

Wiseman Baptist Association



1990

October 26, 27



100TH ANNUAL SESSION

Convened With
McFERRIN BAPTIST CHURCH
 431 W. Old Hickory Boulevard
 Madison, Tennessee 37115

CONTENTS

Constitution	2
Rules of Decorum	3
New Hampshire Confession of Faith	4
Abstracts of Principles	7
Friday Session	7
Saturday Session	15
Other Correspondence	20
In Memory	25
Directory of Churches	26
Directory of Ministers	30
Statistical Table	37
Financial Table	38
Historical Table	39

The next annual session is to be held with New Bethel Missionary Church, 1080 Old Dickerson Pike, Goodlettsville, Tennessee, beginning on Friday, October 25, 1991, at 10:00 a.m.

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the Independence of any Church, or claim any ecclesiastical power or rights or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messengers of Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have the liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the Association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote.

Article XVII. If any Church fails to represent one or more years, and then desires to reenter the fellowship of this Association, there being, evidently, a reason for not representing, there must be a motion for their reentering the Association to be carried by a two-thirds vote. This action is to be taken after permanent organization and at the time to receive petitionary letters.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator, Clerk and Treasurer shall be chosen annually to serve the Association.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No members shall absent himself from Association without leave of the Moderator.
5. No members shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two others speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, immediately upon permanent organization, it shall be the duty of the Clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reproved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

NEW HAMPSHIRE CONFESSION OF FAITH

I. OF THE SCRIPTURES

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction: that it has God as its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II. OF THE TRUE GOD

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III. OF THE FALL OF MAN

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgressions fell from that holy and happy state; in consequence of which all mankind are now sinners not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

IV. OF THE WAY OF SALVATION

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

V. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in Him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

VI. OF THE FREENESS OF SALVATION

We believe that the blessings of salvation are made freely to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

VII. OF GRACE IN REGENERATION

We believe that, in order to be saved, sinners must be regenerated or born again; that regeneration consists of giving a holy disposition to the mind; that it is effected in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

VIII. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger, and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest, and King, and relying on Him alone as the only and all sufficient Saviour.

IX. OF GOD'S PURPOSE OF GRACE

We believe that Election is the eternal purpose of God, according to which He graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree. That it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserve the utmost diligence.

X. OF SANCTIFICATION

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of His holiness; that is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

XI. OF THE PERSEVERANCE OF SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL

We believe that the law of God is the eternal and unchangeable rule of His moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

XIII. OF A GOSPEL CHURCH

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by His word; that its only Scriptural offices are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

XIV. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost, to show forth; in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effects in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

XV. OF THE CHRISTIAN SABBATH

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

XVI. OF CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

XVII. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of God, are truly righteous in His esteem; while all such as continue in impenitence and unbelief are in His sight wicked, and under the curse; and this distinction holds among men both in and after death.

XVIII. OF THE WORLD TO COME

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven and hell, on principles of righteousness.

ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION OF BAPTISTS

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

FRIDAY - OCTOBER 26, 1990

On the above date Wiseman Baptist Association convened its 100th annual session with McFerrin Baptist Church, 431 Old Hickory Blvd., Madison, Tennessee. Services began at 10:00 a.m. with singing led by Bro. Donnie Hines, accompanied at the piano by Bro. Bobby Butts, the congregation sang "The Dearest Friend I Ever Had" and "Because of Calvary."

The Acting Moderator, Elder Harold Dean Linville, opened the Association with remarks after reading Psalms 100:1-5. After prayer by Elder William Overton, the congregation sang "Saved."

After welcoming remarks by McFerrin Pastor Elder Kenneth Massey, Elder Linville presented Elder Charles Patterson, as selected by the Association last year, to preach the Introductory Sermon.

INTRODUCTORY SERMON

Elder Patterson read Genesis 13:1-8 and stated his subject as "We Be Brethren." Our ministry must be accomplished through love. Recalling I John, he spoke of the necessity to love

one another. From Ephesians 2:8 we are saved by grace through faith. We are to let the Holy Spirit work through us.

From Elder Patterson's lesson using Abram and Lot as examples, we learn that we each need to find our place in the Lord's work. Lot looked to the things of the world to make his choice. Preachers need to look to the Lord and be sure prior to agreeing to pastor a church.

Lot did not follow the leadership of the Lord as he made his choice and the fruit of his work was for all to see. Abram's spirit is one that we all should covet.

Elder Patterson spoke of the new commandment as stated John 13:34-35 "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another."

He also referred to Psalms 133:1, "Behold, how good and how pleasant it is for brethren to dwell together in unity," and to John 15:10-13, commenting that we need to love one another today.

Elder Patterson summarized his message by referring to I Corinthians 13:13 "And now abideth faith, hope, charity, these three; but the greatest of these is charity."

As the congregation sang, "When We All Get to Heaven," a handshake of encouragement was given to Elder Patterson for the message of truth and good instructions. Other songs included "Some Day," "That Glad Reunion Day," and "Victory in Jesus."

The Moderator appointed Elder H. C. Vanderpool and Elder Calvin Perrigo as reading clerks. Churches and their messengers were enrolled as follows:

BEECH BOTTOM:

Bro. Scottie Wilburn
Bro. Johnson Shrum
Bro. Tony White

✓ BETHLEHEM:

Bro. Ray McClard
Bro. Jim Young
Bro. Andy Whitley

BUFFALO SPRINGS:

Eld. C. L. Russell
Bro. Albert Escue
Bro. Leone Adcock

CEDAR GROVE:

Bro. Jerry Wayne Russell
Bro. Frankie Lee Downs
Eld. Morris Watson

✓ COLORADO:

Eld. H. D. Kearby

EAST MAIN STREET:

Eld. Lonnie Meador
Eld. Harold D. Linville
Bro. Henry Linville

EASTSIDE:

Bro. Gary Thompson
Eld. Raymond Sutton
Bro. David Satterfield

ENON CHAPEL:

Bro. H. E. Woodard
Bro. G. W. Oldham
Bro. David L. Hunter

FAIRVIEW:

Eld. Fred H. Carr, Sr.
Bro. Michael Robertson

✓ - Churches represented in Assoc.
1991:
Moderator - Eld. Jerry Shrum
Asst. - Eld. Charlie Patterson
Clerk - Eld. Kenneth Massey
Asst. - Eld. James (Slick) Shaulder
Treas. - Eld. Bulky Sutton

✓ FAITH (TN):	Eld. W. T. Russell Eld. Leon White Bro. Dean Cornwell
FAITH (KY):	Bro. Hascal Green Bro. Noble Hogue Bro. Willie Petty
GATEWAY:	Eld. Hilman Duncan Bro. Rhea Dyer Bro. Charles Clariday
GOODWILL:	Bro. Joe Raney Eld. Guthrie Thompson Bro. Willie Moore
✓ GRACE:	Eld. Mark Horton Bro. Mark Copas Bro. John Brown
✓ HARMONY:	Eld. James Shoulders Bro. Albert Lanier Bro. Gary Andrews
✓ HARVEST:	Bro. Kenneth Zink Bro. Dyke Dyer Bro. William H. Woodall
HOPE:	Bro. Willard Taylor Bro. Danny Cothron Bro. Cecil Parsons
✓ LAFAYETTE:	Eld. Charles Patterson Bro. Bill Johnson Bro. Loryn Atwell
LONG FORK:	Bro. John Wheeley Bro. Willard Smith Eld. Bobby Gann
✓ LONGVIEW:	Bro. Mike Stokes Bro. Gary Shrum Bro. Mike Patterson
MACE'S HILL:	Eld. Steve Perrigo Bro. Charlie Dias Bro. Neil Dias
✓ MCFERRIN:	Eld. Kenneth Massey Bro. Wilson Dillard Bro. Don Hines
MEADORVILLE:	Bro. Donque Parker Bro. Jimmie McCloud Bro. Billy Eller

✓ NEW BETHEL:	Eld. Jerry Shrum Bro. Dennis Evetts Bro. Harold Cole
NEW HARMONY:	Bro. Houston White Bro. Leon Fuqua
✓ NEW ZION:	Eld. Larry S. Gregory
OLD HOPEWELL:	Eld. Edward Gregory Bro. Donnie Manning Bro. Joe Thompson
✓ OLD PATHS:	Bro. Bo Poole Bro. Danny Raines Bro. Ed Hardee
✓ PARKWOOD:	Bro. Nordean Copas Bro. Ferrell Gregory Eld. Thomas Armstrong
PENNSYLVANIA AVE:	Bro. J. R. Dillard Bro. Glen Brooks
PLEASANT HILL:	Eld. Wilson Gregory Bro. Dan Jenkins Bro. Ronnie Briley
✓ ROCK BRIDGE:	Bro. Leroy Troutt Bro. Charles Tuttle Bro. Clyde Dilleha
SALEM:	Bro. Robert J. Butts, Sr. Bro. Steve Smith Eld. James (Pete) Porter
SULPHUR FORK:	Bro. Larry M. Garrett Eld. Clemons B. Huddleston Eld. James E. Suttle
WEST END:	Eld. Doug Curtis Bro. Ralph Meador Eld. Ottis Jones
✓ WHITE HILL:	Bro. H. Charlton Bro. D. J. O'Donnell Bro. Wellon Garner

Two churches, which were represented last year, did not represent; and those were Cedar Bluff and Rayon City. Bro. Billy Moran, Siloam Association, offered benediction and gave thanks for the food.

FRIDAY AFTERNOON

Elder H. D. Linville, moderator, called the Association together after a good meal prepared for the nourishment of our natural bodies. Song Leader, Bro. Mike Patterson, assisted by Sister Joan Oldham at the piano, led "I Know I'm Saved" and "It's Gonna Be Wonderful." Luke 11:1-4 was read by Bro. Linville; and Bro. Dexter Bacon, Bethel Association, led in prayer.

Permanent organization was affected by electing officers, by nominations from the floor and by vote of the body. Officers were elected as follows:

Elder Harold D. Linville
Elder Hilman Duncan
Elder Ottis Jones
Elder Kenneth Massey
Elder A. G. Gregory
Elder C. B. Huddleston

Moderator
Assistant Moderator
Clerk
Assistant Clerk
Treasurer
Assistant Treasurer

OTHER CHURCHES

Siloam Association

LYONS: Eld. H. C. Vanderpool
Bro. Ed Wright
Bro. D. C. Webb
Bro. William Martin

FAIRVIEW MEMORIAL: Eld. Billy Moran
Bro. Oscar Raines
Bro. J. T. Doss

MAPLE GROVE: Eld. W. E. Massey

MT. JULIET: Bro. Danny Miller
Bro. Johnny Brewer

WALNUT GROVE: Eld. Terry Patterson

MURFREESBORO: Eld. Don McDonald

MADISON: Eld. Levie Smith
Bro. James Reese

UNION NO. 2: Eld. Rex Hunt

Bethel Association

BETHEL: Eld. Dexter Bacon

Southwestern District Association

OAK GROVE: Eld. Calvin Perrigo
INDEPENDENT: Eld. Kenneth Stapleton

Independent Churches

ELK CREEK:	Eld. Kenneth Davis
VICTORY:	Eld. Paul Cofer
CONCORD:	Eld. Del Compton
SCOTTSVILLE:	Eld. Dewayne Hall
PARKS BAPTIST:	Eld. Harold Champion
SOUTH CARTHAGE:	Eld. William House

A motion was made and seconded to suspend the regular order of business and take up remarks on three church letters. A motion was made in lieu for a report on a Cedar Bluff meeting concerning the organization of a new association as proposed in New Business last year. The motion failed.

As requested by Gateway, the resolution written by Elder W. T. Russell and adopted by the Association in 1969 was read by the Clerk. After discussion by Brother Russell a request was made to read the Enon Chapel and Cedar Grove remarks. The remarks were relative to the question of churches in the Association granting and receiving letters to churches not sound in the faith. After the comments were read, several brethren discussed the subject.

As the discussion continued, a motion was made and seconded to get back to the regular order of business. The motion carried.

