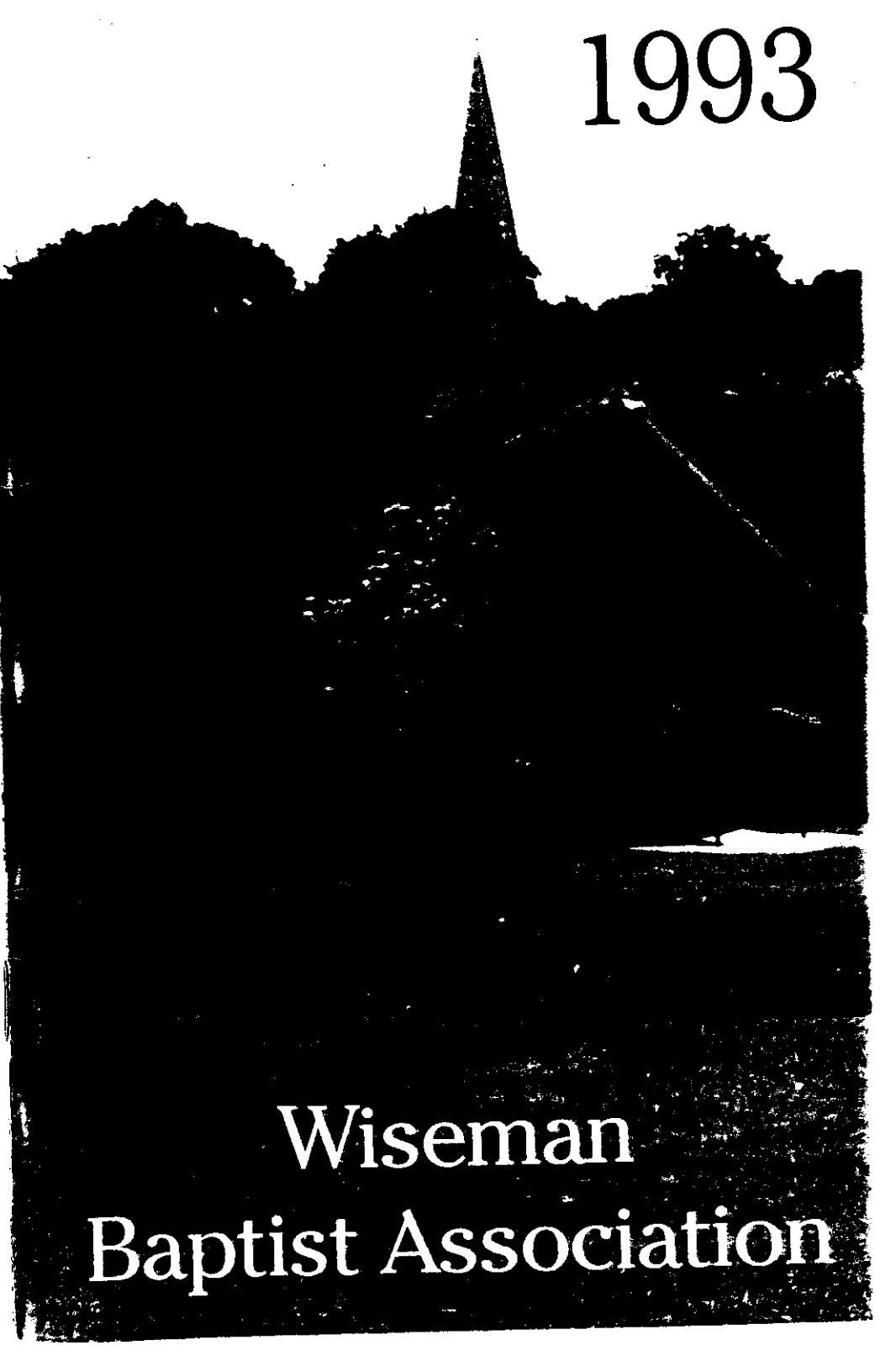


Wiseman Baptist Manor



2695 Scottsville Road
Lafayette, TN 37083
(615) 666-5079

1993



Wiseman
Baptist Association

**WISEMAN
MISSIONARY BAPTIST
ASSOCIATION**

**103rd ANNUAL SESSION
OCTOBER 22nd and 23rd, 1993**

**CONVENED WITH
PARKWOOD
MISSIONARY BAPTIST CHURCH
Nashville, Tennessee**

OFFICERS

**Jerry Shrum, Moderator
186 Wessington Place
Hendersonville, Tenn. 37075**

**Don Curtis, Clerk
8117 Rocky Mound Road
Westmoreland, Tenn. 37186**

**Bobby Sutton, Treasurer
130 Clifftop Drive
Hendersonville, Tenn. 37075**

**Next session will convene with New Bethel Missionary Baptist Church,
Goodlettsville, Tennessee, beginning 10:00 A.M., 21st of October, 1994.**

SERMONS 1994

**INTRODUCTORY Paul Patterson
MEMORIAL William Overton
DOCTRINAL Don Curtis**

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have the liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the Association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote.

Article XVII. If any Church fails to represent one or more years, and then desires to reenter the fellowship of this Association, there being, evidently, a reason for not representing, there must be a motion for their reentering the Association to be carried by a two-thirds vote. This action is to be taken after permanent organization and at the time to receive petitionary letters.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator, Clerk and Treasurer shall be chosen annually to serve the Association.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, immediately upon permanent organization, it shall be the duty of the Clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or any other member.

ABSTRACT OF PRINCIPLES OF WISEMAN ASSOCIATION OF BAPTISTS

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the fore-knowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

FIRST DAY PROCEEDINGS

On October 22, 1993, the Wiseman Missionary Baptist Association began its 103rd session. The Association began with Brother David Armstead leading the congregation in song. Brother Eddie Crook played the piano. The songs were "I'll Live in Glory" and "Someday."

Brother Armstead took this opportunity to encourage the pastors present to support the Cumberland Valley School of Music.

Brother Jerry Shrum, our Moderator of a year ago, expressed his appreciation to the Lord for the privilege of attending the Association this year. He read the 8th Psalm for a devotional scripture. Then asked Brother Billy Moran, Moderator of the Siloam Association, to lead in prayer.

The congregation, after good prayer, sang "I Never Shall Forget the Day."

INTRODUCTORY SERMON

Brother Shrum introduced Brother Larry Gregory. Brother Gregory was the choice of the 1992 Messengers to preach the Introductory Sermon this year.

Brother Gregory told us his experience of salvation. He said, he was privileged to sit under the preaching of Brother Calvin Gregory. He said the spirit of God convicted him of sin when he was about eight years old. He said his self-righteousness got in his way for awhile but after repentance toward God and faith in Christ, God saved him. He was about 11 at the time.

Brother Gregory read EX 3:1-15. He called our attention to the 13th verse of his lesson for a text. He used for a subject, "What is His Name?" "What Shall I Say unto Them?"

Brother Gregory said he enjoyed preaching on the questions recorded in the Bible. He acknowledged that he didn't know all the questions let alone all the answers.

Moses said who am I. He had killed an Egyptian, fled to the wilderness, and spent 40 years out there caring for sheep. Moses' question is easy to understand. I felt that way when I was called to preach and when I was elected to preach this sermon.

He said, I respect church authority. Mace's Hill ordained me, but had they called me into the ministry, I would have quit many times.

"What is His name?" God said tell them, I am that I am. God is eternal from everlasting to everlasting. Nothing or nobody brought God into existence. The Bible says in the beginning God created. He was there when all creation came into existence and it happened at his command.

The Jewish people respected the name of God and were careful not to use his name in vain. He said, we ought to have the same respect today for God's name.

Many educators today are denying the Genesis record of creation. They also deny the God that created all things. Some say that everything came from cells washed ashore from the sea.

He said, God's first commandment said thou shall have no other Gods before me. Many are worshipping everything but God.

Some are going so far today, they say God's word doesn't condemn

homosexual marriages. People are not respecting God's word or God.

