

WISEMAN BAPTIST ASSOCIATION

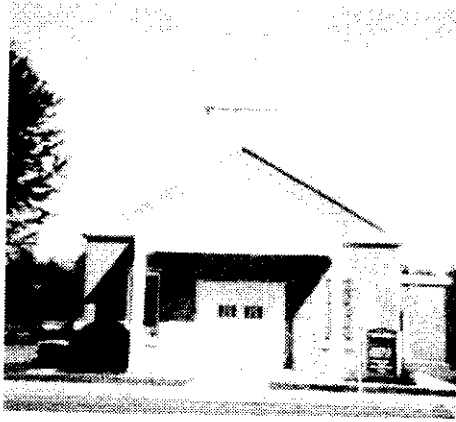
1976



F. L. RAY, Moderator

H. C. VANDERPOOL, Clerk

A. G. GREGORY, Treasurer



85th ANNUAL SESSION
October 22, 23, 1976

CONVENED WITH
LAFAYETTE MISSIONARY BAPTIST CHURCH
302 COLLEGE STREET
Lafayette, Tennessee

OFFICERS

F. L. RAY, MODERATOR
510 Alta Loma Road
Goodlettsville, Tennessee 37072

H. C. VANDERPOOL, CLERK
104 Hasty Drive
Goodlettsville, Tennessee 37072

A. G. GREGORY, TREASURER
Route 4
Gallatin, Tennessee 37066

The next annual session is to be held with Buffalo Springs Missionary Baptist Church, Bethpage, Tennessee, on October 21, 22, 1977, beginning the first day at 10:00 A.M.

SERMONS – 1977

INTRODUCTORY.....ELDER J. W. BRILEY
MEMORIAL.....ELDER F. L. RAY
DOCTRINAL.....ELDER JAMES PORTER

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

PROCEEDINGS
FIRST DAY – FRIDAY, OCTOBER 22, 1976

On Friday, October 22, 1976, Wiseman Baptist Association convened in its 85th annual session with Lafayette Missionary Baptist Church, 302 College St., Lafayette, Tennessee. Services began at 10:00 A.M. by singing, "It's A Grand And Glorious Feeling." After remarks by the moderator, Elder F. L. Ray, he read for a devotional, John 3:14-19.

Elder F. W. Lambert of the Siloam Baptist Association led the congregation in prayer. "Winging My Way Back Home." was then sung. The moderator presented Elder Harold D. Linville, the appointee, to preach the Introductory Sermon.

Bro. Linville made some remarks previous to his reading for a lesson, Matt. 19:27-30. He then used verse 27 of the lesson read for a text, "Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?" He then read and referred to Matt. 4:18-22; Luke 5:4-11; Matt. 10:5-18.

His theme from these and other scriptures was to teach that the blessings of God were much greater than the hardships that we experience. He read scriptures where on a number of occasions during the ministry of Jesus on earth, while the disciples were experiencing numerous hardships, yet, their fellowship with the Lord and the Spiritual blessings they experienced, were far greater.

Bro. Linville presented many Bible references that if we as children of God were to manifest our concern for God in the world we were to be faithful, patient and courageous during our labors and trials for the Lord. That in addition to our joys in the Lord here on earth, we would love eternally with God in heaven with all the blessings and eternal possessions as listed in his lesson.

This was truly a wonderful sermon in admonition to all of us as God's people to go on and serve the Lord. At the close of this good message the congregation extended to him and to one another the hand of fellowship while singing, "I'd Rather Be An Old Time Christian," "I'll Fly Away," "The Son Hath Made Me Free" and "Just A Little Talk With Jesus."

The church letters were filed with the clerk, Elder Kenneth Massey and Elder W. T. Russell were appointed as reading clerks. The churches enrolled and their messengers were as follows:

BETHLEHEM – Odis Shoulders, Terry Hall, B. G. Sutton.
BUFFALO SPRINGS – Steven Robertson, Terry Tuttle, James A. Thompson.
CEDAR BLUFF – Stanley Farley, Dean Adams, J. C. Cox.
ENON CHAPEL – William Patterson, Nelson Gregory, Less Oldham.
FAIRVIEW – Leslie Prock.
FAITH No. 1 – Don Langford, Leon White, Dean Cornwell.
FAITH No. 2 – Clyde Farris, Hascal Green, Cletus Williams.
GATEWAY – Hilman Duncan, Burton Massey, Lewis Dotson.
GOODWILL – Jerry Cato, Carlos Watson, Charlie Beasley.
GRACE – Edgar Copeland, Eugene Porter, John Brown.
HARMONY – Gary Andrews.
HOPE – Earl Hubbard.
LAFAYETTE – Charles R. Moore, Ottis Lee Jones, J. F. Goodman.
LIBERTY HILL – Clyde Grizzle.
LONG FORK – Leo Whitley, J. Carlton Coley
LONGVIEW – Ronnie R. Hall, Raymond R. Hall, William E. Hall.
McFERRIN – Howard G. Taylor, Arnet Gregory, Harold Dunn.

MEADORVILLE – Morris Cothron, Donnie Morgan, Wayne Walrond.
 NEW BETHEL – H. C. Vanderpool, F. L. Ray, James E. Sorrell.
 NEW HARMONY – Leon Fuqua, Marion Deering, Lloyd Frye.
 OLD HOPEWELL – Kenneth Daughtry, Homer Thompson, Hurley O'Neal.
 OLD PATHS – Seth Watkins.
 PIPER'S CHAPEL – Donald Taylor, Lustor Barton, Cloe Cole.
 PLEASANT HILL – J. W. Briley, Kenneth Woodall, Wilburn Harrison.
 RAYON CITY – D. W. Story, Morris Watson, Bethel Thomas.
 ROCK BRIDGE – Clyde Dilleha, Willie Phillips, R. R. Sherron.
 ROCKY GROVE – Cordell Earps, Jerry Jones, Johnny Fisher.
 SALEM – Edgar Brown, James Porter.
 WEST END – W. E. Massey, Reese Leath.
 WHITE HILL – James R. Gardner, W. F. Garner, W. L. Cunningham, Jr.

After the reading of twenty letters, a motion carried to adjourn one hour for lunch. After announcements, Bro. Marvin Payne from Polk County Baptist Association in Missouri, prayed the benediction.

FRIDAY AFTERNOON

After a bountiful meal and hour of fellowship we came together with singing "I'll Live In Glory" and "I Never Shall Forget That Day." Elder D. C. Barton led the congregation in prayer. The moderator referred to Psalm 133:1 and I Cor. 14:40, as scriptures being good for thought and meditation. The reading of the letters was resumed.

Permanent organization took place by electing officers as follows:

Elder F. L. Ray.....	Moderator
Elder Howard G. Taylor.....	Asst. Moderator
Elder H. C. Vanderpool.....	Clerk
Elder Harold D. Linville.....	Asst. Clerk
Elder A. G. Gregory.....	Treasurer
Elder James Porter.....	Asst. Treasurer

Speeches of thanks were made by these elected officers.

At this time petitionary letters were called for and Hope Missionary Baptist Church, Tullahoma, Tennessee and Rocky Grove Missionary Baptist Church, Lebanon, Tennessee, petitioned with letters and were received.

The moderator extended the right hand of fellowship to the messengers. (See list of churches and messengers.)

The next annual meeting place and ministers to preach the annual sermons was taken up at this time. Five churches extended an invitation to the association to meet with them in 1977. They were, Buffalo Springs, Faith No. 1, Longview, New Bethel and Piper's Chapel. The results were as follows:

1977 Meeting Place – Buffalo Springs

Sermons – 1977

Introductory Sermon.....	Elder J. W. Briley
Alternate.....	Elder Hilman Duncan
Doctrinal Sermon.....	Elder James Porter
Alternate.....	Elder H. C. Vanderpool

The Order of Business was read by Elder Howard G. Taylor.

ORDER OF BUSINESS

1. Missions
 2. Old Ministers and Orphans Home.
 3. Christian and Ministerial Education, Sunday Schools and Prayer Meetings.
 4. Obituaries.
 5. Faith and Practice of True Baptists.
 6. Temperance, Morality and Church Discipline.
 7. Financing The Lord's Work.
 8. State of Religion.
 9. Resolutions.
 10. Correspondence.
 11. Treasurer's Report.
- Moved to adopt this Order of Business. Motion carried.
The report on Missions was read by Elder Everett Scruggs.

MISSIONS

Mission means go, sending forth or being sent for a certain purpose, especially carrying the gospel, Mark 16:15, "Go ye into all the world, and preach the gospel to every creature." What a great task! As the population increases the more the obligation increases.