Ministers and their alternates to preach the sermons for 1991 were chosen by nominations from the floor and by the vote of the body. Those chosen were:

Introductory Sermon	Elder Kenneth Massey
Alternate	Elder J. W. Briley
Memorial Sermon	Elder Morris Watson
Alternate	Elder Bobby Sutton
Doctrinal Sermon	Elder J. W. Briley
Alternate	Elder Tom Armstrong

The meeting place for the 1991 session was taken up at this time. No church requested the Association, but New Bethel stated that the church had a standing invitation for the Association to meet with that church. The Moderator accepted New Bethel's invitation for the Association for 1991.

The Proposed Order of Business was read by Elder Hilman Duncan as follows:

1. The Commission To The Church: Gary Duncan, Mark Horton, Larry Gregory.
2. The Importance of Spiritual Leadership in Churches: C. B. Huddleston, Charles Patterson, Johnny Meador.
3. Obituaries: Ottis Jones, C. L. Russell, Alternate
4. True Repentance: James Shoulders, Bobby Gann, Morris Watson
5. Lafayette Baptist Orphans Home: A. G. Gregory, J. W. Briley, Hilman Duncan
6. Resolutions: Doug Curtis, Doug Kearbey, Harold Dunn
7. Correspondence: Henry Smith, Paul Patterson, Kenneth Massey
8. Treasurer's Report: A. G. Gregory, C. B. Huddleston, Alternate
9. New Business

Submitted,
Hilman Duncan
J. W. Briley

Moved and seconded to adopt the Proposed Order of Business.

Elder Gary Duncan stated that the subject was broad but that he wanted to discuss only one part of the subject.

COMMISSION TO THE CHURCH

A commission is an authorization to perform certain duties or to take on certain powers, the authority to act for another. When the Lord sent out the twelve apostles two by two, they had authorization to perform certain duties, to take on certain powers and to act for another. Their duty was to preach repentance (Mark 6:12), they had power against unclean spirits and to heal all manner of sickness (Matthew 10:1), and they acted in behalf of the Lord who sent them. In short, the Lord gave them a commission, although it was limited in scope and in time.

The commissions to the twelve, and later to the seventy, were also limited in another way, i.e. they were given to these men as individuals. The Lord gave them instructions and monitored their work personally. These men reported their experiences and results directly to the Lord, as the head of the church.

Then after the Lord was crucified and resurrected, he gave a broad and unlimited commission to the church, known as the great commission. This authorization was unique compared to the others in several ways. First, the scope of the great commission was not limited to the Jews only, but the church was authorized to go into the whole world. The Lord was about to ascend into heaven and receive of the Father the promise of the Holy Ghost (Acts 2:33). Jesus promised to send forth this gift of the Father upon his church (John 16:7), in order to comfort and guide her in his bodily absence. It was only by the aid of the Holy Spirit that the church would be able to carry out such a world-wide effort.

Secondly, the great commission was not limited in time. It was not a commission given to specific individuals and limited to the work and lives of those individuals only. Rather, it was an eternal promise made to the church as an everlasting and divine institution. The result is that the sole authority to preach the gospel and administer the ordinances resides in the church. No individual has any right to preach the word or perform church ordinances without proper church authority. God calls individuals to preach, but the authority to perform that duty was given to the church.

In addition, the power to perform the great commission dwells only in the church. Jesus no longer dwells with us in body to commission and empower individual preachers. But in the great church commission Jesus said, "All power is given unto me in heaven and in earth. Go YE therefore, and teach all nations." So the responsibility to send out preachers and the power they need to enable them to preach necessarily flows through the church. For example, the Holy Ghost told the church at Antioch to separate Barnabas and Saul for the work whereunto He had called them (Acts 13). I believe the church shared equally in the burden of their mission labors, which we know were very fruitful. And the results of their efforts were periodically reported to the church at Antioch, where their authority resided.

In conclusion, without the leadership and power of the Holy Spirit WORKING THROUGH THE CHURCH, no pastor, missionary or preacher of any kind is able to do effective work. May we always recognize and respect the authority, power and beauty of the Lord's church. Let us never be guilty of desiring individual glory and honor, but "Unto God be glory IN THE CHURCH by Christ Jesus throughout all ages, world without end" (Eph. 3:21).

Respectively submitted,
Gary Duncan
Mark Horton
Larry Gregory

Brother Duncan stated that there was a trend toward personal evangelism, and this is not according to God's plan. Nothing is sweeter than watching the work of the church. Nothing compares with this. When a church is truly burdened, he believes that the Lord will bless.

After discussion by Elder Mark Horton, Elder Larry Gregory, Elder Henry Smith, Elder J. W. Briley, Elder Doug Kearby, Brother Danny Cothron, Elder Kenneth Massey, and Elder Bobby Sutton, the report was adopted.

Motion and second to adjourn until 7:00 p.m. After several announcements and prayer requests, Elder Del Compton prayed the benediction.

FRIDAY NIGHT

The Friday evening service began at 7:00 p.m. with Brother Wayne Scott directing the singing and accompanied at the piano by Sister Jeanne Woodall. "Let Me Walk By His Side.", "More Than Life", and "Jesus Makes the Difference" were sung. A devotional scripture was read from Psalms 107:1-8 by Elder Kenneth Massey. Prayer was then led by Elder Doug Curtis.

Elder Ottis Jones was presented to deliver the Memorial Sermon.

OBITUARIES

The report was read as follows by Brother Jones:

In our Association, the Lord sent his angel to carry home 79 members of the bride in the past year. They are enjoying the blessings promised to the saints.

The Lord has a record of the lives of the departed brothers and sisters which will be known at the Judgment, but more importantly to us that remain is their influence on us. Some of the saints have influence many years after they journey home, and we should consider our life in comparison to the examples that have been set before us. We must continue to follow the examples of the ones gone before us. By doing so, others can remember our example and continue in the faith after the Lord sends his angel to carry us home to be with the departed.

MEMORIAL SERMON

Elder Jones chose for a theme, "The Lord's Fence." His lesson came from Matthew 28:19,20. Preaching to our children that they may know how to be saved is important, very important. This preaching we heard as children and now we pass it on. After being saved, we should follow the Lord in baptism becoming members of the church. We don't receive them into the church and then teach them how to be saved. Acts 19:1-5, Rev. 2. Those who have gone before us put their backs to the fence and stretched it tight that we might have a strong example to follow; and if we want the Lord to remain with our churches, we must follow the instructions in the commission. It was pointed out that churches must not recognize the immersion by organizations as baptism.

At the close of this Bible sermon, God's people met in the altar to clasp Elder Jones's hand and each other while singing, "Better Farther On," "What a Meeting in the Air," "That Glad Reunion Day," and "They Must Be Having a Wonderful Time." There was a sweet Spirit in the place as manifest by several testimonies. We were dismissed in prayer by Elder Don McDonald.

SATURDAY, OCTOBER 27, 1990

On a beautiful sunny Saturday morning the brethren met to reconvene the 100th session of the Wiseman Baptist Association.

"I Met Jesus" and "How Great Thou Art" was directed by Brother Don Hines with Sister Hilda Hines assisting at the piano.

Elder Hilman Duncan, Assistant Moderator, in the absence of the Moderator read for a devotional I Peter 2:17-25. Elder Calvin Perrigo led the congregation in prayer followed by "What a Meeting in the Air."

Roll call of the messengers was completed by the Clerk.

Minutes were read of the Friday and Friday Night sessions. Motion and seconded to approve the minutes as read.

VISITORS

Siloam Association

MT. JULIET:	Bro. Danny Miller Bro. Johnny Brewer
WALNUT GROVE:	Eld. Terry Patterson
MURFREESBORO:	Eld. Don McDonald

Southwest District

LANDMARK:	Bro. Lee Carter
OAK GROVE:	Eld. Calvin Perrigo Bro. Travis Lewis
RUSSELL CREEK:	Eld. Ronnie Stewart
OAK GROVE HENDERSON CO.	Bro. Preston Howell

It was moved and seconded to suspend the regular order of business and have the Doctrinal Sermon. The motion was carried.

Elder Duncan introduced Elder W. T. Russell as selected to preach the doctrinal sermon. As he came forward, "Wonderful City" was sung.

DOCTRINAL SERMON

After Elder Russell stated his appreciation for all present and expressed his feeling of the seriousness of the responsibility to spread the gospel, he read from Solomon's Song 6:1-6, 8-10 and Solomon's Song 2:14. His text was stated as "Who is She."

There are specific doctrines in the Bible that only the Baptists deal with; and when the church fails to stand by the doctrines, the church will grow weak and die.

"The Spirit and the Bride say come, let him that heareth say come, and let whosoever will say come" was referred to stating that the commission was given to the church.

The messengers spoke of John the Baptist and his mission referring to Isaiah 40:4, Luke 1:76-77, John 1:6, and Matthew 3:1. He spoke of the baptism as authorized by the church using

Acts 19. John was not a Baptist because he baptized but because he was the Baptist sent from God.

Only the Baptist Church recognizes John's baptism. Many other organizations baptize, but they are not Baptist. John was a Baptist because he was the Baptist that required those to bring forth fruit, meet (worthy) for repentance.

Isaiah stated the "mountain of the Lord's house shall be established in the top of mountain." The kingdom shall be above all others. This was also referred to in Micah 4:1.

The action by a Baptist church is the highest authority on earth. Jesus at 30 years walked a distance of 60 miles to be baptized of that man sent from God. Jesus recognized John's baptism. God showed his recognition as Jesus and John came up out of the water.

In Mark 1:14-20 Jesus, when John was in prison, called out the material prepared by John the Baptist to begin the church. Later he called out Levi as Matthew.

Later he went up into a mountain to ordain twelve out of the church as described in Mark 3:13-19.

Only the Baptist Church can go back and tie to the church that was set up by Jesus as he gathered the material together. Later this church met in one accord on the Day of Pentecost.

This kingdom was spoken of by Daniel that would be set up during the time of these kings and would not be left to other people.

The spirit that came on the Day of Pentecost came to stay with His people, but the tongues and gifts left. The miracles performed during that time were to honor and glorify God.

Going back to the scripture Elder Russell stated that the Lord's Church has been called by other names during the 1260 years of the Dark Ages. Fifty million people gave their lives, of which the majority were "Baptists." Gibbons described the persecution in "The Rise and Fall of the Roman Empire."

Elder Russell stated that he believes the time will come again, as described in Revelation, when the freedom to worship the Lord that we now enjoy will be taken from us by the man of sin.

The man of sin will be destroyed by the brightness of the Lord's Light when he returns. Since going out from the Baptist church in about 251 A.D. the Catholic Church has been persecuting the Lord's Church.

Because of the stand by the Lord's people down through time, we have our church today. Jesus said upon this Rock I will build my church, and the gates of hell shall not prevail against it.

Elder Russell stated that he had been standing for the church and gospel for 55 years and he would continue as long as the Lord allows.

After the wonderful doctrinal message, the congregation gave their hand to Elder Russell in endorsement of the message. "Won't It Be Wonderful Then," "My Loved Ones Are Waiting For Me", and "What Will I Leave Behind" were sung as the congregation met at the altar.

After several announcements it was moved and seconded to adjourn one hour for lunch. Elder Doug Kearby prayed the benediction and the blessing on the food.

After a wonderful lunch Brother Rhea Dyer directed "I Know My Saviour Cares For Me" while Brother Don Hines assisted at the piano.

The Moderator, Elder Hilman Duncan, read from Romans 12 for a devotional. After a humble prayer by Elder Morris Watson, "I Want to Sing in Glory Land" was sung.

Resuming the regular order of business, Elder C. B. Huddleston read the report on the Importance of Spiritual Leadership in the Churches.

THE IMPORTANCE OF SPIRITUAL LEADERSHIP IN THE CHURCHES

"For the Son of Man is like a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch." Mark 13:34.

"Ye also, as living stones, are built up a spiritual house, an Holy Priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ." I Peter 2:15.

"And I will pray the Father, and he shall give you another comforter, that he may abide with you forever;" John 14:16. "Nevertheless when he, the spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come." John 16:13.

