

# Wiseman Baptist Association



1978

**F. L. RAY, Moderator**

\*\*\*\*\*

**H. C. VANDERPOOL, Clerk**

\*\*\*\*\*

**A. G. GREGORY, Treasurer**



## 87th Annual Session October 20, 21, 1978

Convened with  
McFERRIN AVENUE MISSIONARY BAPTIST CHURCH  
1208 McFerrin Avenue  
Nashville, Tennessee 370207

\*\*\*\*\*

### OFFICERS

F. L. RAY, MODERATOR  
197 Dry Creek Road  
Goodlettsville, Tennessee 37072

\*\*\*\*\*

H. C. VANDERPOOL, CLERK  
104 Hasty Drive  
Goodlettsville, Tennessee 37072

\*\*\*\*\*

A. G. GREGORY, TREASURER  
Route 4  
Gallatin, Tennessee 37066

\*\*\*\*\*

The next annual session is to be held with Harmony Missionary Baptist Church, 1044 Trinity Lane, Nashville, Tennessee, beginning on Friday, October 26, 1979, at 10:00 A.M.

\*\*\*\*\*

### SERMONS - 1979

INTRODUCTORY.....	Elder Hilman Duncan
MEMORIAL.....	Elder D. W. Story
DOCTRINAL.....	Elder J. W. Briley

**RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the first day, immediately upon permanent organization, it shall be the duty of the clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## PROCEEDINGS

## FIRST DAY - FRIDAY, OCTOBER 20, 1978

The Wiseman Baptist Association came together in its 87th annual session on the above date with McFerrin Avenue Missionary Baptist Church, 1208 McFerrin Avenue, Nashville, Tennessee. Services began at 10:00 A.M.

Bro. Don Xavier Hines led the singing accompanied at the piano by Bro. J. W. Gregory. After singing "One of These Mornings," Elder F. L. Ray, the moderator, made some brief remarks and then read for a devotional, Psalms 139: 1-12. Elder W. T. Russell of the Siloam Missionary Baptist Association, led the congregation in prayer. "When I've Traveled My Last Mile," was then sung.

Elder Howard G. Taylor, pastor of the host church, made remarks relative to McFerrin church having the opportunity to entertain the Wiseman Baptist Association, and he welcomed all to the session for worship and fellowship.

The moderator presented Elder Kenneth Woodall, the appointee, to preach the Introductory Sermon. Bro. Woodall expressed his appreciation for this opportunity and asked for the prayers of God's people. He read for a lesson, Luke 24:36-53, and used the theme of Repentance, using verse 47 of the lesson read as a basis of his message. "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

Bro. Woodall began his message by pointing out the necessity of repentance and the preaching of the same. Scriptures used at this point were I Cor. 2:14; Rom. 8:5; Rom. 5:12; Isaiah 40:3-4, showing that people of various classes, races and levels of life were all brought to the same level of redemption through repentance to God, and that Heb. 6:1, teaches that repentance is a foundation doctrine, a proof text being Matt. 7:24-27.

The speaker made plain that repentance was not by proxy, but rather each individual had to repent for himself. He referred to Rom. 2:4, where the goodness of God leads men to repentance. Also presented was the fact repentance could not be diluted, that is, mixed with works of righteousness, to satisfy God who saves those who truly repent unto life.

Bro. Woodall referred to Jonah's preaching to Nineveh, that the call to repentance was to the king and his court as well as to all other people. This principle of preaching repentance without apology to any held true with John the Baptist, Matt. 3:1-10.

Paul's preaching to the Ephesians was "repentance toward God and faith toward our Lord Jesus Christ." Acts 20:21. These scriptures were used to show the importance of repentance as taught by the prophets, John the Baptist, Christ the Apostles and by the true church for the past twenty centuries.

Jesus' statement in Luke 13:3, 5, shows best the importance of repentance. "Except ye repent, ye shall all likewise perish." This truly was a sound Bible message on the needed and important subject of "Repentance." The hand of appreciation was extended to Bro. Woodall and to one another while singing "Victory In Jesus," "When The Roll Is Called Up Yonder," "Everybody Will Be Happy Over There" and "Living By Faith."

The church letters were filed with the clerk. Elder W. T. Russell and Elder Harold Carver were appointed reading clerks. The churches and messengers were enrolled as follows:

## WISEMAN BAPTIST ASSOCIATION

- 4
- BETHLEHEM—Bobby G. Sutton, Finis Birdwell.  
BUFFALO SPRINGS—Charles Vaughn, E. L. Wainscott, Guthrie Thompson.  
CEDAR BLUFF—Henry Meador.  
EAST MAIN STREET—J. W. Gregory, Monroe Oldham.  
FNON CHAPEL—William Patterson.  
FAIRVIEW—James Lawson.  
FAITH NO. 1—William House, Dean Cornwell, Donald Langford.  
FAITH NO. 2—Wendell Wiley.  
GATEWAY—Hilman Duncan, Billy Clairday, Burton, Massey.  
GOODWILL—Charles Beasley, Henry Case, George Taylor.  
GRACE—Eugene Porter, Ezell Woodard, Bobby Brooks.  
HARMONY—Edgar Copeland, Burt Lanier, Gary Andrews.  
LAFAYETTE—D. C. Barton, Otis Jones, Bobby Gann.  
LIBERTY HILL—Aaron Minchey, Clyde Grizzle.  
LONG FORK—Paul Patterson, Leo Whitley, Bill Green.  
LONGVIEW—William Hall, Dean Driver.  
McFERRIN—Howard G. Taylor, A. G. Gregory, Wilson Dillard.  
MEADORVILLE—Donque Parker, H. C. Cothron.  
NEW BETHEL—H. C. Vanderpool, F. L. Ray, P. H. Brooks.  
NEW HARMONY—Lewis Gross.  
OLD HOPEWELL—Houston Tillman, Homer Thompson, Hurlin Gifford.  
OLD PATHS—Carl Foster.  
PIPER'S CHAPEL—E. C. Cole, Luster Barton.  
PLEASANT HILL—Wesley Briley, Kenneth Woodall, James Kirkham.  
RAYON CITY—D. W. Story, Brad Adams, Doug Matthews.  
ROCK BRIDGE—Gilbert Hodges, Willie Phillips.  
SALEM—Edgar Brown, James (Pete) Porter, Robert Butts.  
WEST END—W. E. Massey, C. F. Boze, Raymond Bradley.  
WHITE HILL—W. F. Garner, Marchelle Allen, Freddie McMurtry.  
WILLARD—Earl Patterson.
- A portion of the letters were read. A motion carried to adjourn one hour for lunch. Announcements were made and Bro. Ray Smith, of the Southwestern District Association, prayed the benediction and offered thanks for the food.

### FRIDAY AFTERNOON

The large crowd in attendance enjoyed a bountiful meal and hour of fellowship. Services resumed by singing, "That's The Man I Long To Be Like." Bro. J. W. Gregory led the singing with Bro. Don Xavier Hines at the piano. The moderator made welcome remarks to all visitors. Baptist Associations in Missouri, Indiana, Kentucky and Tennessee were represented among the visitors. Bro. F. L. Ray, the moderator, then read Eph. 6:10-20. Bro. Clarence F. Boze led the congregation in prayer, followed by the song "I Am Going To That City." The reading of the church letters was resumed at this time.

Permanent organization was effected by electing officers as follows:  
Elder F. L. Ray.....Moderator  
Elder Howard G. Taylor.....Asst. Moderator

- Elder H. C. Vanderpool.....Clerk
- Elder Harold D. Linville .....Asst. Clerk
- Elder A. G. Gregory.....Treasurer
- Elder James (Pete) Porter.....Asst. Treasurer

These elected officers expressed their thanks and appreciation for the honor of serving Wiseman Baptist Association in these several capacities.

Petitionary letters were called for and East Main Street Missionary Baptist Church, Hartsville, Tennessee, petitioned. Moved to receive them. The motion carried. The moderator extended the right hand of fellowship to the messengers of this church.

A motion was made to elect preachers to preach the introductory and Doctrinal sermons by nominations and acclamation, and to rescind the motion of the previous year on this matter as recorded on page 17 of the 1977 minutes under New Business. Carried.

Nominations for Introductory Sermon were Elder D. W. Story, Elder Hilman Duncan, Elder Edgar Copeland, Elder Bobby Gann, Elder Hilman Duncan was elected and Elder Bobby Gann was the alternate.

Nominations for the Doctrinal Sermon were Elder Earl Patterson, Elder D. C. Barton, Elder William Massey, Elder D. W. Story, Elder J. W. Briley, Elder J. W. Briley was elected and Elder Earl Patterson was chosen alternate.

The assistant moderator and clerk selected preachers for the Memorial Sermon. Elder D. W. Story was chosen with Elder W. E. Massey as alternate.

Two churches, Harmony and Faith No. 1, invited the association to meet with them in 1979. Since Harmony had never had the association, a motion was made to meet with them in 1979. The motion carried.

The proposed Order of Business was read by Elder Howard G. Taylor.

### ORDER OF BUSINESS

1. Missions—Ottis L. Jones, James R. Gardner, Paul W. Ray.
2. Old Ministers And Orphans Home—Hilman Duncan, Burton Massey, Leon White.
3. Christian And Ministerial Education, Sunday Schools And Prayer Meetings—H. C. Vanderpool, Harold Dunn, Eugene Porter.
4. Obituaries—J. W. Briley, Clyde Grizzle, Junior Farley.
5. Faith And Practice of True Baptists—F. L. Ray, Everett Scruggs, Gutherie Thompson.
6. Temperance, Morality And Church Discipline—W. E. Massey, Edgar Brown, Bobby Gann.
7. Financing The Lord's Work—P. H. Brooks, James Sorrell, C. L. Russell.
8. State of Religion—James (Pete) Porter, D. W. Story, Edgar Copeland.
9. Resolutions—Bobby Sutton, C. B. Massey, Houston Tillman.
10. Correspondence—Don Xavier Hines, Gary Nicholas, Tom Howard.
11. Treasurer's Report—A. G. Gregory, James (Pete) Porter.

Motion for adoption carried.

The report on Missions was read by Elder Ottis Jones.

