

Wiseman Baptist Association



1981

HOWARD G. TAYLOR, Moderator

H. C. VANDERPOOL, Clerk

A. G. GREGORY, Treasurer

H. C. VANDERPOOL
BAPTIST LIBRARY



91st ANNUAL SESSION OCTOBER 23 - 24, 1981

Convened With
FAITH MISSIONARY BAPTIST CHURCH
 Rose and Burbank Sts.
 Nashville, Tennessee

OFFICERS

H. G. Taylor, Moderator
 299 Draper Circle
 Goodlettsville, Tennessee 37072

H. C. Vanderpool, Clerk
 104 Hasty Drive
 Goodlettsville, Tennessee 37072

A. G. Gregory, Treasurer
 Route 4
 Gallatin, Tennessee 37066

The next annual session is to be held with Longview Missionary Baptist Church located at the corner of Elleta and Spencer Streets in the southern part of the city of Gallatin, Tennessee, on Friday and Saturday, October 22-23, 1981. Services the first day are to begin at 10:00 A.M.

SERMONS - 1982

INTRODUCTORYElder Bobby Pitt
 MEMORIALElder C. L. (Dee) Russell
 DOCTRINALElder Harold D. Linville

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the Independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote of messengers present.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, immediately upon permanent organization, it shall be the duty of the clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

FRIDAY - OCTOBER 23, 1981

On the above date, Wiseman Baptist Association convened in its 91st annual session with Faith Missionary Baptist Church, Rose and Burbank Streets, Nashville, Tennessee at 10:00 A.M.

Services began with singing led by Bro. Bob Alexander, accompanied at the piano by Bro. Don Xavier Hines. "I Can Tell You The Time" and "He Set Me Free" were sung. After remarks by the moderator, Elder Paul W. Bryson of Bowling Green, Ky. led the congregation in prayer. After singing "Just A Little Talk With Jesus," the moderator read Psalm 1:1-6, for a devotional.

At this time, Elder A. G. Gregory, pastor of the host church, made remarks in extending a welcome to churches and all visitors to Faith church for the association meeting with them. The congregation sang, "Where The Soul Never Dies" and the moderator then presented Elder Guthrie Thompson, the appointee, to preach the Introductory Sermon.

After some remarks, Bro. Thompson read for a lesson John 1:1-14. His text was, "What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?" Job 21:15.

Bro. Thompson began his message by using the following scriptures to manifest the true and living God whom we are to worship and serve; Isaiah 53:2; Psalm 23:1; 1 Peter 1:3. In these verses of scripture, we learn of the great eternal God whom we serve, and also we were reminded of God's abundant mercy and his power to keep us eternally.

Bro. Thompson spoke of his praying unto God when he was saved, and that being saved was the greatest profit he, or anyone else, could have. He then referred to Jesus' statement in John 4:24, that God is a Spirit and that we must worship him in Spirit and in truth. Daniel was on the list of those who profited by praying to God, Daniel 6:10.

This message was woven through by many scriptures of God's greatness and how all who are saved are recipients of these great benefits by praying unto God, the Almighty, mentioned in his text.

Bro. Thompson spoke of the great profit of hearing our children tell of their being saved by God's grace. Truly this was a good, sound, scriptural Baptist and Bible sermon. In token of appreciation for this message, the congregation extended their hand of fellowship to Bro. Thompson and to one another, while singing "Some Day," "I Have Some Body With Me," "He's The Lilly Of The Valley" and "Everbody Will Be Happy Over There."

The church letters were filed with the clerk. The moderator appointed Elder W. T. Russell of Bowling Green, Ky. and Elder Calvin Perrigo of Indianapolis, Ind., as reading clerks.

The churches and their messengers were enrolled as follows:

- X BETHLEHEM Terry Hall, Delano Goad, B. G. Sutton
- X BUFFALO SPRINGS.....James A. Thompson, Guthrie Thompson
- X CEDAR BLUFF.....Carl Reese
- X CEDAR GROVEE. C. Cole, Art Mayse, Bobby Stone
- X COLORADO.....Orral Cravens, Luther Jent
- X EAST MAIN STREET.....Harold D. Linville, Bobby Pitt, J. C. Frye
- X EASTSIDERaymond B. Sutton, Raymond A. Sutton

- X ENON CHAPEL.....William Patterson, Robert Butler, Donnell Duncan
- X FAIRVIEWJay Sullivan, Ronnie Scruggs
- X FAITH (TN).....A. G. Gregory, Dean Cornwell, James Quinn
- X FAITH (KY).....Wendell Wiley
- X GATEWAYHilman Duncan, Brad Adams, Gary Duncan
- X GOODWILL.....George Taylor, Morris Crowder, Jerry Cato
- X GRACE.....Albert Apple, Hollis Andrews, John Brown
- X HARMONY.....Clay Grizzle, Bert Lanier, Gary Andrews
- X HARVESTLandon C. Long, William H. Woodall, Timothy Caldwell
- X HOPE.....J. B. Newman, Wayne Newman, Bobby Earps
- X LAFAYETTEKenneth Davis, Bobby Gann, Randy Swaffer
- X LIBERTY HILLRonald Delk, Jr., Earl T. Brummett
- X LONG FORK.....Leo Whitley, Paul Joines, Rick Joines
- X LONGVIEW.....Dwyane Greer, Steve Franklin, Mike Patterson
- X McFERRINHoward G. Taylor, P. H. Brooks, Hollis Whitley
- X MEADORVILLE.....Morris Cothron, Billy Eller
- X NEW BETHELH. C. Vanderpool, Harold Porter, Clarence Gregory
- X NEW HARMONY (TN).....Paul Gross
- X NEW HARMONY (KY).....Gary Ellis, Billy Ellis, Dennis Ellis
- X OLD HOPEWELL.....Joe Thompson, Donnie Manning
- X OLD PATHS.....Edgar Copeland, Dewayne Hall, Kenny Woodall
- X PARKWOODEugene Brown, Fieldon V. Nicholas, O. D. Ragland
- X PIPER'S CHAPEL.....Ronnie Carter, Jackie Stagner
- X PLEASANT HILLWilson Gregory, James Kirkham, James W. Briley
- X RAYON CITYCharles Patterson, Doug Matthews, Morris Watson
- X ROCK BRIDGEHarold Wims, Harrison Sloan, James Brizendine
- X SALEM.....James (Pete) Porter, Hubert Rodgers, Joe Porter
- SF X WEST END.....Thomas Brimm, Frank Jones, Owen Strother
- X WHITE HILL.....Wellon Garner, Harold Charlton, Homer Wright
- WILLARD.....Jimmy Cox, Ricky Hauskins, Robert E. Lee

After several letters were read, a motion was made to adjourn one hour for lunch. Carried. After announcements, Elder M. V. Hammock of Indianapolis, Ind., prayed the benediction and offered thanks for the meal.

FRIDAY AFTERNOON

After enjoying a bountiful meal and an hour of fellowship, services resumed with singing led by Bro. Don Xavier Hines accompanied at the piano by Sister Helen Perrigo. "I Want To Know More About My Lord" was sung followed by prayer led by Elder Landon C. Long. The moderator read for a devotional, Romans 1:8-12. The reading of the church letters was resumed.

Permanent organization was effected by electing officers as follows:

- Elder Howard G. TaylorModerator
- Elder James (Pete) PorterAsst. Moderator
- Elder H. C. Vanderpool.....Clerk
- Elder Harold D. LinvilleAsst. Clerk
- Elder A. G. Gregory.....Treasurer
- Elder Harold D. LinvilleAsst. Treasurer

Speeches of thanks and appreciation were made by the elected officers. The clerk read the Rules of Decorum.

Petitionary letters were called for and Cedar Grove Missionary Baptist Church, Gallatin, Tennessee; Harvest Missionary Baptist Church, Hendersonville, Tennessee and New Harmony Missionary Baptist Church, Auburn, Kentucky petitioned with letters. There was a motion and second on each church for reception. Each motion carried. The moderator extended the right hand of fellowship to the messengers of these churches.

The next business was to elect preachers and their alternates to preach the sermons in 1982.

Elders Bobby Pitt, Johnny Meador, P. H. Brooks and Bobby Sutton were nominated to preach the Introductory Sermon. Moved that nominations cease. Carried. Elder Bobby Pitt was elected.

Elders C. L. (Dee) Russell, Bobby Gann, W. E. Massey and Doug Matthews were nominated to preach the Memorial Sermon. Moved that nominations cease. Carried, Elder C. L. (Dee) Russell was elected.

Elders Harold D. Linville, Charles Patterson and Howard G. Taylor were nominated to preach the Doctrinal Sermon. Moved that nominations cease. Carried. Elder Harold D. Linville was elected.

Elder W. E. Massey was nominated to be the alternate on the Introductory Sermon. Moved that nominations cease. Carried. Elder W. E. Massey was elected.

Elders Bobby Gann, Doug Adams and Doug Matthews were nominated to be the alternate on the Memorial Sermon. Moved that nominations cease. Carried. Elder Bobby Gann was elected.

Elders Charles Patterson, James (Pete) Porter and Landon C. Long were nominated to be the alternate on the Doctrinal Sermon. Moved that nominations cease. Carried. Elder James (Pete) Porter was elected.

Next was to choose a meeting place for 1982. Two churches, Gateway church in Donelson, Tennessee and Longview church in Gallatin, Tennessee had invited the association to meet with them in 1982. Longview church was chosen.

The proposed Order of Business was read by Elder Harold D. Linville as follows:

ORDER OF BUSINESS

1. Missions: Bobby Pitt, Eugene Brown, Ray Sutton.
2. Lafayette Baptist Orphans Home: Hilman Duncan, A. G. Gregory, J. W. Briley.
3. Christian Education: Howard G. Taylor, Raymond Sutton, Brad Adams.
4. Obituaries: Edgar Copeland.
5. Faith and Practice of True Baptists: H. C. Vanderpool, B. G. Sutton, Guthrie Thompson.
6. Financing the Lord's Work: Everett Scruggs, C. L. (Dee) Russell, Bobby Gann.
7. State of Religion: W. E. Massey, Paul W. Ray, Burton Massey.
8. Resolutions: D. W. Story, P. H. Brooks, Eugene Porter.

9. Correspondence: William House, Harold Dunn, A. G. Gregory.
 10. Treasurer's Report: A. G. Gregory, Harold D. Linville.
 Moved that this Order of Business be adopted. Motion carried.
 Elder Bobby Pitt read the report on Missions.

MISSIONS

As we read in Matthew 10:5-6, we find Christ sending out the twelve apostles. He said go not into the way of the Gentiles and into the city of the Samaritans enter ye not. But go rather to the lost sheep of the House of Israel.

Now this was a limited commission. But thanks be unto God almighty for the world wide commission that he gave the church. He said in Matthew 28:19-20, "Go ye therefore and teach all nations."

Jesus Christ was a minister of natural Israel to confirm God's promises to them. Romans 15:8. Mission work today is not limited to any nation or office such as elders, or deacons, but we as saved members of the Old Fashion Missionary Baptist Churches are responsible for this great work.

Mission work first of all should begin in the home. In the third paragraph of the church covenant that hangs over the pulpit of our churches, teaches this. Also in 2nd Timothy 3:15, we find Timothy was taught from childhood. So I am persuaded to believe we are responsible first at home and then abroad. Today we are free to be missionaries, something some of our forefathers did not have. I speak not only of preachers or deacons but of every member of the Lord's church. In First Corinthians 12:18, Paul said, "But now hath God set the members everyone of them in the body as it has pleased him."

In Acts 8:4, we find where the church was scattered abroad, went everywhere preaching the word. They were hunted, punished and persecuted. We are free. What are we waiting for?

