

South Baptist

Convention

1977

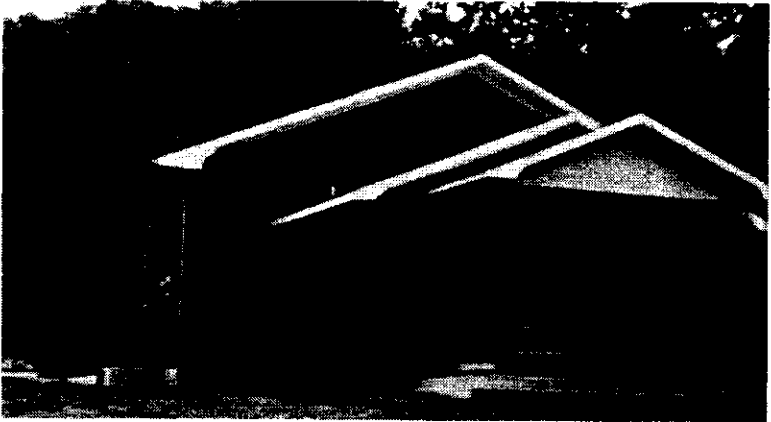
F. L. RAY, Moderator

President

H. C. VANDERPOOL, Clerk

Secretary

A. G. GREGORY, Treasurer



86th Annual Session

October 21, 22, 1977

Convened with
Buffalo Springs Missionary Baptist Church
Bethpage, Tennessee

OFFICERS

F. L. RAY, MODERATOR
197 Dry Creek Road
Goodlettsville, Tennessee 37072

H. C. VANDERPOOL, CLERK
104 Hasty Drive
Goodlettsville, Tennessee 37072

A. G. GREGORY, TREASURER
Route 4
Gallatin, Tennessee 37066

The next annual session is to be held with McFerrin Avenue Baptist Church, 1208 McFerrin Ave., Nashville, Tennessee, beginning on Friday, October 20, 1978, at 10:00 A. M.

SERMONS - 1978

INTRODUCTORYElder Kenneth Woodall
MISSIONARY.....Elder C. L. Russell
DOCTRINAL.....Elder Howard G. Taylor

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

FRIDAY – October 21, 1977

On the above date, Wiseman Baptist Association convened in its 86th annual session with Buffalo Springs Missionary Baptist Church, Sumner County, Tennessee. Services began at 10:00 A. M. with singing. Bro. James A. Thompson led the singing being accompanied at the piano by Bro. Don Xavier Hines. "Holy Manna," was sung followed by preliminary remarks by Elder F. L. Ray, the moderator. He then read for a devotional, II Tim. 4:1-8. Elder Kenneth Massey led in prayer. The congregation then sang, "The Old Country Church On The Hill."

The moderator presented Elder J. W. Briley, the appointee, to preach the Introductory Sermon. After some remarks, Bro. Briley requested that "Amazing Grace," be sung. After the song he read for a lesson, Matt. 28:16-20. He used for a subject, "Missions."

He spoke of the great commission which Christ gave to the church, which is binding upon true Baptists today as it was on the church at Jerusalem. He used II Peter 3:1-4, to show that we of the present age should be reminded of the obligation and opportunities of preaching the word of God as was preached by the prophets and apostles and also our Lord and Saviour Jesus Christ. Paul's statement to the church at Corinth, II Cor. 5:20, was read to show we are ambassadors for Christ, with the additional reference to Eph. 6:20; speaking of our responsibility of standing firm for the cause of Christ. That when we are true ambassadors of Christ, we are truly carrying out the command of the Lord to His church through Missions.

Jonah of the Old Testament was referred to as a missionary. He preached to the people of Ninevah, they repented and believed, which pleased God. I John 4:9 was given to prove that through God's love we have eternal life through Christ, and as Missionary Baptists and ambassadors for Christ we should, through missions, preach the gospel of Christ to the whole world. Proof texts given were, I John 2:2; Heb. 2:9.

John the Baptist was mentioned, John 1:6; Matt. 3:1-2. Again missions was emphasized by using Acts 13:1-4. In his closing remarks, Bro. Briley made mention of God-called preachers and our duties and responsibilities to God, to the church and to the world in carrying out the command of the great commission as given to the church at Jerusalem by the Lord. He closed his message with I Cor. 1:23-29 and Phil. 2:2-8. Truly this was a good, sound, scriptural, Baptist sermon. The congregation extended to Bro. Briley and to one another the right hand of fellowship while singing "Send The Light," "What A Fellowship" and "Standing On The Promises."

The church letters were filed with the clerk.

Moved to adjourn one hour for lunch. After announcements, Elder F. W. Lambert prayed the benediction.

FRIDAY AFTERNOON

After an hour of fellowship and a very enjoyable meal, we came together by singing, "He'll Pilot Me." Bro. Don Xavier Hines played the piano as Bro. Clyde Dilleha led the singing. Elder Kenneth Davis led the congregation in prayer, after which "When All of God's Singers Get Home," was sung. The moderator read for a devotional, Col. 3:1-4.

Elders D. C. Barton and Kenneth Massey were appointed reading clerks and the churches and messengers enrolled were as follows:

BETHLEHEM – Finis Birdwell, James Sutton, B. G. Sutton.

BUFFALO SPRINGS – James A. Thompson, Leonard Adcock, Albert Ascue.

CEDAR BLUFF – Alden Adams.

ENON CHAPEL – William Patterson.

FAIRVIEW – James Lawson.

FAITH NO. 1 – Don Langford, Dean Cornwell, Bobby Cornwell.

FAITH NO. 2 – Hascal Green, Wendell Wiley, Robert Harston.

GATEWAY – Burton Massey, Roger Long, Charles Clariday.

GOODWILL – James A. Porter, Jerry Cato, Willie Moore.

GRACE – John Brown, Eugene Porter, Herbert Dickens.

HARMONY – Edgar Copeland, Gary Andrews, W. F. Steele, Sr.

HOPE – Earl Hubbard, Bobby G. Earps, Anthony Williams.

LAFAYETTE – Bobby Gann, Ottis Jones, Billy K. Johnson.

LIBERTY HILL – Ronald Delk, Jr.

LONG FORK – John Wheeley, Bill Green, Leo Whitley.

LONGVIEW – Raymond Hall, Dean Driver, William E. Hall.

McFERRIN – Howard G. Taylor, A. G. Gregory, Gary Nicholas.

MEADORVILLE – Morris Cothron.

NEW BETHEL – H. C. Vanderpool, F. L. Ray, P. H. Brooks.

NEW HARMONY – Leon Fuqua, Houston White, Lewis Gross.

OLD HOPEWELL – Hurley O'Neal, Hurlin Gifford.

OLD PATHS – Ed Hardee, Willard Taylor.

PIPER'S CHAPEL – Harold Harris, E. C. Cole.

PLEASANT HILL – James Kirkham, William Harrison, J. W. Briley.

RAYON CITY – Brad Adams, Doug Matthews, D. W. Story.

ROCK BRIDGE – C. L. Russell, Cecil Sherron, R. R. Sherron.

SALEM – Edgar Brown, Joe Porter, David Woodard.

WEST END – C. F. Boze, O. L. Strother, Raymond Bradley.

WHITE HILL – James R. Gardner, W. L. Cunningham, Jr., Carmack Vetetoe.

WILLARD – Paul W. Ray, Jimmy Cox, Hager Farley.

Permanent organization was effected by electing officers as follows:

Elder F. L. Ray.....Moderator

Elder Howard G. Taylor.....Asst. Moderator

Elder H. G. Vanderpool.....Clerk

Elder Harold D. Linville.....Asst. Clerk

Elder A. G. Gregory.....Treasurer

Elder James (Pete) Porter.....Asst. Treasurer

Petitionary letters were called for and Willard Missionary Baptist Church, Trousdale County, Tennessee petitioned with a letter and messengers. Motion that they be received into our fellowship carried. The moderator extended to the messengers the right hand of fellowship.

The meeting place for 1978, and the preachers to preach the annual sermons for that session claimed the attention of the body. McFerrin church being the only one extending a special invitation to the association to meet with them next year, a motion to meet with them in 1978 carried.

The assistant moderator and clerk selected a preacher to preach the Missionary Sermon, and the body selected those to preach the Introductory and Doctrinal Sermons. The results were as follows:

Introductory Sermon	Elder Kenneth Woodall
Alternate.....	Elder Hilman Duncan
Missionary Sermon	Elder C. L. Russell
Alternate	Elder D. W. Story
Doctrinal Sermon.....	Elder Howard G. Taylor
Alternate.....	Elder H. C. Vanderpool

The proposed Order of Business was read by Elder Howard G. Taylor. A motion for adoption carried.

ORDER OF BUSINESS

1. Missions – P. H. Brooks, Edgar Copeland, Ottis Jones.
2. Old Ministers and Orphans Home – A. G. Gregory, Bobby Gann, Harold Dunn.
3. Christian and Ministerial Education, Sunday Schools and Prayer Meetings – F. L. Ray, Charles Moore, Bobby Sutton.
4. Obituaries – D. W. Story, Leon White, Burton Massey.
5. Faith and Practice of True Baptists – C. L. Russell, J. W. Briley, Everett Scruggs.
6. Temperance, Morality and Church Discipline – Hilman Duncan, H. C. Vanderpool, Gary Nicholas.
7. Financing The Lord’s Work – Edgar Brown, James R. Gardner, James E. Sorrell.
8. State of Religion – Kenneth Woodall, C. B. Massey, William E. Hall.
9. Resolutions – Reese Leath, Clyde Grizzle, W. E. Massey.
10. Correspondence – James A. Thompson, Steven Robertson, Guthrie Thompson.
11. Treasurer’s Report – A. G. Gregory, James (Pete) Porter.
The report on Missions was read by Elder P. H. Brooks.

MISSIONS

A mission is an act of sending or state of being sent on some nature of business or service such as a minister or agent possessing an authority.

We note that John the Baptist was sent on an important mission bearing an important message. “Repent, for the kingdom of heaven is at hand.” His mission was to prepare a people for the coming of the Lord Jesus Christ. Matthew 3:1-2.

