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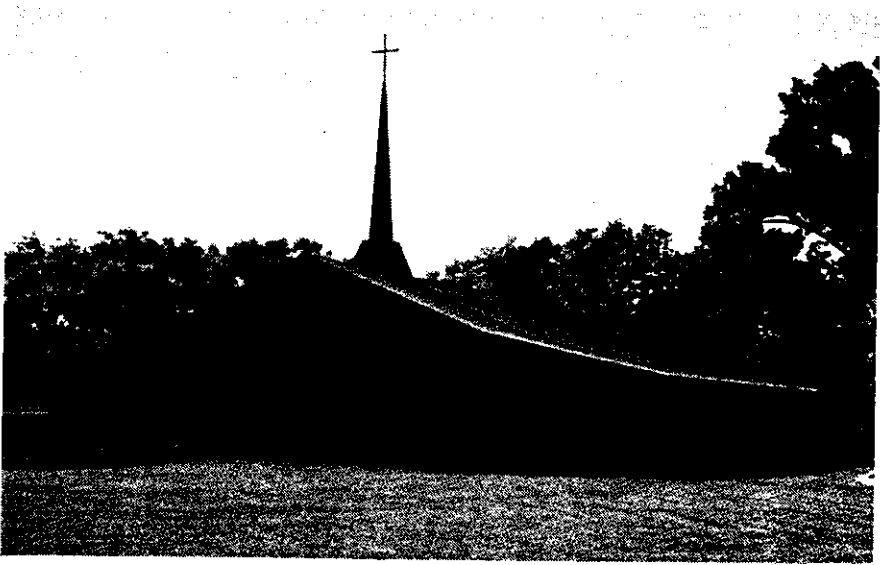
THESE

182

H. C. FAYLER, Moderator

H. C. WELLS, Secretary

H. C. WELLS, Treasurer



# 92nd ANNUAL SESSION OCTOBER 22-23, 1982

Convened With  
**LONGVIEW MISSIONARY BAPTIST CHURCH**  
 Spencer & Elleta Streets  
 Gallatin, Tennessee 37066

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### OFFICERS

H. G. Taylor, Moderator  
 299 Draper Circle  
 Goodlettsville, Tennessee 37072

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H. C. Vanderpool, Clerk  
 104 Hasty Drive  
 Goodlettsville, Tennessee 37072

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A. G. Gregory, Treasurer  
 Route 4  
 Gallatin, Tennessee 37066

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The next annual session is to be held with Salem Missionary Baptist Church, Highway 109 North, Gallatin, Tennessee, on Friday and Saturday, October 21-22, 1983. Services to begin the first day at 10:00 A.M.

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### SERMONS - 1983

Introductory .....	Elder Charles Patterson
Memorial .....	Elder William E. Massey
Doctrinal .....	Elder H. C. Vanderpool

## CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the Independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the Association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote.

**RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, immediately upon permanent organization, it shall be the duty of the clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## FRIDAY - OCTOBER 22, 1982

On the above date, Wiseman Baptist Association convened in its 92nd annual session with Longview Missionary Baptist Church, Spencer and Elleta Streets, Gallatin, Tennessee. Services began at 10:00 A.M. with singing led by Elder William E. Massey, accompanied at the organ by Sister Helen Perrigo and Bro. Bobby Butts at the piano. "It's A Grand And Glorious Feeling" and "It Won't Be Long" were sung. The moderator thanked the host church for their invitation to this Baptist body to convene with them. He read for a devotional, Psalm 27: 1-14. Elder F. W. Lambert from Siloam Baptist Association led the congregation in prayer, followed by the song, "God Will Wipe All Tears From My Eyes."

Elder A. G. Gregory, acting as moderator pro tem at present for Longview church as they do not have a pastor, made welcoming remarks to the association, expressing thanks for this privilege.

The moderator presented Elder Bobby E. Pitt, who was elected last year to preach the Introductory Sermon. Bro. Pitt thanked the association for this opportunity. He read for his lesson, Exodus 14:21-31, and Isaiah 40:22-23. His message was based upon the thought of "The Majesty of God." He spoke of God's power, His greatness in the deliverance of the Israelites from Egyptian bondage. Related scriptures read at this time were Romans 8: 15-39; Hebrews 13:8 and Exodus 32: 11-20.

He spoke of God's forgiveness of Israel's sins after they were delivered from bondage. They had sinned in worshipping the golden calf made by Aaron while Moses was in the mount receiving a message from God. Bro. Pitt spoke of God's mercy and power as given in Daniel, Chapter 3, when God delivered the Hebrews from the fiery furnace. Psalm 86 was given which was David's plea to God for His mercy and help. He used Luke 18: 15-17, John 5:44, showing man's need of humility and dependence upon God.

He referred to John the Baptist as found in prophecy, Isaiah 56:5 and Luke 1:15-17, 57-60. He closed his message by referring to the church as recorded by John in Revelation 21:1-3. He spoke of our great opportunity for God and how we should take advantage of them. While extending the hand of fellowship to Bro. Pitt and to one another, the congregation sang "Victory In Jesus," "Amazing Grace," and "When I've Traveled My Last Mile."

The church letters were filed with the clerk.

The moderator appointed as reading clerks, Elder W. T. Russell of the Siloam Baptist Association and Elder Harold Carver of the Southwestern District Baptist Association.

Churches and messengers were enrolled as follows:

BETHLEHEM.....	B. G. Sutton
BUFFALO SPRINGS .....	Charles Vaughn, Earl R. Templeton, Jerry Carr
CEDAR BLUFF .....	Allen Adams, James Lawson, Henry Meador
CEDAR GROVE .....	Bobby Stone, George Hastings, E. C. Cole
COLORADO.....	Luther Jent
EAST MAIN STREET .....	Tony Linville, J. C. Frye, J. W. Gregory
EASTSIDE.....	Raymond B. Sutton, Bobby Reid, Raymond A. Sutton
ENON CHAPEL .....	William Patterson, Chester Mungle, Robert Butler
FAIRVIEW .....	Raymond Carr, Leon Carr

FAITH (TN).....	A. G. Gregory, Donald Langford, Dean Cornwell
FAITH (KY).....	Wendell Wiley, Clyde Farris, Hascal Green
GATEWAY.....	Hilman Duncan, Terry Moore, Jeff Brown
GOODWILL.....	Willie Moore, Edwin Martin, Dwight Holder
GRACE.....	Eugene Porter, Fred Brooks, Hollis Andrews
HARMONY.....	Clay Grizzle, Bert Lanier, Gary Andrews
HARVEST.....	Kenneth Zink, Landon C. Long, Tim Caldwell
HOPE.....	Bobby G. Earps, J. B. Newman, Danny Cothron
LAFAYETTE.....	Kenneth Davis, David Swindle, Bobby Gann
LIBERTY HILL.....	Clyde Grizzle, Ronald Delk
LONG FORK.....	John Wheely, Leo Whitley, Vesper Barton
LONGVIEW.....	Raymond Hall, Mike Patterson, Steve Franklin
McFERRIN.....	Howard G. Taylor, A. M. Jones, Gary Nicholas
MEADORVILLE.....	Donque Parker, Jimmy McClard
NEW BETHEL.....	H. C. Vanderpool, Danny Miller, Harold Porter
NEW HARMONY (TN).....	Lewis Gross, Paul Gross
NEW HARMONY (KY).....	Ed Center, J. L. Ellis, Paul Moore
OLD HOPEWELL.....	Homer Thompson, Johnny Meador, Terry Thompson
OLD PATHS.....	Edgar Copeland, Leon White, Dewayne Hall
PARKWOOD.....	Eugene Brown, Nordean Copas, Fieldon Nicholas
PIPER'S CHAPEL.....	Ronnie Carter, Danny Stagner, Gary Martin
PLEASANT HILL.....	Wilson Gregory, Wilburn Harrison, Donald Taylor
RAYON CITY.....	Charles Patterson, Leon Collier
ROCK BRIDGE.....	James Templeton, Tony Troutt, Raleigh Sherron
SALEM.....	C. L. Russell, Bobby Butts, Walter Brinkley
SULPHUR FORK.....	C. B. Huddleston, James Suttle, Thomas Kemper
WEST END.....	William E. Massey, Tom Brimm, Frank Jones
WHITE HILL.....	Carmack Vetetoe, Homer Wright, Archie McMurtry

After some letters were read, a motion was made to adjourn one hour for lunch. After announcements, Elder James H. Smith prayed the benediction and offered thanks for the meal.

**FRIDAY AFTERNOON**

After a bountiful meal, the association came together with singing led by Elder L. W. Smith, accompanied at the organ by Sister Helen Perrigo and Bro. Bobby Butts on the piano. After singing "O, I Want To See Him" and "Where We'll Never Grow Up," the moderator read for a devotional James 1:17-20. Elder Calvin Perrigo of the Bethel Missionary Baptist Association of Indiana led the congregation in prayer.

The other church letters were read.

Permanent organization was effected by electing officers as follows:

Elder Howard G. Taylor.....	Moderator
Elder James (Pete) Porter.....	Asst. Moderator
Elder H. C. Vanderpool.....	Clerk
Elder Harold D. Linville.....	Asst. Clerk
Elder A. G. Gregory.....	Treasurer
Elder Harold D. Linville.....	Asst. Treasurer

The elected officers made speeches of thanks to the association.

The Clerk read the Rules of Decorum.

Petitionary letters were called for. Sulphur Fork Missionary Baptist Church, Bethpage, Tennessee petitioned with letter and messengers. Moved they be received. The motion carried. The moderator extended the right hand of fellowship to the messengers. See messenger list.

The next business was to elect preachers to preach the sermons in 1983, and their alternates. The results were as follows:

Introductory Sermon .....	Elder Charles Patterson
Alternate.....	Elder Kenneth Davis
Memorial Sermon .....	Elder William E. Massey
Alternate.....	Elder Ray Sutton
Doctrinal Sermon .....	Elder H. C. Vanderpool
Alternate.....	Elder Hilman Duncan

No church having asked for the association in 1983, it was moved to meet with New Bethel Missionary Baptist Church, Goodlettsville, Tennessee next session as that church has a standing invitation to the association. The motion carried.

Elder James "Pete" Porter read the proposed Order of Business.

#### ORDER OF BUSINESS

1. Missions: Raymond A. Sutton, Everett Scruggs, Burton Massey.
2. Lafayette Baptist Orphans Home: Hilman Duncan, A. G. Gregory, J. W. Briley.
3. Sunday Schools And Prayer Meetings: H. C. Vanderpool, Bill Green, C. B. Massey.
4. Obituaries: C. L. Russell.
5. Faith And Practice of True Baptists: Charles Patterson, Johnny Meador, Kenneth Davis.
6. Financing The Lord's Work: Eugene Brown, Jr.
7. Church Discipline: William House, Clay Grizzle, Eugene Porter.
8. Resolutions: W. E. Massey, Raymond B. Sutton, B. G. Sutton.
9. Correspondence: Raymond Hall, Steve Franklin, Mike Patterson.
10. Treasurer's Report: A. G. Gregory, Harold D. Linville.

Moved the Order of Business be adopted. Motion carried.

The report on Missions was read by Bro. Raymond A. Sutton.

#### ORDER OF BUSINESS FOR 1983

1. Missions: James Suttle, Landon C. Long, Harold Dunn.
2. Lafayette Baptist Orphans Home: Hilman Duncan, J. W. Briley.
3. Sunday Schools and Prayer Meetings: Howard G. Taylor, Elmer Perrigo, Edgar Copeland.
4. Obituaries: William E. Massey.
5. Faith And Practices of True Baptists: C. L. Russell, Kenneth Davis, Bill Green.
6. Financing The Lord's Work: Johnny Meador, Raymond A. Sutton, Eugene Porter.
7. Church Discipline: Bobby Gann, Bobby Pitt, Eugene Brown.
8. Resolutions: Raymond B. Sutton, William House, Kenneth Woodall.

9. Correspondence: Bobby Butts, Homer Smith, Joe Porter.
10. Treasurer's Report: A. G. Gregory, H. D. Linville.

### MISSIONS

The word of God teaches that the church, a body of baptized believers, has been given the authority to carry the gospel to all nations. This authority was given by God to humans who have been drawn by the Holy Spirit to salvation and then followed Jesus Christ in baptism. We did not first love God. He loved us as I John 4:10 teaches us. The responsibility of carrying the gospel to the world accompanies the authority given the church. It is the sole responsibility of the church to teach all nations. God has not and never will give anyone else the authority to preach the gospel other than the church that His Son established.

Considering these truths, should it not behoove us to tell others of God's wrath that will be poured out on the world in the future? Shouldn't all of God's people have a burning desire to tell lost souls about God's love for them? Do we truly exemplify what God placed in our hearts when He saved us? David in his youth asked his brothers concerning Goliath defying the true God of Israel, "Is there not a cause?". With sinners around us everyday there is a cause for us to warn them of the wrath to come.