The chairman would like to call attention to a coincident. Bro. Carman, a member of Lafayette church, is also on this committee and is to leave soon as a foreign missionary. We are fortunate to have a hard working, energetic young brother willing to go abroad.

Also, it looks like Japan is getting to be about the only country allowing missionaries to enter. Some brethren have tried to get visas to go to other countries, especially Israel, for the past fifteen years without much success.

Whereas the commission was given to the church, and the preacher is subject to the church, and his sending is by the church, Acts 13:2, "As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them." They were persecuted in Asia Minor.

Whether it be abroad or at home, the work is very important. Not everywhere in the United States is the true gospel welcome, or can be preached publicly. It looks like house to house is the best opportunity we have, which we neglect, while others take advantage of the opportunities. "Here am I; send me." Isa. 6:8

Submitted by,
Everett W. Scruggs
Harold Gene Carman, Jr.

The motion for adoption carried after discussion by Elder Everett Scruggs, Bro. Harold G. Carman, Jr., Elder Ronald Vetetoe, Elder Kenneth Massey, Elder H. C. Vanderpool and Elder D. C. Barton.

The report on Old Ministers and Orphans Home was read by Elder Hilman Duncan.

OLD MINISTERS AND ORPHANS HOME

We your committee submit the following report: The Lafayette Orphans Home is located on Scottsville highway, Lafayette, Tennessee. There are eight children in the home at the present time. This home is supported by freewill offerings from our churches. Brother and Sister Thomas are caring for the home. We should be thankful for these fine Christian people that are willing to take the responsibility of caring for and teaching these children.

Let us show our appreciation to Brother and Sister Thomas, and let them know how much they mean to us. This work is a work of God. He loves little children and expects us to support and care for them. We urge all to pray for and support this home in every way. Let us not forget to show our love and respect to these children. We are told in God's word that open rebuke is better than secret love.

Prayerfully submitted,

Hilman Duncan

F. L. Ray

After the above report was spoken to by Elder Hilman Duncan, Elder F. L. Ray and Elder J. W. Briley, the motion for adoption carried.

Moved and carried that an offering be taken at this time for the Old Ministers and Orphans Home. The offering taken was \$217.36.

Baptist Old Ministers and Orphans Home
Lafayette, Tennessee

FINANCIAL REPORT

period
Oct. 1, 1975 - Sept. 30, 1976

Cash in bank October 1, 1975 \$ 8,820.12

Receipts:

Donations	\$12,519.93	
Rent	630.00	
Tobacco	2,578.59	
Corn	658.77	
Co-op Dividend	33.33	
Fertilize (Superintendent's part)	42.50	
Childrens Vacation Repay Warren Mary Martha	300.00	
Refund for Roofing	23.53	
Total Receipts		16,786.65
Total Funds Available		\$25,606.77

Expenditures:

Supplies	\$ 64.40	
Doctors & Medicine	379.17	
Insurance	337.00	
Salaries	4,300.00	
Audit - 1975 - NO CHARGE		
License	2.00	
Petty Fund	324.16	
Hired Labor	725.93	
Food	3,287.88	
Termite Treatment	92.50	
Tobacco Division	1,719.04	
Farm Expenses	697.49	
Clothing	817.06	
Utilities	1,220.17	
Telephone	154.34	
Repairs	477.47	
Piano Lessons	89.49	
Daily Paper & Year Book	46.95	
Mileage Expenses	94.00	
Heifers for Gregory Children	593.27	
Total Expenditures		15,422.32

Balance Per Bank Statement, Citizens Bank.
Lafayette, Tenn., Sept. 30, 1976 \$10,184.45

This is an unaudited Financial Statement

Hal D. Howser, P.A.

William Carroll Barton

WISEMAN BAPTIST ASSOCIATION

The report on Christian and Ministerial Education, Sunday Schools and Prayer Meetings was read by Elder H. C. Vanderpool.

CHRISTIAN AND MINISTERIAL EDUCATION, SUNDAY SCHOOLS AND PRAYER MEETINGS

With the various subjects within this report, we take Prayer Meetings under consideration first. All saved people through the ages, including ourselves of today, were praying when we exercised faith in Christ for the salvation of our souls. Jesus taught his disciples to pray, Matt. 6:9-13. The early church had prayer meetings, Acts 1:14; Acts 12:5. Any church that expects to be a powerful, soul-winning church, and one that is pleasing to God, must be a praying church.

While every church member may have a prayerful life and attends church services frequently, it would still be beneficial and strengthening for each one to attend and worship in a weekly prayer meeting. Each church should feel obligated to have, and to support such services.

Next, we take up the subject of Sunday schools. Again, every true Missionary Baptist Church should desire to have, provide for, support and encourage a good Sunday school. Officers and teachers should be prayerfully selected by the church. The Bible and/or sound literature should be studied.

Thirty years ago, 1946, thirty-four churches represented in the Wiseman Baptist Association. Twelve only reported a Sunday school, the other twenty-two did not. Today, thirty churches have represented in this Association with twenty seven reporting Sunday schools and only three did not. During these years the percentage of churches reporting Sunday schools has increased from 35% to 90%. This is progress. May those churches which do not have a Sunday school make efforts to begin one. May we who do have Sunday school in our churches, work faithfully and prayerfully to improve upon.

We now consider Christian and Ministerial education. First we look at Christian education in general. The first school of Christian education should be the home, Ex. 12:26-28; Pro. 22:6; Psalm 44:1; Eph. 6:14. When children see and hear their parents praying, reading the Bible and talking about church and the Lord, they are living in an environment that pleases God. Then, as mentioned above, attending services at a true Baptist church, Sunday school and prayer meetings will provide excellent opportunities for Christian education. The most important thing for them to be taught is the true plan of salvation. When they have been born again of the Spirit of God, they should follow the Lord in baptism, becoming a member of a true Baptist church, then attend church where they can be recipients of the instructions the Lord commanded the church to provide in Matt. 28:19-20, and that, after baptizing the saved, "teaching them to observe all things whatsoever I have commanded you;" Adults should desire to receive as much Christian education as possible so they can be better prepared to teach the younger generation for whom they are responsible.

Finally, we consider Ministerial Education. We do not wish to be too repetitious in certain scriptures, but neither should we ever forget the valuable and inspired instructions that the Apostle Paul gave to Timothy, 2 Tim. 2:15. The days of inspiration ended when the New Testament was completed. Every God-called minister is obligated to God, himself, the church, the lost world and all mankind to prayerfully study the Bible and all justifiable materials to properly prepare himself for the work whereunto God has called him.

The first Baptist School in America was opened by Isaac Eaton, a Baptist Minister, in 1756, two hundred and twenty years ago. The Philadelphia and Charleston Baptist Associations, the two oldest in America, were the leading supporters of this Baptist Institution located at Hopewell, New Jersey and called Isaac Eaton's Academy.

Elder J. H. Grime wrote in 1902 concerning Enon Baptist Association with churches of this general area of Tennessee. "In 1882 this Association leased Bellwood Academy, in Macon County, and established a first-class academic school. Later, the property was permanently secured by this Association and for many years a fine school was fostered by this body. Eternity alone will reveal the good accomplished by this institution. It was here that many young ministers have laid the foundation for lives of usefulness." History of Middle Tennessee Baptists, pp. 299-300.

There is now in our area a school for the benefit of Baptist ministers. It is the Old Union Baptist Ministers School. It was authorized by and has been operated under the authority of Old Union Missionary Baptist Church, Bowling Green, Kentucky since March, 1973. In order to encourage this important work, and to manifest the increased interest among our Baptist people in Ministerial Education, we recommend that a picture of the ministers attending the 1976 session be printed in the Associational minutes. We prayerfully ask all our Baptist preacher brethren to consider attending the next annual session of the above mentioned school the last week in March, 1977.

Prayerfully submitted,

H. C. Vanderpool

A. G. Gregory

B. D. Carter

Moved to suspend the regular Order of Business. Motion carried.

Moved to adjourn until 9:00 A. M. the following day. Motion carried. After announcements, the benediction was prayed by Elder Douglas Curtis.

SECOND DAY SATURDAY, OCTOBER 23, 1976

At 9:00 A. M. on the above date Wiseman Baptist Association came together in the second session by sing "I'm In The Glory Land Way." The moderator then read for a devotional Psalm 1:16. Bro. Ray Sutton led the congregation in prayer.

The Clerk read the Rules of Decorum and the roll of messengers.

The minutes of the first day were read by the Clerk. Motion for adoption carried.

The regular Order of Business was taken up. The report on Christian and Ministerial Education, Sunday Schools and Prayer Meetings had been read the previous day before adjournment. The subject was now opened for discussion. Motion for adoption carried after discussed by Elder H. C. Vanderpool, Elder A. G. Gregory, Elder B. D. Carter, Bro. James Sorrell and Elder F. L. Ray.