I notice in our last association book there were 6,475 saved Baptists represented in this association alone. Suppose each member just donated just one hour per week of his time in talking to lost sinners. That's 6,475 hours each week spent talking to sinners. What an opportunity.

The Lord has greatly blessed our television ministry this past year. There is hardly a month that passes now that we do not go into another new area with the gospel of Jesus Christ, preached by our old fashion Baptist preachers by way of television. Let us use this freedom we now have and may not always have and the great opportunity afforded us and go forward with this precious gospel. Remember Romans 11:21, "For if God spared not the natural branches, take heed lest he also spare not thee and be witness for him."

Humbly submitted,
 Elder Bobby Pitt
 Elder Eugene Brown
 Elder Ray Sutton

Moved that the report be adopted. Motion carried after spoken to by Elder Bobby Pitt, Elder Eugene Brown, Bro. Ray Sutton and Elder Charles Patterson.

The report on the Lafayette Baptist Orphans Home was read by Elder Hilman Duncan.

THE LAFAYETTE BAPTIST ORPHANS HOME

One of the greatest responsibilities we have as the children of God is to respond to the needs of the orphans. James said, "To visit the fatherless and widows in their afflictions." To supply the needs of the fatherless should be a blessing to our hearts. Remember, God declares by His word "It is more blessed to give than to receive."

We are grateful for the home and the ones that are involved in it, especially Bro. and Sister Thomas, who take care of the children and guide them in the right way.

Certainly we should remember each of them in our prayers and support. We are thankful for those that love and support the home in their needs. I trust God's people will become more involved so that other children who are in need will also be blessed by the influence of the home.

Humbly submitted,
Elder Hilman Duncan
Elder A. G. Gregory
Elder James W. Briley

Moved that the report be adopted. After spoken on by Elder Hilman Duncan, Elder A. G. Gregory and Elder James W. Briley, the motion for adoption carried.

An offering for the Orphans Home was taken at this time. The amount was \$425.90.

**BAPTIST OLD MINISTERS
and
ORPHANS HOME
Lafayette, Tennessee
FINANCIAL REPORT**

For Fiscal Year Ended

September 30, 1981

Cash in Bank (Oct. 1, 1980)\$ 1,848.05

Receipts:

Donations.....	\$21,585.19
Rent.....	960.00
Tobacco.....	3,899.02
Corn.....	504.53
Co-op Dividend.....	3.16
Fertilize (Supt's. part).....	75.84
Interest Rec. (C.D. & Now Acct.).....	684.16
Insurance Repay (Lightning damage).....	300.00

Total Receipts.....\$28,011.90

Total Funds Available.....29,859.95

Expenditures:

Vacation Replacement.....	112.50
Supplies.....	32.50
Medical Expenses.....	132.92

Insurance.....	729.00
Salaries.....	5,400.00
Household & Furniture	256.21
Petty Cash Fund	836.54
Hired Labor	341.97
Food	5,926.53
Pest Control.....	25.00
Tobacco Division.....	2,599.34
Farm Expenses	2,435.20
Clothing.....	336.98
Utilities.....	2,969.46
Telephone	205.72
Repairs.....	592.84
Daily Paper & Year Book	93.95
Property Taxes.....	79.61
\$4,000.00 Bond for Treasurer	25.00
 Total Expenditures.....	 \$23,131.27
 Balance per Bank Statement, Citizens Bank	 6,728.68
Lafayette, TN. Sept. 30, 1981	
 Book Balance at September 30, 1981	 6,728.68

This is an unaudited Financial Statement.

The report on Christian Education was read by Elder Howard G. Taylor.

CHRISTIAN EDUCATION

From our childhood days until now, there is a desire to gain more knowledge. We know everything in this world is the blessing of God. Perhaps one of his greatest gifts to promote knowledge is the printed word. The better we can communicate, the more we can spread the good news, glorious gospel of the Son of God. If it had been the method of God for his servants to open their mouth and God would fill it with a message from God, then we would not have needed the Bible.

If you have been called of God to preach, you can preach some with a small amount of study, with prayer and humility, but you can preach much better with a lot of study, with prayer and humility.

Men with education and with much work put together a dictionary. The dictionary is a great benefit to the preacher and sunday school teacher. You can better expound the Word of God if you know the meaning of the words found in the scriptures.

The Concordance is a book of great benefit, to help you find verses of scriptures with ease. Printed material that is sound in doctrine can be of help to you. The Bible is the number one book in the world of printed material.

Christian Education will help us to rightly divide the Word of God, grow in grace and to be sound in doctrine, if we use all that is available to us.

II Tim. 2:15. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

II Peter 3:18. "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever."

Titus 2:1. "But speak thou the things which become sound doctrine:"

"Old Union Baptist Ministers School," is recommended to you for your Christian Education. Attend all Bible Studies that are available to you. Your church services, prayer meeting, Sunday School will be of great value for you and your family.

From the moment you are saved you should strive to increase your Christian Education.

Howard G. Taylor
Brad Adams
Raymond Sutton

A motion was made that the report be adopted. Carried after spoken to by Elder Howard G. Taylor and Elder Brad Adams.

Moved to adjourn until 7:00 P.M. Carried. After announcements, Elder C. L. (Dee) Russell prayed the benediction.

FRIDAY NIGHT

At 7:00 P.M. we came together in another session of Wiseman Baptist Association. Bro. Bert Lanier led the congregation in singing accompanied at the piano by his wife, Sister Brenda Lanier. "God Will Wipe All Tears From My Eyes" and "I Believe" were sung.

The moderator made remarks concerning the good day that God had blessed us with, and reminded us of our dependence upon the Lord. Elder A. G. Gregory, pastor of the host church, led the congregation in prayer. The congregation then sang "I Will Be Glad."

The moderator presented Elder Edgar Copeland, the appointee, to preach the Memorial Sermon. He read at this time the report on Obituaries.

OBITUARIES

Ever since the church has been in the world, children of God have gone the last mile of the way carrying the word of God to a lost and dying world. In fact, this was done before the establishment of the church and the receiving of the world-wide commission.

No doubt, each child of God has meant something to some one along life's way, but had to leave out of this life. This past year 59 Old time Baptists of our association have given up the last step of life. "Man that is born of woman is of a few days and full of trouble." Job 14:1. So, we all have this debt to pay. There is no way out of it, just a way to everlasting life by repenting to God through Jesus Christ, May God bless all.

Prayerfully submitted,
Elder Edgar Copeland

Moved that the report be adopted.

Bro. Copeland referred to the deaths of brothers and sisters in previous years and how the number of our departed loved ones had increased this year. He also spoke of the help that all of us have received from those who have filled

their places in time in the Lord's work before crossing into that celestial city of the blest.

Bro. Copeland read Ecclesiastes 3:1-9, for his lesson. He chose for his subject the word "TIME". Scriptures quoted or referred to at this introductory point of his message were, Genesis 3:24; I Corinthians 3:6; John 14:1 and Rev. 19:7-9. These were given in connection with the lives and influence of those old saints of God who have gone on before us.

He spoke of men of old as their lives and faith is spoken of in the Old Testament and how that there was a time in history for them and their work as there is now time for our lives and work. These were days and times for the lives and work of the 59 departed brothers and sisters of this past year, and then, there was a time for their deaths.

Bro. Copeland said none of us knew the time when we would be called from this life, but surely there was that time. Matthew 5:16 was quoted to present to us the need of us letting our lights shine out into the world to influence others and that God can have the honor and glory that belongs to him from whatever is accomplished in our lives. He spoke of the fact that someone, somewhere, needed each of us. That now was the time.

At the close of this good sermon in memory of our beloved dead, the congregation came and extended to Bro. Copeland the righthand of fellowship and with one another, while singing "I'll Look For You Up There" and "I Can hear Them Singing Over There."

The motion for the adoption of report carried after Bro. Copeland's message and talks by others.

Moved to adjourn until 9:00 A.M. on Saturday. Carried. After announcements, Bro. Luther Jent from Denver, Colorado prayed the benediction.

SATURDAY - OCTOBER 24, 1981

At 9:00 A.M. on this date, Wiseman Baptist Association convened for the final day of this 91st annual session. The singing was led by Elder W. E. Massey who was accompanied at the piano by Bro. Bobby Vanderpool. "God Will Wipe All Tears From My Eyes" and "When I've Traveled My Last Mile" were sung. Following remarks by the moderator concerning the great fellowship and services we were enjoying during this historical session of our association, Elder P. H. Brooks led in prayer. "Let Me Tarry Awhile At Calvary" was sung and the moderator read Psalm 8:1-9, for a devotional.

The roll of messengers was called.

The minutes of Friday and Friday night were read by the clerk. Moved they be approved and adopted. Motion carried.

The report on Faith and Practice of True Baptists was read by Elder H. C. Vanderpool.

FAITH AND PRACTICE OF TRUE BAPTISTS

There are several hundred religious organizations existing in the world today. It is also a known fact that many of these, in one way or another, are associated with the word "Baptist." Therefore, it is necessary to define "True Baptists" before writing and discussing what their faith and practice is.

Christ organized his church during his earthly ministry. He called it "my

church" in Matthew 16:18. When he spoke to this body concerning church discipline he called it "the church" twice. Matthew 18:17. Luke used the words "the church" eighteen times in the book of Acts. In the same writing he used "the churches", plural, three times. In the Apostle Paul's writings he used "the church" forty-four times, and the plural, "the churches" twenty times. James used the phrase "the church" once. In III John and Revelation, the Apostle John used the words "the church" nineteen times and "the churches" once. Without any doubt, all these churches were of the same "Faith and Practice."

There began in the years following, a drifting away by some of the "Faith and Practice" of the early churches. By the year 251 A.D., a separation took place and those separating themselves from the true churches became known as the Catholics. The first Pope, Boniface III, was elected by the apostate churches in 606 A.D. During the centuries of the Dark Ages following, millions of the Christians who were recognized with the true churches were killed because they contended for the faith which was once delivered to the saints.

Due to this great period of persecution, in the sixteenth century, men began to come out of the Roman apostate church and "protest" against them. All those coming out of the Catholic church and protesting against her, and beginning their own churches, were known as "Protestants." This title has followed them until this day. Misinformed people and that including some misinformed Baptists, have placed Baptists in that category.

True Baptists are not Protestants, and never have been!

Due to the rise of the false churches, the true churches which had continued from the days of Christ and the Apostles, began to be given names to distinguish them from the apostate bodies. Some of those names were Donatists, Arnoldists, Albigenses, Henricians, Petro-Brussians, Waldenses, Ana-Baptists, Particular Baptists, Regular Baptists, Separate Baptists, United Baptists and Missionary Baptists. We recognize the name "Missionary Baptists" today as the "True Baptist Churches."

The history of the true churches has been traced through twenty centuries, not by name or names, but by the preaching and practice of the "Faith and Practice" of the early church during the days of Christ and the Apostles.

Luke, the only Gentile writer of scripture, who was also a Doctor, began the book of Luke as follows:

"Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theoph-i-lus, That thou mightest know the certainty of those things, wherein thou hast been instructed." Luke 1:1-4.

While true Baptists recognize the entire Bible as a rule of their faith and practice, as will be given later in our Declaration of Faith, we will confine ourselves here with the declaration made by Luke.

Luke 1:5-80.....The birth of John the Baptist and the purpose of his coming.

Luke 2:1-21.....The virgin birth of Jesus.

