations from the time he was a child and how enjoyable it still is where harmony prevails. At this time Bro. Vanderpool prayed the dismissal prayer and gave the blessing for the food the sisters of Harvest Baptist Church had prepared.

FRIDAY AFTERNOON

After a bountiful and delicious lunch and a time of good fellowship, we came together again at 1:00 P.M. Bro. Kenneth Stapleton, pastor of Huntingdon Independent Missionary Baptist Church in West Tennessee, led "O I Want to See Him."

Bro. Massey made remarks at this time regarding a brother from Huntingdon and gave a devotional from II Timothy, chapter 4:6-8. Bro. Massey spoke of the Association meeting in Lafayette, TN the year he was born.

Bro. Stapleton led the group in singing, "Have Faith in God."

At this time the association continued with the topic, "Membership & Fellowship: Our People Cry for Both." At this time Bro. Paul Patterson stated that membership requires experience of salvation; he spoke of John the Baptist, Matthew 3, "many want membership without fellowship." Bro. Jack Strode made a talk and noted that he was saved when he was ten years old; stated that his father was a Baptist preacher and Bro. Strode said he had drifted away at one time. He noted that fellowship builds the spiritual condition of the church.

Bro. William Overton spoke of the examples set by brethren of old who have now gone on. Bro. Overton stated that there are two things a church must do when a letter is requested: either grant the letter or bring changes against the member. A member has a right to go where the Holy Spirit leads.

Bro. Tom Armstrong asked the question, "How many ordinances are there in the church? — Baptism and the Lord's Supper." There are many practices and elements used in our churches of the Lord's Supper without a test of fellowship. The question is — "Why is there so much more test of fellowship with baptism?"

Bro. Larry Gregory spoke about John 17:20-21, "so that the world may believe that thou hast sent me."

Bro. Bobby Sutton spoke of his personal experiences in pastoring, stating that he wants to learn. Bro. Eugene Brown asked the question, "Did God ever allow in the scriptures anyone to get into bondage without any way out? No, God always provided a way." Have we as Baptist lost the picture of grace? Shouldn't we be like Him?

Bro. Kenneth Massey stated that many made the barriers. He told of a personal experience of a retired police officer who was saved at age thirteen and has recently returned to church and someone told him, "You are in my seat" so he moved. The next time he went back to church another person told him the same thing, so he has not been back. We need to hold to the scriptural barriers - not the man-made barriers.

Bro. Johnny Carver noted that the purpose of the letter is to recommend a member. He stated that we should want to fellowship all churches of similar faith and order. Each church should be allowed to run her own business.

Bro. Wm. Overton stated to the question, "What is a letter?" A letter is a recommendation to another church of like faith and order that the subject is a member of the church in good standing. Bro. Overton said he has pastored churches who used wine in the taking of Lord's Supper and others who used grape juice. He said he has not made an issue of it.

Bro. Bobby Sutton made remarks regarding his church and the way things are done there. Bro. Armstrong said he has seen people request their letter and take it home and put it in a trunk.

The report was adopted.

The report for "Local Missions and Our Need to Establish New Churches at Home" was not prepared and will be presented on Saturday.

The next order of business was the call for the report on "A Sunday School That Grows Our Church and Our Members." This report was presented by Bro. Tom Howard.

Seemingly in the past the Sunday School is stereotyped as a children's organization.

Without going into other churches and gathering information. I chose to use our Sunday School program as an example.

Ages 1 thru 18 years of age approximately 50%.

Ages 19 and up approximately 50%.

When we think about how to grow our church and its members. I have no problem suggesting Sunday School.

We need to be more effective in reaching and teaching adults. Teachers must find new ways to attract adults to Sunday School.

When we refer to adults today it encompasses a lot, adult husband and wife, adult single parent male or female, divorced male or female and so on. Christians must be compassionate, caring, and sensitive if they hope to meet the demands of today's and tomorrow's adults.

We have come a long way in improving our curriculum in Sunday School.

Learning is not as dependent upon the curriculum as it is upon the *teacher who uses the curriculum*.

Our emphasis today should be placed on the application of Bible truths to life.

Adults get involved more effectively when they help determine how Sunday School can meet their needs.

The more educated the members of adult classes are the more preparation teachers will need to make. In some cases team teaching will take pressure off an individual and can give more variety to the class.

I believe we are already behind in areas of visual orientation. We learn more in what we see than when we read or hear. Surely we are capable of using practical ways to add the visual dimension to teaching and learning in Sunday School.

The primary purpose of the Sunday School is to reach people for Christ and nurture them in the faith.

The only way for the Sunday School and the Church to reach people effectively for Christ is for each and every Sunday School member to become spiritually sensitive to the needs of a lost world. We must share with others the one resource for abundant life now and in the future. That is Jesus Christ.

When we as Christians, Pastors, Teachers, and members become unified in our efforts to reach people for Christ through prayer and laboring together our Sunday School will continue to grow its membership and this will add to the Church.

Respectfully Submitted by

Tom Howard

McFerring Missionary Baptist Church

Following Bro. Howard's report, Bro. Jackie Strode talked on this subject and about how to get our young people into Sunday School. Bro. Carver told us the importance of the church and pastor's need to be behind the Sunday School officers and teachers. Bro. William Overton came again making remarks of the need for prayer and works to get people to come to Sunday School, getting one at a time and not to be misled by trying to get a large number at the beginning.