Jesus went everywhere the Spirit led Him to go. He spent His entire life preaching His own Gospel to the lost sheep of Israel. The same Spirit that led Jesus led Phillip into a desert and when Phillip followed he had the opportunity to preach to a lost man who believed and was baptized. Acts 8:26-39. God still works the same way today and when His people follow His leadership, lost souls will be saved and then added to the church by God when they are baptized.

Does God's word teach us to stand and wait until God physically moves us to a field of labour? Jesus said, "Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35. Jesus also said, "Go ye therefore, and teach all nations." Matthew 28:19. We should follow Jesus as Paul did. Let us consider his desire to serve the true God. We should all pray that we may have the zeal of Isaiah and say "Here am I; send me." Isaiah 6:8.

Is there not a cause today?

Prayerfully submitted,  
 Raymond A. Sutton  
 Burton Massey  
 Everett Scruggs

Moved the report be adopted. The motion carried after spoken to by Bro. Raymond A. Sutton, Elder Everett Scruggs and Elder Burton Massey.

The report on the Lafayette Baptist Orphans Home was read by Elder Hilman Duncan.

### LAFAYETTE BAPTIST ORPHANS HOME

The orphans home is located on Highway 10, approximately three miles north of Lafayette, Tennessee. There are four children in the home at present. Brother and Sister Donald Thomas are the superintendent and matron of the home. We feel they are doing a wonderful job of bringing the children up in love, and respect for other people.



They are carried to Maple Grove Baptist Church, which is located across the highway from the home. We hear very encouraging words concerning the lives and attitude of those who have gone out from the home.

Almost all the children that have lived in the home have told of an experience of salvation. This should give our people the desire to have a part of this great work. Remember the words of Christ, "It is more blessed to give than receive." Words are empty and void without works. It takes works to feed and clothe these children.

Christ said, "In as much as you have done it to the least of these my brethren, you have done it to me." We serve God by serving people. May God bless in a special way each person that has a part in this great work.

Humbly submitted,  
Elder Hilman Duncan  
Elder A. G. Gregory

Moved the report be adopted. After spoken to by Elder Hilman Duncan, Elder A. G. Gregory, Bro. Danny Cothron and Elder Charlie Patterson, the motion for adoption carried.

The Financial Statement was also adopted. An offering was taken at this time for the Home which totaled \$363.00.

**BAPTIST OLD MINISTERS**  
and  
**ORPHANS HOME**  
Lafayette, Tennessee

For Fiscal Year Ended  
September 30, 1982

Cash in bank (Oct. 1, 1981).....\$ 6,728.68

**Receipts:**

Donations.....	\$24,260.23
Rent .....	1,020.00
Tobacco.....	5,806.39
Corn .....	809.99
Co-op Dividend .....	13.40
Fertilize (Supt's. part).....	80.56
Interest Rec. (C.D. & Now Acct.).....	1,125.55

Total Receipts.....\$33,116.12

Total Funds Available.....39,844.80

**Expenditures:**

Salaries.....	5,400.00
Petty Cash Fund .....	778.56
Food .....	5,457.04
Utilities.....	2,531.86
Telephone.....	224.10

Medical Expenses .....	144.50
Farm Expenses .....	1,973.23
Repairs .....	1,860.70
Tobacco Division.....	3,990.93
Household & Furniture.....	1,838.01
Clothing.....	505.31
Hired Labor.....	1,118.79
Insurance.....	728.00
Vacation Replacement.....	112.50
Supplies .....	90.50
Building Expenses (Barn Shed) .....	3,060.00
Daily Paper & Year Book .....	17.45
Property Taxes.....	78.72
\$4,000.00 Bond for Treasurer .....	25.00
Pest Control.....	20.00
 Total Expenditures.....	 \$29,955.20
 Balance per Bank Statement, Citizens Bank Lafayette, TN, Sept. 30, 1982 .....	  9,889.60
 Book Balance at September 30, 1982 .....	 9,889.60

This is an unaudited Financial Statement.

Hal D. Howser, P.A.

Carroll Barton, Treasurer

The report on Sunday Schools And Prayer Meetings was read by Elder H. C. Vanderpool.

**SUNDAY SCHOOLS AND PRAYER MEETINGS**

We believe the two subjects contained in this report are very important ones. We do not believe Sunday Schools and Prayer Meetings take the place of regular worship services in our churches, but are auxiliaries. That they give aid, strength and additional opportunities to each individual attending, and to the church as a body. We believe that any person who attends Sunday School and Prayer Meeting, even though they attend church services regularly, can be Spiritually benefitted.

**PRAYER MEETINGS**

Any church can become stronger, more influential, be better prepared to serve God, enjoy a greater fellowship and be more in the center of God's will by having a regular prayer meeting. These services are usually conducted during the week and serve to supply additional Spiritual strength and fellowship to the church. We read of prayer meetings in the Bible as given in Luke 1:10; Luke 6:12-19; Acts 1:14,24; Acts 12:5; Acts 16:25.

We recommend to each church which does not have a weekly prayer meeting, to make efforts to begin one. No church can serve God, its members nor the community in which it is located, without being a praying church.

### SUNDAY SCHOOLS

Thirty-seven churches represented in this association last year. Thirty-four of them reported a Sunday School. This is approximately 92% participation. There is still an opportunity for an 8% increase. We would recommend to any church which does not have a Sunday School, to consider prayerfully and seriously the beginning of one. Concerned pastors should desire to offer this additional Spiritual diet to their flocks.

In order to have a good and beneficial Sunday School, there are a few things that are necessary.

1. The operation and control of the school should be under the authority of the church. Remember, the church has the authority over all services and work carried on in its name and in its house of worship.

2. A Sunday School can be detrimental instead of beneficial to a church, if good, sound, Baptist literature is not used. For several years there was much concern and confusion among our churches because it was difficult to find the kind of literature that was needed for study in our Sunday Schools.

Year after year the subject came up. Time after time preliminary efforts were made to publish our own Sunday School literature, only to find enough interest to do so was not evident. Many were discouraged while others manifested a "I don't care what happens" attitude.

By God's grace, earnest prayer and hard work, the Missionary Baptist Literature Committee sponsored by, and operating under the authority of New Bethel Missionary Baptist Church, Goodlettsville, Tennessee, was established for the purpose of writing, publishing and distributing our own Sunday School literature.

We are now approaching our 20th Quarter which will make the 5th complete year of operation. Our records show that for this period of time 1,426 orders going out to 101 churches in Colorado, Georgia, Illinois, Indiana, Kentucky, Michigan, Ohio, Oregon and Tennessee. This reflects over 105,000 Sunday School books at a cost of \$88,263.53.

By careful planning, conservative buying of materials used in writing, publishing and mailing, and by many dedicated people donating time and efforts, the Committee has never had to operate in red ink. We wish to express our thanks and appreciation to all writers, artists, printers, committee members, pastors, churches and all concerned individuals who have made this operation possible. To God we give thanks!

We do not believe any literature takes the place of the Bible. Yet, we must understand that hours, days, weeks and years are spent in prayer, research and study by those who prepare materials, bringing to your finger tips Bible information that you can study and know in the classes. These writers have access to thousands of Bible references that the average church member never sees during his entire Christian life. Many appreciate this, others care not.

3. No literature, including the Bible, can be affective and serve the right purpose, without having teachers who are qualified to teach the materials made available to them. We believe caution should be used by every church in the selection of Sunday School teachers. Unsound Baptists have no place in teaching in Missionary Baptists Sunday Schools.

4. A regular meeting of Sunday School officers and teachers, including

pastors, to discuss their work, responsibilities and opportunities, can be helpful in developing a better and more affective Sunday School.

In summary we note, a good weekly prayer meeting and a good Sunday School can be very helpful and beneficial in our Baptist churches. They can create a greater fellowship and understanding of God's word and what his purpose for us is in His kingdom. Adults as well as children need to continue their study of the Bible, that they may grow in the Lord. The Apostle Paul said to some unlearned and unconcerned adult Christians, "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat." Hebrews 5:12. It is what we learn "after we know it all" that counts.

Prayerfully submitted,  
H. C. Vanderpool  
Bill Green

Moved the report be adopted. The motion carried after spoken to by Elder H. C. Vanderpool and Bro. Leon Sherron.

Moved to adjourn until 7:00 P.M. Carried.

After announcements the benediction was prayed by Bro. Glenn Brooks.

#### FRIDAY NIGHT

Services began at 7:00 P.M. with singing led by Bro. Mike Patterson who was accompanied at the organ by his wife, Sister Darlene Patterson, and Bro. Bobby Butts at the piano. After singing "That Glad Reunion Day" and "Everybody Will Be Happy Over There," the moderator expressed thanks to the large congregation for coming, and adding that we were having the largest attendance that we had had in several years. After remarks about God's goodness and mercy having been manifested unto us, and just how much we had to be thankful for, he asked Elder Doug Curtis from the Siloam Baptist Association, to lead in prayer. We then sang "Looking For A City."

The report on Obituaries was read by Elder C. L. Russell.

#### OBITUARIES

We feel that we should pay tribute of respect to the sainted dead that now sleep in the silent city, John 11:25-26 and Ecc. 12:7.

The souls have just moved to a new location since we met a year ago. The Lord has called home 33. They being great soldiers in the faith have laid down the working tools of this life and were carried by angels to that country where people don't die. We will soon join all that have gone on, death is on our trail. Paul said, "O death where is thy sting, O grave where is thy victory."

My brethren, we should strive to leave a heritage for our children, our loved ones and all wayfaring men. We bless and cherish the memories of our brothers and sisters in Christ.

Prayerfully submitted,  
Elder C. L. Russell

Moved the report be adopted. The moderator then presented Elder C. L.

Russell to preach the Memorial Sermon. He spoke of his responsibilities in preparing for this hour. He read Rev. 14:13 for a text, and then read II Tim. 4:6-8. Jude 3 was quoted in explanation of the faith Paul was speaking of in II Timothy. He referred to the scripture where God had no pleasure in the death of the wicked.

He spoke of Jesus coming into the world, becoming poor, suffering at Calvary, so we could go and be with him in heaven. Those 33 who were being spoken in memory of, have gone to live in heaven where they await our coming.

Scriptures used in the outset of his message were Luke 9:57; Matt. 21:26; Matt. 26:70; II Cor. 8:9; Malachi 3:16; and Matt. 26:13. Bro. Russell spoke of Mary's devotion to Jesus and how she was to be remembered in all the world, wherever the gospel should be preached, Matt. 26:6-13. The woman of Luke 7 was referred to, and it was said that she too, should be remembered, as well as Elijah and Elisha. II Kings 2:8.

Scriptures given on faith and that which is an anchor beyond the veil, were Heb. 11:10; Heb. 6:4; Heb. 9:27; Psalm 27:33; I Sam. 20:3; Exodus 12:13; Gen. 25:8 and Ecc. 9:10. Bro. Russell warned that those who were not prepared for death, should make that preparation. He spoke of the assurance of God's people in their knowing that heaven will be their home, quoting from Psalm 23.

There was mention of two men in Luke 16, one rich, one poor. Both died and went into eternity. The poor man went to heaven, who was then rich. The rich man went to hell, and was then very poor. The speaker quoted Rom. 4:18, referring to the faith of Abraham in his old age. Heb. 6:19, I John 4:4 and II Cor. 5:1, were quoted, showing how great a hope we have beyond this veil of tears.

He spoke of the fact that God's children didn't lose anything in death, but had everything to gain. Phil. 1:2, I Cor. 2:9, Heb. 11:35, Matt. 25:21 and Eph. 3:21.

If the question is asked, Where are the departed saints? The answer is found in Luke 23:43, Luke 15:7, Rev. 1:9-10, II Cor. 12:1-10. He referred to David in II Samuel 12:23, when he acknowledged he could not bring back his dead son, but he could go to him. Bro. Russell concluded this good sermon by quoting Rev. 21:2.

The congregation came forward and gave Bro. Russell the hand of endorsement while shaking hands with one another while singing "The Eastern Gate" and "Victory In Jesus."

The motion for the adoption of the report on Obituaries carried after the sermon and several good talks.

Moved to adjourn until 9:00 A.M. on Saturday. The motion carried. After announcements, Bro. Luther Jent from Denver, Colorado, prayed the benediction.

#### **SATURDAY - OCTOBER 23, 1982**

Services began on this date at 9:00 A.M. with singing directed by Bro. Dean Cornwell, accompanied at the piano by Sister Jeanie Dean and Sister Helen Perrigo on the organ. After singing "I Know I'm Saved" and "I Know I'm Born Again," the moderator made remarks concerning our Christian lives and what it will mean to us when we leave the earth to take up our abode in heaven. His devotional lesson was Rev. 1:12-20.

The congregation was led in prayer by Elder Calvin Perrigo of the Bethel Baptist Association of Indiana, followed by the song, "Victory Was Won At Calvary."

The role of messengers was called by the clerk.

The minutes of Friday and Friday night were read. Moved they be adopted. Motion carried.

The report on Faith and Practice of True Baptists was read by Elder Charles Patterson.

### FAITH AND PRACTICE OF TRUE BAPTISTS

The faith and practice of true Baptists is a mark of distinction.

Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us. Luke 1:1.

True Baptists recognize Christ as their head and founder, and their law-giver. Matt. 16:18, Col. 1:18.

WE recognize our rule of faith and practice in the Bible which was written by holy men of God, as they were moved upon by the Holy Ghost. 2 Tim. 3:15-17, 2 Peter 1:20-21.

Christ organized his church during his earthly ministry. Matt. 16:18.

Another mark is church policy. All members are equal, and these members are saved people. Matt. 20:24-28, Eph. 2:21.

Christ left two ordinances in his church, which are to be observed by the church: baptism and the Lord's supper.

Another mark is that Christ commissioned his church to carry the gospel into all the world and teach them to observe all things and lo, I am with you always, even unto the end of the world. Matt. 28:18-20.

The church has its independence. The separation of church and state. Matt. 22:21.

We, your committee, suggest that our articles of faith along with church covenant appear in the minutes as has been done in previous years.

Prayerfully submitted,  
Elder Charles Patterson  
Elder Johnny Meador  
Elder Kenneth Davis

Moved the report be adopted. Carried after spoken to by Elder Charles Patterson, Elder Johnny Meador, Elder Kenneth Davis and Elder Edgar Cope-land.

Elder Eugene Brown read the report on Financing The Lord's Work.

### FINANCING THE LORD'S WORK

Supporting God's cause or financing the Lord's work is very important. In fact, without it the mission of the church would be paralyzed.

I feel the Lord's church is an organism, but an organization as well. I also feel the Lord has a system whereby we can financially support his cause without being burdensome to some while others go free. Where much is given, much is required. With this view in mind it seems that tithing (storehouse tithing) is the most reasonable and fairest way of giving. This was practiced by some of the

Lord's most faithful. Some say tithing was under the law. However, we find tithing was practiced by faithful Abraham before the law was ever given. Abraham payed tithes (a tenth) to Melchisedec, "And he gave him tithes of all," Gen. 14:20b, this was 1913 B.C., approximately 463 years before the law given by Moses.

Jacob, while fleeing from his brother, vowed to God he would pay tithes (Gen. 28:20), this also was before the law. During the dispensation of the law, it was required (Lev. 27:31-34). We may ask, Is there any scripture in the New Testament that teaches or implies the teaching of tithing? Jesus himself endorsed tithing, "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone." Matt. 23:23. This, to me, was Jesus endorsing tithing.

Also the apostle Paul taught what should be the spirit of giving. "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver." II Cor. 9:6-7.

Also he advised, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." I Cor. 16:2. "As God hath prospered him" implies that some prosper more than others. Therefore, more is required. In Malachi, God charges that Israel has robbed Him of tithes and offerings. He said, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of host, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Malachi 3:10.

Respectfully submitted,  
Elder Eugene Brown

Moved the report be adopted. The motion carried after spoken to by Elder Eugene Brown, Elder James "Pete" Porter, Elder H. C. Vanderpool, Elder C. L. Russell, Elder W. E. Massey and Elder Hilman Duncan.

The time arrived for the Doctrinal Sermon. The congregation sang "The Light of That City Is Shining For Me." The moderator presented Elder Harold D. Linville, the appointee, to preach the sermon.

Bro. Linville spoke of the opportunity to preach this sermon before the association, and then read Psalm 50:2. "Out of Zion, the perfection of beauty, God hath shined." He used for his subject, "The Beauty of Zion."

He read Luke 1:17, which speaks of the coming of John the Baptist, his preaching in preparation of a people prepared for the Lord. In addition to this he read Matt. 3:1-6, Acts 1:22 and Matt. 16:18. He spoke of the Rock, which was Christ, upon which the church was founded. Scriptures were given to prove the church was in existence during the personal ministry of Christ on earth, Heb. 2:12, Acts 2:41-42 and Matt. 18:15-17.

Bro. Linville spoke of Paul's ministry while in Rome and that some Welsh people were saved under his preaching there. That though the Welsh Baptists came the Baptist churches in America today. He gave Acts 28:30 and II Timothy 4:21, as references on this matter.

Dates of false churches and the names of their heads and founders were given. He quoted Matt. 28:19-20 as being the marching orders for true Baptists as given by the Lord. That true Baptists are born again people. Matt 3:8, Acts 16:25-34, Eph. 2:8, Gal. 3:26 and Acts 8:37. He spoke of the beauty of Zion when the church is carrying on its work according to the scriptures, being of course, the teaching of Christ.

The ordinances of the church, proclaimed the speaker, are baptism and the Lord's Supper. A number of scriptures were quoted with reference to these. He said Christ is the Master of the church, manifesting the beauty of Zion. Matt. 23:8-10, and also the beauty is manifested by Baptists having the Bible, the word of God. The persecution of Baptists has revealed to the world through many centuries the beauty of Zion.

Zion, speaking of the Lord's church, is a blood-bought people. The scriptures given to show that the bride, the church, would be cleansed by the Lord in preparation for the marriage of the Lamb, were Eph. 5:25-27, Rev. 19:7 and Col. 1:18-23. At the close of this good doctrinal sermon the congregation gave to the speaker the hand of endorsement and extended the hand of fellowship to one another while singing "I'm Bound For That City," "Everybody Will Be Happy Over There," "Heaven's Jubilee" and "Amazing Grace."

Moved to adjourn one hour for lunch. Carried. After announcements, Elder Billy Moran from the Siloam Baptist Association prayed the benediction and offered thanks for the food.

### SATURDAY AFTERNOON

The association enjoyed another bountiful meal at the noon hour, as well as a great time of fellowship. Services resumed with singing directed by Bro. Bert Lanier who was accompanied at the organ by Bro. Steve Turman, and at the piano by Sister Jeanie Dean. The congregation sang "I'm Going Away Some Wonderful Day" and "When I've Traveled My Last Mile." Elder Tom Armstrong led in prayer, followed by the song "I Am So Glad." The moderator read I Peter 2:17-25.

The report on Church Discipline was read by Elder William House.

### CHURCH DISCIPLINE

We feel that church discipline is needful, and that it has been neglected so much in these sinful days in which we live. Jesus taught clearly in Matt. 18:15-17, how we are to discipline. We believe that it should always be done according to the teaching of the scriptures. This should always be done in love and Christian kindness, that we may gain our brother.

Expulsion is to be exercised only after all Bible steps have been followed and have failed. Then follow Paul's instructions in II Thess. 3:6, "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us." Paul also said to note that person and have no company with him that he may be ashamed.

When a church member is overtaken in a sinful act that brings reproach upon the church, we are to deal with him without respect of person. Fleshly ties



are close and binding at times, but we are to obey God rather than men. May the day come soon, that all of our churches will take a stronger position on church discipline, that we may see more spiritual power in the churches.

May we as churches of the Lord Jesus Christ strive to live our lives so that the glorious gospel of Christ will shine out to those that are lost, and that they will see their need of salvation and be saved.

Respectfully submitted,  
Elder William House  
Elder Eugene E. Porter

Moved the report be adopted. Carried after spoken to by Elder William House, Elder Eugene Porter and Bro. Wilburn Harrison.

Elder W. E. Massey read the report on Resolutions.

### RESOLUTIONS

We, your committee, submit the following report:

Whereas, Wiseman Baptist Association having met in its 92nd session with Longview Missionary Baptist Church, Elleta and Spencer Streets, Gallatin, Tennessee.

Be it resolved:

1. That we thank our heavenly Father for this opportunity to meet again in a very harmonious and spiritual session.
2. That we thank God for the Church, the pillar and ground of the truth, and that we can enjoy fellowship with our sister churches.
3. That we thank God for the Comforter, the Holy Spirit, that he left with the Church, to be our leader and comforter as we seek to carry His divine Word unto all the world.
4. That we express to Longview Church our appreciation for hosting this association, as well as their friendliness and hospitality.
5. That we thank the Moderator, Clerk and Treasurer for the work they have done in the offices they have well filled.
6. That we take new courage in this great work for God and strive to press forward in His cause, contending for the faith once delivered to the saints, and that we spare no means in spreading the Gospel to this lost world.

Prayerfully submitted,  
William E. Massey  
B. G. Sutton  
Raymond Sutton

Moved the report be adopted. After spoken to by Elder W. E. Massey, the motion carried.

The report on Correspondence was read by Bro. Raymond Hall.

### CORRESPONDENCE

We, your committee, submit the following report:

Longview Missionary Baptist Church is grateful and has been honored by having the privilege to entertain the 92nd session of the Wiseman Baptist Association. It has been uplifting to our members to be able to serve you. We are thankful for the good fellowship during this session, and pray that this gathering

together has strengthened God's cause.

We wish to thank the sisters of our church and visiting sisters of other churches, for providing the bountiful meals served to the congregations. All assistance to the church, and the many words of thanks, are deeply appreciated.

As this session is coming to a close, we thank God for his many blessings, and may each messenger, and the churches represented, be determined to follow the leadership of God and do more for his great cause.

Thankfully submitted,  
Raymond Hall  
Mike Patterson  
Steve Franklin

Moved the report be adopted. After spoken to by Bro. Raymond Hall, Bro. Mike Patterson, Bro. Steve Franklin and Elder Wilson Gregory, the motion carried.

Our association received letters of correspondence from three sister associations. This was highly appreciated. They are recorded as follows:

#### LETTER FROM BETHEL BAPTIST ASSOCIATION

From: Bethel Association of Missionary Baptist Churches of Indiana, Michigan and Ohio

To: Wiseman Missionary Baptist Association, 1982

We send Christian greetings to all our sister Associations of Baptist with whom we Correspond. We are now closing our 25th annual meeting. This has been a pleasant and rewarding session for us and we give God the honor and the praise and thank him for this time of fellowship we have had together. We feel grieved when we note from the letters of the various churches that so little is being done for the Master both in conversion of souls, and on the mission field. Brethren, pray for us that the Lord may revive a work of grace among us. We have a desire to enter a new year of service with renewed energy and more faith in the promises of our Saviour.

We feel that it is most important that our Association have correspondence with all our sister Associations of the same faith and order. In our present society it is very important that we keep in touch with all bible believing, true Baptist churches. By doing this we can be sure that our members, as they move to other parts of the world will be able to find a true Baptist church to join and support.

Along with this Christian greeting to our sister Association we also cordially invite you to meet with us at our next meeting which will be held with the Southside Missionary Baptist Church located at 1850 East Sumner Avenue, Indianapolis, Indiana. The opening service will begin at 7:00 P.M. on September 16, 1983 and conclude on Sunday afternoon, the 18th of September. Elder Delbert Compton has been selected to preach the Introductory Sermon: please remember him in prayer.

Jeff Moran, Clerk  
Calvin Perrigo, Moderator

**LETTER FROM SILOAM BAPTIST ASSOCIATION**

Wiseman Association:

Greetings from the Siloam Association. We pray you have enjoyed a good year in the Lord's work.

The Siloam Association had a reasonably good year as to souls saved, with an average of four per church. While at the same time we lost a large number of Brothers and Sisters in death, about two per church.

We pray God will bless your Association this session and the work of the churches next year.

The Siloam Association feeling the need of fellowship in these times we live, voted to extend a welcome to you to visit us in our next annual session.

Our Association will convene with Drakes Creek Missionary Baptist Church, Franklin, KY. Services will begin at 10:00 A.M. on Friday before the first Sunday in October 1983.

Yours in His service,  
Moderator - W. T. Russell  
Clerk - Don Curtis

**LETTER FROM SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION**

Greetings,

The Southwestern District Missionary Baptist Association convened for the one hundred and thirty-fourth annual session on October 8-9, 1982. During this annual meeting the Association voted in regular conference to extend a warm welcome to all the churches in the Wiseman Baptist Association to come and sit with us in our nineteen hundred and eighty-third meeting. The next meeting will be held at New Prospect Missionary Baptist Church in Decatur County, Tennessee.

We were gratified that several of the Brethren from your association sat with us in our meeting. We feel that it is worthwhile and most of all pleasing to God to maintain bridges of love and good fellowship between God's people everywhere.

We trust this meeting of the Wiseman Association will be blessed with unity, good fellowship, brotherly love, and that God will sanction your action through the presence of the Holy Spirit.

May God's blessings rest upon you. The Churches of the Southwestern District Missionary Baptist Association.

Harold D. Carver, Moderator  
Ray Smith, Clerk

After the reading of the three letters, it was moved that we record them in our minutes, and that our clerk be authorized to send letters of like nature to these three associations previous to their next annual sessions. The motion carried.

**TREASURER'S REPORT**

The Treasurer's Report was read as follows by Elder A. G. Gregory:

Your treasurer has received the following amount during the 1982 session of the Wiseman Baptist Association:

Printing Fund .....	\$1,392.00
Orphans Home:	
Bethlehem .....	\$ 100.00
Buffalo Springs .....	105.60
Grace .....	150.00
Harmony .....	100.00
Longview.....	350.00
Piper's Chapel .....	200.00
Associational Offering.....	363.00
Orphans Home Total.....	<u>\$1,368.60</u>
Total Amount Received.....	<u>\$2,760.60</u>

A. G. Gregory  
H. D. Linville

Moved the report be adopted. Carried after spoken to by Elder A. G. Gregory.