- Luke 3:1-9; 21-22The preaching and practice of John the Baptist in preparing material to be used by Christ to constitute his church.
- Luke 4:14-21Jesus declares the fulfillment of the Old Testament in himself.
- Luke 5:32Jesus came to call sinners to repentance.
- Luke 6:13-49Jesus called, Ordained and set in the church, Apostles to preach.
- Luke 7:36-50Sinners are saved through faith in Christ and have peace with him.
- Luke 8:4-15The preaching of the gospel of Christ is the means through which God wills to reach a lost world.
- Luke 9:23-24The saved are to live devoted lives to Christ and his church.
- Luke 10:1-16All mankind are free moral agents and may receive or reject the gospel message.
- Luke 11:42Jesus taught that we are to finance the Lord's work.
- Luke 12:41-48Jesus taught stewardship.
- Luke 13:3-5Repentance is taught. All who fail to repent will perish.
- Luke 14:15-24Jesus teaches home missions.
- Luke 15:11-24Sinners have a choice of life or death. To be saved, one must submit his will and way unto the will of God.
- Luke 16:19-31After death there is a heaven for the saved and a hell for the unsaved.
- Luke 17:24-30There is to be a general resurrection of the saved and the unsaved when Christ returns, followed by the final judgment.
- Luke 18:18-30Salvation is not obtained by works.
- Luke 19:45-46Worldly things have no place in the house of God.
- Luke 20:9-20Church kingdom to be taken from the Jews and given to the Gentiles.
- Luke 20:22-25We are to recognize proper civil authority.
- Luke 21:25-28The second coming of Christ is taught.
- Luke 22:19-20Christ instituted the Lord's Supper.
- Luke 23:33-47The crucifixion and death of Christ at Calvary for a lost world.
- Luke 24:1-9The resurrection of Christ from the grave.
- Luke 24:46-47Christ gives the world-wide commission to his church.

In the book of Luke there are twenty-four chapters. If you will notice, not one of them is omitted from the declaration of faith and practice of the early church.

Today, most all Missionary Baptist Churches have adopted what is known as the New Hampshire Confession of Faith with 18 Articles. With each article many scriptures are given to show the place in the Bible where taught, this being the reason for True Baptist to believe and practice them.

We, your committee, recommends that this Declaration of Faith be spread on the pages of the minutes immediately following this article.

We would like to consider a few points before closing this report.

1. Baptists have through the centuries traced their history and churches, as already mentioned, by what they have preached and practiced. True Baptists have in every century since Christ believed in a genuine converted membership. They have also believed in and practiced scriptural baptism and the observance of the Lord's Supper.

2. In recent years many churches wearing the name "Baptist" have become unsound. They no longer have an old-fashion altar where sinners may come and seek the Lord until they are truly born again, and can testify to the saving grace of God, and are able to relate that experience to the church when asking membership. Those churches practice sinners responding to an invitation made by the preacher to merely "accept Christ" or signing a card declaring they have so-called "accepted Christ" and are taken into the church without relating any experience at all. An unsaved person can no way under heaven, be scripturally baptized nor scripturally observe the Lord's Supper.

3. Due to the circumstances listed in point 2, many of our true Baptist Churches in recent years have sent questionnaires to those questionable churches to ascertain their practice on Baptist doctrine. It is also a known fact that many of them will answer the questionnaire to suit the enquiring church, when at the same time, are as unsound as can be.

4. We believe the time is already passed, when True Missionary Baptist Churches should no longer grant letters to, nor take letters from such churches. In fact, many of them are already ignoring our churches and taking our members by statement.

John said, "They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us." I John 2:19.

True Baptists are still preaching and practicing the doctrines of Christ and his church as found in the holy Scriptures. For those not well acquainted with these principles, please read the Articles of Faith following this report along with all the scriptures listed with them. Let us contend for the faith once delivered to the saints.

Prayerfully submitted,
Elder H. C. Vanderpool
Elder B. G. Sutton
Elder Guthrie Thompson

Moved that the report be adopted including the Articles of Faith which follows. The motion carried after spoken to by Elder H. C. Vanderpool and Elder B. G. Sutton.

NEW HAMPSHIRE CONFESSION OF FAITH I. OF THE SCRIPTURES

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction: that it has God as its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II Tim. 3:16-17; II Tim. 3:15; Pro. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

John 4:24; Ps. 147:5; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:20; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgressions fell from that holy and happy state; in consequence of which all mankind are now sinners not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

Gen. 1:27; Gen. 1:31; Ecc. 8:29; Acts 15:26; Gen. 2:16; Gen. 3:6-24; Rom. 5:12; Rom. 5:19; John 3:16; Ps. 51:5; Rom. 8:7; Isa. 53:6; Eph. 2:1-3; Rom. 1:18-32; Rom. 2:16; Gal. 3:10; Matt. 20:15; Ex. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

Eph. 2:5; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9, 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

IX. OF GOD'S PURPOSE OF GRACE

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15-16; I John 4:19; Hos. 12:9; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:13-24; Jer. 31:3; Rom. 11:28-29; James 1:17-18; II Tim. 1:9; Rom. 11:32-26; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:17; Col. 3:12; I Cor. 3:5-7; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; Eph. 1:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; II Peter 1:10; I Thess. 1:1-10; Isa. 43:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:9; Phil. 3:12-16; John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; II Cor. 3:18; Heb. 6:1; II Peter 5:8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 24:41; Eph. 6:18; Eph. 4:30.

XI. OF THE PERSEVERANCE OF SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job. 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:12-13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4.

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL

We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20, 21; Heb. 12:14; Matt. 6:17-18; I Cor. 12:28.

XIII. OF A GOSPEL CHURCH

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only Scriptural offices are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

I Cor. 1:1-13; Matt. 28:17; Acts 5:11; Acts 8:1; Acts 11:31; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3:5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:7; I Cor. 4:11; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil 1:27; I Cor. 12:14; Phil 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effects in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:1-2; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 12:16; Acts 2:40-41; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 23:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Ex. 46:3; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will

of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

Rom. 13:1-7; Deu. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-8; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps. 72:11; Ps. 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 16:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro. 11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24, Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 13, 14.

XVIII. OF THE WORLD TO COME

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven and hell, on principles of righteousness.

I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5:1-11; Acts 24:15; I Cor. 15:12-59; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-33; Matt. 25:35-41; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:22; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 22:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

The report on Financing the Lord's Work was read by Elder Everett W. Scroggs

FINANCING THE LORD'S WORK

We, your committee, submit the following report.

Financing the Lord's work means supporting the Lord's cause in all phases. It takes money to operate any business, government, home and also the church which is the greatest of all institutions should come first.

The reports on finance has brought forth these scriptures for many years: Proverbs 19, "Honour the Lord with thy substance and with the firstfruit of all thine increase." In I Corinthians 16:1, "Upon the first day of the week lay by in store as God has prospered us." II Corinthians, "God loves a cheerful giver."

It looks like it has paid off in the last ten years, the total contributions of the churches has tripled, but don't let up, keep up the good work.

Your committee,
 Everett W. Scroggs
 Dee Russell
 Bobby Gann

Moved that the report be adopted. Carried after spoken on by Elder Everett Scroggs, Elder C. L. (Dee) Russell, Elder Bobby Gann, Elder H. C. Vanderpool and Elder P. H. Brooks.

The time arrived for the Doctrinal Sermon and the congregation sang, "One Of These Mornings" led by Elder W. E. Massey and accompanied at the piano by Sister Helen Perrigo. The moderator presented Elder James W. Briley, the appointee, to preach the Doctrinal Sermon.

He spoke of the opportunity given unto him at this time to bring this message. He asked the prayers of God's people. He read for a lesson II Timothy 3:1-5. An additional reading was Jeremiah 6:13-17. His message was based upon Jeremiah 6:16, "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein."

At this time other scriptures were given; Proverbs 16:25; II Peter 1:21 and John 16, when Jesus said, "My doctrine is not mine, but his that sent me." Then Matthew 28:18-20, was referred to when Christ was giving his world-wide commission to his church in which it was to preach and practice the doctrine of Christ.

In conjunction with his text of Jeremiah 6:16, he used Acts 20:28, when Paul gave the charge to the church at Ephesus. Bro. Briley firmly preached the necessity of our contending for the old paths and Bible doctrines. His emphasis was on the doctrine of discipline. He strongly urged us to consider the need of discipline and that without it, it would be chaos. As an army without discipline would fail, so would a home, Ephesians 6:1-4; Proverbs 22:6. Certainly, the churches cannot escape either, I Corinthians 5:1-13.

Bro. Briley spoke again of Paul's charge to the elders of the church at Ephesus, Acts 20:28-31, when he spoke of the church being purchased with the precious blood of Christ. From Romans 12:1, he reminded us that when we all bow and serve God, and whatever sacrifice we may make, it is only our reasonable service. Then Paul's statement to the Corinthians, I Corinthians 6:19-20, was emphasized, and that we belong to God, being bought with the blood of Christ.

We are not to show respect of person in church discipline, James 2:9. Bro. Briley pointed out that we cannot tolerate churches that are in error and those that are not true churches, using for his proof text Amos 3:3, "Can two walk together, except they be agreed?" Matthew 18:15-17, was read in our hearing, what Jesus said to the church about discipline. For public offences and how they are to be treated, Bro. Briley read I Corinthians 3:1-2; I Corinthians 5:1-13; II Thessalonians 3:14; Romans 16:17; Galatians 5:9; James 4:17; Mark 13:34; Titus 2:1 and II Chronicles 7:14.

Truly, truly, this was one of the best, soundest, scriptural, Doctrinal Sermons ever preached before this, or any other, association. God's word will not return unto him void. If our churches will heed the admonition given to us in this sermon, they will be stronger, sounder and more enabled to give the honor and glory to God that belongs to him, Ephesians 3:21.

In appreciation and endorsement of this good Baptist, Bible sermon, the congregation extended the hand of fellowship to Bro. Briley and to one another, while singing, "We'll Go On And Serve The Lord" and "Tis The Old Time Religion."

Moved to adjourn one hour for lunch. Carried. Elder F. W. Lambert prayed the benediction and offered thanks for the meal.

SATURDAY AFTERNOON

Another good meal was enjoyed by the large attendance at the association. The hour of fellowship was wonderful. Services resumed with singing led by Bro. Morris Watson with Bro. Bobby Butts playing the piano. "Heaven Can't Be Far Away" was sung, after which Elder C. W. Bridges of Huntsville, Alabama led the congregation in prayer. The moderator read Romans 5:1-5, followed by the song, "My Lord Grows More Precious To Me."

The report on The State of Religion was read by Elder W. E. Massey.

STATE OF RELIGION

The scriptures teach that true religion is the outward manifestation of our faith in God.

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." James 1:27

Therefore we see the great need today for the true children of God to "let their lights so shine among men that they might see your good works and glorify your Father which is in heaven." Matt. 5:16

We believe that we are surely living in the evening of the last day. When many false religions are taught and practiced. Whereby many of our youth are being deceived.

We are persuaded to believe that there is still true religion in the world today. Yet we realize that our religious state is not what it should be.

But let us thank God for those today who still esteem the joy and riches of serving the Lord greater than the pleasures of sin.

Prayerfully submitted,
Elder W. E. Massey

Moved the report be adopted. Carried after spoken to by Elder W. E. Massey.

The report on Resolutions was read by Elder D. W. Story.

RESOLUTIONS

We your committee submit the following report:

Whereas, Wiseman Baptist Association having met in its 91st session with Faith Missionary Baptist Church, Rose and Burbank Sts., Nashville, Tennessee.

Be it resolved:

1. That we thank our heavenly Father for another wonderful and fruitful session and for another year of blessings and prosperity in his churches, and for the salvation of many souls.
2. That we express our love and appreciation to Faith Church for their warm welcome, delicious food, and hospitality in every respect.
3. That we give thanks unto God for each church representing in the association and for each messenger.
4. That we express our appreciation to those who have filled the different offices during this session.
5. That we thank God for every sermon, and report given and suggest that the messengers from the different churches carry the thoughts and suggestions back to their respective churches.
6. That we look forward to another year with renewed strength and courage knowing that God has promised to bless the labors of his servants, and to be with his churches, always even unto the end of the world.