A motion passed to adopt this report.

At this time, the moderator called for the Treasurer's Report. Bro. Bobby Sutton, treasurer of the Wiseman Baptist Association, presented the financial report.

A motion passed to adopt this report.

**TREASURER'S REPORT
WISEMAN BAPTIST ASSOCIATION**

Balance Brought Forward 10/96	\$ 38.91
Donations for Printing Fund 10/96	740.00
Personal Donation for Printing Fund 2/97	<u>100.00</u>
TOTAL	878.91
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Paid Gerald Printing (Minutes)	<u>-869.00</u>
BALANCE 10-24-97	9.91
Collected for Printing Fund 10-24-97:	
Bethlehem	75.00
Harvest	75.00
Long View	150.00
McFerrin	250.00
New Zion	25.00
Old Paths	25.00
Three Springs	<u>100.00</u>
	700.00
TOTAL FUND 10-25-97	709.91

Elder Bobby Sutton, Treasurer

**WISEMAN BAPTIST ASSOCIATION PROPERTY
AND WISEMAN BAPTIST MANOR
OCTOBER 1997**

Bank Balance at end of Association Year - 1996 \$12,526.99

RECEIPTS:

Church Donations	\$3,100.00
Farm Rental Income	\$2,000.00
Residents' Rent	\$50,792.00
Net Proceeds from Sale of 54 Acres	\$263,237.84
Interest Earned on Proceeds	\$2,285.38
TOTAL AVAILABLE CASH	\$333,942.21

EXPENDITURES:

Administrator's Fee	\$22,183.00
Maintenance and Repairs	\$345.20
Food/Household Supplies	\$7,100.00
Refunds to Residents	\$875.00
Household Furnishings	\$1,176.37
Utilities	\$2,526.12
Telephone	\$328.94
Cable TV	\$241.78
Replacement Television	\$143.97
Advertising	\$1,171.35
Trash Pick Up	\$129.00
Lawn Care	\$415.00
Insurance	\$1,673.00
Property Taxes	\$946.00
Mid-Tennessee Association of Residential Care Facilities	\$30.00
Tennessee Health Department Fees	\$200.00
Christmas Gifts/Administrator and Residents	\$265.00
Dry Basement System	\$3,915.00
Monthly Note Payments Prior to Sale of Acreage	<u>\$8,000.00</u>
TOTAL EXPENDITURES	\$51,664.73
BANK BALANCE 10-24-97	\$282,277.48

This is an unaudited report
Hugh Shoulders, Treasurer

1997 • WISEMAN BAPTIST ASSOCIATION PROPERTY/MANOR

Water had been collecting in the basement of the Manor for years and as a result possible health hazards existed. All-Dry Basement Company was contracted to alleviate the problem. We believe this was a success. The five (5) residents living at the Manor at this time seem to be in good health. They continue to receive excellent care. The Manor is an opportunity for residents to maintain a home-like atmosphere.

During the year, at the direction of the Wiseman Baptist Association churches, the trustees sold fifty-four (54) acres of the farm property. Somewhat over two (2) acres was retained along with the house. The Wiseman Baptist Association realized net proceeds of \$263,237.84.

Everyone is invited and urged to visit the Manor at any time.

Prayerfully submitted,
Hugh Shoulders

December 6, 1997

As per the Wiseman Association at the 1997 session, churches in the association sent two messengers each to a meeting at 10:00 A.M., December 6, 1997 at Bethlehem Baptist Church.

The messengers were as follows:

- Bethlehem Bobby Sutton, Bobby Newman
- Harvest William Woodall, Kenneth Zink
- Longview Mike Patterson, Mike Stokes
- McFerrin Johnny Carver, Hugh Shoulders
- New Zion Larry Gregory, Clyde Dilleha
- Old Paths None
- Three Springs Kenneth Massey, Wayne Scott

After each messenger had given his personal opinion, much discussion was heard and some opinions were changed somewhat.

Perfect harmony prevailed.

A motion passed that \$175,000 of the \$267,000 be equally divided among each of the seven churches remaining in the Wiseman Baptist Association: Bethlehem, Harvest, Longview, McFerrin, New Zion, Old Paths, Three Springs, and that the net balance be put in the Wiseman Manor account to cover repairing emergencies, repair and upgrade the home and other unexpected instances, also expenses of the Wiseman Baptist Association.

The motion passed unanimously.

These things were discussed and recommended for the usage of the money going to each church:

- A. Establish or add to a missionary fund.
- B. Establish a benevolence fund.
- C. Establish an education fund for ministers.

We at _____ Baptist Church vote:

_____ Yes

_____ No

If your vote is no, please give your suggestions of how to address this issue.

Please respond to the clerk of the Wiseman Association by March 1, 1998 with the enclosed envelope.

Sincerely,

Tom Armstrong, Clerk

127 Catalpa Drive, Mt. Juliet, TN 37122

615-754-8771

127 Catalpa Drive

Mt. Juliet, TN 37122

January 18, 1998

Hugh B. Shoulders
1102 Lake Rise Place
Hendersonville, TN 37075

Dear Brother Shoulders

As you are aware, I have sent letters to all of the churches in the Wiseman

Association regarding the distribution of the money from the sale of the property owned by the Wiseman Association. Each church was asked to vote either yes or no on whether to accept the proposal of the committee.