**NEW BUSINESS**

Moved that the motion made for the 1983 meeting place be rescinded, since messengers of Salem church made it known they were supposed to have asked for the association on Friday, but failed to do so. Carried. The association had voted on Friday to meet with New Bethel church since no church had asked for it, and New Bethel had a standing invitation.

It was moved that the association meet with Salem church in 1983. The motion carried.

Moved that the financial report of the Old Fashion Gospel Hour be recorded in the minutes. Carried.

## OLD FASHION GOSPEL HOUR FINANCIAL REPORT

July, 1981 through September 30, 1982

Contributions .....	\$35,124.33
Expenses .....	35,133.45
Balance in the bank September 30, 1981 .....	1,871.25
Balance in the bank September 30, 1982 .....	1,339.25
Expenses Itemized:	
*Amtane Inc. Heating Gas & Tank Rental .....	\$ 635.30
Ashland Ave. Baptist - "Trail of Blood" .....	29.45
Baptist Banner - "What True Baptists Believe" .....	12.00
Brown, Eld. Eugene - 14 UCA 30 tapes .....	275.30
Cable. Group W. Inc. T.V. Los Angeles, Calif. ....	230.00
CATV-9 Huntsville, Alabama .....	2,677.50
Com-World Video Serv. Tape Duplications .....	522.39
Consolidated Media 10 UCA 30 tapes .....	307.62
G. E. Supply- Fusebox - Lamps & Bulbs .....	172.14
Hartsville Printing - Reports & T.V. Schedules .....	346.94
*Hunley Exterminating Co. ....	100.25
Independent Producers - 2 tapes .....	30.74
Massey, Elder Burton, Expenses July 1981 .....	36.26
Massey, Elder Burton - Equipment Purchase .....	5,000.00
*Middle Tenn. Electric - Lebanon, Tennessee .....	72.39
Miscellaneous Expenses .....	76.45
Paid on Equipment Loan** .....	4,100.00
Pierce Communications - WTSG-TV Albany, Ga. ....	2,422.50
Pitt, Elder Bob - Expenses .....	1,907.49
Powell & Meadows Ins. Liability & Equipment .....	491.00
Postage .....	136.00
Saint'e Broadcasting - Modesta, Calif. ....	7,704.00
Technical Industries - Tapes & Repairs .....	1,394.69
TelePrompter T.V. - Oakland, Calif. ....	540.00
*Tenn. Telephone - Mt. Juliet, Tenn. ....	475.79
Theta Cable T.V. - Los Angeles, Calif. ....	768.77
Transfer of Funds to New Equipment .....	250.00
*West Wilson Water - Mt. Juliet, Tenn. ....	83.28
WJNL-TV - Johnstown, Pa. ....	2,760.00
WKYH-TV - Hazzard, Kentucky .....	300.00
WRIP-TV - Rossville, Georgia .....	1,275.00
Total Expenses 15 Months.....	\$35,133.45

\*Rutland Church Expenses

\*\*Equipment Loan of \$5,000 is all paid. Some brethren paid \$900.00 directly to the source of the loan.

J. C. Frye, Treasurer  
 RFD One Ins. Bldg.  
 Hartsville, Tennessee 37074  
 Phone 615-374-2520

Elder Bob Pitt, Co-Ordinator  
 309 Andrews Ave.  
 Hartsville, Tennessee 37074  
 Phone 615-374-2723

Moved that when the association is electing preachers for the three sermons to be preached before the association for the coming year, which is done by nominations, that the preacher getting the second highest vote be the alternate. The motion carried.

Elder Landon C. Long was given an opportunity at this time to make a report on his evangelistic work.

Moved that Elder A. G. Gregory be recommended to the Trustees of the Orphans Home for another three-year term as trustee from the Wiseman Association. The motion carried.

Moved that the words "of the messengers present" and "of messengers present" in Article 16 of the Constitution, be deleted, being considered ambiguous. The motion carried.

Moved that a picture of the ministers attending the 1982 session of the Old Union Baptist Ministers School, Bowling Green, Kentucky be placed in the minutes. Motion carried.

Moved that in the reading of the associational letters beginning next year, that only the church name, messengers and officers be read. The motion failed.

Moved that the addresses of the churches be printed in the minutes. The motion carried.

The minutes of the day were read by the clerk. Moved that they be approved and adopted. The motion carried.

Moved to adjourn to meet with Salem Missionary Baptist Church, Highway 109 North, Gallatin, Tennessee, on Friday, October 21, 1983, at 10:00 A.M. Motion carried.

After talks and announcements, the benediction was prayed by Bro. Mike Patterson. This closed another great session of the Wiseman Baptist Association. The attendance was large, Longview church had done an excellent job in entertaining the session, and the fellowship was strengthening to all who attended. For all this, we thank the Lord.

Elder Howard G. Taylor, Moderator  
Elder H. C. Vanderpool, Clerk  
Elder A. G. Gregory, Treasurer

# NEW HAMPSHIRE CONFESSION OF FAITH

## I. OF THE SCRIPTURES

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction: that it has God as its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II Tim. 3:16-17; II Tim. 3:15; Pro. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

## II. OF THE TRUE GOD

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

John 4:24; Ps. 147:5; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:20; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

## III. OF THE FALL OF MAN

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgressions fell from that holy and happy state; in consequence of which all mankind are now sinners not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

Gen. 1:27; Gen. 1:31; Ecc. 8:29; Acts 15:26; Gen. 2:16; Gen. 3:6-24; Rom. 5:12; Rom. 5:19; John 3:16; Ps. 51:5; Rom. 8:7; Isa. 53:6; Eph. 2:1-3; Rom. 1:18-32; Rom. 2:16; Gal. 3:10; Matt. 20:15; Ex. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

## IV. OF THE WAY OF SALVATION

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

Eph. 2:5; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9, 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

## V. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

John 1:16; Eph. 3:8; Acts 13:39; Isa. 3:11-12; Rom. 8:1; Rom. 5:9; Zech. 13:1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-6; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 5:21; Rom. 4:23-25; I John 2:12; Rom. 5:1-2; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

## VI. OF THE FREENESS OF SALVATION

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

Isa. 55:1; Rev. 12:17; Luke 14:17; Rom. 16:26; Mark 1:15; Rom. 1:15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 19:27; I Thess. 1:8.

## VII. OF GRACE IN REGENERATION

We believe that, in order to be saved, sinners must be regenerated or born again; that regeneration consists of giving a holy disposition to the mind; that it is effected in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; John 3:6-7; I Cor. 1:14; Rev. 8:7-9; Rev. 21:27; II Cor. 5:17; Ex. 36:26; Deu. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1:16-18; I Cor. 1:30; Phil. 2:13; I John 5:1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:9; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

## VIII. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger, and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest, and King, and relying on him alone as the only and all sufficient Saviour.

Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 8:11; Rom 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.



# OLD UNION BAPTIST



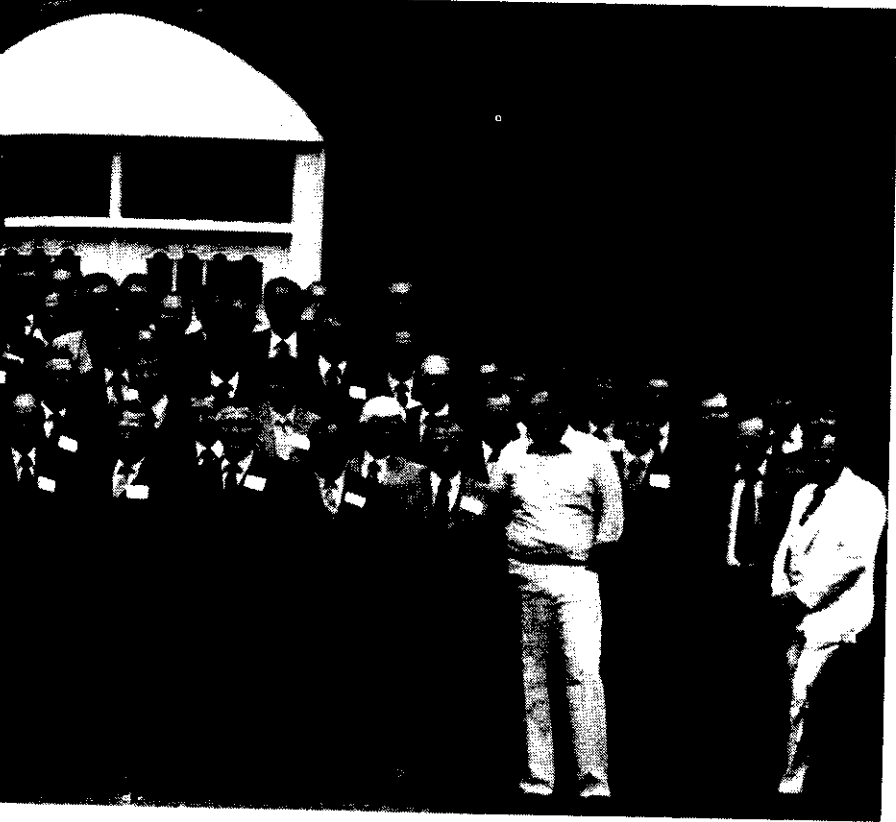
The tenth annual session of the Old Union Baptist Ministers School was held on March 24, 25, 26, 1982, at Old Union Missionary Baptist Church, Bowling Green, Ky. There were 83 ministers who attended from California, Indiana, Kentucky, Michigan, Missouri, Ohio, Oregon, Tennessee and West Virginia.

Pictured above are most of the brethren attending. They were, Brad Adams, Dexter Bacon, Jr., D. C. Barton, Tim Binion, J. W. Briley, Eugene Brown, Paul Bryson, Timothy Caldwell, Ophie Carr, Harold Carver, Charles Chapman, Paul Cofer, Del Compton, Ronald Cook, Morris Cothron, Don Curtis, Doug Curtis, Kenneth Davis, Arzell Douglas, Danny Edwards.

Gary Fisher, Neal Forshee, Terry Foster, Ronald Galloway, Charles Gammon, Bobby Gann, Billy Wayne Green, Gary Green, Jack Green, A. G. Gregory, Truman Hedges, Lewis Holland, Jimmy Hogue, William House, C. B. Huddleston, Rex Hunt, Richard Huskins, H. D. Kearby.

F. W. Lambert, Landon C. Long, Terry Lyles, Don McDonald, Benny Maggart, W. E. Massey, Carlton Meador, Barry Meador, Floyd Mince, Billy Moran, Kent Parson, Charles Patterson, Calvin Perrigo, Bobby Pitt, Willie

# T MINISTERS SCHOOL



Phillips, Donald Joe Porter, Eugene Porter, James "Pete" Porter, E. F. Prince, Jerry Reynolds, Vernon Roark, C. L. Russell, W. T. Russell, Leon Sheron, Bernard Skaggs, Marcus Sherfey, Terrell Simmons, Homer Allen Smith, L. W. Smith, J. H. Smith, William Shoulders, Ronnie W. Stewart, Kenneth Stapleton, D. W. Story, Jimmy Suttle, Ray Sutton, Howard G. Taylor, Grover Thompson, James Randall Thompson.

H. C. Vanderpool, Richard Vineyard, Edgar L. White, Jay Wilburn, Jackie Wilburn, Nathan York.

Teachers during this session were Elders Calvin Perrigo, Jerry Reynolds, W. T. Russell, J. H. Smith, Howard Taylor and H. C. Vanderpool. This was a very good time of study and fellowship. Lunch was served each day by the sisters of Old Union church. The meeting place for the meals was in the Neel Masonic Hall near the church. The ministers expressed their thanks and appreciation to Old Union Church, the pastor, Elder Paul Bryson and wife and all the members who worked to make this 10th session what it was. A number of ministers' wives attended the fellowship for them.

## IX. OF GOD'S PURPOSE OF GRACE

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15-16; I John 4:19; Hos. 12:9; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:13-24; Jer. 31:3; Rom. 11:28-29; James 1:17-18; II Tim. 1:9; Rom. 11:32-26; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:17; Col. 3:12; I Cor. 3:5-7; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; Eph. 1:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; II Peter 1:10; I Thess. 1:1-10; Isa. 43:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

## X. OF SANCTIFICATION

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:9; Phil. 3:12-16; John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; II Cor. 3:18; Heb. 6:1; II Peter 5:8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 24:41; Eph. 6:18; Eph. 4:30.

## XI. OF THE PERSEVERANCE OF SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job. 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:12-13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4.

## XII. OF THE HARMONY OF THE LAW AND THE GOSPEL

We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20, 21; Heb. 12:14; Matt. 6:17-18; I Cor. 12:28.

