

1991



**WISEMAN  
MISSIONARY BAPTIST  
ASSOCIATION**

**101st ANNUAL SESSION  
OCTOBER 25th and 26th, 1991**

**CONVENED WITH  
NEW BETHEL  
MISSIONARY BAPTIST CHURCH  
Goodlettsville, Tennessee**

**OFFICERS**

**Jerry Shrum, Moderator  
186 Wessington Place  
Hendersonville, Tenn. 37075**

**Kenneth Massey, Clerk  
202 Bayshore Drive  
Hendersonville, Tenn. 37075**

**Bobby Sutton, Treasurer  
130 Clifftop Drive  
Hendersonville, Tenn. 37075**

**Next session will convene with Lafayette Missionary Baptist Church at 10:00 A.M. Friday morning, October 23, 1992. This church is located just off the square in Lafayette, Tennessee.**

**SERMONS**

**INTRODUCTORY ..... Jimmy Roberts  
MEMORIAL ..... Johnny Carver  
DOCTRINAL ..... James Shoulders**

## CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have the liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the Association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote.

Article XVII. If any Church fails to represent one or more years, and then desires to reenter the fellowship of this Association, there being, evidently, a reason for not representing, there must be a motion for their reentering the Association to be carried by a two-thirds vote. This action is to be taken after permanent organization and at the time to receive petitionary letters.

## RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator, Clerk and Treasurer shall be chosen annually to serve the Association.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, immediately upon permanent organization, it shall be the duty of the Clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or any other member.

**ABSTRACT OF PRINCIPLES OF  
WISEMAN ASSOCIATION OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the fore-knowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

## FIRST DAY PROCEEDINGS

Friday – October 25, 1991

On the above date, the Wiseman Baptist Association convened in its 101st annual session with New Bethel Baptist Church, 1080 Old Dickerson Pike, Goodlettsville, Tennessee.

Services began at 10:00 a.m. with singing led by Bro. Keith Thomas. Sister Lisa Blackaby provided musical accompaniment at the piano and Sister Annette Sutton at the organ. These songs were sung: "Heaven is Awaiting," "Homecoming Day," and "From the Cross."

The acting moderator, Elder Jerry Shrum (pastor of New Bethel Church) made opening remarks. He stated that he knew the Lord was here because he felt His presence. Eld. Shrum welcomed everyone to New Bethel, and then read the 138th Psalm for a devotional. He remarked that he was glad that the Lord always comes to our rescue, and further stated that he desired the Lord should receive honor and glory from this gathering.

All messengers met in the altar for prayer which was led by Elder William Overton. The congregation then sang "Heaven Seems Real To Me" and "Eyes Have Not Seen." Eld. Shrum expressed his assurance of the realities of heaven.

## INTRODUCTORY SERMON

Elder Shrum presented Elder Kenneth Massey to preach the Introductory Sermon.

Bro. Massey thanked everyone for being here and mentioned that he had preached his first sermon at New Bethel almost thirty years ago. He requested that all begin praying for him now. He chose for a scripture lesson, Isaiah 6:1-13, the entire sixth chapter. His theme was, "Let's Go To The Mountain", with a text coming from Isaiah 40:9.

He began with saying, I am glad that God is from everlasting to everlasting, without beginning and without ending. God will help us in all things HE wants done. He referred to Moses who began leading the children of Israel. The children of Israel were murmuring against Moses for they were a people without a vision. Bro. Massey stated that God loved Moses very much. And even though Moses thought he could do some things on his own and without God's help, he learned differently. We need God in everything we do and should ask Him to help us carry the Great Commission to a lost world. He said Moses is dead, Isaiah is dead, Joshua is dead, Bro. A.J. Sloan is dead, Bro. F.L. Ray is dead, Bro. Howard Taylor is dead, Bro. F.W. Lambert is dead, Bro. W.T. Russell is not able to be here today, but the God they served is here today to help us. Jesus said in the parable, "Come for all things are now ready." Our churches have a responsibility to insure that the message goes forth to a lost world. He advised those preachers just starting to preach everytime the Lord gives them an opportunity. He remarked that he knew we could not always be on the mountain-top, but would surely like to be.

What is power of God unto salvation, he asked? God, not people, convicts sinners. Romans 1:16 – "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, but also to

the Greek.”

He quoted Proverbs 29:18, “Where there is no vision, the people perish.” He then referred to Isaiah who said, “mine eyes have seen the King, I have felt His fire, I have smelled the smoke of His incense, and I have heard His Voice.” Then he said, if we keep our bodies unto subjection, we can see the King, feel His fire in our souls, smell His smoke and hear His Voice. Then, we can take a step up the mountain. We must pass through the wilderness, cross the Jordan, leave the valley below to get high on the mountain. The great mountain day is yet to come—when all of God’s people will meet in heaven to live forever. He closed his message with, “Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me.” His last remark was urging that we all move forward for the Lord.

As the congregation sang “My Saviour Lives,” “His Blood Has Made Us One,” “What a Meeting in the Air,” and “God On The Mountain,” they pressed forward and gave Bro. Massey handshakes of appreciation for the wonderful message he delivered by God’s help. A wonderful Spirit of the Lord was felt as shouts of joy rang out from God’s people. Some testimonies were given.

The moderator appointed Elder Kenneth Davis and Elder Don Curtis reading clerks.

### ENROLLMENT OF CHURCHES AND MESSENGERS

<b>BETHLEHEM</b>	– Bobby G. Sutton, Ron Galloway, Keith Whitley
<b>COLORADO</b>	– Doug Kearbey
<b>FAITH</b>	– Donald Langford, Leon White, Robby Cornwell
<b>GRACE</b>	– Hollis Andrews, Paul Horton, Tom Thomas
<b>HARMONY</b>	– James Shoulders, Albert Lanier, Jerry Andrews
<b>HARVEST</b>	– Dyke Dyer, William Woodall, Bob Head
<b>LAFAYETTE</b>	– Charles Patterson, Keith Taylor, Junior Stevens
<b>LONGVIEW</b>	– Raymond Hall, Mike Patterson, Mike Stokes
<b>MCFERRIN</b>	– Kenneth Massey, J. Henry Smith, William Overton
<b>NEW BETHEL</b>	– Jerry Shrum, Dennis Evetts, Bethel Thomas
<b>NEW ZION</b>	– Larry Gregory
<b>OLD PATHS</b>	– Jerry Boze, Danny Raines, Chanie Raines
<b>PARKWOOD</b>	– Jimmy Roberts, Ferrell Gregory, Nordean Copas
<b>ROCK BRIDGE</b>	– Clyde Dilleha, Marty Dilleha, Charles Tuttle
<b>WHITE HILL</b>	– Dennis O’Donnell, Arthur House

The annual election of officers was held at this time. The following officers were elected by nomination and standing vote:

### OFFICERS FOR 1991

<b>MODERATOR</b>	– Jerry Shrum
<b>Assistant</b>	– Charles Patterson
<b>CLERK</b>	– Kenneth Massey

Assistant – James Shoulders  
TREASURER – Bobby Sutton  
Assistant – Larry Gregory

1992 MEETING PLACE – Lafayette Missionary Baptist Church, Lafayette,  
TN

Petitionary letters were called for with no response. Moved and passed to adjourn one hour for lunch. Elder H.C. Vanderpool offered the benediction and blessed the food we were to receive.

