

# Wiseman Baptist Manor



2695 Scottsville Road  
Lafayette, TN 37083  
(615) 666-5079



1996

Wiseman  
Baptist Association

## **ORDER OF SERVICE**

**FRIDAY, OCTOBER 24, 1997**

**Call to Order**

**Introductory Sermon - Bro. Jeremy Sisk**

**Enrollment of Churches & Roll Call of Messengers**

**Reading of Rules of Decorum by Clerk**

**Petitionary Letters Call**

**Election Officers for 1997**

**Select Meeting-Place for 1998**

**Select Brethren for 1998 Sermons**

**Recognize All Visitors**

**Order of Business Begins by**

**Call For Report on The Holy Spirits Role in the Growth  
of a Church**

**Call For Report on Membership and Fellowship -  
Our People Cry for Both**

**Call for Report on Local Missions and Our Need  
to Establish New Churches at Home**

**SATURDAY, OCTOBER 25, 1997**

**Roll Call of Messengers**

**Recognize All Visitors**

**Call For Report on A Sunday School That  
Grows Our Church and Our Members**

**Doctrinal Sermon - Bro. Henry Smith**

**Call for Report on Wiseman Association Property -  
Wiseman Manor**

**Treasurer's Report**

**Correspondence**

**Correspondence From Various Associations**

**Call For New Business**

**Approve Order of Business for 1998**

**Read and Approve Minutes**

**Song and Parting Handshake**

**WISEMAN  
MISSIONARY BAPTIST  
ASSOCIATION  
106th ANNUAL SESSION  
OCTOBER 25-26, 1996**

**CONVENED WITH  
McFERRIN  
MISSIONARY BAPTIST CHURCH  
MADISON, TENNESSEE  
OFFICERS**

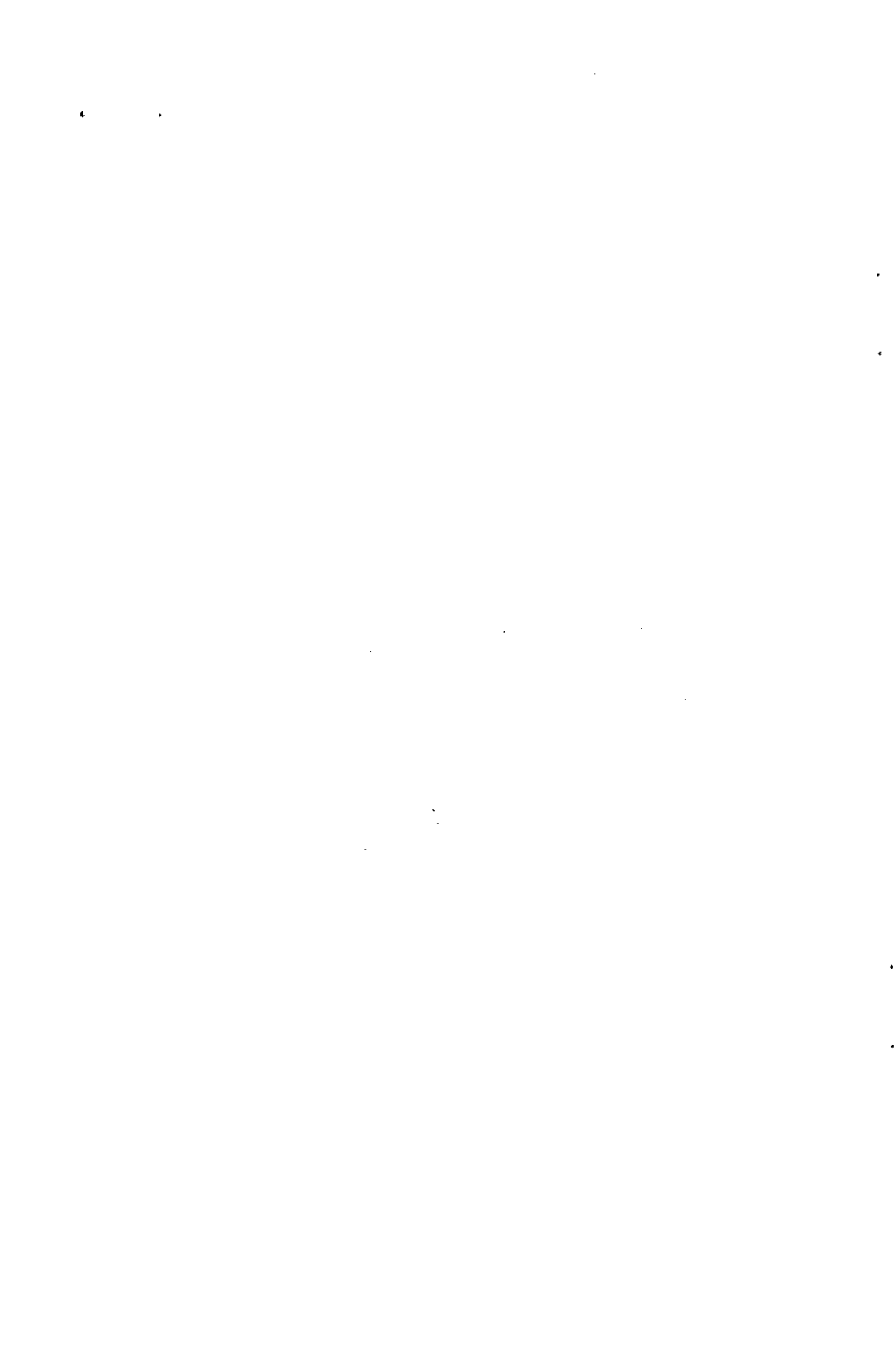
**Larry Gregory, Moderator  
22231 Sparta Pike  
Lebanon, Tennessee 37090**

**Tom Armstrong, Clerk  
127 Catalpa Drive  
Mt. Juliet, Tennessee 37122**

**Bobby Sutton, Treasurer  
130 Clifftop Drive  
Hendersonville, Tennessee 37075**

**The 1997 annual session will be hosted by Harvest  
Missionary Baptist Church located at 192 Curtis Cross Roads,  
Hendersonville, Tennessee, and will begin on Friday, October  
24, 1997 at 10:00 a.m.**

**INTRODUCTORY .....Eld. Jeremy Sisk  
DOCTRINAL .....Eld. Henry Smith**



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**CONSTITUTION**

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each church shall be entitled to four messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have the liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the Association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote.

Article XVII. If any Church fails to represent one or more years, and then desires to reenter the fellowship of this Association, there being, evidently, a reason for not representing, there must be a motion for their reentering the Association to be carried by a two-thirds vote. This action is to be taken after permanent organization and at the time to receive petitionary letters.

Article XVIII. No preacher shall preach before the Association two years in succession.