We find that the Word was sent on a mission, a great mission. The First and Third Persons, sent the Second Person of the Trinity on a great mission. He was sent for a number of reasons; first, to take my place and yours, second, to call out of the group that John had made ready for him, and constitute his church, he made his call which is the beginning of the Church of the Son of God. Matthew 4:17. (Ekklesia) or Church, called out.

We want to bring in the Third Person of the Trinity, being sent on a mission and he was sent to the Infant Church, Jesus told them that “it is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin.” John 16:7-8.

In the thirteenth verse, Jesus said, "when he is come he will guide or lead you into all truth."

We note that the Holy Spirit called to the Church at Antioch and said, "Separate me Barnabas and Saul for the work whereunto I have called them." Acts 13:2.

The mission is to be at all times controlled by the Lord's Churches and she is always responsible for the welfare of the mission.

There is no specific place in the world in the mind of God, at one time it is true, the scope was limited. Matthew 10:5-6. But since that time it has been to all the world. Matthew 28:18-20.

Remember that God always sent his best on missions and expected his churches to do the same; the best qualified singer, the best qualified minister, the best of everything.

P. H. Brooks
Edgar Copeland
Ottis Jones

Moved that the report be adopted. The motion carried after the report was discussed by Elder P. H. Brooks, Elder Edgar Copeland and Bro. Ottis Jones.

The report on the Old Ministers and Orphans Home was read by Elder A. G. Gregory.

OLD MINISTERS AND ORPHANS HOME

The Baptist Old Ministers and Orphans Home is located approximately three miles north of Lafayette, Tennessee on Highway 10, and is across the highway from an old-Fashioned Missionary Baptist Church, Maple Grove No. 2. Bro. and Sister Glenn Thomas, who have been the superintendent and matron of the home since 1965, are doing a great work there.

There are seven children in the home, four boys and three girls. One was saved this year at Maple Grove revival. Four of the children are saved. They attend church and Sunday School at Maple Grove Church.

These children receive tender care, love and respect at the home. They are also being given a good education in the schools of Macon County. We are grateful to God for the Lafayette Orphans Home, and for Bro. and Sister Thomas. They are a real mother and daddy to the children. We trust the Lord will bless them for their labors in the work they are doing.

Respectfully submitted,
A. G. Gregory
Bobby Gann

Moved that the report be adopted and that the Financial Report of the Home be included in the records. The motion carried after the report was discussed by Elder A. G. Gregory, Bro. Bobby Gann, Elder Howard G. Taylor and Elder J. W. Briley.

A motion carried to take an offering at this time for the Orphans Home. The offering amounted to \$238.00.

Moved and carried to adjourn until 7:00 P.M. Friday night. After announcements, Elder C. L. Russell prayed the benediction.

**Baptist Old Ministers and Orphans Home
Lafayette, Tennessee**

FINANCIAL REPORT

Period

Oct. 1, 1976 - Sept. 30, 1977

Cash in Bank October 1, 1976 \$10,184.45

RECEIPTS:

Donations	\$13,376.33	
Rent	652.00	
Tobacco	2,517.00	
Corn	778.84	
Co-op Dividend	4.40	
Fertilize (Superintendent's part)	26.75	
Interest from Certificate of Deposit	181.25	
Reimbursement for personal calls by (Superintendent)	10.00	
Total Receipts		17,546.57

Total Funds Available \$27,731.02

Expenditures:

Supplies	34.60	
Doctors & Medicine	364.05	
Insurance	287.00	
Salaries	4,800.00	
Audit - 1976	NO CHARGE	
License	2.00	
Petty Fund	359.90	
Hired Labor	123.30	
Food	4,213.57	
Termite Treatment	62.50	
Tobacco Division	1,677.96	
Farm Expenses	1,282.46	
Clothing	470.62	
Utilities	1,429.95	
Telephone	168.78	
Repairs	659.43	
Piano Lessons	108.83	
Daily Paper & Yearbook	212.10	
Substitute during Vacation	100.00	
Property taxes	52.18	
Certificate of Deposit	5,000.00	
Total Expenditures		21,409.23

Balance Per Bank Statement, Citizens Bank,
Lafayette, Tennessee, Sept. 30, 1977 6,905.00

Less checks outstanding:		
#3503 to Macon Co. Livestock Mkt.		164.50
#3505 to Houchens Mkt.		254.21
#3506 to Field Enterprises - World Book		164.50

Correct Bank Balance Sept. 30, 1977 6,321.79

This is an unaudited Financial Statement
Hal D. Howser, P.A.

William Carroll Barton, Treas.

FRIDAY NIGHT

We came together at 7:00 P.M. with singing led by Bro. Clyde Dilleha who was accompanied at the piano by Sister Evelyn Kirkham. "Brother, I'll Not Be Far Behind," was sung and Elder Howard G. Taylor, the assistant moderator, made some remarks and asked Bro. Julian Wilburn to lead the congregation in prayer. "Victory In Jesus," was then sung.

The report on Obituaries was read by Elder D. W. Story.

OBITUARIES

Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people. Genesis 25:8.

Since we met together a year ago 52 of God's children from the churches of the Wiseman Association have been gathered by the God of Heaven to be with their people.

In Genesis 15:6, it was said about Abraham, "And he believed in the Lord; and he counted it to him for righteousness.

Those whom God had gathered home left the testimony that they had faith in the Lord Jesus as their Savior.

Paul in Galatians 3:9 said, "So they which be of faith are blessed with faithful Abraham."

Lazarus the beggar in this life was carried by angels to Abraham's bosom. It was said of him when reaching his destination "but now he is comforted." We that are alive and remain have the joy of knowing even though we miss these soldiers of the cross, that they too are comforted.

May their works live on as a memorial here in this world of their love for Jesus and their dedication to the great cause of winning lost souls to Christ.

May their lives always be precious memories to those near and dear to them.

Humbly submitted,
Elder D. W. Story
Leon White

Moved that the report be adopted, and that pictures and obituaries of the deceased ministers of the Association during the past year be included in the minutes.

The assistant moderator presented Elder F. L. Ray to preach the Memorial Sermon. Bro. Ray made preliminary remarks and read for a lesson II Cor. 5: 1-10. In his introductory remarks, Bro. Ray reported that in the past forty years, Wiseman Baptist Association had lost 1,454 members by death. He expressed his desire to pay tribute of respect to all these.

He spoke of the great heritage that these brethren and sisters had left to us. He used for a text "These all died in faith," Heb. 11:13. Reference was made to a faithful woman, Mark 14:9, when Jesus said, "Whosoever this gospel shall be preached throughout the whole world, this also that she hath done, shall be spoken of for a memorial of her." Other scriptures given here were Ps. 112:6; Rom. 10:4.

Bro. Ray preached that all those of whom he was speaking in memory of, all died in faith, having embraced the doctrine of the Bible and of Baptists when presenting themselves for membership to the respective churches to which they belonged. That the faith which they embraced included the belief that God had only one plan of salvation in all ages, repentance toward God and faith in our Lord Jesus Christ. That they believed Jesus set up his church while here in the world as taught in the scriptures.

Bro. Ray spoke of our swift journey through this life and that we, too, shall soon join all those named in Hebrews 11, and the 1,454 of whom he spoke who had died in the past forty years. He closed his message with these scriptures, "Precious in the sight of the Lord is the death of his saints." Psalm 116: 15. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." Rev. 14:13.

In appreciation of this good Memorial Sermon, the congregation extended to Bro. Ray and to one another the right hand of fellowship while singing, "Is It Far?" and "Some Day."

The motion for the adoption of the report on Obituaries carried after the Memorial Sermon and additional talks by others.

Moved to adjourn until 9:00 A.M. on Saturday. Announcements were made and Elder Paul W. Ray prayed the benediction.

SATURDAY, OCTOBER 22, 1977

Services began on this date at 9:00 A.M. with singing led by Elder J. W. Briley and Bro. Willie Moore playing the piano. "I'll Live In Glory," was sung Elder F. L. Ray, the moderator, made remarks concerning the good weather the Lord had blessed us with and the beautiful countryside that God had painted in autumn colors. He read for a devotional, Eph. 4:1-6. Bro. Ottis Jones led the congregation in prayer, followed with the singing of "I'll Fly Away."

The Clerk read the Rules of Decorum and the roll of Messengers.

The minutes of the first day and also the Friday night session were read. Motion for adoption carried.

The chair was filled by the assistant moderator, Elder Howard G. Taylor, while Elder F. L. Ray read the report on Christian and Ministerial Education, Sunday Schools and Prayer Meeting.

CHRISTIAN AND MINISTERIAL EDUCATION, SUNDAY SCHOOLS AND PRAYER MEETINGS

We, your committee, submit the following report:

We really have four subjects in one report. We will try to touch on all of them. Christian Education and Ministerial Education are in demand in these modern times. Old Union Missionary Baptist Church has instituted a school for ministers. The next session will be the last week in March 1978. This School is sound and is under the control of Old Union Baptist Church. We recommend it to all ministers. We trust that some day it will extend its instructions to Sunday School teachers, Deacons and lay members.

The church is the greatest teaching institution in the world. It is the light of the world and the salt of the earth, the pillar and ground of the truth. Most of the churches in this Association reported a Sunday School. All churches have a weekly Prayer Meeting. "Now Peter and John went up together into the temple at the hour of prayer." Acts 3:1. The Lord said, My house is a house of prayer. More teaching, more praying, more attendance and better listening will help our learning.

Prayerfully submitted,
F. L. Ray
Charles Moore
B. G. Sutton

Moved that the report be adopted. After spoken to by Elder F. L. Ray, Elder Charles Moore, Elder Bobby G. Sutton, Elder P. H. Brooks, Elder J. W. Briley, Bro. W. L. Cunningham, Jr., and Elder A. G. Gregory, the motion for adoption carried.

The report on Faith and Practice of True Baptists was read by Elder C. L. Russell.