Respectfully submitted,

D. W. Story

P. H. Brooks

Moved the report be adopted. Carried after spoken to by Elder D. W. Story, Elder P. H. Brooks, Elder Hilman Duncan, Elder James (Pete) Porter, Elder H. C. Vanderpool, Elder Kenneth Davis and Elder A. G. Gregory.

The report on Correspondence was read by Elder William House.

CORRESPONDENCE

We, your committee, submit the following report:

The members of Faith Baptist Church have been honored to have had the privilege to host the 91st session of the Wiseman Baptist Association. We feel it has been a great benefit to our church.

We wish to thank God for the many blessings, and he has raised us up together in heavenly places in Christ Jesus. Let us, therefore, follow after the things which make for peace, and things wherewith we may edify one another. We especially thank the good sisters of our church, and others who have brought food and helped us in any way.

As we part and go our separate ways today, may we work together and pray for one another. And may God bless each messenger that has represented their respective church, and that he will bless each pastor and every one that he has called, that we may endure hardness as good soldiers of Jesus Christ.

Respectfully submitted,

Elder William House

Elder Harold Dunn

Elder A. G. Gregory

Moved the report be adopted. Carried after spoken to by Elder William House and Elder Harold Dunn.

Elder A. G. Gregory read the Treasurer's Report.

TREASURER'S REPORT

Your Treasurer has received the following amount during the 1981 session of the Wiseman Baptist Association:

Printing Fund		\$1,231.82
Orphans Home: Donation	\$ 25.00	
Bethlehem Church	100.00	
Buffalo Springs Church	108.55	
Grace Church	150.00	
Harmony Church	100.00	
Longview Church	250.00	
Old Hopewell Church	100.00	
Piper's Chapel Church	200.00	
Associational Offering	425.90	
Orphans Home Total	\$1,459.45	
.....		<u>\$1,459.45</u>
	Grand Total	\$2,691.27

Moved the report be adopted. Carried after spoken on by Elder A. G. Gregory.

NEW BUSINESS

The Financial Report of the Orphans Home was read at this time by Elder A. G. Gregory, since it was not available on Friday. Moved it be adopted. Carried.

Moved and carried that Elder James W. Briley be recommended to the Trustees of the Lafayette Baptist Orphans Home for another three-year term as a Trustee from the Wiseman Baptist Association.

Moved that a report of the Old Fashion Gospel Hour Telecast be given and also printed in the minutes. Carried after read and spoken to by Bro. J. C. Frye and Elder Bobby Pitt.

Moved that a picture and report of the 1981 Old Union Baptist Ministers School, Bowling Green, Kentucky be placed in the minutes. The motion carried.

Moved that in coming sessions, when reading the church letters, that all addresses and phone numbers of church officers, Sunday School officers, ordained ministers and licensed ministers be omitted. The motion carried.

Minutes of the day were read. Moved they be approved and adopted. Motion carried.

Moved and carried to adjourn until Friday, October 22, 1982, at 10:00 A.M. to meet with Longview Missionary Baptist Church, Gallatin, Tennessee.

After announcements the benediction was offered by Elder Don Curtis.

This was a great session of Wiseman Baptist Association. The harmony and manifestation of Christian love and the desire to go forth in the Master's cause was encouraging to all. We thank the Lord for this great historical session.

Elder Howard G. Taylor, Moderator
 Elder Herbert C. Vanderpool, Clerk
 Elder Arnett G. Gregory, Treasurer

OLD UNION BAPTIST



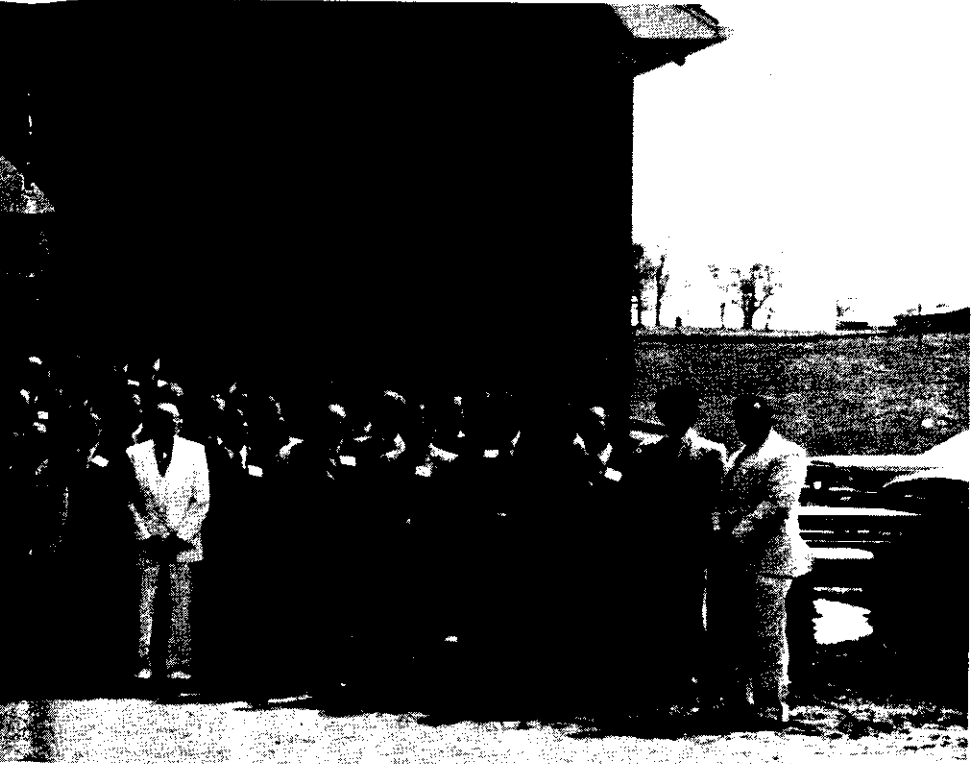
Pictured above are most of the ministers attending the 9th annual session of the Old Union Baptist Ministers School on March 25, 26, 27, 1981, at Old Union Missionary Baptist Church, Bowling Green, Ky. There were 88 Baptist ministers attending from Kentucky, Tennessee, Ohio, Indiana, West Virginia, Illinois, Missouri, Idaho, California and Georgia. Some were absent when the photo was made.

Those attending were: Brad Adams, Thomas Armstrong, Dexter Bacon, Jr., D. C. Barton, Harold Beaty, R. C. Bennett, Timothy Binion, J. W. Briley, P. H. Brooks, Eugene Brown, Jr., Paul Bryson, Bobby Butts, Ophie Carr, Harold Carver, Charles R. Chandler, Rufus Chandler, Charles Chapman, Delbert Compton, Morris Cothron, Don Curtis, Doug Curtis, Kenneth Davis, H. B. Eaton.

Gary Edward Fisher, Neal Forshee, Roger Fowler, Larry Galloway, Ronald Galloway, Bobby Gann, Billy Green, James Gardner, Joe Greer, A. G. Gregory, Wilson Gregory, Clarence Hagan, M. V. Hammock, Darrell Hicks, Jimmy Hogue, Lewis Holland, William House, C. B. Huddleston, Rex Hunt, Rick Huskins, Ancil Jones, James Jones, Doug Kearbey, John A. Keen, Jr., F. W. Lambert, Landon Long.

Larry McClain, Benny Maggart, Kenneth Massey, W. E. Massey, Doug Matthews, Floyd Mince, James Moody, Billy Moran, Larry Morgan, Terry Nicode-

T MINISTERS SCHOOL



mus, W. R. Overton, Kent Parson, Charles Patterson, Calvin Perrigo, Bob Pitt, James 'Pete' Porter, E. F. Prince, Charles Reece, Jerry Reynolds, C. L. Russell, Wayne Shoulders, William Shoulders, Terrell Simmons, Bryon Smith, Henry Smith, Homer 'Al' Smith, Bernard Skaggs, Kenneth Stapleton, D. W. Story, James Suttle, Raymond Sutton, William Stewart, Howard Taylor, Grover Thompson.

H. C. Vanderpool, Don Watts, Keith Watts, Jackie Wilburn, Nathaniel York.

These were days of study, fellowship, praise unto God, and a refreshing of minds, bodies and souls for the ministers working in various fields throughout the nation. Teachers in the school were Elders F. W. Lambert, J. H. Smith, Howard Taylor (for W. T. Russell who was in the hospital), and H. C. Vanderpool. Elder Paul Bryson is the pastor of Old Union Baptist Church. Photos were made by Elder Jackie Wilburn. Deacons Dumont Stringer and Steve Wheeler were in charge of records, and Elders Eugene Brown, Jr. and Darrell Hicks were in charge of tape recording all lessons that were taught.

Lunch was enjoyed each day at the Neel Masonic Lodge Hall which is located near by. The meals were prepared by the Sisters of Old Union Church. We are grateful unto the Lord for this 9th annual sessions of the school.

— BAPTIST BANNER , AUGUST, 1981

OLD FASHION GOSPEL HOUR FINANCIAL REPORT

CONTRIBUTIONS		EXPENSES
September, 1980	\$1,042.60	\$1,535.00
October, 1980	\$1,769.59	\$1,708.86
November, 1980	\$1,959.94	\$1,931.29
December, 1980	\$1,414.00	\$2,890.11
January, 1981	\$2,846.52	\$2,353.03
February, 1981	\$1,172.98	\$1,326.72
March, 1981	\$1,934.99	\$2,087.19
April, 1981	\$1,561.95	\$1,652.08
May, 1981	\$2,708.97	\$1,274.21
June, 1981	\$1,084.65	\$2,477.99
July, 1981	\$6,662.01	\$6,599.68
August, 1981	\$1,825.15	\$1,770.34
September, 1981	\$1,460.40	\$1,677.75
October, 1981	\$2,141.55	\$1,169.94
(October figures are to October 22, 1981)		
Totals	\$29,585.30	\$30,454.19
Amount in the bank	\$2,838.87	

All bills are paid to date. We've added the Lafayette, Nashville and Bowling Green, Kentucky Cable System this year.

One (1) Profession of Faith in the Modesta, California area.

One (1) new station added KSOC, Monterey, California

Baptist people now own all the video equipment to tape the telecast. Telecast is taped each Saturday, 3:30 P.M. at Rutland Church, Mt. Juliet, Tennessee. Supported by 51 churches and 23 individuals since September, 1980.

J. C. Frye, Treasurer
RFD 1 Insurance Building
Hartsville, Tennessee 37074

Elder Bobby E. Pitt, Co-Ordinator
309 Andrews Ave.
Hartsville, Tennessee 37074
Phone 615-374-2723

Elder Earnest Lee Wainscott

Elder Earnest Lee Wainscott was born August 27, 1919, the son of Clarence L. and Lillie Collins Wainscott in Allen County, Kentucky.

Bro. Wainscott's father died when Bro. Earnest was a small boy. His mother married R. M. Thompson, a Baptist Deacon who taught him the ways of the Lord.

**ELDER E. L. WAINSCOTT**

On April 9, 1949, he married Grady Dillahay. During the revival at Buffalo Springs in August, 1955, his wife was saved and went home telling her husband what happened. He got under conviction and was saved during that meeting on August 26, 1955, on the altar at church. He was baptized into the fellowship of Buffalo Springs Missionary Baptist Church by Elder Enloe Jones.

He was ordained a Deacon in 1956. In 1957, while working for the state, he felt his call to the ministry in Smith County. He was ordained to the ministry by Buffalo Springs Church December 11, 1960. He served Town Creek Baptist Church, Lebanon, Tenn. as pastor 1974-1978. He also served his country in World War II.

He had just retired from the Tennessee Highway Dept. after serving 39 years. He was a good man. He went to revivals far and near and had filled appointments for many of his preaching brethern. He was a good preacher and good member of Buffalo Springs Baptist Church. He will be missed by his church and all who knew him.