The report on Obituaries was read by Elder James W. Briley.

OBITUARIES

Since our last meeting a year ago, 48 of our Brothers and Sisters have been called from the land of the dying to the land of the living.

Our beloved Bo. Paul in I Thess. 4:13 in this passage teaches us not to be ignorant concerning them which are asleep, for we believe they died in hope, and not a mere expectation, because Paul in Rom. 8:10, 11 also in I Cor. 15:22, 23 enlightens us concerning death and the resurrection.

The 48 who have outstripped us and paid the debt we all owe, they believed the Bible Heb. 9:27 the appointment of death, Ecc. 9:5 for the living know that they shall die.

They being dead but still speak like Abel, the songs they sang, the testimonies they gave when they would rise and tell of their hope of glory.

Yes their voices have been stilled but their works do follow. May we that are left to carry on the great work of the Lord, use the working tools they have layed down to the honor and glory of the Lord and Saviour Jesus Christ, that when the summons shall come for us to pay the debt of death we will leave the work as good or better than when we found it.

They are resting from their labors as John tells us, and there is coming a time when they will be reunited with their bodies, and then they can say as David in Psalm 17:15, as for me, I will behold thy face in righteousness, I shall be satisfied when I awake, with thy likeness.

As we pay tribute to these 48 today, we can still in years to come if time permits by contending for the faith which they believed in.

Rev. 14:13, Blessed are the dead which die in the Lord.

Humbly submitted:

Elder James W. Briley

Elder Paul W. Ray

Moved and carried that the report be adopted including a picture and obituary of Elder Estel Ray. Motion to include pictures and obituaries of Elder O. E. Russell, Elder John Thurman and Elder C. M. Morgan also in the minutes, carried.

The report on Faith and Practice of True Baptists was read by Elder William E. Massey.

“FAITH AND PRACTICE OF TRUE BAPTIST”

We believe the faith and practice of true Baptist is a mark of distinction.

As we have declared to set forth the things most surely believed among us. Luke 1 - 1.

Christ organized his church during his personal ministry and commissioned her to observe the things he commanded. Christ loved the Church and gave himself for it. Ephesians 5-25.

As true Baptist Love the principles and doctrines of Jesus Christ, and have embraced them, Loving them above their own lives, many have died.

Let us, looking back since the days of our Lord. See the many who have preached these great truths, and be inspired to stand and contend for the faith once delivered to the Saints. “Jude 3” verse.

We suggest the "articles of faith" and our church covenant be again printed in our minutes, that those who will read of our 85th Meeting of the Wiseman Baptist Association may be able to see the continued unchangeable Faith and doctrine of the true Baptists.

Prayerfully Submitted

Elder W. E. Massey

Elder James Gardner

Elder William E. Massey, Elder James Gardner and Elder Everett Scruggs spoke on the above report. Moved to adopt. Carried.

At this time the congregation sang, "Precious Memories."

The moderator presented Elder Howard G. Taylor, the appointee, to preach the Doctrinal Sermon. Bro. Taylor made some preliminary remarks and then read for a lesson Eph. 1:1-23. Referring back to verses 12, 13, 14, he chose verse 14 as a text, "Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory."

Bro. Taylor began his message by speaking of the one plan of salvation for all ages and people. He also spoke of God's foreknowledge of all things including the fall of man and his need of a Saviour. David's testimony in Psalm 116:1-10 was given to show God's remedy for man's lost condition and the results of faith in Christ, and that Paul quoting David in 2 Cor. 4:13, teaches the fact of one plan of salvation for all people of all ages. That in God's plan from eternity, he promised a Saviour who was to come as the seed of the woman, Gen. 3:15; Acts 10:43; Gal. 3:16.

Bro. Taylor spoke of how man had endeavored to devise his own plan of redemption through the ages of time, but how these were unsatisfactory with God. That the true way, and only way, to become righteous and justified before God was through Christ, His Son, as shown in the lesson read, Eph. 1:4-14.

The speaker said Baptists had always believed in and taught "faith" and "works" but had taught them according to their proper usage as taught in the Bible. That we are saved by faith in Christ, and then as children of God we should work for the Lord manifesting to the world that we are saved. This was a sound doctrinal sermon.

At the close of Bro. Taylor's message the congregation extended to him the right hand of fellowship and endorsement while singing, "Standing On The Promises" and "When We All Get To Heaven."

Moved to adjourn forty-five minutes for lunch. Carried. After announcements the benediction was prayed by Elder William House.

SATURDAY AFTERNOON

Again we were privileged to enjoy a great fellowship during the noon time and an enjoyable meal for which we were grateful. Services began by singing, "I Know I Have Religion." Then "Just Over In The Glory Land," was sung while an offering was taken for the Hall family at Red Boiling Springs, whose home had burned the previous afternoon. The amount of the offering was \$188.21.

The moderator made remarks relative to our fine fellowship, good food prepared and all the good talks, sermons and singing during this session of the association.

Elder Edgar Brown led in prayer.

Elder Charles R. Moore read the report on Temperance, Morality and Church Discipline.

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

The English word "temperance," is derived from the latin word "Temperantia," and means simply "moderation." Webster defines it as follows:

1. The state or quality of being temperate: self-restraint in conduct, expression, indulgence of the appetites, etc., moderation, originally as one of the four cardinal virtues.
2. Moderation in eating and drinking, especially in drinking alcoholic liquors.
3. Total abstinence from alcoholic liquors.

This definition is in harmony with the Greek word that the Apostle Peter used in 2nd Peter 1:6, which is "egkrateia," and means "self restraint." "And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ." (2nd Peter 1:5-8)

This attribute of ones personal traits requires the exercise of ones will power and is therefore directly related to a personal "morality."

The English word "morality," is derived from the latin word "moralitas," and has the following definition from Webster:

1. Moral quality or character; rightness or wrongness, as of an action.
2. The character of being IN ACCORD with the principles or standards of right conduct.

Personal moral values can be founded ONLY upon ones personal beliefs. Therefore, to misinterpret the teachings of the Holy Scriptures will cause a person to develop false moral values which distort the personal sense of "morality," thereby enabling the person to justify himself in his or her own mind for conduct that is "intemperate."

If and when such intemperate conduct brings shame or reproach upon the Lords' Church, The Church must not hesitate to bring swift action upon the guilty in order that "The Lords' Bride," should not have a soiled reputation. "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us." (2nd Thess. 3:6)

The public morals (and this is merely another way of saying the sum total of individual morals that make up the public) have declined in recent years to the point that sin is no longer considered to be sin. The most significant thing about this situation that we should consider is that some of The Lord's Churches have adopted (silently of course) the attitude that "O well, every one is doing it," and never bring the guilty church member to account.

If left uncontrolled or unchecked, this one problem could destroy many of the Lords' Churches. The Apostle Paul said, "know ye not that a little leaven leaveneth the whole lump." (1st Cor. 5:6).

Elder Charles R. Moore
Elder Harold Dunn
Elder Kenneth Woodall

Motion for adoption carried after discussion by Elder Charles R. Moore, Elder Harold Dunn and Elder A. G. Gregory.

The report on Financing The Lord's Work was read by Elder James Porter.

FINANCING THE LORD'S WORK

We, your committee submit the following report: We believe that financing the Lord's work is very essential for the promotion of his great cause. Everything of a material nature that man possesses in this world is given to him of God. Therefore, we should financially support the work of the Lord. God has promised to bless those that do so. We believe also that financing the Lord's work is the duty of every one in the church and is very essential to spreading the gospel. First, we are to support the local church in it's work. Second, we have missionaries at home and one who will soon go to a foreign field. We are to support these men of God. We also have an Orphans Home that all Baptists should be glad to support. All this will take money.

In our Church Covenant we are taught we to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor and the spread of the gospel through all nations. The Bible teaches us how to support this work. I Cor. 16:1-2, Paul tells the church there how this work is done. "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week let every one of you lay by him in store, as God has prospered him, that there be no gatherings when I come."

God loves a cheerful giver, 2 Cor. 9:7. Acts 20:35, "I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive." Proverbs 3:9, "Honour the Lord with thy substance, and with the firstfruits of all thine increase." Again in 2 Cor. 8:24, Paul tells the church to show proof of their love. We believe that you can tell and know the church that loves the Lord's work and his cause by the way they support its work.

Prayerfully submitted,

James "Pete" Porter

Bobby Sutton

Burton Massey

Motion for adoption carried after spoken to by Elder James Porter, Elder Bobby G. Sutton and Elder Burton Massey.

Elder A. W. Carr read the report on The State of Religion.