To date, I have received five (5) letters all voting "yes" to accept the proposal. The letters are from the following churches:

Bethlehem, Harvest, Longview, New Zion, and Three Springs.

This constitutes a majority of the churches.

Sincerely,

Tom Armstrong, Clerk
Wiseman Association

cc: Kenneth Massey, Moderator
Wiseman Association

TA/rla

Bro. Eugene Brown suggested we take appropriate steps about handling the proceeds from the Wiseman Association property. Bro. Roy Dale Chaffin made suggestions about ways to use the monies.

At this time a motion was made to adjourn until 10:00 A.M., Saturday, October 25, 1997.

The dismissal prayer was prayed by Clyde Dilleha.

SATURDAY MORNING

The Wiseman Baptist Association came together with Bro. Lonnie Cockriel leading #286 in the church hymnal, "The Glory Land Way," with Bro. Donnie Hines accompanying him on the piano. Bro. Cockriel led #34, "I Can Tell You The Time."

Bro. Kenneth Massey, moderator, came at this time making remarks about the knowledge of salvation and reading Hebrews 12:1-4 for a devotion. Bro. Ed Hardee led us to the Lord in prayer, giving thanks for the blessings we have from God. He asked for leadership and asked God to be with us today. The sick and needy were remembered in his prayer.

Bro. Cockriel led us in singing, "I'd Rather Be An Old Time Christian," #46 in the church hymnal.

Bro. Tom Armstrong, the association clerk, called the roll of messengers. There were no visitors present.

At this time, Bro. Eugene Brown presented the report on "Local Missions and Our Need to Establish New Churches at Home."

LOCAL MISSIONS AND OUR NEED TO ESTABLISH NEW CHURCHES AT HOME

From the standpoint of doing God's work, doesn't it make good sense to believe where God guides, God provides? In a mission endeavor, we should do as they did in the early church days. Seeking God's will and God's guidance is what the first churches did, through much prayer.

If a church or a minister in that church has a burden to establish a mission in a given area, much prayer and planning should go into that work.

Preparation before hand is most important. For a novice to sell his house, quit his job and uproot his family to relocate into another state or a foreign nation, without first being equipped, spiritually, educationally and financially has not proven to be successful in the past among our mission work.

God called Moses to the great task of leading the children of Israel out of bondage, but instead of Moses leading right away, God sent him to the backside of the desert, teaching him the ways of the wilderness for forty years, preparing him for the journey.

A call to preach is first God's way of getting our attention to prepare ourselves for the journey. Paul's instruction to Timothy as "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Timothy 2:15.

From an associational standpoint, I think it would be wise that we collectively set a goal and search out needy areas to establish a church, and make a determined effort to establish a new mission or church on a regular basis.

Lastly, in this collective and determined effort to have an associational missionary to aid in this area of supply preaching and seek out places to establish mission work.

I think a good starting place for the more advanced churches to start an annual Bible or missionary conference so that we might all get a broader view of our mission objective.

Prayerfully submitted,
Bro. Eugene Brown

Bro. William Overton spoke on this subject, making reference of God's helping him when he went to Michigan. Bro. Kenneth Massey questioned the association on what can we do to further our mission work. Bro. Massey mentioned the mission work from which McFerrin Church was organized. Bro. Tom Cook talked about the stresses of life, but nothing compares with a young minister's sacrifices when he is called to go to a new place for mission work.

A motion passed to approve this report.

Bro. Massey called for a song at this time. Bro. Cockriel led us, singing #57, "Amazing Grace."

A quartet came to sing "What A Day That Will Be."

Bro. Lonnie Cockriel, Bro. Wayne Scott, Sis. Jeanie Cox and, Bro. Donnie Hines made up the quartet. Bro. Hines sang and played the piano.

DOCTRINAL SERMON

The moderator, Bro. Massey, made mention of Bro. Henry Smith who was elected to preach the doctrinal sermon today and now is in Nashville Memorial Hospital struggling to overcome his sickness and get able to go home. Bro. Massey requested that we continue to remember Bro. Smith in prayer.

Bro. William Overton was introduced and remarks were made of his forgiving heart and willingness to work for God.

I giving the Doctrinal Sermon, Bro. Overton made remarks of the origin of the Wiseman Association in 1891 at Meadowville Church in Macon County and the unconcern of our people regarding the association.

Bro. Overton read Hebrew's 11:1-3, taking for a subject, "A New Testament

Church." We were reminded of Noah making the ark and where it settled on Mt. Ararat, Abraham on Mt. Moriah was willing to offer his only son, Issac. Moses seeing the burning bush was found on a mountain, Mt. Sinai. That is where Moses was given the commandments. Solomon was instructed on how to prepare the materials to build the temple and how it was cut out at Tyre and floated to Jerusalem: how they fit together perfectly without the sound of a hammer.

Bro. Overton read Daniel 2:44, making references to the prophesy of the church. Matthew 3:1-6, tells of John the Baptist coming to the wilderness of Judea making ready material for the church that Christ established on the mountain. John on the isle of Patmas made reference of the revelations given by Christ and God.