Bro. Wainscott departed this life on October 9, 1981. He was 62. In addition to his wife, he is survived by two sons; one foster-son; his mother; one brother; three sisters; one step-brother; one step-sister. His funeral services were conducted on Sunday, October 11, 1981, at Buffalo Springs Baptist Church by Elder Bobby Hale, Elder J. E. Shoulders and Elder Enloe Jones. Burial was in the Bradley Cemetery. Bro. Wainscott's testimony was, "I am going to a country where people don't die."



Elder William E. Hall, the fifth child of Johnnie C. Hall and Fannie Dobbs Hall, was born in upper Sumner County on November 23, 1930. He was saved January 14, 1949, in a prayer meeting at West End Missionary Baptist Church in Gallatin, TN, where he later preached his first sermon. Bro. Hall was called to preach in the early part of 1951. He was ordained by West End Missionary Baptist Church. Bro. Hall helped start a mission in Gallatin that later became Long View Missionary Baptist Church. He was a charter member of that body. Bro. Hall pastored Rocky Grove Missionary Baptist Church and Grace Missionary Baptist Church. He preached at over sixty Baptist churches along with doing radio and mission work.

Elder William E. Hall departed this life on October 2, 1981, leaving behind his immediate family and many loved ones. He is buried in the Rock Bridge Cemetery in Bethpage, TN.

OUR SAINTED DEAD**BUFFALO SPRINGS:**

Sister Lizzie Jones, May 23, 1981

Elder Ernest Lee Wainscott, October 9, 1981

CEDAR BLUFF:

Sister Dollie Andrews, December 8, 1980

CEDAR GROVE:

Sister Evie Babo Brazzell, December 1, 1980

Bro. Willie Harris, June 22, 1981

Bro. Clarence H. Brazzell, October 9, 1981

EAST MAIN STREET:

Sister Fronie M. McClanahan, May 6, 1981

Bro. Russell Belcher, May 26, 1981

Bro. James Troutt, June 22, 1981

Sister Wilma Dean Scruggs, July, 1981

EASTSIDE:

Bro. Jimmy D. Sircy, June 23, 1981

ENON CHAPEL:

Sister Eva Beal, December 3, 1980

Bro. B. C. Kittrell, December 5, 1980

FAIRVIEW:

Bro. Weston Ford, December, 1980

FAITH (TN):

Sister Nettie Smith, April 24, 1981

GATEWAY:

Bro. Ernest Wilkerson, May 15, 1981

GOODWILL:

Sister Eunice Jane Dillehay, October 30, 1980

Sister Annie Mae Satterfield, No date given.

HARMONY:

Bro. Roy Lee Climer, April 29, 1981

LAFAYETTE:

Bro. Esley Loyd Smith, February 3, 1981

Sister Cassie Smith York, March 8, 1981

Bro. E. L. Thompson, May 29, 1981

LIBERTY HILL:

Bro. Draper Brummett, No date given.

LONGVIEW:

Sister Mary Belle Callis, August 23, 1981

Elder William E. (Bill) Hall, October 2, 1981

McFERRIN:

Bro. Owen Broaderick, December 26, 1980

Sister Mattie B. Scott, December 29, 1980

Bro. Owen McClanahan, April 15, 1981

Bro. Bonnell Wallace, August 7, 1981

Bro. Edgar Nixon, Date unknown

MEADORVILLE:

Sister Grace Taylor, October 28, 1980

Sister Mary Parker, November 24, 1980

Sister Alice Cook, January 10, 1981

Bro. Jim Presley, April 3, 1981

Sister Pervie Ford, April 3, 1981

Bro. James Howard, June 1, 1981

Bro. Charlie Stafford, July 23, 1981

Bro. John Clemmons Brawner, September 29, 1981

NEW BETHEL:

Sister Sadie Seaton, January 6, 1981

Sister Evaline Sorrells, February 16, 1981

Bro. Jerry D. Miller, April 28, 1981

NEW HARMONY (TN):

Bro. Leslie Barber, December 6, 1980

Bro. Otto Fuqua, December 31, 1980

Bro. Floyd Reid, March 27, 1981

Sister Mary Eden, June 23, 1981

Bro. Willie Buster Sanders, October 15, 1981

NEW HARMONY (KY):

Sister Mattie Price, June 5, 1981

Sister Virginia Thompson, September 19, 1981

PIPER'S CHAPEL:

Bro. Grover Miller, February 14, 1981

ROCK BRIDGE:

Sister Beatrice Brizendine, December 20, 1980

Bro. Lewis Sadler, June 15, 1981

Sister Blanchie Reed, 1980

Deacon Walter Martin, June 28, 1981

SALEM:

Bro. Frankie Brawner, March 7, 1981

Bro. Isaac Clifton McDonald, August 4, 1981

WEST END:

Bro. Bates Martin, December 22, 1980

Sister Margaret Beasley, April 6, 1981

Sister Lela Roberta Butrum, August 8, 1981

WHITE HILL:

Sister Ruth Callis McMurtry, November 11, 1980

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

DATES	PLACE	PREACHER	MODERATOR	CLERK
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	W. S. Pardoe	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardoe
1895	Hartsville	J. S. Pardoe	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	L. H. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Shoam	J. W. McQueen	J. F. Lambert	J. W. McQueen
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gilbot	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Shoam	J. T. Oakley	P. S. Burley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	P. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	A. J. Sloan
1923	Cedar Bluff	N. C. Fuqua	R. V. Hawkins	A. J. Sloan
1924	Long Creek	L. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	L. A. Stewart
1932	Shoam	R. Thompson	N. C. Fuqua	N. C. Fuqua
1933	Rocky Mound	B. B. Massey	N. C. Fuqua	N. C. Fuqua
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1935	Good Will	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	N. C. Fuqua
1937	New Harmony	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1938	New Bethel	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1939	Union	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1940	Red Hill	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1941	Lafayette	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1942	Shoam	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1943	Athens	R. O. Sanders	N. C. Fuqua	N. C. Fuqua
1944	Union Hill	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1945	Brattontown	J. H. Smith	N. C. Fuqua	N. C. Fuqua
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	N. C. Fuqua
1947	Long Creek	F. L. Ray	N. C. Fuqua	N. C. Fuqua
1948	Old Union	F. L. Ray	N. C. Fuqua	N. C. Fuqua
1949	Macedonia	F. L. Ray	F. L. Ray	F. L. Ray
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crooch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crooch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Gregory	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Etton Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960	New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961	Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962	Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963	Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964	White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965	Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966	Pipers' Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967	Fairview	H. D. Linville	F. L. Ray	W. T. Russell
1968	Good Will	H. D. Linville	F. L. Ray	W. T. Russell
1969	Faith No. 1	H. D. Linville	F. L. Ray	W. T. Russell

WISCONSIN C. A. L. T. S. S. S. S.
(C. Russell)

Date	Place	Introductory	Doctrinal	Moderator	Clerk
1970	Gateway	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell
1971	Faith #2	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell
1972	Grace	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell
1973	Cedar Bluff	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell
1974	Liberty Hill	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell

Date	Place	SERMONS PREACHED				OFFICERS ELECTED		
		Introductory	Memorial	Doctrinal	Moderator	Clerk	Treasurer	
1975	Rock Bridge	H. D. Linville		H. G. Taylor	F. L. Ray	H. C. Vanderpool	A. G. Gregory	
1976	Lafayette	H. D. Linville		H. G. Taylor	F. L. Ray	H. C. Vanderpool	A. G. Gregory	
1977	Buffalo Spgs	J. W. Briley		Jas. P. Porter	F. L. Ray	H. C. Vanderpool	A. G. Gregory	
1978	McFerrin	Kenneth Woodall	F. L. Ray	H. G. Taylor	F. L. Ray	H. C. Vanderpool	A. G. Gregory	
1979	Harmony	Hilman Duncan	C. L. Russell	J. W. Briley	H. G. Taylor	H. C. Vanderpool	A. G. Gregory	
1980	New Bethel	Everett Scruggs	D. W. Story	Jas. P. Porter	H. G. Taylor	H. C. Vanderpool	A. G. Gregory	
1981	Faith (TN)	Guthrie Thompson	Bobby Gann Edgar Copeland	J. W. Briley	H. G. Taylor	H. C. Vanderpool	A. G. Gregory	

RAYON CITY - Charles Patterson, Route 5, Box 168, Lafayette, TN 37083 - (666-4097)
 ROCK BRIDGE - Ronnie Harrison, Hawkins Dr., Westmoreland, TN 37186 - (644-2839)
 SALEM - C. L. (Dee) Russell, Route 4, Gallatin, TN 37066 - (452-1509)
 WEST END - W. E. Massey, 306 Main St., Lafayette, TN 37083 - (666-3678)
 WHITE HILL - C. B. Massey, 75 Valerie St., Nashville, TN 37210 - (833-7466)
 WILLARD - Paul Ray, Lock 6 Rd., Hartsville, TN 37074 - (374-3729)

DIRECTORY OF CHURCH CLERKS

BETHLEHEM - Odie Shoulders, 193 Patton Branch Rd., Goodlettsville, TN 37072 - (859-6396)
 BUFFALO SPRINGS - James A. Thompson, Route 3, Bethpage, TN 37022 - (841-3133, 841-3513)
 CEDAR BLUFF - Douglas Rich, Lafayette, TN 37083 - (666-4194)
 CEDAR GROVE - Art E. Mayse, 210 West Bledsoe St., Gallatin, TN 37066 - (451-0716)
 COLORADO - Mary D. Brown, 1516 S. Helena Circle, Aurora, CO 80012 - (303-695-1276)
 EAST MAIN STREET - J. W. Gregory, 313 Halltown Rd., Hartsville, TN 37074 - (374-3982)
 EASTSIDE - Bobby J. Reid, 531 Yale Dr., Gallatin, TN 37066 - (452-0893)
 ENON CHAPEL - William Patterson, Route 1, Bethpage, TN 37022 - (374-3204)
 FAIRVIEW - Fred H. Carr, Sr., Route 2, Box 134, Westmoreland, TN 37186 - (666-2054)
 FAITH (TN) - Dean Cornwell, 2312 Kimberly Dr., Nashville, TN 37214 - (883-4744)
 FAITH (KY) - J. W. Gann, 814 Morgantown Rd., Bowling Green, KY 42101 - (502-842-6727)
 GATEWAY - Lewis Dotson, 293 Bonnaspring Dr., Hermitage, TN 37076 - (883-0358)
 GOODWILL - Carlos Watson, Route 2, Hartsville, TN 37074 - (655-2733)
 GRACE - John F. Brown, 201 Nokes Dr., Hendersonville, TN 37075 - (824-0375)
 HARMONY - Bert Lanier, 2117 Aileen Dr., Antioch, TN 37013 - (361-6914)
 HARVEST - William H. Woodall, 113 LaPlaza Dr., Hendersonville, TN 37075 - (824-7534)
 HOPE - Bobby Earps, 1002 Ovoca Rd., Tullahoma, TN 37388 - (455-2057)
 LAFAYETTE - Loryn Atwell, 1400 Hollis Lane, Lafayette, TN 37083 - (666-2400)
 LIBERTY HILL - Aaron L. Minchey, Route 2, Bethpage, TN 37022 - (841-3304)
 LONG FORK - J. Carlton Coley, Route 2, Box 268, Lafayette, TN 37083 - (666-3294)
 LONGVIEW - Mike Patterson, 139 Township Dr., Hendersonville, TN 37075 - (824-0816)
 McFERRIN - Thomas D. Howard, 106 Airfloat Dr., Hendersonville, TN 37075 - (824-7368)
 MEADORVILLE - Donque Parker, Route 1, Box 134, Dixon Springs, TN 37057 - (633-4273)