Seeing by these scriptures that Christ left his church here in the world, he gave instructions to his servants of what he wanted the church to do and also how he wanted that done. Seeing that it is a spiritual house, Christ gave the church the Holy Spirit to lead, to guide, comfort and instruct in these things.

Prayerfully Submitted,
Elder C. B. Huddleston
Elder Johnny Meador
Elder Charles Patterson

After a motion and a second the report was adopted.

Elder Huddleston discussed that the church has the authority to preach the gospel but we are to be used as instruments by the leadership of the spirit to spread the gospel. For the church to continue to press forward and reach the lost we individually must follow the leadership of the spirit.

Elder Charles Patterson discussed spiritualism in our churches and compared it to emotionalism. Preachers being led of the Spirit and being called by the church must follow the leadership of the Spirit to be able to effectively preach the Gospel.

Elder James Shoulders presented the report on True Repentance.

TRUE REPENTANCE

What is truth? "Jesus saith unto him, I am the way, the truth, and the life: No man cometh unto the Father, but by me." John 14:6. "Jesus answered, Thou sayest that I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Everyone that is of the truth heareth my voice." John 18:37.

"Grace and truth came by Jesus Christ." John 1:17.

One must hear the word of God, for within this word contains the truth of God and man.

Repentance: Two Greek words translated "repent" in the English Bible suggest the basic meaning of this word. One connotes a change of mind; the other connotes a change of soul.

What brings about this change? Let us go back to truth for the answer to this question. Jesus said, I am the way, the truth, and the life. One must hear the truth, and believe the truth, before he shall have any desire to have that change. In order for one to receive a change he must see the need for a change. Paul said, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth... For therein is the righteousness of God revealed from faith to faith..." Romans 1:16,17.

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:" 2 Timothy 3:16.

"And ye shall know the truth, and the truth shall make you free." John 8:32. Hearing the truth and believing the truth is what brings one to true repentance. It is the reproving spirit that reproves man of sin and brings him to repentance.

"How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" Romans 11:14. "And how shall they preach except they be sent?" Romans 11:15.

Conclusion: True repentance comes by hearing the truth about God and themselves. Hearing that God is right and man is wrong, man must turn from his way and turn toward God's way. We know by the truth that it takes a full and complete surrender unto God before salvation

is granted. We know by the truth that it is God that regenerates that soul, but it first takes a change of mind for one to seek out and want that change that only God can give.

The change of mind comes by hearing and believing to the point of seeking after God, and the change of soul comes by seeking until one truly finds God; and what that change of soul takes place, only they and God shall know.

Submitted,
Elder James L. Shoulders
Elder Bobby Gann
Elder Morris Watson

Elder Shoulders discussed that the truth must be heard, the sinner must see the need for a change, and the power of God must be present before the sinner can be saved.

Elder Bobby Gann reinforced the report and Elder Shoulders' comments. Elder Morris Watson stated that there are two kinds of repentance. God's people must repent when we are wrong. He stated that we all should come together in unity and ask for God's help. He requested that we end the Association today with a prayer and that we unite.

The report was adopted.

Elder A. G. Gregory presented the report on the Baptist Orphanage Home in Lafayette, Tennessee. Elder Gregory reported that no children were in the home, the land was not being tended, and the home was vacant. For over a year no children have been in the home and the prospects do not look good.

Elder Gregory suggested that the house be available for the use of the Old Fashioned Gospel Hour by selling the land and keeping the house and lot for the use of the telecast. After discussion by Elder J. W. Briley the report was adopted.

The report on resolutions was read by Elder Doug Curtis.

RESOLUTIONS

Whereas, the Wiseman Baptist Association having convened in its 100th Annual Session with McFerrin Baptist Church,

We, your Committee on Resolutions offer the following:

Whereas, we are convinced that old-fashioned Baptist in belief and practice are being inconsistent when we continue to correspond with these churches which we consider out of order in their practice and cannot and will not conscientiously work with these churches in their meeting on their terms of practice. Yet, we virtually endorse their practice when we seat them in our meetings, receive their letters, invite them to observe the Lord's Supper with us as well as recognize and seat them in our Association, and

Whereas, due to this inconsistency on our part we feel that many young Christians, as well as outsiders, are confused and wonder why we contend for the old-fashioned altar, believe in genuine repentance and an experimental knowledge of salvation, and require every candidate for baptism to tell publicly of his or her travels from nature to grace, when at the same time we continue to correspond with these churches whose practice we condemn; therefore,

BE IT RESOLVED:

1. That we show the world that we are determined to be consistent in faith and in order, in doctrine and practice.
2. That we acknowledge that we have neglected to adhere strictly to the phrase, of the same faith and order, in our correspondence with other Baptist churches.
3. That we make inquiry into the practice of churches, about which we do not know, as to their requirements of candidates for baptism upon receiving and granting letters.

4. That each candidate for membership in our churches be required to give evidence of a change of heart (an experience of grace) regardless of how they come to us, by letter, credit of letter, as well as for baptism.
5. That we refrain from seating in our Association, and in our business meetings, members of churches which we regard as out of order in practice.
6. That we refuse to correspond with churches which are out of order in practice, neither take letters from nor grant letters to go to them.
7. That we recommend this action by taken by the churches.

Prayerfully submitted
Doug Curtis
Doug Kearby

Motion and second to adopt. After lengthy discussion the motion failed.

Elder Kenneth Massey presented a special resolution as follows:

SPECIAL RESOLUTION

Whereas, during the past two years some meetings have been held which undermined the integrity of a sister church and threatened her rights to carry out church polity in the reception and dismission of church members; therefore, be it resolved:

That this Association continue to demand a strict adherence to our "Abstract of Principles", which statement plainly declares, ". . . the grounds upon which we propose to maintain this union."

And, any church refusing to abide by this agreement be held in contempt of this Association.

By motion and second, the resolution was adopted.

Elder Henry Smith presented a report on Correspondence.

CORRESPONDENCE

We, at McFerrin Missionary Baptist Church, wish to express our heartfelt gratitude for the opportunity to host the 100th session of the Wiseman Baptist Association. We are glad that you could come and meet with us in our new facility that the Lord has so graciously provided for us. We have enjoyed the session immensely. We will remember you meeting with us in the days, months, and even years to come.

We certainly enjoyed the good preaching, the beautiful singing by this large crowd of God's people, and the good talks on the reports. It has been good for us to have you here at McFerrin; your fellowship is appreciated of the churches represented and all the visitors. Come back to see us anytime.

We wish to thank other churches around who helped us in any way, such as bringing food, flowers, or whatever. We all like to eat, and we believe that all had a feast, both natural and spiritual. May the dear Lord bless you, one and all.

Prayerfully submitted,
Henry Smith
Paul G. Patterson
Kenneth W. Massey

Elder Paul Patterson stated his appreciation of all present and invited each to come back and visit McFerrin at any time. Elder Kenneth Massey stated his appreciation of the help of all other churches, especially for the food. He stated that he looked forward to worshipping together again.

Adopted by motion and seconded.

TREASURER'S REPORT

Treasurer's Report read by Elder C. B. Huddleston and adopted by motion and seconded.

Your Treasurer has received the following amounts during the 1990 session of the Wiseman Baptist Association:

Printing Fund	\$1,925.00
Orphan's Home: Bethlehem	200.00
Grand Total	\$2,125.00
(s) A. G. Gregory	
(s) C. B. Huddleston	

NEW BUSINESS

Motion and seconded not to sell the Orphan's Home property for at least one year and that it be used according to the direction of the Trustees. Motion carried.

Motion and seconded to allow the Old-Fashioned Gospel Hour to use the home for one year as recommended by the Trustees. Motion carried.

Motion and second to establish a committee of five for one year to maintain a status and issue a quarterly report on missionaries and that it is recommended that expenses be reimbursed by the committee members of the home church. In case a member cannot serve, his home church will select a replacement. Motion carried.

Elder Duncan, due to a revival, had to take leave and requested Elder Jerry Shrum to serve as Moderator for the remainder of the Association.

Five nominations for the committee were made:

Harold Cole
Henry Smith
Jerry Shrum
Don Hines
Dean Cornwell

Motion and second to elect the five brethren. Motion and second to reappoint Elder Briley as an Orphan Home Trustee. Motion carried. Motion and second to include the Abstract and Principle in the minutes each year. Motion carried.

After a motion and second to adjourn to meet on Friday before the 4th Sunday in October, 1991 at 10:00 a.m., prayer led by Elder Johnny Carver was the benediction.

OTHER CORRESPONDENCE

FROM BETHEL MISSIONARY BAPTIST ASSOCIATION

The Bethel Missionary Baptist Association sends Christian greeting in the name of our Lord and Saviour Jesus Christ. We are blessed once again to gather together as Churches in unity with God and fellowship with each other in this Association.

We trust that the Churches of our Sister Associations are lifted up and your work as churches has compelled many lost sinners to come and hear the Lord's gospel and be saved by the true experience offered to all by his inspired word.

We thank the Lord for those of you who were with us in our Thirty-third session of the Bethel Association. We wish to report that God's sweet Spirit has blessed our gathering and sends many if not all out uplifted and ready to keep on contending for the faith. We thank everyone that made correspondence with our Association and encouraged us with your words of what God has done for you.

We wish to correspond to that 14 Churches of the Association reported 49 additions by baptism, 16 by letter, 2 by restoration and 5 by statement. 32 were dismissed by letter, 2 by expulsion and 15 by death. The Churches reported a total membership of 1832, with a value of church property at \$1,605,000. Total contributions were \$313,915.65.

We welcome all our Brothers and Sisters to our annual session set to begin Friday night at 7:00 p.m. before the third Sunday in September (9-13-91) which will be held with Southside Missionary Baptist Church, 1850 East Sumner Avenue, Indianapolis, IN.

Sincerely,
Bethel Missionary Baptist Association
Brother Kenneth Roe, Clerk

FROM SILOAM MISSIONARY BAPTIST ASSOCIATION

Greetings from Siloam Missionary Baptist Association. We pray that the past year was spiritually prosperous for you to your edification and God's eternal glory.

During our recent session 28 churches seated with us. These churches reported 236 additions and 199 dismissals for a total membership of 4,451. Total contributions to the Lord's cause were \$758,771.17. Of that total \$71,407.77 went to missions.

We cordially invite each of you to meet with us in 1991 when we will be hosted by Fairview Memorial Baptist Church in Bowling Green, KY. This session will begin at 10:00 a.m. October 4, 1991.

May God's richest blessings be on each of you.

Billy Moran, Moderator
C. R. Hayes, Clerk
Terry Patterson, Treasurer

FROM ENON MISSIONARY BAPTIST ASSOCIATION

Enon Missionary Baptist Association sends Christian greetings in the Name of our Lord and Savior. We trust that the churches of your Association have been edified and many souls have been saved in the past year.

In our Eighty-ninth session, ten churches were represented with forty-five additions by baptism and twelve were added by letter, making a total membership of 1,592 for the session.

We had twenty deceased members, fifteen dismissed by letter, and ten expulsions.

We trust that 1990 has been a prosperous year for the churches that meet with you, and that many souls have been led to Christ by the labors of the people of God.

God permitting, we will meet in our 1990 session with Bethany Missionary Baptist Church, Macon County, Tennessee. They are located about two miles north of Red Boiling Springs, Tennessee, just off the Gamaliel Road. We will meet on Friday before the third Sunday in October, 1990, at 12:00 noon. We extend to you a cordial invitation to meet with us at that time.

Yours in Christ,
Enon Missionary Baptist Association
Elder Floyd Ferguson, Moderator
Elder Jerry Tuttle, Clerk
Brother Carroll Barton, Treasurer

Dear Wiseman Churches and Messengers:

We send you a wonderful autumn welcome, trusting as you convene that a glorious and harmonious gathering will be granted.