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**RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
2. A Moderator, Clerk and Treasurer shall be chosen annually to serve the Association.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, immediately upon permanent organization, it shall be the duty of the Clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or any other member.

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**ABSTRACT OF PRINCIPLES OF  
WISEMAN ASSOCIATION OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.
2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.
3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.
6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.
7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.
8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.
9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.



**FIRST DAY  
FRIDAY, OCTOBER 25, 1996**

On a cloudy morning, the Wiseman Baptist Association opened this, the one hundred sixth (106) annual session, at McFerrin Missionary Baptist Church in Madison, Tennessee by singing "When We All Get To Heaven" and "Victory In Jesus" with Bro. Mike Patterson directing and Bro. Donnie Hines at the piano.

The moderator, Bro. Jerry Shrum read for a devotion from John 14:23-31 and asked Bro. H. C. Vanderpool to offer prayer. After a humble prayer, singing continued with "I Am Bound For The Promised Land." Bro. Shrum then presented Bro. Benny Snoddy to preach our Introductory Sermon.

**INTRODUCTORY SERMON**

Bro. Snoddy expressed his thanks for the privilege and requested prayer from those present. He chose for a lesson Ephesians 3:20-21. Bro. Snoddy stated from several scriptures that all things are by Jesus, for Jesus, and through Jesus. He read from I Corinthians 1:18-31 and emphasized that the church is a preaching institution to give glory to God. Our brother reminded us that salvation is of the Lord. "Behold, the Lamb of God that taketh away the sin of the world." He also assured us that He will always be with us. In closing, he urged us to remember that God's word will have an effect in the hearts of the hearers. May God always get all glory in the church by Jesus Christ.

While singing "I'll Be A Friend To Jesus" and "He Keeps Me Singing," those in attendance came and expressed their approval of the sermon by a handshake.

**PERMANENT ORGANIZATION**

The church letters were requested and filed with the clerk. Bro. Kenneth Massey read the letters. Enrollment of churches and their messengers were recorded as follows:

- BETHLEHEM .....Bobby Sutton, Herschel Miller
- CONCORD .....Joe Baggett, Ray Hunter, Henry Burgett  
Sammy Sloan, Jeremy Sisk
- HARVEST.....Kenneth Zink, Bill Cook, Steven Turman  
William Woodall, Tom Cook
- LONGVIEW .....Jimmy Roberts, Kenny Glover, Mike Stokes  
Mike Patterson, Billy Gammons
- McFERRIN .....Johnny Carver, Don Hines, Hugh Shoulders  
James H. (Doc)Perrigo, Paul Patterson
- NEW ZION .....Kevin Perdue, Larry Gregory, Rick Ellis
- OLD PATHS.....Ed Hardee, Leon White, Cordell Earps  
Dolphus Smith, Chanie Rains

THREE SPRINGS .....Kenneth Massey, .Timmy Meadors, Wayne Scott  
Roy Dale Chaffin, William Honshell

**OFFICERS FOR 1997**

The annual election of officers was held as this time. The following brethren were elected by a show of hands:

- MODERATOR .....Eld. Larry Gregory
- ASSISTANT .....Eld. Jimmy Roberts
- CLERK.....Eld. Tom Armstrong
- ASSISTANT .....Bro. Mike Patterson
- TREASURER .....Eld. Bobby Sutton
- ASSISTANT .....Bro. Hugh Shoulders

**PETITIONARY LETTERS**

Three Springs Missionary Baptist Church, Bowling Green, Kentucky, presented a petitionary letter, at this time and the motion to receive them failed.

**ELECTION OF OFFICERS**

- MODERATOR: Bro. Larry Gregory; Asst. Moderator: Bro. Jimmy Roberts
- CLERK: Bro. Tom Armstrong; Asst. Clerk: Bro. Mike Patterson
- TREASURER: Bro. Bobby Sutton; Asst. Treasurer: Bro. Hugh Shoulders

Before election of officers, Bro. Kenneth Massey stepped down as temporary clerk. Bro. Mark Horton was asked to fill in as clerk. Bro. Gregory made a talk and Bro. William Overton also made a talk. Bro. Jimmy Roberts made a motion to suspend normal order of business and pray over the matter, have lunch and come back in a better spirit. Motion carried. The morning session closed with prayer after several talks were made.

**FRIDAY**

**RECOGNITION OF VISITORS**

NAME	CHURCH
Eld. Kenneth Davis .....	Mt. Lebanon
Bro. Donald Langford.....	Faith
Bro. A.M. Jones.....	Murfreesboro
Bro. Bobby Vanderpool.....	Mt. Lebanon
Eld. H.C. Vanderpool.....	Old Union
Bro. Fred Carr .....	Fairview
Bro. Nordean Copas .....	Parkwood

**1997 MEETING PLACE**

The Moderator, Bro. Larry Gregory, has announced that the meeting place for 1997 will be Harvest Missionary Baptist Church, 192 Curtis Cross Roads, Hendersonville, TN 37075.

## **The Scriptural Relationship Between Church and Pastor by Bro. Kenneth Massey and Bro. Tom Armstrong**

“Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood” (Acts 20:28).

A church pastor is referred to in New Testament scripture as an “over-seer” (Acts 20:28), a “bishop” (I Timothy 3:1; Titus 1:7), and an “elder” (I Peter 5:1). The best analogy of a pastor’s relationship to the church is that of a shepherd to his flock. It must never be overlooked that all pastors are subordinate to the Chief Shepherd (Christ Jesus), and should seek to please Him at all times.

J.M. Pendleton said, “You may have a church without a pastor, but for the well-being of a church, it must have a pastor. A man who fills the office of pastor is given much authority, but with an awesome amount of responsibility. Notice Hebrews 13:17, “Obey them (pastors) that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.” Pastors should always rule with love in accordance to both word and spirit.

The apostle Peter warns against pastors with selfish ambitions, “Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; Neither as being lords over God’s heritage, but being examples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away” (I Peter 5:2-4).

Pastors ought to minister to all the needs of the church. He preaches the gospel to the unsaved that they may get saved. He preaches to the church that they may grow in grace, faith and knowledge. The pastor must show compassion and care for the sick and suffering. He will hold the hand of a dying member while trying to comfort the family. By virtue of his office, he will administer both ordinances and moderate for the business meetings. Pastors are expected to be involved with men and women uniting in marriage as he pronounces the vows.

In conclusion, the pastor’s life is one of a labor of love for the One who saved him, called him to preach, and keeps his soul day after day and church after church. If I were pastoring for my own sake, I would have never started; if I were pastoring only for the sake of people, I would have already quit; but I’m trying to pastor for God’s sake, and I can’t fail Him who in fifty-four years has not failed me one time. Paul said, “He that desireth the office of bishop (pastor), desireth a good work” (I Timothy 3:1).