### MISSIONS

Jesus, during His personal ministry, sent out the twelve apostles to the lost of Israel to preach the gospel. They were sent first to the people that they had known. Even then, he told them to preach the gospel from the housetops. Jesus, in time, sent out the seventy to every city which he would visit later. As the responsibility to spread the word was given to more and more people, the responsibility grew. Jesus told the seventy that the harvest was great but the laborers were few.

Before Jesus ascended back to heaven, He gave the "Great Commission" to the church to go and teach all nations. By example, the church is to spread the word to all people. We are to preach to our own people first and as we grow in the Spirit and knowledge of the Lord, we are to preach to the world as we have the ability and call of God. We, the local, visible body of baptized believers, the true church that Christ set up during his personal ministry, needs to press forward toward that harvest at home and in all the world.

Ottis Jones  
Paul W. Ray

Motion for adoption carried after spoken to by Elder Ottis Jones, Elder Paul W. Ray, Elder Edgar Copeland, Elder H. C. Vanderpool, Elder Charles Vaughan, Elder William House and Elder A. G. Gregory.

Elder Hilman Duncan read the report on Old Ministers And Orphans Home.

### OLD MINISTERS AND ORPHANS HOME

The Orphans Home is a worthy cause. It can be a blessing to all of us, by our supporting it in prayer and by our means that God blesses us with. Bro. and Sister Thomas are to be commended for their work at the Home. There is no doubt that God blesses them for their labors for Him. He will also bless us if we support and encourage them. We are laborers together with the Lord.

Paul tells us we are compassed about with a great cloud of witnesses. We are being watched. Let us prove our faith by our works, for therein is faith made perfect, and God's love can be seen in the support of this Home and in the love we show toward these children.

Humbly submitted,  
Elder Hilman Duncan  
Elder Burton Massey  
Leon White

A motion for adoption, including the financial report, carried after spoken on by Elder Hilman Duncan, Elder Burton Massey, Bro. Leon White and Bro. Ray Smith.

Moved to adjourn to meet back at 7:00 P.M.

An offering was taken at this time for the Orphans Home which amounted to \$319.00.

After announcements, the benediction was given by Elder Harlan Campbell from the Southwestern District Baptist Association.

Baptist Old Ministers and Orphans Home  
Lafayette, Tennessee  
FINANCIAL REPORT

For Fiscal Year Ended  
September 30, 1978

Cash in Bank (Oct. 1, 1977) .....\$ 6,321.79

**Receipts:**

Donations.....	\$12,415.33
Rent.....	743.00
Toacco.....	2,829.71
Corn.....	598.38
Co-op Dividend.....	5.99
Fertilize (Supt's 1/3 share).....	39.50
Interest Rec. (COD).....	181.25
Reimbursement for personal calls (Supt.).....	5.00
<b>Total Receipts</b> .....	<u>16,818.16</u>
<b>Total Funds Available</b> .....	<u>23,139.95</u>

**Expenditures:**

Supplies.....	65.00
Medical Expense.....	1,639.02
Insurance.....	482.00
Salaries.....	4,800.00
License.....	2.00
Petty Cash Fund.....	407.11
Contract Labor.....	735.32
Food.....	4,508.18
Pest Control.....	20.00
Tobacco Division.....	1,886.52
Farm Expense.....	1,169.65
Clothing.....	248.61
Utilities.....	1,862.12
Telephone.....	152.24
Repairs.....	1,114.14
Piano Lessons.....	19.09
Daily Paper & Year Book.....	48.95
Rent Refund.....	40.00
Audit Expense.....	25.00
<b>Total Expenditures</b> .....	<u>19,224.93</u>

Balance Per Bank Statement, Citizens Bank  
Lafayette, TN Sept. 30, 1978

Less:.....	4,185.22
Ck. No. 3666, Houchens Mkt., Outstanding.....	245.20
Ck. No. 3678, Hal Howser, Accountant, Outstanding.....	<u>25.00</u>
Bank Balance at September 30, 1978.....	3,915.02
Book Balance at September 30, 1978.....	<u>3,915.02</u>

This is an unaudited Financial Statement.

Hal D. Howser, P.A.

William Carroll Barton, Treas.



## FRIDAY NIGHT

Services began at 7:00 P.M. with singing led by Bro. Don Xavier Hines who was accompanied at the piano by Bro. Bobby Butts. After singing "I'll Look For You Up There," and "He Did It All For Me," the moderator made preliminary remarks and once again welcomed the visitors. Elder Paul D. Johnson from Cedar County Association in Missouri, led the congregation in prayer, after which "Then I'll Have Everything," was sung.

The moderator presented Elder C. L. "Dee" Russell to preach the Missionary Sermon. Bro. Russell, after introductory remarks, read for a lesson, I Cor. 9:19-27. He expressed his belief that the things contained in the lesson read qualified a missionary. For his text, Bro. Russell used Acts 1:21. He also used here Isaiah 55:10-11. He referred to Eph. 3:21 to prove the glory was due unto God for the work of the church. Rom. 1:14; Rom. 8:12, were given to show we are debtors to the world to teach all nations through missions. Matt. 28:19-20 was also given.

The following scriptures were given to present the fact of our obligation of preaching the gospel to all creatures, Acts 1:8, Mark 16:15, II Cor. 5:17. References were made to John the Baptist as a missionary, John 1:6. An Old Testament prophet spoke of his coming, Isaiah 40:3. His theme was repentance. Matt. 3:1-10.

The speaker gave Gal. 4:4 and John 7:17 concerning Jesus coming into the world, and that as a missionary. Bro. Russell gave the account of Peter in Acts 10, and his being sent for to go to the household of Cornelius at Caesarea who were Gentiles. But because God was in the matter it all worked out for good. Peter, a Jew, preached to the Gentiles who were saved. This was mission work and God took care of the gospel as referred to in the text. Another great missionary was Paul, a Jew, but was called and sent to the Gentiles. Acts 26:16-19.

Bro. Russell refreshed our minds and hearts to the fact that missions should be under the direction and leadership of the Lord, Luke 5:1-7; Deu. 32:2-4. He concluded his message with Eph. 3:21. He then called for a Christian handshake. During this time "Send The Light," and "I'd Rather Be An Old Time Christian," were sung. This was a good, sound, Baptist, scriptural message.

A number of good talks were made relative to missions and the Missionary Sermon just preached.

Moved and carried to adjourn to meet at 9:00 A.M. on Saturday.

After announcements Elder James H. Smith, for many years a Missionary in Japan and Israel, and also the organizer of McFerrin church serving as her first pastor, prayed the benediction.

## SATURDAY - OCTOBER 21, 1978

On this date we came together at 9:00 A.M. with singing. Bro. Wayne Scott led the singing being accompanied at the piano by Sister Joan Oldham. "There's A Song In My Heart," was sung followed by remarks by the moderator relative to the visitors, the beautiful weather God had blessed us with and all other blessings bestowed upon us. He then read for a devotional lesson II Tim. 4:1-5. Elder Paul Patterson led the congregation in prayer, followed by the song, "What A Wonderful Day That Will Be."

The clerk read the Rules of Decorum and the roll of messengers. Minutes of the first day were read, including the night session. Motion for adoption carried.

The report on Christian and Ministerial Education, Sunday Schools and Prayer Meetings was read by Elder H. C. Vanderpool.

### CHRISTIAN AND MINISTERIAL EDUCATION, SUNDAY SCHOOLS AND PRAYER MEETINGS

In this one report, we have four subjects. Therefore, we are limited on the time and attention that is needed on each topic.

#### CHRISTIAN EDUCATION

When parents and grandparents are Christians, without a doubt the first Christian education received by children and grandchildren, will be in the home. "Train up a child in the way he should go; and when he is old, he will not depart from it." Pro. 22:6. We now look at another note on the subject. "We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old." Psalm 44:1. The Apostle Paul wrote, "And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord." Eph. 6:4.

In addition to the teaching and training of children in the home, the parents should see that they themselves attend church, Sunday School and prayer meeting and take the children with them for further instructions in Christian education. When souls have been saved and then the saved have been baptized into the fellowship of a true Baptist church, they are to attend church services to be taught the things God has commanded, Matt. 28:19-20; Heb. 10:25.

#### MINISTERIAL EDUCATION

No doubt, one of the most quoted scriptures and heeded less, is, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2:15.

God calls men into the ministry. He will direct, lead in our work, bless us with His Spirit and power, but He expects us to study His word prayerfully to know it, what it means how it is to be divided and taught. When we have done our part in study and preparation, we are then to depend upon the Holy Spirit to lead us in the preaching of the gospel and using the proper application. Each year a number of Bible Schools are being conducted in various Baptist churches across the country. Those who are able to attend, should do so. In the last week of March each year, the Old Union Baptist Ministers School is in session. Old Union Baptist Church, Highway 240, in south Warren County, Kentucky sponsors the School. Each minister who can possibly do so, should make plans to attend.

Those who do not have the information needed on the school and the dates of the 1979 session, may write to: Old Union Baptist Ministers School, c/o Elder Paul W. Bryson, Route 2, Alvaton, KY 42122.

### SUNDAY SCHOOLS

Sunday Schools have been a great part of the work, study and education of our Missionary Baptist people for a long time. Last year, only three churches of the thirty representing in the Wiseman Baptist Association did not report a Sunday School. This shows that 90% of the churches do have Sunday School.

For the past three decades, we have heard year after year, that if we could only write and distribute our own Sunday School literature, it would cause more people to be interested because the confidence in the use of literature teaching our doctrine and practice, would be encouraging. That dream has become a reality! We have been able to begin this work and it is now steadily growing. However, there is a need of more churches and pastors taking an interest in this important project. Much of that interest depends upon the interest and concern of the pastors. There is to be a report from the Associational Committee on the Literature later in the Association. Consult that report for more details on the work this year.

May all our churches, pastors and Sunday School teachers and officers, strive to have better Sunday Schools that our adults and youth may have a better Christian education.

### PRAYER MEETINGS

We are taught in the Bible, and we who are saved know from experience, that through prayer and faith in Christ we were born again or saved by God's grace. The word "pray" appears in the Bible 201 times, and the word "prayer" appears 133 times, making a total of 334, in addition are a number of scriptures speaking of "calling upon the Lord" meaning to pray or engage in prayer.

Jesus prayed often. He taught his disciples to pray. He also left instructions in the Bible for us as God's children to be a praying people. We notice in scriptures where the church prayed and where many of God's people won victories, individuals became triumphant through prayer over sin and the enemy of satan.