God made promises to Abraham, Isaac, and Jacob. He kept the promises he made. He often said, I am the God of Abraham, Isaac, and Jacob. Brother Gregory said, If God spoke to us today, I think he would say I am the God of Calvin Gregory, Cap Massey, A.J. Sloan, F.W. Lambert, W.T. Russell, F.L. Ray, and others. He is also our God. He gave our Brethren before us great meetings with many souls being saved. He can do the same for us today.

Jesus said, before Abraham was I AM. Jesus is God, the Son, our Mediator, and Savior. The Holy Spirit of God is the great comforter. He is the great I AM. The spirit of God makes all things possible. He reproves the world of sin, righteousness, and judgement to come.

Who sent us? Elohiym (God), the God of Abraham, of our Father, and our God whose name is Jehovah.

Brother Shrum came to the pulpit and expressed his appreciation for the good sermon. The congregation passed by to give Brother Gregory their hand as they sang "Footprints of Jesus."

ENROLLMENT OF CHURCHES AND MESSENGERS

BETHLEHEM	- Bobby Sutton, Ron Galloway, Jim Young
COLORADO	- Richard Crain
CONCORD	- Henry Bagget, Ray Hunter, Sammy Sloan
FAITH	- Leon White, R.C. Alexander, James Guinn
HARMONY	- H.C. Grizzle
HARVEST	- William H. Woodall
LAFAYETTE	- Don Curtis, Loryn Atwell, Carlos Smith
LONGVIEW	- Johnny Carver, Raymond Hall
MCFERRIN	- Kenneth Massey, Eugene Brown, Henry Smith
NEW BETHEL	- Jerry Shrum, Clyde Denton, Harold Cole
NEW ZION	- Larry Gregory
OLD PATHS	- Jeff Brown, Chanie Raines, Ed Hardee
PARKWOOD	- Jimmy Roberts, Talmadge Woodall, Henry Covington
WHITE HILL	- Jimmie House, Gene Escue, James Spicer

OFFICERS FOR 1993

MODERATOR	- Jerry Shrum
Assistant	- Jimmy Roberts
CLERK	- Don Curtis
Assistant	- Kenneth Massey
TREASURER	- Bobby Sutton
Assistant	- Larry Gregory

1994 MEETING PLACE

New Bethel, Goodlettsville, Tennessee

An invitation was given for petitionary letters; there was no response.

The Association was dismissed for lunch at this time. Brother Kenneth Davis of the Siloam Association prayed the benediction and gave thanks for the food.

FRIDAY AFTERNOON

The afternoon session began following a wonderful time of fellowship and great food. The service began with Brother Donnie Hines leading the singing. Brother Eddie Crook played the piano. The song was "Won't It Be Wonderful There."

The Moderator introduced Brother Richard Crain. Brother Crain is the new pastor of the Colorado Church and new to this Association.

The Moderator read JOSH 1:1-9 for a devotional scripture. After a few comments and a number of prayer requests, Brother Carlos Smith lead in an alter of prayer.

SERMONS FOR 1994

INTRODUCTORY	Paul Patterson
Alternate	Richard Crain
MEMORIAL	William Overton
Alternate	Jeff Brown
DOCTRINAL	Don Curtis
Alternate	Ron Galloway

RECOGNITION OF VISITORS

Name	Church
Brother Billy Moran	Fairview Memorial
Brother Kenneth Davis	Mt. Lebanon
Brother Dean Cornwell	Mt. Juliet
Brother Charles Reese	Mt. Zion

ORDER OF BUSINESS

HOW CAN WE MAKE THE COMMUNITY MORE AWARE OF THE LOCAL CHURCH AND WHAT IT HAS TO OFFER?

May the following suggestions be considered along with others you may have to provide all our churches with a broader base of ministry for the glory of God, salvation of sinners, and edification of the Lord's churches:

1. A commitment to and endorsement of the church's commission from the total local church membership.
2. A visible Pastor in the church's community.
3. By being a good neighbor as a church.
4. Buy everything possible in the church's community.
5. Perpetual advertising in newspaper and on radio or television.
6. Beautify our church grounds.
7. Provide special mid-week themes encouraging all in the community to attend.

Respectfully submitted,
Kenneth W. Massey

Brother Kenneth Massey read the report. The report was adopted after discussion by Brother Massey.

HOW DO WE MAKE OUR SUNDAY SCHOOLS MORE EVANGELISTIC?

Sunday School is the central organization of church growth and should be regarded as the finest tool available to us in church today.

Here are four steps to consider in growth and maintenance of a growing Sunday School:

1. Find the people
2. Provide the space
3. Equip the leadership
4. Divide and multiply

Each member of Sunday School and church should be a promoter for our Sunday School. We should emphasize with enthusiasm in our communities, work place, and anywhere we come in contact with the unchurched people.

We should have the space available for classes that are required. We must use all our space and resources that God has provided for us.

Our teachers should be trained to communicate, understand, and teach or instruct with love from their hearts, able to teach God's word with power and understanding of his Holy and Divine Spirit. The troubles and trials of today should be associated with Biblical teachings.

As our classes grow, they can be divided into separate groups for more

room for extra growth. The number one goal for a Sunday School should be to enroll and teach the unsaved. Oftentimes it seems our primary task in Sunday School is nurturing the Christians.

Without an emphasis on evangelism, the Sunday School loses its central focus, sinks to mediocrity, and simply struggles to maintain enrollment growth.

The Sunday School should have a force for studying and teaching the word of God, a force for evangelizing and bringing lost sinners to our Savior. A force for instruction and education in the mightiest things claiming the attention of men and women and as a force for mission operations in the worldwide sense. A force for making Christian character in men and women, boys and girls. For opening the door of usefulness in a large scale - in all these things so essential in the life and mission of the church, the Sunday School can completely provide.

Our situation today calls for prayer, the empowering of the Holy Spirit, and a commitment to hard work. We can grow if we are willing to pay the price for reaching our communities for Jesus Christ.

The signs of religious hunger are seen everywhere. Neither the commission of the church nor its source of empowering have been altered. The gospel is relevant to the needs of humanity as at any other time in history. I believe that the opportunity exists for unparalleled growth in Sunday School attendance and souls being saved. We must, however, capture the clear focus on evangelism.

In order for us to create a climate for evangelism, we must drop some of our defense mechanisms. We make excuses for non-growth. Some forces that work against us are jealousy, apathy, lack of love, sin, and selfishness.

Many Sunday Schools flounder because they have no goals. We need a target to shoot toward. We need attendance and enrollment goals. They should be very bold but attainable. It takes commitment to grow, hard work, money, and some inconvenience. Most of us are willing to pay the price in these areas. We must be prepared to pay the price for criticism. Some people in the church will oppose growth. They don't want the inconvenience, the work, or the cost involved. They like things the way they *were*.

But we must "hang in there"! The dividends exceed the investment. The joy of seeing lost people come to know Christ, the exhilaration of seeing Christians grow in their faith, and the privilege of knowing that God's supernatural power is at work through you and your church.

In conclusion, prayer is not the last step, but it is the very breath of the Christian life. Prayer allows the spirit of God to infuse and empower.

Our definition of evangelism: A concerted effort to confront the unbeliever with the truth about and claims of Jesus Christ and to challenge him or her with the view of leading him or her into repentance toward God and faith in our Lord Jesus Christ and, thus, into the fellowship of the church.

Respectfully submitted,
Tom Howard

The report was read and discussed by Brother Tom Howard. The report was also discussed by Brethren Johnny Carver, Eugene Brown, Jeff Brown, Jimmy Roberts, Jerry Shrum, and Kenneth Massey. The report was then adopted.

STRENGTHENING OUR YOUNG FAMILIES AND KEEPING THEM IN CHURCH

The family unit was established by God in the garden of Eden when God brought Eve to Adam as his help mate and Adam said, "Therefore shall a man leave his father and mother, and shall cleave unto his wife; and they shall be one flesh" GEN 2:24. Jesus blessed this union in MAT 19:5. All through the ages, God has used the family institution as the vehicle to populate the earth. God said "Be fruitful and multiply, and replenish the earth" GEN 1:28. Our churches are made up of families. Therefore, we as the churches of God are responsible for their spiritual growth. Let us look at what God's word teaches us about strengthening our families both young and old and what we should be doing to keep them in church.