### FRIDAY AFTERNOON

After a bountiful meal prepared by the host church, afternoon services began with Bro. Wayne Scott leading the songs, "What a Wonderful Saviour Is He" and "How Great Thou Art." Bro. Donnie Hines replaced Sister Blackaby at the piano.

The newly elected moderator, Bro. Jerry Shrum, read Romans 5:1-8, and then asked Bro. Jimmy Roberts to offer prayer. The Rules of Decorum were then read by the clerk.

### VISITORS WERE RECOGNIZED

Name	Church
Bro. Jake Lambert	Madison Missionary Baptist
Elder L.W. Smith	Madison Missionary Baptist
Elder Don Curtis	Madison Missionary Baptist
Bro. & Mrs. Frank Massey	Madison Missionary Baptist
Elder H.C. Vanderpool	Lyons Missionary Baptist
Bro. & Mrs. William Martin	Lyons Missionary Baptist
Bro. Dean Cornwell	Mt. Juliet Missionary Baptist
Elder & Mrs. W.E. Massey	Maple Grove #2 Missionary Baptist
Elder Don McDonald	Murfreesboro Missionary Baptist
Bro. Gary Kirk	Landmark Missionary Baptist
Bro. & Mrs. Edward Kirk	Landmark Missionary Baptist
Elder & Mrs. Calvin Perrigo	Oak Grove Missionary Baptist (Henderson Co.)
Elder Kenneth Davis	Elk Creek Missionary Baptist
Elder Marion Scalf	Fatherland Missionary Baptist
Elder D.W. Story	Union Hill Missionary Baptist
Bro. G.W. Oldham	Enon Chapel Missionary Baptist
Bro. Willard Taylor	Hope Missionary Baptist
Bro. & Mrs. W.G. Massey	Haysville Missionary Baptist
Elder Fred Carr	Fairview Missionary Baptist

Preachers and their alternates to preach in 1992 were chosen by nominations and secret ballot.



**SERMONS 1992**

**INTRODUCTORY** ..... Jimmy Roberts  
Alternate ..... Leon White  
**MEMORIAL** ..... Johnny Carver  
Alternate ..... Jerry Boze  
**DOCTRINAL** ..... James Shoulders  
Alternate ..... Doug Kearbey

The proposed **Order of Business** was read by Bro. Kenneth Massey and adopted as follows:

**ORDER OF BUSINESS 1991**

1. **Evangelism** – Charles Patterson
2. **Value of Unity** – Larry Gregory
3. **Obituaries** – Bobby Sutton
4. **Our Goal for Christian Education** – Henry Smith
5. **Missions** – Harold Cole, Jerry Shrum, Henry Smith, Don Hines, Dean Cornwell
6. **Lafayette Orphans Home**
7. **Correspondence** – Jerry Shrum
8. **Treasurer’s Report** – Bobby Sutton
9. **New Business**

**EVANGELISM**

Elder Charles Patterson read this report as follows:

In order to maintain the spirit of evangelism to the expansion of God’s work and the keeping of Christ’s command, lives have been given so that the souls of men could be saved.

Evangelism is the promotion of the gospel by zealous preaching and voluntary personal witnessing of the people of God.

God set the best example in Genesis (chapter 12, verse 3) when he told Abraham, “In Thee Shall All Families Of The Earth Be Blessed” even the heathen man, as Paul spoke to Galatian churches in Galatians (chapter 3, verse 8).

By faith the good news that the prophets looked forward to that announcement that was made in Luke (chapter 2, verses 10-11) that our hope is come this day. Because of this many, many hearts and lives have been changed and caused to rejoice like that of Simeon when his arms embraced and eyes beheld the consolation of Israel. This all was promised to Simeon and he by faith waited for it. He like all who by faith trusted in the Lord of Calvary have the testimony. Lord, now lettest thou thy servant depart in peace.

The early church was scattered abroad and went preaching the word.

There are three important things necessary to carry out evangelism:

A – **PEOPLE** – Everywhere Christ went they were there, even when he spoke his last words.

B – **A WORK** – The fields are white already for harvest.

C – **A CALLING** – Christ said, “Go Because I Am Coming Back To Get

All Who Have Believed My Word That Ye Have Preached”.

May we love people as Christ loved us. He died for us of whom I am chief. While we who have been taken off the slave market, work as if it were our last day and pray as if we were the only one praying till Jesus comes.

Respectively submitted,  
Charles Patterson

The report was adopted after discussion by Charles Patterson, Kenneth Massey, Henry Woodard, Dean Cornwell, Jerry Shrum, Donnie Hines, W.R. Overton and Johnny Carver.

### VALUE OF UNITY

Elder Larry Gregory read this report as follows:

The scriptures in both the **Old and New Testaments** teach us the value of unity. First, there is strength in unity. Solomon recorded these words in Ecclesiastes 4:9-12:

Two are better than one; because they have a good reward for their labor. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. Again, if two lie together, then they have heat: but how can one be warm alone: And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

Secondly, the **Bible** teaches that God's people need to be in unity in order to win a lost world. John 17 records these words from the prayer of Jesus for his church:

Verse 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Verses 20-21 Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: **that the world may believe that thou hast sent me.**

Third, the **Bible** teaches that God blesses His people when we are united in Him. Just fifty days after the world had crucified Jesus in Jerusalem, God poured out the greatest revival recorded in the **New Testament** at Pentecost. Consider what Luke records about the condition the Church at this time:

Acts 1:14 These all continued with **one accord** in prayer and supplication, with the women, and Mary the mother of Jesus, and

with his brethren.

Acts 2:1 And when the day of Pentecost was fully come, they were all **with one accord** in one place.

What are the requirements of scriptural unity? We submit that just as God is a triune God, scriptural unity is comprised of three parts. First, there is the requirement that individuals be at one with God. From the days of John the Baptist, Baptists have required evidence, "fruits meet for repentance", for church membership. Only those who have been saved by the atoning blood of Jesus Christ are fit subjects for church membership. One of the simplest definitions of the word "atonement" is to break it down into its three parts, "at-one-ment", reconciled to God.

Secondly, we as individuals must be at one with each other in God. Throughout history, Baptists have subscribed to the scriptural teaching of the "priesthood of the believers". The only mediator necessary between the individual and God is Jesus Christ Himself. Yet, within that liberty, every individual is constrained to abide by the teachings of God's word if he is to expect to be at one with his brothers. The recent fate of communism in the world should remind us of the utter futility of unity among men but without God.

Thirdly, in order for our unity to bear worthwhile fruit, it must have as its purpose the fulfillment of the Lord's commission to the Church to take His gospel to a lost world. The Church before Pentecost "continued with one accord in prayer and supplication". May God's people today be at one "that the world may believe"!

Respectfully submitted,  
Elder Larry S. Gregory

After discussion by Larry Gregory and James Shoulders, the report was adopted.

Motion carried to adjourn until 7 p.m. this evening. Benediction was offered by Bro. Gary Kirk.

### FRIDAY NIGHT

Divine service began with singing "Heaven" and "I Can Hear Them Singing Over There" as led by Bro. Galen Porter with Sister Shirley Snoddy at the organ and Sister Annette Sutton at the piano. Our moderator read for a devotional - Revelation 21:1-5, and asked Elder Danny Chandler to lead in prayer. Following prayer, we sang "I'll Meet You in the Morning."

### MEMORIAL SERMON

At this time Bro. Shrum introduced Bro. Bobby Sutton to bring the Memorial Sermon.