The best results of a church and pastor will come when the church prays without ceasing for their pastor, and the pastor loves the church with all his heart and gives himself to it.

Submitted by:  
Kenneth Massey  
Tom Armstrong

A motion passed to adopt this report.

A motion passed to adjourn one hour for lunch.

### **FRIDAY AFTERNOON**

After a wonderful lunch, the Association came together again. The Association proceeded with singing, "Won't It Be Wonderful There" and "In the Sweet By and By." At this time Bro. Jerry Shrum used Hebrews 12:1-2 as a devotion. The congregation gathered in the altar for prayer.

Bro. Larry Gregory was elected as moderator of the association and came forth and accepted his election by the messengers. Bro. Gregory read a short scripture from Psalms 125, encouraging a spirit of cooperation.

Bro. Mike Stokes of Longview Baptist Church moved to remove New Bethel Church from fellowship of the association. Motion was seconded by Bro. Donnie Hines. The motion was ruled out of order by the moderator. Bro. Benny Snoddy and Bro. Tom Armstrong were nominated for clerk. Bro. Armstrong was elected as clerk. Bro. Bobby Sutton was elected as treasurer.

Bro. Sutton made remarks about the cost of having the minutes printed.

Bro. Jimmy Roberts was elected as assistant moderator and Bro. Mike Patterson was elected as assistant clerk. Bro. Hugh Shoulders was elected as assistant treasurer.

The report on "The Importance of Music in Our Worship Services" was given by Bro. Donnie Hines.

### **THE IMPORTANCE OF MUSIC IN OUR WORSHIP SERVICES**

As Christians and Bible believers, we must be careful not to underestimate the spiritual value of vocal and instrumental Christian music in our worship services of the Lord. Historically speaking, the entire book of Psalms is a copy of the ancient hymn book of Israel. Since the meaning of the word Psalms is properly translated as songs or hymns and true Bible believers accept God as the Divine Author of all the Bible, we can accurately say that God was the first gospel song writer and these 150 Psalms or hymns offer proof of this fact. Throughout this one book, though other books of the Bible contain numerous references of vocal and instrumental music, God has given specific instructions that individuals whom He has blessed with musical abilities should use these God-given talents to exalt and worship the name of the Lord.

We find in 2 Chr. 20:21 & 22 where God instructed a choir to march in front of His beloved Judah as Judah prepared for a confrontation with her enemies. As this choir, under the direction of God Himself, approached the enemies of God with songs of praise and worship, God's beloved Judah experienced a great victory without any physical contact with the enemy. The battle was the Lord's and Judah's choir sung their way into victory. How often experience victory over enemies of grief, fear, doubt, depression and wandering thoughts when we worship and praise God through Gospel music. Gospel music, when sung in

the spirit, has a way of captivating our burdens and the concerns of this life, enabling us to see clearly the goodness and greatness of God with anxious anticipations of that glorious day when all of God's singers get home where we'll sing that special song the angels cannot sing. Until that day, may we use every talent that God has placed in His church as it pleases Him. May we also continue marching to Zion with a song on our lips and true worship in our hearts and, as we have have opportunities, let us do good unto all people, especially those in the household of faith.

Respectfully submitted by:

Clifton Tomes, member Three Springs Baptist Church  
Don H. Hines

A motion passed to adopt this report.

### **ELECTION OF PREACHERS FOR NEXT YEAR**

**INTRODUCTORY SERMON:** Bro. Jeremy Sisk

Assistant: Bro Paul Patterson

**DOCTRINAL SERMON:** Bro. Henry Smith

Assistant: Bro. William Overton

Bro. Wilson Dillard talked about the bad things that have been done in the Lord's house today and invited anyone who could not act properly to dismiss themselves.

The moderator made remarks about dismissal of New Bethel Church. Bro. Cole made a suggestion that New Bethel Church rescind their letter to this session of the Association. Bro. Jerry Shrum asked to be excused and have their letter rescinded from the Association. New Bethel messengers took their letter and left. The messengers from Harmony Church asked for their letter to the association and left.

Bro. Sutton made a motion to reconsider Three Springs Church's right to become a member of the Association. Motion passed 13 to 0.

Bro. Donnie Hines made a motion that Three Springs be accepted into the Association. The motion passed unanimously. Bro. Kenneth Massey, of Three Springs, and the other messengers were extended the right hand of acceptance into the Association. Bro. Massey made remarks of appreciation for being accepted into the Association.

Bro. H.C. Vanderpool made remarks about how associations used to be. He spoke of the United and other Baptists working together. They said there was more they could agree on than they disagreed on.

Bro. William Overton talked about being ordained at New Bethel and those who sat in his ordination. Bro. Mike Stokes talked about being in harmony with other churches and other brethren. Bro. Bobby Sutton made a talk about ups and downs in our regular life and associations.

A motion passed unanimously that Bro. Kenneth Massey preach the memorial sermon tonight. Neither of the brethren elected last year was present.

The motion passed to adjourn until 7:00 P.M. and come back for the Memorial Sermon.

Bro. Henry Smith dismissed with prayer.

### FRIDAY NIGHT

At 7:00 P.M. the Association came together again with Bro. Wayne Scott leading "I've Got A Mansion Over the Hilltop" with Bro. Donnie Hines playing the piano. The "Old Rugged Cross" was also sung. The singing was loud and everyone seemed happy and a good spirit was present.

The moderator read Psalms 21:1-8 for a devotion, making remarks of how we slip trying to do things in life, giving several illustrations.

Bro. Danny Dyer made request for all of our unsaved friends and loved ones. Bro. William Overton lead in prayer, asking God to bless all our friends and those who are in trouble. Bro. Scott at this time led "When the Saints Go Marching In."

Bro. Massey read Revelations 21:10 and talked for awhile about John the Revelator and the Apostle Paul. He referred to Queen of Sheba and Solomon. He reminded us about the things God has prepared for those who love Him. Bro. Massey read I John 3:2, "Beloved, we are now the sons of God and shall see Him as He is." He spoke about Christians' inner man having dominion over the outward man.

Shouts of joy were made while the congregation gave Bro. Massey a hand of love while singing "What a Day That Will Be."

Minutes of the day were read and approved. We were dismissed to come back at 10:00 A.M. on Saturday. Bro. E. G. Williams, Jr. dismissed the assembly with prayer.

### OBITUARY REPORT

During the past twelve months, 9 of our precious loved ones have heard the call of the rider on the pale horse. Though their leaving has left us weakened in our homes and churches, we know they are resting from their earthly labors in the presence of God. After David's son passed away, he arose from his sorrow and stated, "I cannot bring him back, but I can go to him." Realizing I cannot remove the pain of you who mourn a loved one's passing, let me remind you that our dear ones suffer no more, carry no walking sticks, wear no glasses nor hearing aids, take no medicines, but are around the throne of God peacefully undisturbed by the hate, envy, war and turmoil on this earth.