FAITH AND PRACTICE OF TRUE BAPTISTS

We believe and do preach to the lost, as Paul preached, repentance toward God and faith toward our Lord Jesus Christ. (Acts 20-21) As our Lord also taught that repentance and remission of sin should be preached in his name among all nations beginning at Jerusalem. (Luke 24-47) We believe and practice principles and doctrines which was once delivered to the Saints. (Jude 1-3) We are to be steadfast and unmoveable always abounding in the work of the Lord. (I Cor. 15-58) And remove not the ancient land mark which thy fathers have set. (Proverbs 22:28 - Jeremiah 6:16 - Acts 1:21-22. We suggest the Articles of Faith and The Church Covenant be printed in our minutes. Our people need to read and study them so we can give an answer why we are True Baptists.

Prayerfully submitted,
Elder C. L. Russell
Elder J. W. Briley
Elder Everett Scruggs

Motion for adoption carried after being discussed by Elder C. L. Russell, Elder Everett Scruggs, Elder J. W. Briley and Bro. Eugene Porter.

The Report on Temperance, Morality and Church Discipline was read by Elder Hilman Duncan.

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

TEMPERANCE:

And every man that striveth for the mastery is temperate in all things. (I Cor. 9:25). We are in a race, Heb. 12:1. It has been before us and we are told to be temperate, or to lay aside every weight (all hinderances) and the sin

which does so easily beset us (practice self-control) and run with patience the race.

In any struggle, or contest, we must practice self-discipline to win the crown and to please him who has called us to be a soldier, II Tim. 2:4. If we put forth every effort to win for God our morals will be without reproach.

MORALITY:

The guidelines for morality are found in the word of God. We are living in a time of permissiveness, where everything goes. The word of the Lord is unto them a reproach, they have no delight in it, Jer. 6:10. Our morals have deteriorated until sin doesn't seem sinful anymore. Our morals should be measured by the Bible, and our lives should be above reproach.

CHURCH DISCIPLINE:

We believe it is our duty to pray for each other and to encourage each other. If a man sins a sin that is not unto death, we should pray for him, I John 5:16. But we are taught by the word of God to withdraw ourselves from every brother that walketh disorderly, II Thess. 3:6. Of course this means after we have exhausted all efforts to restore the person to right living. After withdrawing fellowship we are to exhort as a brother. If he acknowledges and makes right his wrong, and comes back to the church, we are to receive him back, lest he be overmuch sorrowed.

Respectfully submitted,
Hilman Duncan
H. C. Vanderpool

Moved that the report be adopted. The time having arrived for the Doctrinal Sermon, the discussion of the report was suspended until after lunch.

The congregation sang, "I Have Found The Way," after which the moderator presented Elder James (Pete) Porter, the appointee, to preach the Doctrinal Sermon. Bro. Porter spoke of Buffalo Springs Church being his first pastorate as a young minister. He made a number of good timely remarks relative to the ministry, opportunities of Baptist ministers of today to attend Bible Schools along with the additional responsibilities of ministers of today. He read for a lesson Heb. 10:1-18, and used for the basis of his message verse 14, "For by one offering he hath perfected for ever them that are sanctified," using the subject "The Security of Believers."

In his introductory scriptures on the subject he presented the Bible truth that mankind is a two-fold being. He referred to the two births, vs. the fleshly birth and the Spiritual birth. Scriptures given here were I John 1:8 and I John 3:9. Matt. 10:28 was given to distinguish the soul from the body.

Bro. Porter brought forth the truth of God's word that the blood of animals never did take away sins, but rather the sins of all ages had been washed away by the blood of Christ, saving us eternally. Jesus told the woman at Jacob's well, "But whosoever drinketh of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a well of water springing

up into everlasting life." John 4:14. Further words of Jesus quoted were, "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." John 5:24.

Additional scriptures given were Rev. 3:5; Psalm 1:1-3; John 10:27-29, showing as the basic scripture text taught, "by one offering we are perfected for ever." Bro. Porter gave Psalm 51:1-2, where David, after sinning, was not lost, but humbly sought forgiveness of sins and the restoration of "not his salvation" but rather, "the joy of salvation."

He spoke of the eternal security which we have as the people of God, by which we shall finally reach our eternal home to live with the Lord forever. To give all honor and glory to God for the saving, securing, and receiving eternally to Himself all the redeemed, is a Bible and true Baptist doctrine. In his closing remarks Bro. Porter made it plain and in a Spiritual and forceful manner that we're rich in the grace of God, and Spiritual possessions. "Press Along," "Amazing Grace," "In A Country Where People Don't Die," were sung while shaking hands with one another and with Bro. Porter amid the shouts of God's people. This was a great, sound, Baptist sermon. The Spirit and power of God was manifested during the sermon and many Amens were heard throughout the message.

Moved to adjourn one hour for lunch. Announcements were made and the benediction was offered by Elder Harold Carver of West Tennessee.

SATURDAY AFTERNOON

Once again the large crowd of people who had gathered on this day for the last meeting of the 86th annual session of the Association had enjoyed a great hour of fellowship and a bountiful meal. We came together with singing led by Bro. C. C. Sherron who was accompanied at the piano by Sister Delia Martin his sister in the flesh and also his sister in the Lord. The first song was, "When The Roll Is Called Up Yonder." The moderator read Rom. 5:1-2, and asked Elder W. T. Russell to lead the congregation in prayer. "I'll Not Be A Stranger," was then sung.

The discussion of the subject, Temperance, Morality and Church Discipline was resumed, which report was read before noon before the Doctrinal Sermon was preached. The motion for adoption carried after the subject was spoken on by Elder Hilman Duncan, Elder H. C. Vanderpool and Elder D. W. Story.

The report on Financing The Lord's Work was read by Elder Edgar Brown.

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

We believe that financing the Lord's work is the duty of every one in the church. First, we are to support the local church in its work. Second, we have missionaries at home that need our help. Third, we have the Orphans Home. Fourth, we have young and old ministers on radio programs preaching the word of God. We need to help them with the means that God has given us.

We have Bro. Carman in Japan. The church covenant teaches us to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor and the spread of the gospel to all nations. Honor the Lord with thy substance and with the firstfruits of all thine increase. Pro. 3:9. Every man according as he purposeth in his heart so let him give, not grudgingly or of necessity, for God loveth a cheerful giver. II Cor. 9:7. Then the disciples every man according to his ability determined to send relief unto the brethren which dwelt in Judaea. Acts 11:29.

Even so hath the Lord ordained that they which preach the gospel should live of the gospel. I Cor. 9:14. We as old time Baptists and the church of Jesus Christ have the truth. Let us broadcast it to the whole world. Mark 16:15. And he said unto them, Go ye into all the world and preach the gospel to every creature.

We your committee prayerfully submit this report,
Edgar Brown
James Gardner

Moved to adopt the report. Elder Edgar Brown, Elder James Gardner and Elder C. L. Russell spoke on the subject after which the motion for adoption carried.

The report on the State of Religion was read by Elder William E. Hall.

STATE OF RELIGION

Of all the religions that the world has to offer mankind, there is none that compares to the true Christian religion. James informs us in his writings of the difference between vain religion and the pure and undefiled. There remains much that we can do, and many opportunities afforded us, that we may bring the state of religion to a higher plane in our homes, churches, and communities.

Let each of us think seriously upon the words given to us by the Lord through Haggai the prophet, when he said "consider your ways." This teaches us to set our hearts to action. Though the world and its customs change with each year and generation, it should not be so with the people of God. May we as the followers of Christ remain true to his teachings and follow his steps.

We know much of the world is belittling and mocking the Christ we serve, yet we thank God for the few who continue to labor in the true Christian religion. Let each of us consider the ways and means by which we can better promote the works we are engaged in, that the world may know that there is something more profitable to the Christian religion. The complacency and even desertion by some, should not deter us from our goal.

Prayerfully submitted,
Kenneth Woodall
William E. Hall

The motion for adoption carried after the report was spoken on by Elder William E. Hall and Elder P. H. Brooks.

The report on Resolutions not being prepared, or the brethren present who were assigned the report, a motion was made to adopt the one in last year's minutes, changing names or numbers where needed. It was read to the Association by the moderator.

RESOLUTIONS

We your committee, submit the following report.

Whereas, the Wiseman Baptist Association having convened in its eighty-sixth annual session with Buffalo Springs Missionary Baptist Church, Bethpage, Tenn. Where we enjoyed the liberty to meet and fellowship our sister Churches according to the dictates of our hearts without fear of being molested by the wicked of the World. Therefore, be it resolved.

1. That we give thanks unto God (Who is worthy) for the many blessings that we have enjoyed.
2. That we express to Buffalo Springs Missionary Baptist Church our heartfelt thanks for their reception and hospitality.
3. That we offer our thanks to the officers of the Association and our Preacher Brethren who delivered the sermons and for the services rendered.
4. That we be steadfast and unmovable in the work of God and that we set our affections on Heavenly Things. Not on the things of the World.
5. That we be firm not in words only but also in deed and that our conversation be such that will please our Lord.
6. That we will not sow discord among our brethren and sisters in the Lord.
7. That our clerk have 1500 copies of the minutes printed and distributed among the churches according to the amount received from each church for printing fund, and the remainder of the fund, if any, be given to the clerk for his service.

The motion for adoption carried after the report was spoken on by Elder Edgar Copeland.

The report on Correspondence was read by Bro. James A. Thompson.

CORRESPONDENCE

We, your committee, submit the following report:

We, the members of Buffalo Springs Missionary Baptist Church, want to express our heart felt appreciation for having the Wiseman Baptist Association to meet with us in its 86th session. We feel it an honor for any church to host so great a body of Old Fashion Baptists. We want to thank our Moderator, Clerk and Treasurer for the fine job that they have done. Also for the three good sermons that were preached in power and the Holy Spirit. Most

especially for the Spirit of God that has been manifested during the two days and one night of this session.

We especially appreciate the guidance of those who have stood firmly for the old fashion way for so many years as taught by the Lord. We want to thank our sister churches that have brought food to help feed the Association, for each prayer that was prayed in behalf of this great body of Baptist people.

We hope that each person present during this Association has felt at home with us. May God bless all Old Fashion Baptist Churches everywhere is our prayer.

Prayerfully submitted,
James A. Thompson
Steven L. Robertson
Guthrie Thompson

Moved the report be adopted. Carried after spoken on by Bro. James A. Thompson.