First, let's look at God's basic purpose for the family.

- I. God's purpose for the family.
 - A. Populate the earth. To be fruitful and multiply and replenish the earth. GEN 1:27-28.
 - B. Man was not meant to be alone. I will make a help mate for him. GEN 2:18.
 - C. To establish new families. Therefore shall a man leave his father and mother, (which is one family) and shall cleave unto his wife; and they shall be one flesh. Which make another family. GEN 2:24.
 - D. To teach commitment: Jesus said . . . what therefore God hath joined together, let not man put asunder. MAT 19:6.
- II. God's purpose for each family member.
 - A. Father - husband is the spiritual leader, the head of the wife. EPH 5:23.
 1. Love God - Be saved, a member of his church, doing his will. JOS 24:15...as for me and my house, we will serve the Lord. MAT 6:33 Seek ye first the kingdom of God and his righteousness. I THS 5:17 Pray. II TIM 2:15 Study. PSA 1:2 Meditate. JAS 1:22 A doer of the word.
 2. Love the Wife - EPH 5:28, as Christ loves the church. Love her as your own body. EPH 5:28. Honor the wife I PET 3:17. Provide for her I TIM 5:8.
 3. Love his Children. Teach them to be saved - DEU 6:7. Train them up in the ways of the Lord - PRO 22:6. Admonish or reprove them with mildness. Counsel them against wrong practice. EPH 6:4. Chasten them. Withhold not correction from the child; for if thou beatest him with the rod, he shall not die. PRO 23:13. Correction in love gives children much needed boundaries. He that spareth his rod hateth his son; but he that loveth him chasteneth him. PRO 13:24. Take them to church and have family devotions.
 - B. Wife - mother - keeper at home - help mate.
 1. Love God - Be saved, honor husband, win lost husband by chaste conduct. I PET 34:2. Trust God by obeying the husband. I PET 3:5-6.
 2. Love the Husband - helpmate. Encourage him in the things of God. A godly woman can be of great strength to the man of God - Sara. I PET 3:6. An ungodly woman can be his downfall - Jezebel to Ahab - I KGS

- 19:1-2.
3. Love the Children - keeper at home. Organize a godly home - TIT 2:5. Honor the husband and so will the children that the work of God be not blasphemed. TIT 2:5.
- C. Children honor and obey parents, love God, get saved young. Suffer little children and forbid them not to come unto me; for such is the kingdom of heaven. MAT 19:14. Remember God in your young life. ECC 12:1. Honor father and mother - long life - EPH 6:2, 3. Obey your parents - EPH 6:1. Love your brothers and sisters.
- III. God's role - for the church - for the family.
- A. To encourage and help each family member to grow spiritually. II PET 3:18.
 1. Sunday School
 2. Bible Study
 3. Church Services (Powerful)
 - a. Songs of Praise
 - b. Prayers
 - c. Sermon
 4. Retreats, Children, Couples and Teenagers
 - B. To teach and train our families about godly living and turning the lost to righteousness. DAN 12:2.
 1. Pastors preach on family life from God's point of view.
 2. Minister to the needs of single parents and single individuals.
 3. Children's Bible studies even outside Sunday School.
 4. Christian education when possible.
 5. Bible studies for the men.
 6. Bible studies for the women.
- IV. Family was established by God and the church was established by God. Strong families will give you a strong church. The responsibility of the church is to meet the spiritual needs of the family. This takes place not only in the house of God, but in our homes and in other places where God gathers us together.

Prayerfully submitted,
Bro. Johnny Carver and
Bro. Gary Shrum

The report was read and discussed by Brother Johnny Carver. The report was adopted without further discussion.

A motion was made at this time to dismiss until 7:00 PM for the Memorial Service. The motion carried, Brother Henry Smith prayed the benediction.

MEMORIAL SERVICE

The Memorial Service began with the song, "I Want to Know More About my Lord." Brother Donnie Hines led the singing and Sister Annette Sutton played the piano.

Brother Shrum read for a devotional PSA 22:23-31. After a few comments

and a number of prayer requests, Brother Shrum asked Brother William Overton to lead the congregation in prayer. Prayer was followed by the congregation singing, "Where We Will Never Grow Old."

Brother Shrum introduced Brother Eugene Brown who had the Memorial report and the sermon of the hour. Brother Brown read the report and a motion was made and second to adopt it.

OBITUARY REPORT 1993

Since the Wiseman Association met last year, the Lord has called 29 members home to be with him from among our ranks.

We know they are greatly missed from among us, but our loss is heaven's gain.

Their slots are now empty around our table, they are missed from among our pews, but heaven is more inhabited by their going and gives us the more reason to want to go there. To live is Christ and to die is gain, PHI 1:21 yet to be with Christ is greater.

Respectfully submitted,
Elder Eugene Brown

OUR SAINTED DEAD

BETHLEHEM

Brother Eldon Smith 7-26-93
Sister Ovie Smith 3-25-93

CONCORD

Sister Irene Burgett 6-19-93
Sister Lena Jones 6-23-93
Brother Orsie Marlin 8-29-93

FAITH

Brother Richard Beasley 12-18-92
Sister Dorthy Gregory 4-04-93

HARMONY

Sister Elizabeth Massey 4-14-93
Sister Faye Goad 3-23-93

LAFAYETTE

Brother Howard Bransford 10-12-92
Brother R.H. Driver 12-10-92
Sister Dovie Goodman 12-29-92
Brother Harlie Goodall 2-15-93
Brother Clay Burford 4-02-93
Sister Tina Gann 8-01-93

LONGVIEW

Sister Eunice Belle Kinsalw 3-05-93

McFERRIN

Brother Tom Simmons 12-31-92
Brother Jeffie Gammons 2-09-93

Sister Estelle Ray	3-17-93
Sister Dorothy McClanahan	3-12-93
Brother Charles Merryman	10-08-93
NEW BETHEL	
Sister Lela Ann Barnes	10-14-92
Sister Iola Mae Steele	10-27-92
Sister Helen Leath	4-05-93
Sister Lucille Deason	4-24-93
Brother Jerry Garner	7-22-93
PARKWOOD	
Sister Freda Jean Roberts	4-17-93
WHITE HILL	
Brother Bob Sloan	9-16-93
Sister Lela Charlton	9-16-93

Brother Brown began his sermon by telling us about the brevity of life, quoting a portion of JOB 14, he proclaimed life was short just a few days and full of trouble.

The apostle Paul said, "If we have hope of Christ in this life only we are of all men most miserable."

The Bible tells us of Abraham who never settled down but dwelled in tents. He looked for a city beyond this life. A city whose builder and ruler is God. He said, Abraham never had occasion or desire to go back to the land he had been called from. God saved me. He lifted a heavy burden from my heart, and I have no desire to go back.

Our country was founded by folks looking for a place to worship in freedom. Leaders observed our church government which is congregational. They formed a government of the people and for the people.

Brother Brown told us of losing his Mother. He said, I remember a few words the preacher spoke. He said, God is too loving to make a mistake. Meditating on these words, Brother Brown said, I was able to give up my Mother. He said, When I did, God came in and blessed my soul.

There is a story of grace in the Bible. David and Jonathan were the best of friends. David became King after the death of Jonathan and Saul. David remembered the love of his good friend. He wanted to do something for the house of Jonathan. There was one crippled son left. He could do nothing for himself, but by the mercy of God and the goodness of David, he was brought into David's house to eat at his table. He gave Mephibosheth all that had belonged to Saul and his father Jonathan. We could do nothing to save ourselves but God saved us for Jesus' sake. Heaven is our home by God's grace.

Brother Brown said if Able were here tonight he would say, It pays to give God your best. Enoch would say, It pays to walk with God. Stephen would say, God's cause is worth dying for. John the Baptist lost his head, martyred for preaching the truth but had he the chance he would do it again.

Brother Brown closed by saying we have a better place to go and one day those gone on to be with Jesus will return with him. We will all meet him in the air and with Jesus forever be.