We feel that every church could be made stronger, more powerful and be a greater light in the world by having a weekly prayer meeting. We would urge every church to begin a prayer meeting if you do not already have one. Without prayer, the individual Christian cannot live the life he should. Without prayer, a church cannot manifest God's power to the winning of lost souls and the edifying of God's people, and rightfully give God the glory that belongs to Him.

Prayerfully submitted,

H. C. Vanderpool

Harold Dunn

Eugene Porter

Motion for adoption carried after spoken to by Elder H. C. Vanderpool and Elder Harold Dunn.

The report on Obituaries was read by Elder J. W. Briley.

### OBITUARIES

We, your committee, find that 44 of our brothers and sisters in the Lord have departed this life since our last setting of the Association. These that have out-stripped us in this lane of life lived as we now live. They stood for the same principles and doctrines as we do today. They gave their time, talents and money to maintain this great cause. They have been called from labor to refreshments. Rev. 14:13. "And I heard a voice from heaven saying unto me, Write. Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they rest from their labours; and their works do follow them." They have laid down the working tools of life, their voices have been silenced, but their works do follow. I Thess. 4:13, But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. We have that lively hope of meeting again when our Father says it's enough and calls us home. We are made to sorrow from the freshly ties, but we wouldn't call them back to this old world of sin and sorrow. We, therefore bow to the will of God, knowing that he doeth all things well. We extend Sympathy to the bereaved, in the heavy loss of fathers, mothers, companions, children, brothers and sisters. According to God's divine word we shall meet again to never depart no more. I Thess. 4:14, "For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him." II Samuel 12:23. "But now he is dead, wherefore should I fast? Can I bring him back again? I shall go to him, but he shall not return to me." This was David's confidence in God after the death of his son and we too can have the same confidence in God. Let us follow the good examples of our fathers. Let us honor our Godly mothers by obeying the God they feared and obeyed. As we wait the call, let us be good stewards for our Lord and Master. We say again, weep not as those that have no hope. We say farewell, till we meet again.

Prayerfully submitted:

Elder James W. Briley

Elder Clyde Grizzle

Moved to adopt, Elder J. W. Briley, Elder Clyde Grizzle and Elder H. C. Vanderpool spoke on the subject. Motion for adoption carried.

Elder F. L. Ray read the report on Faith and Practice of True Baptists.

### FAITH AND PRACTICE OF TRUE BAPTISTS

We, your committee, submit the following report:

For a beginning point we will give you the following quotation from Luke's gospel. "FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us" Luke 1:1

We as true baptist have believed, preached and practiced the same doctrines for almost two thousand years.

We wish to refer you to some history concerning our faith and practice through the years.

"The baptist have connections with the apostles through their line of succession which extends back three hundred and fifty years, where it connects with the Waldensens and reaching to the apostallic day.....Baptist also have connection with the apostles in what they teach and practice." Christian Mess, Dec. 8, 1886.

James A. Harding, Champion of what is now known as the "Church of Christ," said: "The fundamental doctrine of the Baptists Is right; It's truth of God. They believe in the Bible as the word of God, the only and sufficient rule of faith and practice for christians; in the resurrection and kingship of Jesus; in a membership who have given their hearts and devoted their lives to Christ. In all these points of doctrine they are right." The Way Magazine for 1900. Alexander Campbell says:

The Baptist can trace their origin to Apostlic times and produce unequivocal testimony of their existence in every century to the present time, and the medel of their peculiarities, the scriptures themselves afford First century A.D. 33.

(Born of Water, PP. 69. 70)

Again, Mr. Campbell said:

"Clouds of witnesses attest the fact, that before the reformation from popery and from the Apostolic age, to the present time, the sentiments of Baptist, and the practice of baptism have had a continued chain of advocates, and public monuments of their existence in every century can be produced."

(Campbell McCalla Debate, P. 378)

The reader will notice that last year it was suggested that the, "NEW HAMPSHIRE CONFESSION OF FAITH" be placed in the minutes of this association, we refer the reader to these articles of faith, and trust that a careful study be made of what we believe and practice.

Sometimes the charge is made that we have written our own creed, But such charge is false. On page 43 of Pendleton Church Manual you will find the following.

"As to declaration of faith, it must ever be understood that they are not substitutes for the scriptures. They are only exponents of what are conceived to be the fundamental doctrines of the word of God."

We are aware of the fact that this is a little different from other reports that have appeared in the minutes in the past years, but we believe that this will help all of us to realize the great heritage that has been handed down to us by our forefathers, and it should make us stronger in the faith that was once delivered to the saints.

Prayerfully submitted,

F. L. Ray  
Everett W. Scruggs

Motion for adoption carried after discussion by Elder F. L. Ray, Elder Everett Scruggs, Elder Guthrie Thompson, Elder Charles Vaughan and Elder P. H. Brooks.

The report on Temperance, Morality and Church Discipline was read by Elder W. E. Massey.

### TEMPERANCE, MORALITY, CHURCH DISCIPLINE

We your committee submit the following:

#### Temperance and Morality

We believe that a child of God is a new creature (2 Cor. 5:17) and should grow in grace and knowledge of God (2 Peter 3:18) and we should give all diligence; to add to our faith, virtue; and to virtue, knowledge; and to knowledge, temperance, and to temperance, patience; and to patience, Godliness (2 Peter 1:5-6).

We should restrain ourselves from former conversation (conduct) of the old man, which is corrupt according to the deceitful lust (Ephesians 4:22).

Even a child is known by his doings, whether his work be pure and whether it be right (Proverbs 20:11). So our path (ways) should be as a shining light that shineth more and more into the perfect day (Proverbs 4:18).

#### Church Discipline

We feel that church discipline is needful. Jesus taught this clearly in Matthew 18:15-17. He explained every step the church should take. This should always be done in love and christian kindness.

If discipline is necessary in families, schools, and armies, why is it not necessary in our churches?

Each member should examine himself and apply God's remedy to daily life.

If one fails to, it then becomes the duty of the church to take corrective measures. After the proper steps for correction have been taken, and he/she refuses to be corrected, then the church has a duty to withdraw fellowship from the offending member. (2 Thess. 3:15).

Respectfully submitted

W. E. Massey

Bobby Gann

Edgar Brown

Motion made to adopt the report and that the discussion be suspended until after lunch due to the time having arrived for the Doctrinal Sermon. Motion carried.

"Where The Shades of Love Lie Deep," was sung. The moderator presented Elder Howard G. Taylor to preach the Doctrinal Sermon. Bro. Taylor expressed his appreciation for the opportunity to preach before this great body of Baptists. He read for a lesson 1 Peter 2:1-10. His text was Ps. 87:3. "Glorious things are spoken of thee, O city of God." He referred to Enoch, a man who walked with God, and certainly in any generation, those who desired to find the Lord, could. Hebrews 11 was called to our attention, the list of faithful heroes who believed in, and contended for the great doctrines of God.

The speaker pointed out that false organizations, called churches, had their origin by works of men, and were only for the purpose of confusing people and hindering them in hearing the truth and doctrines of the Bible as taught by true Baptists. Heb. 8:5 was quoted as a proof that Moses was to do according as di-

rected by the Lord. That we today, as in centuries past, are to labor under the directions of God.

Bro. Taylor spoke of true Baptists as being the only people who believe in works and faith as taught in the Bible. He also mentioned the house of God, Solomon's Temple, which was erected on Mt. Moriah in Jerusalem, I Kings 7:1-51. He then brought back to our minds his lesson concerning lively stones used to erect the house of God, that is, the church of the Lord, which Jesus established during his ministry on earth.

Scriptures given concerning the ministry of the church were II Cor. 4:1,7; I Cor. 12:28. Bro. Taylor concluded his message speaking of the church Jesus organized at Jerusalem as the Kingdom, that when another was organized, the two constituted the kingdom, and now the many true individual, independent bodies, compose the kingdom. He closed this great doctrinal sermon by reading Rev. 19:7-9, speaking of the marriage supper of the Lamb. In addition, Rev. 21:9, was read and then John 14:1-3, referring to a prepared place for the true church, the Bride of Christ.

This good sound doctrinal sermon was enjoyed and appreciated. The congregation pressed forward and extended their hand of appreciation to Bro. Taylor while shaking hands with one another and singing "I'm Bound For That City," "What Will I Leave Behind?" "Better Farther On," and "That Glad Reunion Day." Elder James H. Smith made a good speech relative to his return to Japan soon to view the mission field there where he spent so many years. He would then be returning in a few weeks to his pastorate in Nashville.

Moved to adjourn one hour for lunch. Announcements were made and Elder Rufus Chandler from West Tennessee prayed the benediction and offered thanks for the food.

#### SATURDAY AFTERNOON

Once again the large congregation attending this 87th annual session of Wiseman Baptist Association enjoyed the fine food provided for our enjoyment and bodily need. "I Need The Prayers of Those I Love," was sung and the moderator read John 16:7-13. Elder Harold Carver from West Tennessee led the congregation in prayer. "I Can Hear Them Singing Over There," was sung with Bro. Preston Ezell leading, being accompanied at the piano by Bro. Don Xavier Hines.

At this time the four ministers who had served McFerrin church as pastor were present and were recognized. They were, beginning with the first and on to the present as follows: Elder James H. Smith, Elder F. L. Ray, Elder A. G. Gregory and Elder Howard G. Taylor.

Business resumed and the report on Temperance, Morality and Church Discipline which was read before noon was discussed at this time by Elder W. E. Massey, Elder Bobby Gann, Elder Edgar Brown and Elder A. G. Gregory. Motion for adoption carried.

The report on Financing The Lord's Work was read by Elder P. H. Brooks.

**FINANCING THE LORD'S WORK**

We your committee submit the following report.

The Lords work must be financed. There are many phases of the work of God. The spreading of the gospel is done by and through the Church (That is) The Church of the Lord is the only institution in the world that God holds responsible for the spread of the message of life.

Paul said to the Church at Corinth, 1st Cor. 16:1-2 concerning the Churches of Galatian which were in need, "Upon the first day of the week let everyone lay by him in store, as God has prospered, that there be no gathering when I come."

This is one phase.