### XIII. OF A GOSPEL CHURCH

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only Scriptural offices are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

I Cor. 1:1-13; Matt. 28:17; Acts 5:11; Acts 8:1; Acts 11:31; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3:5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:7; I Cor. 4:11; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil 1:27; I Cor. 12:14; Phil 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

### XIV. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effects in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:1-2; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 12:16; Acts 2:40-41; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 23:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

### XV. OF THE CHRISTIAN SABBATH

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Ex. 46:3; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

### XVI. OF CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will

of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

Rom. 13:1-7; Deu. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-8; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps. 72:11; Ps. 2; Rom. 14:9-13.

### XVII. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 16:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro. 11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24; Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 13, 14.

### XVIII. OF THE WORLD TO COME

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven and hell, on principles of righteousness.

I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5:1-11; Acts 24:15; I Cor. 15:12-59; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-33; Matt. 25:35-41; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:22; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 22:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

+ + **Church Covenant** + +

Having been led, as we believe by the Spirit of God, to receive the Lord Jesus Christ as our Saviour and, on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back-biting, and excessive anger; to abstain from the sale of, and use of, intoxicating drinks as a beverage; to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember one another in prayer; to aid one another in sickness and distress; to cultivate Christian sympathy in feeling and Christian courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.

## OUR SAINTED DEAD

## BETHLEHEM:

Deacon James F. Birdwell, August 18, 1982

## CEDAR BLUFF:

Sister Nora Carr Bennett, April 26, 1982

## ENON CHAPEL:

Sister Nettie Duncan, September 16, 1982

## FAITH (TN):

Sister Peggy S. Vaughn, November 24, 1981

## FAITH (KY):

Robert Harston, August 14, 1982

## GOODWILL:

Bro. Maury J. Raney, March 21, 1982

## HARMONY:

Sister Elsie Pulley, May 1, 1982

## LAFAYETTE:

Sister Alta Williams, February 10, 1982

Sister Lillie Mae Smith, April 18, 1982

## LONG FORK:

Bro. Jimmie Conoda, February 8, 1982

## LONGVIEW:

Bro. Mark A. Sircy, July 2, 1982

## MEADORVILLE:

Bro. Pack William Porter, January 12, 1982

Bro. Ray Dotson Pharris, November, 1981

Sister Effie Knight, March 29, 1982

Bro. Jesse Dyer, July 24, 1982

## NEW BETHEL:

Sister Olean Claiborne Shane, January 3, 1982

## NEW HARMONY:

Sister Lucy Eden, December 25, 1981

Sister Georgia Wilson, February 26, 1982

Bro. Willie Lamb, September 7, 1982

## OLD HOPEWELL:

Sister Tilda Eva Duffer, October 4, 1981

Sister Gladys Vantrease, October 11, 1981

Bro. Elliot Lauderdale, November 14, 1981

Sister Lilly Mince, April 6, 1982

Bro. James H. Gifford, July 7, 1982

## PARKWOOD:

Bro. Billy Driver, April 1982

## PIPER'S CHAPEL:

Bro. Vernon Roark, March 15, 1982

## RAYON CITY:

Sister C. L. Adams, June 3, 1982

## ROCK BRIDGE:

Deacon Bennie Hawkins, November 3, 1981

Sister Carrie Martin, June 25, 1982

## SULPHUR FORK:

Bro. Elmer Garrett, November 23, 1981

## WEST END:

Sister Ester Huddleston, June 8, 1982

Bro. Bedford Jones, August 7, 1982

## WHITE HILL:

Bro. H. R. Broadick, March 10, 1982

**HISTORICAL TABLE**

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

DATES	PLACE	PREACHER	MODERATOR	CLERK
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardoe	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardoe
1895	Hartsville	J. A. Stone	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1897	Independence	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1898	Dixon's Creek	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. W. McQueen	J. F. Lambert	D. S. Reed
1900	Siloam	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1901	Rocky Mound	W. M. S. Wilks	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	W. M. S. Wilks	D. S. Reed
1903	New Harmony	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	Earl D. Simmons	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	W. M. S. Wilks	C. N. Simmons	C. D. High
1906	Corum's Hill	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Billsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnitey	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	D. S. Reed
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. V. Hawkins	A. J. Sloan
1924	Long Creek	R. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	W. T. Taylor	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	N. C. Fuqua
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	N. C. Fuqua
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1935	Good Will	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	N. C. Fuqua
1937	New Harmony	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1938	New Bethel	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1939	Union	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1940	Red Hill	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1941	Lafayette	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1942	Siloam	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1943	Aliens	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1944	Union Hill	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1945	Brattontown	F. H. Smith	N. C. Fuqua	N. C. Fuqua
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1947	Long Creek	F. L. Ray	N. C. Fuqua	N. C. Fuqua
1948	Old Union	F. L. Ray	N. C. Fuqua	N. C. Fuqua
1949	Macedonia	F. L. Ray	N. C. Fuqua	N. C. Fuqua
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. L. Ray
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. L. Ray
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	F. W. Lambert
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960	New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961	Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962	Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963	Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964	White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965	Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966	Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967	Fairview	H. D. Linville	F. L. Ray	W. T. Russell
1968	Good Will	H. D. Linville	F. L. Ray	W. T. Russell
1969	Faith No. 1	H. D. Linville	F. L. Ray	W. T. Russell



## HISTORICAL TABLE (Continued)

Date	Place	SERMONS PREACHED				OFFICERS ELECTED		
		Introductory	Memorial	Doctrinal	Moderator	Clerk	Treasurer	
1970	Gateway	H. D. Linville		W. T. Russell	F. L. Ray	W. T. Russell		
1971	Faith #2	H. D. Linville		W. T. Russell	F. L. Ray	W. T. Russell		
1972	Grace	H. D. Linville		W. T. Russell	F. L. Ray	W. T. Russell		
1973	Cedar Bluff	H. D. Linville		W. T. Russell	F. L. Ray	W. T. Russell		
1974	Liberty Hill	H. D. Linville		W. T. Russell	F. L. Ray	W. T. Russell		
SERMONS PREACHED								
Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk	Treasurer	
1975	Rock Bridge	H. D. Linville		H. G. Taylor	F. L. Ray	H. C. Vanderpool	A. G. Gregory	
1976	Lafayette	H. D. Linville		H. G. Taylor	F. L. Ray	H. C. Vanderpool	A. G. Gregory	
1977	Buffalo Spgs.	J. W. Briley		Jas. P. Porter	F. L. Ray	H. C. Vanderpool	A. G. Gregory	
1978	McFerrin	Kenneth Woodall	F. L. Ray	H. G. Taylor	F. L. Ray	H. C. Vanderpool	A. G. Gregory	
1979	Harmony	Hilman Duncan	C. L. Russell	J. W. Briley	H. G. Taylor	H. C. Vanderpool	A. G. Gregory	
1980	New Bethel	Everett Scruggs	Bobby Gann	Jas. P. Porter	H. G. Taylor	H. C. Vanderpool	A. G. Gregory	
1981	Faith (TN)	Guthrie Thompson	Edgar Copeland	J. W. Briley	H. G. Taylor	H. C. Vanderpool	A. G. Gregory	
1982	Longview	Bobby Pitt	C. L. Russell	H. D. Linville	H. G. Taylor	H. C. Vanderpool	A. G. Gregory	

**DIRECTORY OF CHURCHES AND ADDRESSES**

- BETHLEHEM - 1401 Lischey Avenue, Nashville, TN 37207  
BUFFALO SPRINGS - Route 3, Bethpage, TN 37022  
CEDAR BLUFF - Near Gap of Ridge, Lafayette, TN 37083  
CEDAR GROVE - Woods Ferry Rd., Gallatin, TN 37066  
COLORADO - 5900 So. Parker Rd., Denver, CO 80016  
EAST MAIN STREET - East Main St., Hartsville, TN 37074  
EASTSIDE - 165 North Trigg St., Gallatin, TN 37066  
ENON CHAPEL - Route 1, Highway 25 at 231, Bethpage, TN 37022  
FAIRVIEW - Westmoreland, TN 37186 (10 Mi. west of Lafayette on Highway 10)  
FAITH (TN) - Rose and Burbank Sts., Nashville, TN 37211  
FAITH (KY) - 921 E. 10th St., Bowling Green, KY 42101  
GATEWAY - Lakeland Dr. at McGavock Pk., Donelson, TN 37214  
GOODWILL - Cato Road, Hartsville, TN 37074  
GRACE - 323 Old Shackle Island Rd., Hendersonville, TN 37075  
HARMONY - 1044 E. Trinity Lane, Nashville, TN 37207  
HARVEST - 192 Curtis Cross Rds., Hendersonville, TN 37075  
HOPE - Highway 53N., off I-40, Manchester, TN 37355  
LAFAYETTE - 302 College St., Lafayette, TN 37083  
LIBERTY HILL - Bethpage, TN 37022  
LONG FORK - Route 2, Lafayette, TN 37083  
LONGVIEW - Corner of Spencer and Elleta Sts., Gallatin, TN 37066  
McFERRIN - 1208 McFerrin Ave., Nashville, TN 37206  
MEADORVILLE - Highway 10 South, Lafayette, TN 37083  
NEW BETHEL - 1080 Old Dickerson Pike, Goodlettsville, TN 37072  
NEW HARMONY (TN) - (not sent in)  
NEW HARMONY (KY) - Highway 73, North of 68, Route 2, Auburn, KY 42206  
OLD HOPEWELL - Route 1, Bethpage, TN 37022  
OLD PATHS - Highway 70, 1 mi. off I-40, Watertown Rd., Lebanon, TN 37087  
PARKWOOD - 244 Ewing Lane, Nashville, TN 37207  
PIPER'S CHAPEL - Fowler-Ford Rd., Portland, TN 37148  
PLEASANT HILL - (not sent in)  
RAYON CITY - 205 Keaton Ave., Old Hickory, TN 37138  
ROCK BRIDGE - Route 2, Bethpage, TN 37022  
SALEM - Highway 109 N., Gallatin, TN 37066  
SULPHUR FORK - Bethpage, TN 37022  
WEST END - 440 West Main St., Gallatin, TN 37066  
WHITE HILL - Louisville Hwy., Route 1, Goodlettsville, TN 37072

**DIRECTORY OF PASTORS**

- BETHLEHEM - B. G. Sutton, 169 Cumberland Dr., Hendersonville, TN 37075 (824-6266)  
BUFFALO SPRINGS - Bobby Hale, Rt. 1, Westmoreland, TN 37186 (644-3120)  
CEDAR BLUFF - James Lawson, Westmoreland, TN 37186 (666-3328)  
CEDAR GROVE - James E. Suttle, Rt. 2, Bethpage, TN 37022 (888-2520)  
COLORADO - Ottis L. Jones, 13182 E. Louisiana Ave., Aurora, CO 80012 (303-750-9621)  
EAST MAIN STREET - Harold D. Linville, Route 1, Hartsville, TN 37074 (374-2334)  
EASTSIDE - Raymond B. Sutton, 809 Maplewood Ln., Nashville, TN 37216 (228-6301)  
ENON CHAPEL - Bobby Gann, 203 Cothron Dr., Lafayette, TN 37083 (666-3051)  
FAIRVIEW - A. W. Carr, Westmoreland, TN 37186 (644-2816)  
FAITH (TN) - A. G. Gregory, Route 4, Gallatin, TN 37066 (452-2779)  
FAITH (KY) - C. B. Huddleston, Route 2, Bethpage, TN 37022 (888-2280)  
GATEWAY - Hilman Duncan, 246 Lisa Ln., Nashville, TN 37210 (883-6866)  
GOODWILL - Guthrie Thompson, Route 3, Bethpage, TN 37022 (841-3243)  
GRACE - Elmer Perrigo, 1053 Lakeshore Dr., Gallatin, TN 37066 (452-1447)  
HARMONY - Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075 (824-0010)  
HARVEST - Raymond Swallows, 1104 Meadowview Dr., Gallatin, TN 37066 (452-4649)  
HOPE - Bobby E. Pitt, 309 Andrews Ave., Hartsville, TN 37074 (374-2723)  
LAFAYETTE - Kenneth Davis, 1407 Scottsville Rd., Lafayette, TN 37083 (666-3898)  
LIBERTY HILL - G. W. Knight, Rt. 2, Box 152, Hartsville, TN 37074 (666-4815)  
LONG FORK - G. W. Knight, Rt. 2, Box 152, Hartsville, TN 37074 (666-4815)  
LONGVIEW - (no pastor at present)  
McFERRIN - Howard G. Taylor, 299 Draper Circle, Goodlettsville, TN 37072 (859-1403)  
MEADORVILLE - Harold D. Linville, Route 1, Hartsville, TN 37074 (374-2334)  
NEW BETHEL - H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, TN 37072 (859-5780)  
NEW HARMONY (TN) - Bobby Hale, Rt. 1, Westmoreland, TN 37186 (644-3120)  
NEW HARMONY (KY) - William House, 934 W. Delmas Ave., Nashville, TN 37216 (262-1123)  
OLD HOPEWELL - Johnny Meador, Route 1, Adolphus, KY 42120  
OLD PATHS - Edgar Copeland, 121 Forest Retreat Rd., Hendersonville, TN 37075 (824-6966)  
PARKWOOD - Eugene Brown, Jr., 110 Linda Dr., Hendersonville, TN 37075 (824-8566)  
PIPER'S CHAPEL - J. E. Shoulders, Route 4, Lafayette, TN 37083 (666-2702)  
PLEASANT HILL - Ronnie Harrison, Hawkins Dr., Rt. 1, Westmoreland, TN 37186 (644-2839)  
RAYON CITY - Charles Patterson, Rt. 5, Box 168, Lafayette, TN 37083 (666-4097)  
ROCK BRIDGE - Raymond A. Sutton, 114 Milburn Rd., Hendersonville, TN 37075 (824-1905)  
SALEM - C. L. Russell, Route 4, Gallatin, TN 37066 (452-1509)  
SULPHUR FORK - (no pastor at present)  
WEST END - William E. Massey, 306 Main St., Lafayette, TN 37083 (666-3678)  
WHITE HILL - C. B. Massey, 75 Valerie St., Nashville, TN 37210 (833-7466)