STATE OF RELIGION

We all realize in this modern world that we are living in today that there is so much of this sinful world's pleasures. That a great number of God's people are enjoying the lust of the flesh. And they are forgetting about the great State of Religion and what it means to our country, our homes, our schools, and most of all our Old Fashion Churches.

The scriptures teach us to visit the sick and to give to the poor and to keep ourselves unspotted from the world, and this would be to live a religious life before the world. So let us as God's people hold on to the true State of Religion and teach our children the truth and live a religious life before them and carry them to church that they may hear the true way of religion. And let us all be concerned about what is preached in our churches and make sure that it is sound

Doctrine. That the great State of Religion might grow stronger in our churches and our homes. We are thankful unto God for the many souls that have been saved in our Old Fashion Churches. The missions at home and abroad so. Let us all be thankful that the State of Religion is as good and strong as it is and we can still enjoy the great blessings from God.

Yet there is room for improvement that can help the State of Religion. 1. Let each church be in unity and harmony. 2. Walk and talk before our children as we should and teach them the true ways of the Lord.

Prayerfully submitted,

A. W. Carr

D. W. Story

The report was spoken to by Elder A. W. Carr and Elder D. W. Story. Moved to adopt the report. Carried.

The committee on Resolutions was not present. The report they had written was read by Elder H. C. Vanderpool.

RESOLUTIONS

We your committee, submit the following report.

Whereas, the Wiseman Baptist Association having convened in its eighty-fifth annual session with Lafayette Missionary Baptist Church, Lafayette, Tenn. Where we enjoyed the liberty to meet and fellowship our sister Churches according to the dictates of our hearts without fear of being molested by the wicked of the World. Therefore, be it resolved,

1. That we give thanks unto God (Who is worthy) for the many blessings that we have enjoyed.
2. That we express to Lafayette Missionary Baptist Church our heartfelt thanks for their reception and hospitality.
3. That we offer our thanks to the officers of the Association and our Preacher Brethren who delivered the sermons and for the services rendered.
4. That we be steadfast and unmovable in the work of God and that we set our affections on Heavenly Things. Not on the things of the World.
5. That we be firm not in words only but also in deed and that our conversation be such that will please our Lord.
6. That we will not sow discord among our brethren and sisters in the Lord.
7. That our clerk have 1500 copies of the minutes printed and distributed among the churches according to the amount received from each church for printing fund, and the remainder of the fund, if any, be given to the clerk for his service.

Respectfully submitted,

Elder Cordell Earps

Elder Eugene Porter

There was no discussion on the report. Moved and carried it be adopted. Bro. Bobby Gann read the report on Correspondence.

CORRESPONDENCE

We your committee humbly submit the following:

We, the Lafayette Missionary Baptist Church count it a great Honor and Blessing to have been selected as the meeting place for the 85th Wiseman Baptist Association. We deem it a priviledge to be able to meet together with so great a body of Baptist people.

The Church at Lafayette has been strengthened and encouraged by this coming together and we thank God for this Blessing. Our Lord and Saviour Jesus Christ said in John 13 verse 34 "A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another." Jesus went on to say that by this love shall all men know that we are his disciples. We are thankful for this witness of love that has been made manifest here during the Association. Yes, we know that we have passed from death unto life because we love the brethren. May God bless each Church and each member in a great way in this oncoming year and may our love grow for our Lord, the Cause and each other.

Bobby Gann
Leon White
Odell Wallace

The report was adopted by motion and second after spoken to by Bro. Bobby Gann, Elder Odell Wallace and Bro. Leon White.

The Treasurer's Report was read by Elder A. G. Gregory.

TREASURER'S REPORT

Your Treasurer has received the following amounts during the 1976 session of the Wiseman Baptist Association:

Printing Fund	\$747.75
Orphans Home (Associational Offering)	\$217.36
Mrs. Allie Brady	\$15.00
For Hall family (Home burned)	\$188.21
Mission Work	
Enon Chapel Baptist Church.....	\$100.00
Total.....	\$1,268.32

Motion for adoption carried after discussed by Elder A. G. Gregory, Bro. Ottis Lee Jones, Elder Ronald Vetetoe and Elder J. W. Briley.

NEW BUSINESS

Moved that Elder A. G. Gregory be recommended to the Trustees of the Orphans Home for another three years. Motion carried.

Moved and carried that the Assistant Moderator and Assistant Clerk prepare the Order of Business for 1977.

Elder H. C. Vanderpool offered the following recommendation to the Association:

SUNDAY SCHOOL LITERATURE COMMITTEE

1. Let five pastors of the Association be appointed as a committee to study the possibility and feasibility of getting writers to write Sunday School literature to be used by our churches.

2. That the committee consider getting the literature written and printed, and not to consider the buying of expensive printing presses.

3. That the committee take a survey of Missionary Baptist Churches to ascertain the volume of publications and their distribution.

4. That this committee report on this matter at the 1977 annual session of the Wiseman Baptist Association.

Moved and carried that this recommendation be adopted.

A motion was made that the moderator appoint the five pastors to that committee. Motion carried.

The five appointed were Elder H. C. Vanderpool, Elder Harold D. Linville, Elder Howard G. Taylor, Elder Charles R. Moore and Elder A. G. Gregory.

The moderator asked the association to approve his appointments. A motion was made that the five brethren appointed by the moderator be approved to serve as the Sunday School Literature Committee. The motion carried.

Moved and carried that a service be held on Friday night during the association each year. That service was to be a Memorial Sermon one year and a Missionary Sermon the next. The motion also included that the Assistant Moderator and Assistant Clerk each year would make the selection of a minister to preach the sermon for the coming year.

Minutes of the day were read, approved and adopted.

Moved to adjourn to meet with Buffalo Springs Baptist Church, near Bethpage, Tennessee, at 10:00 A.M. on Friday, October 21, 1977.

Announcements were made and the benediction was offered by Elder Don Curtis. This was one of the most enjoyable sessions of Wiseman Baptist Association.

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the Independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote of messengers present.

NEW HAMPSHIRE CONFESSION OF FAITH

I. OF THE SCRIPTURES

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction: that it has God as its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II Tim. 3:16-17; II Tim. 3:15; Pro. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

John 4:24; Ps. 147:5; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:20; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgressions fell from that holy and happy state; in consequence of which all mankind are now sinners not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

Gen. 1:27; Gen. 1:31; Ecc. 8:29; Acts 15:26; Gen. 2:16; Gen. 3:6-24; Rom. 5:12; Rom. 5:19; John 3:16; Ps. 51:5; Rom. 8:7; Isa. 53:6; Eph. 2:1-3; Rom. 1:18-32; Rom. 2:16; Gal. 3:10; Matt. 20:15; Ex. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

Eph. 2:5; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9, 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

John 1:16; Eph. 3:8; Acts 13:39; Isa. 3:11-12; Rom. 8:1; Rom. 5:9; Zech. 13:1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-6; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 5:21; Rom. 4:23-25; I John 2:12; Rom. 5:1-2; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

Isa. 55:1; Rev. 12:17; Luke 14:17; Rom. 16:26; Mark 1:15; Rom. 1:15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 19:27; I Thess. 1:8.

VII. OF GRACE IN REGENERATION

We believe that, in order to be saved, sinners must be regenerated or born again; that regeneration consists of giving a holy disposition to the mind; that it is effected in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; John 3:6-7; I Cor. 1:14; Rev. 8:7-9; Rev. 21:27; II Cor. 5:17; Ex. 36:26; Deu. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1:16-18; I Cor. 1:30; Phil. 2:13; I John 5:1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:9; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger, and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest, and King, and relying on him alone as the only and all sufficient Saviour.

Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 8:11; Rom 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

IX. OF GOD'S PURPOSE OF GRACE

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15-16; I John 4:19; Hos. 12:9; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:13-24; Jer. 31:3; Rom. 11:28-29; James 1:17-18; II Tim. 1:9; Rom. 11:32-26; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:17; Col. 3:12; I Cor. 3:5-7; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; Eph. 1:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; II Peter 1:10; I Thess. 1:1-10; Isa. 43:16; Rom. 11:29; I Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:9; Phil. 3:12-16; John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; II Cor. 3:18; Heb. 6:1; II Peter 5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; I Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 24:41; Eph. 6:18; Eph. 4:30.

XI. OF THE PERSEVERANCE OF SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job. 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:12-13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4.

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL

We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20, 21; Heb. 12:14; Matt. 6:17-18; I Cor. 12:28.