Bro. Sutton came to the pulpit and read the Obituary Report as follows:

**OUR SAINTED DEAD**

**BETHLEHEM**

Bro. John Wilson, June 29, 1991  
Bro. James Sutton, May 16, 1991

**COLORADO**

Deacon Leonard Musslewhite, Jan. 11, 1991

**FAITH**

Sister Naomi Kemp, August 4, 1991

**LAFAYETTE**

Bro. Othell Ellis, Oct. 15, 1990  
Bro. Willard Bohanon, Oct. 19, 1990  
Sister Roxie White, Jan. 16, 1991  
Bro. Harlin Wilson, March 29, 1991  
Sister Lassie Archer, April 14, 1991  
Bro. Britton Lawhorn, April 19, 1991  
Sister Olean Goodman, May 6, 1991  
Sister Myrtle Gammons Christenson, June 29, 1991

**MCFERRIN**

Sister Lassie Reeves, Nov. 4, 1990  
Bro. Edward Grubbs, Sept. 22, 1991  
Sister Effie Lankford, Oct. 18, 1991

**NEW BETHEL**

Bro. Charlie E. Hunt, Sr., Oct. 11, 1990  
Sister Bertie Sisco, Nov. 7, 1990  
Deacon James C. Gregory, Feb. 27, 1991  
Bro. Clifford C. Heughan, April 1, 1991  
Sister Pauline Seaton, Sept. 15, 1991

**PARKWOOD**

Sister Kittie Rose, April 22, 1991

**OLD PATHS**

Sister Virginia Dodd, March 23, 1991

**ROCK BRIDGE**

Sister Reba Jewell Cook, Jan. 8, 1991

**WHITE HILL**

Sister Idella Swindle, Jan. 13, 1991

### OBITUARY REPORT - 1991

We, your committee on Obituaries, submit the following report:

After reading the letters, we find that 24 of our brethren and sisters passed from time to eternity. "Precious in the sight of the Lord is the death of his saints." They are resting from their labors, waiting for the resurrection, when their souls and bodies shall be reunited to never be separated anymore. We miss their presence at home, church, and here at the association. We soon will join them in a land where there will be no more separation.

Moved to adopt the report as read and give Bro. Sutton liberty to discuss it in his sermon.

Elder Sutton expressed his thanks for the opportunity to preach for his first time before the Wiseman Association.

His lesson was Acts 7:54-60. In conjunction with this passage of scripture he used as a theme, "The Death of Stephen." He pointed out that Stephen looked the world's established religious leaders in the eye and condemned the error of their way. Bro. Sutton went on to say there are many ways to kill Christians and preachers than by using stones. How fearful it is to hinder the servants of the Lord in presenting His truth.

May we learn from past experiences how to hold up our brethren before the Lord. If we can't help in the Great Cause, let us not hinder.

The first deacon to die a martyr's death was Stephen. Under the barrage of stones this humble servant called upon God and said, "Lord Jesus, receive my spirit." And by the grace of God he prayed, "Lord, lay not this sin to their charge," and he fell asleep (died).

Bro. Sutton reminded us that we cannot get to God the Father except through Jesus. God allowed Stephen to look into heaven and see the Son of Man standing at the right hand of the Father. What assurance God gave His servant in his dying hour. Stephen prayed a prayer of thirteen words that convicted the heart of a man named Saul who became known as Paul. This Paul preached the gospel to thousands and was inspired to write thirteen books of the New Testament. We thank God for this good sermon.

While singing "My Loved Ones are Waiting For Me" and "I'll Not Be a Stranger" the congregation pressed into the altar shaking hands with Bro. Sutton and each other. It was requested to sing "They Must Be Having a Wonderful Time" and "God on the Mountain." Several testimonies were given in the service.

Motion passed that the Order of Business be prepared annually by the Assistant Moderator and Assistant Clerk and presented for approval during New Business.

Motion carried to adjourn and meet back in the morning at 10 o'clock. Dismissed in prayer by Elder L.W. Smith.

Visiting in this service was Elder Tim Binion (Landmark Baptist Church).

### SATURDAY MORNING

On this beautiful autumn morning, the Wiseman Association reconvened

the 1991 session by singing "He Can Say Peace" and "Heaven's Jubilee." The singing was under the direction of Bro. Keith Thomas with piano accompaniment by Bro. Donnie Hines and organ accompaniment by Sister Shirley Snoddy

Moderator Shrum expressed thanks for being alive, and in America, and in the house of God. His devotional was read from 1 John 4:7-14. Bro. Gary Duncan offered prayer for our service, after which the congregation sang, "Won't It Be Wonderful There."

The clerk called the **Roll of Messengers**. Minutes of the Friday and Friday evening services were read and approved.

### VISITORS WERE RECOGNIZED

Name	Name of Church
Bro. & Mrs. Travis Lewis	Oak Grove Baptist (Henderson Co.)
Bro. Johnny Brewer	Mt. Juliet Baptist
Elder Charles Reece	Mt. Juliet Baptist
Bro. Dwight Massey	Mt. Juliet Baptist

The Order of Business was resumed as follows:

### OUR GOAL FOR CHRISTIAN EDUCATION

Elder Henry Smith read the following report:

In all we undertake to do, if it is worth doing, we need to have some objective or goal in mind; if we don't have a goal we won't strive very hard to obtain the objective. In striving for, and obtaining knowledge, it is not to be, or should not be, to demonstrate how much we know; there is a more noble reason than that. Our chief purpose in obtaining a Christian education is to better fit ourselves for the Master's use; it is not enough just to have a lot of zeal, of course that is important, but we need knowledge to go with the zeal, to know how to use what God has wrought in our hearts by the Holy Spirit. If we don't have some knowledge we might let the zeal get out of hand, spill over and become fleshly. I think we have seen that happen. When we get saved we have a good experience with the Lord, but that doesn't mean that we know all there is to know about Spiritual values.

*OUR GOAL*, as already stated, is to better prepare ourselves for the Lord's service. A disciple is a *learner*, we don't know it all when we get saved, and there is so much to learn. Jesus gave a great invitation where He said: "Come unto me all ye that labor and are heavy laden, and I will give you rest." And then He said, "Take my yoke upon you, and *learn of me*." Matthew 11:28, 29. The early disciples followed Jesus, and they learned from Him. He said to two of the disciples there at the Sea of Galilee, "*Follow me*, and I will *make you fishers of men*" Matthew 4:19. They followed Him, and they *learned* from Him; not only did they learn for their own Christian education, but they learned to teach others; and this is the way the process should be. Like Paul addressing Timothy: "*The things that thou heard of me among many witnesses, the same commit to faithful men, who shall be able to teach others also.*" II Timothy 2:2. Human beings are endowed with certain gifts, but there must

be some training to develop those gifts for them to be used of the Lord for His service. The saved can tell a good experience from the very time that he is saved, but is this all that we can tell? Should we not seek and search to find out what the will of the Lord is for our lives, so we can serve and honor His good name? We should never be satisfied with what we already know, but strive to advance and gain all the knowledge we can. For what purpose? So as to be prepared for every good work. II Timothy 2:21.

#### HOW DO WE ATTAIN TO OUR GOAL?

It is very, very important that this *training begin at home*; what we learn at home will remain with us until our dying day. Those who learn at home are much easier taught at church and Sunday school. The reading of God's Word and prayer should be conducted in all our homes. This would not only be a blessing to us, but it would cut down on a lot of separations and divorces, resulting in broken homes. Our church covenant, that we are supposed to have agreed to, says, "We also engage to maintain family and secret devotion."