The Treasurer's Report was read by Elder A. G. Gregory.

TREASURER'S REPORT

Your Treasurer has received the following amounts during the 1977 session of the Wiseman Baptist Association:

Printing Fund	\$778.66
Piper's Chapel Church for Clerk Orphans Home	5.00
Associational Offering	238.00
Bethlehem Church	50.00
Buffalo Springs Church	72.00
Longview Church.....	150.00
Total.....	\$1,293.66

Submitted,
A. G. Gregory
James (Pete) Porter

The motion for adoption of the report carried after discussion by Elder A. G. Gregory.

A motion carried to recommend Elder Hilman Duncan as a Trustee for the Orphans Home to serve another three-year term.

The three Trustees representing Wiseman Baptist Association are: Elders F. L. Ray, A. G. Gregory, Hilman Duncan.

Moved that the assistant moderator and assistant clerk prepare an Order of Business for 1978. Motion carried.

UNFINISHED BUSINESS

In 1976 a Sunday School Literature Committee, composed of five pastors in the Association, was appointed to study the possibility and feasibility of our churches writing, printing and distributing our own Sunday School Literature.

The report by that committee was read by Elder H. C. Vanderpool.

SUNDAY SCHOOL LITERATURE COMMITTEE REPORT

Upon a recommendation to the Wiseman Baptist Association in its annual session in 1976, to appoint a Sunday School Literature Committee, the body voted to accept the recommendation and a committee composed of five pastors in the Association was appointed. They were as follows: Elder A. G. Gregory, Harold D. Linville, Charles R. Moore, Howard G. Taylor and H. C. Vanderpool. The committee was to study the possibility and feasibility of our churches having our own Sunday School Literature written, printed and distributed to all churches desiring to use same.

The said committee held a meeting at Gallatin, Tennessee on January 4, 1977. At that meeting it was unanimously agreed, after much discussion of the matter, that some given church which represents annually in the Wiseman Baptist Association, should sponsor the literature work, that on the same principle of missionary work, Baptist schools, etc. the work would be sponsored and carried on under church authority. New Bethel Baptist Church, Goodlettsville, Tennessee, being the oldest in the Association was selected as the church to sponsor said work.

The recommendation of this committee was presented to New Bethel Baptist Church in regular Business Meeting on January 23, 1977. New Bethel Baptist Church unanimously accepted the recommendation and a committee composed of five members of the church known as "Missionary Baptist Literature Committee," was appointed and was authorized to get writers, have literature printed and distributed to the churches.

This committee has worked to get writers. Some have felt they could not continue and wished to be released from the heavy obligation, while others were found to replace them. At this date, we have all the Sunday School Quarterlies for the Spring Quarter (March, April, May 1978) complete in manuscripts and ready to go to press. We appreciate everyone who has assisted in this important work and wish to thank all the churches which sent donations to help with some of the initial expenses involved.

If our churches in the various Associations, and those of the same faith and order who may not be represented in an Association, will cooperate in ordering the literature and using same in their Sunday Schools, and the pastors and Sunday School superintendents will work together and encourage this work in their respective churches it will be a project of which we can be proud.

Respectfully submitted,
Associational Sunday School Literature Committee
Elder A. G. Gregory
Elder Harold D. Linville
Elder Charles R. Moore
Elder Howard G. Taylor
Elder H. C. Vanderpool

Moved to adopt the report. The motion carried after spoken on by Elder H. C. Vanderpool, Elder A. G. Gregory, Elder Burton Massey and Bro. Dean Driver.

A motion was offered to retain the five-member Associational Literature Committee for another year to work with the Missionary Baptist Literature Committee in any way it could. The motion carried.

NEW BUSINESS

A motion was made, that beginning with the 1978 session of the Association, that only the heading of the church letters and the names of the messengers be read, with any remarks that might be at the end of the letters. The motion failed.

Moved that the selection of preachers to preach the Introductory and Doctrinal sermons, beginning in 1978, be selected by nominations, and then voted on by secret ballot. The motion carried.

The minutes of the day were read by the clerk. Motion for adoption carried.

Moved to adjourn to meet with McFerrin Missionary Baptist Church, 1208 McFerrin Ave., Nashville, Tennessee on Friday, October 20, 1978 at 10:00 A.M.

Announcements were made and Elder Harlan Campbell from West Tennessee prayed the benediction. This was truly a great session of Wiseman Baptist Association.

Elder F. L. Ray, Moderator
Elder H. C. Vanderpool, Clerk
Elder A. G. Gregory, Treasurer

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the Independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote of messengers present.

NEW HAMPSHIRE CONFESSION OF FAITH

I. OF THE SCRIPTURES

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction: that it has God as its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II Tim. 3:16-17; II Tim. 3:15; Pro. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

John 4:24; Ps. 147:5; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:20; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgressions fell from that holy and happy state; in consequence of which all mankind are now sinners not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

Gen. 1:27; Gen. 1:31; Ecc. 8:29; Acts 15:26; Gen. 2:16; Gen. 3:6-24; Rom. 5:12; Rom. 5:19; John 3:16; Ps. 51:5; Rom. 8:7; Isa. 53:6; Eph. 2:1-3; Rom. 1:18-32; Rom. 2:16; Gal. 3:10; Matt. 20:15; Ex. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

Eph. 2:5; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9, 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

John 1:16; Eph. 3:8; Acts 13:39; Isa. 3:11-12; Rom. 8:1; Rom. 5:9; Zech. 13:1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-6; 1 Peter 3:7; 1 John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 5:21; Rom. 4:23-25; 1 John 2:12; Rom. 5:1-2; Rom. 5:3; Rom. 5:11; 1 Cor. 1:30-31; Matt. 6:33; 1 Tim. 4:8.

VI. OF THE FREENESS OF SALVATION

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

Isa. 55:1; Rev. 12:17; Luke 14:17; Rom. 16:26; Mark 1:15; Rom. 1:15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 19:27; 1 Thess. 1:8.

VII. OF GRACE IN REGENERATION

We believe that, in order to be saved, sinners must be regenerated or born again; that regeneration consists of giving a holy disposition to the mind; that it is effected in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; John 3:6-7; 1 Cor. 1:14; Rev. 8:7-9; Rev. 21:27; II Cor. 5:17; Ex. 36:26; Deu. 30:6; Rom. 2:28-29; Rom. 5:5; 1 John 4:7; John 3:8; John 1:13; James 1:16-18; 1 Cor. 1:30; Phil. 2:13; 1 John 5:1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:9; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; 1 John 5:4, 18.

VIII. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger, and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest, and King, and relying on him alone as the only and all sufficient Saviour.

Mark 1:15; Acts 11:18; Eph. 2:8; 1 John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 8:11; Rom 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

IX. OF GOD'S PURPOSE OF GRACE

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15-16; I John 4:19; Hos. 12:9; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:13-24; Jer. 31:3; Rom. 11:28-29; James 1:17-18; II Tim. 1:9; Rom. 11:32-26; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:17; Col. 3:12; I Cor. 3:5-7; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; Eph. 1:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; II Peter 1:10; I Thess. 1:1-10; Isa. 43:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:9; Phil. 3:12-16; John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; II Cor. 3:18; Heb. 6:1; II Peter 5:8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 24:41; Eph. 6:18; Eph. 4:30.

XI. OF THE PERSEVERANCE OF SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job. 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:12-13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4.

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL

We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20, 21; Heb. 12:14; Matt. 6:17-18; I Cor. 12:28.

XIII. OF A GOSPEL CHURCH

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only Scriptural offices are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

I Cor. 1:1-13; Matt. 28:17; Acts 5:11; Acts 8:1; Acts 11:31; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3:5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:7; I Cor. 4:11; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil 1:27; I Cor. 12:14; Phil 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effects in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:1-2; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 12:16; Acts 2:40-41; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 23:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Ex. 46:3; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will

of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

Rom. 13:1-7; Deu. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-8; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps. 72:11; Ps. 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 16:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro. 11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24; Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 13, 14.

XVIII. OF THE WORLD TO COME

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven and hell, on principles of righteousness.

I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5:1-11; Acts 24:15; I Cor. 15:12-59; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-33; Matt. 25:35-41; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:22; I Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 22:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.



CHURCH COVENANT


Having been led, as we believe, by the Spirit of God, to receive the LORD Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our department; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage that, when we remove from this place, we will as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's word.



ELDER THOMAS A. SHOEMAKE

Elder Thomas A. Shoemake was born in Smith County, Tennessee October 1, 1929.

On August 16, 1953 he was married to Miss Maurine Holloday. To this union were born two daughters, Alita and Bonita, of which all are saved and members of the old fashioned Missionary Baptist Church.

Bro. Shoemake professed faith in Christ March 8, 1959. Not being raised in the Missionary Baptist Church, after much prayer and study he united with Gateway Baptist Church and was baptized on May 22, 1960. At an ordination service on May 29, 1960 he felt the mighty hand of God to preach the gospel. On Nov. 3, 1960 he made known to the church the call and preached his first sermon on Nov. 13, 1960 at Gateway Baptist Church. He was ordained to the full work of the ministry on July 29, 1962.



His pastorates were Greenfield Missionary Baptist Church, Greenbrier, Tennessee, Hogans Creek Missionary Baptist Church, Carthage, Tennessee and Mt. Zion Missionary Baptist Church, Holland, Ky.

He departed this life on April 30, 1977 and was buried at Hermitage Memorial Gardens, in the Garden of Everlasting Life, Hermitage, Tennessee.

We are thankful for a good companion, Daddy, and one who was faithful to his God in His Service.

Mrs. Thomas Shoemake,
Alita & Bonita

ELDER TRUMAN PORTER

Elder Truman Porter was born in Macon County, Tennessee on Sept. 7, 1925, the son of Hershell and Opal Porter. He had two sisters.

He was saved at Oak Grove Missionary Baptist Church in Macon County, and united with that church. He joined Piper's Chapel Missionary Baptist Church, Portland, Tenn. in 1953, and was ordained to the full work of the ministry by that church. Bro. Porter pastored four churches, Cedar Grove, New Middle Fork and Harmony. At the time of his death he was pastor of Gladdis Missionary Baptist Church in Macon County, Tenn. He did much mission work.



