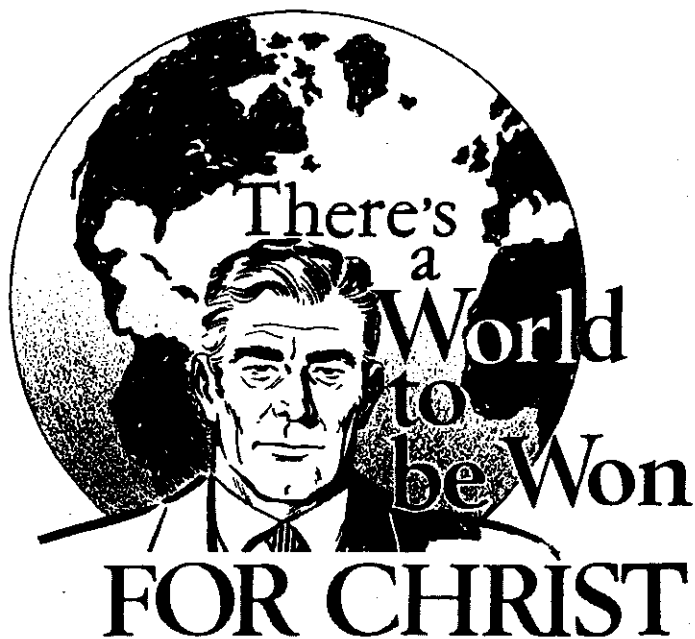


Wiseman Baptist Association



1979

HOWARD G. TAYLOR, Moderator

H. C. VANDERPOOL, Clerk

A. G. GREGORY, Treasurer



88TH ANNUAL SESSION OCTOBER 26, 27, 1979

Convened With
HARMONY MISSIONARY BAPTIST CHURCH
1044 Trinity Lane
Nashville, Tennessee

OFFICERS
HOWARD G. TAYLOR, MODERATOR
299 Draper Circle
Goodlettsville, Tennessee 37072

H. C. VANDERPOOL, CLERK
104 Hasty Drive
Goodlettsville, Tennessee 37072

A. G. GREGORY, TREASURER
Route 4
Gallatin, Tennessee 37066

The 1980 session is to be held with New Bethel Missionary Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tennessee, beginning on Friday, October 24, 1980, at 10:00 A.M.

SERMONS - 1980

IntroductoryElder Everett Scruggs
Memorial.....Elder Bobby Gann
Doctrinal.....Elder James (Pete) Porter

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the Independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote of messengers present.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the first day, immediately upon permanent organization, it shall be the duty of the clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovèd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

PROCEEDINGS

FIRST DAY - FRIDAY, OCTOBER 26, 1979

On the above date, the Wiseman Baptist Association convened in its 88th annual session with Harmony Missionary Baptist Church, 1044 Trinity Lane, Nashville, Tennessee, beginning at 10:00 A.M.

Services began with singing, led by Bro. Bert Lanier being accompanied at the piano by Sister Brenda Lanier. "What A Day That Will Be" and "Give Me A Double Portion," were sung. The moderator spoke of the beautiful day the Lord had blessed us with, and also made remarks in respect to Elder F. L. Ray who served this body thirty years as moderator, and had been called home to heaven since our last session. He read for a devotional lesson Rev. 1:4-6. Elder Harold Carver, moderator of Southwestern District Baptist Association, led the congregation in prayer. "When We All Get To Heaven," was sung. The moderator gave Elder Clay Grizzle, pastor of the host church, an opportunity to speak and to welcome every one to the Wiseman Baptist Association including all messengers and visitors from a number of churches, associations in various states and communities.

The moderator presented Elder Hilman Duncan, the appointee of last year, to preach the Introductory Sermon. He expressed his thanks and appreciation for the opportunity of preaching before this body of Baptists. Bro. Duncan read for a lesson, Matthew 3:13-17. His theme was "God's Ideal of Character," being based upon the words from the lesson read, "This is my beloved Son, in whom I am well pleased."

He spoke of Jesus, who was also God, who was incarnate, that is, he was born of woman and took on himself the likeness of our flesh, sin excepted. However, his life was to be an example for us. The proof text given here was Heb. 7:26. He also gave the words of Pilate, when he spoke of Christ, "---I find no fault in this man." Luke 23:4.

Bro. Duncan spoke of the passion and sympathy of Christ, Matt. 23:37; John 11:32-36, and that these lessons should be recognized by us who are Christians as examples. In our lives and dedication to God, we were told of the importance of prayer, as Christ our Saviour prayed often.

In this well received message, Bro. Duncan pointed out that in the eyes of God the great were not those rising above others, but rather those who would raise others and help them, again following the example of Christ when he said, "And whosoever will be chief among you, let him be your servant: Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." Matt. 20:27-28.

On Calvary, Christ died not for his sins, but rather for the sins of the world, including you and me. Therefore, the example is that you and I should use our lives in service to others. This truly was a good sound, scriptural sermon. While expressing their appreciation to Bro. Duncan for this message of truth by extending to him the right hand of fellowship, the congregation sang, "Victory In Jesus," "Amazing Grace" and "Where Could I Go?"

The church letters were filed with the clerk, and Elder Kenneth Massey and Elder Calvin Perrigo were appointed to read them. The churches and messengers were enrolled as following:

BETHLEHEM—Bobby G. Sutton, Tony Tidwell, James Sutton.
 BUFFALO SPRINGS—James A. Thompson, E. L. Wainscott, Dean Bradley.
 CEDAR BLUFF—Allen Adams, Carl Reese.
 EAST MAIN STREET—Charles K. Linville, Monroe Oldham, Wilburn Woodard.
 ENON CHAPEL—William Patterson.
 FAIRVIEW—Raymond Carr, Kenneth Bennett.
 FAITH NO. 1—A. G. Gregory, Dean Cornwell, Harold Dunn.
 FAITH NO. 2—Wendell Wiley, Haskel Green.
 GATEWAY—Hilman Duncan, Brad Adams, Burton Massey.
 GOODWILL—George Taylor, Carlos Watson.
 GRACE—Herbert Dickens, Eugene Porter.
 HARMONY—Clay Grizzle, Gary Andrews, Bert Lanier.
 HOPE—Earl Hubbard.
 LAFAYETTE—D. C. Barton, Bobby Gann.
 LIBERTY HILL—Frankie White.
 LONG FORK—J. Carlton Coley, Bill Green, Leo Whitley.
 LONGVIEW—Raymond Hall.
 McFERRIN—Howard G. Taylor, Sam B. Oldham, Gary Nicholas.
 MEADORVILLE—Morris Cothron.
 NEW BETHEL—H. C. Vanderpool, Ernest Cole, Dennis Evetts.
 NEW HARMONY—Paul Gross, Lewis Gross.
 OLD HOPEWELL—Kenneth Daughtry, Hurlin Gifford.
 OLD PATHS—Letter, no messengers.
 PIPER'S CHAPEL—E. C. Cole, Larry Ladd, Luster Barton.
 PLEASANT HILL—J. W. Briley, Wilburn Harrison, Kenneth Woodall.
 RAYON CITY—D. W. Story, Morris Watson.
 ROCK BRIDGE—Willie Phillips, R. R. Sherron, Harrison Sloan.
 SALEM—C. L. Russell, Joe Porter, Hershale Bradley.
 WEST END—W. E. Massey, Clarence Boze, Frank Jones.
 WHITE HILL—Marchell Allen, Harold Charlton, Carmack Vetetoe.
 WILLARD—Floyd Gregory, Paul W. Ray.

A portion of the letters was read. Motion carried to adjourn one hour for lunch. After announcements, the benediction and blessings for our meal were prayed by Elder W. R. Overton.

FRIDAY AFTERNOON

At the noon hour the large congregation in attendance enjoyed an hour of fellowship and a bountiful meal. Services resumed with singing led by Bro. Don Xavier Hines, being accompanied at the piano by Sister Brenda Lanier. "Beyond The Sunset," was sung, followed by a hearty amen from the congregation in token of their appreciation of the song and the truths therein. Visitors were recognized at this time from churches and associations from Tennessee, Kentucky and Indiana.

The moderator read for a devotional lesson, I John 1:1-3, and Elder Henry Smith, pastor of Mt. Calvary Missionary Baptist Church, Nashville, led the congregation in prayer. The reading of the church letters was resumed, after which permanent organization took place. Those elected were:

Elder Howard G. Taylor	Moderator
Elder James (Pete) Porter	Asst. Moderator
Elder H. C. Vanderpool	Clerk
Elder Harold D. Linville	Asst. Clerk
Elder A. G. Gregory	Treasurer
Elder James (Pete) Porter	Asst. Treasurer

The elected officers made speeches of thanks and appreciation to the association for their votes of confidence.

The clerk read the Rules of Decorum.

Petitionary letters were called for. There was no response.

The next business was to elect preachers to preach the annual sermons for 1980, and to select a church to convene with in the next session.

Elder Everett Scruggs was nominated to preach the Introductory Sermon. Moved that nomination cease, and that Bro. Scruggs be elected by acclamation. Motion carried.

Elder Bobby Gann was nominated to preach the Memorial Sermon. Moved to cease nominations and that Bro. Gann be elected by acclamation. The motion carried.

Elder James (Pete) Porter was nominated to preach the Doctrinal Sermon. Moved that nominations cease and that Bro. Porter be elected by acclamation. Motion carried.

Elder J. W. Briley was nominated to be the alternate of the Introductory Sermon. Moved that nominations cease and that Bro. Briley be elected by acclamation. Motion carried.

Elder C. L. Russell was nominated as alternate of the Memorial Sermon. Moved that nominations cease and that Bro. Russell be elected by acclamation. Motion carried.

Elder W. E. Massey was nominated to be the alternate of the Doctrinal Sermon. Moved that nominations cease and that Bro. Massey be elected by acclamation. Motion carried.

The meeting place for 1980 was taken up. Three churches invited the association to meet with them the next session. They were, Faith No. 1, New Bethel, and Salem. Due to the dates the three churches had hosted the association in recent years, a motion was made to meet with New Bethel in 1980. The motion carried.

The proposed order of business was read by Elder Harold D. Linville.

ORDER OF BUSINESS

1. Missions—H. C. Vanderpool, C. L. Russell, Clyde Grizzle.
2. Lafayette Orphans Home—Hilman Duncan, C. B. Massey, Odell Wallace.
3. Christian Education—Kenneth Woodall, Bobby Sutton.
4. Obituaries—D. W. Story, Paul W. Ray, James A. Porter.
5. Faith and Practice of True Baptists—James (Pete) Porter, Everett Scruggs, Lee Roy Grizzle.
6. Financing The Lord's Work—Bobby Gann, Bill Green.
7. State of Religion—W. E. Massey, Edgar Brown, H. C. Cothron.
8. Resolutions—William House, Burton Massey, Guthrie Thompson.
9. Correspondence—Edgar Copeland, Clay Grizzle, A. W. Ashby.

10. Treasurer's Report—A. G. Gregory, James (Pete) Porter, Stanley Farley. A motion was made to adopt the above proposed Order of Business. The motion carried.

The report on Missions was read by Elder H. C. Vanderpool.

MISSIONS

The word "Mission" means, "a sending out or being sent out with authority to perform a special duty, as by a church, or government." The word "Missionary" means, "of or characteristic of religious missions or missionaries. A person sent out by his church to preach or teach."