While Bro. Cockriel led the congregation in singing #120, "Victory in Jesus, the congregation passed thru the altar thanking Bro. Overton for his scriptural and spiritual sermon. Rejoicing and shouting was heard and the spirit was evident.

Sis. Betty Hardee talked about going to the association all of her life. Bro. Massey spoke of going to heaven to the great association. Bro. Sutton made remarks about the association. Bro. Honshell talked about the goodness of God. Bro. Larry Gregory spoke of the mission work and beginning of New Zion Church. Bro. Dale Chaffin talked about his being saved and the goodness of God. Bro. Copas talked about the necessity of getting other churches interested in the Association.

Bro. Tom Howard thanked God for the church saying God will do what he is supposed to do if we will do the things we should. Bro. Reid spoke about his education but God is his greatest asset. Bro. Ottis Jones thanked the Lord for the sisters of the church and their zeal to please God.

A motion passed to dismiss for one hour until 1:00 P.M. for lunch. Bro. Bruce prayed the dismissal prayer and gave thanks for the food that had been prepared for the association meeting by the ladies of Harvest Missionary Baptist Church.

SATURDAY AFTERNOON

After a delicious and bountiful meal prepared by the sisters of Harvest Baptist Church, we came together again singing hymn #183, "Mansion Over the Hilltop" from Songs to Remember and led by Bro. Wayne Scott with Bro. Donnie Hines playing the piano.

The moderator, Bro. Massey, quoted the 23rd Psalm. Bro. Tom Cook led in prayer, thanking God for his goodness to us and asked for other blessings today and forever.

Visitors:

Bro. Raymond Swallows, former pastor of Harvest Baptist Church and Sis. Swallows from Cedar Grove Baptist Church.

CORRESPONDENCE

Bro. Tom Cook made several positive remarks about the Association meeting at Harvest Baptist Church. Bro. Kenneth Zink also said he had been blessed by the association meeting at Harvest. Bro. Wm. Woodall gave the history of the Wiseman Association organizational meeting in 1891, mentioning some of the preachers of that day and time. Bro. Ottis Jones spoke, giving thanks for the happiness of our presence.

Motion passed to adopt this report.

Motion passed to include any letters received from other associations in our minutes.

SILOAM MISSIONARY BAPTIST ASSOCIATION

Clifford Hayes, Clerk
529 Old Union Church Rd.
Bowling Green, KY 42104

Billy Moran, Moderator
585 Stafford Way
Bowling Green, KY 42101

Terry Patterson, Treas.
1514 Park Circle
Lafayette, TN 37083

The churches in the Siloam Missionary Baptist Association send greetings to our sister churches in the other associations.

We pray for the spiritual prosperity of you churches and that God has richly blessed you in that your lost has been saved and your churches have been edified in the service of His blessed name.

Siloam Association recently met for it's forty-fifth annual session, hosted by Lyons Missionary Baptist Church in Louisville, KY. Thirty churches reported 62 baptisms with a total membership of 3,634 members.

God has blessed the efforts to carry His word to other areas in that there was reported contributions of \$107,881 for both foreign and home missions. Please help us pray that this great work can continue.

We appreciate the presence of all the visitors to our last annual session and trust that they found the services spiritually uplifting. All are invited to attend the 1998 session as we meet with Bethel Missionary Baptist Church in Rossford, OH beginning at 10:00 A.M., October 2, 1998.

Sincerely, in the Master's name,
Elder Billy Moran, Moderator
Clifford Hayes, Clerk
Elder Terry Patterson, Treasurer

Harvest Missionary Baptist Church is thankful to the Lord for providing an opportunity to meet and serve Him. We pray that the Lord will be with each of us and our churches each time that we meet. We pray for the souls for which the Lord has given us the responsibility to present the Gospel.

We are thankful for the opportunity to meet with you, and for the fellowship of our brothers and sisters in the Lord. We wish to thank each visitor and invite each and every one of you to come and worship with us at any time.

We are especially thankful for the sisters of the church and the wonderful food prepared for the meeting. We pray that the Lord's blessing for them will be as bountiful as the food was that they prepared and served for the meeting.

We request that you pray for the Lord's work at Harvest.

Prayerfully Submitted
Tom Cook
Kenneth Zink

ENON BAPTIST ASSOCIATION

Greetings in the name of our Lord and Savior, Jesus Christ, from the Enon Missionary Baptist Association. We trust the Lord has richly blessed you with many saved and that God's abundant grace continues to bless.

In our 1996 session, there were ten churches that reported a membership of 1,515 with a gain of 18 by baptism and a loss of 23 by death. We desire that more of the lost will turn to God before it is too late. We pray the Lord bless His church with many more saved and we desire your prayers for the Glory of God.

The Enon Association will meet for its 1997 session Friday, October 17th, at Rocky Grove Missionary Baptist Church in Wilson County, located near Lebanon. Services will begin at 12:00 noon.