He was married and had two children, a son and a daughter. Bro. Porter departed this life on Sept. 27, 1977 at the age of 52. He was buried Sept. 29, 1977 in Crestview Cemetary in Gallatin, Tennessee.

OUR SAINTED DEAD**BUFFALO SPRINGS**

Bro. Wiseman Jenkins, July 4, 1977

CEDAR BLUFF

Bro. Dan Mungle, Oct. 31, 1976

Sister Emma Ford, April 27, 1977

FAIRVIEW

Bro. Delbert Jones, Feb. 12, 1977

Sister Toy Farley, Feb. 2, 1977

FAITH NO. 1

Sister Sherri Parker, Nov. 11, 1976

FAITH NO. 2

Bro. John W. Kelley, March 25, 1977

Sister Artie Kennedy, Aug. 2, 1977

GATEWAY

Elder Thomas Shoemake, April 30, 1977

GOODWILL

Bro. Jim Satterfield, Jan. 1, 1977

Bro. Donnie Alvin Warren, July 15, 1977

Bro. William Garrett Holder, July 21, 1977

HARMONY

Sister Birdie Kemp, Aug. 21, 1977

LAFAYETTE

Deacon George Johnson, Jan. 19, 1977

Bro. Maxie Flowers, March 10, 1977

Sister Rosa Fishburn, June 17, 1977

Bro. E. J. Tucker, Jr., July 9, 1977

Bro. Earl Ford, Aug. 21, 1977

Sister Johnnie Prowell Dillard, Sept. 9, 1977

Bro. Troy Dillehay, Sept. 15, 1977

LIBERTY HILL

Bro. Luther William Phillips, June 7, 1977

LONG FORK

Sister Nettie Coley, Jan. 4, 1977

Bro. Dee Wilbur Coley, Jan. 13, 1977

Bro. Verter Barton, Sept. 21, 1977

LONGVIEW

Bro. Paul Lamb, July 18, 1977

McFERRIN

Bro. Eddie Gammons, Dec. 17, 1976
Sister Esther Dillehay, Jan. 16, 1977
Deacon J. W. Hines, July 21, 1977
Sister Mertia Freeman, July 29, 1977

MEADORVILLE

Sister Geneva Eller, Oct. 22, 1976
Bro. Andrew Cartwright, Nov. 25, 1976
Bro. Britton McClard, Nov. 27, 1976
Bro. Henry Brummit, Nov. 28, 1976
Bro. Buford Haley, Feb. 17, 1977
Sister Odie McClard, April 4, 1977
Bro. Luther Reeves, May 19, 1977

NEW BETHEL

Sister Ruby Beasley, Nov. 27, 1976
Bro. Lake Porter, Jan. 9, 1977
Sister Myrtle Green, May 3, 1977
Bro. James Ernest Gammon, Sept. 2, 1977

NEW HARMONY

Bro. Ralph Ferrell Fuqua, Nov. 11, 1976
Sister Lillian Whittemore, Dec. 23, 1976
Sister Lassie Fuqua, July 13, 1977

OLD HOPEWELL

Deacon Oscar Warford, Oct. 30, 1976
Bro. Gary Dewayne Tuttle, Feb. 17, 1977
Bro. Henry Bernest Manning, Oct. 5, 1977

PIPER'S CHAPEL

Elder Truman Porter, Sept. 27, 1977

ROCK BRIDGE

Bro. Dennis Wims, March 29, 1977
Sister Lellie Lee, April 25, 1977

SALEM

Sister Myrtle Shoulders, March 1, 1977

WEST END

Sister Immogene Overton Dyer, Oct. 17, 1976
Bro. A. D. Burris, April 2, 1977

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

DATES	PLACE	PREACHER	MODERATOR	CLERK
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell

HISTORICAL TABLE (Continued)

DATES	PLACE	PREACHER	MODERATOR	CLERK
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960	New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961	Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962	Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963	Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964	White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965	Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966	Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967	Fairview	H. D. Linville	F. L. Ray	W. T. Russell
1968	Good Will	H. D. Linville	F. L. Ray	W. T. Russell
1969	Faith No. 1	H. D. Linville	F. L. Ray	W. T. Russell
1970	Gateway	H. D. Linville	F. L. Ray	W. T. Russell
1971	Faith #2	H. D. Linville	F. L. Ray	W. T. Russell
1972	Grace	H. D. Linville	F. L. Ray	W. T. Russell
1973	Cedar Bluff	H. D. Linville	F. L. Ray	W. T. Russell
1974	Liberty Hill	H. D. Linville	F. L. Ray	W. T. Russell
1975	Rock Bridge	H. D. Linville	F. L. Ray	H. C. Vanderpool
1976	Lafayette	H. D. Linville	F. L. Ray	H. C. Vanderpool
1977	Buffalo Spgs.	J. W. Briley	F. L. Ray	H. C. Vanderpool

DIRECTORY OF PASTORS

- BETHLEHEM - B. G. Sutton, 306 Alta Loma Rd., Madison, Tenn. 37115 - Phone: 868-4308
 BUFFALO SPRINGS - Bobby Hale, Route 1, Westmoreland, Tenn. 37186 - Phone: 644-3120
 CEDAR BLUFF - Stanley Keen, Route 1, Westmoreland, Tenn. 37186 - Phone: 644-2646
 ENON CHAPEL - Everett Scruggs, Gallatin, Tenn. 37066 - Phone: 452-5475
 FAIRVIEW - (No Pastor Reported)
 FAITH NO. 1 - A. G. Gregory, Route 4, Gallatin, Tenn. 37066 - Phone: 452-2779
 FAITH NO. 2 - C. B. Huddleston, Route 2, Bethpage, Tenn. 37022 - Phone: 888-2280
 GATEWAY - Hilman Duncan, 246 Lisa Lane, Nashville, Tenn. 37210 - Phone: 883-6866
 GOODWILL - Douglas Curtis, Route 4, Westmoreland, Tenn. 37186 - Phone: 644-3163
 GRACE - Elmer Perrigo, 1053 Lakeshore Dr., Gallatin, Tenn. 37066 - Phone: 452-1447
 HARMONY - Edgar Copeland, 121 Forest Retreat Rd., Hendersonville, Tenn. 37075 - Phone: 824-6966
 HOPE - (No Pastor Reported)
 LAFAYETTE - Charles R. Moore, 1006 King Rd., Lafayette, Tenn. 37083 - Phone: 666-3197
 LIBERTY HILL - Huey Brooks, Route 4, Lafayette, Tenn. 37083 - Phone: 666-3928
 LONG FORK - James Porter, Route 1, Gallatin, Tenn. 37066 - Phone: 452-3613
 LONGVIEW - Ronnie Harrison, Route 4, Hawkins Dr., Westmoreland, Tenn. 37186 - Phone: (Not Given)
 McFERRIN - Howard G. Taylor, 528 Donald Ave., Goodlettsville, Tenn. 37072 - Phone: 859-1403
 MEADORVILLE - F. W. Lambert, Route 4, Westmoreland, Tenn. 37186 - Phone: 644-3235
 NEW BETHEL - H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, Tenn. 37072 - Phone: 859-5780
 NEW HARMONY - Guthrie Thompson, Route 3, Bethpage, Tenn. 37022 - Phone: 841-3243
 OLD HOPEWELL - C. D. Miller, Westmoreland, Tenn. 37186 - Phone: (Not Given)
 OLD PATHS - Kenneth Woodall, Route 4, Gallatin, Tenn. 37066 - Phone: (Not Given)
 PIPER'S CHAPEL - Everette Fields, Elmwood, Tenn. 38560 - Phone: 897-2439
 PLEASANT HILL - F. W. Lambert, Route 4, Westmoreland, Tenn. 37186 - Phone: 644-3235
 RAYON CITY - D. W. Story, 2310 Donna Hill Ct., Nashville, Tenn. 37214 - Phone: 883-8059
 ROCK BRIDGE - C. L. Russell, Gallatin, Tenn. 37066 - Phone: 452-1509
 SALEM - Carthell Johnson, 403 W. College St., Greenbrier, Tenn. 37073 - Phone: (Not Given)
 WEST END - W. E. Massey, 306 Main St., Lafayette, Tenn. 37083 - Phone: 666-3678
 WHITE HILL - (No Pastor Reported)
 WILLARD - Paul W. Ray, Route 3, Hartsville, Tenn. 37074 - Phone: 374-3729