Supporting the preachers. Luke 10:7 The Laborer is worthy of his hire. 1st Tim. 5:18. In Deut. 25:4 Moses said, "Thou shalt not muzzle the ox when he treadeth or thrasheth out the corn.

We want to compliment the Churches for their past work. They have moved upward and forward a long, long way in their financial labors or efforts and they should receive some recognition.

We as Gods people should do much praying, where we have moved forward on the material things. May I here ask, have we slipped somewhat backward on the most important things, do we have Gods spiritual presence as we used to? May God help every Church to place and feel the need of God first in every thing.

Lets all pray for each other as individuals and may the Churches do the same.

Prayerfully submitted

P. H. Brooks

Motion for adoption carried after spoken to by Elder P. H. Brooks.

The report on State of Religion was read by Elder James (Pete) Porter.

**STATE OF RELIGION**

We your committee, submit the following report:

We are persuaded to believe that there is still true religion in the world today. We also realize that our religious state is not what it should be. There are those who claim to be Children of God, Titus Ch. 1, Vers. 16 says. They profess that they know God; but in works they deny him. Religion is the outward manifestation of our faith in God. When we observe the bad living of our people. Who claim to be followers of the Lord. we can really see why the State of Religion is low. We need to conform our will to the will of God, and his precepts. Let our love for Him and his church and his cause be the ruling influence of our conduct. Eph. 5:11 and have no fellowship with the unfruitful works of darkness, but rather reprove them, we are to let our light shine before men, that they may see our good works, and glorify our Father which is in heaven. Matt. 5:16.

Prayerfully submitted

James "Pete" Porter

D. W. Story

Edgar Copeland

Motion for adoption carried after spoken to by Elder James (Pete) Porter, Elder D. W. Story, Elder Edgar Copeland, Elder J. W. Briley and Elder P. H.



Brooks.

The report on Resolutions was read by Elder Bobby G. Sutton.

### RESOLUTIONS

Whereas, the Wiseman Baptist Association has convened with McFerrin Missionary Baptist Church, we, your committee, submit the following report: Therefore, be it resolved.

1. To thank God for giving us, His humble servants, another year to work in His vineyard.
2. To thank McFerrin Church, for hosting this association.
3. To put God's cause first and foremost in our lives and in our Churches.
4. To have a greater zeal to preach heart-felt salvation to an eternity bound people.
5. To walk in God's will and in so doing, we will walk in harmony with one another.
6. To humbly realize the responsibility that God has placed on our shoulders, to accept the obstacles that come our way, and to resolve to serve with dedication and endurance as long as God gives us time.

Respectfully submitted,

Elder B. G. Sutton  
Elder C. B. Massey  
Brother Houston Tilman

Elder Bobby G. Sutton spoke on the subject and the motion to adopt, carried.

The report on Correspondence was read by Bro. Don Xavier Hines.

### CORRESPONDENCE

As the Apostle Paul stated to the church at Thessalonica, "We give thanks to God always for you all, making mention of you in our prayers; remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our father; knowing, brethren beloved, your election of God." I Thess. 1:2-4.

We, here at McFerrin Avenue Missionary Baptist Church, wish to express our heart-felt thanks to the Wiseman Baptist Association for meeting with our church in your 87th session. The many visitors have, hopefully, been warmly received and, certainly, greatly appreciated. Do come back! The officers of the association have ably filled their places and contributed much to its success. We thank you.

It is evident that much prayer and study have been put forth on the part of the three good sermons which have been delivered. May God ever bless His holy truth and those who stand to proclaim it.

We certainly want to take this opportunity to express our deepest gratitude for the bountiful meals which have been so carefully prepared by our sisters, wives and mothers. Almighty God in heaven only knows how much the keepers

of the home have meant to His cause.

Most importantly, we wish to thank our God for blessing this coming together with His Holy Spirit and permitting us this opportunity to honor and exalt our Saviour above all others. We trust that each one present has been edified in the faith that was once delivered to the saints; strengthened in the hope that lies within us and reminded of the love of God that is shed abroad in our hearts.

May God continue to bless this association, each of you, and His churches everywhere.

Humbly submitted,

Don Xavier Hines

Tom Howard

Gary D. Nicholas

Motion to adopt the report carried after spoken to by Bro. Don Xavier Hines and Bro. Gary D. Nicholas.

The Treasurer's Report was read by Elder A. G. Gregory.

### TREASURER'S REPORT

Your treasurer has received the following amount during the 1978 session of the Wiseman Baptist Association:

Printing Fund .....	\$ 829.00
Piper's Chapel for Clerk .....	5.00
For Orphans Home	
Bethlehem Church .....	50.00
Buffalo Springs Church .....	75.00
Longview Church .....	150.00
Willard Church .....	87.14
Associational Offering .....	319.00
Total .....	\$1,515.54

Submitted.

Elder A. G. Gregory

Elder James Porter

Motion to adopt the report carried after spoken to by Elder A. G. Gregory.

A report on the Associational Sunday School Literature Committee was read by Elder H. C. Vanderpool.

### SUNDAY SCHOOL LITERATURE COMMITTEE REPORT

We, the undersigned, are four of the five-member Sunday School Literature Committee appointed at the 85th annual session of this Association two years ago. One member, Elder Charles Moore, having moved out of the Association.

One year ago we reported that the first quarter (Spring Quarter, March, April, May 1978) was completed in manuscript form and ready to go to the press.

It was also reported that New Bethel Missionary Baptist Church, Goodlettsville, Tennessee, a church of this Association had accepted the recommendation of our committee to sponsor the said work of having our own Sunday School Literature written, printed and distributed to all our churches desiring to

use it.

For the Spring Quarter (March, April, May 1978) 49 of our churches in six states used the literature. For the Summer Quarter (June, July, August 1978) 60 churches ordered and used the literature. For the Fall Quarter (September, October, November 1978) 61 churches from these six states, Michigan, Illinois, Ohio, Indiana, Kentucky and Tennessee, ordered the literature. Orders are now coming in for the (Winter Quarter-December 1978, January, February 1979), which will be completing the first year of the writing, publishing and distribution of our own Sunday School Literature.

The over-all expenses each Quarter amounts to approximately \$4,000.00, which would mean our churches have responded in an encouraging way to use Sunday School Literature written and published by our own Missionary Baptist people. So far, with the initial offerings of several sister churches, the project has been paying its way. We further urge churches which are not using the literature at this time to prayerfully consider this work and support it in prayer, money and usage.

Based upon the amount of copies used during the first three quarters, the approximate number of pieces used the first year will be 16,000.

Elder A. G. Gregory

Elder Harold D. Linville

Elder Howard G. Taylor

Elder H. C. Vanderpool

Moved to adopt the report. Motion carried after spoken to by Elder H. C. Vanderpool, Bro. Dean Driver, Elder Bobby Sutton and Elder Edgar Copeland. Included in the motion was that the four brethren on the above report be retained as the Associational Sunday School Literature Committee for another year.

Motion made carried that Elder F. L. Ray be recommended to serve another 3-year term as trustee of the Lafayette Baptist Orphans home. The three Trustees of Wiseman Association are: Elders A. G. Gregory, Hilman Duncan, F. L. Ray.

#### NEW BUSINESS

Moved that Rule 9 of the Rules of Decorum be changed to read as follows: On the first day, immediately upon permanent organization, it shall be the duty of the clerk to read the Rules of Decorum. A roll call of messengers shall be made on the second day. The motion carried.

A motion was made that the sermon on Friday night of each year be a Memorial Sermon, and that the preacher to preach it be selected the same way and at the same time as the Introductory and Doctrinal sermons. Motion carried.

Moved that the clerk have 1500 copies of the minutes printed and distributed to the churches according to their contributions, and the balance of the

minute fund be paid to the clerk for his labors. Carried.

The minutes of the day were read. Moved and carried that they be adopted.

Moved that the Association adjourn to meet with Harmony Missionary Baptist Church, 1044 E. Trinity Lane, Nashville, Tennessee, on Friday, October 26, 1979 at 10:00 A.M. Motion carried.

Announcements were made and Bro. Brad Adams prayed the final benediction of this 87th annual session of Wiseman Baptist Association. This was a great session of this old body of Missionary Baptists.

Elder F. L. Ray, Moderator

Elder H. C. Vanderpool, Clerk

Elder A. G. Gregory, Treasurer

**CLERK'S NOTE:** Elder F. L. Ray, who had served this body as Moderator for 30 years, passed away only a few days after the close of this 87th annual session. I felt it only proper that instead of placing a memorial tribute of him in this minute, which would have been unauthorized, to leave this to Wiseman Baptist Association in its next annual session.

## CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the Independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote of messengers present.

## NEW HAMPSHIRE CONFESSION OF FAITH

### I. OF THE SCRIPTURES

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction: that it has God as its author, salvation for its end, and truth without any mixture of error, for its matter: that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II Tim. 3:16-17; II Tim. 3:15; Pro. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

### II. OF THE TRUE GOD

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

John 4:24; Ps. 147:5; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:20; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

### III. OF THE FALL OF MAN

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgressions fell from that holy and happy state; in consequence of which all mankind are now sinners not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

Gen. 1:27; Gen. 1:31; Ecc. 8:29; Acts 15:26; Gen. 2:16; Gen. 3:6-24; Rom. 5:12; Rom. 5:19; John 3:16; Ps. 51:5; Rom. 8:7; Isa. 53:6; Eph. 2:1-3; Rom. 1:18-32; Rom. 2:16; Gal. 3:10; Matt. 20:15; Ex. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

### IV. OF THE WAY OF SALVATION

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

Eph. 2:5; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9, 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

## V. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

John 1:16; Eph. 3:8; Acts 13:39; Isa. 3:11-12; Rom. 8:1; Rom. 5:9; Zech. 13:1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-6; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 5:21; Rom. 4:23-25; I John 2:12; Rom. 5:1-2; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

## VI. OF THE FREENESS OF SALVATION

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

Isa. 55:1; Rev. 12:17; Luke 14:17; Rom. 16:26; Mark 1:15; Rom. 1:15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 19:27; I Thess. 1:8.