Twice the apostle Paul makes reference to Timothy's training at home, "When I call to remembrance of the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice." "That from a child thou hast known the Holy Scriptures." II Timothy 1:6, 3:15.

#### TEACHING AND LEARNING AT CHURCH AND SUNDAY SCHOOL

The Lord's church is a *teaching institution*, for this is what Jesus taught in the great commission; He taught, make disciples, baptize them, and *teach* them all things He had commanded. Matthew 28:19, 20. Referring to gifts the Lord placed in the church, the apostle Paul mentioned "*Teachers and Pastors*," or *teaching pastors*" Ephesians 4:11. Different times I have heard people say who came to church; I came to hear a sermon but I didn't hear any. The preacher failed to preach a message from the Word of God. This shouldn't be! I am sure that there was great rejoicing on the Day of Pentecost, but Peter didn't let the opportunity pass to preach a message from God's Word, and it certainly paid off well. Three thousand Jews got saved. They were pricked in their hearts by this great message.

#### BIBLE STUDIES AND BIBLE SCHOOLS

We have had Bible studies in some of our churches for several years; We have the Ministers School at Old Union Baptist Church; and these have been very helpful and should be kept up; but this is not enough. We need a Bible school in our midst. I can't understand why some people will give their sons and daughters all the education that they possibly can for them to get a good position, even to make lawyers, doctors, etc., but at the same time be critical of Bible schools, where men called of God, can better prepare themselves for their calling from God, the most responsible position of all.

Submitted,  
Henry Smith

After discussion by Bro. Henry Smith, moved to suspend further discussion at this time in favor of having the Doctrinal Sermon. Motion carried. The congregation stood and sang, "Eternity's a Long, Long Time."

### DOCTRINAL SERMON

Our moderator then presented Elder Tom Armstrong to deliver the annual Doctrinal Sermon.

Bro. Armstrong first asked for the prayers of everyone. Then, he prefaced his sermon with a statement of what "doctrinal" means—a deep seated belief in a Bible teaching.

In Nahum 1:2-10 he read his lesson and preached on the theme, "How Great is God?" He exclaimed it is so sweet to ponder the wonderful jewels found in God's word.

God in His infinite power spoke the world into existence. Though God was pleased with His creation, He was not fully satisfied until He made man and in His own likeness. That man disobeyed God and became a condemned-to-die sinner. God would not be denied so he provided a Great Saviour and a Great Salvation.

Noah built an ark in the saving of his house. God provided the blueprint, and then made this large boat float. How great is God?

Abraham believed God and it was counted to him for righteousness. Promising that all nations would be blessed through him, God told him of the son his wife would bear. After Sara laughed, the Lord said unto Abraham, "is anything too hard for the Lord?"

Seventy of God's children went into Egypt for the nation's preservation, but God started out of there with above 600,000.

Moses was God's providential choice to lead the victory march, though he and all except two would die on the journey. How great is God?

Joshua was fighting the enemy of the Lord, and he prayed for the day to be a little longer. He thought he could win if they could see them and continue fighting. God made the sun stand still and quieted the moon. How great is God?

Elijah, God's prophet, asked God to withhold rain for a period of time. He did. Then later he prayed for rain and God opened up the heavens and sent a great rain.

Elijah visited the home of a widow woman in Zarephath. He was hungry, and God sent him there. She said, "I have only enough meal and oil to prepare a little cake for my son and I to eat and then we shall die. She gave to the prophet instead and God gave her meal for that day and meal for the morrow.

Daniel was protected in the lions' den. God closed their mouths so that no harm came. The three Hebrew children, when they could not escape the fiery furnace, were joined by a manifestation of the Son of God so that not even the smell of smoke was upon them. How great is God? "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16.

The congregation came into the altar and clasped Bro. Armstrong's hand giving endorsement of these great truths presented from God's Book. Songs "Victory in Jesus" and "When We All Get To Heaven" were sung. It was also



requested to sing, "A New Touch."

Motion carried to adjourn one hour for lunch. Bro. James Shoulders offered the dismissal prayer and gave thanks for the food.

## SATURDAY AFTERNOON

Our host church, New Bethel, has graciously entertained this association two of the past three years, and has done a marvelous job. The hospitality was of the highest calibre and the food fit for kings. Following another delicious meal we returned to the sanctuary and sang, "God Will Wipe All Tears" and "I'll Fly Away." Bro. Shrum read James 2:14-23, and asked Bro. Paul Patterson to offer prayer. After singing "I'm Bound For That City", the discussion was resumed on the report "Our Goal for Christian Education."

The report was adopted after discussion by Bobby Sutton, Dean Cornwell, D.J. O'Donnell, Kenneth Massey, Jerry Boze, W.R. Overton and Larry Gregory.

## MISSIONS

Bro. Harold Cole read the report on Missions.

The committee, consisting of brothers Henry Smith, Jerry Shrum, Dean Cornwell, Donnie Hines, and Harold Cole met in late 1990 to organize and plan a course of action. The objective of the committee would be to send a report of activities and status of currently active missionaries to churches in the Bethel, Enon, Siloam, Southwest District, and Wiseman Associations, plus certain other Missionary Baptist churches on which the committee had information, to improve support to the missionaries and give all the churches a chance to participate in the mission work.

Bro. Harold Cole was elected chairman of the committee. It was agreed that proper procedure required that the committee contact the churches first to get current information on missionaries, and in December, 1990, a letter was sent to 124 churches requesting this information. Months went by as the reports came in and some of our churches gave the committee the information as requested, but it became obvious that with so many churches to contact and more than half not responding to our letter, the only way to get all the information needed was to contact the missionaries directly.

A blank resume or status report was drafted and copies sent to the missionaries whose addresses were known to the committee, and in early 1991 the purpose of the committee was explained at the Old Union Baptist Ministers' School, where several missionaries were present. Response by the missionaries was good and the first report, a 21 page document listing status of 13 missionaries was mailed to more than 130 churches about August 1, 1991. In addition to the associations mentioned above, the newly formed Damascus Association was included in the mailing.

The second quarterly report is now due, and if the association authorizes the committee to continue its work, an updated report can be issued soon.

Respectfully submitted,  
 The Missionary Committee  
 Bro. Harold Cole, Chairman

After discussion by Harold Cole, Henry Smith, Jerry Shrum, Nordean Copas and Eugene Brown, the report was adopted.

**LAFAYETTE ORPHANS HOME**

Moved to adopt the Financial Report and publish it in the Minutes. Motion carried.

**BAPTIST OLD MINISTERS  
 AND  
 ORPHANS HOME  
 LAFAYETTE, TENNESSEE**

For fiscal Year Ended  
 September 30, 1991

Cash in Bank (Oct. 1, 1990) \$ 10,878.23

*Receipts:*

Donations	\$ 748.54
Interest Rec. (C.D. & Checking Acct.)	1,867.38

Total Receipts	2,615.92
Total Funds Available	13,494.15

*Expenditures:*

Utilities	453.97
Hired Labor (yard mowing)	990.00
Repairs	67.00
Supplies	9.32
Property Tax	215.12
Property Insurance	581.00
Bond For Treasurer	100.00
Financial Statement	30.00
Certificate of Deposit	7,594.27

Total Expenditures	10,040.68
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Balance per Bank Statement, Citizens Bank

Lafayette, Tn. Sept. 30, 1991	3,453.47
Book Balance at September 30, 1991	3,453.47

This is an unaudited Financial Statement for information only.