XIII. OF A GOSPEL CHURCH

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only Scriptural offices are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

I Cor. 1:1-13; Matt. 28:17; Acts 5:11; Acts 8:1; Acts 11:31; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3:5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:7; I Cor. 4:11; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil 1:27; I Cor. 12:14; Phil 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Saviour, with its effects in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:1-2; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 12:16; Acts 2:40-41; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 23:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Ex. 46:3; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT

We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will

OLD UNION BAPTIST

4th Session: M



Pictured above are Baptist ministers from seven states attending the 4th annual session of the Old Union Baptist Ministers School at Old Union

Left to right, front row: Don McDonald, H. C. Cothron, Donald Delane, William Sharp, Jr., Gary Nicholas, Bobby Sutton, Jim Carter, Kenneth Woodall, Bobby Gann, Ray Sutton.

Second row: Woodrow Story, Nathaniel York, Tom Terrell, Leon White, James Parker, Rufus Chandler, Vernon Roark, Oliver Day, Rex Hunt, H. B. Eaton, Lewis Holland, F. W. Lambert, Herman Draper, Calvin Perrigo, Levie Smith, W.

Third Row: Darrell Dewy Jones, Kenneth M. Davis, A. G. Gregory, Sorrell, Harold Beaty, F. derpool.

Fourth row: W. E. M. Grover Thompson, W. Gardner, Thomas Cook.

T MINISTERS SCHOOL

March 24, 25, 26, 1976



Baptist Church, Bowling Green, Ky. on March 24, 25, 26, 1976. Sixty-two were in attendance.

Hicks, Sam Parker, Benny Maggart, Massey, Kenneth Gilbert, Jr., Kenneth Dexter Bacon, Bernard Skaggs, Jim L. Ray, Howard Taylor, H. C. Van-

massey, Eugene Brown, John Keen, Jr., William Shoulders, Billy Moran. James

Fifth row: Jerry Reynolds, Paul Johnson, Walter Childers, Don Curtis, Jack Herring, James (Pete) Porter, Harold Carman, Charles Moore, Wesley Briley, Willie Phillips, Doug Curtis.

Due to a funeral service, Elder Henry Smith was not present at the time this picture was made.

of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

Rom. 13:1-7; Deu. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-8; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps. 72:11; Ps. 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED


We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 16:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro. 11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24; Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 13, 14.

XVIII. OF THE WORLD TO COME

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven and hell, on principles of righteousness.

I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5:1-11; Acts 24:15; I Cor. 15:12-59; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-33; Matt. 25:35-41; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:22; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 22:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.



CHURCH COVENANT


Having been led, as we believe, by the Spirit of God, to receive the LORD Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our department; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage that, when we remove from this place, we will as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's word.





ELDER OLIVER ESTLEL RAY

The subject was born April 14, 1905, the son of Jim J. and Leona McCain Ray. He was a member of a large family and was reared on a farm. In early life he was employed by the DuPont Co.

He was married to Miss Alma Long in 1923, and to this union were born five daughters and two sons.

He was saved in the fall of 1931. He united with White Hill Missionary Baptist Church in 1946, where he remained a faithful member until his death. He passed away Feb. 3, 1976, age 71 years.

He acknowledged his call to the ministry and was ordained by White Hill Church on Sept. 29, 1957. He never pastored any church but preached by appointment.

He was a good worker in the master's vineyard and won many souls to the Lord. He told me about my need of salvation and I give credit through his influence that I am a child of God.

He was my oldest brother in the flesh and we grew up together, slept together, played together and worked together on the farm and in church services. I thank God for letting me have a brother like him in the flesh and also a brother in the Lord. We will meet again some day, because there is another meeting place.

Written by his brother Elder F. L. Ray

ELDER JOHN W. THURMAN

Elder Thurman was born March 28, 1918 in Sumner County, Tenn. the son of Wallace and Zena Thurman. He has three sisters.

While attending the funeral of a niece in 1946 at Bethpage Cemetery, he was saved. He united with Buffalo Springs Missionary Baptist Church in Aug., 1953 and was baptized by Elder G. O. Templeton. He owned his call to the ministry Oct. 25, 1953, and preached his first sermon at Old Hope-well Baptist Church on Nov. 22, 1953. He was ordained to the full work of the ministry on Dec. 11, 1960 by Buffalo Springs Baptist Church.

He was called to pastor Maple Grove Baptist Church Nov. 11, 1962, and served the church four years. He also did mission work in Tennessee and Kentucky. He held his first baptizing on Dec. 2, 1962.

Elder Thurman was married to Beulah Whitefield on Jan. 29, 1941, and to this union three sons and three daughters were born.

Bro. Thurman died Dec. 27, 1975, age 57. Funeral services were conducted on Monday, Dec. 29, 1975, at Buffalo Springs Baptist Church conducted by Elder G. O. Templeton and Elder Harold D. Linville, and was buried at Bethpage Cemetery, Bethpage, Tennessee.



ELDER ODIE ETHRAGE RUSSELL

Elder O. E. Russell was born in Macon County, Tennessee on Nov. 16, 1922 the son of William Jefferson and Virgie Mai Patterson Russell. He was reared in an humble home. He was saved at home at the age of 12 in Macon County, Tenn. He united with Friendship Missionary Baptist Church in that county and was baptized by the authority of that church, known as Frog Pond at that time.



He served four years in the U. S. Navy during World War II.

Bro. Russell was married to Miss Laurine Wilburn on April 19, 1947. To this union were born one daughter and two sons, all members of old fashioned Missionary Baptist Churches.

He was ordained to the full work of the ministry on Feb. 2, 1964. He pastored Rayon City Missionary Baptist Church for 4 years, and also Bethlehem Missionary Baptist Church for four years.

He departed this life on April 10, 1976 in the presence of his wife and youngest son, Jeffrey, leaving behind a loving family, who is thankful for a good companion and a wonderful Dad.

He is buried at Forest Lawn Memorial Garden, Goodlettsville, Tennessee in the Masonic Garden area. The family wishes to thank everyone for all the many things done to help and request the prayers of all.

ELDER C. M. MORGAN, JR.



(Note: Names of parents of Bro. Morgan were not given in the memorial sent to the Clerk.)

He was born April 16, 1915 (according to death date given). He departed this life on Dec. 20, 1975, aged 60 years, 8 mos. and 4 days. Death was due to a heart attack.

He was saved when young and was baptized by Bro. Swan into Hillsdale Baptist Church. He later united with Meadorville Baptist Church. He was ordained to the ministry April 29, 1956.

Bro. Morgan was married to Beatrice Porter on May 18, 1940, and to the union two sons were born.

He was buried in the Drury Cemetery. May the Lord bless those who carry on where he had to lay down his work. Sent in by his widow.

OUR SAINTED DEAD**BETHLEHEM**

Elder Odie E. Russell, April 10, 1976

BUFFALO SPRINGS

Deacon Herschel Meador, Dec. 2, 1975

Elder John W. Thurman, Dec. 27, 1975

Sister Martha Stamps Meador, May 2, 1976

CEDAR BLUFF

Bro. Halom Jones, Feb. 17, 1976

ENON CHAPEL

Sister Vangie Walton, Sept. 23, 1976

FAITH NO. 1

Bro. W. C. Brown, June 7, 1976

FAITH NO. 2

Sister Lawrence Bowling, May 12, 1976

GATEWAY

Sister Nora Jenkins, Jan. 31, 1976

GOODWILL

Bro. Willie Spivey, Oct. 13, 1975

Sister Cynthia Woodard, Aug. 13, 1976

Sister Frances Linville, Sept. 2, 1976

HARMONY

Deacon Willard Kemp, Jan. 14, 1976

LAFAYETTE

Bro. James Stephens, Nov. 30, 1975

Sister Merton Crowder, Feb. 16, 1976

Sister Callie Witt, April 17, 1976

Sister Alice Uhles, May 25, 1976

Sister Bertha Richardson, June 21, 1976

Bro. Jessie Reid, Sept. 8, 1976

LIBERTY HILL

Bro. Ronnie Earl Patterson, Jan. 3, 1976

LONG FORK

Sister Lela Smalling, Jan. 20, 1976

Sister Samantha Gammon, March 26, 1976

Sister Martha Ann Ragland, Aug. 8, 1976

MEADORVILLE

Sister Gladys Morgan, Dec. 8, 1975
Elder C. M. Morgan, Jr., Dec. 20, 1975
Sister Ezma Glover, Jan. 23, 1976
Bro. J. D. Ballou, March 3, 1976
Deacon Efford Cothron, March 21, 1976
Sister Minnie Wallace, Sept. 22, 1976

NEW BETHEL

Bro. Earl Dyer, Feb. 9, 1976
Bro. Kevin Britt Moore, June 8, 1976

NEW HARMONY

Bro. Oscar Fuqua, June 13, 1976

OLD HOPEWELL

Sister Ona Bell Oldham, Dec. 29, 1975
Bro. Buford Mince, Oct. 6, 1976

PIPER'S CHAPEL

Sister Josh Woodard, April 1, 1976

PLEASANT HILL

Sister Verna Durham, Oct. 6, 1975
Bro. John Hunter, July 4, 1976

ROCK BRIDGE

Sister Bertie Mathis, Oct. 28, 1975
Sister Myrtle Adcock, Aug. 1, 1976
Bro. James Burgett, Sept. 9, 1976

ROCKY GROVE

Sister William Filson, Sept. 13, 1975

SALEM

Sister Estell Hicks, April 4, 1976
Sister Florance Andrews, May 30, 1976
Sister Laurell Gillespie, Oct. 8, 1976
Bro. Thomas Halliburton, July 21, 1976

WEST END

Bro. Leonard Stewart, Feb. 20, 1976
Sister Emma Jean Dyer, Oct. 17, 1976

WHITE HILL

Elder Oliver Estel Ray, Feb. 2, 1976
(The following should have been in 1975 minutes:)
Sister Eva Sanders Gourley, Nov. 14, 1974
Sister Mary S. Jones, Dec. 16, 1974

WISEMAN BAPTIST ASSOCIATION

MAY 1924 W. B. S. S. S. S.