## VII. OF GRACE IN REGENERATION

We believe that, in order to be saved, sinners must be regenerated or born again; that regeneration consists of giving a holy disposition to the mind; that it is effected in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; John 3:6-7; I Cor. 1:14; Rev. 8:7-9; Rev. 21:27; II Cor. 5:17; Ex. 36:26; Deu. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1:16-18; I Cor. 1:30; Phil. 2:13; I John 5:1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:9; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

## VIII. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger, and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest, and King, and relying on him alone as the only and all sufficient Saviour.

Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 8:11; Rom 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

## IX. OF GOD'S PURPOSE OF GRACE

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness; being infinitely free, wise, holy, and unchangeable; that it utterly exclude boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain with regard to ourselves demands and deserves the utmost diligence.

II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15-16; I John 4:19; Hos. 12:9; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Act 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:13-24; Jer. 31:3; Rom. 11:28-29; James 1:17-18; II Tim. 1:9; Rom. 11:32-26; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom 4:17; Col. 3:12; I Cor. 3:5-7; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9 Luke 18:7; John 15:16; Eph. 1:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom 8:28-30; John 6:37-40; II Peter 1:10; I Thess. 1:1-10; Isa. 43:16; Rom. 11:29; I Peter 1:10-11; Phil. 3:12; Heb. 6:11.

## X. OF SANCTIFICATION

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:9; Phil. 3:12-16; John 2:29 Rom. 8:5; Eph. 1:4; Pro. 4:18; II Cor. 3:18; Heb. 6:1; II Peter 5:8; John 3:6; Phil 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; I Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 24:41; Eph. 6:18; Eph. 4:30.

## XI. OF THE PERSEVERANCE OF SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18 Matt. 13:20-21; John 6:66-69; Job. 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:12-13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4.

## XII. OF THE HARMONY OF THE LAW AND THE GOSPEL

We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.



Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20, 21; Heb. 12:14; Matt. 6:17-18; I Cor. 12:28.

### XIII. OF A GOSPEL CHURCH

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only Scriptural offices are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

I Cor. 1:1-13; Matt. 28:17; Acts 5:11; Acts 8:1; Acts 11:31; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3:5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:7; I Cor. 4:11; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil 1:27; I Cor. 12:14; Phil 1:1; Acts 14:23; Acts 15:22; I Tim. 3: Titus 1.

### XIV. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effects in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:1-2; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 12:16; Acts 2:40-41; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 23:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

### XV. OF THE CHRISTIAN SABBATH

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Ex. 46:3; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

### XVI. OF CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will

of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

Rom. 13:1-7; Deu. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-8; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps. 72:11; Ps. 2; Rom. 14:9-13.

### XVII. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 16:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro. 11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24, Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 13, 14.

### XVIII. OF THE WORLD TO COME

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven and hell, on principles of righteousness.

I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5:1-11; Acts 24:15; I Cor. 15:12-59; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-33; Matt. 25:35-41; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:22; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 22:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.



### CHURCH COVENANT


Having been led, as we believe, by the Spirit of God, to receive the LORD Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our department; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage that, when we remove from this place, we will as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's word.



## OUR SAINTED DEAD

## BETHLEHEM

Sister Mary Hix, Nov. 11, 1977

## BUFFALO SPRINGS

Sister Mable Sullivan, Nov. 3, 1977

Bro. Noah B. Thompson, June 22, 1978

## CEDAR BLUFF

Sister Fannie Sloan, Dec. 30, 1977

## EAST MAIN STREET

Bro. L. C. Pope, Oct., 1977

## ENON CHAPEL

Sister Nellie Gregory, Feb. 6, 1978

## FAIRVIEW

Bro. Lawson Templeton, March, 1978

Sister Belita Farley, Aug., 1978

Bro. Denvill Cook, Sept., 1978

Sister Edna Cook, Sept., 1978

## FAITH NO. 2

Elder G. C. Meadows, Dec. 11, 1977

Sister Lillian Davis, Jan. 21, 1978

Sister Fannie Sanson, March 3, 1978

Sister Marie Petty, April 17, 1978

## GATEWAY

Bro. Isham Culbreath, Sept. 25, 1978

## GOODWILL

Sister Mettie Presley, Jan. 18, 1978

Bro. Herbert B. Ray, Jr., March 20, 1978

Sister Martha Wright Hollomans, March 4, 1978

Sister Emily Montgomery, July 24, 1978

## LAFAYETTE

Sister Pluma Hargis, Dec. 12, 1977

Sister Pluma York Pedigo, Jan. 27, 1978

Sister Freddie Hagg, June 4, 1978

Sister Willie Mae Lyons, July 3, 1978

Bro. Curtis Draper, July 24, 1978

Bro. Dennis Robinson, Aug. 16, 1978

Sister Edith Bergdorf. Sept. 6, 1978  
 Bro. Cecil Ragland. Sept. 13, 1978

#### LONG FORK

Sister Minnie Sircy. March 5, 1978

#### MEADORVILLE

Deacon Argie Eller. Jan. 2, 1978  
 Sister Eva Gregory Stafford. May 12, 1978  
 Bro. Willie Claiborne. May 29, 1978

#### NEW BETHEL

Sister Hattie A. Gregory. May 18, 1978

#### NEW HARMONY

Sister Gracie Barber. April 14, 1978

#### OLD HOPEWELL

Bro. Grover Burrow. Dec. 11, 1977  
 Bro. Johnie Dyer. April 21, 1978  
 Sister Annie R. Suddarth. June 16, 1978

#### PIPER'S CHAPEL

Sister Vonnie Poole. May 27, 1978

#### PLEASANT HILL

Sister Pearl Woodall. Nov. 2, 1977

#### RAYON CITY

Bro. Sam Evitts. April 25, 1978

#### ROCK BRIDGE

Bro. John B. White. March 6, 1978  
 Bro. Claude Rippy. March 23, 1978  
 Bro. Ruffas Adcock. May 29, 1978  
 Bro. Leslie Stinson. Sept. 13, 1978

#### SALEM

Bro. Robert Gillespe. June 30, 1978

\*\*\*\*\*

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." -Rev. 14:13

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

DATES	PLACE	PREACHER	MODERATOR	CLERK
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gilton	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell

## HISTORICAL TABLE (Continued)

DATES	PLACE	PREACHER	MODERATOR	CLERK
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960	New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961	Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962	Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963	Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964	White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965	Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966	Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967	Fairview	H. D. Linville	F. L. Ray	W. T. Russell
1968	Good Will	H. D. Linville	F. L. Ray	W. T. Russell
1969	Faith No. 1	H. D. Linville	F. L. Ray	W. T. Russell
1970	Gateway	H. D. Linville	F. L. Ray	W. T. Russell
1971	Faith #2	H. D. Linville	F. L. Ray	W. T. Russell
1972	Grace	H. D. Linville	F. L. Ray	W. T. Russell
1973	Cedar Bluff	H. D. Linville	F. L. Ray	W. T. Russell
1974	Liberty Hill	H. D. Linville	F. L. Ray	H. C. Vanderpool
1975	Rock Bridge	H. D. Linville	F. L. Ray	H. C. Vanderpool
1976	Lafayette	H. D. Linville	F. L. Ray	H. C. Vanderpool
1977	Buffalo Spgs.	J. W. Briley	F. L. Ray	H. C. Vanderpool
1978	McFerrin Ave.	Kenneth Woodall	F. L. Ray	H. C. Vanderpool

### DIRECTORY OF PASTORS

- BETHLEHEM - B. G. Sutton, 306 Alta Loma Rd., Madison, TN 37115 - 868-4308  
 BUFFALO SPRINGS - Bobby Hale, Rt. 1, Westmoreland, TN 37186 - 644-3120  
 CEDAR BLUFF - Stanley Keen, Rt. 1, Westmoreland, TN 37186 - 644-2646  
 EAST MAIN STREET - Harold D. Linville, Rt. 1, Hartsville, TN 37074 - 374-2334  
 ENON CHAPEL - Bobby Gann, 203 Cothron Dr., Lafayette, TN 37083 - 666-3051  
 FAIRVIEW - A. W. Carr, Westmoreland, TN 37186  
 FAITH NO. 1 - A. G. Gregory, Rt. 4, Gallatin, TN 37066 - 452-2779  
 FAITH NO. 2 - C. B. Huddleston, Rt. 2, Bethpage, TN 37022 - 888-2280  
 GATEWAY - Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210 - 883-6866  
 GOODWILL - Guthrie Thompson, Rt. 3, Bethpage, TN 37022 - 841-3243  
 GRACE - Elmer Perrigo, 1053 Lake Shore Dr., Hendersonville, TN 37075 - 452-1447  
 HARMONY - Edgar Copeland, 121 Forest Retreat, Hendersonville, TN 37075 - 824-6966  
 LAFAYETTE - D. C. Barton, 1606 Ellington Dr., Lafayette, TN 37083 - 666-5432  
 LIBERTY HILL - Douglas Blankenship, Westmoreland, TN 37186 - 644-2035  
 LONG FORK - James Porter, Rt. 1, Gallatin, Tn 37066 - 452-3613  
 LONGVIEW - (No pastor at present)  
 McFERRIN - Howard G. Taylor, 299 Draper Circle, Goodlettsville, TN 37072 - 859-1403  
 MEADORVILLE - F. W. Lambert, Rt. 4, Westmoreland, TN 37186 - 644-3235  
 NEW BETHEL - H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, TN 37072 - 859-5780  
 NEW HARMONY - Bobby Hale, Rt. 1, Westmoreland, TN 37186 - 644-3120  
 OLD HOPEWELL - C. D. Miller, Westmoreland, TN 37186  
 OLD PATHS - (No pastor at present)  
 PIPER'S CHAPEL - William House, 934 W. Delmas Ave., Nashville, TN 37216  
 PLEASANT HILL - F. W. Lambert, Rt. 4, Westmoreland, TN 37186 - 644-3235  
 RAYON CITY - J. W. Briley, Rt. 5, Portland, TN 37148 - 888-2395  
 ROCK BRIDGE - Ronnie Harrison, Hawkins Dr., Westmoreland, TN 37186 - 644-2839  
 SALEM - C. L. Russell, Rt. 4, Gallatin, TN 37066 - 452-1509  
 WEST END - W. E. Massey, 306 Main St., Lafayette, TN 37083 - 666-3678  
 WHITE HILL - C. B. Massey, 75 Valeria Dr., Nashville, TN 37211 - 833-7466  
 WILFORD - Paul W. Ray, 1001 6th St., Hendersonville, TN 37075 - 374-2730