Linda Stinson, Tax Practitioner & Bookkeeper  
Carroll Barton, Treasurer

### CORRESPONDENCE

Bro. Jerry Shrum read this report as follows:

It has been a pleasure for us at New Bethel to host this 101st session of the Wiseman Baptist Association. We are thankful for the good singing, prayers, reports, talks and preaching. We trust your visit has been a blessing.

We are glad to hear that souls have been saved in your churches and we pray that your church will continue to be blessed. We have enjoyed the good fellowship and time together with our brothers and sisters in the Lord. We would like to thank everyone who has labored so faithfully to make this session of the association possible, and a special thanks goes to our sister churches who brought food or assisted in any way.

May we take courage in the good spirit that has been manifested, thanking God for His presence. We trust our labors will be more faithful, our prayers more intense, our vision world wide and our lives more Christ like. May God bless and keep each of you.

Prayerfully Submitted,  
Jerry L. Shrum

Motion carried to adopt the report as read. Bro. Shrum spoke on this report.

### TREASURER'S REPORT

The Treasurer's Report was given by Elder Bobby Sutton.

Printing Fund - \$ 987.00

Motion passed to adopt the report.

### NEW BUSINESS

The 1992 Order of Business was presented at this time by Bro. Charles Patterson.

### 1992 ORDER OF BUSINESS

1. HOW DO WE CONVINCING THE RELIGIOUS GAINSAYER THAT OLD TIME BAPTISTS ARE MORE CONSCIOUS OF TRUTH THAN TRADITION?

Gary Duncan - Chairman, Albert Lanier

2. MISSIONS! WHAT CONSTITUTES A MISSION AND WHEN DOES IT BECOME SELF SUPPORTING?  
Harold Cole – Chairman, Henry Smith, Jerry Shrum, Don Hines
3. OBITUARIES – Johnny Carver – Chairman, Jerry Boze
4. HOW CAN WE RECLAIM WAYWARD MEMBERS?  
Jimmy Roberts – Chairman, Danny Raines
5. RELIGIOUS EDUCATION (HOW FAR HAVE WE ADVANCED)  
William Overton – Chairman, Leon White
6. LAFAYETTE ORPHANS HOME  
Albert Lanier, Hugh Shoulders, Harold Cole
7. CORRESPONDENCE  
Loryn Atwell, Bill Johnson
8. TREASURER'S REPORT – Bobby G. Sutton
9. NEW BUSINESS

Motion carried to adopt this Order of Business.

Motion passed to elect the following as trustees to the Lafayette Orphans Home: Bro. Albert Lanier (three year term), Bro. Hugh Shoulders (two year term) and Bro. Harold Cole (one year term). Many brethren spoke concerning the future of the Orphans Home. Motion carried to recommend the home be kept and used for our Baptist people. Those speaking on the motion were Nordean Copas, James Shoulders and Kenneth Massey.

Motion carried to drop the **FINANCIAL TABLE** from the Minutes abiding by Article III of the Constitution. Motion was spoken to by Bro. Bethel Thomas.

Motion and second passed that an updated announcement of our Sister Associations time to meet and place to meet be put in the Minutes. The Minutes were read by the clerk and approved by the body. Motion carried to adjourn until we meet at 10:00 a.m., October 23, 1992 with Lafayette Missionary Baptist Church of Lafayette, Tennessee.

Elder Leon White prayed the benediction.

Jerry Shrum, Moderator  
186 Wessington  
Hendersonville, TN 37075

Kenneth Massey, Clerk  
202 Bayshore Drive  
Hendersonville, TN 37075

Bobby Sutton, Treasurer  
130 Clifftop Drive  
Hendersonville, TN 37075

**DATES AND MEETING PLACES  
OF  
SISTER ASSOCIATIONS**

**BETHEL BAPTIST ASSOCIATION** – Meets with Bethel Baptist Church, Indianapolis, IN., Friday, September 18, 1992 at 7:00 P.M. The session continues Saturday and Sunday beginning at 10:00 A.M.

**SILOAM BAPTIST ASSOCIATION** – Meets with Mt. Juliet Baptist Church, Mt. Juliet, TN., Saturday, October 2, 1992 at 10:00 A.M. The session continues the next day beginning at the same hour.

**DAMASCUS BAPTIST ASSOCIATION** – Meets with Gateway Baptist Church, Donelson, TN., Friday, October 2, 1992 at 10:00 A.M. The session continues the next day beginning at the same hour.

**SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION** – Meets with Independent Baptist Church, Huntingdon, TN., Friday, October 9, 1992 at 10:00 A.M. The session continues the next day beginning at the same hour.

**ENON BAPTIST ASSOCIATION** – Meets with Union Baptist Church (Macon County), Friday, October 18, 1992 at 12:00 A.M. The session continues Saturday and Sunday beginning at 10:00 A.M.

**DIRECTORY OF CHURCHES**

**BETHELEM:** Long Hollow Pike, Goodlettsville, TN 37072

PASTOR – B.G. Sutton, 130 Clifftop Dr., Hendersonville, TN 37075  
(824-6266)

CLERK – Keith Whitley, 822 Apple Valley Rd., Madison, TN 37115  
(860-4120)

TREAS – Emma Wilkerson, 3076 Patton Branch, Madison, TN 37115  
(859-0053)

S.S. SUPT – Herschel Miller, 605 Loretta Dr., Goodlettsville, TN 37072  
(859-9568)

**COLORADO:** 1676 S. Dayton St., Denver, CO 80231

PASTOR – Doug Kearbey, 11511 E. Dakota Ave., Aurora, CO 80012  
(303/344-3713)

CLERK – Diana Woods, 12977 E. Kentucky Ave., Aurora, CO 80012  
(303/367-0862)

TREAS – Ben Mankins, 15950 E. Union Ave., Aurora, CO 80220  
(303/333-2571)

S.S. SUPT – Douglas Kearbey, Jr., 11511 E. Dakota Ave., Aurora, CO 80012  
(303/344-3713)

**FAITH:** Rose and Burbank Sts., Nashville, TN 37211

PASTOR – W.T. Russell, 805 Nella Drive, Goodlettsville, TN 37072  
(868-5766)

CLERK – Robby Cornwell, 755 Fellowship Rd., Mt. Juliet, TN 37122  
(449-0518)

TREAS. – James Quinn, 238 Welsh Rd., Mt. Juliet, TN 37122 (832-2191)

S.S. SUPT – Henry Fisher, 702 Hillview Dr., Mt. Juliet, TN 37122 (754-7940)

**GRACE:** 323 Old Shackle Island Rd., Hendersonville, TN 37075

PASTOR – Gary Duncan, 1120 Spencer Ave., Gallatin, TN 37066 (452-5893)

CLERK – John F. Brown, 4414 Calista Rd., Cross Plains, TN 37049  
(654-2902)

TREAS. – John Shaia, 105 Lake Terrace Dr., Hendersonville, TN 37075  
(264-3369)

S.S. SUPT – Paul Horton, 102 Glenwood Dr., Goodlettsville, TN 37072  
(672-5035)

**HARMONY:** 1044 E. Trinity Lane, Nashville, TN 37207

PASTOR – James Shoulders, Box 104 Thomas Ct., Greenbrier, TN 37073  
(643-7111)

CLERK – Albert Lanier, 2117 Aileen Dr., Antioch, TN 37013 (361-6914)