May God Bless.
Enon Baptist Association
J.E. Shoulders-Moderator
Timothy Brown-Clerk
Caroll Burton-Treasurer

NEW BUSINESS

Bro. Johnny Carver gave the Order of Business for 1998:

1. How do we as the churches of Jesus Christ distinguish between the leading of the Holy Spirit and the traditions of men?
Chairperson: Bro. Larry Gregory; Bro. Clyde Dileha; Bro. Mike Stokes
2. In this promiscuous society of sodomy, wholesale abortion, multiple partners and the so-called alternative lifestyle, how can our churches encourage our members to take a godly position?
Chairperson: Bro. Paul Patterson; Bro. Dewayne Reed; Bro. Otis Jones
3. When a man is called to the mission field, who should be responsible for his basic needs being met and who should keep our sister churches informed?
Chairperson: Bro. Eugene Brown; Bro. Ed Hardee; Bro. Tom Cook.
4. We old-time Baptist are losing our youth to the world. What can we do to encourage our young people to have a greater love for their church and to be involved in the work of her ministry?
Chairperson: Bro. Jackie Strode; Bro. Don Hines; Bro. Tom Howard.
5. Wiseman Association Property: Bro. Hugh Shoulders; Bro. Eugene Brown
6. Treasurer's Report: Bro. Bobby Sutton
7. Correspondence: Bro. Roy Dale Chaffin & Bro. Wayne Scott
8. New Business:

A motion passed to adopt the Order of Business as read.

Bro. Johnny Carver encouraged the committees to meet some during the year to discuss their topics.

A motion passed that Bro. Wm. Woodall be elected by acclamation to be a trustee of the Wiseman Manor for three years.

Bro. Johnny Carver talked about ways to use the monies from the sale of the Wiseman Association property. He suggested a committee be appointed to decide ways the monies could be used. Bro. Larry Gregory made a motion to follow Bro. Carver's suggestion. Bro. William Woodall suggested that the committee be made up

of persons from each church. Bro. Eugene Brown also agreed with this proposal.

Bro. Clyde Dilleha suggested money be deposited and the interest be used for mission work for God's cause. Bro. Woodall said the money is now drawing good interest.

A motion passed to meet at Bethlehem Missionary Baptist Church the first Saturday in December at 10:00 A.M. The pastor and one other person or a combination of two should attend from each church.

Bro. Bruce talked about the Great Commission given to the church. Bro. Woodall said we need to take this question to the church.

Bro. Sutton suggested anyone interested could attend the meeting. Bro. Ed Hardee suggested that any two members of a church could be sent to the meeting. Bro. Carver suggested that this procedure be started soon. Bro. Sutton spoke about waiting until next year at the association for a report.

Bro. Zink asked questions about repairing the building at the Manor. Bro. Woodall said that caution should be taken.

A motion passed to pay the clerk of the Wiseman Association \$500.00 for his labor and expenses.

At this time the minutes were read by the clerk, Bro. Tom Armstrong.

A motion passed that letters be sent to the other associations.

A motion passed that the minutes be approved as read.

Bro. Wayne Scott talked about the association mission and suggested that missionaries should be supported now instead of a year from now. The committee that meets in December should make this decision.

A motion passed to adjourn until October 23, 1998 and to meet at that time with Three Springs Baptist Church.

Moderator: Eld. Kenneth Massey

Clerk: Eld. Tom Armstrong

Bro. Wayne Scott led #43, "How Beautiful Heaven Must Be" while handshakes were given in the altar. Bro. Brad Hagan prayed the dismissal prayer.

OUR SAINTED DEAD

LONGVIEW

- Sis. Ruth Troutt January 7, 1997
- Sis. Florence Hankins March 11, 1997
- Bro. Cortis Hankins June 21, 1997
- Sis. Fleeta West August 13, 1997

McFERRIN

- Bro. David Ezell October 29, 1996
- Bro. C.M. Carter October 27, 1995
- Bro. George White November 15, 1995

THREE SPRINGS

- Bro. Ed White February 26, 1997

DIRECTORY OF CHURCHES

BETHLEHEM: Long Hollow Pike, Goodlettsville, TN 37072

PASTOR: B.G. Sutton
 130 Clifftop Drive, Hendersonville, TN 37075 • (824-6266)
 CLERK: Marelle Newman
 101 Christina Ct., Goodlettsville, TN 37072 • (851-7720)
 TREAS: Marelle Newman
 101 Christina Ct., Goodlettsville, TN 37072 • (851-7720)
 S.S. SUPT: Herschel Miller
 605 Loretta Drive, Goodlettsville, TN 37072 • (859-9598)

HARVEST: 192 Curtis Cross Roads, Hendersonville, TN 37075

PASTOR: Ottis Jones
 144 Nathan Forest Drive, Hendersonville, TN 37075 • (822-3208)
 CLERK: Wm. H. Woodall
 334 Saunders Ferry Road, Hendersonville, TN 37075 • (824-7534)
 TREAS.: Kenneth Zink
 103 Veebelt, Hendersonville, TN 37075 • (824-2494)
 S.S. SUPT.: Wm. Woodall
 334 Saunders Ferry Rd., Hendersonville, TN 37075 • (824-7534)

LONGVIEW: 798 Spencer Avenue, Gallatin, TN 37066

PASTOR None
 CLERK Mike Patterson
 102 Crosspointe, Hendersonville, TN 37075 • (824-0816)
 TREAS.: Mike Patterson
 102 Crosspointe, Hendersonville, TN 37075 • (824-0816)
 S.S. SUPT.: Terry Griffin
 536 Amquiwood Ct., Madison, TN 37115