As you know, in September, 1989, Grace Missionary Baptist Church in Hendersonville, Tennessee, authorized me to begin a work in Deltona/Enterprise, Florida. That work has been a good one, gathering scattered old time Missionary Baptists, encouraging them to assemble themselves together to worship God and assisting us in reaching out to lost humanity. In late June, as reported in the Banner, over 75 blood-kin (spiritually) from 23 old time Missionary Baptist Churches gathered at the Mission for week-end services to introduce to Florida, the old time way. Immediately following on July 15, a 64-year-old retired clergyman was gloriously saved on the mourners bench erected at the Mission. The "Old Time Gospel Program," which the Mission has sponsored on a local radio station was how Bro. Kennedy first heard about the old time way and others have searched out the Mission as a result of hearing the program. Throughout the year several of your brethren and church members have visited and participated in our worship services.

On January 5, 1991, the Mission has set aside a time in which to have themselves organized. Grace Missionary Baptist Church, the mother church, has extended that arm. There will be five sister churches assisting in granting letters to the 13 charter members.

A special note deserves mention as we close. Since 1980, various revivals and mission endeavors have been waged in several good brethren and respected sister churches in the state of Florida. Together, we join their efforts in acknowledging our appreciation to every prayer and support which has aided in presenting the gospel into Florida.

May your Association be a warm and fulfilling one.

Humbly submitted,

Eld. Rick Jones, Mission Pastor

**BAPTIST OLD MINISTERS
and
ORPHANS HOME
Lafayette, Tennessee**

For Fiscal Year Ended
September 30, 1990

Cash in Bank (Oct. 1, 1989) \$6,824.27

Receipts:

Donations	\$3,631.34
Tobacco	2,222.66
Phone Reimbursement	92.56
Interest Rec. (C.D. & Checking Acct.)	2,151.79
Fertilize Reimbursement	150.00
Corn Sold	375.00

Total Receipts 8,623.35

Total Funds Available 15,447.62

Expenditures:

Utilities	1,448.79
Phone	221.70
Repairs	21.07
Hired Labor (yard mowing)	480.00
Supplies	7.19
Property Tax	205.31
Insurance	450.00
Bond for Treasurer	100.00
Tobacco Crop	1,481.78
Financial Statement	40.00
Reimbursement	113.55

Total Expenditures 4,569.39

Balance per Bank Statement, Citizens Bank 10,878.23

Lafayette, Tn., September 30, 1990

Book Balance at September 30, 1990 10,878.23

This is an unaudited financial Statement. For Information Only

Linda Stinson, Tax Practitioner and Bookkeeper

Carroll Barton, Treasurer

**OLD FASHION GOSPEL HOUR
ANNUAL FINANCIAL REPORT**

Balance in Bank as of 9-29-89 \$1,909.61

	<u>CONTRIBUTIONS</u>	<u>EXPENDITURES</u>
October, 1989	\$2,997.26	\$2,250.08
November, 1989	2,648.67	2,673.28
December, 1989	2,671.19	2,132.80
January, 1990	2,369.84	2,539.31
February, 1990	2,798.15	2,322.52
March, 1990	3,156.63	2,490.99
April, 1990	2,018.53	1,530.00
May, 1990	3,199.29	3,732.39
June, 1990	2,456.57	1,867.95
July, 1990	3,990.13	5,317.20
August, 1990	2,256.63	2,644.42
September, 1990	3,222.47	3,221.55
	<hr/>	<hr/>
TOTALS	\$33,785.36	\$32,722.49

Balance in Bank as of 9-30-90 \$ 2,972.48

Balance in Equipment Fund \$ 3,216.88

Deposited at Bank of Hartsville, Hartsville, TN N.O.W. Account

Eld. Bobby E. Pitt, Coordinator
309 Andrews Avenue
Hartsville, TN 37074
(615) 374-2723

Robbie Pitt, Treasurer
309 Andrews Avenue
Hartsville, TN 37074
(615) 374-2723

IN MEMORY

BEECH BOTTOM:	Sister C. D. Coldwell, October 23, 1989
	Sister Mary Dyer, January 5, 1990
	Deacon J. B. Porter, January 27, 1990
	Sister Gracey Andrews, August 16, 1990
	Sister Pauline Steen, March 6, 1990
	Sister Inez Shrum, March 12, 1990
BETHLEHEM:	Brother Raymond McDuffey, July 4, 1990
	Sister Beulah Prince, July 15, 1990
	Brother Vernon Tuttle, September 25, 1990
BUFFALO SPRINGS:	Bro. Garland Jenkins, December 1, 1989
	Sister Kathrine Templeton, December 15, 1989
	Bro. Owen Escue, January 14, 1990
CEDAR GROVE:	Bro. J. W. Wright, June 16, 1990
EAST MAIN STREET:	Bro. Erby Woodmore, July 17, 1990
ENON CHAPEL:	Bro. Ornie Peddigo, August 22, 1990
FAIRVIEW:	Sister Dixie G. Harper, 1990
FAITH (TN):	Bro. Norman Manor, December, 1989
	Eld. Rufus Beasley, February, 1990
	Sister Rachel Bransford, August, 1990
	Bro. Gene Allen Blackwell, March 25, 1990
	Sister Oma Elsie Douglas, June 5, 1990
GOODWILL:	Bro. Orin L. Harwood, Jr., June 15, 1990
	Sister Nettie Merryman, October 8, 1989
	Bro. Oshie McKinney, November 30, 1989
	Sister Goldie Ray, December 13, 1989
	Sister Ida Wallace, January 16, 1990
HARMONY:	Sister Frances Lancaster, January 18, 1990
	Bro. James Scruggs, April 4, 1990
	Bro. Oakley Harper, May 4, 1990
	Sister Nora Scruggs, September 14, 1990
	Sister Adell Keen, September 11, 1990
HARVEST:	Bro. Howard E. Johnson, December 28, 1989
	Bro. Frank Turman, February 28, 1990
	Bro. John McCall, December 24, 1989
LAFAYETTE:	Sister Mable Gammons, April 11, 1990
	Brother Johnnie Culbreath, April 20, 1990
	Sister Alda Johnson, May 6, 1990
	Bro. Odie Dallas, July 17, 1990
	Bro. Clyde Lawhorn, August 19, 1990
LONG FORK:	Bro. Paul Patterson, March 9, 1990
	Bro. Louie Law, February 23, 1990
MACE'S HILL:	Bro. Jack Heitt, January 6, 1990
	Bro. Bernice Durham, April 5, 1990
	Sister Gladys Toney Fisher, September 6, 1990
	Sister Gracie Moss, September 24, 1990
	Sister Mabel Gammons, December 2, 1989
MCFERRIN:	Sister Gertie Jones, January 7, 1990
	Bro. Clarence Williams, February 13, 1990
	Deacon Gene Canter, March 26, 1990
	Bro. Charles Russell, April 19, 1990
	Bro. Prentice Gregory, August 2, 1990

MEADORVILLE:	Bro. Vestal Swindle, January 8, 1990 Sister Dona Gann Hibdon, January 24, 1990 Bro. Donnie Parker, March 27, 1990 Sister Hester Claiborne, July 14, 1990
NEW BETHEL:	Bro. James E. Woodard, November 3, 1989
NEW HARMONY:	Sister Becky Sanders, February 6, 1990 Sister Lassie Gross, April 13, 1990 Bro. Gary Gross, June 4, 1990 Sister Hazel Fuqua, July 26, 1990
NEW ZION:	Sister Dorris Cabral, December 30, 1989
OLD HOPEWELL:	Sister Dovey Stinson Sister Janett Troutt
PARKWOOD:	Bro. Ivan S. Johnson, February 24, 1990 Bro. James C. Morris, March 27, 1990 Bro. Willie D. Meador, May 6, 1990 Bro. John (Bill) Brand, August 28, 1990
PENNSYLVANIA AVE:	Bro. Albert Louis Lanier, December 30, 1989
PLEASANT HILL:	Sister Margurine Freeland Duncan, April 89 Sister Gay Nell Brown, June 3, 1990 Sister Hallie McCloud
ROCK BRIDGE:	Bro. Harvey J. Dobbs, October 19, 1989 Sister Marjorie Perry Jollay, November 4, 1989 Sister Maurine D. Neel, December 16, 1989 Bro. Monroe Miller, March 30, 1990 Bro. Henry Reese Webb, June 15, 1990
SALEM:	Bro. Timothy Gordon Carter, July 9, 1990
WEST END:	Bro. Drew B. Hastings, February 16, 990 Bro. Bridgewater Gregory, March 7, 1990
WHITE HILL:	Bro. Carmack Vetetoe, November 20, 1989

DIRECTORY OF CHURCHES

BEECH BOTTOM: Lafayette, TN 37083

PASTOR: Levie Smith, 1037 Fontaine Dr., Goodlettsville, TN 37072 (859-9335)
CLERK: Johnson Shrum, 615 Greenwood Dr., Lafayette, TN 37083 (666-2425)
TREASURER: Same as Clerk

BETHLEHEM: Long Hollow Pike, Goodlettsville, TN 37072

PASTOR: B. G. Sutton, 130 Cufftop Dr., Hendersonville, TN 37075 (824-6266)
CLERK: Keith Whitley, 822 Apple Valley Dr., Madison, TN 37115 (860-4120)
TREASURER: Lanny White, 8011 Hwy 25E, Cross Plains, TN 37049 (654-3280)
S.S. SUPT.: Herschel Miller, 605 Loretta Dr., Goodlettsville, TN 37072 (859-9598)

BUFFALO SPRINGS: Route 3, Bethpage, TN 37022

PASTOR: C. L. Russell, Route 4, Gallatin, TN 37066 (452-1509)
CLERK: Gordon Robertson, Route 4, Box 195-A, Westmoreland, TN 37186 (644-3641)
TREASURER: Dean Bradley, 2602 Hwy 31E, Gallatin, TN 37066 (452-6377)
S.S. SUPT.: Albert Escue, Route 3, Bethpage, TN 37022 (841-3622)

CEDAR GROVE: Woods Ferry Rd., Gallatin, TN 37066

PASTOR: Morris Watson, 1209 Daniels Dr., Hendersonville, TN 37075 (824-4708)
CLERK: Frankie Lee Downs, Woods Ferry Rd., Box 253, Gallatin, TN 37066 (452-2075)

TREASURER: Johnny W. Deering, 1016 Meadowview Dr., Gallatin, TN 37066 (452-4976)

S.S. SUPT.: L. B. Milan, Route 5, Liberty Lane, Gallatin, TN 37066 (452-7076)

COLORADO: 1676 S. Dayton St., Denver, CO 80231

PASTOR: Doug Kearbey, 11511 E. Dakota Ave., Aurora, CO 80012 (303/344-3713)

CLERK: Donna Schachtner, 980 S. Dawson Way #7, Aurora, CO 80012 (303/368-1817)

TREASURER: Ben Mankins, 15950 E. Union Ave., Aurora, CO 80015 (303/690-8451)

S.S. SUPT.: Robin Gregory, 7008 2nd Ave., Denver, CO 80220 (303/333-2571)

EAST MAIN STREET: East Main Street, Hartsville, TN 37074

PASTOR: Lonnie Meador, Route 1, Adolphus, KY 42120 (502/622-5933)

CLERK: Henry E. Linville, Route 1, Box 305, Hartsville, TN 37074 (374-3635)

TREASURER: J. C. Frye, Lock 6 Rd., Hartsville, TN 37074 (374-2811)

S.S. SUPT.: Tony Linville, Route 1, Box 308, Hartsville, TN 37074 (374-3857)

EASTSIDE: 165 N. Trigg St., Gallatin, TN 37066

PASTOR: Raymond B. Sutton, 809 Maplewood Lane, Nashville, TN 37216 (228-6301)

CLERK: Thomas Dickerson, 510 Ann St., Gallatin, TN 37066 (452-5290)

TREASURER: Douglas Stinson, 126 Loraine Dr., Gallatin, TN 37066 (452-3312)

S.S. SUPT.: Charles Trammel, 1012 Butler Ridge Rd., Portland, TN 37148 (325-9335)

ENON CHAPEL: Route 1, Hwy. 231 at 25, Hartsville, TN 37074

PASTOR: C. B. Huddleston, 405 Fairfield Rd., Bethpage, TN 37022 (888-2280)

CLERK: David Hunter, 265 Mt. Vernon Rd., Bethpage, TN 37022 (841-3145)