NEW BETHEL - Billy J. Woodard, 4052 Yoest Dr., Nashville, TN 37207 - (868-1988)
 NEW HARMONY (TN) - Nadine Fuqua, Route 1, Hartsville, TN 37074 - (666-2827)
 NEW HARMONY (KY) - William C. Kirby, Route 2, Auburn, KY 42206 - (502-542-6915)
 OLD HOPEWELL - Homer Thompson, 1149 Peninsula Dr., Gallatin, TN 37066
 OLD PATHS - Kenny Woodall, Gallatin, TN 37066 - (451-1974)
 PARKWOOD - Richard Russell, 460 Campbell Rd., Goodlettsville, TN 37072 - (859-6393)
 PIPER'S CHAPEL - Ronnie Carter, Route 3, Box 90, Portland, TN 37148 - (325-4432)
 PLEASANT HILL - Leroy Kirkham, Route 5, Box 274, Portland, TN 37148 - (888-2837)
 RAYON CITY - Dennis Kittel, 4912 Kilimanjaro Dr., Old Hickory, TN 37138 - (889-2253)
 ROCK BRIDGE - James Brizendine, Route 4, Box 412, Portland, TN 37148 - (888-2741)
 SALEM - Robert Butts, Route 4, Gallatin, TN 37066 - (452-0359)
 WEST END - Joe L. Blankenship, 440 West Main St., Gallatin, TN 37066 - (452-5078)
 WHITE HILL - Homer Wright 206 Cardinal Dr., White House, Tn 37188 - (672-4918)
 WILLARD - Rickey Hauskins, Route 3, Box 45-B, Bethpage, TN 37022 - (841-3543)

DIRECTORY OF CHURCH TREASURERS

BETHLEHEM - Gene Rawls, Route 2, Box 445-2A, Greenbrier, TN 37073 - (643-7943)
 BUFFALO SPRINGS - Leonard Adcock, Route 1, Bethpage, TN 37022 - (452-1534)
 CEDAR BLUFF - Allen Adams, Lafayette, TN 37083 - (666-3437)
 CEDAR GROVE - Johnny Deering, 1016 Meadowview Dr., Gallatin, TN 37066 - (452-4976)
 COLORADO - Luther Jent, 45 Garfield, Denver, CO 80206 - (303-377-5050)
 EAST MAIN STREET - J. C. Frye, Lock 6 Rd., Hartsville, TN 37074 - (374-2811)
 EASTSIDE - Raymond A. Sutton, 114 Milburn Rd., Hendersonville, TN 37075 - (824-1905)
 ENON CHAPEL - Phil Vanatta, Route 1, Bethpage, TN 37022 - (655-7492)
 FAIRVIEW - Raymond Carr, Lafayette, TN 37083
 FAITH (TN) - James Quinn, 238 Welsh Rd., Nashville, TN 37211
 FAITH (KY) - Cletus Williams, 331 Leslie Dr., Bowling Green, KY 42101 - (502-843-3180)
 GATEWAY - Jack Clariday, 2316 Ingleside, Nashville, TN 37214 - (883-1119)
 GOODWILL - H. T. Scruggs, Route 1, Hartsville, TN 37074 - (374-3788)
 GRACE - Kenneth Taylor, 115 Shirley Dr., Hendersonville, TN 37075 - (824-6753)
 HARMONY - Gary Andrews, 2408 Andrews Place, Nashville, TN 37216 - (228-8593)
 HARVEST - Louis Caldwell, Goshen Town Rd., Hendersonville, TN 37075 - (824-7706)

HOPE - Billy Pack, 305 Woodrow, Manchester, TN 37355 - (728-3928)
 LAFAYETTE - Wendell Moore, Route 1, Lafayette, TN 37083 - (666-5152)
 LIBERTY HILL - Ronald Delk, Jr., Route 2, Bethpage, TN 37022 - (888-2403)
 LONG FORK - John Wheely, Route 1, Lafayette, TN 37083 - (666-2414)
 LONGVIEW - Raymond R. Hall, 1112 Earls St., Gallatin, TN 37066 - (452-6850)
 McFERRIN - Sam B. Oldham, 106 Greenyards Place, Hendersonville, TN 37066 - (824-6842)
 MEADORVILLE - Billy Eller, Route 1, Box 133-A, Dixon Springs, TN 37057 - (633-4271)
 NEW BETHEL - Harold M. Porter, 1237 Pierce Circle, Madison, TN 37115 - (868-3039)
 NEW HARMONY (TN) - Nadine Fuqua, Route 1, Hartsville, TN 37074 - (666-2827)
 NEW HARMONY (KY) - Thelma Moore, Woodburn, KY 42170 - (542-4456)
 OLD HOPEWELL - Hurley O'Neal, Bethpage, TN 37022
 OLD PATHS - Mary Pitcock, Lebanon, TN 37087
 PARKWOOD - Nordean Copas, 826 Halls Lane, Madison, TN 37115 - (868-1201)
 PIPER'S CHAPEL - Earl Davis, Route 4, Box 247, Portland, TN 37148 - (452-7659)
 PLEASANT HILL - Dan Jenkins, Route 2, Portland, TN 37148 - (325-2984)
 RAYON CITY - Tony Waisner, Route 1, New Hope Rd., Hermitage, TN 37076 - (883-2951)
 ROCK BRIDGE - Leroy Trout, 688 Duncan St., Gallatin, TN 37066 - (452-5146)
 SALEM - Robert Porter, 821 Spencer St., Gallatin, TN 37066 - (452-0799)
 WEST END - James Ray Mathis, 440 West Main St., Gallatin, TN 37066 - (452-2849)
 WHITE HILL - Harold Charlton, Route 2, Box 38, White House, TN 37188 - (672-4282)
 WILLARD - Hager Farley, Route 3, Hartsville, TN 37074 - (374-3303)

DIRECTORY OF SUNDAY SCHOOL SUPERINTENDENTS

BETHLEHEM - James Sutton, 329 Trevena, Gallatin, TN 37066 - (452-6738)
 BUFFALO SPRINGS - Albert Escue, Route 3, Bethpage, TN 37022 - (841-3622)
 CEDAR BLUFF - (No Sunday School)
 CEDAR GROVE - L. B. Milam, Route 5, Box 82, Liberty Lane, Gallatin, TN 37066 - (452-7076)
 COLORADO - Luther Jent, 45 Garfield, Denver, CO 80206 - (303-377-5050)
 EAST MAIN STREET - Henry E. Linville, Route 1, Hartsville, TN 37074 - (374-3635)
 EASTSIDE - Harold B. Harris, Route 2, Cottontown, TN 37048 - (325-4619)
 ENON CHAPEL - Donnell Duncan, Route 1, Bethpage, TN 37022 - (655-7951)

- FAIRVIEW - Raymond Carr, Lafayette, TN 37083
 FAITH (TN) - Don Langford, 309 Highland Dr., Old Hickory, TN 37138 - (758-7431)
 FAITH (KY) - Hascal Green, Route 1, Alvaton, KY 42122 - (502-842-9605)
 GATEWAY - Gary Duncan, 5911 Port Anadarko, Hermitage, TN 37076 - (889-4019)
 GOODWILL - Barry H. Holder, 795 Melrose Dr., Hartsville, TN 37074 - (374-2535)
 GRACE - Mark Horton, Goshentown Rd., Hendersonville, TN 37075 - (824-3231)
 HARMONY - Larry Brown, 1152 Riverwood Dr., Nashville, TN 37216 - (226-5699)
 HARVEST - Charles Travis, 402 Pana Court, Hendersonville, TN 37075 - (824-5353)
 HOPE - Billy Pack, 305 Woodrow, Manchester, TN 37355 - (728-3928)
 LAFAYETTE - Randy Swaffler, Times Ave., Lafayette, TN 37083 - (666-3445)
 LIBERTY HILL - Lee Roy Grizzle, Gallatin, TN 37066 - (452-5159)
 LONG FORK - Paul Joins, Route 2, Lafayette, TN 37083
 LONGVIEW - Thomas Browner, Cairo Rd., Gallatin, TN 37066 - (452-2811)
 McFERRIN - Wilson Dillard, Route 4, Lake Forest, Mt. Juliet, TN 37122 - (754-2576)
 MEADORVILLE - (No Sunday School)
 NEW BETHEL - Charlie Mickle, 401 Mason Lane, Goodlettsville, TN 37072 - (859-2432)
 NEW HARMONY (TN) - (No Sunday School)
 NEW HARMONY (KY) - Gary Ellis, Franklin, KY 42134 - (502-586-5818)
 OLD HOPEWELL - Billy Manning, Gallatin, TN 37066
 OLD PATHS - Dewayne Hall, Bethpage, TN 37022 - (841-3335)
 PARKWOOD - Hillus Barber, 102 Shirley, Hendersonville, TN 37075 - (822-4432)
 PIPER'S CHAPEL - Quentin Sneed, 224 East Schell, Gallatin, TN 37066 - (452-4921)
 PLEASANT HILL - Donald Jenkins, Route 2, Portland, TN 37148 - (888-2134)
 RAYON CITY - Kent Collier, 710 Nix Pass, Madison, TN 37115 - (865-4440)
 ROCK BRIDGE - Harold Wims, 317 Trina Ave., Gallatin, TN 37066 - (452-5253)
 SALEM - Leslie Burton, Mt. Juliet, TN 37122
 WEST END - Hollis Webb, 440 West Main St., Gallatin, TN 37066 - (452-5683)
 WHITE HILL - Harold Charlton, Route 2, Box 38, White House, TN 37188 - (672-4282)
 WILLARD - (No Sunday School)

DIRECTORY OF MINISTERS

BETHLEHEM:

ORDAINED

B. G. Sutton, 169 Cumberland Dr., Hendersonville, TN 37075 - (824-6266)

LICENSED

Delano Goad, Route 1, Pleasant Shade, TN 37145 - (699-2240)

BUFFALO SPRINGS:

ORDAINED

G. O. Templeton, Gallatin, TN 37066

J. B. Robertson, Route 3, Bethpage, TN 37022 - (841-3476)

Guthrie Thompson, Route 3, Bethpage, TN 37022 - (841-3243)

Charles Vaughn, Route 3, Westmoreland, TN 37186 - (644-2137)

Roy Robinson, Nashville, TN

LICENSED

Stephen Robertson, Westmoreland, TN 37186 - (644-2938)

William O. Dickens, Westmoreland, TN 37186 - (644-3175)

CEDAR BLUFF:

ORDAINED

James Lawson, Westmoreland, TN 37186 - (666-3328)

LICENSED

Carl Reese, Route 2, Carthage, TN 37030

Ricky White, Hwy. 31-E, Westmoreland, TN 37186 - (644-2785)

CEDAR GROVE:

ORDAINED

Charlie Gray, Route 5, Box 254, Gallatin, TN 37066

Clarence Raymond Swallows, 1104 Meadowview Dr., Gallatin, TN 37066 - (452-4976)

Bobby Linville, Route 5, Box 209, Portland, TN 37148

LICENSED

Frankie Lee Downs, Route 5, Box 253, Gallatin, TN 37066 - (452-2075)

Tom Hawkins Hunter, 320 Tulip Circle, Gallatin, TN 37066 - (452-2361)

Rickey Joe Barrett, 1512 Winding Way Circle, Gallatin, TN 37066 - (451-9549)

COLORADO:

ORDAINED

Ottis L. Jones, 13182 E. Louisiana Ave., Aurora, CO 80012 - (303-750-9621)

EAST MAIN STREET:

ORDAINED

Harold D. Linville, Route 1, Hartsville, TN 37074 - (374-2334)

Bobby E. Pitt, 309 Andrews Ave., Hartsville, TN 37074 - (374-2723)