The congregation sang "Glad Reunion Day," while pressing forward to give Brother Brown a hand of endorsement. Some testimonies were given followed by the old song, "Who Beautiful Heaven Must Be."

The report was adopted as read and discussed in Brother Brown's good sermon.

Brother Richard Crain was given an opportunity to give a report on the work at the Colorado Missionary Baptist Church. He reported the church to be very low and in need of prayers and financial help.

The minutes were read up to this time. They were adopted as read.

A motion was made to take a love offering for the Colorado Church on Saturday. The motion passed.

A motion was made and passed to dismiss until 10:00 A.M. on Saturday morning. The congregation was dismissed.

SATURDAY MORNING

The Association began on Saturday morning by singing "Just a Little Talk with Jesus" and "He Set Me Free." Brother R.C. Aléxander led the singing. Brother Donnie Hines played the piano.

Brother Shrum spoke of the good service yesterday and last night. He said there had been a good spirit among us. He read for a devotional DEU 32:1-4 then asked Brother Harold Carver, the Moderator of the Southwest District Association, to lead the congregation in prayer. Following this good prayer, the congregation sang, "I Can Tell You the Time."

The roll of Messengers was called.

RECOGNITION OF VISITORS

Name	Name of Church
Brother Harold Carver	Cross Roads
Brother Frank Massey	Madison

A love offering was taken at this time for Brother Richard Crain and the Colorado Missionary Baptist Church. The offering was \$717.00. While the offering was being taken, the congregation sang, "I'd Rather be an Old Time Christian Than Anything I Know."

ORDER OF BUSINESS

KINDLING THE FIRES OF MISSION SUPPORT

Ever since the Lord started his church on its mission there were times when the fires burned brightly, and its light and warmth reached far and near. The Jerusalem Church was burning with zeal, and great power was upon the Lord's people to do his work in spreading his gospel. The church was acting to the command of the Lord Jesus when he said, "But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem,

and in all Judaea, and in Samaria, and unto the uttermost part of the earth." ACT 1:8. But even with all this power and zeal with the disciples then, the time came when they weren't reaching far enough, and the Lord let the devil loose on the church to scatter by persecution, the fire wasn't reaching far enough, and this bitter persecution moved his people out from home; "And they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles." ACT 8:1; "Therefore they that were scattered abroad went everywhere preaching the Word." And of course this is what the Lord wanted in the first place, and that is still what he wants.

The following are ways in which we can kindle the fires of missions: 1. Pray for missions and the missionaries. This means more than I can tell you for the missionary out in some destitute field. He may be suffering severe trials that we can't see, but the Lord sees, and we at home can talk to the Lord about them. 2. We can write to them encouraging letters, this too means a lot; I can remember times when in times of loneliness a letter would come from some saint of God that would lift my heart and give courage. 3. Use our God given means to support these missionaries, financially. The missionary must live by faith, and so do the folks back home; it is not left to the missionary alone, both are supposed to be laborers together with the Lord, as the apostle said, "For we are laborers together with God: ye are God's husbandry, ye are God's building." I COR 3:9.

Sincerely submitted,
Henry Smith & Harold Cole

Brother Henry Smith read the report. A motion was made to adopt the report. The report was discussed by Brother Henry Smith. Brother Harold Cole in relation to this report gave the Mission Committee's report of missions and missionaries. A motion was made to adopt the report as part of the subject. Motion carried.

MISSION COMMITTEE REPORT

The Committee, consisting of Brethren Henry Smith, Jerry Shrum, Donnie Hines, and Harold Cole put together a report of the 12 missionaries currently identified by the Committee, and the report is to be mailed this month to about 150 churches including those in the Bethel, Damascus, Enon, Southwestern District, Siloam, and Wiseman Associations.

There are 12 missionaries again this year, but there have been some changes. Brother Charles Pratt is now at Northstar MBC in Alaska, Brother Donald Parker is in Vero Beach, Florida, Brother Terry Nicodemas is at Palm Tree MBC in DeLand, Florida, Brother Roger Holland is in Kansas City, Missouri, and Brother Rick Jones has moved to Memphis, Tennessee. Those who are continuing their work in the same place as last year are: Brother Simmons in Arkansas, Brother Hammack in Arkansas, Brother Chandler in Australia, Brother Tajima in Japan, Brother Webb in Kansas, Brother Ruiz in Old Mexico, and Brother Hackett in Russia.

We believe that the Committee's work in periodically preparing a report of

missionary activities for the churches needs to continue to be done.

It is our hope and prayer that our churches will take the Committee's reports seriously and support our missionaries as never before.

Respectfully submitted,
The Missionary Committee
Bro. Harold Cole, Chairman

A motion was made to discontinue the discussion of the reports until afternoon to give way for the Doctrinal Sermon. Motion passed.

DOCTRINAL SERMON

A request was made for a song and the congregation sang, "I'll Live in Glory."

Brother Shrum introduced Brother Kenneth Massey. Brother Massey thanked God for the privilege of attending the Association and thanked God for the privilege of preaching the Doctrinal Sermon. He asked that the Association pray for him.

He read for a lesson I JNO 3:1-9 and used the second verse for a text. He chose for a theme "Eternal Salvation."

Eternal means without end. He said it's hard for our finite minds to comprehend this.

He said salvation is the greatest word in the Bible. It's not the greatest name, Jesus is the greatest name.

God made man. He made him for one purpose, to receive glory and honor from him. He said, I am ashamed I haven't given him more. I couldn't ask for better parents, a better wife or better children. I have had the privilege to sit under the preaching of Brother F.W. Lambert, Brother F.L. Ray, and Brother W.T. Russell. I owe God much more than I have given.

God gave man one law - It was not to eat of the tree of knowledge. One law but man fell.

Lots of men are trying to revive Adam's standing themselves. Only one man could do that, let Jesus stand.

Because of Jesus there is not enough sin, not enough Devils to keep anyone out of Heaven. It's by God's grace.

We can know we are going to Heaven. We came here today to uphold the truth. Is this truth or theory? Let God's truth stand.

Catholics believe we get into Christ by Baptism and Christ into us by partaking of communion. They believe they stay in him by good works. Much of the world is going to Hell this same way.

Jesus said, My sheep hear my voice and I know them and they follow me and I give unto them eternal life and they shall never perish. Neither shall any man pluck them out of my hand. My Father which gave them to me is greater than all, and no man is able to pluck them out of my hand.

Brother Massey said, We are saved by faith. We ought to show it by our

works. Many can't handle strong meat, they want to hear things that make them feel good.

Brother Russell in his last days was not able to discuss scripture. I asked him what kind of advice he could give me now that he was near departure. He said, Just preach the gospel of Christ as long as you can. Brother Massey told us of Brother Russell carrying his oxygen bottle with him to enable him to preach in his last days. He stood as long as he could.

It does not appear what we shall be, but we will look better to one another when Jesus shall appear. We shall be together as Brothers and Sisters. We will love one another. We will be with God and love him. The most important people I have ever known are Missionary Baptist.

Job said, Thou my skin worms destroy this body, yet in my flesh shall I see God. Wadsworth said, Death is just a covered bridge leading from one life to another. Do you have arthritis or some other disease? We don't have a lot to worry about if we are prepared to meet God.

Martha believed in a resurrection. She said, Yes I believe in a resurrection at the last day. Christ said to Martha, I am the Resurrection, the Truth, the Life. If any man liveth and believeth in me, he shall never die.

COL 3:3 Paul said, You are dead to sin but alive in Christ. Dead to sin means separated from it.

We are standing on the bank of the river looking toward home. It looks good from where we stand.

We are going to see Jesus who died for us. He's our Savior and our Mediator at the Father's right hand. He is coming back one morning. The angels and all the saints will come with him. He will lead them, he will say to us, come up here. The world will be destroyed by the brightness of his coming. He will lead us right into Heaven. There will be a marriage that will take place. Unlike weddings, here the groom will be the last down the aisle. Every tongue will say here comes the groom.

The congregation singing "Victory in Jesus" pressed forward to give Brother Massey a hand of endorsement for this good sermon.