MEMBERS

Year	Name	Address	Ministry	Notes
1893	William Bluff			
1892	McQueen			
1893	Thomas C. Reed			
1894	Ladyville			
1895	Hartselle			
1896	Cedar Bluff			
1897	Independence			
1898	Dixon's Creek			
1899	Friendship			
1900	Siloan			
1901	Rocky Mount			
1902	Shady Grove			
1903	New Harmony			
1904	New Hope			
1905	Rock Bridge			
1906	Curtum's Hill			
1907	Long Creek			
1908	Hillsdale			
1909	Hartsville			
1910	Cedar Bluff			
1911	Meadorville			
1912	Friendship			
1913	Bledsoe's Creek			
1914	Siloan			
1915	Pleasant Hill			
1916	Spring Creek			
1917	Dixon's Creek			
1918	New Harmony			
1919	Fairview			
1920	Pleasant Grove			
1921	New Zion			
1922	Rock Bridge			
1923	Cedar Bluff			
1924	Long Creek			
1925	Mt. Zion			
1926	Old Hopewell			
1927	Union			
1928	Brantontown			
1929	Meadorville			
1930	Haysville			
1931	Union Hill			
1932	Siloan			
1933	Rocky Mount			
1934	Friendship			
1935	Siloan			
1936	Siloan			
1937	New Harmony			
1938	New Bethel			
1939	Union			
1940	Red Hill			
1941	Ladyville			
1942	Siloan			
1943	Athens			
1944	Union Hill			
1945	Brantontown			
1946	Drake's Creek			
1947	Long Creek			
1948	Old Union			
1949	Macedonia			
1950	Old Hopewell			
1951	Rocky Mount			
1952	East Main St.			
1953	McFerrin Ave.			
1954	Cedar Bluff			
1955	West End			
1956	Buffalo Spgs.			
1957	Concord			
1958	Pleasant Hill			
1959	Enon Chapel			
1960	New Bethel			
1961	Liberty Hill			
1962	Longview			
1963	Old Hopewell			
1964	White Hill			
1965	Salem			
1966	Pipers Chapel			
1967	Fairview			
1968	Good Will			
1969	Faith No. 1			
1970	Siloan			
1971	Hartsville			
1972	Siloan			
1973	Hartsville			
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MEMBERS

Year	Name	Address	Ministry	Notes
1931	Siloan			
1932	Siloan			
1933	Siloan			
1934	Siloan			
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2030	Siloan			

HISTORICAL TABLE (Continued)

Date	Place	SERMONS		Moderator	Clerk
		Introductory	Doctrinal		
1970	Gateway	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell
1971	Faith #2	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell
1972	Grace	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell
1973	Cedar Bluff	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell
1974	Liberty Hill	H. D. Linville	W. T. Russell	F. L. Ray	W. T. Russell
1975	Rock Bridge	H. D. Linville	H. G. Taylor	F. L. Ray	H. C. Vanderpool
1976	Lafayette	H. D. Linville	H. G. Taylor	F. L. Ray	H. C. Vanderpool

DIRECTORY OF PASTORS

- Bethlehem—B. G. Sutton, 306 Alta Loma Rd., Madison, Tenn. 37115—Phone: 868-4308
 Buffalo Springs—Harold D. Linville, Rt. 1, Hartsville, Tenn. 37074—Phone: 374-2334
 Cedar Bluff—Stanley Keen, Rt. 1, Westmoreland, Tenn. 37186—Phone: 644-2646
 Enon Chapel—Everett Scruggs, Gallatin, Tenn. 37066—Phone: 452-5475
 Fairview—Junior Farley, Hartsville, Tenn. 37074
 Faith No. 1—A. G. Gregory, Rt. 4, Gallatin, Tenn. 37066
 Faith No. 2—C. B. Huddleston, Rt. 1, Bethpage, Tenn. 37022
 Gateway—Hilman Duncan, 246 Lisa Lane, Nashville, Tenn. 37210—Phone: 883-6866
 Goodwill—Douglas Curtis, Westmoreland, Tenn. 37186—Phone: 644-3163
 Grace—Elmer Perrigo, Wayne Dr., Gallatin, Tenn. 37066—Phone: 452-1447
 Harmony—Edgar Copeland, 121 Forest Retreat Rd., Hendersonville, Tenn. 37075—Phone: 824-6966
 Hope—Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, Tenn. 37072—Phone: 859-2381
 Lafayette—Charles R. Moore, 1006 King Rd., Lafayette, Tenn. 37083—Phone: 666-3197
 Liberty Hill—Huey Brooks, Rt. 4, Lafayette, Tenn. 37083—Phone: 666-3928
 Long Fork—James Porter, Rt. 1, Gallatin, Tenn. 37066—Phone: 452-3613
 Longview—F. L. Ray, 510 Alta Loma Rd., Goodlettsville, Tenn. 37072—Phone: 859-1078
 McFerrin—Howard G. Taylor, 528 Donald Ave., Goodlettsville, Tenn. 37072—Phone: 859-1403
 Meadorville—F. W. Lambert, Westmoreland, Tenn. 37186—Phone: 644-3235
 New Bethel—H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, Tenn. 37072—Phone: 859-5780
 New Harmony—Guthrie Thompson, Rt. 3, Bethpage, Tenn. 37022
 Old Hopswell—C. D. Miller, Westmoreland, Tenn. 37186
 Old Paths—Kenneth Woodall, Rt. 4, Gallatin, Tenn. 37066
 Piper's Chapel—Everette Fields, Elmwood, Tenn.—Phone: 897-2439
 Pleasant Hill—F. W. Lambert, Rt. 4, Westmoreland, Tenn. 37186—Phone: 644-3235
 Rayon City—D. W. Story, 2310 Donna Ct., Nashville, Tenn. 37214—Phone: 883-8059
 Rock Bridge—C. L. Russell, Gallatin, Tenn. 37066—Phone: 452-1509
 Rocky Grove—Cordell Earp, 2242 Foster Ave., Nashville, Tenn. 37211—Phone: 833-7651
 Salem—Carthell Johnson, 403 W. College St., Greenbrier, Tenn. 37073
 West End—W. E. Massey, 306 Main St., Lafayette, Tenn. 37083—Phone: 666-3678
 White Hill—James Gardner, Rt. 5, Goodlettsville, Tenn. 37072—Phone: 859-1263