TREAS. – Gary Andrews, 2408 Andrews Place, Nashville, TN 37216  
(228-8593)

S.S. SUPT – Larry Brown, 204 Spring Valley Dr., Hendersonville, TN 37075  
(264-2412)

**HARVEST:** 192 Curtis Cross Roads, Hendersonville, TN 37075

PASTOR – Raymond Swallows, 1104 Meadowview Drive, Gallatin, TN 37066 (452-4649)

CLERK – William H. Woodall, 113 LaPlaza Drive, Hendersonville, TN 37075 (824-7534)

TREAS. – Kenneth Zink, 103 Veebelt, Hendersonville, TN 37075 (824-2494)

S.S. SUPT – Dyke Dyer, 270 Sanders Ferry Rd., Hendersonville, TN 37075 (824-5358)

**LAFAYETTE:** 302 College St., Lafayette, TN 37083

PASTOR – Charles Patterson, 304 College St., Lafayette, TN 37083 (666-7062)

CLERK – Loryn Atwell, 1400 Hollis Lane, Lafayette, TN 37083 (666-2400)

TREAS. – Randy Swaffer, Route 3, Lafayette, TN 37083 (666-3445)

S.S. SUPT – Danny Robinson, 213 Donoho Ave., Lafayette, TN 37083 (666-3550)

**LONGVIEW:** Corner of Spencer and Eletta Sts., Gallatin, TN 37066

PASTOR – Johnny Carver, 1110 Kendall Farm Dr., Hendersonville, TN 37075 (824-3818)

CLERK – Mike Patterson, 102 Crosspointe, Hendersonville, TN 37075 (824-0816)

TREAS – Raymond R. Hall, 1112 Earl St., Gallatin, TN 37066 (452-6850)

S.S. SUPT – Terry Griffin, 536 Amquiwood Ct., Madison, TN 37115 (860-3914)

**MCFERRIN:** 431 W. Old Hickory Blvd., Madison, TN 37115

PASTOR – Kenneth W. Massey, 202 Bayshore Drive, Hendersonville, TN 37075 (264-3334)

CLERK – Hugh Shoulders, 175 Timberland Drive, Gallatin, TN 37066 (451-1138)

TREAS. – James Hill, 6617 Hwy 100, Nashville, TN 37205 (352-4113)

S.S. SUPT – Thomas Howard, 106 Airfloat Dr., Hendersonville, TN (824-7368)

**NEW BETHEL:** 1080 Old Dickerson Pike, Goodlettsville, TN 37072

PASTOR – Jerry L. Shrum, 186 Wessington Place, Hendersonville, TN 37075 (826-0302)

CLERK – Billy J. Woodard, 4052 Yoest Drive, Nashville, TN 37207 (868-1988)

TREAS. – Galen Porter, 115 Dillon Drive, Hendersonville, TN 37075 (822-4974)

S.S. SUPT – Paul Holloway, 1119 Hiit Lane, Goodlettsville, TN 37072 (859-0307)

**NEW ZION:** Highway 56, 4 Mi. North of I-40, Bloomington Spgs., TN 38545

PASTOR – Larry S. Gregory, 2231 Sparta Pike, Lebanon, TN 37087

(449-0837)

CLERK – Mattie Gregory, Same as Pastor

TREAS. – Same as Clerk

**PARKWOOD:** 244 Ewing Lane, Nashville, TN 37207

PASTOR – Jimmy Roberts, 1009 Spearpointe Drive, Hendersonville, TN 37075 (824-6481)

CLERK – Connie Garvin, 554 Menees Lane, Madison, TN 37115 (868-2350)

TREAS. – Delson Ragland, 1228 Sunnymead Drive, Nashville, TN 37207 (226-2643)

S.S. SUPT – Scott Winas, 389B Gaywinds Drive, Mt. Juliet, TN 37122 (754-0975)

**OLD PATHS:** Highway 70, 1 Mile South of I-40, Lebanon, TN 37087

PASTOR – None

CLERK – Danny Raines, 1421 Young Rd., Lebanon, TN 37087 (449-6439)

TREAS. – Mary Pitcock, 912 Phelan Drive, Lebanon, TN 37087 (444-6030)

S.S. SUPT – Larry Binion, 865 Leeville Rd., Lebanon, TN 37087 (449-4155)

**ROCK BRIDGE:** 120 Whitson Road, Bethpage, TN 37022

PASTOR – Kenneth Woodall, 669 Dobbins Pike, Gallatin, TN 37066 (452-3674)

CLERK – James Brizendine, 135 Raymond Jones Rd., Portland, TN 37148 (888-2741)

TREAS. – Leroy Troutt, 688 Duncan St., Gallatin, TN 37066 (452-5146)

S.S. SUPT – Tony Troutt, 144 Barbara Ave., Gallatin, TN 37066 (452-9708)

**WHITE HILL:** 1031 Old Louisville Highway, Goodlettsville, TN 37072

PASTOR – Paul G. Patterson, 101 Walnut Trace, Hendersonville, TN 37075 (822-0162)

CLERK – Judy C. Stephens, 101 Cove St., Goodlettsville, TN 37072 (859-5633)

TREAS. – Harold Charlton, 308 Marlin Rd., White House, TN 37188 (672-4282)

S.S. SUPT – Gene Escue, 1001 Arbor Creekway, Nashville, TN 37217 (339-3696)

## DIRECTORY OF ORDAINED AND LICENSED MINISTERS

\*Denotes Licensed Minister

### BETHLEHEM

Bobby G. Sutton, 130 Clifftop Drive, Hendersonville, TN 37075 (824-6266)

Ron Galloway, 303 Hancock Street, Nashville, TN 37207 (227-6622)

\*Keith Whitley, 822 Apple Valley Rd., Madison, TN 37115 (868-2895)



**COLORADO**

Doug Kearbey, 11511 E. Dakota Ave., Denver, CO 80012 (303/344-3713)

**FAITH**

W.T. Russell, 805 Nella Drive, Goodlettsville, TN 37072 (868-5766)

Leon White, Rt. 2, Rocky Branch Rd., Watertown, TN 37184 (286-2227)

Cordell Earps, 2442 Foster Ave., Nashville, TN 37210 (883-7651)

\*Bobby Nicholas, Charlotte, TN

**GRACE**

Mark Horton, 107 Glenn Oak Ct. W., Hendersonville, TN 37075 (822-0475)

Elmer Perigo, 1053 Lakeshore Drive, Gallatin, TN 37066 (452-1447)

Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, TN 37072 (859-2381)

\*Mark Copas, 126 Colonial Dr., Hendersonville, TN 37075 (824-1276)

\*Cary Kemp, 126 Colonial Dr., Hendersonville, TN 37075 (824-1276)

**HARMONY**

James Shoulders, Box 104 Thomas Ct., Greenbrier, TN 37073 (643-7111)

Henry Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075 (824-0010)

C.B. Massey, 75 Valerie St., Nashville, TN 37211 (833-7466)

Harold Dunn, 1109 Richmond Dr., Nashville, TN (226-3080)

\*John Madden, 1703<sup>1</sup>/<sub>2</sub> 8th Ave. N., Nashville, TN 37208

**HARVEST**

Tom Cook, 104 Trousdale Drive, Hendersonville, TN 37075 (822-4409)

\*Landon J. (Buddy) Long, Auburn, KY

**LAFAYETTE**

Charles Patterson, 304 College St., Lafayette, TN 37083 (666-7062)