DIRECTORY OF CHURCH CLERKS

- BETHEHEM — Odie Shoulders, 822 Apple Valley Rd., Madison, Tenn. 37115 — Phone: 865-0798
 BUFFALO SPRINGS — James A. Thompson, Rt. 3, Bethpage, Tenn. 37022 — Phone: 841-2297
 CEDAR BLUFF — Douglas Rich, 601 Greenwood Dr., Lafayette, Tenn. 37083 — Phone: 666-4194
 ENON CHAPEL — William Patterson, Rt. 1, Bethpage, Tenn. 37022 — Phone: 374-3204
 FAIRVIEW — Fred H. Carr, Sr., Westmoreland, Tenn. 37186 — Phone: 666-2054
 FAITH NO. 1 — Dean Cornwell, 2312 Kimberly Dr., Nashville, Tenn. 37214
 FAITH NO. 2 — J. W. Gann, 814 Morgantown Rd., Bowling Green, Ky. 42101 — Phone: 842-6727
 GATEWAY — Lewis Dotson, 293 Bonna Springs Dr., Hermitage, Tenn. 37076 — Phone: 883-0358
 GOODWILL — Carlos Watson, Hartsville, Tenn. 37074 — Phone: 665-2733
 GRACE — John F. Brown, 201 Nokes Dr., Hendersonville, Tenn. 37075 — Phone: 824-0375
 HARMONY — W. F. Steele, Sr., 507 Utley Dr., Goodlettsville, Tenn. 37072 — Phone: 859-1235
 HOPE — Bobby G. Earps, 1002 Ovoca Rd., Tullahoma, Tenn. 37388 — Phone: 455-2057
 LAFAYETTE — Loryn Atwell, 1400 Hollis Lane, Lafayette, Tenn. 37083 — Phone: 666-2400
 LIBERTY HILL — Bobby Dorris, Rt. 3, Box 296C, Westmoreland, Tenn. 37186 — Phone: 644-2553
 LONG FORK — J. Carlton Coley, Rt. 2, Lafayette, Tenn. 37083
 LONGVIEW — Terry Griffin, Daleview St., Gallatin, Tenn. 37066
 McFERRIN — Thomas D. Howard, 1016 Horseshoe Dr., Nashville, Tenn. 37216 — Phone: 262-3938
 MEADORVILLE — Donque Parker, Rt. 1, Box 134, Dixon Springs, Tenn. 37057 — Phone: 633-2587
 NEW BETHEL — Billy J. Woodard, 4052 Yoest Dr., Nashville, Tenn. 37207 — Phone: 868-1988
 NEW HARMONY — Nadine Fuqua, Rt. 1, Hartsville, Tenn. 37074
 OLD HOPEWELL — Homer Thompson, 1149 Peninsula Dr., Gallatin, Tenn. 37066
 OLD PATHS — Seth Watkins, Rt. 2, Box 226, Lebanon, Tenn. 37087
 PIPER'S CHAPEL — Earl Davis, Route 4, Box 247, Portland, Tenn. 37148 — Phone: 452-7659
 PLEASANT HILL — Thomas E. Latimer, Rt. 5, Portland, Tenn. 37148 — Phone: 888-2472
 RAYON CITY — Doug Matthews, 108 Sequoyah Dr., Hendersonville, Tenn. 37075 — Phone: 824-7447
 ROCK BRIDGE — James Brizendine, Rt. 4, Box 412, Portland, Tenn. 37148 — Phone: 888-2741
 SALEM — Robert J. Butts, Rt. 4, Gallatin, Tenn. 37066
 WEST END — Carl H. Oldham, P.O. Box 917, Gallatin, Tenn. 37066 — Phone: 824-0768
 WHITE HILL — W. L. Cunningham, Jr., Rt. 2, Goodlettsville, Tenn. 37072 — Phone: 859-0667
 WILLARD — Junior Farley, 911 Turner St., Hartsville, Tenn. 37074 — Phone: 374-2792

DIRECTORY OF CHURCH TREASURERS

- BETHLEHEM — Anthony Tidwell, 137 Hillsdale, Hendersonville, Tenn. 37075 — Phone: 824-6053
 BUFFALO SPRINGS — Leonard Adcock, Rt. 1, Bethpage, Tenn. 37022 — Phone: 452-1534
 CEDAR BLUFF — Allen Adams, Lafayette, Tenn. 37083 — Phone: 666-3437
 ENON CHAPEL — Donell Duncan, Rt. 1, Bethpage, Tenn. 37022 — Phone: 655-2526
 FAIRVIEW — James Lawson, Westmoreland, Tenn. 37186
 FAITH NO. 1 — James Quinn, 238 Welch Rd., Nashville, Tenn. 37211
 FAITH NO. 2 — Cletus Williams, 331 Leslie Dr., Bowling Green, Ky. 42101 — Phone: 843-3180
 GATEWAY — Jack Clariday, 2316 Ingleside Dr., Nashville, Tenn. 37214 — Phone: 883-1119
 GOODWILL — H. T. Scruggs, Hartsville, Tenn. 37074 — Phone: 374-3788
 GRACE — Harold Wooten, 207 Nokes Dr., Hendersonville, Tenn. 37075 — Phone: 824-2709
 HARMONY — Gary Andrews, 2408 Andrew Pl., Nashville, Tenn. 37216 — Phone: 228-8593
 HOPE — J. B. Newman, Rt. 2, Box 117, Tullahoma, Tenn. 37388 — Phone: 455-5288
 LAFAYETTE — Windell Moore, 216 Main St., Lafayette, Tenn. 37066 — Phone: 666-5152
 LIBERTY HILL — Earl T. Brummett, Rt. 2, Bethpage, Tenn. 37022
 LONG FORK — Leo Whitley, Rt. 2, Lafayette, Tenn. 37083
 LONGVIEW — Raymond R. Hall, 1112 Earls St., Gallatin, Tenn. 37066
 McFERRIN — Wayne Scott, 123 Neverbreak, Hendersonville, Tenn. 37075 — Phone: 824-5929
 MEADORVILLE — Billy James Eller, Rt. 1, Box 133A, Dixon Springs, Tenn. 37057 — Phone: 633-2580
 NEW BETHEL — Harold M. Porter, 1237 Pierce Circle, Madison, Tenn. 37115 — Phone: 868-3039
 NEW HARMONY — Nadine Fuqua, Rt. 1, Harstville, Tenn. 37074
 OLD HOPEWELL — Hurley O'Neal, Bethpage, Tenn. 37022
 OLD PATHS — Carl Foster, Route 3, Lebanon, Tenn. 37087
 PIPER'S CHAPEL — Billy Geminder, Rt. 5, Portland, Tenn. 37148 — Phone: 325-9484
 PLEASANT HILL — Donald Jenkins, Rt. 2, Portland, Tenn. 37148 — Phone: 888-2134
 RAYON CITY — Morris Watson, 1038 Highland Dr., Madison, Tenn. 37115 — Phone: 865-5156
 ROCK BRIDGE — Leroy Trout, 688 Duncan St., Gallatin, Tenn. 37066 — Phone: 452-5146
 SALEM — Robert L. Porter, 821 Spencer St., Gallatin, Tenn. 37066
 WEST END — James Mathis, P. O. Box 917, Gallatin, Tenn. 37066 — Phone: 452-2849
 WHITE HILL — J. H. Charlton, Rt. 2, White House, Tenn. 37188 — Phone: 672-4282
 WILLARD — Hager Farley, Route 1, Bethpage, Tenn. 37022 — Phone: 374-3303

DIRECTORY OF SUNDAY SCHOOL SUPERINTENDENTS

- BETHLEHEM - Glen Fleming, Route 2, Lebanon, Tenn. 37087 - Phone: 374-3893
 BUFFALO SPRINGS - Terry Tuttle, Route 3, Bethpage, Tenn. 37022 - Phone: 841-3297
 CEDAR BLUFF - Bernice Andrews, Lafayette, Tenn. 37083
 ENON CHAPEL - Carolyn Beasley, Route 1, Castalian Springs, Tenn. 37031 - Phone: 374-2264
 FAIRVIEW - Fred Carr, Jr., Westmoreland, Tenn. 37186
 FAITH NO. 1, Don Lankford, 309 Highland Dr., Old Hickory, Tenn. 37138
 FAITH NO. 2 - Bill Cottengim, Peachtree Lane, Bowling Green, Ky. 42101
 GATEWAY - Isham Culbreath, 2721 Pennington Bend Rd., Nashville, Tenn. 37214 - Phone: 883-4393
 GOODWILL - Henry Case, Hartsville, Tenn. 37074 - Phone: 374-3380
 GRACE - Ezell Woodard, 218 Roberta Dr., Hendersonville, Tenn. 37075 - Phone: 824-0673
 HARMONY - Gary Andrews, 2408 Andrew Pl., Nashville, Tenn. 37216 - Phone: 228-8593
 HOPE - Earl Hubbard, 622 S. Brittain, Shelbyville, Tenn. 37160 - Phone: 684-5854
 LAFAYETTE - Mike McClard, Route 3, Lafayette, Tenn. 37083 - Phone: 666-2678
 LIBERTY HILL - Earl T. Brummitt, Route 2, Bethpage, Tenn. 37022
 LONG FORK - Bill Green, Route 5, Lafayette, Tenn. 37083
 LONGVIEW - James Gregory, 313 Malvin St., Gallatin, Tenn. 37066
 McFERRIN - Wilson Dillard, Sunset Dr., Mt. Juliet, Tenn. 37122 - Phone: 758-2576
 MEADORVILLE - (No Sunday School)
 NEW BETHEL - Harold Cole, 261-A Bluegrass Pkwy., Lebanon, Tenn. 37087 - Phone: 449-0292
 NEW HARMONY - (No Sunday School)
 OLD HOPEWELL - Hurlin Gifford, Bethpage, Tenn. 37022
 OLD PATHS - Dewayne Hall, Gallatin, Tenn. 37066
 PIPER'S CHAPEL - Jerry Bush, Route 1, T & T Rd., Portland, Tenn. 37148 - Phone: 325-9610
 PLEASANT HILL - Leroy Kirkham, Route 5, Portland, Tenn. 37148 - Phone: 888-2837
 RAYON CITY - Brad Adams, 905 Colfax Dr., Nashville, Tenn. 37214 - Phone: 883-1370
 ROCK BRIDGE - Harold Wims, 317 Trina Ave., Gallatin, Tenn. 37066 - Phone: 452-5253
 SALEM - Leslie Burton, Mt. Juliet, Tenn. 37122
 WEST END - Ralph Meador, P. O. Box 917, Gallatin, Tenn. 37066 - Phone: 452-5665
 WHITE HILL - J. C. Summers, Route 2, Cross Plains, Tenn. 37049 - Phone: 654-3749
 WILLARD - (No Sunday School)

DIRECTORY OF MINISTERS**BETHLEHEM:****ORDAINED**

Bobby G. Sutton, 306 Alta Loma Rd., Madison, Tenn. 37115
Phone: 868-4308

BUFFALO SPRINGS:**ORDAINED**

G. O. Templeton, Route 4, Westmoreland, Tenn. 37186 – Phone: 841-2535
J. B. Robertson, Route 3, Bethpage, Tenn. 37022 – Phone: 841-7853
Guthrie Thompson, Route 3, Bethpage, Tenn. 37022 – Phone: 841-3243
W. V. Thompson, Gallatin, Tenn. 37066
Roy Robinson, Nashville, Tenn.
E. L. Wainscott, Bethpage, Tenn. 37022

LICENSED

J. W. Faulton, Route 3, Westmoreland, Tenn. 37186
Charles Vaughan, Route 4, Westmoreland, Tenn. 37186 – Phone: 644-2137
Steven Robertson, Route 1, Westmoreland, Tenn. 37186 – Phone: 644-2938