Let us be reminded by their deaths of the brevity of our own lives here, and try to live each day our very best for Him who saved us and keeps us by His marvelous power. A few more days of labor, a few more sacrifices, a few more heartaches, a few more crosses to bear, a few more farewells, and a few more

blinded eyes by tears are to be ours to bear. Soon the dawning of an endless day will come we will be reunited with our departed loved ones and friends as we gather around the Sun of Righteousness in whose wings is much healing. Beneath the smiles of a beneficent and all-wise God, we shall live and love, smile and sing, rest and rejoice forever.

Submitted by,  
Kenneth W. Massey

**OUR SAINTED DEAD**

**CONCORD**

- Sis. Flora Crafton .....December 8, 1995
- Sis. Jewel Baggett .....February 26, 1996

**LONGVIEW**

- Deacon Raymond R. Hall .....December 15, 1995

**McFERRIN**

- Sis. Hattie Long.....April 7, 1994
- Bro. E.B. Parker .....December 2, 1995
- Bro. Kenneth Duke .....February 16, 1996
- Sis. Sallie Brown.....April 2, 1996
- Sis. Maggie Deep .....April 21, 1996
- Sis. Opal Gregory.....May 4, 1996

**SATURDAY MORNING**

The Association came together with Bro. Bobby Vanderpool leading "I'll Fly Away" and "I Shall Be at Home with Jesus" with Bro. Donnie Hines playing the piano. The moderator came welcoming everyone to the Wiseman Association. He read for a devotion Psalms 122:1 and Psalms 42:3-5. Bro. Larry Gregory talked of the responsibility of preachers. Bro. Clyde Dillehay from Rock Bridge Church led us to God in prayer.

Bro. Vanderpool led "What a Meeting In The Air." There was a free and happy spirit while we sang.

A report was given by Bro. Stephen Barrett on "Rescuing Our Youth for the Church Today."

**RESCUING OUR YOUTH FOR THE CHURCH TODAY**

The church in 1996 faces many opportunities as well as obstacles, and some of the most challenging involve our youth. The title of our subject contains two words that we want to focus on in our discussion. The first word is "today" and the second word is "rescue."

The scriptures, when even referring to the most fundamental doctrine, the salvation of a lost soul, teaches us that we should respond to God's command with a sense of urgency. In Isaiah 55:6, the prophet issues an urgent call to Israel to "seek him while he may be found, and call upon him while he is near." Isaiah

knew that death and judgment were certain and life itself is uncertain and we in 1996 must remember that these things are nearer than ever before. Masses of our youth are seeking for a place to serve and fill the void they feel in their hearts. Church is the place for them and it is the place for them today, not later in life. We must respond to meet this need and respond with the spirit and care of a father or mother. We must bring them in before any others slip out into the world. For they truly are the hope of our churches today.

The next thing we want to focus our attention on is the word "rescue." Every time we keep a young person involved in church, we *rescue* them from a sinful world. Our young people today face pressures that most of us never thought possible. Today over 50% of your young people by the age of 13 have experimented with sex and illegal drugs. Over 50% of all marriages end in divorce and crimes involving young people with guns has increased four times in the last ten years. We for years now have said these statistics only deal with big cities and large metropolitan areas. We have always felt safe in our small towns and churches. Today that safety zone is no longer there and these statistics are now at our very own back doors. What can we do? First we must be willing to teach our young about those subjects which sometimes make us feel uncomfortable discussing. Solomon said, "If we train up a child in the way he should go that when he is old, he will not depart from it." Secondly we must be willing to let our young know that they can talk to us. We can't condemn them or react with distrust any longer. We must put ourselves in their position and seek wisdom from God. Finally, we ourselves must lead by example. If we expect them to be holy as God is holy, then we must be holy. If we expect them to trust that God will deliver them from trials and temptation, then we must trust him also. If we believe that serving God is the greatest thing we ever can do, then we must be committed to him.

We must *rescue* our young and we must *rescue* them now so that thy and our church will have a brighter tomorrow.

Respectfully submitted,  
Bro. Stephen Barrett

A motion passed to adopt this report.

A motion passed to discontinue order of business at this time so Bro. Johnny Carver could deliver the Doctrinal Sermon.

### DOCTRINAL SERMON

Bro. Carver came stating his feelings about having this opportunity. He read Ephesians 3:14-21. His thought was "A Glorious Church." He taught us about the local church that Jesus set up, that not everyone who is saved is automatically a member of Jesus' church. Bro. Carver taught us the church is the instrument of God to reach the lost. He said the church should preach repentance and the same gospel that John the Baptist preached. Also, the same gospel that



Christ lived and taught. Ephesians 1:1 was used to prove that the church has the authority to spread the gospel and that Christ is the head of the church and the church is a local body of baptized believers.

Bro. Carver quoted many other scriptures and gave many other examples of a glorious church, almost impossible to record.

Bro. Bobby Vanderpool led page 180, "Without Him," while the congregation came and extended their hand in endorsement of his good spiritual sermon. Afterwards, several talks were made in appreciation of Bro. Carver's sermon.

A motion was made and passed that we be dismissed for 45 minutes, until 12:30 P.M. for lunch. Bro. Kenneth Davis made several good remarks about being here and prayed the prayer of dismissal.

### **SATURDAY AFTERNOON**

After a bountiful and delicious meal prepared by the ladies of McFerrin Church, the Association came together again. Bro. Donnie Hines led us in singing, "He Touched Me," with his wife, Sis. Hilda Hines playing the piano. The moderator, Bro. Gregory, read the 116th Psalms for a devotion, noticing especially the 4th and 5th verses. He related to the feelings he had before he was saved. Bro. Fred Carr led in prayer.

### **WISEMAN ASSOCIATION PROPERTY - WISEMAN MANOR**

At this time Bro. Hugh Shoulders and Bro. William Woodall came forward and gave the following report:

### **WISEMAN BAPTIST ASSOCIATION PROPERTY/MANOR**

The Wiseman Baptist Association Property/Manor is in excellent condition at this time. Wiseman Baptist Manor is in an excellent state of repair after a new roof was installed during the year. We have had several new residents since last year's associational meeting. Some were unable to stay because of various health reasons. Presently there are six (6) residents who call Wiseman Baptist Manor their home. We have expanded our advertisement of the home in local newspapers. This has proven to be a successful tool in securing new residents.

Everyone is invited to visit the property/manor at any time.

This is a wonderful alternative for people who are no longer capable of caring for themselves in their own homes. Remember the residents in your prayers.

There is a mortgage balance of approximately \$42,000 on the property.