McFERRIN: 431 W. Old Hickory Blvd., Madison, TN 37115

PASTOR: Johnny Carver
 1110 Kendall Farms Dr., Hendersonville, TN 37075 • (824-3818)
 CLERK: Frank McClanahan
 1759 Saundersville Rd., Hendersonville, TN 37075 • (824-3268)
 TREAS.: James H. Hill
 6617 Hwy. 100, Nashville, TN 37205 • (352-4113)
 S.S. SUPT.: Tom Howard
 106 Airfloat Dr., Hendersonville, TN 37075 • (824-7368)

NEW ZION: Bloomington Springs, Cookeville, TN 38501

PASTOR Kevin Perdue
 2885 Clear Creek Road, Crossville, TN 38555 • (456-6466)
 CLERK: Mattie Gregory
 2231 Sparta Pike, Lebanon, TN 37090 • (449-0837)

TREAS.: Mattie Gregory
 2331 Sparta Pike, Lebanon, TN 37090 • (449-0837)
 S.S. SUPT.: Larry S. Gregory
 2231 Sparta Pike, Lebanon, TN 37090 • (449-0837)

OLD PATHS: Lebanon, TN 37087

PASTOR: Leon White
 65 Jones Road, Lebanon, TN 37087 • (286-2277)
 CLERK: Ed Hardee
 4121 Hunters Point Pike, Lebanon, TN 37087 • (444-5044)
 TREAS.: Dolphus Smith
 1383 Linwood Rd., Watertown, TN 37184 • (237-9921)
 S.S. SUPT.: Eddie Woodard
 Watertown, TN 37184 • (237-9921)

THREE SPRINGS: 1440 Three Springs Road, Bowling Green, KY

PASTOR: Kenneth Massey
 905 Catalina Dr., Bowling Green, KY • (502-745-9974)
 CLERK: Roy Dale Chaffin
 3427 M Cedar Bluff, Woodburn, KY • (502-529-2091)
 TREAS.: Jimmy Meadors
 2421 Heather Dr., Bowling Green, KY • (502-842-9337)
 S.S. SUPT.: Tony Thornton
 2250 Miliken Chapel Rd., Woodburn, KY • (502-542-4422)

DIRECTORY OF ORDAINED AND LICENSED MINISTERS

HARVEST

Ottis Jones, 144 Nathan Forest Drive, Hendersonville, TN 37075 • (615-822-3208)
 Tom Cook, 104 Trousdale Drive, Hendersonville, TN 37075 • (615-822-4409)
 *Landon (Buddy) Long, Auburn, KY • (502-542-4430)

LONGVIEW

*Kenny Glover, 376 Woodlands Drive, Gallatin, TN 37066 • (615-452-3579)
 *Steve Franklin, P.O. Box 124, Gallatin, TN 37066 • (615-452-4080)

McFERRIN

Johnny Carver, 1110 Kendall Farms Dr., Hendersonville, TN 37075 • (615-824-3818)
 James H. Smith, 1169 Hunters Lane, Nashville, TN 37207 • (615-865-6398)
 W.R. Overton, 200 Saunders Ferry Road, Hendersonville, TN 37075 • (615-822-8564)
 Ray Smith, 1235 Carriage Park Dr., Franklin, TN 37064 • (615-595-1012)
 Paul Patterson, 101 Walnut Trace, Hendersonville, TN 37075 • (615-822-0162)
 Tom Armstrong, 127 Catalpa Dr., Mt. Juliet, TN 37122 • (615-754-8771)
 Eugene Brown, 110 Linda Dr., Hendersonville, TN 37075 • (615-824-5285)
 Gary Nicholas, 199 Wessington Place, Hendersonville, TN 37075 • (615-824-1774)
 *Keith Whitley, 1508 Clover St., Hermitage, TN 37076 • (615-885-4887)
 *Danny Norman, 5163 Regent Dr., Nashville, TN • (615-834-3755)

*Don Escue, 121 Arrowhead Dr., Hendersonville, TN 37075 • (615-822-4033)

NEW ZION

Larry S. Gregory, 2231 Sparta Pk., Lebanon, TN 37087 • (615-286-2227)

Kevin Perdue, 2885 Clear Creek Rd., Crossville, TN 38555 • (423-456-6466)

OLD PATHS

Leon White, 65 Jones Road, Lebanon, TN 37087 • (615-286-2227)

Chaney Raines, 2434 Africa Rd., Lebanon, TN 37087 • (615-444-6208)

Cordell Earps, 3190 Carthage Hwy., Lebanon, TN 37087 • (615-444-5649)

THREE SPRINGS

Kenneth Massey, 905 Catalina Dr., Bowling Green, KY 42103 • (502-745-9974)

Clifton Tomes, 829 Lois Lane, Bowling Green, KY 42103 • (502-781-9037)

*Jack Garmon, 4633 Maple Lane, Bowling Green, KY 42103 • (502-746-9824)

*Dwayne Reid, 6147 Plano Rd., Bowling Green, KY 42103 • (502-781-3931)