## DIRECTORY OF CHURCH CLERKS

- BETHLEHEM - Odie Shoulders, 193 Patton Branch Rd., Goodlettsville, TN 37072 (859-6396)  
BUFFALO SPRINGS - James A. Thompson, Rt. 3, Bethpage, TN 37022 (841-3133, 841-3513)  
CEDAR BLUFF - Douglas Rich, Lafayette, TN 37083 (666-4194)  
CEDAR GROVE - John R. Stone, Hwy. 109 N., Box 234, Gallatin, TN 37066 (452-6823)  
COLORADO - Mary Brown, P.O. Box 31799, Aurora, CO 80041 (303-695-1276)  
EAST MAIN STREET - J. W. Gregory, 313 Halltown Rd., Hartsville, TN 37074 (374-3982)  
EASTSIDE - Bobby J. Reid, 531 Yale Dr., Gallatin, TN 37066 (452-0893)  
ENON CHAPEL - William Patterson, Rt. 1, Bethpage, TN 37022 (374-3204)  
FAIRVIEW - Fred H. Carr, Sr., Rt. 2, Box 134, Westmoreland, TN 37186 (666-2054)  
FAITH (TN) - Dean Cornwell, 2312 Kimberly Dr., Nashville, TN 37214 (883-4744)  
FAITH (KY) - J. W. Gann, 814 Morgantown Rd., Bowling Green, KY 42101 (502-842-6727)  
GATEWAY - Lewis Dotson, 293 Bonnaspring Dr., Hermitage, TN 37076 (883-0358)  
GOODWILL - Carlos Watson, Rt. 2, Hartsville, TN 37074 (655-2733)  
GRACE - John F. Brown, 201 Nokes Dr., Hendersonville, TN 37075 (824-0375)  
HARMONY - Bert Lanier, 2117 Aileen Dr., Antioch, TN 37013 (361-6914)  
HARVEST - William H. Woodall, 113 LaPlaza Dr., Hendersonville, TN 37075 (824-7534)  
HOPE - Bobby Earps, 1002 Ovoca Rd., Tullahoma, TN 37388 (455-2057)  
LAFAYETTE - Loryn Atwell, 1400 Hollis Ln., Lafayette, TN 37083 (666-2400)  
LIBERTY HILL - Lee Roy Grizzle, 1144 Spencer St., Gallatin, TN 37066 (452-5159)  
LONG FORK - J. Carlton Coley, Rt. 2, Box 268, Lafayette, TN 37083 (666-3294)  
LONGVIEW - Mike Patterson, 139 Township Dr., Hendersonville, TN 37075 (824-0816)  
McFERRIN - Thomas D. Howard, 106 Airfloat Dr., Hendersonville, TN 37075 (824-7368)  
MEADORVILLE - Donque Parker, Rt. 1, Box 134, Dixon Springs, TN 37057 (633-4273)  
NEW BETHEL - Billy J. Woodard, 4052 Yoest Dr., Nashville, TN 37207 (868-1988)  
NEW HARMONY (TN) - Nadine Fuqua, Rt. 1, Hartsville, TN 37074 (666-2827)  
NEW HARMONY (KY) - Bobby D. Roberts, Rt. 1, Woodburn, KY 42170 (502-542-6566)  
OLD HOPEWELL - Morgan Slayton, Rt. 4, Box 329, Westmoreland, TN 37186  
OLD PATHS - Dewayne Hall, Rt. 3, Box 68, Bethpage, TN 37022 (841-3335)  
PARKWOOD - Richard Russell, 460 Campbell Rd., Goodlettsville, TN 37072 (859-6393)  
PIPER'S CHAPEL - Ronnie Carter, Rt. 3, Box 90, Portland, TN 37148 (325-4432)  
PLEASANT HILL - Donald Jenkins, Rt. 2, Portland, TN 37148 (888-2134)  
RAYON CITY - Dennis Kittel, 4912 Kilimanjaro Dr., Old Hickory, TN 37138 (889-2253)  
ROCK BRIDGE - James Brizendine, Rt. 4, Box 412, Portland, TN 37148 (888-2741)  
SALEM - Robert Butts, Rt. 4, Gallatin, TN 37066 (452-0359)  
SULPHUR FORK - Clyde Whaley, Rt. 2, Bethpage, TN 37022 (888-2550)  
WEST END - Joe L. Blankenship, 440 West Main St., Gallatin, TN 37066 (452-5078)  
WHITE HILL - Freddie O. McMurtry, Rt. 1, Box 266, Goodlettsville, TN 37072

### DIRECTORY OF CHURCH TREASURERS

- BETHLEHEM - Tony Tidwell, 137 Hillsdale Dr., Hendersonville, TN 37075 (824-6053)  
 BUFFALO SPRINGS - Leonard Adcock, Rt. 1, Bethpage, TN 37022 (452-1534)  
 CEDAR BLUFF - Allen Adams, Lafayette, TN 37083 (666-3437)  
 CEDAR GROVE - Johnny Deering, 1016 Meadowview Dr., Gallatin, TN 37066 (452-4976)  
 COLORADO - Luther Jent, 45 Garfield, Denver, CO 80206 (303-377-5050)  
 EAST MAIN STREET - J. C. Frye, Lock 6 Rd., Hartsville, TN 37074 (374-2811)  
 EASTSIDE - Raymond A. Sutton, 114 Milburn Rd., Hendersonville, TN 37075 (824-1905)  
 ENON CHAPEL - Phil Vanatta, Rt. 1, Bethpage, TN 37022 (655-7492)  
 FAIRVIEW - Leon Carr, Hartsville, TN 37074  
 FAITH (TN) - James Quirm, 238 Welsh Rd., Nashville, TN 37211  
 FAITH (KY) - Cletus Williams, 331 Leslie Dr., Bowling Green, KY 42101 (502-843-3180)  
 GATEWAY - Jack Clariday, 2316 Ingleside, Nashville, TN 37214 (883-1119)  
 GOODWILL - H. T. Scruggs, Rt. 1, Hartsville, TN 37074 (374-3788)  
 GRACE - Kenneth Taylor, 115 Shirley Dr., Hendersonville, TN 37075 (824-6753)  
 HARMONY - Gary Andrews, 2408 Andrews Place, Nashville, TN 37216 (228-8593)  
 HARVEST - Louis Caldwell, Goshen Town Rd., Hendersonville, TN 37075 (824-7706)  
 HOPE - Billy Pack, 305 Woodrow, Manchester, TN 37355 (728-3928)  
 LAFAYETTE - Wendell Moore, Rt. 1, Lafayette, TN 37083 (666-5152)  
 LIBERTY HILL - Ronald Delk, Jr., Rt. 2, Bethpage, TN 37022 (888-2403)  
 LONG FORK - John Wheely, Rt. 1, Lafayette, TN 37083 (666-2414)  
 LONGVIEW - Raymond R. Hall, 1112 Earls St., Gallatin, TN 37066 (452-6850)  
 McFERRIN - Sam B. Oldham, 106 Greenyards Place, Hendersonville, TN 37075 (824-6842)  
 MEADORVILLE - Billy Eller, Rt. 1, Box 133-A, Dixon Springs, TN 37057 (633-4271)  
 NEW BETHEL - Harold M. Porter, 1237 Pierce Circle, Madison, TN 37115 (868-3039)  
 NEW HARMONY (TN) - Nadine Fuqua, Rt. 1, Hartsville, TN 37074 (666-2827)  
 NEW HARMONY (KY) - Thelma Moore, Woodburn, KY 42170 (502-542-4456)  
 OLD HOPEWELL - Butch Manning, Bethpage, TN 37022  
 OLD PATHS - Mary Pitcock, Lebanon, TN 37087  
 PARKWOOD - Wesley VanHooser, 103 Oaklynn, Madison, TN 37115 (865-9381)  
 PIPER'S CHAPEL - Danny Stagner, Rt. 3, Portland, TN 37148 (325-7274)  
 PLEASANT HILL - Dan Jenkins, Rt. 2, Portland, TN 37148 (325-2984)  
 RAYON CITY - Billy Davis, Vulco Dr., Hendersonville, TN 37075 (822-1885)  
 ROCK BRIDGE - Leroy Troutt, 688 Duncan St., Gallatin, TN 37066 (452-5146)  
 SALEM - Robert Porter, 821 Spencer St., Gallatin, TN 37066 (452-0799)  
 SULPHUR FORK - Sandra Whaley, Rt. 2, Bethpage, TN 37022 (888-2550)  
 WEST END - James Ray Mathis, 440 West Main St., Gallatin, TN 37066 (452-2849)  
 WHITE HILL - Harold Charlton, Rt. 2, Box 38, White House, TN 37188 (672-4282)

**DIRECTORY OF SUNDAY SCHOOL SUPERINTENDENTS**

- BETHLEHEM - James Sutton, 329 Trevena, Gallatin, TN 37066 (452-6738)  
BUFFALO SPRINGS - Albert Escue, Rt. 3, Bethpage, TN 37022 (841-3622)  
CEDAR BLUFF - (no Sunday School)  
CEDAR GROVE - L. B. Milam, Rt. 5, Box 82, Liberty Lane, Gallatin, TN 37066 (452-7076)  
COLORADO - Orral Craven, 11745 E. Buckboard Rd., Parker, CO 80134 (303-841-4562)  
EAST MAIN STREET - Henry E. Linville, Rt. 1, Hartsville, TN 37074 (374-3635)  
EASTSIDE - Harold B. Harris, Rt. 2, Cottontown, TN 37048 (325-4619)  
ENON CHAPEL - Donnell Duncan, Rt. 1, Bethpage, TN 37022 (655-7951)  
FAIRVIEW - Raymond Carr, Lafayette, TN 37083  
FAITH (TN) - Don Langford, 309 Highland Dr., Old Hickory, TN 37138 (758-7431)  
FAITH (KY) - Hascal Green, Rt. 18, Box 612, Bowling Green, KY 42101 (502-842-9605)  
GATEWAY - Gary Duncan, 6053 Port Anadarko, Hermitage, TN 37076 (889-4019)  
GOODWILL - Barry H. Holder, 795 Melrose Dr., Hartsville, TN 37074 (374-2535)  
GRACE - Mark Horton, Goshentown Rd., Hendersonville, TN 37075 (824-3231)  
HARMONY - Larry Brown, 1152 Riverwood Dr., Nashville, TN 37216 (226-5699)  
HARVEST - Charles Travis, 102 Pana Ct., Hendersonville, TN 37075 (824-5353)  
HOPE - (no Sunday School)  
LAFAYETTE - Randy Swaffer, 404 Times Ave., Lafayette, TN 37083 (666-3445)  
LIBERTY HILL - (no Sunday School)  
LONG FORK - Paul Joins, Rt. 2, Lafayette, TN 37083  
LONGVIEW - Thomas Browner, Cairo Rd., Gallatin, TN 37066 (452-2811)  
McFERRIN - Wilson Dillard, Rt. 4, Lake Forest, Mt. Juliet, TN 37122 (754-2576)  
MEADORVILLE - (no Sunday School)  
NEW BETHEL - Charlie Mickle, 401 Mason Lane, Goodlettsville, TN 37072 (859-2432)  
NEW HARMONY (TN) - (no Sunday School)  
NEW HARMONY (KY) - Clayton Center, Rt. 1, Woodburn, KY 42170 (502-542-6453)  
OLD HOPEWELL - Billy Manning, Gallatin, TN 37066  
OLD PATHS - Dewayne Hall, Rt. 3, Box 68, Bethpage, TN 37022 (841-3335)  
PARKWOOD - Talmadge Woodall, 204 Holiday Dr., Madison, TN 37115 (868-9197)  
PIPER'S CHAPEL - Danny Stagner, Rt. 3, Portland, TN 37148 (325-7274)  
PLEASANT HILL - Jerial Woodall, Rt. 1, Castalian Springs, TN 37031 (452-0542)  
RAYON CITY - Matt Matthews, 108 Sequeoyah, Hendersonville, TN 37075 (824-7447)  
ROCK BRIDGE - Tony Troutt, Halewood Manor Apts., Gallatin, TN 37066 (452-9708)  
SALEM - Leslie Burton, Mt. Juliet, TN 37122 (444-3536)  
SULPHUR FORK - Jerry Boze, 1012 Woodmont Dr., Gallatin, TN 37066 (451-2962)  
WEST END - Hollis Webb, 440 West Main St., Gallatin, TN 37066 (452-5683)  
WHITE HILL - Harold Charlton, Rt. 2, Box 38, White House, TN 37188 (672-4282)