LICENSED

Ernest Bilbry, Gallatin, TN 37066

Walter Caruth, Andrews Ave., Hartsville, TN 37074 - (374-3984)

Gerald Ford, Lafayette, TN 37083

Wilburn Woodard, Route 2, Hartsville, TN 37074 - (374-2705)

Haskel Ray, Halltown Rd., Hartsville, TN 37074 - (374-3404)

EASTSIDE:

ORDAINED

Raymond B. Sutton, 809 Maplewood Lane, Nashville, TN 37216 - (228-6301)

LICENSED

Wayne Dean, 104 Daleview St., Gallatin, TN 37066 - (452-6674)

Harold B. Harris, Route 2, Cottontown, TN 37048 - (325-4619)

Raymond A. Sutton, 114 Milburn Rd., Hendersonville, TN 37075 - (824-1905)

FAIRVIEW:

ORDAINED

A. W. Carr, Route 4, Westmoreland, TN 37186 - (644-2816)

Fred H. Carr, Sr., Westmoreland, TN 37186 - (666-2054)

Rosevelt Thompson, Westmoreland, TN 37186

Fred Clark, Hartsville, TN 37074

LICENSED

Kenneth Bennett, Lebanon, TN 37087

Judson Clark, Westmoreland, TN 37186

O. C. Farley, Westmoreland, TN 37186

Ronnie Scruggs, Westmoreland, TN 37186

Jay Sullivan, Westmoreland, TN 37186

Rodger Reed, Hartsville, TN 37074

Robert Reed, Hartsville, TN 37074

FAITH (TN):

ORDAINED

A. G. Gregory, Route 4, Gallatin, TN 37066 - (452-2779)

William House, 934 W. Delmus Ave., Nashville, TN 37216 - (262-1123)

Rufus Beasley, Morningside Dr., Nashville, TN

Harold Dunn, 1109 Richmond Dr., Nashville, TN 37216 - (226-3080)

Cordell Earps, 2242 Foster Ave., Nashville, TN 37211 - (833-7651)

Leon White, Route 3, Poplar Hill Rd., Watertown, TN 37184 - (237-3512)

FAITH (KY):

LICENSED

Cletus Williams, 331 Leslie Dr., Bowling Green, KY 42101 - (502-843-3180)

GATEWAY:

ORDAINED

Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210 - (883-6866)

Burton Massey, 2207 Maplecrest, Nashville, TN 37214 - (883-3453)

Herman Culbreath, 2820 Dunmore, Nashville, TN 37214 - (889-1267)

Brad Adams, 905 Colfax Dr., Nashville, TN 37214 - (883-1370)

LICENSED

Billy Clairday, 201 Wilowen Dr., Nashville, TN 37210 - (889-3210)

Julian Caldwell, 4103 Cherrywood, Puyallup, WA 98371

GOODWILL:

ORDAINED

James A. Porter, Hartsville, TN 37074

Odell Wallace, Hartsville, TN 37074

Paul W. Ray, Lock 6 Rd., Hartsville, TN 37074 - (374-3729)

Jessie Farley, Jr., 911 Turner Dr., Hartsville, TN 37074 - (374-2792)

LICENSED

Leonard Carter, Riddleton, TN

GRACE:

ORDAINED

Elmer Perrigo, 1053 Lakeshore Dr., Gallatin, TN 37066 - (452-1447)

W. M. Wright, 305 Rayon Dr., Old Hickory, TN 37138 - (847-3976)

Eugene Porter, 106 Lucinda Lane, Hendersonville, TN 37075 - (824-2038)

Ronald Vetetoe, 311 Moncreef Ave., Goodlettsville, TN 37072 - (859-2381)

LICENSED

Herbert Dickens, Hartsville Pike, Gallatin, TN 37066 - (452-1206)

Herbert Woodard, Nashville, TN

Paul Sweeney, Hendersonville, TN 37075

HARMONY:

ORDAINED

Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075 - (824-0010)

C. B. Massey, 75 Valerie St., Nashville, TN 37211 - (833-7466)

A. W. Ashby, 416 E. Commerce St., Waverly, TN 37185

Malcolm Grizzle, 8207 Gordon Lane, Hermitage, TN 37076 - (885-0732)

LICENSED

John Madden, 1703½ 8th Avenue North, Nashville, TN 37208

HARVEST:

ORDAINED

Landon C. Long, 1502 Calvert Court W., Gallatin, TN 37066 - (451-2397)

LICENSED

Dallas DeRossett, 3206 Little Rd., Arlington, TX 76016

Timothy Caldwell, 110 Lasabra Dr., Hendersonville, TN 37075 - (824-2610)

Landon Joseph Long, 1502 Calvert Court W., Gallatin, TN 37066

HOPE:

LICENSED

Earl Hubbard, P. O. Box 52, Elmwood, TN 38560

Bobby Earps, 1002 Ovoca Rd., Tullahoma, TN 37388 - (455-2057)

J. B. Newman, Rutledge Falls Rd., Tullahoma, TN 37388 - (455-5288)

LAFAYETTE:

ORDAINED

Kenneth Davis, 1407 Scottsville Rd., Lafayette, TN 37083 - (666-3898)

Bobby Gann, 203 Cothron Dr., Lafayette, TN 37083 - (666-3051)

Tommy Parkhurst, Route 3, Lafayette, TN 37083 - (666-5408)

LIBERTY HILL:

ORDAINED

Clyde Grizzle, Gallatin, TN 37066 - (452-2551)

Lee Roy Grizzle, Gallatin, TN 37066 - (452-5159)

Earl T. Brummett, Bethpage, TN 37022

LICENSED

Ronald Delk, Jr., Route 2, Bethpage, TN 37022 - (888-2403)

Perk Dickens, Westmoreland, TN 37186

LONG FORK:

ORDAINED

Carlie Patterson, Route 2, Lafayette, TN 37083

LICENSED

Bill Green, Route 5, Lafayette, TN 37083 - (666-4350)

LONGVIEW:

ORDAINED

Dwayne Greer, 108 Cole Dr., Hendersonville, TN 37075 - (822-4166)

LICENSED

Steve Franklin, 224 Witherspoon, Gallatin, TN 37066 - (452-8913)

McFERRIN:

ORDAINED

Howard G. Taylor, 299 Draper Circle, Goodlettsville, TN 37072 - (859-1403)

P. H. Brooks, 3706 Central Ave., Nashville, TN 37205 - (269-4425)

LICENSED

Gary Nicholas, 199 Wessington Place, Hendersonville, TN 37075 - (824-1774)

Marvin McClanahan, 117 Susan Dr., Hendersonville, TN 37075 - (822-6678)

MEADORVILLE:

ORDAINED

Osley McClard, Route 4, Lafayette, TN 37083 - (666-3747)

H. C. Cothron, Route 1, Lafayette, TN 37083 - (666-2923)

Clement Oldham, 703 Sylvania Dr., Lafayette, TN 37083 - (666-5747)

Morris Cothron, Route 1, Dixon Springs, TN 37057 - (633-4159)

LICENSED

Marion Oldham, 703 Sylvania Dr., Lafayette, TN 37083 - (666-4324)

NEW BETHEL:

ORDAINED

H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, TN 37072 - (859-5780)

LICENSED

Horace Head, 120 Graycroft Dr., Madison, TN 37115 - (865-5991)

James Sorrell, 10027 Wagner Rd., Jacksonville, FL 32219 - (904-768-8843)

NEW HARMONY (TN):

ORDAINED

M. R. Drury, Route 1, Lafayette, TN 37083 - (666-3862)

Clemmons Whittemore, Route 1, Hartsville, TN 37074 - (666-4548)

LICENSED

W. J. Gammons, Route 1, Hartsville, TN 37074 - (655-7271)

McKinley Sanders, Route 1, Hartsville, TN 37074 - (666-3070)

L. E. Merritt, Lafayette, TN 37083 - (666-4971)

Paul G. Gross, Route 1, Lafayette, TN 37083 - (666-3619)

NEW HARMONY (KY):

ORDAINED

Jimmy Thompson, Auburn, KY 42206 - (502-542-7292)

Randell Belcher, Auburn, KY 42206 - (502-542-6566)

Dennis Ellis, Franklin, KY 42134 - (502-586-8489)

LICENSED

Clayton Center, Route 1, Woodburn, KY 42170 - (502-6453)

Billy Ellis, Auburn, KY 42206 - (502-542-6713)

OLD HOPEWELL:

ORDAINED

Johnny Meador, Adolphus, KY 42120

John Mungle, Hartsville, TN 37074
 Raymond Gregory, Gallatin, TN 37066
 Earl Dean Ragland, Gallatin, TN 37066
 Lester Stinson, Bethpage, TN 37066
 Houston Tillman, Gallatin, TN 37066
 Edward Gregory, Castalian Springs, TN

LICENSED

Elliot Lauderdale, Bethpage, TN 37022

OLD PATHS:

ORDAINED

Edgar Copeland, 121 Forest Retreat, Hendersonville, TN 37075 - (824-6966)

LICENSED

Roy Poole, Route 3, Lebanon, TN 37087

PARKWOOD:

ORDAINED

Eugene Brown, Jr., 110 Linda Dr., Hendersonville, TN 37075 - (824-8566)

LICENSED

Fieldon V. Nicholas, 3024 Richmond Hill Dr., Nashville, TN 37207 -
 (868-1378)

PIPER'S CHAPEL:

ORDAINED

Quentin Sneed, 224 East Schell, Gallatin, TN 37066 - (452-4921)

LICENSED

Jackie Stagner, Route 3, Box 502, Portland, TN 37148 - (325-9610)

Danny Stagner, Route 3, Portland, TN 37148 - (325-3469)

PLEASANT HILL:

ORDAINED

James W. Briley, Route 5, Portland, TN 37148 - (888-2395)

Kenneth Woodall, Route 4, Gallatin, TN 37066 - (452-3674)

Wilson Gregory, Route 3, Portland, TN 37148 - (325-2516)

LICENSED

Garvin Bowman, Route 1, Portland, TN 37148 - (325-4025)

Donald Taylor, Route 5, Portland, TN 37148 - (888-2526)

RAYON CITY:

ORDAINED

B. H. Woodard, 1019 Old Hickory Blvd., Madison, TN 37115 - (868-2567)

D. W. Story, 2310 Donna Hill Ct., Nashville, TN 37214 - (883-8059)

Doug Matthews, 108 Sequoyah Dr., Hendersonville, TN 37075 - (824-7447)

Charles Patterson, Route 5, Box 168, Lafayette, TN 37083 - (666-4097)

LICENSED

Paul A. Johnson, 402 Cumberland Ave., Madison, TN 37115 - (868-2198)

ROCK BRIDGE:

LICENSED

Willie Phillips, 1149 Woodvale Dr., Gallatin, TN 37066 - (452-6144)

SALEM:

ORDAINED

C. L. Russell, Route 4, Gallatin, TN 37066 - (452-1509)

James (Pete) Porter, Route 1, Gallatin, TN 37066 - (452-3613)
Vernon Hicks, Indianapolis, IN
Everett Scruggs, Gallatin TN 37066 - (452-5475)
Thomas Vantrease, Gallatin, TN 37066
Edgar Brown, Woodrow St., Gallatin, TN 37066 - (452-8723)

LICENSED

Homer Smith, Box 14, Cottontown, TN 37048
Bobby Butts, Route 4, Portland, TN 37148 - (451-2248)
Donald Joe Porter, Route 4, Gallatin, TN 37066 - (452-4169)

WEST END:**ORDAINED**

William E. Massey, 306 Main St., Lafayette, TN 37083 - (666-3768)
Reese Leath, 124 Bonita Ave., Gallatin, TN 37066 - (452-5514)