TREASURER: G. W. Oldham, Route 2, Box 55, Hartsville, TN 37074 (374-2336)

S.S. SUPT.: John Oldham, Castalian Springs, TN 37031 (452-1716)

FAIRVIEW: Highway 141, 10 mi. West of Lafayette, Westmoreland, TN 37186

PASTOR: Joe Tom Stinson, 1339 Puncheon Rd., Scottsville, KY 42164 (502/622-4513)

CLERK: Fred H. Carr, Sr., Westmoreland, TN 37186 (666-2054)

TREASURER: Leon Carr, Hartsville, TN 37074 (374-3661)

S.S. SUPT.: David Carr, Lafayette, TN 37083 (666-5607)

FAITH (TN): Rose and Burbank Sts., Nashville, TN 37211

PASTOR: W. T. Russell, 805 Nella Dr., Goodlettsville, TN 37072 (868-5766)

CLERK: Dean Cornwell, 2312 Kimberly Dr., Nashville, TN 37214 (883-4744)

TREASURER: James Quinn, 238 Welsh Road, Nashville, TN 37211

S.S. SUPT.: Henry Fisher, 702 Hillview Dr., Mt. Juliet, TN 37122 (754-7940)

FAITH (KY): 921 E. 10th St., Bowling Green, KY 42101

PASTOR: Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075 (822-3208)

CLERK: J. W. Gann, 814 Old Morgantown Rd., Bowling Green, KY 42101 (502/842-6727)

TREASURER: Cletus Williams, 331 Leslie Dr., Bowling Green, KY 42101 (502/843-3180)

S.S. SUPT.: Roger Carter, 2080 Mt. Lebanon Rd., Alvaton, KY 42122 (502/781-7852)

GATEWAY: Lakeland Drive at McGavock Pike, Donelson, TN 37214

PASTOR: Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210 (883-6866)

CLERK: Lewis Dotson, 293 Bonnaspring Dr., Hermitage, TN 37076 (883-0358)

TREASURER: Jack Clariday, 1741 Old Railroad Bed Rd., Mt. Juliet, TN 37122 (758-5310)

S.S. SUPT.: Carl Foster, 141 Hamilton Rd., Lebanon, TN 37087 (444-4328)

GOODWILL: Cato Road, Hartsville, TN 37074

PASTOR: Guthrie Thompson, Route 3, Bethpage, TN 37022 (841-3243)
CLERK: Jerry Cato, Route 3, Box 17, Hartsville, TN 37074 (374-2324)
TREASURER: Dwight Holder, Route 3, Hartsville, TN 37074 (374-2795)
S.S. SUPT.: Same as Clerk

GRACE: 323 Old Shackle Island Road, Hendersonville, TN 37075

PASTOR: Mark Horton, 107 Glenn Oak Ct., W., Hendersonville, TN 37075 (822-0475)
CLERK: John F. Brown, 4414 Calista Rd., Cross Plains, TN 37049 (654-2902)
TREASURER: Hollis Andrews, 128 Greenyards Place, Hendersonville, TN 37075 (824-3018)
S.S. SUPT.: Paul Horton, 102 Glennwood Dr., Goodlettsville, TN 37072 (672-5035)

HARMONY: 1044 E. Trinity Lane, Nashville, TN 37207

PASTOR: James Shoulders, Box 104, Thomas Ct., Greenbrier, TN 37073 (643-7111)
CLERK: Albert Lanier, 2117 Aileen Dr., Antioch, TN 37013 (361-6914)
TREASURER: Gary Andrews, 2408 Andrews Place, Nashville, TN 37216 (228-8593)
S.S. SUPT.: David Andrews, 2408 Andrews Place, Nashville, TN 37216 (228-8593)

HARVEST: 192 Curtis Cross Roads, Hendersonville, TN 37075

PASTOR: Raymond Swallows, 1104 Meadowview, Gallatin, TN 37066 (452-4649)
CLERK: William H. Woodall, 113 LaPlaza Dr., Hendersonville, TN 37075 (824-7534)
TREASURER: Kenneth Zink, 103 Veebelt, Hendersonville, TN 37075 (824-2494)
S.S. SUPT.: Dyke Dyer, 270 Sanders Ferry Rd., Hendersonville, TN 37075 (824-5358)

HOPE: Highway 53 N of I-40, Manchester, TN 37355

PASTOR: Bill Green, 1010 Walton Dr., Murfreesboro, TN 37130 (895-4690)
CLERK: Danny Cothron, 806 Marbury Rd., Tullahoma, TN 37388 (455-4052)
TREASURER: Billy Pack, 305 Woodrow St., Manchester, TN 37355 (728-3928)
S.S. SUPT.: Frank Henderson, 102 St. Charles Place, Tullahoma, TN 37388 (455-0303)

LAFAYETTE: 302 College St., Lafayette, TN 37083

PASTOR: Charles Patterson, 304 College St., Lafayette, TN 37083 (666-7062)
CLERK: Loryn Atwell, 1400 Hollis Lane, Lafayette, TN 37083 (666-2400)
TREASURER: Randy Swaffer, 101 Mulberry Dr., Lafayette, TN 37083 (666-3445)
S.S. SUPT.: Danny Robinson, 213 Donohoe Ave., Lafayette, TN 37083 (666-3550)

LONG FORK: Route 2, Lafayette, TN 37083

PASTOR: Bobby Gann, 213 Cothron Dr., Lafayette, TN 37083 (666-3051)
CLERK: Robert Green, Route 5, Box 135, Lafayette, TN 37083 (666-5608)
TREASURER: John Wheeley, Route 1, Box 126, Lafayette, TN 37083 (666-2414)
S.S. SUPT.: Same as Clerk

LONGVIEW: Corner of Spencer and Eietta St., Gallatin, TN 37066

PASTOR: Johnney E. Carver, Lee Etta Dr., Gallatin, TN 37066 (452-4072)
CLERK: Mike Patterson, 102 Crosspointe, Hendersonville, TN 37075 (824-0816)
TREASURER: Raymond R. Hall, 1112 Earl St., Gallatin, TN 37066 (452-6850)
S.S. SUPT.: Terry Griffin, 536 Amquiwood Ct., Madison, TN 37115 (860-3914)

MACE'S HILL: Route 1, Dixon Springs, TN 37057

PASTOR: Steve Perrigo, 125 Zeigler Fort Rd., Gallatin, TN 37066 (451-1302)
CLERK: Eddie G. Gregory, P.O. Box 37, Dixon Springs, TN 37057 (735-1803)
TREASURER: Neil Dias, 310 Lower Station Camp Creek Rd., Gallatin, TN 37066 (452-2728)

MCFERRIN: 431 W. Old Hickory Blvd., Madison, TN 37115

PASTOR: Kenneth Massey, 202 Bayshore Dr., Hendersonville, TN 37075 (264-3334)

CLERK: Sam Oldham, 109 Choctaw Dr., Hendersonville, TN 37075 (824-6842)

TREASURER: James Hill, 6617 Hwy. 100, Nashville, TN 37205 (352-4113)

S.S. SUPT.: C. W. Brawner, 720 Caldwell Lane, Goodlettsville, TN 37072 (859-6350)

MEADORVILLE: Highway 10 South, Lafayette, TN 37083

PASTOR: Melvin Stinson, Route 2, Fountain Run, KY 42133 (502/434-4938)

CLERK: Donque Parker, Route 1, Box 134, Dixon Springs, TN 37057 (633-4273)

TREASURER: Billy Eller, Route 1, Box 133A, Dixon Springs, TN 37057 (633-4271)

NEW BETHEL: 1080 Old Dickerson Pike, Goodlettsville, TN 37072 (859-4553)

PASTOR: Jerry Shrum, 186 Wessington Place, Hendersonville, TN 37075 (826-0302)

CLERK: Billy J. Woodard, 4052 Yoest Dr., Nashville, TN 37207 (868-1988)

TREASURER: Galen Porter, 115 Dillon Dr., Hendersonville, TN 37075 (822-4974)

S.S. SUPT.: Bob Vanderpool, 124 Creekwood Lane, Hendersonville, TN 37075 (824-3726)

NEW HARMONY: Route 1, Hartsville, TN 37074

PASTOR: James Lawson, Route 1, Lafayette, TN 37083 (666-3328)

CLERK: Leon Fuqua, Route 1, Hartsville, TN 37074 (666-3467)

TREASURER: Same as Clerk

NEW ZION: Highway 56, 4 Mi. North of I-40, Bloomington Springs, TN 38545

PASTOR: Larry S. Gregory, 2231 Sparta Pk., Lebanon, TN 37087 (449-0837)

CLERK: Mattie Gregory, 2231 Sparta Pk., Lebanon, TN 37087 (449-0837)

TREASURER: Same as Clerk

OLD HOPEWELL: Route 1, Bethpage, TN 37022

PASTOR: Ronnie Harrison, Route 4, Westmoreland, TN (644-5096)

CLERK: Morgan Slayton, 348 Perry Lee, Gallatin, TN 37066 (452-2931)

TREASURER: Donnie Manning, Mutton Hollow Rd., Bethpage, TN 37022 (841-3586)

S.S. SUPT.: Same as Treasurer

OLD PATHS: Highway 70, 1 Mi. South of I-40, Lebanon, TN 37087

PASTOR: Jerry Boze, 198 Allbright Lane, Gallatin, TN 37066 (451-9743)

CLERK: Danny Raines, 1421 Young Rd., Lebanon, TN 37087 (449-6439)

TREASURER: Mary Pitcock, 912 Phelan Dr., Lebanon, TN 37087 (444-6030)

S.S. SUPT.: Bo Poole, 1109 Center St., Lebanon, TN 37087 (449-5254)

PARKWOOD: 244 Ewing Lane, Nashville, TN 37207

PASTOR: Thomas Armstrong, 121 Catalpa, Mt. Juliet, TN 37122 (754-8771)

CLERK: Connie Garvin, 554 Menees Lane, Madison, TN 37115 (868-2350)

TREASURER: Delson Ragland, 1228 Sunnymead Dr., Nashville, TN 37207 (226-2643)

S.S. SUPT.: Cecil Butts, 724 Oneida Ave., Nashville, TN 37207

PENNSYLVANIA AVENUE: 5611 Pennsylvania Avenue, Nashville, TN 37209

PASTOR: Malcolm Grizzle, 101 Greer St., Springfield, TN 37172 (384-5974)

CLERK: Jerry Dillard, 4601 Whites Creek Pike, Whites Creek, TN 37189

TREASURER: Same as Clerk

S.S. SUPT.: Jay Loving, 322 Liberty Lane, Lavergne, TN 37086 (793-3833)

PLEASANT HILL: Pleasant Hill Rd., Portland, TN 37148

PASTOR: Ray Sutton, 114 Milburn Rd., Hendersonville, TN 37075 (824-1905)

CLERK: John R. Briley, 920 Red River Rd., Gallatin, TN 37066 (451-3323)

TREASURER: Mike Smallwood, 701 S. Tunnel Rd., Gallatin, TN 37066 (452-3916)

S.S. SUPT.: Floyd Wilburn, 836 S. Broadway, Portland, TN 37148 (325-4851)

ROCK BRIDGE: Route 2, Bethpage, TN 37022

PASTOR: Kenneth Woodall, 669 Dobbins Pike, Gallatin, TN 37066 (452-3674)

CLERK: James Brizendine, 135 Raymond Jones Rd., Portland, TN 37148 (888-2741)

TREASURER: Leroy Troutt, 688 Duncan St., Gallatin, TN 37066 (452-5146)

S.S. SUPT.: Tony Troutt, 144 Barbara Ave., Gallatin, TN 37066 (452-9708)

SALEM: Highway 109 North Gallatin, TN 37066

PASTOR: James 'Pete' Porter, 1032 Nichols Circle, Gallatin, TN 37066 (452-3758)

CLERK: Robert Butts, 282 Old Dobbins, Pike #2, Gallatin, TN 37066 (452-0359)

TREASURER: Richard Porter, Route 1, Gallatin, TN 37066 (452-3613)