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 DIRECTORY OF MINISTERS
**BETHLEHEM:**

ORDAINED

B. G. Sutton, 169 Cumberland Dr., Hendersonville, TN 37075 (824-6266)

LICENSED

Delano Goad, Rt. 1, Pleasant Shade, TN 37145 (699-2240)

**BUFFALO SPRINGS:**

ORDAINED

G. O. Templeton, Gallatin, TN 37066

J. B. Robertson, Rt. 3, Bethpage, TN 37022 (841-3476)

Guthrie Thompson, Rt. 3, Bethpage, TN 37022 (841-3243)

Charles Vaughn, Rt. 3, Westmoreland, TN 37186 (644-2137)

Roy Robinson, Nashville, TN

LICENSED

William O. Dickens, Westmoreland, TN 37186 (644-3175)

Gary Green, Gallatin, TN 37066 (452-4693)

**CEDAR BLUFF:**

ORDAINED

James Lawson, Westmoreland, TN 37186 (666-3328)

LICENSED

Carl Reese, Rt. 2, Carthage, TN 37030

Jerry Watson, Rt. 2, Box 126, Hartsville, TN 37074 (655-5634)

**CEDAR GROVE:**

ORDAINED

Charlie Gray, Rt. 5, Box 254, Gallatin, TN 37066 (451-9377)

Clarence R. Swallows, 1104 Meadowview Dr., Gallatin, TN 37066 (452-4649)

Edward W. Woodard, Westmoreland, TN 37186 (644-1365)

LICENSED

Frankie Lee Downs, Rt. 5, Box 253, Gallatin, TN 37066 (452-2075)

Tom Hawkins Hunter, 320 Tulip Circle, Gallatin, TN 37066 (452-2361)

Art E. Mayse, Bledsøe St., Gallatin, TN 37066

Ricky Joe Barrett, 1512 Winding Way Circle, Gallatin, TN 37066 (451-9549)

Dave Brazzell, Gallatin, TN 37066

**COLORADO:**

ORDAINED

Ottis L. Jones, 13182 E. Louisiana Ave., Aurora, CO 80012 (303-750-9621)

**EAST MAIN STREET:**

ORDAINED

Ernest Bilbrey, JoAnn St., Gallatin, TN 37066

Gerald Ford, Lafayette, TN 37083

Haskell Ray, Rt. 2, Hartsville, TN 37074 (374-3404)

Wilburn Woodard, Rt. 2, Hartsville, TN 37074 (374-2705)

**EASTSIDE:**

**ORDAINED**

Raymond B. Sutton, 809 Maplewood Lane, Nashville, TN 37216 (228-6301)

**LICENSED**

Wayne Dean, 104 Daleview St., Gallatin, TN 37066 (452-6674)

Harold B. Harris, Cottontown, TN 37048 (325-4619)

Raymond A. Sutton, 114 Milburn Rd., Hendersonville, TN 37075 (824-1905)

**ENON CHAPEL:**

**LICENSED**

Chester Mungle, 102 Carr St., Hartsville, TN 37074 (374-3680)

**FAIRVIEW:**

**ORDAINED**

A. W. Carr, Westmoreland, TN 37186 (644-2816)

Fred H. Carr, Sr., Westmoreland, TN 37186 (666-2054)

Fred Clark, Hartsville, TN 37074

Rosevelt Thompson, Westmoreland, TN 37186

**LICENSED**

Kenneth Bennett, Lebanon, TN 37087

Judson Clark, Westmoreland, TN 37186

O. C. Farley, Westmoreland, TN 37186

Ronnie Scruggs, Westmoreland, TN 37186

Jay Sullivan, Westmoreland, TN 37186

Rodger Reed, Hartsville, TN 37074

Frankie White, Bethpage, TN 37022

**FAITH (TN):**

**ORDAINED**

A. G. Gregory, Rt. 4, Gallatin, TN 37066 (452-2779)

Cordell Earps, 2242 Foster Ave., Nashville, TN 37210 (833-7651)

Harold Dunn, 1109 Richmond Dr., Nashville, TN 37216 (226-3080)

William House, 934 W. Delmas Ave., Nashville, TN 37216 (262-1123)

Rufus Beasley, Morningside Dr., Nashville, TN

**FAITH (KY):**

**ORDAINED**

Jesse Gilbert, Hwy. 68, Smiths Grove, KY 42171 (502-563-4537)

**LICENSED**

Cletus Williams, 331 Leslie Dr., Bowling Green, KY 42101 (502-843-3180)

Steve Richey, Lot 38 Skyline Dr., Bowling Green, KY 42101 (502-782-1835)

**GATEWAY:**

**ORDAINED**

Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210 (883-6866)

Burton Massey, 2207 Maplecrest, Nashville, TN 37214 (883-3453)

Herman Culbreath, 2820 Dunmore, Nashville, TN 37214 (889-1267)

Brad Adams, 905 Colfax, Nashville, TN 37214 (883-1370)



## LICENSED

Billy Clariday, 201 Wilowen, Nashville, TN 37210 (889-3210)  
 Julian Caldwell, 4103 Cherrywood, Puyallup, WA 98371  
 Gary Duncan, 6053 Port Anadarko, Hermitage, TN 37076 (889-4019)  
 Joey Clariday, 201 Wilowen, Nashville, TN 37210 (889-3210)

## GOODWILL:

## ORDAINED

James A. Porter, Hartsville, TN 37074  
 Odell Wallace, Hartsville, TN 37074  
 Paul W. Ray, Lock 6 Rd., Hartsville, TN 37074 (374-3729)  
 Jesse Farley, Jr., 911 Turner St., Hartsville, TN 37074 (374-2792)

## LICENSED

Leonard Carter, Riddleton, TN  
 Walter Caruth, Andrews Ave., Hartsville, TN 37074 (374-3984)  
 Robert Lee, 109 Planter Ave., Hartsville, TN 37074 (374-3741)

## GRACE:

## ORDAINED

Elmer Perrigo, 1053 Lakeshore Dr., Gallatin, TN 37066 (452-1447)  
 Eugene Porter, 106 Lucinda Lane, Hendersonville, TN 37075 (824-2038)  
 W. M. Wright, 305 Rayon Dr., Old Hickory, TN 37138 (847-3976)  
 Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, TN 37072 (859-2381)

## LICENSED

Herbert Dickens, Hartsville Pike, Gallatin, TN 37066 (452-1206)  
 Bobby Brooks, Bethpage, TN 37022  
 Herbert Woodard, Nashville, TN  
 Paul Sweeney, Hendersonville, TN 37075

## HARMONY:

## ORDAINED

Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075 (824-0010)  
 C. B. Massey, 75 Valerie St., Nashville, TN 37211 (833-7466)  
 Malcolm Grizzle, 8207 Gordon Lane, Hermitage, TN 37076 (885-0732)

## LICENSED

John Madden, 1703½ 8th Ave. North, Nashville, TN 37208

## HARVEST:

## ORDAINED

Landon C. Long, 1502 Calvert Ct. W., Gallatin, TN 37066 (451-2397)  
 Dallas DeRossett, 102 Newman St., Hendersonville, TN 37075 (822-6336)

## LICENSED

Timothy Caldwell, 110 Lasabre Dr., Hendersonville, TN 37075 (824-2610)  
 Landon J. Long, c/o 1502 Calvert Ct. W., Gallatin, TN 37066

## HOPE:

## ORDAINED

J. B. Newman, Rt. 2, Box 117, Tullahoma, TN 37388 (455-6288)  
 Bobby G. Earps, 1002 Ovoca Rd., Tullahoma, TN 37388 (455-2057)

**LAFAYETTE:****ORDAINED**

Kenneth Davis, 1407 Scottsville Rd., Lafayette, TN 37083 (666-3898)  
Bobby Gan, 203 Cothron Dr., Lafayette, TN 37083 (666-3051)  
Tommy Parkhurst, Rt. 3, Lafayette, TN 37083 (666-5408)

**LIBERTY HILL:****ORDAINED**

Clyde Grizzle, 108 Sherry Circle, Gallatin, TN 37066 (452-2551)  
Earl T. Brummett, Rt. 2, Bethpage, TN 37022  
Lee Roy Grizzle, 1144 Spencer St., Gallatin, TN 37066 (452-5159)

**LICENSED**

Ronnie Delk, Rt. 2, Bethpage, TN 37022 (888-2403)  
Perk Dickens, Westmoreland, TN 37186

**LONG FORK:****ORDAINED**

Carlie Patterson, Rt. 2, Lafayette, TN 37083  
Bill Green, Rt. 5, Lafayette, TN 37083 (666-4350)

**LONGVIEW:****ORDAINED**

Dwayne Greer, 17970 Glendale Ave., Roseville, MI 48066 (313-777-2121)  
**LICENSED**  
Steve Franklin, 224 Witherspoon, Gallatin, TN 37066 (452-8913)

**McFERRIN:****ORDAINED**

Howard G. Taylor, 299 Draper Circle, Goodlettsville, TN 37072 (859-1403)  
P. H. Brooks, 3706 Central Ave., Nashville, TN 37205 (269-4425)

**LICENSED**

Gary Nicholas, 199 Wessington, Hendersonville, TN 37075 (824-1774)  
Marvin McClanahan, 135 Brinkhaven Ave., Madison, TN 37115 (865-2196)

**MEADORVILLE:****ORDAINED**

Osley McClard, Rt. 4, Lafayette, TN 37083 (666-3747)  
H. C. Cothron, Rt. 1, Lafayette, TN 37083 (666-2923)  
Clemont Oldham, 703 Sylvania Dr., Lafayette, TN 37083  
Morris Cothron, Rt. 1, Dixon Springs, TN 37057 (633-4159)

**LICENSED**

Marion Oldham, 703 Sylvania Dr., Lafayette, TN 37083

**NEW BETHEL:****ORDAINED**

H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, TN 37072 (859-5780)

## LICENSED

Horace Head, 120 Graycroft Dr., Madison, TN 37115 (865-5991)  
James Sorrell, 10027 Wagner Rd., Jacksonville, FL 32219 (904-768-8843)

## NEW HARMONY (TN):

## ORDAINED

M. R. Drury, Rt. 1, Lafayette, TN 37083 (666-3862)  
Clemmons Whittemore, Rt. 1, Lafayette, TN 37083 (666-4548)

## LICENSED

Paul Gross, Rt. 1, Lafayette, TN 37083 (666-3619)  
W. J. Gammons, Rt. 1, Hartsville, TN 37074 (655-7271)  
McKinley Sanders, Rt. 1, Hartsville, TN 37074 (666-3070)  
L. E. Merritt, Lafayette, TN 37083 (666-4971)

## NEW HARMONY (KY):

## ORDAINED

Dennis Ellis, Rt. 1, Box 344, Franklin, KY 42134 (502-526-8489)  
Randell Belcher, Rt. 2, Auburn, KY 42206 (502-542-6566)  
Edward Center, Rt. 1, Woodburn, KY 42170 (502-6453)

## LICENSED

Billy Ellis, Box 233, Auburn, KY 42206 (502-542-6713)

## OLD HOPEWELL:

## ORDAINED

Johnny Meador, Adolphus, KY  
John Mungle, Hartsville, TN  
Raymond Gregory, Gallatin, TN  
Earl Ragland, Gallatin, TN  
Lester Stinson, Bethpage, TN  
Houston Tillman, Gallatin, TN  
Edward Gregory, Castalian Springs, TN

## OLD PATHS:

## ORDAINED

Edgar Copeland, 121 Forest Retreat, Hendersonville, TN 37075 (824-6966)

## LICENSED

Leon White, Rt. 3, Poplar Hill Rd., Watertown, TN 37184 (237-3512)  
Dewayne Hall, Rt. 3, Box 68, Bethpage, TN 37022 (841-3335)  
Roy Poole, Rt. 3, Lebanon, TN 37087

## PARKWOOD:

## ORDAINED

Eugene Brown, Jr., 110 Linda Dr., Hendersonville, TN 37075 (824-8566)

## LICENSED

Fieldon Nicholas, 710 New Due West Ave., D-304, Madison, TN 37115  
(865-1587)

**PIPER'S CHAPEL:**

LICENSED

Danny Stagner, Rt. 3, Portland, TN 37148 (325-7274)  
 Jackie Stagner, Rt. 3, Box 502, Portland, TN 37148 (325-9610)

**PLEASANT HILL:**

ORDAINED

James W. Briley, Rt. 5, Portland, TN 37148 (888-2395)  
 Kenneth Woodall, Rt. 4, Gallatin, TN 37066 (452-3674)  
 Wilson Gregory, Rt. 3, Portland, TN 37148 (325-2516)