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

DATES	PLACE	PREACHER	MODERATOR	CLERK
1891	Cedar Bluff	J.H. Grime	W.M.S. Wilks	B.R. Hawkins
1892	Meadorville	W.M.S. Wilks	W.M.S. Wilks	B.R. Hawkins
1893	Dixon's Creek	J.S. Pardue	W.M.S. Wilks	B.R. Hawkins
1894	Lafayette	J.S. Pardue	W.M.S. Wilks	J.S. Pardue
1895	Hansville	J.S. Pardue	W.M.S. Wilks	D.S. Reed
1896	Cedar Bluff	J.A. Stone	W.M.S. Wilks	D.S. Reed
1897	Independence	J.F. Lambert	M.C. Fitzpatrick	D.S. Reed
1898	Dixon's Creek	W.M.S. Wilks	W.M.S. Wilks	D.S. Reed
1899	Friendship	J.L. Hawkins	W.M.S. Wilks	D.S. Reed
1900	Siloam	J.W. McQueen	J.F. Lambert	D.S. Reed
1901	Rocky Mound	J.J. Dyer	M.C. Fitzpatrick	D.S. Reed
1902	Shady Grove	H.H. Grime	M.C. Fitzpatrick	D.S. Reed
1903	New Harmony	W.M.S. Wilks	W.M.S. Wilks	D.S. Reed
1904	New Hopewell	J.W. McQueen	W.M.S. Wilks	D.S. Reed
1905	Rock Bridge	J.W. McQueen	W.M.S. Wilks	D.S. Reed
1906	Corum's Hill	Earl D. Simmons	W.M.S. Wilks	D.S. Reed
1907	Long Creek	W.M.S. Wilks	C.N. Simmons	D.S. Reed
1908	Hillsdale	C.B. Massey	W.M.S. Wilks	D.S. Reed
1909	Hansville	E.E. Folk	C.N. Simmons	D.S. Reed
1910	Cedar Bluff	J.T. Oakley	J.T. Oakley	D.S. Reed
1911	Meadorville	C.B. Massey	J.T. Oakley	D.S. Reed
1912	Friendship	J.W. Gillon	A.J. Sloan	D.S. Reed
1913	Bledsoe's Creek	A.J. Sloan	J.T. Oakley	D.S. Reed
1914	Siloam	J.T. Oakley	P.S. Buntley	D.S. Reed
1915	Pleasant Hill	W.J. Summar	W.K. Johnson	D.S. Reed
1916	Spring Creek	C.B. Massey	A.J. Sloan	T.C. Harrison
1917	Dixon's Creek	T.F. Moore	A.J. Sloan	T.C. Harrison
1918	New Harmony	T.F. Moore	A.J. Sloan	T.C. Harrison

DATES	PLACE	PREACHER	MODERATOR	CLERK
1919	Fairview	P.S. Dyer	A.J. Sloan	T.C. Harrison
1920	Pleasant Grove	W.S. Jenkins	A.J. Sloan	T.C. Harrison
1921	New Zion	P.S. Dyer	A.J. Sloan	T.C. Harrison
1922	Rock Bridge	R.O. Sanders	A.J. Sloan	T.C. Harrison
1923	Cedar Bluff	N.C. Fuqua	R.Y. Hawkins	A.J. Sloan
1924	Long Creek	I.N. Sloan	R.O. Sanders	A.J. Sloan
1925	Mt. Zion	R.O. Sanders	L.A. Stewart	A.J. Sloan
1926	Old Hopewell	L.A. Stewart	L.A. Stewart	A.J. Sloan
1927	Union	A.W. Keen	L.A. Stewart	A.J. Sloan
1928	Brattontown	R.O. Sanders	L.A. Stewart	A.J. Sloan
1929	Meadorville	W.T. Taylor	L.A. Stewart	A.J. Sloan
1930	Haysville	F.W. Lambert	L.A. Stewart	A.J. Sloan
1931	Capitol Hill	A.J. Sloan	L.A. Stewart	A.J. Sloan
1932	Siloam	R. Thompson	N.C. Fuqua	A.J. Sloan
1933	Rocky Mound	C.B. Massey	N.C. Fuqua	A.J. Sloan
1934	Pleasant Will	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1935	Good Will	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1936	Spring Creek	W.T. Taylor	N.C. Fuqua	A.J. Sloan
1937	New Harmony	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1938	New Bethel	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1939	Union	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1940	Red Hill	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1941	Lafayette	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1942	Siloam	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1943	Athens	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1944	Union Hill	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1945	Brattontown	H.H. Smith	N.C. Fuqua	F.W. Lambert
1946	Drake's Creek	F.W. Lambert	N.C. Fuqua	F.W. Lambert
1947	Long Creek	F.L. Ray	N.C. Fuqua	F.W. Lambert
1948	Old Union	F.L. Ray	N.C. Fuqua	F.W. Lambert
1949	Macedonia	F.L. Ray	F.L. Ray	F.W. Lambert
1950	Old Hopewell	F.L. Ray	F.L. Ray	F.W. Lambert
1951	Rocky Mound	M.R. Drury	F.L. Ray	F.W. Lambert
1952	East Main St.	Albert Crouch	F.L. Ray	F.W. Lambert
1953	McFerrin Ave.	Albert Crouch	F.L. Ray	W.T. Russell
1954	Cedar Bluff	H.C. Vanderpool	F.L. Ray	W.T. Russell
1955	West End	H.C. Vanderpool	F.L. Ray	W.T. Russell
1956	Buffalo Spgs.	H.C. Vanderpool	F.L. Ray	W.T. Russell
1957	Concord	G.O. Templeton	F.L. Ray	W.T. Russell
1958	Pleasant Hill	A.G. Gregory	F.L. Ray	W.T. Russell
1959	Enon Chapel	A.G. Gregory	F.L. Ray	W.T. Russell
1960	New Bethel	A.G. Gregory	F.L. Ray	W.T. Russell
1961	Liberty Hill	A.G. Gregory	F.L. Ray	W.T. Russell
1962	Longview	Jas. (Pete) Porter	F.L. Ray	W.T. Russell
1963	Old Hopewell	Jas. (Pete) Porter	F.L. Ray	W.T. Russell