\*Roger Holland, Route 2, Lafayette, TN 37083 (666-6593)

**LONGVIEW**

Johnny Carver, 1110 Kendall Farm Dr., Hendersonville, TN 37075 (824-3818)

\*Steve Franklin, P.O. Box 124, Gallatin, TN 37066 (452-9063)

**MCFERRIN**

Thomas Armstrong, 127 Catalpa Dr., Mt. Juliet, TN 37122 (754-8771)

P.H. Brooks, 3706 Central Ave., Nashville, TN 37205 (269-4425)

Eugene Brown, Jr., 105 Bryan House Dr., Goodlettsville, TN 37072 (859-1523)

Kenneth Massey, 202 Bayshore Dr., Hendersonville, TN 37075 (264-3334)

Gary Nicholas, 199 Wessington Place, Hendersonville, TN 37075 (824-1774)

Paul Oldham, 2311 Dennywood Drive, Nashville, TN 37214 (889-8136)

W.R. Overton, 200 Sanders Ferry Rd., Hendersonville, TN 37075 (822-8564)

Paul G. Patterson, 101 Walnut Trace, Hendersonville, TN 37075 (822-0162)

Jesse Powell, 3559 Brick Church Pike, Nashville, TN 37207 (277-0601)

James H. Smith, 1169 Hunters Lane, Nashville, TN 37207 (865-6398)

Raymond Smith, 2306 Demarius Dr., Nashville, TN 37216 (226-5445)  
\*Marvin McClanahan, 715 Chickasaw Ave., Nashville, TN 37207 (226-5974)  
\*Danny Norman, 5163 Regent Dr., Nashville, TN 37220 (834-3755)

**NEW BETHEL**

Jerry L. Shrum, 186 Wessington Place, Hendersonville, TN 37075 (826-0302)  
\*Dean Simmons, 15 Jackson Oaks, N. Little Rock, AR 72116 (501/834-2914)  
\*Larry Sisco, 266 Southburn Dr., Hendersonville, TN 37075 (824-1006)

**NEW ZION**

Larry S. Gregory, 2231 Sparta Pike, Lebanon, TN 37087 (449-0837)

**PARKWOOD**

Jimmy Roberts, 1009 Spearpointe Dr., Hendersonville, TN 37075 (824-6481)

**OLD PATHS**

Jerry Boze, 198 Allbright Lane, Gallatin, TN 37066 (451-9743)  
Chanie Raines, 2434 Africa Rd., Lebanon, TN 37087 (444-6208)  
\*Danny Raines, 1421 Young Rd., Lebanon, TN 37087 (449-6439)  
\*Gordon (Bo) Poole, 1109 Center St., Lebanon, TN 37087 (449-5254)

**ROCK BRIDGE**

Gary Duncan, 1120 Spencer Ave., Gallatin, TN 37066 (452-5893)  
\*Willie Phillips, 1149 Woodvale Dr., Gallatin, TN 37066 (452-6144)  
\*James Brizendine, 135 Raymond Jones Rd., Portland, TN 37148 (888-2741)

Note: All phone numbers without an area code listed are in the 615 area.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

DATES	PLACE	PREACHER	MODERATOR	CLERK	DATES	PLACE	PREACHER	MODERATOR	CLERK
1891	Cedar Bluff	J.H. Grims	W.M.S. Wilks	B.R. Hawkins	1931	Capitol Hill	A.J. Sloan	L.A. Stewart	A.J. Sloan
1892	Meadorville	W.M.S. Wilks	W.M.S. Wilks	B.R. Hawkins	1932	Siloam	R. Thompson	N.C. Piqua	A.J. Sloan
1893	Dixon's Creek	J.S. Pardue	W.M.S. Wilks	B.R. Hawkins	1933	Rocky Mount	C.B. Massey	N.C. Piqua	A.J. Sloan
1894	Lafayette	W.M.S. Wilks	W.M.S. Wilks	J.S. Pardue	1934	Pleasant Will	R.O. Sanders	N.C. Piqua	A.J. Sloan
1895	Harreville	J.S. Pardue	W.M.S. Wilks	D.S. Reed	1935	Good Will	F.W. Lambert	N.C. Piqua	A.J. Sloan
1896	Cedar Bluff	J.A. Stenn	W.M.S. Wilks	D.S. Reed	1936	Spring Creek	W.T. Taylor	N.C. Piqua	A.J. Sloan
1897	Independence	J.F. Lambert	M.C. Fitzpatrick	D.S. Reed	1937	New Harmony	R.O. Sanders	N.C. Piqua	A.J. Sloan
1898	Dixon's Creek	W.M.S. Wilks	W.M.S. Wilks	D.S. Reed	1938	Union	F.W. Lambert	N.C. Piqua	A.J. Sloan
1899	Prisonship	J.L. Hawkins	W.M.S. Wilks	D.S. Reed	1939	Union	R.O. Sanders	N.C. Piqua	A.J. Sloan
1900	Siloam	J.W. McQueen	J.F. Lambert	D.S. Reed	1940	Red Hill	F.W. Lambert	N.C. Piqua	A.J. Sloan
1901	Rocky Mount	J.J. Dyer	M.C. Fitzpatrick	D.S. Reed	1941	Lafayette	R.O. Sanders	N.C. Piqua	A.J. Sloan
1902	Stady Grove	H.H. Grims	M.C. Fitzpatrick	D.S. Reed	1942	Siloam	F.W. Lambert	N.C. Piqua	A.J. Sloan
1903	New Harmony	W.M.S. Wilks	W.M.S. Wilks	D.S. Reed	1943	Albion	R.O. Sanders	N.C. Piqua	A.J. Sloan
1904	New Hopewell	J.W. McQueen	W.M.S. Wilks	D.S. Reed	1944	Union Hill	F.W. Lambert	N.C. Piqua	A.J. Sloan
1905	Rock Bridge	J.W. McQueen	W.M.S. Wilks	D.S. Reed	1945	Branntown	H.H. Smith	N.C. Piqua	P.W. Lambert
1906	Carum's Hill	Earl D. Simmons	W.M.S. Wilks	D.S. Reed	1946	Draze's Creek	F.W. Lambert	N.C. Piqua	F.W. Lambert
1907	Long Creek	W.M.S. Wilks	C.N. Simmons	D.S. Reed	1947	Long Creek	F.L. Ray	N.C. Piqua	F.W. Lambert
1908	Hildale	C.B. Massey	W.M.S. Wilks	D.S. Reed	1948	Old Union	P.L. Ray	N.C. Piqua	F.W. Lambert
1909	Harreville	E.E. Palk	C.N. Simmons	D.S. Reed	1949	Macedonia	P.L. Ray	F.L. Ray	F.W. Lambert
1910	Cedar Bluff	J.T. Oakley	J.T. Oakley	D.S. Reed	1950	Old Hopewell	F.L. Ray	F.L. Ray	F.W. Lambert
1911	Meadorville	C.B. Massey	J.T. Oakley	D.S. Reed	1951	Rocky Mount	M.R. Dvory	F.L. Ray	F.W. Lambert
1912	Friendship	J.W. Gillon	A.J. Sloan	D.S. Reed	1952	East Main St.	Albert Couch	F.L. Ray	F.W. Lambert
1913	Bledsoe's Creek	A.J. Sloan	J.T. Oakley	D.S. Reed	1953	McFerrin Ave.	Albert Couch	F.L. Ray	W.T. Russell
1914	Siloam	J.T. Oakley	P.S. Burnley	D.S. Reed	1954	Cedar Bluff	H.C. Vanderpool	F.L. Ray	W.T. Russell
1915	Pleasant Hill	W.J. Sumner	W.K. Johnson	D.S. Reed	1955	West End	H.C. Vanderpool	F.L. Ray	W.T. Russell
1916	Spring Creek	C.B. Massey	A.J. Sloan	T.C. Harrison	1956	Buffalo Spgs.	H.C. Vanderpool	F.L. Ray	W.T. Russell
1917	Dixon's Creek	T.F. Moore	A.J. Sloan	T.C. Harrison	1957	Concord	G.O. Templeton	F.L. Ray	W.T. Russell
1918	New Harmony	P.S. Dyer	A.J. Sloan	T.C. Harrison	1958	Pleasant Hill	A.G. Gregory	F.L. Ray	W.T. Russell
1919	Fairview	W.S. Jenkins	A.J. Sloan	T.C. Harrison	1959	Edon Chapel	A.G. Gregory	F.L. Ray	W.T. Russell
1920	Pleasant Grove	P.S. Dyer	A.J. Sloan	T.C. Harrison	1960	New Bethel	A.G. Gregory	F.L. Ray	W.T. Russell
1921	New Zion	R.O. Sanders	R.Y. Hawkins	T.C. Harrison	1961	Liberty Hill	A.G. Gregory	F.L. Ray	W.T. Russell
1922	Rock Bridge	N.C. Piqua	A.J. Sloan	T.C. Harrison	1962	Longview	Ja. (Pea) Porter	F.L. Ray	W.T. Russell
1923	Cedar Bluff	L.N. Sloan	R.O. Sanders	A.J. Sloan	1963	Old Hopewell	Ja. (Pea) Porter	F.L. Ray	W.T. Russell
1924	Long Creek	R.O. Sanders	L.A. Stewart	A.J. Sloan	1964	White Hill	Ja. (Pea) Porter	F.L. Ray	W.T. Russell
1925	Mt. Zion	L.A. Stewart	L.A. Stewart	A.J. Sloan	1965	Salem	Ja. (Pea) Porter	F.L. Ray	W.T. Russell
1926	Old Hopewell	A.W. Keon	L.A. Stewart	A.J. Sloan	1966	Pleasant	Ja. (Pea) Porter	F.L. Ray	W.T. Russell
1927	Union	R.O. Sanders	L.A. Stewart	A.J. Sloan	1967	Fairview	H.D. Linville	F.L. Ray	W.T. Russell
1928	Branntown	W.T. Taylor	L.A. Stewart	A.J. Sloan	1968	Good Will	H.D. Linville	F.L. Ray	W.T. Russell
1929	Meadorville	F.W. Lambert	L.A. Stewart	A.J. Sloan	1969	Path No. 1	H.D. Linville	F.L. Ray	W.T. Russell
1930	Hayville		L.A. Stewart	A.J. Sloan					