John the Baptist was unquestionably a "Missionary Baptist" John 1:6-8, according to the Bible and Webster.

Again, according to Webster's definition of "Missionary" and the inspired word of God, our Lord and Saviour Jesus Christ, the Head and Founder of the only true church on earth, was a Missionary, John 3:16; John 5:36-38; John 7:28-29; John 8:16; Rom. 8:3.

The church that Christ established out of the material prepared by John the Baptist was a Missionary Baptist Church, Matthew 28:19-20. God's plan for evangelizing the world is through the preaching of the gospel, through and by the authority of his church. Romans 10:13-17. The preparing of material and organization of every true scriptural church on earth, have been the results of missions, either by one or a number of individuals.

There are many destitute places in this country, as well as others, where people are spiritually starving to death because the gospel of Christ is not being preached to them.

We are blessed today with means of literature, television and radio of getting the gospel to millions that we were unable to do so in years past. This does not mean we should neglect the needs spiritually and financially of our local churches. To the contrary! A church that closes its eyes to missions, will soon become weak and unable to function properly within its own work.

We have preacher brethren in various locations in the United States at present who are laboring in mission work. Let us seek them out, support them with our prayers, money and labor. Foreign Missions should likewise be supported when worthy and qualified brethren are on the field. Prayerfully submitted:

H. C. Vanderpool

C. L. Russell

The motion for adoption carried after spoken on by Elder H. C. Vanderpool and Elder C. L. Russell.

The report on Lafayette Orphans Home was read by Elder Hilman Duncan.

LAFAYETTE ORPHANS HOME

We have come to the time that we find it hard to express our love and appreciation for two fine people, who have done a wonderful work for the Lord, and for all of us who love and care for the Lafayette Orphans Home. Bro. and Sister Glenn Thomas have been very trustworthy, and a blessing to a number of children. They have made it a home and school of religious instructions.

Many of the boys and girls were saved while living in the home, and have gone on to be fine men and women, which reflects back on the way they were taught, bringing them up in the nurture and admonition of the Lord, and not departing from it when older.

May the blessings of the Lord rest upon Bro. and Sister Thomas all the days of their lives for the wonderful work they have done. Now that they have resigned as superintendent and matron of the home, it is time once again to turn our hearts towards God and ask him to lead his people in the selection of others to care for the home.

God is able to supply all our needs according to his riches in glory. We must pray and support the home in the future that it will continue to be a blessing to those in need. Pure religion is this, "to visit the fatherless and widows in their afflictions and to keep ourselves unspotted from the world."

Humbly Submitted,

Elder Hilman Duncan

Moved that the report be adopted. Elder Hilman Duncan, Bro. Ray Smith, and Elder A. G. Gregory spoke on the subject, after which the motion for adoption carried.

LAFAYETTE BAPTIST ORPHANS HOME

Lafayette, Tennessee

FINANCIAL REPORT

For Fiscal Year Ended

September 30, 1979

Cash in Bank (Oct. 1, 1978)\$ 3,915.02

Receipts:

Donations	\$13,869.25
Rent	840.00
Tobacco	2,230.10
Corn	426.36
Co-op Dividend	5.25
Fertilize (Supt's. 1/3 share)	76.04
Interest Rec. (C.D.)	362.50
Reimbursement for personal calls-Supt.	3.00
Refund on license	2.00
Sale of Timber	31.30
Total Receipts	\$17,845.80
Total Funds Available	<u>21,760.82</u>

Expenditures:

Supplies	61.00
Medical Expense	644.70
Insurance	553.00
Salaries	5,350.00
License	2.00
Petty Cash Fund	456.13
Hired Labor	357.54
Food	5,484.11

Pest Control.....	37.50
Tobacco Division.....	1,486.69
Farm Expense.....	1,158.46
Clothing.....	549.31
Utilities.....	1,991.42
Telephone.....	161.47
Repairs.....	418.60
Piano Lessons	102.39
Daily Paper & Year Book.....	49.95
Property Taxes	114.75
Flowers (Bro. F. L. Ray).....	20.00
Pick-up Returned Check.....	15.00
Total Expenditures	<u>19,014.02</u>
Balance per Bank Statement, Citizens Bank	
Lafayette, Tn. Sept. 30, 1979	2,776.80
Less:	
Ck. No. 3864, Macon Co. Publishing Co. Outstanding.....	6.00
Ck. No. 3865, Macon-Trousdale Farmers Co-Op. Outstanding	<u>24.00</u>
Bank Balance at September 30, 1979	2,746.80
Book Balance at September 30, 1979	2,746.80

This is an unaudited Financial Statement.

Hal D. Howser, P.A.

William Carroll Barton, Treas.

Moved to adjourn until 7:00 P.M. tonight. Motion carried. After announcements, Elder Roger Fowler, of Southwestern District Baptist Association, prayed the benediction.

FRIDAY NIGHT

The association came together at 7:00 P.M. with singing. Bro. Bert Lanier led the singing being accompanied at the piano by Elder E. F. Prince from the Southwestern District Baptist Association. "Victory In Jesus," was sung and the moderator spoke of God's blessings upon us through Christ as manifested in the old song just sung. Elder Landon C. Long led the congregation in prayer, followed by singing, "My Loved Ones Are Waiting For Me."

The report on Obituaries was read by Elder D. W. Story including one for Elder F. L. Ray who served Wiseman Baptist Association as moderator for thirty years.

OBITUARIES

Since we met one year ago, the Lord has called 44 of our beloved brethren and sisters from time to eternity.

Hebrews 9:27 tells us that death is an appointment that each of us must keep.

We are thankful for their testimony of God's saving grace in their lives, and of their faith and hope they had in Jesus, of living in heaven after this life is over.

In Psalms 116:15, David said "precious in the sight of the Lord is the death of his saints".

So we know how the Lord views each of them.

They will be missed and we feel their loss very heavily, but we realize that our loss is their gain, for Paul said in Philippians 1:21, "For to me to live is Christ and to die is gain".

Though absent from the body they are present with the Lord. II Corinthians 5:8. This tells us they have gone to that place of happiness and rest, where there is no more death, neither sorrow nor crying, neither shall there be no more pain for the former things are passed away. Rev. 21:4.

We would like to make special mention of Bro. F. L. Ray, who preached the last memorial sermon before this association in 1977, and who served as moderator for the past 30 years.

His text on that occasion was from Hebrews 11:13, "these all died in faith". Since last year, Bro. Ray, along with the 43 others have joined that great number.

We thank God for his years of service and dedication to the cause of God and this association. — A TRUE BAPTIST INDEED.

May their work and labor of love live on in the hearts of each of us.
Humbly Submitted,

D. W. Story

Paul W. Ray

James Albert Porter

P.S. May we suggest that a picture of our deceased Ministers, and appropriate historical facts be placed in the minutes. It was requested that a report be prepared on Bro. F. L. Ray by Bro. P. H. Brooks, and that it accompany his picture in the associational minutes.

The moderator presented Elder D. W. Story, appointee of last year, to preach the Memorial Sermon. Bro. Story made remarks with reference to his love and appreciation for his preacher brethren and also the wives of some were mentioned as helpers in their husbands' work. He read for his lesson Rev. 6:9-11. He also read Heb. 11:4, and Rev. 14:13. He spoke of men of God, who, in their time, made sacrifices of their lives unto God. These being Abel, Moses and Abraham. He mentioned that our deceased brothers and sisters of the past year, also sacrificed unto the Lord in their lives upon earth.

Other Bible characters who were outstanding in their lives and sacrifices were Elijah, David, Daniel and John the Baptist. Then there were the apostles and millions of others during the dark ages, who sacrificed their lives for God's cause. It was Jesus who made the supreme sacrifice. Bro. Story used for his text Heb. 11:4d, "---by it (sacrifice) he (Abel) being dead yet speaketh."

The speaker showed by scriptures that our departed loved ones were happy in the presence of God in heaven. This was because when God saved them on earth, he saved them eternally, and as the text taught of Abel being dead, by his sacrifice, he was still speaking. Even so would it be of these brethren and sisters. Bro. Story spoke of those who loved the work of the Lord more than

their own lives, Rev. 12:11, "And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."

Other scriptures quoted were Luke 14:26-27; John 15:13; Acts 1:8; II Cor. 4:9. Bro. Story referred to the forty-four who had died in our association the past year, and how their works and sacrifices and their faithfulness among us, would continue "to speak" as did the sacrifice of Abel.

This message on the sacrifices of our sainted dead, certainly should encourage us to contend for the faith once delivered unto the saints. This was a good sound sermon. While extending a Christian handshake to Bro. Story in token of appreciation for his good message, the congregation sang, "What Will I Leave Behind?" and "I Cannot Find The Way Alone."

The motion for adoption of the report carried after preached on by Elder D. W. Story and spoken to by Elder H. C. Vanderpool, Elder J. W. Briley and Elder Edgar Copeland. The Spirit was manifested in a great way while the congregation sang, "Amazing Grace."

Moved to adjourn until 9:00 A.M. Saturday morning. Motion carried. After some good talks and announcements, Elder E. F. Prince, of the Southwestern District Baptist Association, prayed the benediction.

SECOND DAY – SATURDAY, OCTOBER 27, 1979

At 9:00 A.M. on this date, we came together with singing led by Bro. Wayne Scott who was accompanied at the piano by Sister Brenda Lanier. After singing, "It's A Grand And Glorious Feeling," the moderator spoke of our meeting, its purpose and work, and welcomed visitors who were attending. He read for a devotional, I Tim. 2:1-6. Elder F. W. Lambert led the congregation in prayer. "Let Me Tarry A While At Calvary," was sung.

The clerk read the Roll of Messengers. The minutes of Friday and Friday night sessions were read. Motion the minutes be adopted. Motion carried.

Elder Kenneth Woodall read the report on Christian Education.

CHRISTIAN EDUCATION

What is Christian education? The process of training and developing the knowledge, skill and mind and character of the Christian. God has given us the Bible for our best guide to educate the saved, that we might grow in grace and knowledge of the Lord, and to be used in his service.

I call your attention to Proverbs 1:5, "A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels." Then Proverbs 1:7, says, "The fear of the Lord is the beginning of knowledge: but fools despise instructions." Now, "My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine eare unto wisdom, and apply thine heart to understanding; yea, if thou criest after knowledge, and liftest up thy voice for understanding; If thou seekest her as silver; and searchest for her as for hid treasures; Then shalt thou understand the fear of the Lord, and find the knowledge of God. For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. He keepeth the paths of judgment, and preserveth the way of his saints. Then shalt thou understand

righteousness, and judgment, and equity: yea, every good path."

A prayerful and continued study of these, with the fear of the Lord in our hearts, along with the instructions throughout his word, will better enable us to train up our children in the nurture and admonition of the Lord, and to better stand against the evil forces of the devil. Time given Bible Schools, Bible Studies, Sunday School, Prayer Meetings and most certainly the preaching and worship services, can be used to better train and develop our Christian character. Sharing the thoughts of good sound Bible writers enriches our minds and lifts our spirits.