LICENSED

Garvin Bowman, Rt. 1, Portland, TN 37148 (325-4025)  
 Donald Taylor, Rt. 5, Portland, TN 37148 (888-2526)  
 Leon Sherron, Rt. 2, Bethpage, TN 37022 (888-2415)

**RAYON CITY:**

ORDAINED

B. H. Woodard, 1019 Old Hickory Blvd., Madison, TN 37115 (868-2567)  
 Charles Patterson, Rt. 5, Box 168, Lafayette, TN 37083 (666-4097)

**ROCK BRIDGE:**

LICENSED

Willie Phillips, 1149 Woodvale Dr., Gallatin, TN 37066 (452-6144)

**SALEM:**

ORDAINED

C. L. Russell, Rt. 4, Gallatin, TN 37066 (452-1509)  
 James "Pete" Porter, Rt. 1, Gallatin, TN 37066 (452-3613)  
 Vernon Hicks, Indianapolis, IN  
 Everett Scruggs, Gallatin, TN 37066 (452-5475)  
 Thomas Vantrease, Gallatin, TN 37066  
 Edgar Brown, Woodrow St., Gallatin, TN 37066 (452-8723)

LICENSED

Homer Smith, Box 14, Cottontown, TN 37048  
 Bobby Butts, Rt. 4, Gallatin, TN 37066 (452-0359)  
 Donald Joe Porter, Rt. 4, Gallatin, TN 37066 (452-4169)

**SULPHUR FORK:**

ORDAINED

Paul Patterson, 1331 Belle Grime Lane, Nashville, TN 37207 (865-6589)  
 Clemons Huddleston, Rt. 2, Bethpage, TN 37022 (888-2280)  
 James Suttle, Rt. 2, Bethpage, TN 37022 (888-2520)  
 Arlie Huddleston, Jr., Rt. 2, Bethpage, TN 37022 (888-2366)

LICENSED

Noah Thompson, Rt. 2, Bethpage, TN 37022 (888-2685)  
 Thomas Kemper, 334 Rosebrook Dr., Gallatin, TN 37066 (452-0856)  
 Rodger Minor, Rt. 2, Bethpage, TN 37022 (888-2530)

**WEST END:****ORDAINED**

William E. Massey, 306 Main St., Lafayette, TN 37083 (666-3678)

Reese Leath, 124 Bonita Ave., Gallatin, TN 37066 (452-5514)

**LICENSED**

Earl Blevins, 205 Bush Ave., Gallatin, TN 37066 (452-8686)

Thomas Brimm, Rt. 4, Gallatin, TN 37066 (452-1794)

Dwight Massey, 4913 Kilimanjaro Dr., Old Hickory, TN 37138 (889-3644)

Idivess Gammons, Gallatin, TN 37066

Charles W. Stevens, 121 Juanita St., Gallatin, TN 37066 (452-6795)

**WHITE HILL:****LICENSED**

Marshell E. Allen, P. O. Box 377, Goodlettsville, TN 37072 (859-0505)

CHURCHES	Date Organized	Meeting Days	CHURCH MEMBERS						Enrolled in Sunday School	Numbers of Teachers	Value of Church Property			
			Gains			Losses								
			Baptisms	Letters	Restorations	Statements	Letters	Expulsions				Deaths		
Bethlehem	1962	Full Time	1	1	0	0	0	0	1	1	117	36	5	\$100,000.00
Buffalo Springs	1930	Full Time	2	3	0	0	4	0	0	0	230	60	4	60,000.00
Cedar Bluff	1887	1,3 Sun.	5	2	1	0	5	1	0	189	35,500.00			
Cedar Grove	1958	Full Time	6	11	0	0	2	1	0	182	45,000.00	54	8	45,000.00
Colorado	1980	Full Time	3	0	0	0	0	0	0	14	(Renting)	18	3	60,000.00
East Main Street	1949	2,4 Sun.	1	0	0	0	0	5	0	264	60,000.00	30	3	60,000.00
Eastside	1987	Full Time	2	1	0	0	1	0	0	58	50,000.00	34	4	50,000.00
Enon Chapel	1951	1,2,4 Sun.	4	2	0	0	0	0	0	125	15,000.00	25	3	15,000.00
Fairview	1875	1,3,5 Sun.	6	12	0	0	0	0	0	270	15,000.00	30	4	15,000.00
Faith (TN)	1956	Full Time	1	1	0	0	1	0	1	239	115,000.00	77	6	115,000.00
Faith (KY)	1955	Full Time	0	2	0	0	1	0	1	229	105,000.00	95	6	105,000.00
Gateway	1957	Full Time	4	14	0	0	2	0	0	138	100,000.00	68	6	100,000.00
Goodwill	1881	Full Time	8	10	2	0	2	0	10	1	435	80	3	45,000.00
Grace	1958	Full Time	4	3	0	0	0	6	0	152	100,000.00	32	4	100,000.00
Harmony	1961	Full Time	2	4	0	0	4	0	1	116	75,000.00	30	4	75,000.00
Harvest	1980	Full Time	5	1	0	0	0	0	0	55	35,000.00	32	5	35,000.00
Hope	1970	Full Time	0	1	0	0	0	0	0	22	29,000.00			
Lafayette	1849	Full Time	6	3	0	0	4	0	2	481	185,000.00	154	11	185,000.00
Liberty Hill	1958	2,4 Sun.	2	0	1	0	2	0	0	110	45,000.00			
Long Fork	1913	1,3 Sun.	0	0	0	0	0	0	1	123	20,000.00	30	4	20,000.00
Longview	1960	Full Time	1	1	0	0	1	3	1	118	150,000.00	50	5	150,000.00
McFerrin	1948	Full Time	9	0	0	0	4	0	0	420	72,000.00	181	10	72,000.00
Meadorville	1869	1,3 Sun.	4	0	0	0	0	4	0	291	40,000.00			
New Bethel	1794	Full Time	5	3	0	0	2	*3	1	445	200,000.00	193	9	200,000.00
New Harmony (TN)	1848	2,4 Sun.	4	1	0	0	0	1	3	204	8,000.00			
New Harmony (KY)	1954	Full Time	0	0	0	1	0	0	0	152	75,000.00	40	4	75,000.00
Old Hopewell	1921	1,2,3,4 Sun.	3	1	0	0	2	2	5	220	32,000.00	65	4	32,000.00
Old Paths	1974	Full Time	6	2	0	0	0	1	0	44	28,000.00	25	3	28,000.00
Parkwood	1962	Full Time	2	4	0	0	4	0	1	252	275,000.00	80	10	275,000.00
Piper's Chapel	1953	Full Time	5	0	0	0	1	2	1	104	45,000.00	34	3	45,000.00
Pleasant Hill	1876	Full Time	9	3	0	0	1	8	0	192	45,000.00	65	5	45,000.00
Rayon City	1957	Full Time	4	0	0	0	10	0	1	63	38,000.00	57	5	38,000.00
Rock Bridge	1883	Full Time	8	0	0	0	2	0	2	162	50,000.00	50	4	50,000.00
Salem	1949	Full Time	0	1	0	0	0	1	0	196	61,000.00	65	4	61,000.00
Sulphur Fork	1888	Full Time	0	1	0	0	0	1	0	91	75,000.00	89	5	75,000.00
West End	1945	Full Time	3	1	0	0	5	1	2	275	150,000.00	130	8	150,000.00
White Hill	1946	Full Time	0	0	0	0	0	0	1	126	40,000.00	30	4	40,000.00
<b>TOTALS</b>			125	89	5	3	74	39	33	6,900	2,019	156		2,618,500.00

\*Action was rescinded on one of these.

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Baptists Home	Benevolence Fund	Incidental Expenses	Paid To Pastor	Paid Help in Reivals	Building And Repairs	Paid Visiting Ministers	Minute Fund	All Other Causes	Total Contributions
Bethlehem		592.00	100.00	286.00	1,944.31	4,745.41	314.00	3,403.90	74.00	30.00	587.69	11,728.31
Buñario Springs		819.75	105.60	298.70	1,362.41	3,303.23	526.00	916.30	632.73	30.00	511.90	8,436.36
Cedar Bluff		345.24	420.98	83.30	1,814.01	2,505.00	585.00		232.00	30.00	1,241.35	7,216.98
Cedar Grove		2,835.00	252.18	2,239.88	1,329.90	5,581.19	540.90	8,047.85	707.27	25.00	856.22	22,415.39
Colorado		300.00			235.00	3,200.00	922.00	*1,680.00	100.00	10.00		14,840.98
East Main Street		500.00			1,683.36	1,885.00	322.50		629.00	30.00	3,601.50	8,315.57
Eastside		610.00			945.28	2,541.90	336.00	998.70	101.52	30.00	751.50	5,124.90
Enon Chapel		353.50	50.00	286.00	325.30	1,286.75	363.50	48.75	350.98	10.00	202.47	2,332.85
Fairview		114.75		1,060.00	23,816.82	10,450.00	1,329.00	252.57	364.00	75.00	5,406.51	37,423.35
Faith (TN)	881.71	4,838.36	738.00	229.29	3,476.23	11,173.93	514.40	505.82	556.90	40.00	1,201.56	23,363.33
Faith (KY)		1,020.00	100.00	185.00	1,844.01	6,951.18	685.00	800.00	825.86	40.00	1,528.54	17,684.79
Gateway		1,549.00	300.00	4,198.88	2,311.77	18,156.50	1,822.00	99.58	613.00	35.00	126.00	29,964.75
Goodwill		4,601.00		778.79	1,655.51	7,618.50	523.04	874.82	239.40	25.00	1,197.41	14,443.28
Grace		678.75	150.00		6,226.11	2,895.02	140.50	308.94	130.66	35.00	842.80	11,289.03
Harmony		610.00	100.00		672.85	10,450.00	270.00	1,907.88	523.00	20.00	150.00	16,721.28
Harvest		2,677.55	50.00		602.00	1,248.00	260.00	3,420.00	15.00	20.00	50.00	4,852.00
Hope		773.49	90.01		3,687.05	17,184.03	881.50	9,768.99	360.00	60.00		32,785.07
Lafayette Liberty Hill				97.00	1,359.50	405.25	338.00	151.00	281.40	15.00		2,586.31
Long Fork		379.48	438.14	183.85	337.00	3,394.50	535.00		276.00	40.00	811.20	6,390.17
Longview		1,025.00	503.59	402.56	1,595.71	8,278.00	674.00	1,278.00	2,688.00	40.00	1,034.02	17,518.89
McFerrin Ave.	1,663.10	2,848.60	1,625.99	1,492.00	2,448.55	30,966.48	2,222.00	10,315.13	1,293.10	100.00		54,775.95
Meadorville		450.00	100.00		725.57	4,675.76	1,066.00		163.95	30.00	377.50	7,558.78
New Bethel		2,493.00	525.00	1,948.00	9,906.93	26,269.00	1,001.00	7,045.44	601.31	75.00	4,510.86	52,864.34
New Harmony (TN)			126.75		480.47	2,206.81	581.01	287.45	176.00	10.00	91.00	3,959.49
New Harmony (KY)	100.00			50.00	2,426.93	2,423.24	600.00	9,100.00	241.00	25.00	100.00	15,066.17
Old Hopewell	112.00	427.12	100.00	198.00	4,800.00	6,592.44	702.50	20,000.00	680.31	40.00	2,183.22	35,833.64
Old Paths		340.00	100.00		853.41	5,111.56	286.50	2,852.79	409.15	15.00	600.00	9,872.52
Parkwood		50.00	102.00			19,997.68	300.00	8,600.00	285.00	50.00		38,331.00
Piper's Chapel		400.00	200.00	319.10	1,583.65	2,840.87	225.26	185.00	243.36	35.00	452.83	6,782.02
Pleasant Hill	250.00	3,604.00	500.00	1,400.00	4,084.81	7,721.75	643.00	162.75	781.40	75.00	1,425.00	20,667.71
Rayon City		1,678.00	750.00	400.00	2,993.22	4,000.88	584.76	1,194.05	841.88	35.00	597.00	12,354.80
Rock Bridge		720.00	616.87	1,094.99	2,966.25	6,016.00	501.00	190.00	585.68	47.00	11,100.00	23,992.28
Salem		810.00	308.00	776.00	1,501.00	6,843.02	878.38	656.20	1,068.68	50.00	506.49	12,284.46
Suipnor Fork		1,427.05		85.60	1,957.86	5,141.49	300.75	2,895.20	92.00	50.00		25,505.98
West End		900.00	200.00	441.60	5,244.32	16,333.01	899.82	1,353.22	473.48	50.00	870.53	25,505.98
White Hill		215.71	100.00		2,200.24	2,859.87	250.00		115.99	40.00		5,781.81
TOTALS	3,006.81	40,724.40	8,793.11	18,231.09	76,697.55	286,271.39	23,081.32	102,736.33	17,928.03	1,392.00	39,313.60	658,663.81

\* Rent paid on building.