DIRECTORY OF CHURCH CLERKS

- Bethlehem—Oddie Shoulders, 822 Apple Valley Rd., Madison, Tenn. 37115—Phone: 865-0798
 Buffalo Springs—James A. Thompson, Rt. 3, Bethpage, Tenn. 37022—Phone: 841-2297
 Cedar Bluff—Douglas Rich, 601 Greenwood Dr., Lafayette, Tenn. 37083—Phone: 666-4194
 Enon Chapel—William Patterson, Rt. 1, Bethpage, Tenn. 37022—Phone: 374-3204
 Fairview—Fred H. Carr, Sr., Westmoreland, Tenn. 37186—Phone: 666-2054
 Faith No. 1—Dean Cornwell, 2312 Kimberly Dr., Nashville, Tenn. 37214
 Faith No. 2—J. W. Gann, 814 Morgantown Rd., Bowling Green, Ky. 42101
 Gateway—Lewis Dotson, 293 Bonna Springs Dr., Hermitage, Tenn. 37076—Phone: 883-0358
 Goodwill—Carlos Watson, Hartsville, Tenn. 37074—Phone: 655-2733
 Grace—John F. Brown, 201 Nokes Dr., Hendersonville, Tenn. 37075—Phone: 824-0375
 Harmony—W. F. Steele, Sr., 507 Utley Dr., Goodlettsville, Tenn. 37072—859-1235
 Hope—Bobby G. Earps, Tullahoma, Tenn.
 Lafayette—Loryn Atwell, 1400 Hollis Lane, Lafayette, Tenn. 37083—Phone: 666-2400
 Liberty Hill—Bobby Dorris, Rt. 3, Box 296C, Westmoreland, Tenn. 37186—Phone: 644-2553
 Long Fork—J. Carlton Coley, Rt. 2, Lafayette, Tenn. 37083
 Longview—Terry Griffin, Daleview St., Gallatin, Tenn. 37066
 McFerrin—Thomas D. Howard, 1016 Horseshoe Dr., Nashville, Tenn. 37216—Phone: 262-3938
 Meadorville—Donque Parker, Rt. 1, Box 134, Dixon Springs, Tenn. 37057—Phone: 633-2587
 New Bethel—Billy J. Woodard, 4052 Yoest Dr., Nashville, Tenn. 37207—Phone: 868-1988
 New Harmony—Nadine Fuqua, Rt. 1, Hartsville, Tenn. 37074
 Old Hopewell—Homer Thompson, 149 Peninsula Dr., Gallatin, Tenn. 37066
 Old Paths—Seth Watkins, Rt. 2, Box 226, Lebanon, Tenn. 37087
 Piper's Chapel—Wayne Dean, 104 Daleview St., Gallatin, Tenn. 37066—Phone: 452-3324
 Pleasant Hill—Thomas E. Latimer, Rt. 5, Portland, Tenn. 37148—Phone: 888-2472
 Rayon City—Doug Matthews, 108 Sequoyah Dr., Hendersonville, Tenn. 37075—Phone: 824-7447
 Rock Bridge—James Brizendine, Rt. 4, Box 412, Portland, Tenn. 37148—Phone: 888-2741
 Rocky Grove—Jerry Jones, Rt. 2, Watertown, Tenn. 37184—Phone: 237-3120
 Salem—Robert J. Butts, Rt. 4, Gallatin, Tenn. 37066—Phone: 824-0768
 West End—Carl H. Oldham, P. O. Box 917, Gallatin, Tenn. 37072—Phone: 859-0667
 White Hill—W. L. Cunningham, Jr., Rt. 2, Goodlettsville, Tenn. 37072—Phone: 859-0667

DIRECTORY OF CHURCH TREASURERS

- Bethlehem—Anthony Tidwell, 137 Hillsdale, Hendersonville, Tenn. 37075—Phone: 824-6053
 Buffalo Springs—John M. Wix, Rt. 3, Westmoreland, Tenn. 37186—Phone: 644-2841
 Cedar Bluff—Allen Adams, Lafayette, Tenn. 37083—Phone: 666-3437
 Enon Chapel—Donell Duncan, Rt. 1, Bethpage, Tenn. 37022
 Fairview—James Lawson, Westmoreland, Tenn. 37186
 Faith No. 1—James Quinn, 238 Welch Rd., Nashville, Tenn. 37211
 Faith No. 2—Cletus Williams, 331 Leslie Dr., Bowling Green, Ky. 42101
 Gateway—Jack Clariday, 2316 Ingleside Dr., Nashville, Tenn. 37214—Phone: 883-1119
 Goodwill—Tommy Scruggs, Hartsville, Tenn. 37074—Phone: 633-2492
 Grace—Harold Wooten, 207 Nokes Dr., Hendersonville, Tenn. 37075—Phone: 824-2709
 Harmony—Randall Massey, 113 Valley Green Dr., Antioch, Tenn. 37013—Phone: 834-3853
 Hope—J. B. Newman, Tullahoma, Tenn.
 Lafayette—Winfelt Moore, 216 Main St., Lafayette, Tenn. 37066—Phone: 666-5152
 Liberty Hill—Earl T. Brummett, Rt. 2, Bethpage, Tenn. 37022
 Long Fork—Leo Whitley, Rt. 2, Lafayette, Tenn. 37083
 Longview—Raymond R. Hall, 1112 Earls St., Gallatin, Tenn. 37066
 McFerrin—Wayne Scott, 123 Neverbreak, Hendersonville, Tenn. 37075—Phone: 824-5929
 Meadorville—Billy James Eller, Rt. 1, Box 133A, Dixon Springs, Tenn. 37057—Phone: 633-2580
 New Bethel—Harold M. Porter, 1237 Pierce Circle, Madison, Tenn. 37115—Phone: 868-3039
 New Harmony—Nadine Fuqua, Rt. 1, Hartsville, Tenn. 37074
 Old Hopewell—Hurley O'Neal, Bethpage, Tenn. 37022
 Old Paths—Carl Foster, Lebanon, Tenn. 37087
 Piper's Chapel—Billy Geminder, Rt. 6, Portland, Tenn. 37148—Phone: 325-9484
 Pleasant Hill—Donald Jenkins, Rt. 2, Portland, Tenn. 37148—Phone: 888-2134
 Rayon City—Morris Watson, 1038 Highland Dr., Madison, Tenn. 37115—Phone: 865-5156
 Rock Bridge—Leroy Troutt, 688 Duncan St., Gallatin, Tenn. 37066—Phone: 452-5146
 Rocky Grove—Mike Manning, So. Greenwood, Lebanon, Tenn. 37087—Phone: 444-9127
 Salem—Robert L. Porter, 821 Spencer St., Gallatin, Tenn. 37066
 West End—James Mathis, P. O. Box 917, Gallatin, Tenn. 37066—Phone: 452-2849
 White Hill—J. H. Charlton, Rt. 2, White House, Tenn. 37188—Phone: 672-4282

DIRECTORY OF SUNDAY SCHOOL SUPERINTENDENTS

- Bethlehem—Glen Flemming, Rt. 2, Lebanon, Tenn. 37087—Phone: 374-3893
 Buffalo Springs—Terry Tuttle, Rt. 3, Bethpage, Tenn. 37022—Phone: 841-7242
 Cedar Bluff—(No Sunday School)
 Enon Chapel—David Robertson, Castalian Springs, Tenn. 37031
 Fairview—Fred H. Carr, Jr., Westmoreland, Tenn. 37186
 Faith No. 1—Don Langford, 309 Highland Dr., Old Hickory, Tenn. 37138
 Faith No. 2—Dascal Hood, Alvaton, Ky.
 Gateway—James Dillehay, Rt. 3, Fellowship Rd., Mt. Juliet, Tenn. 37122—Phone: 449-0917
 Goodwill—Henry Case, Hartsville, Tenn. 37074—Phone: 374-3380
 Grace—Eugene Porter, 106 Lucinda Dr., Hendersonville, Tenn. 37075—Phone: 824-2038
 Harmony—Gary Andrews, 2408 Andrew Place, Nashville, Tenn. 37216—Phone: 228-8593
 Hope—Earl Hubbard, Tullahoma, Tenn.
 Lafayette—Johnny Culbreath, 601 Bratton Ave., Lafayette, Tenn. 37083—Phone: 666-2674
 Liberty Hill—Bobby Davis, Rt. 3, Box 296C, Westmoreland, Tenn. 37186—Phone: 644-2553
 Long Fork—Bill Green, 204 Mulberry Dr., Lafayette, Tenn. 37083
 Longview—James Gregory, 313 Marlin St., Gallatin, Tenn. 37066
 McFerrin—Wilson Dillard, Rt. 4, Lake Forest, Mt. Juliet, Tenn. 37122—Phone: 758-2576
 Meadorville—(No Sunday School)
 New Bethel—Harold Cole, 2234 Craigmeade Circle, Donelson, Tenn. 37214—Phone: 883-5217
 New Harmony—(No Sunday School)
 Old Hopewell—J. H. Gifford, Bethpage, Tenn. 37022
 Old Paths—Donald Hardee, P. O. Box 309, Lebanon, Tenn. 37087
 Piper's Chapel—Danny Stagner, Jackson Rd., Portland, Tenn. 37148—Phone: 325-3469
 Pleasant Hill—Leroy Kirkham, Rt. 5, Portland, Tenn. 37148—Phone: 888-2397
 Rocky City—Howard Bush, 240 Cumberland Ave., Madison, Tenn. 37115—Phone: 868-2075
 Rock Bridge—Harold Wims, 317 Trina Ave., Gallatin, Tenn. 37066—Phone: 452-5253
 Rocky Grove—Mike Manning, So. Greenwood, Lebanon, Tenn. 37087—Phone: 444-9127
 Salem—Leslie Burton, Mt. Juliet, Tenn. 37122
 West End—Ralph Meador, Hartsville Pike, Gallatin, Tenn. 37066—Phone: 452-5665
 White Hill—Fred Gregory, 603 Elba Dr., Goodlettsville, Tenn. 37072—Phone: 859-1539

DIRECTORY OF MINISTERS

BETHLEHEM:

ORDAINED

B. G. Sutton, 306 Alta Loma Rd., Madison, Tenn. 37115—Phone: 868-4308

BUFFALO SPRINGS:

ORDAINED

G. O. Templeton, Rt. 4, Westmoreland, Tenn. 37186—841-2535

J. B. Robertson, Rt. 3, Bethpage, Tenn. 37022—Phone: 841-7853

Guthrie Thompson, Rt. 3, Bethpage, Tenn. 37022—Phone: 841-7027

W. V. Thompson, Gallatin, Tenn. 37066

Roy Robinson, Nashville, Tenn.