### DIRECTORY OF CHURCH CLERKS

- BETHLEHEM - Odie Shoulders, 822 Apple Valley Rd., Madison, TN 37115 - 865-0798  
 BUFFALO SPRINGS - James A. Thompson, Rt. 3, Bethpage, TN 37022 - 841-3133  
 CEDAR BLUFF - Douglas Rich, 601 Greenwood Dr., Lafayette, TN 37083 - 666-4194  
 EAST MAIN STREET - J. W. Gregory, 313 Haltown Rd., Hartsville, TN 37074 - 374-3982  
 ENON CHAPEL - William Patterson, Rt. 1, Bethpage, TN 37022 - 374-3204  
 FAIRVIEW - Fred H. Carr, Sr., Westmoreland, TN 37186 - 666-2054  
 FAITH NO. 1 - Dean Cornwell, 2312 Kimberly Dr., Nashville, TN 37214 - 883-4744  
 FAITH NO. 2 - J. W. Gann, 814 Morgantown Rd., Bowling Green, KY 42101 - 842-6727  
 GATEWAY - Lewis Dotson, 293 Bonnaspring Dr., Hermitage, TN 37076 - 883-0358  
 GOODWILL - Carlos Watson, Rt. 2, Hartsville, TN 37074 - 655-2733  
 GRACE - John F. Brown, 201 Nokes Dr., Hendersonville, TN 37075 - 824-0375  
 HARMONY - W. F. Steele, Sr., 507 Utley Dr., Goodlettsville, TN 37072 - 859-1235  
 LAFAYETTE - Loryn Atwell, 1400 Hollis Lane, Lafayette, TN 37083 - 666-2400  
 LIBERTY HILL - Aaron L. Minchey, Bethpage, TN 37022 - 841-3304  
 LONG FORK - J. Carlton Coley, Rt. 2, Lafayette, TN 37083 - 666-3294  
 LONGVIEW - Mike Patterson, 139 Township Dr., Hendersonville, TN 37075 - 824-0816  
 McFERRIN - Thomas D. Howard, 106 Air Float, Hendersonville, TN 37075 - 824-7368  
 MEADORVILLE - Donque Parker, Rt. 1, Box 134, Dixon Springs, TN 37057 - 633-2587  
 NEW BETHEL - Billy J. Woodard, 4052 Yoest Dr., Nashville, TN 37207 - 868-1988  
 NEW HARMONY - Nadine Fuqua, Rt. 1, Hartsville, Tn 37074 - 666-2827  
 OLD HOPEWELL - Homer Thompson, 1149 Peninsula Dr., Hendersonville, TN 37075 - 452-3289  
 OLD PATHS - Carl Foster, Rt. 3, Lebanon, TN 37087 - 444-4328  
 PIPER'S CHAPEL - Jackie Stagner, Rt. 3, Portland, TN 37148 - 325-9610  
 PLEASANT HILL - Thomas E. Latimer, Rt. 5, Portland, TN 37148 - 888-2472  
 RAYON CITY - Doug Matthews, 108 Sequoyah Dr., Hendersonville, TN 37075 - 824-7447  
 ROCK BRIDGE - James Brizendine, Rt. 4, Box 412, Portland, TN 37148 - 888-2741  
 SALEM - Robert Butts, Rt. 4, Gallatin, TN 37066 - 452-0359  
 WEST END - Anthony Carver, P. O. Box 917, Gallatin, TN 37066 - 452-9457  
 WHITE HILL - Freddie McMurtry, Rt. 1, Goodlettsville, TN 37072 - 672-3830  
 WILLARD - Junior Farley, 911 Turner Dr., Hartsville, TN 37074 - 374-2792

**DIRECTORY OF CHURCH TREASURERS**

- BETHLEHEM - Anthony Tidwell, 137 Hillsdale, Hendersonville, TN 37075 - 824-6053  
 BUFFALO SPRINGS - Leonard Adcock, Rt. 1, Bethpage, TN 37022 - 452-1534  
 CEDAR BLUFF - Allen Adams, Lafayette, TN 37083 - 666-3437  
 EAST MAIN STREET - Beasley Satterfield, Rt. 3, Hartsville, TN 37074 - 324-2031  
 ENON CHAPEL - Donnell Duncan, Rt. 1, Bethpage, TN 37022 - 655-2526  
 FAIRVIEW - Raymond Carr, Lafayette, TN 37083  
 FAITH NO. 1 - James Quinn, 238 Welch Rd., Nashville, TN 37211  
 FAITH NO. 2 - Cletus Williams, 331 Leslie Dr., Bowling Green, KY 42101 - 843-3180  
 GATEWAY - Jack Clariday, 2316 Ingleside Dr., Nashville, TN 37214 - 883-1119  
 GOODWILL - H. T. Scruggs, Rt. 1, Hartsville, TN 37074 - 374-3788  
 GRACE - Kenneth Taylor, 115 Shirley Dr., Hendersonville, TN 37075 - 824-6753  
 HARMONY - Gary Andrews, 2408 Andrew Place, Nashville, TN 37216 - 228-8593  
 LAFAYETTE - Wendell Moore, 216 Main St., Lafayette, TN 37083 - 666-5152  
 LIBERTY HILL - Ronald Delk, Bethpage, TN 37022  
 LONG FORK - Kenneth Green, Rt. 5, Lafayette, TN 37083 - 666-2687  
 LONGVIEW - Raymond Hall, 1112 Earl St., Gallatin, TN 37066 - 452-6850  
 McFERRIN - Wayne Scott, 123 Neverbreak, Hendersonville, TN 37075 - 824-5929  
 MEADORVILLE - Billy Eller, Rt. 1, Box 133-A, Dixon Springs, TN 37057 - 633-2580  
 NEW BETHEL - Harold M. Porter, 1237 Pierce Circle, Madison, TN 37115 - 868-3039  
 NEW HARMONY - Nadine Fuqua, Rt. 1, Rt. 1, Hartsville, TN 37074 - 666-2827  
 OLD HOPEWELL - Hurlay O'Neal, Bethpage, TN 37022  
 OLD PATHS - Ed Hardee, Lebanon, TN 37087 - 444-5044  
 PIPER'S CHAPEL - Billy Geminden, Rt. 5, Portland, TN 37148 - 325-9484  
 PLEASANT HILL - Dan Jenkins, Portland, TN 37148 - 325-2984  
 RAYON CITY - Tony Waisner, Rt. 1, New Hope Rd., Hermitage, TN 37076 - 883-2951  
 ROCK BRIDGE - Leroy Trout, 688 Duncan St., Gallatin, TN 37066 - 452-5146  
 SALEM - Robert Porter, 821 Spencer St., Gallatin, TN 37066 - 452-0799  
 WEST END - James Mathis, P. O. Box 917, Gallatin, TN 37066 - 452-2849  
 WHITE HILL - John H. Charlton, Rt. 2, White House, TN 37188 - 672-4282  
 WHI I ARD - Haver Earlev, Rt. 1, Bethpage, TN 37077 - 374 3303

### DIRECTORY OF SUNDAY SCHOOL SUPERINTENDENTS

- BETHLEHEM - Terry Hall, 1105 Apple Valley Rd., Madison, TN 37115 - 868-8723  
 BUFFALO SPRINGS - Terry Tuttle, Rt. 3, Bethpage, TN 37022 - 841-3297  
 CEDAR BLUFF - Bernice Andrews, Lafayette, TN 37083 - 666-4345  
 EAST MAIN STREET - Carroll W. Linville, River St., Hartsville, TN 37074  
 ENON CHAPEL - Ray Vannatta, Rt. 1, Bethpage, TN 37022  
 FAIRVIEW - Fred Carr, Jr., Westmoreland, TN 37186 - 666-2054  
 FAITH NO. 1 - Donald Langford, 309 Highland Dr., Old Hickory, TN 37138 - 758-7431  
 FAITH NO. 2 - Hascal Green, Rt. 1, Alvaton, KY 42122 - 842-9605  
 GATEWAY - Isham Culbreath, 2721 Pennington Bend Rd., Nashville, TN 37214 - 883-4393  
 GOODWILL - Henry Case, Rt. 2, Hartsville, TN 37074 - 374-3380  
 GRACE - Ezell Woodard, 218 Roberta Dr., Hendersonville, TN 37075 - 824-0673  
 HARMONY - Gary Andrews, 2408 Andrew Place, Nashville, TN 37216 - 228-8593  
 LAFAYETTE - Randy Swaffer, 300 Irving Ave., Lafayette, TN 37083 - 666-4149  
 LIBERTY HILL - Ronald Delk, Bethpage, TN 37022  
 LONG FORK - Bill Green, Rt. 5, Lafayette, TN 37083 - 666-4350  
 LONGVIEW - Thomas Browner, Cairo Rd., Gallatin, TN 37066 - 452-2811  
 MCFERRIN - Wilson Dillard, Rt. 4, Lake Forest Acres, Mt. Juliet, TN 37122 - 758-2576  
 MEADORVILLE - (NO SUNDAY SCHOOL)  
 NEW BETHEL - Charlie Mickle, 401 Mason Lane, Goodlettsville, TN 37072 - 859-2432  
 NEW HARMONY - (NO SUNDAY SCHOOL)  
 OLD HOPEWELL - Hurlin Gifford, Bethpage, TN 37022  
 OLD PATHS - Dewayne Hall, Gallatin, TN 37066 - 841-3335  
 PIPER'S CHAPEL - Ronnie Carter, Rt. 3, Portland, TN 37148 - 325-4432  
 PLEASANT HILL - Donald Jenkins, Rt. 2, Portland, TN 37148 - 888-2134  
 RAYON CITY - Brad Adams, 905 Colfax, Nashville, TN 37214 - 883-1370  
 ROCK BRIDGE - Harold Wimms, 317 Trina Ave., Gallatin, TN 37066 - 452-5253  
 SALEM - Leslie Burton, Mt. Juliet, TN 37122  
 WEST END - Ralph Meador, P. O. Box 917, Gallatin, TN 37066 - 452-5665  
 WHITE HILL - John H. Charlton, Rt. 2, White House, TN 37188 - 672-4282  
 WILLARD - (NO SUNDAY SCHOOL)