A motion was made to dismiss one hour for lunch. The motion passed. After a number of testimonies, Brother John Buck prayed the benediction and gave thanks for the food.

SATURDAY AFTERNOON

The Association returned for the afternoon session after an hour of good fellowship and a wonderful meal. The congregation sang "Heaven's Jubilee." Brother Shrum read I JNO 4:7-15 for a devotional reading and asked Brother Richard Crain to lead the congregation in prayer.

The Association took up the order of business continuing the discussion of the reports: Kindling the Fires of Mission Support and the Missionary Committee's Report of missionaries and their work. The reports were adopted after discussion by Brother Bobby Sutton and Brother Dean Simmons.

WISEMAN ASSOCIATION PROPERTY

Balance at end of Associational Year - 1992	\$2,698.15
<u>Receipts:</u>	
Church Donations	\$13,196.00
Individual Contributions	68.95
Proceeds from Farm Rental	2,000.00
Refinancing of Property	15,295.14
Loans	17,000.00
Garage Sale	2,084.50
Sale of Gas Tank	75.00
Total Receipts	<u>\$49,719.59</u>
 Total Available Cash	 <u>\$52,417.74</u>
<u>Expenditures:</u>	
Monthly Note Payments	\$ 9,944.04
Insurance	681.00
Lawn Care	825.00
Utilities	1,423.81
Property Taxes	241.67
Check Printing Fee	8.68
State of Tennessee Licensing Fees	660.00
Repayment of Loan	15,000.00
Advertising/Administrator	67.20
Renovation Expenses	22,242.26
Total Expenditures	<u>\$(51,093.66)</u>
 Balance on Hand 10/23/93	 <u>\$ 1,324.08</u>
Monthly Payments	\$1,000.00
Eight (8) Churches Contribute Monthly	1,000.00
Farm Crop Lease Due in December	2,000.00

Hugh Shoulders, Treasurer
 Harold Cole
 Albert Lanier, Jr.

Brother Hugh Shoulders read the report. The report was adopted after discussion by Brother Hugh Shoulders. Brother Kenneth Massey and Brother Hugh Shoulders answered a number of questions from the Messengers concerning the property.

Brother Kenneth Massey made a motion that there be a Board of Directors elected consisting of Brethren Jerry Shrum, Hugh Shoulders, and Loryn Attwell. Other directors to be appointed by them. Motion carried.

Some drawings were presented by Brother Kenneth Massey concerning

future development of the rest of the property.

A motion was made to appoint a Board of Directors for the remainder of the property who are to look into the possibility of development and cost and report back to the churches. Speaking of the motion were Brethren Hugh Shoulders, Harold Cole, Kenneth Massey, Jimmy Roberts, Jerry Shrum, Eugene Brown, Bobby Sutton, Johnny Carver, and Don Curtis. The motion carried after discussion.

A motion was passed that Brother Hugh Shoulders be reappointed as Trustee.

Brethren Wayne Scott, Gaylon Porter, and Johnny Carver were elected as Directors of the undeveloped portion of the Wiseman property.

A motion to release the Committee to renovate the building was made and passed.

CORRESPONDENCE

We at Parkwood Missionary Baptist Church feel we are truly blessed to host the 103rd annual session of the Wiseman Baptist Association. To every member church and all visitors, we extend a cordial welcome and greeting in the name of and to the Glory of Christ.

In today's society, our social and secular success is determined by "The Bottom Line." Did we reach our goal? Should our spiritual success be any different?

We at Parkwood Missionary Baptist Church invite this Association (Wiseman Baptist Association) and all true churches to join us in commitment and dedication as set forth in the scriptures. Accompanied with the love (and spirit) of God abiding in us, we will be able to have greater success in attaining our goal. What is our Spiritual Bottom Line? The salvation of lost souls.

God help us to direct our energies and resources to this end.

Our thanks to all who participated in making this 103rd annual session of the Wiseman Baptist Association a harmonious success. Thank you ladies who prepared and served the food and refreshments.

This correspondence submitted in love to the Wiseman Baptist Association and all our Brothers and Sisters in Christ and for his glory on behalf of Parkwood Missionary Baptist Church.

Committee
Nordean Copas, Chair
Talmadge Woodall

Brother Talmadge Woodall read the report. The report was adopted without discussion.

SILOAM ASSOCIATION

Dear Brothers and Sisters in Christ,

Siloam Association sends greetings in the name of our Lord and Savior, Jesus Christ.

We pray to God the affiliate churches in your Association have had many souls saved, with the result that you have been edified and the Lord Jesus has been

gloriously magnified.

The Siloam Missionary Baptist Association met recently for its 41st annual session hosted by Lyons Missionary Baptist Church located in Louisville, Kentucky.

This year 28 churches were represented with 73 Messengers seated. We had 127 increases in membership and 124 losses with a present membership of 4,083.

Contributions to support the Lord's work included \$69,307.62 for missions, both home and foreign.

Siloam Missionary Baptist Association meets on Friday before the first Sunday in October. The 1994 meeting place will be selected by a committee appointed for that purpose and the location will be printed in the Minutes of the 1993 Session.

You have a cordial invitation to attend and fellowship with us in these meetings.

Yours in His Eternal Name,
Eld. Billy Moran, Moderator
Clifford Hayes, Clerk

SOUTHWEST DISTRICT ASSOCIATION

Wiseman Missionary Baptist Association:

We extend greetings to you from the Churches which make up the Southwestern District Missionary Baptist Association in the name of our Lord and Savior, Jesus Christ. It is our prayer that the harvest for lost souls has been plentiful in His name. We trust that the Lord has received honor and glory in all the church activities this past year. Let us pray for each other that if the Lord sees fit to allow time to continue that we will enter into this coming year serving our God and seeking his will in all things.

When we came together for our one hundred forty-fourth annual session in 1992, 30 churches reported a total of 49 baptisms with a total membership of 3,521. It is our prayer that, as we meet for the 1993 session, the Lord will bless us with even larger numbers to be reported in both categories.

We take this opportunity to thank all those from your Association who were able to visit with us during the 1992 session. We cordially invite one and all to meet with us in our 1993 session which will be held with Marlsboro Missionary Baptist Church located north of Hollow Rock, Tennessee on Vale Road (Highway 114N). The session will begin at 10:00 A.M. on Friday, October 8, 1993, and conclude Saturday afternoon at the completion of all business. If you are unable to attend, please remember our efforts in your prayers.

May God Bless,
Harold Carver, Moderator
Lee Carter, MD, Clerk

A motion was passed for the Clerk to correspond with the above Associa-

tions by letter.

A motion passed to give the Rivergate Academy Steering Committee time to present a report on the plans and status of the future school. The Committee gave the report at this time.

TREASURER'S REPORT
WISEMAN BAPTIST ASSOCIATION

BETHLEHEM	\$ 50.00
COLORADO	10.00
CONCORD	50.00
FAITH	75.00
HARMONY	50.00
HARVEST	25.00
LAFAYETTE	125.00
LONGVIEW	100.00
MCFERRIN	125.00
NEW BETHEL	150.00
NEW ZION	10.00
PARKWOOD	50.00
OLD PATHS	30.00
WHITE HILL	50.00
TOTAL	\$900.00
BANK	<u>101.00</u>
RICHARD CRAIN	<u>\$717.00</u>
	<u>\$1,718.00</u>

Elder Bobby Sutton, Treasurer

The report was read by Brother Bobby Sutton. It was adopted without discussion.

Brother Kenneth Massey made a motion that next year four Messengers and an Alternate be appointed from each church and a yes or no question be put at the bottom of the letter saying whether or not they would host the Association. Motion carried.

A motion passed to retain the Missionary Committee for another year.

A motion was made that the Association send a special invitation to the churches that made up the 1990 Association that met at McFerrin.

A motion was made and passed that a committee be appointed by the Moderator to prepare an order of business for 1995. Brother Shrum appointed Brother Kenneth Massey, Brother Jimmy Roberts, and Brother Larry Gregory.

A motion passed to have a workshop in January or February, Brother Tom Howard to be Chairman. All Sunday School superintendents and teachers to be invited.