S.S. SUPT.: Hershel Bradley, 135 Wessington Place, Hendersonville, TN 37075 (824-8330)

SULPHUR FORK: Bethpage, TN 37022

PASTOR: Jimmy Roberts, 1009 Spearpoint, Hendersonville, TN 37075 (824-6481)

CLERK: Joyce Minor, 109 Stonewall Dr., Hendersonville, TN 37075 (824-4100)

TREASURER: Faye Mandreel, 161 Graystone Dr., Gallatin, TN 37066 (452-6780)

S.S. SUPT.: Larry Garrett, 1351 Gibbs Lane, Gallatin, TN 37066 (452-6029)

WEST END: 440 W. Main St., Gallatin, TN 37066

PASTOR: Doug Curtis, Route 2, Box 385, Westmoreland, TN 37186 (644-3163)

CLERK: Joe L. Blankenship, 440 W. Main St., Gallatin, TN 37066 (452-5078)

TREASURER: James Ray Mathis, 440 W. Main St., Gallatin, TN 37066 (452-2849)

S.S. SUPT.: Michael Meador, 440 W. Main St., Gallatin, TN 37066 (824-1981)

WHITE HILL: Route 1, Louisville Highway, Goodlettsville, TN 37072

PASTOR: Paul G. Patterson, 101 Walnut Trace, Hendersonville, TN 37075 (822-0162)

CLERK: Harold Charlton, 308 Marlin Rd., White House, TN 37188 (672-4282)

TREASURER: Same as Clerk

S.S. SUPT.: Gene Escue, 1001 Arbor Creekway, Nashville, TN 37217 (399-3696)

DIRECTORY OF MINISTERS

BEECH BOTTOM:

ORDAINED

G. C. Bryant, 328 Trinity Lane, Nashville, TN 37202 (228-8478)

Herschel Reeves, 702 Elm Street, Lafayette, TN 37083

LICENSED

E. C. Lankford, 609 Swanee Street, Lafayette, TN 37083

Grover Brawner, Lafayette, TN 37083

BETHLEHEM:

ORDAINED

B. G. Sutton, 130 Clifftop Drive, Hendersonville, TN 37075 (824-6266)

Ron Galloway, 303 Hancock Street, Nashville, TN 37207 (227-6622)

BUFFALO SPRINGS:

ORDAINED

C. L. Russell, Route 4, Gallatin, TN 37066 (452-1509)
Roy Robinson, Nashville, TN

LICENSED

William Dickens, Westmoreland, TN 37186 (644-3355)
Gary Green, Old Highway 31E, Gallatin, TN 37066 (452-5693)
Richard Jenkins, Route 4, Westmoreland, TN 37186 (644-3879)
J. C. Thurman, P.O. Box 1232, Gallatin, TN 37066 (452-1733)
Ronnie Wain Scott, 2066 Africa Road, Lebanon, TN 37087 (449-1532)

CEDAR GROVE:

ORDAINED

Morris Watson, 1209 Daniels Drive, Hendersonville, TN 37075 (824-4708)
Raymond Swallows, 1104 Meadowview Drive, Gallatin, TN 37066 (452-4649)
Charlie Gray, Route 5, Box 254, Gallatin, TN 37066 (451-9377)

LICENSED

Jerry Wayne Russell, 1012 Woodmont Drive, Gallatin, TN 37066 (451-2009)
Frankie Lee Downs, Woods Ferry Rd., Box 253, Gallatin, TN 37066 (452-2075)
Dave Brazzle, Connie Drive, Gallatin, TN 37066

COLORADO:

ORDAINED

Doug Kearbey, 11511 E. Dakota Ave., Aurora, CO 80012 (344-3713)

EAST MAIN STREET:

ORDAINED

Lonnie Meador, Route 1, Adolphus, KY 42120 (502-622-5933)
Harold Dean Linville, Route 1, Hartsville, TN 37074 (374-2334)

LICENSED

Ernest Bilbrey, 630 Joan Street, Gallatin, TN 37066
Gerald Ford, Lafayette, TN 37083
Wilburn Woodward, Route 2, Hartsville, TN 37074
Robert E. Lee, 609 East Main, Hartsville, TN 37074 (374-3741)

EASTSIDE:

ORDAINED

Raymond B. Sutton, 809 Maplewood Lane, Nashville, TN 37216 (228-6301)

LICENSED

Wayne Dean, 817 Kathy Circle, Gallatin, TN 37066 (452-6674)

ENON CHAPEL:

ORDAINED

H. E. Woodard, Westmoreland, TN 37031 (452-1716)

LICENSED

Chester Mungle, 102 Carr Street, Hartsville, TN 37074 (374-3680)
Danny Hunter, P.O. Box 995, Lebanon, TN 37088 (841-3145)

FAIRVIEW:

ORDAINED

A. W. Carr, Route 4, Westmoreland, TN 37186 (644-2816)
Fred H. Carr, Sr., Route 2, Box 134, Westmoreland, TN 37186 (666-2054)
Fred Clark, Hartsville, TN 37074 (655-5441)
Roosevelt Thompson, Westmoreland, TN 37186 (644-3576)

LICENSED

Kenneth Bennett, Lebanon, TN 37087 (449-2763)
Judson Clark, Westmoreland, TN 37186 (666-9937)
O. C. Farley, Westmoreland, TN 37186 (644-2450)
Ronnie Scruggs, Westmoreland, TN 37186 (666-4287)
Michael Robertson, Westmoreland, TN 37186 (666-6428)
Steven Robertson, Westmoreland, TN 37186 (666-6428)

FAITH (TN):

ORDAINED

W. T. Russell, 805 Nella Drive, Goodlettsville, TN 37072 (868-5766)
Harold Dunn, 1109 Richmond Drive, Nashville, TN 37216 (226-3080)
Cordell Earps, 2442 Foster Ave., Nashville, TN 37210 (883-7651)
Leon White, Route 2, Rocky Branch Rd., Watertown, TN 37184 (282-2227)

LICENSED

Bobby Nicholas, Charlotte, TN

FAITH (KY):

ORDAINED

Jimmie Hogue, 3655 Mt. Lebanon Rd., Alvaton, KY 42122 (502-842-7911)
Jesse Gilbert, Bowling Green-Glasgow Rd., Smiths Grove, KY 42171
(502-563-4537)

LICENSED

Cletus Williams, 311 Leslie Drive, Bowling Green, KY 42101 (502-843-3180)
Steve Richey, 5865 Barren River Rd., Bowling Green, KY 42101 (502-781-1985)

GATEWAY:

ORDAINED

Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210 (883-6866)
Burton Massey, 2207 Maplecrest Drive, Nashville, TN 37214 (883-3453)
Herman Culbreath, 2620 Dunmore Drive, Nashville, TN 37214 (889-1267)

LICENSED

Julian Caldwell, 4130 Cherrywood Lane, Puyallup, WA 908371
Billy Clariday, 201 Wilowen Drive, Nashville, TN 37210 (889-3210)
Joe Clariday, Route 4, Nonaville, Rd., Mt. Juliet, TN 37122 (758-5238)
Tommy Oldham, 109 Rice Circle, Smyrna, TN 37167 (355-2013)

GOODWILL:

ORDAINED

James A. Porter, Hartsville, TN 37074
Odell Wallace, Andrews Avenue, Hartsville, TN 37074 (374-9465)
Jesse Farley, Jr., 911 Turner Street, Hartsville, TN 37074 (374-2792)
Guthrie Thompson, Route 3, Bethpage, TN 37022 (841-3243)

LICENSED

Leonard Carter (address not given)

Morris Crowder, Route 3, Hartsville, TN 37074 (374-2029)

GRACE:

ORDAINED

Mark Horton, 107 Glenn Oak Court W., Hendersonville, TN 37075 (822-0475)

Elmer Perigo, 1053 Lakeshore Drive, Gallatin, TN 37066 (452-1447)

Rick Jones, 1170 - 16th Street, Orange City, FL 32763 (904-774-1454)

Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, TN 37072 (859-2381)

LICENSED

Mark Copas, 228 Sanders Ferry Rd., Apt. J-142, Hendersonville, TN 37075 (822-5438)

HARMONY:

ORDAINED

James Shoulders, Box 104, Thomas Ct., Greenbrier, TN 37073 (643-7111)

Henry Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075 (824-0010)

C. B. Massey, 75 Valerie Street, Nashville, TN 37211 (833-7466)

LICENSED

John Madden, 1703 1/2 - 8th Avenue North, Nashville, TN 37208

HARVEST:

ORDAINED

Tom Cook, 106 Cheryl Ct., Hendersonville, TN 37075 (822-8566)

LICENSED

Landon J. (Buddy) Long, Auburn, KY

HOPE:

ORDAINED

Bobby Earps, 1002 Ovoca Rd., Tullahoma, TN 37388 (454-9405)

Jeff Brown, 2248 Maplecrest Dr., Nashville, TN 37214 (883-0087)

LICENSED

Earl Hubbard, P.O. Box 52, Elmwood, TN 38560

LAFAYETTE:

ORDAINED

Charles Patterson, 304 College Street, Lafayette, TN 37083 (666-7062)

LICENSED

Roger Holland, Route 2, Lafayette, TN 37083 (666-6593)

LONG FORK:

ORDAINED

Bobby Gann, 203 Cothron Drive, Lafayette, TN 37083 (666-3051)

LICENSED

David Hollis, Box 15, Welden Trailer Court, Lafayette, TN 37083 (666-2386)

LONGVIEW:

ORDAINED

Johnny Carver, Lee Etta Drive., Gallatin, TN 37066 (452-4072)
A. G. Gregory, Route 4, Gallatin, TN 37066 (452-2779)

LICENSED

Steve Franklin, P.O. Box 124, Gallatin, TN 37066 (452-9063)

MACE'S HILL:

ORDAINED

Ted Smith, Dixon Springs, TN 37057 (633-4223)
Steve Perrigo, 125 Zeigler Fort Rd., Gallatin, TN 37066 (451-1302)

LICENSED

Julian Wilburn, 171 Joslin Avenue, Gallatin, TN 37066 (415-2506)

McFERRIN:

ORDAINED

P. H. Brooks, 3706 Central Avenue, Nashville, TN 37205 (269-4425)
Kenneth Massey, 202 Bayshore Drive, Hendersonville, TN 37075 (264-3334)
Gary Nicholas, 199 Wessington Place, Hendersonville, TN 37075 (824-1774)
Paul Oldham, 2311 Dennywood Drive, Nashville, TN 37214 (889-8136)
William R. Overton, 200 Sanders Ferry Rd., Hendersonville, TN 37075 (822-8564)
Paul G. Patterson, 101 Walnut Trace, Hendersonville, TN 37075 (822-0162)
Jesse Powell, 3559 Brick Church Pike, Nashville, TN 37207 (277-0601)
Jimmy Roberts, 1009 Spearpoint, Hendersonville, TN 37075 (824-6481)
J. Henry Smith, 1169 Hunters Lane, Nashville, TN 37207 (865-6398)

LICENSED

Marvin McClanahan, 715 Chickasaw Avenue, Nashville, TN 37207 (226-5974)
Danny Norman, 5163 Regent Drive, Nashville, TN 37220 (834-3755)

MEADORVILLE:

ORDAINED

Osley McClard, Route 4, Lafayette, TN 37083 (666-3747)
H. C. Cothron, Route 1, Lafayette, TN 37083 (633-3398)
Clement Oldham, 703 Sylvan Drive, Lafayette, TN 37083 (666-4314)
Morris Cothron, Route 1, Dixon Springs, TN 37057 (633-4159)

NEW BETHEL:

ORDAINED

Jerry Shrum, 186 Wessington Place, Hendersonville, TN 37075 (826-0302)

NEW HARMONY:

LICENSED

Paul Gross, Route 1, Lafayette, TN 37083 (666-3619)
W. J. Gammons, Route 1, Lafayette, TN 37083 (666-7221)
L. E. Merritt, Route 1, Lafayette, TN 37083 (666-4771)
Anthony Hale, Route 1, Hartsville, TN 37074 (666-2941)

NEW ZION:

ORDAINED

Larry S. Gregory, 2231 Sparta Pike, Lebanon, TN 37087 (449-0837)

OLD HOPEWELL:

ORDAINED

John Meador, 1381 New Buck Creek Rd., Adolphus, KY 42120 (622-4933)
Earl Ragland, 1002 Britten Ave., Gallatin, TN 37066 (452-0379)
Edward Gregory, Harsh Lane, Gallatin, TN 37066 (451-2053)
Ricky White, Chipman Rd., Bethpage, TN 37022 (841-3685)
John Mungle, Hartsville, TN 37074
Louis Johnson, Scottsville, KY 42164

LICENSED

Danny Threadgill, Hwy. 231, Bethpage, TN 37022 (841-3674)
James Brewington, 114 Shoulders, Gallatin, TN 37066 (452-3043)

OLD PATHS:

ORDAINED

Jerry Boze, 198 Allbright Lane, Gallatin, TN 37066 (451-9743)

LICENSED

Danny Raines, 1421 Young Rd., Lebanon, TN 37087 (449-6439)

PARKWOOD:

ORDAINED

Thomas Armstrong, 127 Catalpa Drive, Mt. Juliet, TN 37122 (754-8771)

PENNSYLVANIA AVENUE:

ORDAINED

Malcolm Grizzle, 101 Greer Street, Springfield, TN 37172 (384-5974)

PLEASANT HILL:

ORDAINED

James W. Briley, 1301 Fowler Ford Rd., Portland, TN 37148 (888-2395)
Kenneth Woodall, 669 Dobbins Pike, Gallatin, TN 37066 (452-3674)
Wilson Gregory, 2257 Highway 76, Portland, TN 37066 (325-9808)

LICENSED

Garvin Bowman, 245 North Harris Rd., Portland, TN 37148 (325-2621)

ROCK BRIDGE:

ORDAINED

Gary Duncan, 142 Barbara Ave., Gallatin, TN 37066 (452-5893)
Raymond A. Sutton, 114 Milburn Rd., Hendersonville, TN 37075 (824-1905)

LICENSED

Willie Phillips, 1149 Woodvale Drive, Gallatin, TN 37066 (452-6144)
James Brizendine, 135 Raymond Jones Rd., Portland, TN 37148 (888-2741)

SALEM:

ORDAINED

James "Pete" Porter, 1032 Nichols Circle, Gallatin, TN 37066 (452-3548)
Edgar Brown, Woodrow Street, Gallatin, TN 37066 (452-8723)
Everett Scruggs, Route 1, Gallatin, TN 37066 (452-5474)

LICENSED

Bobby Butts, 281 Old Dobbins Pike, Gallatin, TN 37066 (452-0359)
Joe Porter, 9732 Ashworth Drive, Richmond, VA 23236 (804-674-0261)

Barry Porter, 1038 Meadowvies Drive, Gallatin, TN 37066 (451-1436)
Homer A. Smith, 315 Bursby Branch Rd., Gallatin, TN 37066 (452-6266)

SULPHUR FORK:

ORDAINED

James Lee Finn, 800 Nubia Rd., Westmoreland, TN 37186 (888-2517)
Arlie J. Huddleston, 270 Fairfield Rd., Bethpage, TN 37022 (888-2366)
Clemmons B. Huddleston, 405 Fairfield Rd., Bethpage, TN 37022 (888-2280)
James E. Suttle, 1005 Jimmy Suttle Rd., Bethpage, TN 37022 (888-2520)

LICENSED

Thomas Kemper, 334 Rosebrook Dr., Gallatin, TN 37066 (452-0856)
Rodger D. Minor, Route 2, Box 121-T, Taltillo, MS 38866 (601-840-5307)

WEST END:

ORDAINED

Doug Curtis, 6220 Austin Peay Hwy., Westmoreland, TN 37186 (644-3163)
Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075 (822-3208)
Woodrow Barrett, 129 Ross Avenue, Gallatin, TN 37066 (452-2638)

LICENSED

Earl Blevins, 205 Bush Avenue, Gallatin, TN 37066 (452-8686)
Tom Brim, Route 4, Gallatin, TN 37066 (452-1794)
Charles Stephens, 1026 Browns Lane, Gallatin, TN 37066 (452-6795)
Ricky Joe Barrett, 805 Lock 4 Road, Gallatin, TN 37066 (452-3198)

STATISTICAL TABLE

CHURCHES	Date Org.	Meeting Days	CHURCH MEMBERS										Present Mem- ber- ship	No. of Teach- ers	Value of Church Property
			GAINS					LOSSES							
			Baptisms		Letters	Restor- ation	State- ment	Letters	Expul- sions	Deaths					
Beach Bottom	1904	2, 4 Sun.	2	0	0	0	1	1	7	316	0	0	40,000.00		
Bethlehem	1962	Full Time	3	0	0	0	2	0	2	142	79	11	135,000.00		
Buffalo Springs	1930	Full Time	4	6	0	0	4	1	3	229	74	5	100,000.00		
Cedar Grove	1958	Full Time	4	0	0	0	2	2	1	174	41	9	135,000.00		
Colobedo	1980	Full Time	0	0	0	0	0	0	0	18	19	3	250,000.00		
East Main Street	1949	Full Time	2	1	0	0	1	0	1	268	20	1	80,000.00		
East Side	1967	Full Time	6	1	0	0	2	0	0	63	48	6	80,000.00		
Elton Chapel	1951	Full Time	0	2	0	2	2	0	1	125	50	4	50,000.00		
Fairview	1875	1, 3 Sun.	3	0	0	0	2	0	1	289	18	4	40,000.00		
Faith (TN)	1956	Full Time	0	5	0	0	0	6	0	3	248	77	6	130,000.00	
Faith (TX)	1955	Full Time	1	3	0	0	0	1	1	210	82	9	105,000.00		
Gateway	1957	Full Time	0	0	0	0	2	1	3	147	90	7	225,000.00		
Goodwill	1891	Full Time	1	1	1	0	3	0	8	429	90	3	75,000.00		
Grace	1928	Full Time	5	1	2	0	5	2	0	355	29	4	165,000.00		
Harmony	1961	Full Time	0	0	0	0	0	0	1	122	30	4	75,000.00		
Harvest	1980	Full Time	13	3	0	0	0	0	2	68	20	3	35,000.00		
Hope	1970	Full Time	0	1	0	0	2	1	0	32	18	4	50,000.00		
Lafayette	1849	Full Time	17	6	2	0	3	8	6	485	130	9	220,000.00		
Long Fork	1913	Full Time	1	2	0	0	0	0	0	117	30	4	40,000.00		
Longview	1960	Full Time	2	7	1	2	3	0	0	146	85	9	250,000.00		
Mace's Hill	1917	1, 3 Sun.	0	0	0	0	2	1	4	356	0	0	55,000.00		
McFerrin	1948	Full Time	14	14	0	1	3	0	6	457	213	22	531,000.00		
Meadorville	1869	1, 3 Sun.	3	1	0	0	2	2	4	213	0	0	40,000.00		
New Bethel	1794	Full Time	1	3	0	0	13	0	4	408	112	14	246,000.00		
New Harmony	1848	2, 4 Sun.	1	1	0	0	0	0	4	188	0	0	8,000.00		
New Zion	1991	Full Time	0	1	0	0	0	0	1	22	7	2	22,000.00		
Old Hoguewell	1921	Full Time	0	0	0	0	6	0	2	205	60	5	55,000.00		
Old Peches	1974	Full Time	1	2	0	0	6	0	0	50	22	5	50,000.00		
Parkwood	1962	Full Time	3	0	0	0	0	0	4	146	76	7	275,000.00		
Pennsylvania Ave.	1958	Full Time	0	2	0	0	1	0	1	14	11	2	52,000.00		
Pleasant Hill	1876	Full Time	2	0	0	0	2	4	3	170	50	4	100,000.00		
Rock Bridge	1893	Full Time	4	0	0	0	0	5	5	162	50	6	90,000.00		
Salmon	1949	Full Time	4	5	0	0	3	1	3	173	65	4	75,000.00		
Solifer Fork	1888	Full Time	1	0	0	0	0	0	0	82	46	8	135,000.00		
West End	1945	Full Time	9	5	0	0	2	2	2	267	130	13	250,000.00		
White Hill	1946	Full Time	4	0	0	0	1	0	1	147	46	4	70,000.00		
TOTALS			111	73	6	5	82	32	78	7,111	1,938	203	4,324,000.00		

FINANCIAL TABLE

	Foreign Missions	Home Missions	Lafayette Orphan Home	Renewal Fund	Intellectual Expenses	Paid Our Pastor	Paid Help in Revivals	Building and Repairs	Paid Visiting Ministers	Assoc- ional Minutes	All Other Causes	Total Contrib- utions
Bible Bazaar	0.00	550.00	0.00	286.00	3,475.30	1,201.16	1,590.00	1,628.05	700.00	40.00	2,682.93	16,353.44
Bible Bazaar	0.00	300.00	200.00	676.60	5,322.06	26,894.55	547.00	5,284.79	849.13	50.00	1,337.23	41,460.36
Bible Bazaar	0.00	1,680.00	100.00	525.00	1,909.92	6,462.00	675.00	2,794.00	595.00	50.00	416.90	35,168.82
Colo. Chero.	0.00	3,356.75	50.00	844.43	1,120.32	7,352.96	514.50	7,614.49	1,129.50	50.00	683.40	22,736.36
Colorado	150.00	870.00	0.00	225.00	1,900.00	3,600.00	0.00	1,800.00	0.00	10.00	4,445.15	13,000.15
East Miss	0.00	275.00	0.00	90.00	1,687.12	5,183.00	313.00	487.54	500.00	40.00	740.20	9,435.86
Florida	0.00	100.00	0.00	0.00	0.00	4,606.58	1,266.00	1,718.14	565.51	30.00	1,072.81	23,650.04
Ill. Chgo.	0.00	178.88	0.00	729.00	1,887.98	4,972.00	1,364.00	1,712.56	1,319.00	40.00	0.00	11,665.44
Illinois	0.00	210.11	0.00	0.00	2,303.97	3,352.09	450.00	0.00	250.00	30.00	230.00	6,847.17
Ind. (Tn)	1,331.38	5,751.11	300.00	659.00	1,670.91	41,489.26	2,449.00	3,458.57	1,489.92	130.00	7,232.23	63,234.38
Ind. (W)	0.00	1,075.00	0.00	650.00	5,066.56	10,107.28	555.00	1,481.18	717.18	50.00	4,575.00	24,277.30
Illinois	0.00	2,100.00	150.00	550.00	48.00	9,409.00	745.00	5,220.13	568.00	100.00	8,493.89	38,390.02
Goodwill	0.00	0.00	0.00	2,600.00	4,897.23	19,215.40	2,441.32	8,500.00	200.00	100.00	0.00	38,247.95
Grace	0.00	4,150.00	0.00	415.00	3,723.76	6,225.93	521.00	164.45	578.50	50.00	638.00	16,471.64
Hennepin	0.00	3,314.73	100.00	0.00	4,588.45	3,744.13	253.50	806.80	101.50	50.00	515.80	12,476.91
Illinois	0.00	4,603.00	0.00	1,260.00	2,705.12	6,810.00	310.50	1,138.10	545.00	25.00	305.00	17,702.12
Illinois	0.00	0.00	0.00	0.00	3,000.00	3,025.00	376.00	5,716.00	245.00	20.00	1,060.00	12,902.00
Illinois	100.00	4,461.00	0.00	0.00	8,422.94	(1)	(1)	15,312.05	500.00	125.00	2,934.73	31,855.72
Long Fork	0.00	710.00	0.00	145.00	638.84	4,599.55	560.50	4,377.58	605.55	40.00	1,335.41	13,106.43
Longview	0.00	3,573.03	0.00	1,746.50	5,428.47	13,523.49	604.75	16,174.14	1,065.81	55.00	4,384.07	46,534.28
Mass. Hill	1,500.00	872.00	0.00	200.00	1,494.04	9,010.28	2,222.66	14,135.00	1,335.30	10.00	112.85	31,140.94
Mid. Tenn.	7,408.40	3,870.40	0.00	380.00	10,914.49	83,800.92	1,662.50	74,102.87	1,469.00	100.00	10,846.78	175,255.66
Missouri	0.00	800.00	0.00	740.00	1,714.26	6,731.00	1,240.00	10,122.12	226.50	45.00	0.00	21,620.88
Missouri	1,611.24	2,600.00	0.00	895.39	17,722.07	26,114.46	1,207.44	3,105.67	2,800.00	135.00	2,204.41	58,365.68
New Haven	0.00	787.00	0.00	115.00	1,563.00	3,713.00	632.00	621.95	250.00	20.00	95.00	7,796.95
New Zion	600.00	250.00	0.00	303.88	605.24	2,150.00	300.00	3,159.11	140.00	10.00	0.00	7,616.23
Old Haven	0.00	600.00	0.00	167.00	0.00	7,667.95	404.00	19,521.04	2,067.00	50.00	0.00	30,816.99
Old Point	0.00	2,260.00	0.00	0.00	2,153.28	5,167.25	744.00	0.00	623.86	30.00	2,913.18	13,551.57
Portland	251.00	1,200.00	0.00	3,121.00	10,483.00	23,155.00	1,000.00	2,863.00	390.00	50.00	13,800.00	56,282.00
Presbyterian Union	0.00	1,670.00	0.00	0.00	1,192.03	4,336.00	447.00	333.75	259.00	25.00	0.00	8,262.78
Presby. Bk	350.00	6,694.00	0.00	3,600.00	1,669.35	14,741.45	1,052.00	6,008.90	2,684.00	75.00	182.50	37,079.20
Rock Bridge	0.00	2,350.00	0.00	4,519.80	5,220.11	15,676.96	716.00	0.00	2,013.76	65.00	0.00	30,623.63
Salem	0.00	841.00	155.00	250.00	7,746.48	8,214.15	791.25	71.25	1,726.63	50.00	0.00	19,354.76
Seaside Park	0.00	1,750.00	0.00	600.00	5,196.00	5,970.00	390.00	7,868.00	747.00	50.00	619.00	23,690.00
West End	190.00	1,350.00	0.00	133.00	5,230.85	25,041.47	1,596.02	2,071.61	463.00	50.00	1,548.88	37,674.83
White Hill	50.00	1,058.59	0.00	0.00	2,871.58	3,460.32	350.00	3,733.28	142.00	50.00	0.00	11,705.77
TOTAL	13,542.12	67,211.80	1,055.00	26,433.60	133,943.14	415,328.40	30,073.94	243,771.14	28,516.67	1,930.00	78,038.35	1,039,416.16