CEDAR BLUFF:**LICENSED**

Stanley Farley, Lafayette, Tenn. 37083 – Phone: 666-2749
Benton Veach, Westmoreland, Tenn. 37186 – Phone: 644-3257
Jerry Watson, Lafayette, Tenn. 37083 – Phone: 666-3106

FAIRVIEW:**ORDAINED**

A. W. Carr, Westmoreland, Tenn. 37186
James Lawson, Westmoreland, Tenn. 37186
Fred Carr, Westmoreland, Tenn. 37186
H. S. Linville, Westmoreland, Tenn. 37186
Rosevelt Thompson, Westmoreland, Tenn. 37186
Fred Clark, Hartsville, Tenn. 37074

LICENSED

Jay Sullivan, Westmoreland, Tenn. 37186
Judson Clark, Westmoreland, Tenn. 37186
Kenneth Bennett, Lebanon, Tenn. 37087
O. C. Farley, Gallatin, Tenn. 37066
Robert Reed, Hartsville, Tenn. 37074
Rodger Reed, Hartsville, Tenn. 37074
Ronnie Scruggs, Hartsville, Tenn. 37074

FAITH NO. 1:**ORDAINED**

Rufus Beasley, Route 8, Central Pike, Lebanon, Tenn. 37087
Phone: 449-0442

LICENSED

Leon White, Route 2, Poplar Hill Rd., Watertown, Tenn. 37184
Phone: 237-3512

FAITH NO. 2:**ORDAINED**

G. C. Meadows, Plumb Spgs. Rd., Bowling Green, Ky. 42101
Phone: 843-8236

LICENSED

Cletus Williams, 331 Leslie Dr., Bowling Green, Ky. 42101
Phone: 843-3180

GATEWAY:**ORDAINED**

Hilman Duncan, 246 Lisa Lane, Nashville, Tenn. 37210 – Phone: 883-6866
Burton Massey, 2207 Maplecrest Dr., Nashville, Tenn. 37214
Phone: 883-3453

Herman Culbreath, 2820 Dunmore Dr., Nashville, Tenn. 37214
Phone: 889-1267

Julian Caldwell, 4103 Cherrywood Land, Puyallup, Wash. 98371

LICENSED

Billy Clariday, 201 Wilowen Dr., Nashville, Tenn. 37210 – Phone: 889-3210

GOODWILL:**ORDAINED**

James A. Porter, Hartsville, Tenn. 37074

Odell Wallace, Hartsville, Tenn. 37074

LICENSED

Leonard Carter, Riddleton, Tenn. 37151

GRACE:**ORDAINED**

W. M. Wright, 305 Rayon Dr., Old Hickory, Tenn. 37138 – Phone: 847-3976

Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, Tenn. 37072

Phone: 859-2381

LICENSED

Herbert Dickens, Hartsville Pike, Gallatin, Tenn. 37066 – Phone: 452-1206

Eugene Porter, 106 Lucinda Lane, Hendersonville, Tenn. 37075

Phone: 824-2038

Herbert Woodard, Nashville, Tenn.

Paul Sweeney, Hendersonville, Tenn. 37075

HARMONY:**ORDAINED**

Edgar Copeland, 121 Forest Retreat Rd., Hendersonville, Tenn. 37075

Phone: 824-6966

C. B. Massey, 75 Valerie St., Nashville, Tenn. 37211 – Phone: 833-7466

Clay Grizzle, 115 Chiroc Rd., Hendersonville, Tenn. 37075

Phone: 824-0010

A. W. Ashley, 416 E. Commerce St., Waverly, Tenn. 37185

LICENSED

Tommy Oldham, 1128 Lealand Ave., Nashville, Tenn. 37216

John Madden, 1703½ 8th Ave. N., Nashville, Tenn. 37208

HOPE:**LICENSED**

Bobby G. Earps, 1002 Ovoca Rd., Tullahoma, Tenn. 37388

Phone: 455-2057

Earl Hubbard, 622 S. Brittain, Shelbyville, Tenn., 37160

Phone: 684-5854

J. B. Newman, Route 2, Box 117, Tullahoma, Tenn. 37388 – Phone: 455-5288

LAFAYETTE:**ORDAINED**

William B. Birdwell, Ellington Dr., Lafayette, Tenn. 37083

Harold Carman, Jr., P. O. Box 1, Karuizawa Machi, Nagano-Ken,
Japan 389-01

Charles R. Moore, 1006 King Rd., Lafayette, Tenn. 37083 – Phone: 666-3197

LICENSED

Bobby L. Gann, 203 Cothron Dr., Lafayette, Tenn. 37083 – Phone: 666-3051

Ottis L. Jones, 405 Hillwood Dr., Lafayette, Tenn. 37083 – Phone: 666-2706

LIBERTY HILL:**ORDAINED**

Clyde Grizzle, 108 Sherry Circle, Gallatin, Tenn. 37066 – Phone: 452-2551

Lee Roy Grizzle, 1144 Spencer St., Gallatin, Tenn. 37066 – Phone: 452-5159

Earl T. Brummett, Route 2, Bethpage, Tenn. 37022

LICENSED

Perk Dickens, Westmoreland, Tenn. 37186

LONGVIEW:**ORDAINED**

William E. Hall, Box 172, Gallatin, Tenn. 37066 – Phone: 452-0863

McFERRIN:**ORDAINED**

Harold Dunn, 1109 Richmond Dr., Nashville, Tenn. 37216 – Phone: 226-3080

A. G. Gregory, Route 4, Gallatin, Tenn. 37066 – Phone: 452-2779

Jessie Powell, 3559 Brick Church Pike, Nashville, Tenn. 37207

Phone: 227-0601

Howard G. Taylor, 528 Donald Ave. Goodlettsville, Tenn. 37072

Phone: 859-1403

LICENSED

Fielden Nicholas, Jr., 510 Heritage Dr., Apt. 101, Madison, Tenn. 37115

Phone: 868-1378

Gary Nicholas, 103 Oakvale Ct., Hendersonville, Tenn. 37075

Phone: 824-1774

MEADORVILLE:**ORDAINED**

Clement Oldham, 703 Sylvain Dr., Lafayette, Tenn. 37083

Phone: 666-4324

H. C. Cothron, Route 1, Lafayette, Tenn. 37083 – Phone: 666-2923

Osley McClard, Route 4, Hollis Lane, Lafayette, Tenn. 37083

Phone: 666-3747

LICENSED

Morris Cothron, Route 1, Dixon Springs, Tenn. 37057 – Phone: 633-2415

NEW BETHEL:**ORDAINED**

H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, Tenn. 37072

Phone: 859-5780

F. L. Ray, 197 Dry Creek Rd., Goodlettsville, Tenn. 37072

Phone: 859-1078

P. H. Brooks, 3706 Central Ave., Nashville, Tenn. 37205 – Phone: 269-4425

James Gardner, Route 5, Goodlettsville, Tenn. 37072 – Phone: 859-1263

LICENSED

Horace H. Head, 120 Graycroft Dr., Madison, Tenn. 37115

Phone: 868-3616

James Sorrell, 448 Gates Rd., Goodlettsville, Tenn. 37072 – Phone: 868-3255

Sammy Parker, Baker Station Rd., Goodlettsville, Tenn. 37072

Phone: 859-5826

NEW HARMONY:**LICENSED**

McKinley Sanders, Route 1, Hartsville, Tenn. 37074 – Phone: 666-3070

L. E. Merritt, Lafayette, Tenn. 37083 – Phone: 666-4971

OLD HOPEWELL:**ORDAINED**

Harold D. Linville, Hartsville, Tenn. 37074

John Mungle, Hartsville, Tenn. 37074

Raymond Gregory, Westmoreland, Tenn. 37186

Earl Ragland, Gallatin, Tenn. 37066

Lester Stinson, Bethpage, Tenn. 37022

Houston Tillman, Gallatin, Tenn. 37066

LICENSED

John Grizzle, Gallatin, Tenn. 37066

Elliot Lauderdale, Bethpage, Tenn. 37022

OLD PATHS:**LICENSED**

Roy Poole, Lebanon, Tenn. 37087

PIPER'S CHAPEL:**ORDAINED**

Quentin Sneed, 224 E. Schell St., Gallatin, Tenn. 37066 – Phone: 452-4921

LICENSED

Harold Harris, Route 2, Cottontown, Tenn. 37048 – Phone: 325-4619

Donald Taylor, Highway 109 So., Portland, Tenn. 37148 – Phone: 325-4642

Danny Stagner, Route 3, Portland, Tenn. 37148 – Phone: 325-3253

Allen Miles, Route 2, Cottontown, Tenn. 37048 – Phone: 325-9666

PLEASANT HILL:**ORDAINED**

W. W. Bowman, Route 5, Portland, Tenn. 37148 – Phone: 888-2398

J. W. Briley, Route 5, Portland, Tenn. 37148 – Phone: 888-2395

Kenneth Woodall, Route 4, Gallatin, Tenn. 37066 – Phone: 452-3674

Wilson Gregory, Route 3, Portland, Tenn. 37148 – Phone: 325-2516

LICENSED

Garvin Bowman, Route 1, Portland, Tenn. 37148 – Phone: 325-4025

RAYON CITY:**ORDAINED**

B. H. Woodard, 1019 Old Hickory Blvd., Madison, Tenn. 37115

Phone: 868-2075

D. W. Story, 2310 Donna Hill Ct., Nashville, Tenn. 37214 -- Phone: 883-8059

LICENSED

Howard Bush, 240 Cumberland Ave., Madison, Tenn. 37115

Phone: 868-2075

Paul A. Johnson, 402 Cumberland Ave., Madison, Tenn. 37115

Phone: 868-2198

Jimmy Brewington, Gallatin, Tenn. 37066

ROCK BRIDGE:**ORDAINED**

C. L. Russell, Gallatin, Tenn. 37066 -- Phone: 452-1509

LICENSED

Willie Phillips, 1149 Woodvale Dr., Gallatin, Tenn. 37066 -- Phone: 452-6144

SALEM:**ORDAINED**

James Porter, Gallatin, Tenn. 37066 -- Phone: 452-3613

Thomas Vantrease, Gallatin, Tenn. 37066 -- Phone: (Not Given)