DIRECTORY OF MINISTERS

**BETHLEHEM:**

ORDAINED

B. G. Sutton, 306 Alta Loma Rd., Madison, TN 37115 - 868-4308

**BUFFALO SPRINGS:**

ORDAINED

G. O. Templeton, Rt. 3, Bethpage, TN 37022 - 841-3217

J. B. Robertson, Rt. 3, Bethpage, TN 37022 - 841-3476

Guthrie Thompson, Rt. 3, Bethpage, TN 37022 - 841-3243

E. L. Wainscott, Rt. 3, Bethpage, TN 37022

Charles Vaughn, Rt. 4, Westmoreland, TN 37186 - 644-2137

W. V. Thompson, Gallatin, TN 37066

Roy Robinson, Nashville, TN

LICENSED

J. W. Faulton, Rt. 3, Westmoreland, TN 37186

Steven Robertson, Rt. 1, Westmoreland, TN 37186 - 644-2938

**CEDAR BLUFF:**

LICENSED

Stanley Farley, Lafayette, TN 37083 - 666-2749

**EAST MAIN STREET:**

LICENSED

Ernest Bilbrey, Gallatin, TN 37066

Walter C. Caruth, Andrews Ave., Hartsville, TN 37074

Gerald Ford, Lafayette, TN 37083

Haskell Ray, Rt. 2, Hartsville, TN 37074

L. B. Watts, Lebanon, TN 37087 - 374-2705

Wilburn Woodard, Rt. 2, Hartsville, TN 37074

**FAIRVIEW:**

ORDAINED

Fred Clark, Hartsville, TN 37074

A. W. Carr, Westmoreland, TN 37186

James Lawson, Westmoreland, TN 37186

Fred H. Carr, Sr., Westmoreland, TN 37186 - 666-2054

H. S. Linville, Westmoreland, TN 37186

Rosevelt Thompson, Westmoreland, TN 37186

LICENSED

Jay Sullivan, Westmoreland, TN 37186

Judson Clark, Westmoreland, TN 37186

Kenneth Bennett, Lebanon, TN 37087

O. C. Farley, Gallatin, TN 37066

Robert Reed, Hartsville, TN 37074

Rodger Reed, Hartsville, TN 37074

Ronnie Scruggs, Westmoreland, TN 37186

**FAITH NO. 1:****ORDAINED**

Rufus Beasley, Rt. 8, Central Pike, Lebanon, TN 37087 - 449-0442  
 William House, 934 W. Delmas Ave., Nashville, TN 37216 - 262-1123  
 Harold Dunn, 1109 Richmond Dr., Nashville, TN 37216 - 226-3080

**LICENSED**

Leon White, Rt. 2, Polpar Hill Rd., Watertown, TN 37184 - 237-3512

**FAITH NO. 2:****LICENSED**

Cletus Williams, 331 Leslie Dr., Bowling Green, KY 42101 - 843-3180

**GATEWAY:****ORDAINED**

Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210 - 883-6866  
 Burton Massey, 2207 Maplecrest Dr., Nashville, TN 37214 - 883-3453  
 Herman Culbreath, 2820 Dunmore Dr., Nashville, TN 37214 - 889-1267

**LICENSED**

Billy Clariday, 201 Wilowen Dr., Nashville, TN 37210 - 889-3210  
 Julian Caldwell, 4103 Cherrywood Lane, Puyallup, WA 98371

**GOODWILL:****ORDAINED**

James A. Porter, Hartsville, TN 37074  
 Odell Wallace, Hartsville, TN 37074

**LICENSED**

Leonard Carter, Riddleton, TN

**GRACE:****ORDAINED**

Elmer Perrigo, 1053 Lake Shore Dr., Hendersonville, TN 37075 - 452-1447  
 W. M. Wright, 305 Rayon Dr., Old Hickory, TN 37138 - 847-3976  
 Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, TN 37072 - 859-2381

**LICENSED**

Herbert Dickens, Hartsville Pike, Gallatin, TN 37066 - 452-1206  
 Eugene Porter, 106 Lucinda Lane, Hendersonville, TN 37075 - 824-2038  
 Bobby Brooks, Rt. 3, Box 55-A, Bethpage, TN 37022  
 Herbert Woodard, Nashville, TN  
 Paul Sweeney, Hendersonville, TN 37075

**HARMONY:****ORDAINED**

Edgar Copeland, 121 Forest Retreat, Hendersonville, TN 37075 - 824-6966  
 Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075 - 824-0010  
 A. W. Ashley, 416 E. Commerce St., Waverly, TN 37185  
 C. B. Massey, 75 Valerie St., Nashville, TN 37211 - 833-7466

**LICENSED**

Tommy Oldham, Smyrna, TN - 459-9276  
 John Madden, 1703½ 8th Ave., Nashville, TN 37208

**LAFAYETTE:****ORDAINED**

D. C. Barton, 1606 Ellington Dr., Lafayette, TN 37083 - 666-5432  
Bobby Gann, 203 Cothron Dr., Lafayette, TN 37083 - 666-3051  
Ottis Jones, 405 Hillwood Dr., Lafayette, TN 37083 - 666-2706  
Billy Birdwell, Ellington Dr., Lafayette, TN 37083

**LIBERTY HILL:****ORDAINED**

Clyde Grizzle, 108 Sherry Circle, Gallatin, TN 37066 - 452-2551  
Earl T. Brummett, Rt. 2, Bethpage, TN 37022  
Lee Roy Grizzle, 1144 Spencer St., Gallatin, TN 37066 - 452-5159

**LICENSED**

Perk Dickens, Westmoreland, TN 37186

**LONG FORK:****LICENSED**

Bill Green, Rt. 5, Lafayette, TN 37083 - 666-4350

**LONGVIEW:****ORDAINED**

William Hall, 633 Spencer St., Gallatin, TN 37066 - 452-0863

**McFERRIN AVENUE:****ORDAINED**

Howard G. Taylor, 299 Draper Circle, Goodlettsville, TN 37072 - 859-1403  
A. G. Gregory, Rt. 4, Gallatin, TN 37066 - 452-2779  
Jessie Powell, 3559 Brick Church Pike, Nashville, TN 37207 - 227-0601

**LICENSED**

Fielden Nicholas, Jr., 510 Heritage Dr., Apt. 101, Madison, TN 37115  
868-1378  
Gary Nicholas, 199 Wessington, Hendersonville, TN 37075 - 824-1774  
Marvin McClanahan, Rt. 1, Box 287-Ci Palmer Place, White House, TN  
37188 - 672-4536

**MEADORVILLE:****ORDAINED**

Clement Oldham, 703 Sylvania Dr., Lafayette, TN 37083 - 666-4324  
H. C. Cothron, Rt. 1, Lafayette, TN 37083 - 666-2923  
Osley McClard, Rt. 4, Hollis Lane, Lafayette, TN 37083 - 666-3747

**LICENSED**

Morris Cothron, Rt. 1, Dixon Springs, TN 37057 - 633-2415

**NEW BETHEL:****ORDAINED**

H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, TN 37072 - 859-5780  
F. L. Ray, 197 Dry Creek Rd., Goodlettsville, TN 37072 - 859-1078  
P. H. Brooks, 3706 Central Ave., Nashville, TN 37205 - 269-4425

## LICENSED

Horace Head, 120 Graycroft Dr., Madison, TN 37115 - 868-3616  
James Sorrell, 448 Gates Rd., Goodlettsville, TN 37072 - 868-3255

## NEW HARMONY:

## LICENSED

McKinley Sanders, Hartsville, TN 37074 - 666-3070  
L. E. Merritt, Lafayette, TN 37083 - 666-4971

## OLD HOPEWELL:

## ORDAINED

Harold D. Linville, Rt. 1, Hartsville, TN 37074  
John Mungle, Bethpage, TN 37022  
Raymond Gregory, Westmoreland, TN 37186  
Earl D. Ragland, Gallatin, TN 37066  
Lester Stinson, Bethpage, TN 37022  
Houston Tillman, Gallatin, TN 37066  
Raymond W. Gregory, Gallatin, TN 37066

## LICENSED

John Grizzle, Gallatin, TN 37066  
Elliot Lauderdale, Gallatin, TN 37066

## OLD PATHS:

## LICENSED

Roy Poole, Lebanon, TN 37087

## PIPER'S CHAPEL:

## LICENSED

Danny Stagner, Rt. 3, Portland, TN 37148 - 325-3253  
Donald Taylor, Rt. 5, Portland, TN 37148  
Harold Harris, Rt. 2, Cottontown, TN 37048 - 325-4619

## PLEASANT HILL:

## ORDAINED

W. W. Bowman, Rt. 5, Portland, TN 37148 - 888-2398  
J. W. Briley, Rt. 5, Portland, TN 37148 - 888-2395  
Kenneth Woodall, Rt. 4, Gallatin, TN 37066 - 452-3674  
Wilson Gregory, Rt. 3, Portland, TN 37148 - 325-2516

## LICENSED

Garvin Bowman, Rt. 1, Portland, TN 37148 - 325-4025

## RAYON CITY:

## ORDAINED

B. H. Woodard, 1019 Old Hickory Blvd., Madison, TN 37115 - 868-2567  
D. W. Story, 2310 Donna Hill Ct., Nashville, TN 37214 - 883-8059

## LICENSED

Howard Bush, 240 Cumberland Ave., Madison, TN 37115 - 868-2075  
Paul Johnson, 402 Cumberland Ave., Madison, TN 37115 - 868-2198