DATES	PLACE	PREACHER	MODERATOR	CLERK
1964	White Hill	Jas. (Pete) Porter	F.L. Ray	W.T. Russell
1965	Salem	Jas. (Pete) Porter	F.L. Ray	W.T. Russell
1966	Pipers Chapel	Jas. (Pete) Porter	F.L. Ray	W.T. Russell
1967	Fairview	H.D. Linville	F.L. Ray	W.T. Russell
1968	Good Will	H.D. Linville	F.L. Ray	W.T. Russell
1969	Faith No. 1	H.D. Linville	F.L. Ray	W.T. Russell
1970	Gateway	H.D. Linville	F.L. Ray	W.T. Russell
1971	Faith #2	H.D. Linville	F.L. Ray	W.T. Russell
1972	Grace	H.D. Linville	F.L. Ray	W.T. Russell
1973	Cedar Bluff	H.D. Linville	F.L. Ray	W.T. Russell
1974	Liberty Hill	H.D. Linville	F.L. Ray	W.T. Russell
1975	Rock Bridge	H.D. Linville	R.L. Ray	H.C. Vanderpool
1976	Lafayette	H.D. Linville	F.L. Ray	H.C. Vanderpool
1977	Buffalo Springs	J.W. Briley	F.L. Ray	H.C. Vanderpool
1978	McFerrin	Kenneth Woodall	F.L. Ray	H.C. Vanderpool
1979	Harmony	Hillman Duncan	H.G. Taylor	H.c. Vanderpool
1980	New Bethel	Everett Scruggs	H.G. Taylor	H.C. Vanderpool
1981	Faith (TN)	Guthrie Thompson	H.G. Taylor	H.C. Vanderpool
1982	Longview	Bobby Pitt	H.G. Taylor	H.C. Vanderpool
1983	Salem	Charles Patterson	H.G. Taylor	H.C. Vanderpool
1984	Cedar Grove	Ray A. Sutton	H.G. Taylor	H.C. Vanderpool
1985	Old Hopewell	Gary Duncan	H.G. Taylor	H.C. Vanderpool
1986	Gateway	Ottis Jones	H.G. Taylor	H.C. Vanderpool
1987	West End	Terry Lyles	H.G. Taylor	H.C. Vanderpool
1988	Goodwill	Jeff Brown	H.G. Taylor	H.C. Vanderpool
1989	New Bethel	Lonnie Meador	H.D. Linville	H.D. Vanderpool
1990	McFerrin	Charles Patterson	H.D. Linville	Ottis Jones
1991	New Bethel	Kenneth Massey	Jerry Shrum	Kenneth Massey
1992	Lafayette	Jimmy Roberts	Jerry Shrum	Don Curtis
1993	Parkwood	Larry Gregory	Jerry Shrum	Don Curtis
1994	New Bethel	Paul Patterson	Jerry Shrum	Don Curtis
1995	Longview	Deric McClard	Jerry Shrum	Kenneth Massey

1996 McFerrin Benny Snoddy Larry Gregory Tom Armstrong
 1997 Harvest Paul Patterson Kenneth Massey Tom Armstrong

SUNDAY SCHOOL SUMMARY

Church	Enrollment 1994	Enrollment 1995	Enrollment 1996	Enrollment 1997	Teachers
Bethlehem	69	69	69	69	12
Harvest	15	21	20	20	3
Longview	90	100	100	40	8
McFerrin	233	234	25	284	12
New Zion	8	8	12	12	1
Old Paths	25	20	20	20	3
Three Springs	new	new	new	85	10
TOTALS	460	352	473	530	49

CHURCH MEMBERS

CHURCH	YEAR ORGANIZED	GAINS BY LETTER	GAIN BY BAPTISM	GAIN BY STATEMENT	LOSS BY LETTER	LOSS BY EXPULSION	DEATHS	CURRENT ENROLLEMENT
BETHELHEM	1962	0	1	0	7	0	0	125
HARVEST	1980	5	0	0	2	0	0	76
LONGVIEW	1960	0	1	0	27	0	4	147
McFERRIN	1948	17	5	2	3	1	3	512
NEW ZION	1981	4	0	0	0	0	0	37
OLD PATHS	1973	0	1	0	0	0	0	63
THREE SPRINGS	1995	20	21	2	1	0	1	160