1. Personal Commitment - What Does God Expect?
Johnny Carver, Donnie Hines
2. The Church's Position in a Society of Sexual Revolution
Brother Brent Hall, Brother Randy Wilmore
3. Obituaries
William Overton, Jeff Brown
4. The Mission and Church - The Responsibility We Share to Each Other and the World
Dean Simmons, Jerry Shrum
5. Wiseman Association Property
Harold Cole, Albert Lanier
6. Witnessing - Not Just the Pastor's Responsibility
Eugene Brown, Brian Armstead
7. Treasurer's Report
Bobby Sutton
8. Correspondence
Morris Watson, John Buck
9. New Business

The order of business was read by Brother Jimmy Roberts. The Order of Business was adopted without discussion.

The minutes were read and approved.

A number of announcements were made at this time. Then a motion passed to adjourn to meet with New Bethel, 10:00 A.M. Friday before the fourth Sunday in October of 1994. Brother Clyde Denton prayed the benediction.

BETHLEHEM: Long Hollow Pike, Goodlettsville, TN 37072

PASTOR – B.G. Sutton, 130 Clifftop Dr., Hendersonville, TN 37075
(824-6266)

CLERK – Marelle Newman, 1011 Jensen Lane, Hendersonville, TN 37075
(822-9079)

TREAS – Emma Wilkerson, 3076 Patton Branch, Goodlettsville, TN 37072
(859-0053)

S.S. SUPT – Jerry Wiley, 110 Arrow Head, Hendersonville, TN 37075
(264-1116)

COLORADO: 1676 S. Dayton St., Denver, CO 80231

PASTOR – Richard Crain, 13230 E. Jewell Ave. #203, Aurora, CO 80012
(303/743-8670)

CLERK – Cherie Crain, 13230 E. Jewell Ave. #203, Aurora, CO 80012
(303/743-8670)

TREAS – Katherine Musselwhite, 16965 S. Dayon, Aurora, CO 80231
(303/755-0648)

S.S. SUPT – Richard Crain
(303/743-8670)

CONCORD:

PASTOR – Tom Armstrong, 127 Catalpa Dr., Mt. Juliet, TN 37122
(754-8771)

CLERK – Lou Ella Sloan, 123 Ben Albert Rd., Cottontown, TN 37048
(672-4160)

TREAS – Carolyn Tate, 3921 Hwy. 76 Cottontown, TN 37048
(672-3572)

S.S. SUPT – Sammy Sloan, 123 Ben Albert Rd., Cottontown, TN 37048
(672-4160)

FAITH: Rose and Burbank Sts., Nashville, TN 37211

PASTOR – Leon White, Box 65 Jones Rd., Lebanon, TN 37087
(286-2227)

CLERK – R.C. Alexander, 1100 Pleasant Grove Rd., Mt. Juliet, TN 37122
(758-8424)

TREAS. – James Quinn, 238 Welsh Rd., Mt. Juliet, TN 37122 (832-2191)

S.S. SUPT – Henry Fisher, 702 Hillview Dr., Mt. Juliet, TN 37122 (754-7940)

HARMONY: 1044 E. Trinity Lane, Nashville, TN 37207

PASTOR – Henry Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075
(824-0010)

CLERK – Janet Brewster, 312 Slayton Dr., Madison, TN
(865-0680)

TREAS. – Geneva Graham, 3121 Union Hill Rd., Joelton, TN 37080
(876-0689)

S.S. SUPT – Larry Brown, 204 Spring Valley Dr., Hendersonville, TN 37075

(264-2412)

HARVEST: 192 Curtis Cross Roads, Hendersonville, TN 37075

PASTOR – Raymond Swallows, 1104 Meadowview Drive, Gallatin, TN
37066 (452-4649)

CLERK – William H. Woodall, 113 LaPlaza Drive, Hendersonville, TN 37075
(824-7534)

TREAS. – Kenneth Zink, 103 Veebelt, Hendersonville, TN 37075 (824-2494)

S.S. SUPT – William H. Woodall
(824-7534)

LAFAYETTE: 302 College St., Lafayette, TN 37083

PASTOR – Don Curtis, 8117 Rocky Mound Rd., Westmoreland, TN 37186
(644-2296)

CLERK – Loryn Atwell, 1400 Hollis Lane, Lafayette, TN 37083 (666-2400)

TREAS. – Danny Robinson

S.S. SUPT – Danny Robinson, 213 Donoho Ave., Lafayette, TN 37083
(666-3550)

LONGVIEW: Corner of Spencer and Eletta Sts., Gallatin, TN 37066

PASTOR – Johnny Carver, 1110 Kendall Farm Dr., Hendersonville, TN 37075
(824-3818)

CLERK – Mike Patterson, 102 Crosspointe, Hendersonville, TN 37075
(824-0816)

TREAS – Raymond R. Hall, 1112 Earl St., Gallatin, TN 37066 (452-6850)

S.S. SUPT – Terry Griffin, 536 Amquiwood Ct., Madison, TN 37115
(860-3914)

MCFERRIN: 431 W. Old Hickory Blvd., Madison, TN 37115

PASTOR – Kenneth W. Massey, 202 Bayshore Drive, Hendersonville, TN
37075 (264-3334)

CLERK – Frank McClanahan, 1759 Saundersville Rd., Hendersonville, TN
37075 (824-3268)

TREAS. – James Hill, 6617 Hwy 100, Nashville, TN 37205 (352-4113)

S.S. SUPT – Thomas Howard, 106 Airfloat Dr., Hendersonville, TN 37075
(824-7368)

NEW BETHEL: 1080 Old Dickerson Pike, Goodlettsville, TN 37072

PASTOR – Jerry L. Shrum, 186 Wessington Place, Hendersonville, TN 37075
(826-0302)

CLERK – Billy J. Woodard, 4052 Yoest Drive, Nashville, TN 37207
(868-1988)

TREAS. – Galen Porter, 115 Dillon Drive, Hendersonville, TN 37075
(822-4974)

S.S. SUPT – Paul Holloway, 1119 Hitt Lane, Goodlettsville, TN 37072
(859-0307)

NEW ZION: Highway 56, 4 Mi. North of I-40, Bloomington Spgs., TN 38545

PASTOR – Larry S. Gregory, 2231 Sparta Pike, Lebanon, TN 37087
(449-0837)

CLERK – Mattie Gregory, Same as Pastor

TREAS. – Same as Clerk

OLD PATHS: Highway 70, 1 Mile South of I-40, Lebanon, TN 37087

PASTOR – Jeff Brown, 2248 Maple Crest Dr., Nashville TN 37214
(883-0057)

CLERK – Ed Hardee, 4121 Hunters' Point Pike, Lebanon, TN 37087
(444-5044)

TREAS. – Mary Pitcock, 912 Phelan Drive, Lebanon, TN 37087 (444-6030)

S.S. SUPT – Larry Binion, 865 Leeville Rd., Lebanon, TN 37087 (449-4155)

PARKWOOD: 244 Ewing Lane, Nashville, TN 37207

PASTOR – Jimmy Roberts, 1009 Spearpointe Drive, Hendersonville, TN
37075 (824-6481)

CLERK – Connie Garvin, 554 Menees Lane, Madison, TN 37115 (868-2350)

TREAS. – Delson Ragland, 1228 Sunnymead Drive, Nashville, TN 37207
(226-2643)

S.S. SUPT – Brian Armistead, 1435A Liberty Lane, Gallatin, TN 37207
(451-3396)

WHITE HILL: 1031 Old Louisville Highway, Goodlettsville, TN 37072

PASTOR – Paul G. Patterson, 101 Walnut Trace, Hendersonville, TN 37075
(822-0162)

CLERK – Nancy Spicer, 3351 Pleasant Grove, White House, TN 37188
(672-2720)

TREAS. – Gene Escue, 1031 Old Louisville Hwy. Goodlettsville, TN 37072
(672-2798)

S.S. SUPT – Bruce Smith, 8325 Friendship, Cross Plains, TN 37049
(654-4756)