HISTORICAL TABLE  
(Continued)

Date	Place	SERMONS PREACHED			OFFICERS ELECTED		
		Introductory	Memorial	Doctrinal	Moderator	Clerk	Treasurer
1970	Gateway	H.D. Linville		W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory
1971	Faith #2	H.D. Linville		W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory
1972	Grace	H.D. Linville		W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory
1973	Cedar Bluff	H.D. Linville		W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory
1974	Liberty Hill	H.D. Linville		W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory
		SERMONS PREACHED			OFFICERS ELECTED		
		Introductory	Memorial	Doctrinal	Moderator	Clerk	Treasurer
1975	Rock Bridge	H.D. Linville		H.G. Taylor	F.L. Ray	H.C. Vanderpool	A.G. Gregory
1976	Lafayette	H.D. Linville		H.G. Taylor	F.L. Ray	H.C. Vanderpool	A.G. Gregory
1977	Buffalo Sprgs.	J.W. Briley	F.L. Ray	Jas. P. Porter	F.L. Ray	H.C. Vanderpool	A.G. Gregory
1978	McFerrin	Kenneth Woodall	C.L. Russell	H.G. Taylor	F.L. Ray	H.C. Vanderpool	A.G. Gregory
1979	Harmony	Hilman Duncan	D.W. Story	J.W. Briley	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1980	New Bethel	Everett Scruggs	Bobby Gann	Jas. P. Porter	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1981	Faith (TN)	Guthrie Thompson	Edgar Copeland	J.W. Briley	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1982	Longview	Bobby Pitt	C.L. Russell	H.D. Linville	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1983	Salem	Charles Patterson	W.E. Massey	H.C. Vanderpool	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1984	Cedar Grove	Ray A. Sutton	James "Pete" Porter	A.G. Gregory	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1985	Old Hopewell	Gary Duncan	James Shoulders	H.D. Linville	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1986	Gateway	Otis Jones	W.E. Massey	C.L. Russell	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1987	West End	Terry Lyles	Henry Smith	James P. Porter	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1988	Goodwill	Jeff Brown	Gary Duncan	Hilman Duncan	H.G. Taylor	H.C. Vanderpool	A.G. Gregory
1989	New Bethel	Lonnice Meador	Johnny Meador	J.W. Briley	H.D. Linville	H.C. Vanderpool	A.G. Gregory
1990	McFerrin	Charles Patterson	Otis Jones	W.T. Russell	H.D. Linville	Otis Jones	A.G. Gregory
1991	New Bethel	Kenneth Massey	Bobby Sutton	Tom Armstrong	Jerry Shrum	Kenneth Massey	Bobby Sutton

STATISTICAL TABLE

CHURCHES	Year Organized	CHURCH MEMBERS										Present Membership
		GAINS					LOSSES					
		Baptisms	Letters	Restoration	Statement	Letters	Expulsions	Deaths				
Behelem	1962	2				2					2	140
Colorado	1980		1	1							1	19
Faith	1956	4							5		1	246
Grace	1958		3			10						148
Harmony	1961	3	1			5						121
Harvest	1980	2										70
Lafayette	1849	8	10		2	5		1		8		490
Longview	1960	1	2			1						147
McFerrin	1948	9	18		5	6				3		480
New Bethel	1794	15	19			4		2		5		429
New Zion	1981											22
Parkwood	1962		2			9				1		338
Old Paths	1974	3	7			2				1		57
Rock Bridge	1883								3			158
White Hill	1946	4	6		1					1		158
<b>TOTALS</b>		51	69	1	8	52		3		24		3,023

Note: The column for "Meeting Days" was omitted because all the representing churches have full-time services.  
 The Association voted in New Business to omit publishing the "FINANCIAL REPORT".

SUNDAY SCHOOL SUMMARY

CHURCH	Enrollment 1990	Enrollment 1991	No. of Teachers
BETHLEHEM	79	69	10
COLORADO	19	17	3
FAITH	77	77	7
GRACE	29	32	4
HARMONY	30	30	4
HARVEST	20	12	3
LAFAYETTE	130	130	9
LONGVIEW	85	85	9
MCFERRIN	213	248	12
NEW BETHEL	112	121	10
NEW ZION	7	7	2
PARKWOOD	76	50	5
OLD PATHS	22	22	5
ROCK BRIDGE	50	50	4
WHITE HILL	46	57	4
<b>TOTALS</b>	<b>995</b>	<b>1,007</b>	<b>91</b>