Prayerfully submitted,

Hugh Shoulders

Harold Cole

**WISEMAN BAPTIST ASSOCIATION PROPERTY and  
WISEMAN BAPTIST MANOR**

Bank Balance at End of Associational Year - 1996 \$18,369.17

Receipts:

Church Donations	\$8,450.00
Farm Rental Income	\$2,000.00
Residents' Rent	<u>\$40,887.00</u>
Total Receipts	\$51,337.00
Total Available Cash	\$69,706.17

Expenditures:

Administrator's Fee	\$16,811.00
Maintenance and Repairs	\$905.11
Roof Replacement	\$3,475.00
Food/Household Supplies/Lawn Care	\$6,927.05
Household Furnishings	\$498.75
Utilities	\$2,617.96
Telephone	\$357.21
Cable TV	\$226.22
Insurance	\$1,948.00
Advertising	\$789.00
Trash Disposal	\$120.00
Check Charges	\$8.88
Tennessee Health Department Fees	\$560.00
Christmas Gifts/Residents and Administrator	\$200.00
Refunds to Residents	\$735.00
Monthly Note Payments	<u>\$21,000.00</u>
Total Expenditures	\$57,179.18
Bank Balance 10/25/96	\$12,526.99

Monthly Note Payments	\$1,000.00
Annual Farm Rental Income	\$2,000.00
Six (6) Churches Contribute Monthly	\$700.00

*This is an unaudited statement.*

Hugh Shoulders, Treasurer

A motion was made and passed to accept this report.

**WISEMAN ASSOCIATION TREASURER'S REPORT**

Ending Balance 10/20/95		60.91	
10/23/95	Deposit	\$735.00	795.91
4/01/96	Gerald Printing Service	\$757.00	38.91
			Balance 10/24/96

Respectfully submitted,  
Eld. B.G. Sutton, Treasurer

Church	
Bethlehem.....	75.00
Harvest.....	50.00
Longview.....	125.00
McFerrin.....	250.00
New Zion.....	25.00
Three Springs.....	100.00
Concord.....	25.00
Old Paths.....	25.00
Donations.....	40.00
	715.00
Balance Forward.....	38.91
Total:.....	753.91

**CORRESPONDENCE**

This report was read by Bro. Tom Howard and was adopted by the Association.

We, your committee, submit the following:

We, at McFerrin Missionary Baptist Church, are honored, and we thank God for the privilege to have hosted this 106th annual session of the Wiseman Baptist Association.

Hebrew 12:1: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us."

We thank God for each messenger, each church and each visitor that helped carry out this work of the Wiseman Association here in 1996.

To the ladies of the church and ladies of visitor churches that helped provide the food for these services each day, a special thank you and God bless each of you.

As we leave this place, may God receive all the credit of any good that was accomplished and that our love shown to you was sent by our Lord and Savior, Jesus Christ.

May God bless each and every one present. You are always welcome at McFerrin at any of our services.

We thank God for our church here at McFerrin and ask the prayers of all our sister churches.

Prayerfully submitted,

Bro. Tom Howard

Bro. Hollis Webb

**Wiseman Missionary Baptist Association:**

Greetings in the name of our Lord and Savior, Jesus Christ, from the churches that make up the Southwestern District Missionary Baptist Association. We are thankful that the Lord has continued to allow us to serve Him. We pray that the blessings of God are continuing to be shown upon your Association. We praise His Name for all that He does for us.

As we met for our one hundred forty-eighth annual session in 1996, 30 churches reported 49 baptisms with a total membership of 3,381. May the Lord bless our efforts in the coming year with a wonderful harvest of lost souls for God.

We thank all who were able to visit with us during the 1996 session and pray that you found it most enjoyable in the Holy Spirit. We would like to invite all to join us for the 1997 session to be held with New Hope Missionary Baptist Church located east of Hwy. 22 on Yuma Road in Carroll County, Tennessee. The sessions will be held October 10-11, 1997, starting at 10:00 a.m. Elder Harlon Campbell was selected to preach the Introductory Sermon and Elder Dwight Haskins was selected to preach the Doctrinal Sermon. Please remember our efforts in your prayers.

May God Bless,  
Harold Carver, Moderator  
591 Asbury Road  
Camden, Tennessee 38320  
(901)584-1899

Lee M. Carter, MD, Clerk  
150 Carter Drive  
Huntingdon, TN 38344  
(901)986-5417  
email - cartermd@iswt.com

Dear Brothers and Sisters in Christ:

The constituent churches of the Siloam Missionary Baptist Association send greetings to your Association of Churches in the name of our Lord and Savior, Jesus Christ. We trust that the past year of your efforts have brought grace to your churches and that the name of our Heavenly Father has been exalted. As you come together for this year's session of your association, may it be with you as the Psalmist wrote of in Psalms 133.

We recently met for our 44th annual session with Antioch Missionary Baptist Church in Lafayette, TN. During this session the spirit of God was manifested in reports, speeches, and especially sermons by Elders Ensley Wright, Chris Solomon, and Doug Curtis. Twenty-nine churches reported 62 professions of faith, 98 total gains, 119 total losses and a total membership of 3,887. Contributions to the Lord's cause include \$93,212.00 for missions.

Siloam Association will convene October 3, 1997 with Lyons

Missionary Baptist Church, 904 Gagle Ave., Louisville, KY. You are cordially invited to meet with us as we enjoy sermons by Elder Jeremy Wilson, Elder Thomas Carter, and Elder H.C. Vanderpool.

Let us covenant to pray for each other.

May God bless,

Elder Billy Moran, Moderator

Brother Clifford Hayes, Clerk

Elder Terry Patterson, Treasurer

Greetings Brethren from the churches of the Enon Missionary Baptist Association.

We trust God has richly blessed your labor and prayer in the past year and that many have been saved by God's grace in your services.

As we met in our 1995 session, there were eleven churches which reported a total membership of 1,694 with a gain of 16 by baptism and a loss of 11 members by death. We have had several reports of good revivals in 1996. We pray that the Lord will bless in all churches and ask your prayers for us.

The Enon Association will meet for its 1996 session on Friday, October 18th at Enon Missionary Baptist Church in Macon County, located about 12 miles north of Lafayette on the Galen Road. Services will begin at 12:00 noon.

We send a cordial invitation to all.

May God bless your services,

Enon Baptist Association

J.E. Shoulders, Moderator

Jerry Tuttle, Clerk

Carroll Barton, Treasurer

Moved and passed to recognize correspondence from sister associations and spread them on the pages of our minutes.

Motion carried to send letters of correspondence to the following associations: Enon, Siloam, and Southwestern District.

### **NEW BUSINESS**

The Order of Business for 1997 was read by Bro. Jimmy Roberts and was adopted without discussion.