DIRECTORY OF ORDAINED AND LICENSED MINISTERS

*Denotes Licensed Minister

BETHLEHEM

Bobby G. Sutton, 130 Clifftop Drive, Hendersonville, TN 37075 (824-6266)

Ron Galloway, 1518 McKennie Ave., Nashville, TN 37206 (227-6622)

COLORADO

Richard Crain, 13230 E. Jewell Ave #203, Aurora, CO 80012 (303/743-8670)

Doug Kearbey, 11511 E. Dakota Ave., Aurora, CO 80012

CONCORD

Larry McKinney, Carthage, TN

FAITH

Leon White, Box 65 Jones Rd., Lebanon, TN 37087 (286-2227)
Cordell Earps, 2442 Foster Ave., Nashville, TN 37210 (883-7651)
C.B. Massey, 75 Valeria St., Nashville, TN 37210 (833-7466)
*Bobby Nicholas, Charlotte, TN

HARMONY

Henry Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075 (824-0010)
Harold Dunn, 1109 Richmond Dr., Nashville, TN (226-3080)
*John Madden, 3617 Rocky Mound Rd., Westmoreland, TN 37186 (644-5215)

HARVEST

Tom Cook, 133-B Township, Hendersonville, TN 37075 (822-8360)
*Landon J. (Buddy) Long, Auburn, KY (542-4430)

LAFAYETTE

Don Curtis, 8117 Rocky Mound Rd., Westmoreland, TN 37186 (644-2296)

LONGVIEW

Johnny Carver, 1110 Kendall Farm Dr., Hendersonville, TN 37075 (824-3818)
*Steve Franklin, P.O. Box 124, Gallatin, TN 37066 (452-9063)

MCFERRIN

Thomas Armstrong, 127 Catalpa Dr., Mt. Juliet, TN 37122 (754-8771)
P.H. Brooks, 3818 Richland Dr., Nashville, TN 37205 (383-7888)
Eugene Brown, Jr., 105 Bryan House Dr., Goodlettsville, TN 37072 (859-1523)
Kenneth Massey, 202 Bayshore Dr., Hendersonville, TN 37075 (264-3334)
Gary Nicholas, 199 Wessington Place, Hendersonville, TN 37075 (824-1774)
W.R. Overton, 190 Sanders Ferry Rd., Hendersonville, TN 37075 (822-8564)
Paul G. Patterson, 101 Walnut Trace, Hendersonville, TN 37075 (822-0162)
James H. Smith, 1169 Hunters Lane, Nashville, TN 37207 (865-6398)
Raymond Smith, 2306 Demarius Dr., Nashville, TN 37216 (226-5445)
*Marvin McClanahan, 715 Chickasaw Ave., Nashville, TN 37207 (226-5974)
*Danny Norman, 5163 Regent Dr., Nashville, TN 37220 (834-3755)
*Keith Whitley, 1508 Clover Ct., Hermitage, TN 37076 (885-4887)

NEW BETHEL

Jerry L. Shrum, 186 Wessington Place, Hendersonville, TN 37075 (826-0302)
Morris Watson, 1209 Daniel Drive, Hendersonville, TN 37075 (824-4708)
Clemons Gregory, 1095 Ridgecrest Dr., Goodlettsville, TN 37072 (859-0295)
*Dean Simmons, 500 Oneida St., Jacksonville, AR 72076 (502/834-2614)
*Larry Sisco, 266 Southburn Dr., Hendersonville, TN 37075 (824-1006)
*Kenny Oldham, P.O. Box 379, Ridge Top, TN 37152 (859-9294)
*John Buck, 217 Maple St., Madison, TN 37115 (868-8627)
*Brent Hall, 1022 Woods Lake Dr., Madison, TN 37115 (868-9331)
*Cary Kemp, 412 Rodney Dr., Gallatin, TN 37066 (451-9628)
*Benny Snoddy, 3334 Pinson School Rd., Greenbrier, TN 37073 (859-4672)

WISEMAN BAPTIST ASSOCIATION - 27

NEW ZION

Larry S. Gregory, 2231 Sparta Pike, Lebanon, TN 37087 (449-0837)

OLD PATHS

Jeff Brown, 2248 Maple Crest Dr., Nashville, TN 37214 (883-0057)
Chanie Raines, 2434 Africa Rd., Lebanon, TN 37087 (444-6208)

PARKWOOD

Jimmy Roberts, 1009 Spearpointe Dr., Hendersonville, TN 37075 (824-6481)

Note: All phone numbers without an area code listed are in the 615 area.