To the pastors and the ministers there is a special obligation to study God's word, rightly dividing and applying the same. We must know what God's work is and how he would have it carried out, never conforming to the things which the world introduces. The apostle Paul said, "The things that thou hast heard of me among witnesses, the same commit thou to faithful men, who shall be able to teach others also." II Tim. 2:2. Someone taught us, and there is another generation waiting for us to tell them. May we always remember that God's word is never exhausted. So, let us ever, and continually, study to show ourselves approved unto God, workmen that need not be ashamed.

Submitted prayerfully,

Kenneth Woodall
B. G. Sutton

Moved to adopt the report, and also that a picture of the ministers attending the 1979 session of the Old Union Baptist Ministers School, Bowling Green, Kentucky, be included. The motion carried after spoken to by Elder Kenneth Woodall, Elder Bobby Sutton and Elder J. W. Briley.

The report on Faith and Practice of True Baptists was read by Elder James (Pete) Porter.

FAITH AND PRACTICE OF TRUE BAPTISTS

We, your committee, submit the following report: The Bible which we take as our sole rule and guide, teaches us in II Peter 1:21, that it is from God. "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." Faith is the doctrinal teachings of the scriptures believed, and living our lives according to those teachings and putting into operation those things required of us as church members, is the practice of that faith. Baptists believe that man, by nature is a totally depraved sinner and under condemnation of God because of unbelief, and must repent toward God, to God's satisfaction.

True Baptist churches require men to repent and give evidence of the same. Baptists believe the pure gospel must be preached to a lost world, and its purity. Baptists believe that God's power through the gospel convicts sinners, producing godly sorrow for sin which works repentance unto salvation.

Baptists believe that faith in Christ with all the heart is the last condition of salvation to the repenting sinner, and that the believer has the Spirit's witness in himself, and therefore, has the fruits of that Spirit, which is love, joy, peace with God. True Baptists churches contend that this system of faith be preserved and practiced, requiring said evidence of candidates for baptism.

Baptists also believe there is one baptism, which is immersion in water of a believer in Christ. That is to be by the one authority on earth, which is a true Baptist Church, and by a duly ordained and authorized minister. The true Baptist churches contend for, and preserve this practice. Baptists believe in the observance of the Lord's Supper as a church ordinance, Luke 22:19. Jesus said, "do in remembrance of me." Baptists believe there is eternal joy in heaven for the saints and eternal torment for the wicked.

Prayerfully submitted,

James (Pete) Porter

Everett W. Scruggs

Moved the report be adopted. Those speaking on the motion were Elder James (Pete) Porter, Elder Everett Scruggs, Elder H. C. Vanderpool and Elder A. G. Gregory. Motion for adopted carried.

The report on Financing The Lord's Work was read by Elder Bobby Gann.

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

All through the ages the work of the Lord has been left in the hands of God's people. We are the instruments that God has made choice of to carry out His great work.

It is a fact that any business must have financial means in order to be successful. The Lord's work also requires our means, and we should contribute freely and willingly for the Lord loveth a cheerful giver, and if we sow bountifully we shall also reap bountifully, II Cor. 9:6-7. Acts 20:35 says it is more blessed to give than to receive. We should give according to the way that God has prospered us. Mal. 3:8, asks "Will a man rob God?"

Proverbs 3:9, commands us to honor God with the first fruits of our increase. We should purpose in our hearts what we will give, I Cor. 16:2, and if the needs arises, give more. If more of God's people would do this the Lord's work would prosper.

Your committee,

Bobby Gann

Bill Green

Moved to adopt the report. Motion carried after spoken to by Elder Bobby Gann, Bro. Wilburn Harrison, Elder F. W. Lambert, Elder W. E. Massey and Elder Edgar Copeland.

The time arrived for the Doctrinal Sermon. "I'll Look For You Up There," was sung, and the moderator presented Elder J. W. Briley to preach the Doctrinal Sermon. Bro. Briley expressed his appreciation to the messengers of the association last year for electing him for this opportunity. He read for a lesson I Cor. 2:1-16. He began his message by pointing out the fact of doctrine, that God calls men out to preach Christ. That preaching from God's word on any subject, it being the truth of God, is doctrine.

His subject was "Champions of Liberty." II Cor. 5:20 was read, showing us that "We are ambassadors for Christ." Bro. Briley said that whether our preaching was from the pulpit, radio station, TV stations or the printed page, Christ was to be our theme always, exalting God our Creator and Christ our Saviour.

Some of the champions of liberty mentioned were: David, I Sam. 17:20-58; Isaiah, Isa. 6:1-8. He spoke of Baptists who have been persecuted and slain for the truth, but have never been persecutors of others, believing in liberty of conscience for all. Bro. Briley then returned to David, his battle, his faith and dependence on God, the circumstances surrounding his fight with Goliath, and applied the principles to our Christian lives today. Truly, he said, David was a champion of liberty.

The speaker used Nathan, the man who reproved David for his sin, as an example of a champion, because he stood for God while reproving a friend. II Sam. 12:1-7. John the Baptist was a champion in the service of God, Matt. 3:1-12. He didn't preach to please the multitudes, the self-righteous, the Pharisees or the Sadducees, but rather, "he told it like it was."

Bro. Briley presented the facts of John baptizing Jesus, and how God was well pleased with it. That the authority for scriptural baptism has been practiced and preserved by true Baptists from that day until the present. John the Baptist was a champion of liberty. He lost his life for preaching the truth, Matt. 14:1-12.

Where is true liberty? "And ye shall know the truth, and the truth shall make you free." John 8:32. Christ spoke those words, and as Paul stated in the beginning of the lesson, I Cor. 2:2, a true champion of God must preach the truth, to preach the truth is to preach Christ. Other scriptures used here were Rom. 10:13; James 4:7-10; Isaiah 55:6-7. Paul was a champion of liberty. The hearers were referred to Acts 24:24-27, and other references to Paul's steadfastness in faith and courage as found in the book of Acts. Stephen was a champion of liberty, Acts 7:51-60.

This sermon was a true, sound, scriptural message, being endorsed throughout with many hearty amens! To express their love and appreciation to Bro. Briley for this message of truth, the congregation extended their hand of fellowship to him and to one another, while singing, "Where The Soul Never Dies," "Joy Unspeakable," "The Glory Land Way" and "Amazing Grace." Many good talks were made midst much rejoicing.

Moved to adjourn one hour for lunch. Motion carried. Announcements were made and Bro. Clarence F. Boze asked the Lord's blessings upon our meal while praying the benediction.

SATURDAY AFTERNOON

Once again those attending the association were blessed with a bountiful meal and hour of fellowship. Services were resumed with singing, led by Bro. Morris Watson who was accompanied at the piano by Sister Judy Matthews. "It Won't Be Long," was sung and the moderator expressed his thanks and appreciation for the number of young people taking part in the Lord's work. He read a devotional lesson, II Peter 1:16-21, and asked Elder P. H. Brooks to lead in prayer.

The report on State of Religion was read by Elder W. E. Massey.

STATE OF RELIGION

We all realize in this modern world in which we live today that there are many things to draw the minds of the people away from the service of God.

2 Cor. 4:3-4, "But if our gospel be hid, it is hid to them that are lost: In

whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Yet we believe there are still many faithful and true worshipers of God scattered throughout the world today. For Jesus said that I will build my church and the gates of hell shall not prevail against it.

Therefore, let us be thankful unto God for the many religious services and for the many churches of today he has given us that teach and practice true religion. Always remembering, Jesus said to the church at Smyrna - "I know thy work and tribulation and poverty, but thou art rich." Rev. 2:9

Prayerfully submitted,

W. E. Massey

Edgar Brown

Moved that this report be adopted. The motion carried after spoken to by Elder W. E. Massey and Elder Edgar Brown.

The report on Resolutions was read by Elder William House.

RESOLUTIONS

We, your committee, submit the following report:

Whereas, the Wiseman Baptist Association having convened in its 88th annual session with Harmony Missionary Baptist Church, Nashville, Tenn., where we have enjoyed the fellowship with our sister churches. Therefore, be it resolved:

1. That we give thanks unto God for the many blessings that we have enjoyed through another year of our lives, and that we continue to give him thanks each day.

2. That we express our appreciation to Harmony Baptist Church for their hospitality.

3. That we put God first in our lives, in our homes and in our churches.

4. That we be steadfast and unmovable in the work of God, and be in harmony one with another.

5. That we realize the great responsibility that we as preachers, and each church member has, to carry the gospel to those that are lost.

6. That we strive to have more and better fellowship among our churches.

7. That our clerk have 1500 copies of the minutes printed and distributed among the churches according to the amount received from each church for printing fund, and if any of the fund is left, it be given the clerk for his services.

Respectfully submitted,

Elder William House

Elder Burton Massey

Moved to adopt the report. Motion carried after spoken to by Elder William House and Elder Burton Massey.

The report on Correspondence was read by Elder Edgar Copeland.

CORRESPONDENCE

We, your committee, submit the following report: We at Harmony Baptist Church hope that every one has enjoyed this 88th session of Wiseman Baptist

Association. We feel that everyone here at Harmony has been strengthened in faith, and encouraged. We count it an honor and a privilege to have had this great body of Baptist people to meet here this session.

We extend our thanks to all our sister churches and every one that has brought food and helped out in this meeting. We hope we have made every one welcome and that you have felt at home while here. May God's richest blessings be on one and all throughout this year and look forward to being with one another again on earth, or in heaven one day after while.

Prayerfully submitted,

Elder Edgar Copeland

Elder Clay Grizzle

The motion for adoption carried after spoken to by Elder Edgar Copeland and Elder Clay Grizzle.

The Treasurer's Report was read by Elder A. G. Gregory.

TREASURER'S REPORT

Your Treasurer has received the following amount during the 1979 session of the Wiseman Baptist Association:

Printing Fund	\$ 877.75	
For Mark Sadler.....	\$ 288.00	
Orphans Home:		
Associational Offering	\$188.46	} Total.. \$ 463.46
Bethlehem Church	50.00	
Buffalo Springs Church	75.00	
Longview Church.....	150.00	

TOTAL.....\$1,569.21

Moved the report be adopted. Included in the motion was, that an offering be taken for the Orphans Home and the amount be added in the report. This was done and the amount was \$188.46. (See above). Motion for adoption and the added amount carried.

The report of the Associational Sunday School Literature Committee was read by Elder H. C. Vanderpool.

ASSOCIATIONAL SUNDAY SCHOOL LITERATURE COMMITTEE REPORT

In our last annual session, the association voted to retain the committee on Sunday School Literature composed of four pastors, the undersigned. During the past year we met in one meeting at Hendersonville, Tenn. to discuss the work. The Missionary Baptist Literature Committee is in charge of the writing, printing and distribution of Sunday School literature now being used in many of our Missionary Baptist Churches. This committee is working under the sponsorship and authority of New Bethel Missionary Baptist Church, Goodlettsville, Tenn.

During the past year, there have been 252 orders from churches for the literature. This is an average of 63 churches per quarter. The total orders for the past year amounted to \$15,266.22, and the number of books ordered were

17,042. The project is paying its way.

The first annual Financial Report of the Missionary Baptist Literature Committee was published in the Baptist Banner for March, 1979. The second annual Financial Report will appear in the Baptist Banner for March, 1980.

Again, we wish to express our thanks and appreciation to all the writers, office workers, circulation personnel and the many co-laborers who have all united in prayer, money and work to make this long-sought project a reality. Associational Sunday School Literature Committee

Elder A. G. Gregory

Elder Harold D. Linville

Elder Howard G. Taylor

Elder H. C. Vanderpool

Motion for adoption carried after spoken to by Elder H. C. Vanderpool.