### **ORDER OF BUSINESS 1997**

1. The Holy Spirit's Role in the Growth of a Church  
Chairman - Johnny Carver  
Assistant - Jeremy Sisk
2. Membership and Fellowship - Our People Cry for Both  
Chairman - Kenneth Massey  
Assistant - Paul Patterson

3. Local Missions and Our Need to Establish New Churches at Home  
Chairman - Eugene Brown  
Assistant - William Overton
4. A Sunday School That Grows Our Church and Our Members  
Chairman - Tom Howard  
Assistant - Tony Thornton
5. Wiseman Property  
Hughes Shoulders
6. Treasurer's Report  
Bobby Sutton
7. Correspondence  
To Be Announced
8. New Business

A motion was made and passed to change the order of business and suspend Friday night services for next year.

The motion passed to express thanks and gratitude to McFerrin Church for opening their doors for our meeting place this year. Bro. Eugene Brown was elected as trustee of manor property.

A motion passed that Bro. Hugh Shoulders, Bro. William Overton and Bro. William Woodall remain as directors of the Wiseman Baptist Manor for an indefinite period. The association thanked the directors for the hard work already done for the Manor. A motion passed that directors proceed with the sale or keeping of the manor property. Three churches voted to sell, one not to sell. Their decision will be made after hearing from the other churches. Minutes were read and approved with corrections.

A motion was made to adjourn until October 24, 1997 at 10:00 a.m. at Harvest Missionary Baptist Church.

Bro. Donnie Hines led "Amazing Grace," while the brethren shook hands with each other. We were dismissed with prayer.

**DIRECTORY OF CHURCHES**

**BETHLEHEM:** Long Hollow Pike, Goodlettsville, TN 37072  
PASTOR - B.G. Sutton, 130 Clifftop Drive, Hendersonville, TN  
(824-6266)  
CLERK - Marelle Newman, 101 Christina Ct., Goodlettsville, TN  
(851-7720)  
TREAS- Marelle Newman, 101 Christina Ct., Goodlettsville, TN  
(851-7720)  
S.S. SUPT- Herschel Miller, 605 Loretta Drive, Goodlettsville, TN  
(859-9598)

**CONCORD:** 604 Tyree Springs Road, White House, TN 37188  
PASTOR- Jeremy Sisk, 555 N. Dupont Avenue, B26, Madison, TN  
(868-0676)  
CLERK- Lou Ella Sloan, 123 Ben Albert Rd., Cottontown, TN 37048  
(672-4160)  
TREAS- Carolyn Tate, 3921 Hwy. 76, Cottontown, TN 37048  
(672-3572)  
S.S. SUPT- Sammy J. Sloan, 123 Ben Albert Rd., Cottontown, TN  
(672-4160)

**HARVEST:** 192 Curtis Cross Roads, Hendersonville, TN 37075  
PASTOR- NONE  
CLERK- Wm. H. Woodall, 334 Saunders Ferry Rd., Hendersonville,  
(824-7534)  
TREAS- Kenneth Zink, 103 Veebelt, Hendersonville, TN 37075  
(824-2494)  
S.S. SUPT- Wm. H. Woodall, 334 Saunders Ferry Rd., Hendersonville,  
(824-7534)

**LONGVIEW:** 798 Spencer Ave., Gallatin, TN 37066  
TEMPORARY MODERATOR - Tom Armstrong, 127 Catalpa  
Juliet, TN 37122  
(754-8771)  
CLERK- Mike Patterson, 102 Crosspointe, Hendersonville, TN  
(824-0816)  
TREAS- E.H. Garrott III, 702 Davis Dr., Gallatin, TN 37066  
(452-8776)  
S.S. SUPT- Terry Griffin, 536 Amquiwood Ct., Madison, TN 37050  
(860-3578)

*Wynona Association*

**WYRONA:** 433 W. Old Hickory Blvd., Madison, TN 37115

**PASTOR** Johnny Carter, 1110 Kendall Farms Dr., Hendersonville, TN 37075  
(824-4212)

**CLERK** Frank McClanahan, 1759 Saundersville Rd., Hendersonville, TN 37075  
(824-4262)

**TREAS** James H. Hill, 6617 Hwy 100, Nashville, TN 37205  
(352-4113)

**S.S. SUPT** Tom Howard, 106 Airfloat Dr., Hendersonville, TN 37075  
(824-7262)

**NEW ZION:** Bloomington Springs, Cookeville, TN 38501

**PASTOR** Larry L. Gregory, 2231 Sparta Pike, Lebanon, TN 37090  
(449-0837)

**CLERK** - Mattie Gregory, 2231 Sparta Pike, Lebanon, TN 37090  
(449-0837)

**TREAS** - Mattie Gregory, 2231 Sparta Pike, Lebanon, TN 37090  
(449-0837)

**S.S. SUPT** - Larry L. Gregory, 2231 Sparta Pike, Lebanon, TN 37090  
(449-0837)

**OLD PATHS:** Lebanon, TN 37087

**PASTOR** - Leon White, 65 Jones Road, Lebanon, TN 37087  
(286-2277)

**CLERK** - Ed Harder, 4121 Hunters Point Pike, Lebanon, TN 37087  
(444-5044)

**TREAS** - Dolphus Smith, 1383 Linwood Rd., Watertown, TN 37184  
(237-9921)

**S.S. SUPT** - Dolphus Smith, 1383 Linwood Rd., Watertown, TN 37184  
(237-9921)

**THREE SPRINGS:** 1740 Cave Mill Road, Bowling Green, KY

**PASTOR** - Kenneth Mendenhall, 905 Catalina Dr., Bowling Green, KY  
(502-745-9974)

**CLERK** - Roy Dale Cuzzifin, 3427 M Cedar Bluff, Woodburn, KY  
(502-529-2091)

**TREAS** - Jimmy Mendenhall, 2421 Heather Dr., Bowling Green, KY  
(502-842-9337)

**S.S. SUPT** - Tony Therrell, 2250 Miliken Chapel Rd., Woodburn, KY  
(502-542-4422)



**DIRECTORY OF  
ORDAINED AND LICENSED MINISTERS**

\*Denotes Licensed Minister

**BETHLEHEM**

Bobby G. Sutton, 130 Clifftop Drive, Hendersonville, TN 37075 (824-6266)  
Charles Watts, 2514 Sunset Dr., Springfield, TN 37172 (384-7023)

**CONCORD**

Jeremy Sisk, 555 N. Dupont Avenue, B26, Madison, TN 37115 (868-0676)

**HARVEST**

Steve Perrigo, 125 Ziegler Fort Rd., Gallatin, TN 37066 (451-1302)  
Tom Cook, 133B Township Dr., Hendersonville, TN 37075 (822-8360)  
\*Landon (Buddy) Long, Auburn, KY (502-542-4430)