LICENSED

Earl Blevins, 205 Bush Ave., Gallatin, TN 37066 - (452-8686)
Thomas Brimm, Route 4, Gallatin, TN 37066 - (452-1794)
Dwight Massey, 4913 Kilimanjaro Dr., Old Hickory, TN 37138 - (889-3644)
Idivess Gammons, Gallatin, TN 37066
Charles W. Stevens, 121 Juanita St., Gallatin, TN 37066 - (452-6795)

WHITE HILL:**LICENSED**

Marchell E. Allen, P. O. Box 377, Goodlettsville, TN 37072 - (859-0505)

WILLARD:**ORDAINED**

Jimmy Cox, Route 1, Box 209-A, Lafayette, TN 37083 - (666-3645)

LICENSED

Rickey Hauskins, Route 3, Box 45-B, Bethpage, TN 37022 - (841-3543)
Benton Veatch, Route 4, Westmoreland, TN 37186
Robert Lee, 109 Planter Ave., Hartsville, TN 37074 - (374-3741)
Eddie Lee, 113 Planter Ave., Hartsville, TN 37074
Chester Mungle, 102 Carr, Hartsville, TN 37074 - (374-3680)
Gary Green, Gallatin, TN 37066

CHURCHES	Date Organized	Meeting Days	STATISTICAL TABLE										Enrolled in Sunday School	Numbers of Teachers	Value of Church Property	
			CHURCH MEMBERS					LOSSES								
			Baptisms	Letters	Restorations	Statements	Deaths	Baptisms	Letters	Expulsions	Deaths	Present Membership				
Bethlehem	1962	Full Time	5	25	0	0	0	24	0	0	0	0	117	46	5	\$ 100,000.00
Buffalo Springs	1939	1, 3, 5 Sun.	3	0	1	0	0	6	0	2	229	60	4	60,000.00	4	60,000.00
Cedar Bluff	1887	1, 3 Sun.	1	2	0	0	3	0	1	191	50	4	35,500.00	60	4	35,500.00
Cedar Grove	1958	Full Time	8	4	0	0	1	0	3	165	45	4	45,000.00	45	4	45,000.00
Colorado	1940	Full Time	0	0	0	0	0	0	0	11	18	3	70,000.00	18	3	(Renting)
East Main Street	1949	2, 4 Sun.	4	1	0	0	0	0	0	265	20	3	70,000.00	20	3	70,000.00
Eastside	1967	Full Time	0	7	0	0	2	0	1	52	18	3	50,000.00	18	3	50,000.00
Enon Chapel	1951	1, 4, 5 Sun.	2	0	1	0	1	0	1	120	50	3	15,000.00	50	3	15,000.00
Fairview	1875	1, 3 Sun.	1	0	0	0	5	0	1	253	30	4	15,000.00	30	4	15,000.00
Faith (TN)	1956	Full Time	9	1	0	1	3	0	1	243	77	6	115,000.00	77	6	115,000.00
Faith (KY)	1955	Full Time	3	5	0	1	0	2	0	228	95	7	105,000.00	95	7	105,000.00
Gateway	1957	Full Time	2	6	0	0	2	2	1	122	68	6	100,000.00	68	6	100,000.00
Goodwill	1891	Full Time	6	3	0	0	15	0	2	429	70	3	35,000.00	70	3	35,000.00
Grace	1856	Full Time	0	4	0	0	3	0	0	151	34	4	100,000.00	34	4	100,000.00
Harmony	1961	Full Time	2	4	0	0	2	0	1	115	30	4	75,000.00	30	4	75,000.00
Harvest	1980	Full Time	5	1	0	4	0	0	0	49	35	5	40,000.00	35	5	40,000.00
Hope	1970	Full Time	0	3	0	0	0	0	0	23	10	2	30,000.00	10	2	30,000.00
Lafayette	1948	Full Time	10	7	0	0	4	3	3	478	154	11	185,000.00	154	11	185,000.00
Liberty Hill	1958	2, 4 Sun.	3	2	1	0	3	1	0	115	8	2	45,000.00	8	2	45,000.00
Long Fork	1913	1, 3 Sun.	4	2	0	0	2	0	2	124	30	4	20,000.00	30	4	20,000.00
Longview	1960	Full Time	4	2	0	0	8	7	2	121	57	5	150,000.00	57	5	150,000.00
McFerrin Avenue	1946	Full Time	7	2	0	0	1	2	5	416	202	10	72,000.00	202	10	72,000.00
Meadowville	1969	1, 3 Sun.	1	1	0	0	6	1	0	8	291	9	40,000.00	9	9	40,000.00
New Bethel	1794	Full Time	3	4	0	0	6	17	3	443	182	9	200,000.00	182	9	200,000.00
New Harmony (TN)	1848	2, 4 Sun.	0	0	0	0	0	0	0	204	65	5	8,000.00	65	5	8,000.00
New Harmony (KY)	1954	Full Time	8	2	0	0	1	1	2	150	60	3	50,000.00	60	3	50,000.00
Old Hopewell	1921	Full Time	8	13	0	0	3	0	0	228	59	4	12,000.00	59	4	12,000.00
Old Palms	1974	Full Time	0	0	0	0	3	0	0	37	25	3	25,000.00	25	3	25,000.00
Parkwood	1962	Full Time	9	6	0	0	9	0	0	255	75	8	250,000.00	75	8	250,000.00
Piper's Chapel	1953	Full Time	0	3	0	0	6	0	1	103	72	2	45,000.00	72	2	45,000.00
Pleasant Hill	1876	Full Time	1	0	1	0	0	3	0	207	65	5	45,000.00	65	5	45,000.00
Rayon City	1957	Full Time	0	1	0	0	4	0	0	71	57	3	38,000.00	57	3	38,000.00
Rock Bridge	1883	Full Time	4	0	0	0	1	0	4	158	50	4	50,000.00	50	4	50,000.00
Salem	1949	Full Time	4	6	0	0	1	1	2	186	65	4	61,000.00	65	4	61,000.00
West End	1945	Full Time	6	2	1	0	2	0	3	278	130	6	150,000.00	130	6	150,000.00
White Hill	1946	Full Time	2	2	0	0	0	0	1	127	30	8	35,000.00	30	8	35,000.00
Willard	1976	Full Time	14	22	0	0	2	0	0	106	15	8	15,000.00	15	8	15,000.00
TOTALS			137	143	6	2	127	52	99	6,862	2,027	159	2,486,500.00	2,027	159	2,486,500.00

CHURCHES	Foreign Missions	Home Missions	Lafayette Baptist Orphans Home	Given To Poor	FINANCIAL TABLE										Total Contributions
					Incidental Expenses	Paid To Pastor	Paid Help Is	Building And Repairs	Paid Ministers	Minute Fund	All Other Causes				
Bethlehem		821.25	100.00		1,773.39	3,132.48	333.00	3,032.04	71.00	30.00	140.00	9,473.16			
Buffalo Springs		217.00	108.55	347.50	1,159.12	3,371.15	477.00	1,819.71	623.85	30.00	299.81	8,413.89			
Cedar Bluff		341.16	385.26		1,314.16	2,513.00	448.00	116.00	349.58	26.82	1,482.00	8,976.98			
Cedar Grove		915.00		300.00	884.80	3,929.49	201.20	17,049.51	354.92	25.00	2,840.71	10,840.71			
Colorado					174.45	2,800.00	502.25	1,680.00	50.00	10.00	9,746.06	14,983.68			
East Mehn St. Eastside		760.00	75.00	230.00	2,204.00	2,560.00	350.00			30.00	9,031.78	13,816.56			
Enon Chapel		100.00	50.00		817.16	2,318.32	330.00	3,349.27	77.00	15.00	6,893.12	10,286.54			
Fairview		125.00		65.00	375.00	1,860.07	490.07	452.40	417.70	10.00	271.10	4,865.48			
Faith (TN)	840.37	2,137.32	1,090.00		22,092.81	1,050.00	775.00		408.00	75.00	8,325.55	34,792.05			
Faith (KY)		300.00	75.00	213.50	3,288.37	9,659.99	454.75	15,250.76	512.91	30.00	470.74	30,256.02			
Gateway		1,034.00	300.00	831.00	683.40	4,688.43	488.00	1,207.98	366.00	35.00	10,188.70	19,509.76			
Goodwill		5,273.50	200.00	1,200.00	3,178.82	15,983.90	1,634.15	1,013.76	655.37	35.00	100.00	28,384.50			
Grace	50.00	350.00	150.00		2,199.30	4,724.63	543.75	331.24	335.15	25.00	820.37	9,567.72			
Harmony		300.00	100.00	146.00	5,672.00	2,981.00	172.00	576.00	168.00	35.00	724.00	10,968.00			
Harvest		300.00		200.00	1,003.05	13,100.00	200.00	7,277.21	150.00	20.00		19,860.10			
Hope		1,003.15			120.00	900.00	304.00	3,952.00	60.00	15.00		5,336.00			
Lafayette			129.60		3,605.05	15,273.40	962.00	9,587.47	726.00	60.00	115.00	31,296.67			
Liberty Hill			53.25	50.00	1,190.00	635.63	198.88	600.00	210.00	15.00		3,058.07			
Long Fork		405.04	417.07		496.78	3,500.05	603.00		459.00	35.00	361.65	8,817.59			
Longview		488.84	1,150.00	531.59	1,339.25	7,653.56	583.55	4,266.98	854.34	30.00	1,634.29	18,812.40			
McFerrin Ave.	1,001.01	2,111.36	1,542.30	750.00	1,278.35	30,012.32	2,169.30	11,324.19	383.00	100.00	514.89	51,186.72			
Meadowville		400.00	100.00		947.25	4,393.32	850.00	64.71	123.35	25.00		6,003.65			
New Bethel		1,894.00	604.00	217.00	7,833.04	25,253.43	1,000.00	2,987.18	371.00	75.00	1,737.95	41,972.60			
New Harmony (TN)			126.75		513.90	2,020.97	387.00		216.70	10.00	124.61	3,369.83			
New Harmony (KY)		225.00	285.00	1,126.25	2,500.00	200.00	3,950.00	480.00	25.00	258.25	9,049.50	12,799.74			
Old Hopewell		626.13	100.00	849.30	826.28	5,845.95	776.50	50.00	677.59	35.00	790.60	10,667.36			
Old Paths					958.00	2,566.13	223.70	2,205.57	142.99	15.00		6,111.39			
Parkwood		250.00	100.00	21.00	1,071.98	18,991.16	300.00	30,888.01	50.00	50.00	6,058.83	44,634.97			
Piper's Chapel		300.00	200.00	117.90	1,738.54	2,928.10	225.00	32.47	468.75	25.00	399.50	6,235.96			
Pleasant Hill	450.00	2,656.00	750.00	3,816.00	3,950.23	9,937.00	732.00	180.57	264.00	50.00	800.00	21,685.80			
Rayon City		1,094.84			2,910.76	4,380.76	564.76	1,144.63	701.78	25.00	1,977.21	12,799.74			
Rock Bridge		720.00	616.80	1,041.75	4,763.72	4,761.80	452.00		404.00	30.00		12,790.07			
Salem		621.00	480.00		1,982.07	7,180.59	751.50	125.00	696.00	50.00	15,894.02	28,535.81			
West End		50.00	120.00		4,220.58	16,772.57	832.75	276.81	494.80	50.00	10,117.64	32,916.15			
White Hill		198.25	25.00		2,580.58	3,054.76	185.00	340.76	31.44	35.00		6,451.79			
Willard		714.11	44.53		1,209.31	503.26	130.61	1,209.31	175.62	20.00		2,797.44			
TOTALS	2,341.38	26,832.95	9,193.11	11,211.64	70,577.90	263,692.91	20,471.72	127,010.45	12,862.84	1,231.82	73,916.61	592,081.36			