Moved that Elder A. G. Gregory be recommended to the Trustees of the Lafayette Baptist Orphans Home for another three-year term as trustee. Motion carried.

Moved that Elder J. W. Briley be recommended to the Trustees of the Lafayette Baptist Orphans Home for a two-year term, filling the unexpired term of Elder F. L. Ray who was elected last year. Motion carried.

NEW BUSINESS

The following Resolution was read before the Association with an additional list of TV information presented by Bro. Morris Watson.

RESOLUTION

Whereas, John the Baptist was sent to earth from heaven on a mission, and was, therefore, a missionary, John 1:6. Christ was sent from heaven to earth on a mission, and was, therefore, a missionary, John 5:36-38. During his personal ministry Christ established his church on earth and sent it into the world to evangelize all nations, and was, therefore, a missionary church, Matthew 28:18-20.

Whereas, in fulfilling that mission, the ministers of the early church went into other countries preaching the gospel in public and from house to house, Acts 20:20-21. The gospel was preached whenever and wherever the door of opportunity was opened, and they took the advantage of the ways and means which God provided for them.

Whereas, in recent years true Missionary Baptist Churches have had many opportunities of preaching the gospel to millions of people that the early church did not have, namely; by radio and television.

Whereas, in recent months, in addition to hundreds of radio programs across the country sponsored by our Missionary Baptist Churches, The Old Fashioned Gospel Hour Telecast has been given the opportunity to telecast to millions of people each week in several states in America, with the telecasts originating at WCPT-TV, Channel 55, Crossville, Tennessee. People have been

saved from this work, mission points are being considered in connection with it, and of course missions are the beginning of true Missionary Baptist Churches.

Therefore, be it resolved:

1. That we be mindful of our work in our local churches and support it with our labors, prayers and financial support.
 2. That we never forget that every true Missionary Baptist Church on earth has been established as the fruits of missions.
 3. That in harmony with Christ's command to his church, we endeavor to reach all people possible with the gospel of Christ which is the power of God unto salvation.
 4. That since millions can be reached through the Old Fashioned Gospel Hour Telecast, that we go on record as endorsing it and to support it with our prayers and financial means when possible.
- Prayerfully submitted:

H. C. Vanderpool

Howard G. Taylor

A. G. Gregory

Moved the Resolution be adopted and to give the additional information on TV programs in Nashville for the purpose of the churches desiring to use them. Motion carried after spoken to by Elder A. G. Gregory, Elder William House, Bro. Morris Watson and Elder J. W. Briley.

FREE TELEVISION TIME IN NASHVILLE

Free television time is being given to churches that want it. All you have to do is call and set up an appointment for a taping session. Stations, times of telecasts, phone numbers and locations are as follows:

WNGE - Channel 2, House of Worship. Shown Sundays at 7:00 A.M. Phone: 259-2200; 441 Murfreesboro Rd., Nashville, Tenn., Dallas Thomas, Program Director.

WSM - Channel 4, Dimension In Faith Program. Shown Sundays at 9:30 A.M. Phone: 749-2244; 5700 Knob Rd., Nashville, Tenn., Ed Cassel, Program Director.

WTVF - Channel 5, Your Church Program. Shown Sundays at 6:30 A.M. Phone: 244-5000; 474 James Robertson Parkway, Nashville, Tenn., Francis Griffin, Program Director.

We wish to urge each church to take advantage of this golden opportunity. If you need any more information or help call or write to me as follows:

Morris Watson

1038 Highland Dr.

Madison, TN 37115

Phone: 865-5156.

Moved that beginning next year, when the church letters are read, that names of all church and Sunday School officers, list of ministers, deaths, etc. be omitted, and that messengers names be read and also moderator, clerk and any comments at end of letters. The motion failed.

Moved that the assistant moderator and assistant clerk prepare an order of business for 1980. Motion carried.

Minutes of the day were read. Moved to adopt the minutes, Carried.

Moved to adjourn to meet with New Bethel Missionary Baptist Church, 1088 Old Dickerson Pike, Goodlettsville, Tennessee, on Friday, October 24, 1980, at 10:00 A.M. Motion carried.

After talks and announcements, Elder Tom Armstrong prayed the benediction. This was a good, harmonious, spiritual session of the association. The fellowship was wonderful.

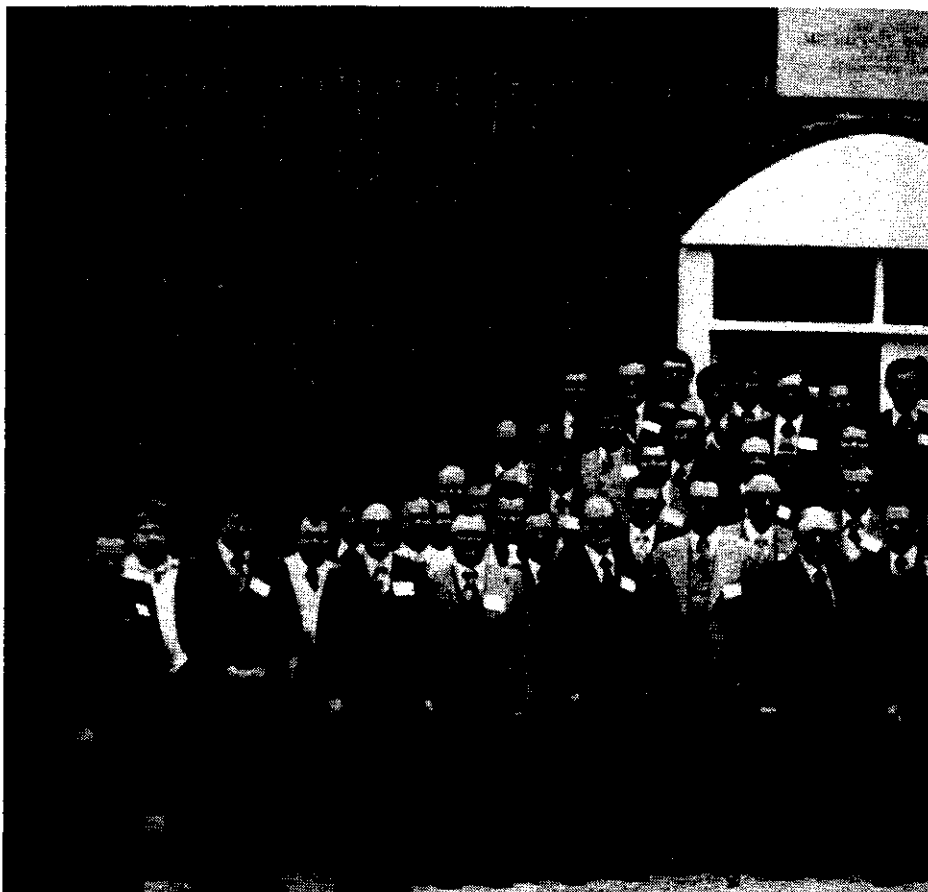
Elder Howard G. Taylor, Moderator

Elder H. C. Vanderpool, Clerk

Elder A. G. Gregory, Treasurer

OLD UNION BAPTIST

SEVENTH ANNUAL SESS



Pictured above are Baptist ministers from nine states who attended the Seventh Annual Session of the Old Union Baptist Ministers School at Old Union Baptist Church, Bowling Green, Kentucky, March 28, 29, 30, 1979. Three or four were not present for the photo, but the total attending were 68, the largest attendance in the history of the school.

Those in attendance were Thomas Armstrong, Dexter A. Bacon, Jr., D. C. Barton, James W. Briley, Bobby E. Brooks, P. H. Brooks, Eugene Brown, Jr., Paul Bry-

son, Harold D. Carver, Rufus Chandler, Charles Chapman, Del Compton, Maur Cothron, Don Curtis, Douglas Curt Kenneth Davis, Dallas E. DeRossett.

Marvin E. Emberton, Michael Faulkner, Terry Foster, Roger Fowl Larry Galloway, Joe P. Greer, Billy V Green, A. G. Gregory, Truman Hedge Darrell Hicks, Jimmy Hogue, William House, Rex Hunt, Ottis Jones, F. W. La bert, Landon C. Long, Landon Josp Long, Larry McClain, Marvin Y. McClan han, Don McDonald, Kenneth W. Masse

T MINISTERS SCHOOL

SION - MARCH 28, 29, 30, 1979



er. Doug Matthews, Floyd Mince, Billy Moran.
ice Gary Nicholas, W. R. Overton, Kent
is Parson, Calvin Perrigo, James (Pete) Porter,
E. F. Prince, Vernon Roark, C. L. (Dee)
E Russell, W. T. Russell, Wayne D. Shoul-
er, ders, William Shoulders, Terrell Simmons,
W. Bernard Skaggs, H. Allen Smith, J. H.
es, Smith, L. W. Smith, Jimmy Sorrell, Willie
am R. Stewart, D. W. Story, Ray Sutton, John
m- W. Thompson, Danny R. Tomlinson, H. C.
eh Vanderpool, Richard Vineyard, Jackie
na- Wilburn, Kenneth Woodall and Nathan
ey, York.

Teachers during the session were Elders F. W. Lambert, W. T. Russell, J. H. Smith and H. C. Vanderpool. A good session was enjoyed by those in attendance. The blessings of the Lord were upon us. Elder Paul Bryson is the pastor of Old Union Church. Elders Eugene Brown and Darrell Hicks were in charge of tape-recording of all the lessons for distribution. Bro. Jackie Wilburn made the above photo for distribution also to those desiring a copy.

OUR SAINTED DEAD**BETHLEHEM**

Bro. Oakley Houchens, June 22, 1979

BUFFALO SPRINGS

Elder W. V. Thompson, June 11, 1979

CEDAR BLUFF

Bro. Luther Gulley, May 24, 1979

Sister Bertha Griggs Prock, August 27, 1979

FAIRVIEW

Bro. Douglas Templeton, May 15, 1979

Sister Gustine Hammock, August 19, 1979

Sister Meadie Sullivan, October 8, 1979

GATEWAY

Bro. Rogie Long, January 5, 1979

GOODWILL

Sister Laura Maggie Linville, December 10, 1978

Bro. Woodrow Wilson Spivey, April 1, 1979

Sister Naomie McKinney, August 29, 1979

LAFAYETTE

Bro. Tommie Ford, January 6, 1979

Sister Sallie Cothron, May 26, 1979

Bro. Paul Walker, September 30, 1979

LIBERTY HILL

Bro. James Cook, December 2, 1978

Sister Missie Brummett, June 25, 1979

Sister Ella Grizzle, July 14, 1979

LONG FORK

Bro. Clarence Estel Coley, October 5, 1978

Bro. Hester Glover, April 30, 1979

McFERRIN AVENUE

Sister Hattie West Ellis, December 1, 1978

Deacon Winnie Smith, December 14, 1978

Sister Dorothy (Jerry) Gregory, May 24, 1979

Bro. Lester Allen, Date not available.