WISEMAN BAPTIST ASSOCIATION - 28

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

DATES	PLACE	PREACHER	MODERATOR	CLERK	DATES	PLACE	PREACHER	MODERATOR	CLERK
1891	Cedar Bluff	J.H. Gtiam	W.M.S. Wills	B.R. Hawkins	1931	Capitol Hill	A.J. Sloan	L.A. Stewart	A.J. Sloan
1892	Meadorville	W.M.S. Wills	W.M.S. Wills	R.C. Hawkins	1932	Shelby	R.D. Sanders	N.C. Puga	A.J. Sloan
1893	Dixon's Creek	J.S. Pardee	W.M.S. Wills	B.R. Hawkins	1933	Rocky Mount	C.H. Massey	N.C. Puga	A.J. Sloan
1894	Lafayette	J.S. Pardee	W.M.S. Wills	J.S. Pardee	1934	Phoness Will	R.D. Sanders	N.C. Puga	A.J. Sloan
1895	Haverhill	J.S. Pardee	W.M.S. Wills	D.S. Reed	1935	Good Will	W.T. Lambert	N.C. Puga	A.J. Sloan
1896	Cedar Bluff	J.A. Sloan	W.M.S. Wills	D.S. Reed	1936	Spring Creek	W.T. Taylor	N.C. Puga	A.J. Sloan
1897	Interpension	W.M.S. Wills	M.C. Fitzpatrick	D.S. Reed	1937	New Harmony	R.O. Sanders	N.C. Puga	A.J. Sloan
1898	Dixon's Creek	J.L. Hawkins	W.M.S. Wills	D.S. Reed	1938	Red Hill	F.W. Lambert	N.C. Puga	A.J. Sloan
1899	Friendship	J.L. Hawkins	W.M.S. Wills	D.S. Reed	1939	Union	R.O. Sanders	N.C. Puga	A.J. Sloan
1900	Silvan	J.L. Hawkins	J.F. Lambert	D.S. Reed	1940	Red Hill	F.W. Lambert	N.C. Puga	A.J. Sloan
1901	Shelby	J.L. Hawkins	M.C. Fitzpatrick	D.S. Reed	1941	Lafayette	R.O. Sanders	N.C. Puga	A.J. Sloan
1902	Shelby	J.L. Hawkins	M.C. Fitzpatrick	D.S. Reed	1942	Albena	F.W. Lambert	N.C. Puga	A.J. Sloan
1903	New Harmony	J.W. McQueen	W.M.S. Wills	D.S. Reed	1943	Union Hill	R.O. Sanders	N.C. Puga	A.J. Sloan
1904	New Harmony	J.W. McQueen	W.M.S. Wills	D.S. Reed	1944	Union Hill	F.W. Lambert	N.C. Puga	A.J. Sloan
1905	Rock Bridge	J.W. McQueen	W.M.S. Wills	D.S. Reed	1945	Bristowtown	H.H. Smith	N.C. Puga	F.W. Lambert
1906	Cornett's Hill	Earl D. Simmons	W.M.S. Wills	D.S. Reed	1946	Drake's Creek	F.W. Lambert	N.C. Puga	F.W. Lambert
1907	Long Creek	W.M.S. Wills	C.N. Simmons	D.S. Reed	1947	Long Creek	F.L. Ray	N.C. Puga	F.W. Lambert
1908	Hillsdale	C.B. Massey	W.M.S. Wills	D.S. Reed	1948	Old Union	F.L. Ray	N.C. Puga	F.W. Lambert
1909	Haverhill	R.E. Peck	C.N. Simmons	D.S. Reed	1949	Macedonia	F.L. Ray	F.L. Ray	F.W. Lambert
1910	Cedar Bluff	J.T. Oakley	J.T. Oakley	D.S. Reed	1930	Old Hopewell	F.L. Ray	F.L. Ray	F.W. Lambert
1911	Meadorville	C.B. Massey	J.T. Oakley	D.S. Reed	1951	Rosky Mount	M.R. Drury	F.L. Ray	F.W. Lambert
1912	Friendship	J.W. Gillon	A.J. Sloan	D.S. Reed	1952	East Main St.	Albert Crouch	F.L. Ray	F.W. Lambert
1913	Bledson's Creek	A.J. Sloan	J.T. Oakley	D.S. Reed	1953	McPerrin Ave.	Albert Crouch	F.L. Ray	W.T. Russell
1914	Silvan	J.T. Oakley	P.S. Burnley	D.S. Reed	1954	Cedar Bluff	H.C. Vanderpool	F.L. Ray	W.T. Russell
1915	Phoness Will	J.W. Sumner	W.K. Johnson	D.S. Reed	1955	West End	H.C. Vanderpool	F.L. Ray	W.T. Russell
1916	Spring Creek	C.B. Massey	A.J. Sloan	T.C. Harrison	1956	Buffalo Spgs.	H.C. Vanderpool	F.L. Ray	W.T. Russell
1917	Dixon's Creek	T.P. Moore	A.J. Sloan	T.C. Harrison	1957	Cancom	G.O. Tompkins	F.L. Ray	W.T. Russell
1918	New Harmony	T.P. Moore	A.J. Sloan	T.C. Harrison	1958	Pleasant Hill	A.G. Gregory	F.L. Ray	W.T. Russell
1919	Fairview	P.S. Dyer	A.J. Sloan	T.C. Harrison	1959	Edon Chapel	A.G. Gregory	F.L. Ray	W.T. Russell
1920	Pleasant Grove	W.S. Jenkins	A.J. Sloan	T.C. Harrison	1960	New Bethel	A.G. Gregory	F.L. Ray	W.T. Russell
1921	New Zion	P.S. Dyer	A.J. Sloan	T.C. Harrison	1961	Livery Hill	A.G. Gregory	F.L. Ray	W.T. Russell
1922	Rock Bridge	N.C. Puga	R.O. Sanders	A.J. Sloan	1962	Loopview	Joe (Phoe) Porter	F.L. Ray	W.T. Russell
1923	Cedar Bluff	R.O. Sanders	R.O. Sanders	A.J. Sloan	1963	White Hill	Joe (Phoe) Porter	F.L. Ray	W.T. Russell
1924	Long Creek	L.N. Sloan	L.A. Stewart	A.J. Sloan	1964	Station	Joe (Phoe) Porter	F.L. Ray	W.T. Russell
1925	Mt. Zion	R.O. Sanders	L.A. Stewart	A.J. Sloan	1965	Phoness Chapel	Joe (Phoe) Porter	F.L. Ray	W.T. Russell
1926	Old Hopewell	L.A. Stewart	L.A. Stewart	A.J. Sloan	1966	Edon	Joe (Phoe) Porter	F.L. Ray	W.T. Russell
1927	Union	A.W. Keon	L.A. Stewart	A.J. Sloan	1967	Fairview	HD Livaille	F.L. Ray	W.T. Russell
1928	Bristowtown	R.O. Sanders	L.A. Stewart	A.J. Sloan	1968	Good Will	HD Livaille	F.L. Ray	W.T. Russell
1929	Meadorville	W.T. Joyce	L.A. Stewart	A.J. Sloan	1969	Faith No. 1	HD Livaille	F.L. Ray	W.T. Russell
1930	Haverhill	F.W. Lambert	L.A. Stewart	A.J. Sloan					

HISTORICAL TABLE
(Continued)

SERMONS PREACHED				OFFICERS ELECTED			
Date	Place	SERMONS	PREACHED	Moderator	Clerk	Treasurer	
		Introductory	Doctrinal				
1970	Gateway						
1971	Faith #2	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory	
1972	Grace	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory	
1973	Cedar Bluff	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory	
1974	Liberty Hill	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory	
SERMONS PREACHED				OFFICERS ELECTED			
		Introductory	Memorial	Doctrinal	Moderator	Clerk	Treasurer
1975	Rock Bridge	H.D. Linville		H.G. Taylor	F.L. Ray	H.C. Vanderpool	A.G. Gregory
1976	Lafayette	H.D. Linville		H.G. Taylor	F.L. Ray	H.C. Vanderpool	A.G. Gregory
1977	Buffalo Spgs.	J.W. Briley	F.L. Ray	Jas. P. Porter	F.L. Ray	H.C. Vanderpool	A.G. Gregory
1978	McFerrin	Kenneth Woodhill	C.L. Russell	H.G. Taylor	F.L. Ray	H.C. Vanderpool	A.G. Gregory
1979	Harmony	Hilman Duncan	D.W. Story	J.W. Briley	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1980	New Bethel	Everest Struggs	Bobby Gunn	Jas. P. Porter	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1981	Faith (TN)	Guidrie Thompson	Edgar Copeland	J.W. Briley	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1982	Longview	Bobby Pitt	C.L. Russell	H.D. Linville	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1983	Salem	Charles Patterson	W.E. Massey	H.C. Vanderpool	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1984	Cedar Grove	Ray A. Sinton	James "Pete" Porter	A.G. Gregory	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1985	Old Hopewell	Gary Duncan	James Shoulders	H.D. Linville	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1986	Gateway	Otis Jones	W.E. Massey	C.L. Russell	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1987	West End	Terry Lyles	Henry Smith	James F. Porter	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1988	Goodwill	Jeff Brown	Gary Duncan	Hilman Duncan	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1989	New Bethel	Lannie Meador	Johnny Meador	J.W. Briley	H.D. Linville	Otis Jones	Bobby Sutton
1990	McFerrin	Charles Patterson	Otis Jones	W.T. Russell	Jerry Shum	Kenneth Massey	Bobby Sutton
1991	New Bethel	Kenneth Massey	Bobby Sinton	Tom Armstrong	Jerry Shum	Dan Curtis	Bobby Sutton
1992	Lafayette	Jimmy Roberts	Johnny Carver	James Shoulders	Jerry Shum	Dan Curtis	Bobby Sutton
1993	Parkwood	Larry Gregory	Eugene Brown	Kenneth Massey	Jerry Shum	Dan Curtis	Bobby Sutton

STATISTICAL TABLE

CHURCHES	Year Organized	CHURCH MEMBERS										Present Membership
		GAINS					LOSSES					
		Baptisms	Letters	Restoration	Statement	Letters	Expulsions	Deaths				
Bethlem	1962	5	2			1				2		139
Colorado	1980		2									23
Concord	1874	6	2		1					3		124
Faith	1956		5			7				2		246
Harmony	1961	2	2	1		4				2		112
Harvest	1980											71
Lafayette	1849	9				4				6		481
Longview	1960	1	1			3				1		157
McFerrin	1948	6	6		2	5		1		5		482
New Bethel	1794	14	25			2				5		495
New Zion	1981											23
Old Paths	1973		4			8						57
Parkwood	1962	3	5		4	4				1		343
White Hill	1946	8	2		1	2				2		174
TOTALS		54	56	1	8	40		1		29		2927

Note: The column for "Meeting Days" was omitted because all the representing churches have full-time services.
 The Association voted in New Business to omit publishing the "FINANCIAL REPORT"

SUNDAY SCHOOL SUMMARY

CHURCH	Enrollment 1992	Enrollment 1993	No. of Teachers
BETHLEHEM	69	75	12
COLORADO	17	7	1
CONCORD	83	90	9
FAITH	77	77	8
HARMONY	22	20	4
HARVEST	12	15	3
LAFAYETTE	130	130	9
LONGVIEW	90	90	9
MCFERRIN	255	262	12
NEW BETHEL	170	198	10
NEW ZION	7	5	1
OLD PATHS	25	25	5
PARKWOOD	75	95	9
WHITE HILL	55	60	4
TOTALS	1087	1149	96