NOTE: (1) Information not provided.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge,
Macon County, Tennessee, on November 18, 1891.

DATES	PLACE	PREACHER	Moderator	CLERK
1891	Cedar Bluff	J.H. Grimes	W.M.S. Wilks	B.R. Hawkins
1892	Meadorville	W.M.S. Wilks	W.M.S. Wilks	B.R. Hawkins
1893	Dixon's Creek	J.S. Pardue	W.M.S. Wilks	J.S. Pardue
1894	Lafayette	J.S. Pardue	W.M.S. Wilks	D.S. Reed
1895	Hartsville	J.S. Pardue	W.M.S. Wilks	D.S. Reed
1896	Cedar Bluff	J.A. Stone	W.M.S. Wilks	D.S. Reed
1897	Independence	J.F. Lambert	M.C. Fitzpatrick	D.S. Reed
1898	Dixon's Creek	W.M.S. Wilks	W.M.S. Wilks	D.S. Reed
1899	Friendship	J.L. Hawkins	W.M.S. Wilks	D.S. Reed
1900	Siloam	J.W. McQueen	J.F. Lambert	D.S. Reed
1901	Rocky Mound	J.J. Dyer	M.C. Fitzpatrick	D.S. Reed
1902	Study Grove	H.H. Grimes	M.C. Fitzpatrick	D.S. Reed
1903	New Harmony	W.M.S. Wilks	W.M.S. Wilks	D.S. Reed
1904	New Hope well	J.W. McQueen	W.M.S. Wilks	D.S. Reed
1905	Rock Bridge	J.W. McQueen	W.M.S. Wilks	D.S. Reed
1906	Corum's Hill	Earl D. Simmons	W.M.S. Wilks	D.S. Reed
1907	Long Creek	W.M.S. Wilks	C.N. Simmons	D.S. Reed
1908	Hillsdale	C.B. Massey	W.M.S. Wilks	D.S. Reed
1909	Hartsville	E.E. Folk	C.N. Simmons	D.S. Reed
1910	Cedar Bluff	J.T. Oakley	J.T. Oakley	D.S. Reed
1911	Meadorville	C.B. Massey	J.T. Oakley	D.S. Reed
1912	Friendship	J.W. Gillon	A.J. Sloan	D.S. Reed
1913	Blodson's Creek	J.T. Oakley	J.T. Oakley	D.S. Reed
1914	Siloam	J.T. Oakley	P.S. Bumley	D.S. Reed
1915	Pleasant Hill	W.J. Sumner	W.K. Johnson	D.S. Reed
1916	Spring Creek	C.B. Massey	A.J. Sloan	T.C. Harrison
1917	Dixon's Creek	T.F. Moore	A.J. Sloan	T.C. Harrison
1918	New Harmony	T.F. Moore	A.J. Sloan	T.C. Harrison
1919	Parview	P.S. Dyer	A.J. Sloan	T.C. Harrison
1920	Pleasant Grove	W.S. Jenkins	A.J. Sloan	T.C. Harrison
1921	New Zion	P.S. Dyer	A.J. Sloan	T.C. Harrison
1922	Rock Bridge	R.O. Sanders	A.J. Sloan	T.C. Harrison
1923	Cedar Bluff	Cedar Bluff	R.Y. Hawkins	A.J. Sloan
1924	Long Creek	L.N. Sloan	R.O. Sanders	A.J. Sloan
1925	Mt. Zion	R.O. Sanders	L.A. Stewart	A.J. Sloan
1926	Old Hopewell	L.A. Stewart	L.A. Stewart	A.J. Sloan
1927	Union	A.W. Keen	L.A. Stewart	A.J. Sloan
1928	Brattontown	R.O. Sanders	L.A. Stewart	A.J. Sloan
1929	Meadorville	W.T. Taylor	L.A. Stewart	A.J. Sloan
1930	Hayesville	F.W. Lambert	L.A. Stewart	A.J. Sloan
1931	Capitol Hill	A.J. Sloan	L.A. Stewart	A.J. Sloan
1932	Siloam	R. Thompson	N.C. Puqua	A.J. Sloan
1933	Rocky Mound	C.B. Massey	N.C. Puqua	A.J. Sloan
1934	Pleasant Will	R.O. Sanders	N.C. Puqua	A.J. Sloan
1935	Good Will	F.W. Lambert	N.C. Puqua	A.J. Sloan
1936	Spring Creek	W.T. Taylor	N.C. Puqua	A.J. Sloan
1937	New Harmony	R.O. Sanders	N.C. Puqua	A.J. Sloan
1938	New Bethel	P.W. Lambert	N.C. Puqua	A.J. Sloan
1939	Union	R.O. Sanders	N.C. Puqua	A.J. Sloan
1940	Red Hill	F.W. Lambert	N.C. Puqua	A.J. Sloan
1941	Lafayette	R.O. Sanders	N.C. Puqua	A.J. Sloan
1942	Siloam	F.W. Lambert	N.C. Puqua	A.J. Sloan
1943	Athens	R.O. Sanders	N.C. Puqua	A.J. Sloan
1944	Union Hill	F.W. Lambert	N.C. Puqua	A.J. Sloan
1945	Brattontown	H.H. Smith	N.C. Puqua	F.W. Lambert
1946	Dixie's Creek	F.W. Lambert	N.C. Puqua	F.W. Lambert
1947	Long Creek	F.L. Ray	N.C. Puqua	F.W. Lambert
1948	Old Union	F.L. Ray	N.C. Puqua	F.W. Lambert
1949	Macedonia	F.L. Ray	N.C. Puqua	F.W. Lambert
1950	Old Hopewell	F.L. Ray	N.C. Puqua	F.W. Lambert
1951	Rocky Mound	M.R. Drury	N.C. Puqua	F.W. Lambert
1952	East Main St.	Albert Crouch	N.C. Puqua	F.W. Lambert
1953	McFerrin Ave.	Albert Crouch	N.C. Puqua	F.W. Lambert
1954	Cedar Bluff	H.C. Vanderpool	N.C. Puqua	F.W. Lambert
1955	West End	H.C. Vanderpool	N.C. Puqua	F.W. Lambert
1956	Buffalo Spgs.	H.C. Vanderpool	N.C. Puqua	F.W. Lambert
1957	Concord	G.O. Templeton	N.C. Puqua	F.W. Lambert
1958	Pleasant Hill	A.G. Gregory	N.C. Puqua	F.W. Lambert
1959	Brattontown	A.G. Gregory	N.C. Puqua	F.W. Lambert
1960	New Bethel	A.G. Gregory	N.C. Puqua	F.W. Lambert
1961	Liberty Hill	A.G. Gregory	N.C. Puqua	F.W. Lambert
1962	Longview	Jas. (Pete) Porter	N.C. Puqua	F.W. Lambert
1963	Old Hopewell	Jas. (Pete) Porter	N.C. Puqua	F.W. Lambert
1964	White Hall	Jas. (Pete) Porter	N.C. Puqua	F.W. Lambert
1965	Salem	Jas. (Pete) Porter	N.C. Puqua	F.W. Lambert
1966	Pipers Chapel	Jas. (Pete) Porter	N.C. Puqua	F.W. Lambert
1967	Good Will	H.D. Linville	N.C. Puqua	F.W. Lambert
1968	Good Will	H.D. Linville	N.C. Puqua	F.W. Lambert
1969	Path No. 1	H.D. Linville	N.C. Puqua	F.W. Lambert

HISTORICAL TABLE (Continued)

SERMONS				OFFICERS ELECTED			
Date	Place	SERMONS PREACHED		Moderator	Clerk	Treasurer	
		Introductory	Doctrinal				
1970	Gateway	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory	
1971	Faith #2	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory	
1972	Groce	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory	
1973	Cedar Bluff	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory	
1974	Liberty Hill	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell	A.G. Gregory	
SERMONS PREACHED				OFFICERS ELECTED			
Date	Place	SERMONS PREACHED		Moderator	Clerk	Treasurer	
		Introductory	Doctrinal				
1975	Rock Bridge	H.D. Linville	H.G. Taylor	F.L. Ray	H.C. Vanderpool	A.G. Gregory	
1976	Lafayette	H.D. Linville	H.G. Taylor	F.L. Ray	H.C. Vanderpool	A.G. Gregory	
1977	Buffalo Sprgs.	J.W. Briley	Jas. P. Porter	F.L. Ray	H.C. Vanderpool	A.G. Gregory	
1978	McFerrin	Kenneth Woodall	H.G. Taylor	F.L. Ray	H.C. Vanderpool	A.G. Gregory	
1979	Harmony	Hilman Duncan	J.W. Briley	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1980	New Bethel	Everett Scruggs	Jas. P. Porter	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1981	Faith (TN)	Guthrie Thompson	J.W. Briley	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1982	Longview	Bobby Pitt	H.D. Linville	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1983	Salem	Charles Patterson	H.C. Vanderpool	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1984	Cedar Grove	Ray A. Sutton	A.G. Gregory	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1985	Old Hopewell	Gary Duncan	H.D. Linville	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1986	Gateway	Otis Jones	C.L. Russell	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1987	West End	Terry Lyles	James P. Porter	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1988	Goodwill	Jeff Brown	Hilman Duncan	H.G. Taylor	H.C. Vanderpool	A.G. Gregory	
1989	New Bethel	Lonnie Meador	J.W. Briley	H.D. Linville	H.C. Vanderpool	A.G. Gregory	
1990	McFerrin	Charles Patterson	W.T. Russell	H.D. Linville	Otis Jones	A.G. Gregory	