Bro. Gerald Pitcock, March 1978

MEADORVILLE

Sister Mabel Tidwell, November 11, 1978
 Bro. Bethel Gammons, February 3, 1979
 Bro. Bennett Gann, February 25, 1979
 Sister Lassie Gann, April 22, 1979
 Sister Cora Bell Keene, May 1, 1979

NEW BETHEL

Elder F. L. Ray, November 3, 1978

NEW HARMONY

Sister Ada Belle Deering, November 5, 1978
 Sister Angie Simmons, October 5, 1979
 Bro. Frank Merritt, October 12, 1979

OLD HOPEWELL

Bro. John Grizzle, November 25, 1978
 Bro. James Adcock, January 2, 1979
 Bro. John Dyer, June 8, 1979

PLEASANT HILL

Sister Ella Glover, November 24, 1978
 Elder W. W. Bowman, February 24, 1979
 Sister Ruby Kirkham, April 13, 1979
 Bro. Olin Bradley, August 16, 1979

ROCK BRIDGE

Bro. Elbert Anderson, November 6, 1978

WEST END

Deacon Richard Willis, August 9, 1979

WHITE HILL

Bro. Jerry McDuffy, April 3, 1979

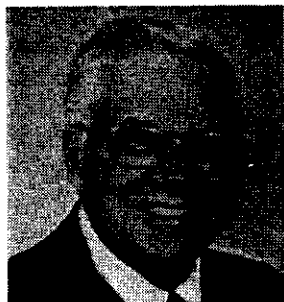
WILLARD

Bro. Rullie Ragland, April 14, 1979

“We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.” 2 Cor. 5:8

On the twelfth day of March, 1907 near Gainesboro in Jackson County, Tennessee, a son was born to Mr. James (Jim) Robert and Leona McCain Ray. The infant boy born to this farming family was named Fountain L. Ray.

In 1923 Fountain moved from Jackson County to Sumner County near Millersville, Tennessee. At the young age of sixteen he obtained a job with the Dupont Company in Old Hickory, Tennessee. After three years of employment there, he returned to tenant farming.



Elder F. L. Ray

On January 17, 1928 he married Estell Dickens. To this union eventually was born nine children; six girls and three boys.

While plowing in a field on the eighth day of April, 1932 he experienced an everlasting salvation. Under a great burden of conviction he was enabled by God's help to lay aside the sin of unbelief and believe in God with all his heart.

Brother Ray united with New Bethel Baptist Church in September, 1935 giving God and the able preaching of Eld. A. J. Sloan the honor and credit for making him a Baptist. Brother Ray very shortly told of his call to preach the Gospel and began church appointments and mission work at various localities. New Bethel Church ordained him to the full work of the ministry on November 17, 1939 along with the writer of this eulogy.

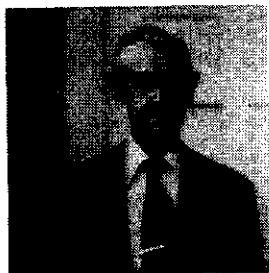
Elder F. L. Ray served sixteen churches in his preaching career. Fifth Street Baptist Church in Bowling Green, Kentucky, called him during his early ministry as assistant pastor under Eld. C. B. Massey. His first church was Union Baptist Church in Macon County, Tennessee. These Missionary Baptist Churches followed: Willette, Pleasant Valley, Oak Grove, Ebenezer, Cornwell Chapel, Union Hill, Siloam, Concord, McFerrin Ave., New Bethel, Madison and Longview. Eld. Ray's last two churches, which he pastored until the end were Mt. Zion Baptist near Holland, Kentucky and Independent Baptist near Huntingdon, Tennessee. Also, he was a trustee of the Old Ministers and Orphans Home from 1962 until his death. For many years he was Chairman of these trustees.

For the last thirty years of his life he served as moderator to Wiseman Association and several times preached before that body which he loved.

On the third day of November, 1978 at Nashville Memorial Hospital, Eld. Fountain L. Ray departed this life. His soul which God had dealt with in regeneration went to dwell with his Heavenly Father. Brother Ray was greatly blessed in seeing all nine of his children saved by God's wonderful grace and having the honor of baptizing each one as they were saved. Eld. Ray is gone from this world but by no means is he forgotten. We are left to wonder when we stand yonder with God, just how many will pass by this faithful warrior and say, "I got saved under your preaching."

May God richly bless his lovely wife and these nine children who mourn his passing. One day we as God's children will all join them reunited with Brother Ray to live in that home where God ever dwells.

A Brother In Christ and Close Friend,
Eld. P. H. Brooks



ELDER W. W. BOWMAN

This man of God was the son of John and Martha McClard Bowman. He was born Oct. 18, 1891, in Macon County, Tenn. There were three half-brothers and three half-sisters. He was raised up on a farm.

On July 17, 1917 at Union Baptist Church he was converted, being twenty-five years of age. In August 1917, he was baptized into the fellowship of Day's Cross Roads Baptist Church, Macon County, Tenn. by Elder Luther Stewart. After his call to the ministry, he was ordained to the work by this same church on June 16, 1922. He united with Athens Baptist Church, in Wilson County Tenn. in 1931. Later he moved to Sumner County, Tenn. and in 1935 became a member of Pleasant Hill Baptist Church in that county, where he remained a faithful member until death.

On September 21, 1913, he was married to Effie Gann. This union was blessed with four sons and one daughter. His wife preceded him in death on September 20, 1969.

The following is a record of Bro. Bowman's pastoral work; Ebenezer, 1923-1925; Spring Creek, 1923-1924; Enon, 1924-1928; Bethany, 1926-1928; Day's Cross Roads, 1927-1928; Athens, 1929-1931; Rock Bridge, 1926-1929; Union Hill, 1929-1933; Sulphur Fork, 1933-1936. He was a trustee of Pleasant Hill Baptist Church and moderator protem for several years.

Bro. Willie Wilson Bowman was aged 87 years at the time of his death on February 24, 1979. Funeral services were conducted at Pleasant Hill Missionary Baptist Church, Sumner County, Tenn. on February 26, 1979, at 10:30 A.M., conducted by his pastor, Elder F. W. Lambert, assisted by Elder J. W. Briley and Elder Kenneth Woodall.

He is survived by a daughter, Mrs. Geneva Grantham; three sons, Carthell and Donald Bowman of Portland, Tenn. and Clarence Bowman of White House, Tenn.; a half-sister, Mrs. Ola Hawkins, Lafayette, Tenn.; eight grandchildren, eight great grandchildren. He was buried in the Pleasant Hill Church cemetery.

Elder William Vernon Thompson was born July 7, 1898, at Bethpage, Tenn., in Sumner County. (Parents names not given). He was saved in 1912 at Bledsoe Creek Baptist Church, and was baptized into that church the same year by Elder Joe Lee Hawkins.

He was married to Louvell Jenkins of Westmoreland, Tenn. Five sons were born to this union, and they all died in early age.



ELDER W. V. THOMPSON

On October 24, 1930, Bro. Thompson and ten other members of Bledsoe Creek Baptist Church received their letters and organized Buffalo Springs Missionary Baptist Church, Bethpage, Tenn. On the same date of the organization, Bro. Thompson was ordained as a deacon of that church. He led singing for revival meetings for a number of years. He acknowledged his call to the ministry in 1938 and the same year, he was ordained to the full work of the ministry by Buffalo Springs Baptist Church in July, 1938.

He pastored the following churches: Spring Creek, 9 years; Rough Hill, 19 years; Buffalo Springs, a few months; Old Union, 1 year. He departed this life on July 11, 1979, and was buried in Bradley Cemetery where all his family was buried.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge,
Macon County, Tennessee, on November 18, 1891.

DATES	PLACE	PREACHER	MODERATOR	CLERK
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	J. S. Pardue	D. S. Reed
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stowe	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	J. F. Lambert	D. S. Reed
1900	Siloam	J. W. McQueen	M. C. Fitzpatrick	D. S. Reed
1901	Rocky Mount	J. H. Grime	W. M. S. Wilks	D. S. Reed
1902	Shady Grove	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1903	New Harmony	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1904	Rock Bridge	Earl D. Simmons	W. M. S. Wilks	C. D. High
1905	Curtum's Hill	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1906	Long Creek	C. B. Massey	W. M. S. Wilks	D. S. Reed
1907	Hillsdale	E. E. Folk	C. N. Simmons	D. S. Reed
1908	Hartsville	J. T. Oakley	J. T. Oakley	D. S. Reed
1909	Cedar Bluff	C. B. Massey	J. T. Oakley	D. S. Reed
1910	Meadorville	J. W. Gillon	A. J. Sloan	D. S. Reed
1911	Friendship	A. J. Sloan	J. T. Oakley	D. S. Reed
1912	Bledsoe's Creek	J. T. Oakley	P. S. Burnley	D. S. Reed
1913	Siloam	W. K. Johnson	W. K. Johnson	D. S. Reed
1914	Pleasant Hill	C. B. Massey	A. J. Sloan	T. C. Harrison
1915	Spring Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1916	Dixon's Creek	P. S. Dyer	A. J. Sloan	T. C. Harrison
1917	New Harmony	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1918	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1919	Pleasant Grove	R. O. Sanders	A. J. Sloan	T. C. Harrison
1920	New Zion	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1921	Rock Bridge	I. N. Sloan	R. O. Sanders	A. J. Sloan
1922	Cedar Bluff	L. A. Stewart	L. A. Stewart	A. J. Sloan
1923	Long Creek	L. A. Stewart	L. A. Stewart	A. J. Sloan
1924	Long Creek	L. A. Stewart	L. A. Stewart	A. J. Sloan
1925	Mt. Zion	L. A. Stewart	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	R. O. Sanders	R. O. Sanders	A. J. Sloan
1927	Union	W. T. Taylor	W. T. Taylor	A. J. Sloan
1928	Brattontown	F. W. Lambert	F. W. Lambert	A. J. Sloan
1929	Meadorville	F. W. Lambert	F. W. Lambert	A. J. Sloan
1930	Haysville	F. W. Lambert	F. W. Lambert	A. J. Sloan
1931	Capital Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mount	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	A. J. Sloan
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1947	Long Creek	F. L. Ray	N. C. Fuqua	A. J. Sloan
1948	Old Union	F. L. Ray	N. C. Fuqua	A. J. Sloan
1949	Macedonia	F. L. Ray	N. C. Fuqua	A. J. Sloan
1950	Old Hopewell	F. L. Ray	N. C. Fuqua	A. J. Sloan
1951	Rocky Mount	M. R. Drury	N. C. Fuqua	A. J. Sloan
1952	East Main St.	Albert Crouch	N. C. Fuqua	A. J. Sloan
1953	McFerrin Ave.	Albert Crouch	N. C. Fuqua	A. J. Sloan
1954	Cedar Bluff	H. C. Vanderpool	N. C. Fuqua	A. J. Sloan
1955	West End	H. C. Vanderpool	N. C. Fuqua	A. J. Sloan
1956	Buffalo Spgs.	G. O. Templeton	N. C. Fuqua	A. J. Sloan
1957	Concord	A. G. Gregory	N. C. Fuqua	A. J. Sloan
1958	Pleasant Hill	A. G. Gregory	N. C. Fuqua	A. J. Sloan
1959	Ebon Chapel	A. G. Gregory	N. C. Fuqua	A. J. Sloan
1960	New Bethel	A. G. Gregory	N. C. Fuqua	A. J. Sloan
1961	Liberty Hill	A. G. Gregory	N. C. Fuqua	A. J. Sloan
1962	Longview	Jas. (Pete) Porter	N. C. Fuqua	A. J. Sloan
1963	Old Hopewell	Jas. (Pete) Porter	N. C. Fuqua	A. J. Sloan
1964	White Hill	Jas. (Pete) Porter	N. C. Fuqua	A. J. Sloan
1965	Salem	Jas. (Pete) Porter	N. C. Fuqua	A. J. Sloan
1966	Pipers Chapel	Jas. (Pete) Porter	N. C. Fuqua	A. J. Sloan
1967	Fairview	H. D. Linville	N. C. Fuqua	A. J. Sloan
1968	Good Will	H. D. Linville	N. C. Fuqua	A. J. Sloan
1969	Faith No. 1	H. D. Linville	N. C. Fuqua	A. J. Sloan