**LONGVIEW**

Jimmy Roberts, 1009 Spearpointe Drive, Hendersonville, TN 37075 (824-6481)  
\*Stephen Barrett, 434 Rodney St., Gallatin, TN 37066 (451-3198)  
\*Steve Franklin, P.O. Box 124, Gallatin, TN 37066 (452-4080)  
\*Kenny Glover, 629 Tupper Drive, Gallatin, TN 37066 (452-3579)

**McFERRIN**

Johnny Carver, 1110 Kendall Farms Dr., Hendersonville, TN 37075(824-3818)  
James H. Smith, 1169 Hunters Lane, Nashville, TN 37207 (865-6398)  
W.R. Overton, 190 Saunders Ferry Rd., #1309, H'ville, TN 37075 (822-8564)  
Ray Smith, 1235 Carriage Park Dr., Franklin, TN 37064 (595-1012)  
Paul Patterson, 101 Walnut Trace, Hendersonville, TN 37075 (822-0162)  
Tom Armstrong, 127 Catalpa, Mt. Juliet, TN 37122 (754-8771)  
Eugene Brown, 110 Linda Dr., Hendersonville, TN 37075 (824-5285)  
Gary Nicholas, 199 Wessington Place, Hendersonville, TN 37075 (824-1774)  
\*Keith Whitley, 1508 Clover St., Hermitage, TN 37076 (885-4887)  
\*Danny Norman, 5163 Regent Drive, Nashville, TN (834-3755)  
\*Don Escue, 121 Arrowhead Dr., Hendersonville, TN 37075 (822-4033)

**NEW ZION**

Larry S. Gregory, 2231 Sparta Pike, Lebanon, TN 37090 (449-0837)  
Kevin Perdue, 2885 Clear Creek Rd., Crossville, TN 38555 (456-6466)

**OLD PATHS**

Leon White, 65 Jones Rd., Lebanon, TN 37087 (286-2227)  
Chaney Raines, 2434 Africa Rd., Lebanon, TN 37087 (444-6208)  
Cordell Earps, 3190 Carthage Hwy., Lebanon, TN 37087 (444-5649)

**THREE SPRINGS**

Kenneth Massey, 905 Catalina Dr., Bowling Green, KY 42103 (502-745-9974)

Clifton Tomes, 829 Lois Lane, Bowling Green, KY 42103 (502-781-9037)

\*Charles Carter, 107 Filter Plant Rd., Franklin, KY (502-586-6132)

\*Jack Garmon, 4633 Maple Lane, Bowling Green, KY 42103 (502-746-9824)

\*Dwayne Reid, 6147 Plano Rd., Bowling Green, KY 42103 (502-781-3931)

## HISTORICAL TABLE

• Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

DATES	PLACE	PREACHER	MODERATOR	CLERK
1891	Cedar Bluff	J.H. Grime	W.M.S. Wilks	B.R. Hawkins
1892	Meadorville	W.M.S. Wilks	W.M.S. Wilks	B.R. Hawkins
1893	Dixon's Creek	J.S. Pardue	W.M.S. Wilks	B.R. Hawkins
1894	Lafayette	J.S. Pardue	W.M.S. Wilks	J.S. Pardue
1895	Hansville	J.S. Pardue	W.M.S. Wilks	D.S. Reed
1896	Cedar Bluff	J.A. Stone	W.M.S. Wilks	D.S. Reed
1897	Independence	J.F. Lambert	M.C. Fitzpatrick	D.S. Reed
1898	Dixon's Creek	W.M.S. Wilks	W.M.S. Wilks	D.S. Reed
1899	Friendship	J.L. Hawkins	W.M.S. Wilks	D.S. Reed
1900	Siloam	J.W. McQueen	J.F. Lambert	D.S. Reed
1901	Rocky Mound	J.J. Dyer	M.C. Fitzpatrick	D.S. Reed
1902	Shady Grove	H.H. Grime	M.C. Fitzpatrick	D.S. Reed
1903	New Harmony	W.M.S. Wilks	W.M.S. Wilks	D.S. Reed
1904	New Hopewell	J.W. McQueen	W.M.S. Wilks	D.S. Reed
1905	Rock Bridge	J.W. McQueen	W.M.S. Wilks	D.S. Reed
1906	Corum's Hill	Earl D. Simmons	W.M.S. Wilks	D.S. Reed
1907	Long Creek	W.M.S. Wilks	C.N. Simmons	D.S. Reed
1908	Hillsdale	C.B. Massey	W.M.S. Wilks	D.S. Reed
1909	Hansville	E.E. Folk	C.N. Simmons	D.S. Reed
1910	Cedar Bluff	J.T. Oakley	J.T. Oakley	D.S. Reed
1911	Meadorville	C.B. Massey	J.T. Oakley	D.S. Reed
1912	Friendship	J.W. Gillon	A.J. Sloan	D.S. Reed
1913	Bledsoe's Creek	A.J. Sloan	J.T. Oakley	D.S. Reed
1914	Siloam	J.T. Oakley	P.S. Buntley	D.S. Reed
1915	Pleasant Hill	W.J. Summar	W.K. Johnson	D.S. Reed
1916	Spring Creek	C.B. Massey	A.J. Sloan	T.C. Harrison
1917	Dixon's Creek	T.F. Moore	A.J. Sloan	T.C. Harrison
1918	New Harmony	T.F. Moore	A.J. Sloan	T.C. Harrison
1919	Fairview	P.S. Dyer	A.J. Sloan	T.C. Harrison
1920	Pleasant Grove	W.S. Jenkins	A.J. Sloan	T.C. Harrison
1921	New Zion	P.S. Dyer	A.J. Sloan	T.C. Harrison
1922	Rock Bridge	R.O. Sanders	A.J. Sloan	T.C. Harrison
1923	Cedar Bluff	N.C. Fuqua	R.Y. Hawkins	A.J. Sloan
1924	Long Creek	I.N. Sloan	R.O. Sanders	A.J. Sloan
1925	Mt. Zion	R.O. Sanders	L.A. Stewart	A.J. Sloan
1926	Old Hopewell	L.A. Stewart	L.A. Stewart	A.J. Sloan
1927	Union	A.W. Keen	L.A. Stewart	A.J. Sloan
1928	Brattontown	R.O. Sanders	L.A. Stewart	A.J. Sloan
1929	Meadorville	W.T. Taylor	L.A. Stewart	A.J. Sloan
1930	Haysville	F.W. Lambert	L.A. Stewart	A.J. Sloan
1931	Capitol Hill	A.J. Sloan	L.A. Stewart	A.J. Sloan
1932	Siloam	R. Thompson	N.C. Fuqua	A.J. Sloan

**HISTORICAL TABLE**

(Continued)