Vernon Hicks, Gallatin, Tenn. 37066 -- Phone: 452-6632

Everett Scruggs, Gallatin, Tenn. 37066 -- Phone: 452-5475

Edgar Brown, Gallatin, Tenn. 37066 -- Phone: 452-2197

WEST END:**ORDAINED**

W. E. Massey, 306 Main St., Lafayette, Tenn. 37083 -- Phone: 666-3678

Reese Leath, 124 Bonita Ave., Gallatin, Tenn. 37066 -- Phone: 452-5514

LICENSED

Earl Blevins, 205 Bush Ave., Gallatin, Tenn. 37066 -- Phone: 452-8686

Thomas Brimm, 615 Hyde Park, Gallatin, Tenn. 37066 -- Phone: 452-1974

Dwight Massey, 4763 B Trenton Dr., Gallatin, Tenn. 37066

Idivess Gammons, Gallatin, Tenn. 37066

Charles W. Stevens, 121 Juanita St., Gallatin, Tenn. 37066

Phone: 452-6795

WHITE HILL:**LICENSED**

Marchell E. Allen, P. O. Box 377, Goodlettsville, Tenn. 37072

Phone: 859-0505

Charles W. Honeycutt (No address given)

WILLARD:**ORDAINED**

Paul W. Ray, Route 3, Hartsville, Tenn. 37074 -- Phone: 374-3729

Junior Farley, 911 Turner Dr., Hartsville, Tenn. 37074 -- Phone: 374-2792

Earl Patterson, Route 3, Bethpage, Tenn. 37022 -- Phone: 888-2578

LICENSED

Jimmy Cox, Route 1, Lafayette, Tenn. 37083

Pat Eller, Route 4, Westmoreland, Tenn. 37186 -- Phone: 644-2289

Buck Gammons, Route 2, Hartsville, Tenn. 37074 -- Phone: 655-2516

Carl Reese, Route 2, Carthage, Tenn. 37030

David Reed, Lafayette, Tenn. 37083

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Orphans Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Help Paid in Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
BETHLEHEM		140.00	50.00		1,575.92	2,851.25	140.45	320.48	50.00	20.00	81.00	8,128.44
BUFFALO SPRINGS	50.00	30.00	72.00	76.00	1,068.27	2,883.11	325.00	54.00	305.50	25.00	60.40	4,949.28
CEDAR BLUFF	152.95	252.81	254.06		1,874.08	1,899.96	379.00		335.57	24.54	1,117.40	6,088.37
ENON CHAPEL	100.00	55.00	25.00		421.71	1,058.95	355.00		210.76	15.00		2,244.40
FAIRVIEW		86.90			130.00	1,232.00	260.30		225.00	27.12	27.17	1,978.76
FAITH NO. 1	656.77	157.50	361.00	1,467.51	13,956.70	13,956.70	655.25	150.90	527.30	50.00	3,425.16	21,759.73
FAITH NO. 2	25.00	150.00	100.00	260.00	2,404.00	5,545.16	388.55	6,718.96	183.44	25.00	318.75	16,119.22
GATEWAY	50.00	650.00	120.00		404.21	3,357.68	289.00	3,804.28	423.25	25.00	1,480.91	5,390.90
GOODWILL		2,310.00		2,900.00		9,768.20	1,750.40	300.00	851.43	25.00	95.00	19,832.96
GRACE		50.00		567.08	964.23	2,693.37	322.12	1,080.02	228.90	20.00		5,883.22
HARMONY	250.00	448.50	100.00	172.50	1,489.48	2,387.16	187.50	285.82	348.72	25.00	185.00	5,889.69
HOPE	10.00				567.51	230.82	124.80	900.00	57.25	10.00	10.00	1,905.38
LAFAYETTE	6,793.20	638.11	209.00		5,514.82	7,678.38	1,035.99	2,871.44	742.46	50.00		21,934.89
LIBERTY HILL		203.71	106.00		525.22	732.54	197.75		209.77	10.00	499.18	2,484.17
LONG FORK	232.90	142.65	200.20	519.85	529.30	3,523.00	638.00		203.00	25.00	220.83	6,108.88
LONGVIEW		740.00	150.00	355.00	1,755.50	2,233.85	293.50	4,243.27	1,074.60	30.00	798.98	11,874.70
McFERRIN	1,325.17	1,973.29	1,739.29	935.78	16,562.34	16,562.34	1,551.00	7,292.31	259.10	55.00	714.30	34,407.51
MEADORVILLE	167.98		100.00	81.63	854.54	1,379.30	707.34	43.76	222.05	20.00		3,576.80
NEW BETHEL	668.46	2,869.25	360.00		664.33	18,051.28	861.00	3,623.96	418.45	75.00	6,506.94	34,086.67
NEW HARMONY	101.00		98.75		295.94	1,864.54	422.50		89.00	10.00	45.00	2,946.73
OLD HOPEWELL		267.62	75.00		869.85	2,338.77	483.70	383.65	447.95	20.00	271.43	5,162.97
OLD PATHS	100.00				1,653.15	1,920.55	212.50	1,591.70	158.65	15.00	250.00	6,177.77
PIPER'S CHAPEL	100.00		100.00	279.38	1,406.94	3,609.66	363.82	2,232.43	528.74	20.00	595.43	9,256.40
PLEASANT HILL	530.00	476.00	100.00	1,228.00	2,265.30	3,656.30	644.00	5,864.21	348.00	30.00	352.21	15,165.02
RAYON CITY	200.00	1,250.00	100.00	239.78	626.73	3,622.25	175.70	1,783.11	152.00	20.00		8,169.58
ROCK BRIDGE	100.00		267.78	100.00	1,496.65	2,403.60	357.00	5,558.00	512.25	27.00	461.84	11,284.12
SALEM	329.00		247.00	202.37	927.95	5,373.99	783.00		484.06	30.00	366.00	8,137.37
WEST END	284.50				3,179.00	11,673.69	764.84	7,074.32	276.75	20.00	1,280.81	24,553.91
WHITE HILL		385.95	25.00		1,333.45	1,913.88	130.00	1,448.57	226.72	15.00		5,478.57
WILLARD		100.00		59.75		636.65	185.66	612.89	895.92	15.00		2,595.99
TOTALS	12,224.83	13,376.99	4,960.08	9,445.64	34,598.08	139,059.91	15,004.58	58,038.06	11,006.49	778.66	19,466.74	313,093.22

STATISTICAL TABLE

CHURCHES	Date Organized	Meetings Days	CHURCH MEMBERS										Enrolled in Sunday School	Teachers	Value of Property
			GAINS					LOSSES							
			Baptisms	Letters	Restorations	Statements	Letters	Expulsions	Deaths	Present Membership	Numbers of	Value of			
BETHLEHEM	1962	Full Time	5	3	0	0	3	1	0	103	51	2	\$55,000.00		
BUFFALO SPRINGS	1930	1, 3, 5 Sun.	5	4	0	0	3	3	1	228	60	5	30,000.00		
CEDAR BLUFF	1887	1, 3 Sun.	1	1	0	13	4	2	207	20	3	28,000.00			
ENON CHAPEL	1951	1, 3 Sun.	0	1	0	0	4	0	0	123	50	3	10,000.00		
FAIRVIEW	1875	1, 3 Sun.	3	0	0	0	0	0	2	258	84	4	10,000.00		
FAITH NO. 1	1956	Full Time	5	2	0	1	1	0	1	236	77	5	65,000.00		
FAITH NO. 2	1955	Full Time	1	0	0	1	0	2	213	93	6	88,500.00			
GATEWAY	1957	Full Time	0	0	0	3	0	1	115	74	6	80,000.00			
GOODWILL	1991	Full Time	10	2	0	17	8	3	421	70	3	25,000.00			
GRACE	1958	Full Time	5	10	1	0	19	4	0	140	35	3	85,000.00		
HARMONY	1962	Full Time	4	4	1	0	3	0	1	116	60	4	15,000.00		
HOPE	1970	Full Time	1	2	0	0	0	0	0	20	10	1	(Renting)		
LAFAYETTE	1849	Full Time	10	0	0	4	0	7	471	198	11	150,000.00			
LIBERTY HILL	1958	1, 3, 4 Sun.	16	4	0	0	3	1	119	25	4	20,000.00			
LONG FORK	1913	1, 3 Sun.	5	1	0	0	2	0	3	114	40	4	10,000.00		
LONGVIEW	1960	Full Time	2	4	1	0	3	1	1	110	45	3	75,000.00		
McFERRIN	1948	Full Time	2	0	1	0	4	1	4	391	186	10	72,000.00		
MEADORVILLE	1869	3rd. Sun.	8	0	0	1	0	7	305				16,000.00		
NEW BETHEL	1794	Full Time	6	6	0	1	5	7	4	457	170	9	90,000.00		
NEW HARMONY	1848	2, 4 Sun.	1	1	0	0	0	0	3	217			8,000.00		
OLD HOPEWELL	1921	1, 2, 3, 4 Sun.	5	0	0	0	2	2	3	191	50	2	12,000.00		
OLD PATHS	1874	Full Time	0	0	0	0	2	0	34	42	4	4	25,000.00		
PIPER'S CHAPEL	1953	Full Time	0	0	0	6	1	1	110	71	3	25,000.00			
PLEASANT HILL	1876	1, 2, 4 Sun.	1	5	0	0	0	0	208	60	5	45,000.00			
RAYON CITY	1957	Full Time	1	0	1	0	3	1	0	80	57	5	38,000.00		
ROCK BRIDGE	1863	Full Time	1	0	0	0	0	2	184	50	4	35,750.00			
SALEM	1949	Full Time	0	0	0	5	1	1	191	65	4	12,000.00			
WEST END	1945	Full Time	4	0	0	2	0	2	259	130	8	105,500.00			
WHITE HILL	1946	Full Time	0	0	0	0	2	0	151	30	4	25,000.00			
WILLARD	1876	Full Time	14	57	0	1	1	1	0	77			10,000.00		
TOTALS			116	107	5	3	105	42	52	5,829	1,903	125	\$1,241,750.00		