HISTORICAL TABLE (Continued)

		SERMONS				OFFICERS ELECTED			
Date	Place	SERMONS PREACHED		PREACHED		SERMONS PREACHED		OFFICERS ELECTED	
		Introductory	Memorial	Doctrinal	Doctrinal	Introductory	Doctrinal	Moderator	Treasurer
1970	Gateway	H. D. Linville	F. L. Ray	W. T. Russell	F. L. Ray	W. T. Russell	F. L. Ray	F. L. Ray	H. C. Vanderpool
1971	Faith #2	H. D. Linville	F. L. Ray	W. T. Russell	F. L. Ray	W. T. Russell	F. L. Ray	F. L. Ray	H. C. Vanderpool
1972	Grace	H. D. Linville	F. L. Ray	W. T. Russell	F. L. Ray	W. T. Russell	F. L. Ray	F. L. Ray	H. C. Vanderpool
1973	Cedar Bluff	H. D. Linville	F. L. Ray	W. T. Russell	F. L. Ray	W. T. Russell	F. L. Ray	F. L. Ray	H. C. Vanderpool
1974	Liberty Hill	H. D. Linville	F. L. Ray	W. T. Russell	F. L. Ray	W. T. Russell	F. L. Ray	F. L. Ray	H. C. Vanderpool
1975	Rock Bridge	H. D. Linville	F. L. Ray	H. G. Taylor	H. G. Taylor	A. G. Gregory	H. G. Taylor	A. G. Gregory	H. C. Vanderpool
1976	Lafayette	H. D. Linville	F. L. Ray	H. G. Taylor	H. G. Taylor	A. G. Gregory	H. G. Taylor	A. G. Gregory	H. C. Vanderpool
1977	Buffalo Spgs.	J. W. Briley	F. L. Ray	Jas. P. Porter	Jas. P. Porter	A. G. Gregory	Jas. P. Porter	A. G. Gregory	H. C. Vanderpool
1978	McFerrin	Kenneth Woodall	D. W. Story	H. G. Taylor	H. G. Taylor	A. G. Gregory	H. G. Taylor	A. G. Gregory	H. C. Vanderpool
1979	Harmony	Hilman Duncan		J. W. Briley	J. W. Briley				H. C. Vanderpool

DIRECTORY OF PASTORS

BETHELHEM—B. G. Sutton, 306 Alta Loma Rd., Madison, TN 37115—868-4308
 BUFFALO SPRINGS—Bobby Hale, Route 1, Westmoreland, TN 37186—644-3120
 CEDAR BLUFF—James Lawson, Westmoreland, TN 37186—666-3328
 EAST MAIN STREET—Harold D. Linville, Route 1, Hartsville, TN 37074—374-2334
 ENON CHAPEL—Bobby Gann, 203 Cothron Dr., Lafayette, TN 37083—666-3051
 FAIRVIEW—A. W. Carr, Route 4, Westmoreland, TN 37186
 FAITH NO. 1—A. G. Gregory, Route 4, Gallatin, TN 37066—452-2779
 FAITH NO. 2—C. B. Huddleston, Route 1, Bethpage, TN 37022—888-2280
 GATEWAY—Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210—883-6866
 GOODWILL—Guthrie Thompson, Route 3, Bethpage, TN 37022—841-3243
 GRACE—Elmer Perrigo, 1053 Lakeshore Dr., Gallatin, TN 37066—452-1447
 HARMONY—Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075—824-0010
 HOPE—Harold Dunn, 1109 Richmond Dr., Nashville, TN 37216—226-3080
 LAFAYETTE—D. C. Barton, 1606 Ellington Dr., Lafayette, TN 37083—666-5432
 LIBERTY HILL—Douglas Blankenship, Westmoreland, TN 37186—644-2035
 LONG FORK—James Porter, Route 1, Gallatin, TN 37066—452-3613
 LONGVIEW—Johnny E. Carver, 1024 Connie Dr., Gallatin, TN 37066—452-4072
 McFERRIN—Howard G. Taylor, 299 Draper Circle, Goodlettsville, TN 37072—859-1403
 MEADORVILLE—Harold D. Linville, Route 1, Hartsville, TN 37074—374-2334
 NEW BETHEL—H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, TN 37072—859-5780
 NEW HARMONY—Bobby Hale, Route 1, Westmoreland, TN 37186—644-3120
 OLD HOPEWELL—Johnny Meador, Route 1, Adolphus, KY 42120
 OLD PATHS—Edgar Copeland, 121 Forest Retreat, Hendersonville, TN 37075—824-6966
 PIPER'S CHAPEL—William House, 934 Delmas Ave., Nashville, TN 37216—262-1123
 PLASANT HILL—F. W. Lambert, Route 4, Westmoreland, TN 37186—644-3235
 RAYON CITY—J. W. Briley, Route 5, Portland, TN 37148—888-2395
 ROCK BRIDGE—Ronnie Harrison, Hawkins Dr., Westmoreland, TN 37186—644-2839
 SALEM—C. L. Russell, Route 4, Gallatin TN 37066—452-1509
 WEST END—W. E. Massey, 306 Main St., Lafayette, TN 37083—666-3678
 WHITE HILL—C. B. Massey, 75 Valerie St., Nashville, TN 37210—833-7466
 WILLARD—Paul W. Ray, Lock 6 Rd., Hartsville, TN 37074—374-3729

DIRECTORY OF CHURCH CLERKS

- BETHLEHEM—Odie Shoulders, 822 Apple Valley Rd., Madison, TN 37115—865-0798
- BUFFALO SPRINGS—James A. Thompson, Route 3, Bethpage, TN 37022—841-3133 or 841-3513
- CEDAR BLUFF—Douglas Rich, Lafayette, TN 37083—666-4194
- EAST MAIN STREET—J. W. Gregory, 313 Halltown Rd., Hartsville, TN 37074—374-3982
- ENON CHAPEL—William Patterson, Route 1, Bethpage, TN 37022—374-3204
- FAIRVIEW—Fred H. Carr, Sr., Route 2, Box 78, Westmoreland, TN 37186—666-2054
- FAITH NO. 1—Dean Cornwell, 2312 Kimberly Dr., Nashville, TN 37214—883-4744
- FAITH NO. 2—J. W. Gann, 814 Morgantown Rd., Bowling Green, KY 42101—842-6727
- GATEWAY—Lewis Dotson, 293 Bonnaspring Dr., Hermitage, TN 37076—883-0358
- GOODWILL—Carlos Watson, Route 2, Hartsville, TN 37074—655-2733
- GRACE—John F. Brown, 201 Nokes Dr., Hendersonville, TN 37075—824-0375
- HARMONY—W. F. Steele, Sr., 507 Utley Dr., Goodlettsville, TN 37072—859-1235
- HOPE—Peggy Pack, 305 Woodrow St., Manchester, TN 37355—728-3928
- LAFAYETTE—Loryn Atwell, 1400 Hollis Lane, Lafayette, TN 37083—666-2400
- LIBERTY HILL—Aaron Minchey, Bethpage, TN 37022—841-3304
- LONG FORK—J. Carlton Coley, Lafayette, TN 37083—666-3294
- LONGVIEW—Mike Patterson, 139 Township Dr., Hendersonville, TN 37075—824-0816
- McFERRIN—Thomas D. Howard, 106 Air Float, Hendersonville, TN 37075—824-7368
- MEADORVILLE—Donque Parker, Route 1, Box 134, Dixon Springs, TN 37057—633-4273
- NEW BETHEL—Billy J. Woodard, 4052 Yoest Dr., Nashville, TN 37207—868-1988
- NEW HARMONY—Nadine Fuqua, Hartsville, TN 37074—666-2827
- OLD HOPEWELL—Homer Thompson, 1149 Peninsula Dr., Gallatin, TN 37066—452-3289
- OLD PATHS—Seth Watkins, Route 3, Lebanon, TN 37087—449-0545
- PIPER'S CHAPEL—Patricia Cole, Route 1, Box 138, Gallatin, TN 37066—452-6612
- PLEASANT HILL—William Leroy Kirkham, Route 5, Portland, TN 37148—888-2837
- RAYON CITY—Doug Matthews, 108 Sequoyah Dr., Hendersonville, TN 37075—824-7447
- ROCK BRIDGE—James Brizendine, Route 4, Box 412, Portland, TN 37148—888-2741
- SALEM—Robert Butts, Route 4, Gallatin, TN 37066—452-0359
- WEST END—Hollis R. Webb, P. O. Box 917, Gallatin, TN 37066—452-5683
- WHITE HILL—Freddie O. McMurtry, Route 1, Goodlettsville, TN 37072—672-3830
- WILLARD—Patrick L. Eller, Route 4, Westmoreland, TN 37186—644-2289

DIRECTORY OF CHURCH TREASURERS

- BETHLEHEM—Tony Tidwell, 137 Hillsdale, Hendersonville, TN 37075—824-6053
 BUFFALO SPRINGS—Leonard Adcock, Route 1, Bethpage, TN 37022—452-1534
 CEDAR BLUFF—Allen Adams, Lafayette, TN 37083—666-3437
 EAST MAIN STREET—Beasley Satterfield, Route 3, Hartsville, TN 37074—324-2031
 ENON CHAPEL—Phil Vanatta, Route 1, Bethpage, TN 37022—655-7492
 FAIRVIEW—Raymond Carr, Lafayette, TN 37083
 FAITH NO. 1—James Quinn, 238 Welch Rd., Nashville, TN 37211
 FAITH NO. 2—Cletus Williams, 331 Leslie Dr., Bowling Green, KY 42101—843-3180
 GATEWAY—Jack Clariday, 2316 Ingleside Dr., Nashville, TN 37214—883-1119
 GOODWILL—H. T. Scruggs, Route 1, Hartsville, TN 37074—374-3788
 GRACE—Kenneth Taylor, 115 Shirley Dr., Hendersonville, TN 37075—824-6753
 HARMONY—Gary Andrews, 2408 Andrews Place, Nashville, TN 37216—228-8593
 HOPE—Billy Pack, 305 Woodrow, Manchester, TN 37355—728-3928
 LAFAYETTE—Wendell Moore, Route 1, Lafayette, TN 37083—666-5152
 LIBERTY HILL—Ronald Delk, Jr., Bethpage, TN 37022—888-2403
 LONG FORK—John Wheeley, Lafayette, TN 37083
 LONGVIEW—Raymond Hall, 1112 Earl St., Gallatin TN 37066—452-6850
 McFERRIN—Sam B. Oldham, 106 Greenyards Place, Hendersonville, TN 37075—824-6842
 MEADORVILLE—Billy Eller, Route 1, Box 133-A, Dixon Springs, TN 37057—633-4271
 NEW BETHEL—Harold Porter, 1237 Pierce Circle, Madison, TN 37115—868-3039
 NEW HARMONY—Nadine Fuqua, Hartsville, TN 37074—666-2827
 OLD HOPEWELL—Hurley O'Neal, Bethpage, TN 37022
 OLD PATHS—Shirley Blankenship, 212 Bartonwood Dr., Lebanon, TN 37087—444-4817
 PIPER'S CHAPEL—Billy Geminden, Route 5, Portland, TN 37148—325-9484
 PLEASANT HILL—Dan Jenkins, Portland, TN 37148—325-2984
 RAYON CITY—Tony Waisner, Route 1, New Hope Rd., Hermitage, TN 37076—883-2951
 ROCK BRIDGE—Leroy Trout, 688 Duncan St., Gallatin, TN 37066—452-5146
 SALEM—Robert Porter, 821 Spencer St., Gallatin, TN 37066—452-0799
 WEST END—James Mathis, P. O. Box 917, Gallatin, TN 37066—452-2849
 WHITE HILL—J. H. Charlton, Route 2, White House, TN 37188—672-4282
 WILLARD—J. C. Cox, Route 1, Lafayette, TN 37083