Brad Adams, 905 Colfax, Nashville, TN 37214 - 883-1370

Doug Matthews, 108 Sequoyah Dr., Hendersonville, TN 37075 - 824-7447

**ROCK BRIDGE:**

ORDAINED

C. L. Russell, Gallatin, TN 37066 - 452-1509

LICENSED

Willie Phillips, 1149 Woodvale Dr., Gallatin, TN 37066 - 452-6144

**SALEM:**

ORDAINED

James (Pete) Porter, Gallatin, TN 37066 - 452-3613

Thomas Vantrease, Gallatin, TN 37066

Vernon Hicks, Gallatin, TN 37066 - 452-6632

Everett Scruggs, Gallatin, TN 37066 - 452-5475

Edgar Brown, Gallatin, TN 37066 - 452-2197

**WEST END:**

ORDAINED

W. E. Massey, 306 Main St., Lafayette, TN 37083 - 666-3678

Reese Leath, 124 Bonita Ave., Gallatin, TN 37066 - 452-5514

LICENSED

Earl Blevins, 205 Bush Ave., Gallatin, TN 37066 - 452-8686

Thomas Brim, 615 Hyde Park, Gallatin, TN 37066 - 452-1794

Dwight Massey, 4913 Kilimanjaro Dr., Old Hickory, TN 37138 - 889-3644

Idivess Gammons, Gallatin, TN 37066

Charles W. Stevens, 121 Juanita St., Gallatin, TN 37066 - 452-6795

**WHITE HILL:**

LICENSED

Marchell Allen, P. O. Box 377, Goodlettsville, TN 37072 - 859-0505

Charles W. Honeycutt, White House, TN 37188

**WILLARD:**

ORDAINED

Paul W. Ray, Lock 6 Rd., Hartsville, TN 37074 - 374-3729

Junior Farley, 911 Turner Dr., Hartsville, TN 37074 - 374-3729

Earl Patterson, Rt. 3, Bethpage, TN 37022 - 888-2578

Jimmy Cox, Rt. 1, Lafayette, TN 37083 - 666-3645

Pat Eller, Rt. 4, Westmoreland, TN 37186

LICENSED

Buck Gammons, Rt. 2, Hartsville, TN 37074 - 655-2516

Carl Reese, Rt. 2, Carthage, TN 37030



## WISEMAN BAPTIST ASSOCIATION

CHURCHES	Foreign Missions	Home Missions	Lafayette Orphans Home	Given To Poor	Incidental Expenses	Paid Out Pastor	Paid Help in Meetings	Building And Repairs	Paid Visiting Ministers	Associational Minute Fund	All Other Causes	Total Contributions
BETHLEHEM			50.00	425.00	1,503.33	2,646.40	115.00	4,661.98	101.00	20.00	212.90	10,089.40
BUFFALO SPRINGS	55.00	233.80	75.00	264.18	635.92	2,620.73	367.03	355.00	533.40	25.00	143.12	5,507.98
CEDAR BLUFF	201.52	206.72	268.54		1,189.00	1,572.30	331.00		165.00	29.00	173.41	4,130.49
EAST MAIN STREET					932.00	1,894.38	405.00		1,072.15	30.00		4,323.53
ENON CHAPEL	100.00	75.00	50.00	50.00	831.75	1,011.10	275.50		109.23	15.00		2,517.58
FAIRVIEW	97.95				300.00	1,027.00	230.55		185.00	25.00		1,865.50
FAITH NO. 1	975.32	50.00	690.00	1,200.00	16,429.25	1,133.50	1,133.50	383.01	219.00	50.00	3,448.39	24,576.47
FAITH NO. 2	150.00	200.00	75.00	38.00	2,216.35	5,565.35	410.68	3,448.14	423.61	30.00	603.22	13,122.86
GAFFNEY			120.00	220.00	311.17	3,955.71	268.00	1,399.00	402.60	25.00	3,270.11	5,270.11
GOODWILL	700.00	2,130.00	200.00	829.50	10,087.00	10,087.00	1,852.00	3,081.00	671.00	25.00	382.00	19,947.93
GRACE		837.00	100.00	25.00	675.55	3,182.46	413.26	415.15	176.62	20.00	1,472.24	7,221.26
HARMONY	275.00	84.00		100.00	4,940.07	2,678.76	129.00	30,000.00	235.50	25.00	25.00	36,487.33
LAFAYETTE	7,658.11	300.00	174.34	146.15	2,446.06	9,585.36	695.50	4,280.70	366.61	50.00	245.05	26,045.83
LIBERTY HILL	58.50	126.50	106.00	208.35	876.56	585.84	179.76	65.35	269.94	15.00		2,738.85
LONG FORK	384.78		349.21	303.00	564.91	3,864.50	533.50	103.81	416.00	25.00	220.00	6,754.71
LONGVIEW		150.00	150.00	207.36	1,519.00	3,579.41	369.50	5,146.00	250.75	25.00	968.20	12,365.29
McFERRIN AVENUE	930.34	1,458.70	1,721.98	904.68	1,777.59	20,001.58	1,614.94	7,531.22	434.00	75.00	506.67	33,257.13
MEADORVILLE	430.00		100.00	211.63	861.04	1,600.22	833.00	124.00	124.00	20.00	4,199.89	6,599.49
NEW BETHEL	930.69	3,341.75	435.94	58.00	5,788.67	20,025.83	720.00	3,913.80	129.71	75.00	1,180.10	36,599.49
NEW HARMONY	118.00		112.43		403.43	1,779.78	466.50	394.44	55.75	10.00	15.00	3,955.15
OLD HOPEWELL	210.00	324.74	50.00	71.50	954.76	3,092.44	560.50	3,970.00	230.17	25.00	9,489.13	14,500.00
OLD PATHS	150.00		75.00		979.85	1,769.03	235.00	1,501.80	215.25	15.00	1,158.80	6,683.95
PIPER'S CHAPEL	75.00	125.00	100.00	74.00	1,295.53	3,199.65	346.00	2,600.00	437.22	25.00	787.76	6,908.45
PLEASANT HILL	1,640.80	961.50	200.00	1,900.00	2,191.50	4,614.05	662.00	9,790.31	291.00	30.00	1,400.00	23,681.16
RAYON CITY	500.00	1,845.46	200.00		781.77	4,254.87	222.25	59.70	388.35	20.00	1,532.41	9,804.51
ROCK BRIDGE		100.00	308.52	3,056.80	1,275.59	2,515.71	364.50	718.35	502.55	15.40	169.18	9,046.59
SALEM	318.00	176.00	222.00	988.30	1,447.32	7,018.90	790.00	5,030.08	1,006.18	30.00	629.47	11,381.66
WEST END	275.00			536.50	3,714.35	10,725.77	710.61	5,666.00	243.46	20.00		22,521.16
WHITE HILL		342.46	25.00		1,441.04	1,474.28	163.50	2,240.02	602.02	15.00		6,303.32
WILLARD		300.00	97.14	43.00	320.00	557.93	108.93		143.98	15.00		1,565.98
TOTALS	16,234.01	13,612.43	6,050.92	11,860.95	42,100.02	152,909.29	15,496.51	92,227.06	10,401.05	824.40	18,488.53	367,761.73

STATISTICAL TABLE

CHURCHES	Date Organized	Meeting Days	CHURCH MEMBERS										Enrolled in Sunday School	Number of Teachers	Value of Church Property
			GAINS					LOSSES							
			Baptisms	Restorations	Statements	Letters	Expulsions	Deaths	Present Membership						
BETHLEHEM	1962	Full Time	7	0	0	0	0	0	0	0	1	108	61	6	\$ 50,000.00
BUFFALO SPRINGS	1930	1, 2, 3 Sundays	5	1	1	0	1	0	1	2	231	60	4	4	50,000.00
CEDAR BLUFF	1887	1, 3 Sundays	0	0	0	0	3	2	1	201	20	2	2	2	28,200.00
EAST MAIN STREET	1949	2, 4 Sundays	3	0	0	0	6	6	1	267	50	3	3	3	40,000.00
ENON CHAPEL	1951	2, 4 Sundays	0	0	0	0	0	0	1	122	50	3	3	3	10,000.00
FAIRVIEW	1875	1, 3 Sundays	5	0	0	0	1	0	4	258	88	4	4	4	10,000.00
FAITH NO. 1	1956	Full Time	5	5	0	0	2	0	2	244	67	6	6	6	65,000.00
FAITH NO. 2	1955	Full Time	4	0	0	0	0	4	213	92	92	6	6	6	50,000.00
GATEWAY	1957	Full Time	2	0	0	0	0	5	1	111	68	6	6	6	65,000.00
GOODWILL	1891	Full Time	14	2	0	0	2	1	4	430	70	3	3	3	25,000.00
GRACE	1958	Full Time	2	4	0	0	0	0	0	146	32	3	3	3	90,000.00
HARMONY	1961	Full Time	0	4	0	0	0	0	0	120	60	4	4	4	75,000.00
LAFAYETTE	1849	Full Time	1	2	0	1	5	3	8	460	155	11	11	11	150,000.00
LIBERTY HILL	1958	1, 3, 4 Sundays	4	0	1	0	1	8	0	116	18	4	4	4	20,000.00
LONG FORK	1913	1, 3 Sundays	3	4	0	0	0	0	1	120	40	4	4	4	10,000.00
LONGVIEW	1960	Full Time	0	1	0	0	2	0	0	109	45	3	3	3	80,000.00
McFERRIN AVENUE	1948	Full Time	7	5	0	0	5	0	0	397	180	10	10	10	72,000.00
MEADORVILLE	1869	1, 3 Sundays	1	0	0	0	2	1	3	300	16,000.00				16,000.00
NEW BETHEL	1794	Full Time	6	12	4	0	8	0	1	470	156	9	9	9	175,000.00
NEW HARMONY	1848	2, 4 Sundays	0	0	0	0	2	1	1	213	8,000.00				8,000.00
OLD HOPEWELL	1921	1, 2, 3, 4 Sundays	7	4	0	0	2	0	3	199	50	2	2	2	12,000.00
OLD PATHS	1974	Full Time	0	0	0	0	0	0	34	25,000.00					25,000.00
PIPER'S CHAPEL	1953	Full Time	3	1	0	0	2	2	1	112	71	3	3	3	35,000.00
PLEASANT HILL	1876	Full Time	5	2	0	0	0	0	1	214	60	5	5	5	45,000.00
RAYON CITY	1957	Full Time	1	0	0	0	2	0	1	78	57	4	4	4	38,000.00
ROCK BRIDGE	1883	Full Time	3	1	0	0	2	0	4	162	50	4	4	4	35,750.00
SALEM	1949	Full Time	1	0	0	0	0	1	191	65	4	4	4	4	12,000.00
WEST END	1945	Full Time	2	2	0	0	0	1	0	262	130	8	8	8	105,500.00
WHITE HILL	1946	Full Time	2	0	0	0	6	0	0	140	30	4	4	4	25,000.00
WILLARD	1976	Full Time	2	2	0	0	1	1	0	79	10,000.00				10,000.00
TOTALS			95	52	6	1	53	34	44	6,107	1,853	129	129	129	\$1,432,450.00