<b>DATES</b>	<b>PLACE</b>	<b>PREACHER</b>	<b>MODERATOR</b>	<b>CLERK</b>
1933	Rocky Mound	C.B. Massey	N.C. Fuqua	A.J. Sloan
1934	Pleasant Will	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1935	Good Will	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1936	Spring Creek	W.T. Taylor	N.C. Fuqua	A.J. Sloan
1937	New Harmony	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1938	New Bethel	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1939	Union	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1940	Red Hill	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1941	Lafayette	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1942	Siloam	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1943	Athens	R.O. Sanders	N.C. Fuqua	A.J. Sloan
1944	Union Hill	F.W. Lambert	N.C. Fuqua	A.J. Sloan
1945	Bratontown	H.H. Smith	N.C. Fuqua	F.W. Lambert
1946	Drake's Creek	F.W. Lambert	N.C. Fuqua	F.W. Lambert
1947	Long Creek	F.L. Ray	N.C. Fuqua	F.W. Lambert
1948	Old Union	F.L. Ray	N.C. Fuqua	F.W. Lambert
1949	Macedonia	F.L. Ray	F.L. Ray	F.W. Lambert
1950	Old Hopewell	F.L. Ray	F.L. Ray	F.W. Lambert
1951	Rocky Mound	M.R. Drury	F.L. Ray	F.W. Lambert
1952	East Main St.	Albert Crouch	F.L. Ray	F.W. Lambert
1953	McFerrin Ave.	Albert Crouch	F.L. Ray	W.T. Russell
1954	Cedar Bluff	H.C. Vanderpool	F.L. Ray	W.T. Russell
1955	West End	H.C. Vanderpool	F.L. Ray	W.T. Russell
1956	Buffalo Spgs.	H.C. Vanderpool	F.L. Ray	W.T. Russell
1957	Concord	G.O. Templeton	F.L. Ray	W.T. Russell
1958	Pleasant Hill	A.G. Gregory	F.L. Ray	W.T. Russell
1959	Enon Chapel	A.G. Gregory	F.L. Ray	W.T. Russell
1960	New Bethel	A.G. Gregory	F.L. Ray	W.T. Russell
1961	Liberty Hill	A.G. Gregory	F.L. Ray	W.T. Russell
1962	Longview	Jas. (Pete) Porter	F.L. Ray	W.T. Russell
1963	Old Hopewell	Jas. (Pete) Porter	F.L. Ray	W.T. Russell
1964	White Hill	Jas. (Pete) Porter	F.L. Ray	W.T. Russell
1965	Salem	Jas. (Pete) Porter	F.L. Ray	W.T. Russell
1966	Pipers Chapel	Jas. (Pete) Porter	F.L. Ray	W.T. Russell
1967	Fairview	H.D. Linville	F.L. Ray	W.T. Russell
1968	Good Will	H.D. Linville	F.L. Ray	W.T. Russell
1969	Faith No. 1	H.D. Linville	F.L. Ray	W.T. Russell
1970	Gateway	H.D. Linville	F.L. Ray	W.T. Russell
1971	Faith #2	H.D. Linville	F.L. Ray	W.T. Russell
1972	Grace	H.D. Linville	F.L. Ray	W.T. Russell
1973	Cedar Bluff	H.D. Linville	F.L. Ray	W.T. Russell
1974	Liberty Hill	H.D. Linville	F.L. Ray	W.T. Russell
1975	Rock Bridge	H.D. Linville	F.L. Ray	H.C. Vanderpool

**HISTORICAL TABLE**  
 (Continued)

<b>DATES</b>	<b>PLACE</b>	<b>PREACHER</b>	<b>MODERATOR</b>	<b>CLERK</b>
1976	Lafayette	H.D. Linville	F.L. Ray	H.C. Vanderpool
1977	Buffalo Springs	J.W. Briley	F.L. Ray	H.C. Vanderpool
1978	McFerrin	Kenneth Woodall	F.L. Ray	H.C. Vanderpool
1979	Harmony	Hillman Duncan	H.G. Taylor	H.C. Vanderpool
1980	New Bethel	Everett Scruggs	H.G. Taylor	H.C. Vanderpool
1981	Faith (TN)	Guthrie Thompson	H.G. Taylor	H.C. Vanderpool
1982	Longview	Bobby Pitt	H.G. Taylor	H.C. Vanderpool
1983	Salem	Charles Patterson	H.G. Taylor	H.C. Vanderpool
1984	Cedar Grove	Ray A. Sutton	H.G. Taylor	H.C. Vanderpool
1985	Old Hopewell	Gary Duncan	H.G. Taylor	H.C. Vanderpool
1986	Gateway	Ottis Jones	H.G. Taylor	H.C. Vanderpool
1987	West End	Terry Lyles	H.G. Taylor	H.C. Vanderpool
1988	Goodwill	Jeff Brown	H.G. Taylor	H.C. Vanderpool
1989	New Bethel	Lonnie Meador	H.D. Linville	H.C. Vanderpool
1990	McFerrin	Charles Patterson	H.D. Linville	Ottis Jones
1991	New Bethel	Kenneth Massey	Jerry Shrum	Kenneth Massey
1992	Lafayette	Jimmy Roberts	Jerry Shrum	Don Curtis
1993	Parkwood	Larry Gregory	Jerry Shrum	Don Curtis
1994	New Bethel	Paul Patterson	Jerry Shrum	Don Curtis
1995	Longview	Deric McClard	Jerry Shrum	Kenneth Massey
1996	McFerrin	Benny Snoddy	Larry Gregory	Tom Armstrong

**SUNDAY SCHOOL SUMMARY**

<b>CHURCH</b>	<b>Enrollment 1993</b>	<b>Enrollment 1994</b>	<b>Enrollment 1995</b>	<b>Enrollment 1996</b>	<b>No. of Teachers</b>
BETHLEHEM	75	69	69	69	12
CONCORD	90	90	90	66	8
HARVEST	15	15	21	20	3
LONGVIEW	90	90	100	100	9
McFERRIN	262	233	234	252	12
NEW ZION	5	8	8	12	1
OLD PATHS	25	25	20	20	5
THREE SPRINGS	NEW CHURCH				
<b>TOTALS</b>	<b>562</b>	<b>530</b>	<b>542</b>	<b>609</b>	<b>60</b>

STATISTICAL TABLE

CHURCH MEMBERS

CHURCH	Year	GAINS					LOSSES			Present Membership
		Organized	Baptisms	Letters	Restorations	Statement	Letters	Expulsions	Death	
Bethlehem	1962	2	2	3	1	0	3	0	0	131
Concord	1874	2	2	3	0	0	0	0	2	126
Harvest	1980	1	1	1	0	0	1	0	0	73
Longview	1960	3	3	3	0	0	4	0	1	177
McFerrin	1948	6	6	27	0	3	92	0	6	505
New Zion	1981	5	5	6	0	0	0	0	0	33
Old Paths	1973	2	2	4	0	0	3	0	0	62
Three Springs	1995	3	3	26	0	1	0	0	0	119