DIRECTORY OF SUNDAY SCHOOL SUPERINTENDENTS

- BETHLEHEM—Terry Hall, 1105 Apple Valley Rd., Madison, TN 37115—868-8723
 BUFALO SPRINGS—Terry Tuttle, Route 3, Bethpage, TN 37022—841-3297
 CEDAR BLUFF—Bernice Andrews, Lafayette, TN 37083—666-4345
 EAST MAIN STREET—Carroll W. Linville, River St., Gallatin, TN 37074
 ENON CHAPEL—Donnell Duncan, Route 1, Bethpage, TN 37022—655-7951
 FAIRVIEW—Fred H. Carr, Jr., Route 2, Box 78, Westmoreland, TN 37186—666-2054
 FAITH NO. 1—Donald Langford, 309 Highland Dr., Old Hickory, TN 37138—758-7431
 FAITH NO. 2—Haskel Green, Route 1, Alvaton, KY 42122—842-9605
 GATEWAY—Jack Clariday, 2316 Ingleside Dr., Nashville, TN 37214—883-1119
 GOODWILL—Barry H. Holder, 795 Melrose Dr., Hartsville, TN 37074—374-2535
 GRACE—Mark Horton, Goshentown Rd., Hendersonville, TN 37075—824-3231
 HARMONY—Larry Brown, 1152 Riverwood Dr., Nashville, TN 37216—226-5699
 HOPE—(No Sunday School)
 LAFAYETTE—Randy Swaffer, Times Ave., Lafayette, TN 37083—666-3445
 LIBERTY HILL—Frankie White, Bethpage TN 37022
 LONG FORK—Paul Joines, Lafayette, TN 37083
 LONGVIEW—Thomas Browner, Cairo Rd., Gallatin, TN 37066—452-2811
 MCFERRIN—Wilson Dillard, Route 4, Lake Forest, Mt. Juliet, TN 37122—754-2576
 MEADORVILLE—(No Sunday School)
 NEW BETHEL—Charlie Mickle, 401 Mason Lane, Goodlettsville, TN 37072—859-2432
 NEW HARMONY—(No Sunday School)
 OLD HOPEWELL—Billy Manning, Bethpage, TN 37022
 OLD PATHS—Dwayne Hall, Route 3, Bethpage, TN 37022—841-3335
 PIPER'S CHAPEL—Luster Barton, Route 3, Franklin, KY 42134—586-7756
 PLEASANT HILL—Donald Jenkins, Route 2, Portland, TN 37148—888-2134
 ROCKY CITY—Elijah Webb, 304 Marita Dr., Goodlettsville, TN 37072—868-4530
 ROCKY BRIDGE—Harold Wimmis, 317 Trina Ave., Gallatin, TN 37066—452-5253
 SALEM—Leslie Burton, Mt. Juliet, TN 37122
 WEST END—Ralph Meador, P. O. Box 917, Gallatin, TN 37066—452-5665
 WHITE HILL—J. H. Charlton, Route 2, White House, TN 37188—672-4282
 WILLARD—(No Sunday School)

DIRECTORY OF MINISTERS

BETHLEHEM:

ORDAINED

B. G. Sutton, 306 Alta Loma Rd., Madison TN 37115-868-4308

BUFFALO SPRINGS:

ORDAINED

G. O. Templeton, Route 1, Bethpage, TN 37022-841-3217

J. B. Robertson, Route 3, Bethpage, TN 37022-841-3476

Guthrie Thompson, Route 3, Bethpage, TN 37022-841-3243

E. L. Wainscott, Route 3, Bethpage, TN 37022

Charles Vaughn, Route 3, Westmoreland, TN 37186-644-2137

Roy Robinson, Nashville, TN

LICENSED

Stephen Robertson, Route 1, Westmoreland, TN 37186-644-2938

William O. Dickens, Route 4, Westmoreland, TN 37186-644-3175

CEDAR BLUFF:

LICENSED

Carl Reese, Route 2, Carthage, TN 37030

Ricky White, Hwy. 31E, Westmoreland TN 37186-644-2785

EAST MAIN STREET:

LICENSED

Wilburn Woodard, Route 2, Hartsville, TN 37074-374-2705

Haskell Ray, Route 2, Hartsville, TN 37074-374-3404

Ernest Bilbrey, Gallatin, TN 37066

Walter C. Caruth, 402 Andrews Ave., Hartsville, TN 37074-374-3984

Gerald Ford, Lafayette, TN 37083

FAITH NO. 1:

ORDAINED

A. G. Gregory, Route 4, Gallatin, TN 37066-452-2779

Harold Dunn, 1109 Richmond Dr., Nashville, TN 37216-226-3080

William House, 934 W. Delmas, Nashville, TN 37216-262-1123

Rufus Beasley, Route 8, Central Pike, Lebanon, TN 37087-449-0442

LICENSED

Leon White, Route 2, Poplar Hill Rd., Watertown, TN 37184-237-3512

FAITH NO. 2:

LICENSED

Cletus Williams, 331 Leslie Dr., Bowling Green, KY 42101-843-3180

GATEWAY:

ORDAINED

Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210-883-6866

Burton Massey, 2207 Maplecrest Dr., Nashville, TN 37214-883-3453

Herman Culbreath, 2820 Dunmore Dr., Nashville, TN 37214-889-1267

LICENSED

Billy Clariday, 201 Wilowen Dr., Nashville, TN 37210-889-3210
Julian Caldwell, 4103 Cherrywood Lane, Puyallup, WA 98371
Brad Adams, 905 Colfax Dr., Nashville, TN 37214-883-1370

GOODWILL:**ORDAINED**

James A. Porter, Hartsville, TN 37074
Odell Wallace, Hartsville, TN 37074

LICENSED

Leonard Carter, Riddleton, TN

GRACE:**ORDAINED**

Elmer Perrigo, 1053 Lakeshore Dr., Gallatin TN 37066-452-1447
W. M. Wright, 305 Rayon Dr., Old Hickory TN 37138-847-3976
Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, TN 37072-859-2381

LICENSED

Herbert Dickens, Hartsville Pike, Gallatin, TN 37066-452-1206
Eugene Porter, 106 Lucinda Lane, Hendersonville, TN 37075-824-2038
Bobby Brooks, Route 3 Box 55-A, Bethpage TN 37022
Herbert Woodard, Nashville, TN
Paul Sweeney, Hendersonville, TN 37075

HARMONY:**ORDAINED**

Edgar Copeland, 121 Forest Retreat, Hendersonville, TN 37075-824-6966
Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075-824-0010
A. W. Ashby, 416 E. Commerce St., Waverly, TN 37185
C. B. Massey, 75 Valerie St., Nashville, TN 37211-833-7466

LICENSED

John Madden, 1703½ 8th Ave., Nashville, TN 37208

HOPE:**LICENSED**

Earl Hubbard, P. O. Box 42, Elmwood, TN 38560
Bobby Earps, 1002 Ovoca Rd., Tullahoma, TN 37388-455-2057
J. B. Newman, Rutledge Falls Rd., Tullahoma, TN 37388-455-5288

LAFAYETTE:**ORDAINED**

D. C. Barton, 1606 Ellington Dr., Lafayette, TN 37083-666-5432
Bobby Gann, 203 Cothron Dr., Lafayette, TN 37083-666-3051
Ottis L. Jones, 13182 E. Louisiana Ave., Aurora, CO 80012-750-9621
Billy Birdwell, Ellington Dr., Lafayette, TN 37083

LIBERTY HILL:**ORDAINED**

Clyde Grizzle, 108 Cherry Circle, Gallatin, TN 37066-452-2551
Lee Roy Grizzle, 1144 Spencer St., Gallatin, TN 37066-452-5159

LICENSED

Frankie White, Bethpage, TN 37022
 Ronald Delk, Jr., Bethpage, TN 37022-888-2403
 Perk Dickens, Westmoreland, TN 37186

LONG FORK:

LICENSED

Bill Green, Route 5, Lafayette, TN 37083-666-4350

LONGVIEW:

ORDAINED

William E. Hall, Coles Ferry Rd., Gallatin, TN 37066-452-0863

McFERRIN:

ORDAINED

Howard G. Taylor, 299 Draper Circle, Goodlettsville, TN 37072-859-1403
 Jessie Powell, 3559 Brick Church Pike, Nashville, TN 37207-227-0601
 P. H. Brooks, 3706 Central Pike, Nashville, TN 37205-269-4425

LICENSED

Fielden Nicholas, Jr., 510 Heritage Dr., Apt. 101, Madison, TN 37115-868-1378
 Gary Nicholas, 199 Wessington, Hendersonville, TN 37075-824-1774

MEADORVILLE:

ORDAINED

Osley McClard, Route 4, Hollis Lane, Lafayette, TN 37083-666-3747
 H. C. Cothron, Route 1, Lafayette, TN 37083-666-2923
 Clement Oldham, 703 Sylvania Dr., Lafayette, TN 37083-666-4324
 Morris Cothron, Route 1, Dixon Springs, TN 37057-633-4159

NEW BETHEL:

ORDAINED

H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, TN 37072-859-5780

LICENSED

Horace Head, 120 Graycroft Dr., Madison, TN 37115-868-3616
 James Sorrell, 448 Gates Rd., Goodlettsville, TN 37072-868-3255

NEW HARMONY:

ORDAINED

M. R. Drury, Route 1, Lafayette, TN 37083-666-3862

LICENSED

McKinley Sanders, Route 1, Hartsville, TN 37074-666-3070
 L. E. Merritt, Lafayette, TN 37083-666-4971
 W. J. Gammons, Hartsville, TN 37074-655-2516

OLD HOPEWELL:

ORDAINED

Harold D. Linville, Hartsville, TN 37074
 John Mungle, Hartsville, TN 37074
 Raymond Gregory, Gallatin, TN 37066

Earl D. Ragland, Gallatin, TN 37066
Lester Stinson, Bethpage, TN 37022
Houston Tillman, Gallatin, TN 37066
Raymond D. Gregory, Gallatin, TN 37066
LICENSED
Elliot Lauderdale, Gallatin, Tn 37066

OLD PATHS:

LICENSED
Roy Poole, Route 3, Lebanon, TN 37087

PIPER'S CHAPEL:

LICENSED
Donald Taylor, Route 5, Box 293, Portland, TN 37148-888-2526
Harold Harris, Route 2, Cottontown, TN 37048-325-4619
Danny Stagner, Route 3, Portland, TN 37148-325-3253

PLEASANT HILL:

ORDAINED
J. W. Briley, Route 5, Portland, TN 37148-888-2395
Kenneth Woodall, Route 4, Gallatin, TN 37066-452-3674
Wilson Gregory, Route 3, Portland, TN 37148-325-2516
LICENSED
Garvin Bowman, Route 1, Portland, TN 37148-325-4025

RAYON CITY:

ORDAINED
B. H. Woodard, 1019 Old Hickory Blvd., Madison, TN 37115-868-2567
D. W. Story, 2310 Donna Hill Ct., Nashville, TN 37214-883-8059
LICENSED
Howard Bush, 315 Hewitt Lane, Carthage, TN 37030-735-0430
Paul Johnson, 402 Cumberland Ave., Madison, TN 37115-868-2198
Doug Matthews, 108 Sequoyah Dr., Hendersonville, TN 37075-824-7447

ROCK BRIDGE:

LICENSED
Willie Phillips, 1149 Woodvale Dr., Gallatin, TN 37066-452-6144

SALEM:

ORDAINED
C. L. Russell, Route 4, Gallatin, TN 37066-452-1509
James (Pete) Porter, Gallatin TN 37066-452-3613
Thomas Vantrese, Gallatin, TN 37066
Vernon Hicks, Gallatin, TN 37066-452-6632
Everett Scruggs, Gallatin, TN 37066-452-5475
Edgar Brown, Gallatin, TN 37066-452-8723
LICENSED
Jimmy D. Sircy, Gallatin, TN 37066-452-7303
Homer Smith, Gallatin, TN 37066-452-5530

WEST END:

ORDAINED

W. E. Massey, 306 Main St., Lafayette, TN 37083-666-3678

Reese Leath, 124 Bonita Ave., Gallatin TN 37066-452-5514

LICENSED

Earl Blevins, 205 Bush Ave., Gallatin TN 37066-452-8686

Thomas Brim, Route 4, Gallatin, TN 37066-452-1794

Dwight Massey, 4913 Kilimanjaro Dr., Old Hickory, TN 37138-889-3644

Idivess Gammons, Gallatin TN 37066

Charles W. Stevens, 121 Juanita St., Gallatin TN 37066-452-6795

WHITE HILL:

ORDAINED

C. B. Massey 75 Valerie St., Nashville, TN 37210-833-7466

LICENSED

Marchell E. Allen, P. O. Box 377, Goodlettsville, TN 37072-859-0505

Marvin McClanahan, Route 1, Box 287-C1, Palmer Place, White House, TN
37188-672-4536

WILLARD:

ORDAINED

Paul W. Ray, Lock 6 Road, Hartsville, TN 37074-374-3729

Jessie Farley, Jr., 911 Turner Dr., Hartsville, TN 37074-374-2792

Jimmy Cox, Route 1, Lafayette, TN 37083-666-3645

Patrick Eller, Route 4, Westmoreland, TN 37186-644-2289

CHURCHES	Date Organized	Meeting Days	STATISTICAL TABLE CHURCH MEMBERS										Enrolled in Sunday School	Number of Teachers	Value of Church Property
			GAINS					LOSSES							
			Baptisms	Letters	Restorations	Statements	Letters	Expulsion	Deaths						
Bethlehem	1932	Full Time	2	2	0	0	0	2	0	1	109	46	5	\$ 100,000.00	
Buffalo Springs	1930	1, 3, 5 Sun.	5	6	0	0	3	3	1	235	60	4	80,000.00		
Cedar Bluff	1887	1, 3 Sun.	1	1	0	0	0	4	2	197	20	2	33,000.00		
East Main Street	1949	2, 4 Sun.	0	4	0	0	1	5	0	272	26	3	40,000.00		
Enon Chapel	1951	1, 2, 4 Sun.	1	1	0	0	4	0	0	120	50	3	15,000.00		
Fairview	1875	1, 3 Sun.	4	0	0	0	2	0	3	257	30	4	10,000.00		
Faith No. 1	1956	Full Time	0	1	0	0	4	0	0	241	67	7	65,000.00		
Faith No. 2	1955	Full Time	4	0	0	1	1	0	0	226	90	6	95,000.00		
Gateway	1957	Full Time	0	9	0	0	4	0	1	118	68	6	75,000.00		
Goodwill	1891	Full Time	15	2	0	0	3	1	3	441	70	3	25,000.00		
Grace	1958	Full Time	5	2	0	0	6	0	0	147	35	3	90,000.00		
Harmony	1961	Full Time	0	0	0	0	6	2	0	112	30	4	75,000.00		
Hope	1970	Full Time	0	1	0	0	0	0	0	20	155	11	25,000.00		
Lafayette	1849	Full Time	14	3	0	0	4	0	3	470	20	4	150,000.00		
Liberty Hill	1958	1, 3, 4 Sun.	3	0	1	0	2	1	3	119	40	4	30,000.00		
Long Fork	1913	1, 3 Sun.	6	0	0	0	0	0	2	124	40	4	10,000.00		
Longview	1960	Full Time	2	0	0	0	1	0	0	110	55	4	100,000.00		
McFerrin Avenue	1948	Full Time	9	13	0	0	7	0	5	406	181	10	72,000.00		
Meadorville	1869	1, 3 Sun.	4	0	0	0	0	0	5	299	155	8	16,000.00		
New Bethel	1794	Full Time	6	9	2	0	11	0	1	475	155	8	200,000.00		
New Harmony	1848	2, 4 Sun.	2	1	1	0	1	1	3	212	50	3	8,000.00		
Old Hopewell	1921	Full Time	10	4	0	0	0	0	3	210	22	4	12,000.00		
Old Paths	1974	Full Time	0	1	0	0	3	0	0	32	71	3	25,000.00		
Piper's Chapel	1953	Full Time	5	3	1	0	1	4	0	110	60	5	35,000.00		
Pleasant Hill	1876	Full Time	1	2	0	0	0	0	4	212	57	4	45,000.00		
Rayon City	1957	Full Time	1	0	0	0	4	0	0	75	50	4	38,000.00		
Rock Bridge	1883	Full Time	0	0	0	0	3	0	1	158	65	4	37,750.00		
Salem	1949	Full Time	2	6	0	0	1	2	0	199	130	8	30,000.00		
West End	1945	Full Time	5	3	0	0	0	5	1	264	30	4	105,500.00		
White Hill	1946	Full Time	1	2	0	0	6	0	1	136	30	4	25,000.00		
Willard	1976	1, 3 Sun.	0	2	0	0	4	0	1	76	1,733	132	10,000.00		
TOTALS			108	78	5	1	84	28	44	6,180	1,733	132	\$1,857,250.00		

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Orphans Home	Given To Poor	Incidental Expenses	Paid To Pastor	Paid Help In Revivals	Building And Repairs	Paid Visiting Ministers	Minute Fund	All Other Causes	Total Contributions
Bethlehem			50.00		784.28	2,428.31	129.85	5,821.13	124.17	20.00	259.35	9,616.80
Buffalo		750.31	75.00	444.13	917.46	2,967.50	483.25	1,010.00	591.00	30.00	428.60	7,697.25
Cedar Bluff		354.26	265.30	212.72	671.00	1,821.64	417.00	80.00	203.25	36.00	575.12	4,436.29
East Main Street		153.00			687.00	2,024.00	354.00		200.00	30.00		2,737.00
Enon Chapel		180.00	50.00		605.65	1,689.35	362.50		289.78	10.00	213.00	3,400.28
Fairview		102.50			175.00	1,186.00	247.75		137.50	25.00	475.00	2,346.75
Faith No. 1	609.35	1,389.68	510.00	200.00	926.67	19,169.75	1,128.00	228.08	452.73	50.00	3,152.69	28,137.94
Faith No. 2	50.00	100.00	75.00	110.44	1,552.51	7,544.91	341.11	30,980.49	587.17	30.00	571.82	41,943.25
Gateway		346.25	150.00		237.00	5,079.97	260.00	2,998.21	257.60	25.00	1,799.12	10,745.30
Goodwill		2,944.50		1,200.00	1,988.73	13,092.57	2,290.00		759.80	25.00	366.20	22,666.80
Grace		775.00		24.00	1,665.89	3,267.29	421.52	400.19	169.67	25.00	415.89	7,835.36
Harmony	50.00	333.75	50.00		5,261.19	3,056.56	135.00	1,248.96	210.30	30.00	797.76	11,202.78
Hope		50.00			1,032.10	644.00			45.00	10.00		1,290.00
Lafayette		700.00	270.23		2,014.47	12,684.93	918.50	1,691.00	510.00	50.00		19,017.80
Liberty Hill	58.00				579.15	556.56	390.00	1,150.12	334.78	15.00	363.41	3,566.04
Long Fork		340.80	425.63	76.78	636.89	3,855.00	589.00	117.05	1,135.00	25.00	328.42	7,485.12
Longview		125.29	150.00	150.00	1,714.62	4,384.46	515.00	5,610.37	302.85	25.00	378.45	13,356.04
McFerrin Avenue	695.77	2,275.26	998.41	647.85	1,961.86	22,103.40	1,500.46	11,632.52	341.97	75.00	592.02	41,822.49
Meadowville		140.00	100.00		854.67	2,991.81	803.44	276.00	228.75	30.00		5,424.67
New Bethel		3,153.90	350.00	1,050.00	1,362.60	21,590.15	676.00	6,210.65	491.24	75.00	5,110.43	40,069.97
New Harmony			106.00		467.48	1,979.40	543.00		81.00	10.00	30.00	3,216.88
Old Hopewell	110.00	180.75	50.00	253.00	101.59	2,813.80	495.50		511.30	20.00	1,079.87	5,815.81
Old Paths		100.00			799.26	1,273.01	197.50	1,501.80	606.11	15.00		5,311.28
Piper's Chapel		400.00	100.00	76.00	1,597.92	4,340.14	193.25	2,673.96	285.56	25.00	655.21	10,547.04
Pleasant Hill		1,707.00	200.00	2,050.00	2,708.63	7,346.25	798.50	2,864.16	64.00	40.00	221.12	17,989.68
Rayon City		1,690.15	200.00		1,001.61	4,924.55	244.48	352.53	292.00	20.00	1,434.60	10,106.92
Rock Bridge		870.00	304.11	77.01	1,558.38	3,020.30	398.00		393.00	13.75	899.53	7,534.08
Salem	281.00	392.00	383.55	514.55	894.72	7,018.99	841.50	35.00	610.24	30.00	224.20	11,225.75
West End		824.96	125.00		3,281.33	13,381.64	548.05	303.31	165.50	20.00	6,179.37	24,818.16
White Hill		166.95			1,039.97	2,134.81	157.50	900.00	31.50	15.00		4,445.73
Willard		115.57	100.00		250.00	667.39	195.06		250.16	15.00		1,578.02
TOTALS	1,854.12	20,551.68	5,080.23	7,086.48	39,569.64	180,818.46	16,631.72	78,275.55	10,622.92	877.75	25,551.00	396,193.08