E. L. Wainscott, Bethpage, Tenn. 37022—Phone: 841-2376

LICENSED

J. W. Faulton, Rt. 3, Westmoreland, Tenn. 37186

Charles Vaughn, Rt. 4, Westmoreland, Tenn. 37186—Phone: 644-2137

Steven Robertson, Rt. 1, Westmoreland, Tenn. 37186—Phone: 644-2938

CEDAR BLUFF:

ORDAINED

Junior Farley, 911 Turner Dr., Hartsville, Tenn. 37074—Phone: 374-2137

LICENSED

Jerry Watson, Lafayette, Tenn. 37083—Phone: 666-3106

Stanley Farley, Lafayette, Tenn. 37083—Phone: 666-2749

Jimmy Cox, Lafayette, Tenn. 37083—Phone: 666-3645

FAIRVIEW:

ORDAINED

A. W. Carr, Westmoreland, Tenn. 37186

Fred H. Carr, Westmoreland, Tenn. 37186

H. S. Linville, Westmoreland, Tenn. 37186

James Lawson, Westmoreland, Tenn. 37186

R. Thompson, Westmoreland, Tenn. 37186

Fred Clark, Hartsville, Tenn. 37074

LICENSED

Jay Sullivan, Westmoreland, Tenn. 37186

Judson Clark, Westmoreland, Tenn. 37186

Kenneth Bennett, Lebanon, Tenn. 37087

O. C. Farley, Gallatin, Tenn. 37066

Robert Reed, Hartsville, Tenn. 37074

Rodger Reed, Hartsville, Tenn. 37066

Ronnie Scruggs, Hartsville, Tenn. 37074

FAITH NO. 1:

ORDAINED

Rufus Beasley, 2905 Morningside Dr., Nashville, Tenn.

LICENSED

Leon White, Rt. 8, Central Pike, Lebanon, Tenn. 37087—Phone: 449-0442

FAITH NO. 2:

ORDAINED

G. C. Meadows, Plum Springs Rd., Bowling Green, Ky. 42101—
Phone: 843-8236

LICENSED

Cletus Williams, 331 Leslie Dr., Bowling Green, Ky. 42101—Phone: 843-3180

GATEWAY:

ORDAINED

- Hilman Duncan, 246 Lisa Lane, Nashville, Tenn. 37210—Phone: 883-6866
 Burton Massey, 2207 Maplecrest Dr., Nashville, Tenn. 37214—
 Phone: 883-3453
 Thomas Shoemake, 520 Columbus Dr., Hermitage, Tenn. 37076—
 Phone: 889-6112
 Herman Culbreath, 2820 Dunmore Dr., Nashville, Tenn. 37214—
 Phone: 889-1267
 Julian Caldwell, 4103 Cherrywood Lane, Puyallup, Wash. 98371

LICENSED

- Billy Clairday, 201 Wilowen Dr., Nashville, Tenn. 37210—Phone: 889-3210

GOODWILL:

ORDAINED

- James A. Porter, Hartsville, Tenn. 37074
 Winford Ray, 410 Andrews Ave., Hartsville, Tenn. 37074—Phone: 374-3729
 Odell Wallace, Hartsville, Tenn. 37074

LICENSED

- Leonard Carter, Riddleton, Tenn. 37151

GRACE:

ORDAINED

- Edgar Copeland, 121 Forest Retreat Rd., Hendersonville, Tenn. 37075—
 Phone: 824-6966
 Edward Rader, 1405 Woodland St., Nashville, Tenn. 37206—Phone: 228-0324
 Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, Tenn. 37072—
 Phone: 859-2381
 W. M. Wright, 305 Rayon Dr., Old Hickory, Tenn. 37138—Phone: 847-3976
 Luther H. Tuttle, 2430 Solon Dr., Nashville, Tenn. 37206—Phone: 227-3729

LICENSED

- Herbert Dickens, Hartsville Pike, Gallatin, Tenn. 37066
 Johnnie Patterson, Westmoreland, Tenn. 37186
 Eugene Porter, 106 Lucinda Lane, Hendersonville, Tenn. 37075—
 Phone 824-2038
 Herbert Woodard, Nashville, Tenn.
 Paul Sweeney, Hendersonville, Tenn. 37075

HARMONY:

ORDAINED

- C. B. Massey, 75 Valerie St., Nashville, Tenn. 37211—Phone: 833-7466
 Clay Grizzle, 115 Chiroc Rd., Hendersonville, Tenn. 37075—Phone: 824-0010
 A. W. Ashby, 416 East Commerce St., Waverly, Tenn. 37185

LICENSED

- Tommy Oldham, 1128 Lealand Ave., Nashville, Tenn. 37216
 John Madden, 1703½ 8th Ave., N., Nashville, Tenn. 37208

HOPE:

LICENSED

- Bobby G. Earps, 1002 Ovoca Rd., Tullahoma, Tenn. 37388—Phone: 455-2057
 Earl Hubbard, 622 So. Brittian, Shelbyville, Tenn. 37160—Phone: 684-5854
 J. B. Newman, Rt. 2, Box 117, Tullahoma, Tenn. 37388—Phone: 455-5288

LAFAYETTE:

ORDAINED

- William B. Birdwell, Ellington Dr., Lafayette, Tenn. 37083
 Charles R. Moore, 1006 King Road, Lafayette, Tenn. 37083—Phone: 666-3197

LICENSED

Harold G. Carman, Rt. 3, Lafayette, Tenn. 37083—Phone: 666-2829
 Bobby L. Gann, 203 Cothron Dr., Lafayette, Tenn. 37083—Phone: 666-3051
 Otis Lee Jones, 405 Hillwood Dr., Lafayette, Tenn. 37083—Phone: 666-2706

LIBERTY HILL:

ORDAINED

Clyde Grizzle, 108 Sherry Circle, Gallatin, Tenn. 37066—Phone: 452-2551
 Lee Roy Grizzle, 1144 Spencer St., Gallatin, Tenn. 37066—Phone: 452-5159
 Earl Brummett, Rt. 2, Bethpage, Tenn. 37022

LICENSED

Perk Dickens, Westmoreland, Tenn. 37186—Phone: 644-2962

LONGVIEW:

ORDAINED

William C. Hall, 135 Bledsoe, Gallatin, Tenn. 37066—Phone: 452-0863

McFERRIN:

ORDAINED

Harold Dunn, 1109 Richmond Dr., Nashville, Tenn. 37216—Phone: 226-3080
 A. G. Gregory, Rt. 4, Gallatin, Tenn. 37066—Phone: 452-2779
 Jessie Powell, 3559 Brick Church Pike, Nashville, Tenn. 37207—
 Phone: 227-0601
 Howard G. Taylor, 528 Donald Ave., Goodlettsville, Tenn. 37072—
 Phone: 859-1403

LICENSED

Fielden Nicholas, Jr., 2414 Gregory Dr., Nashville, Tenn. 37216—
 Phone: 227-4659

Gary Nicholas, 103 Oakvale Ct., Hendersonville, Tenn. 37075—Phone: 824-
 Phone: 824-1774

MEADORVILLE:

ORDAINED

Clement Oldham, 703 Sylvain Dr., Lafayette, Tenn. 37083—Phone: 666-4324
 H. C. Cothron, Rt. 1, Lafayette, Tenn. 37083—Phone: 666-2923
 Osley McClard—Rt. 4, Hollis Lane, Lafayette, Tenn. 37083—Phone: 666-3747

LICENSED

Morris Cothron, Rt. 1, Dixon Springs, Tenn. 37057—Phone: 633-2415

NEW BETHEL:

ORDAINED

H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, Tenn. 37072—
 Phone: 859-5780

F. L. Ray, 510 Alta Loma Rd., Goodlettsville, Tenn. 37072—
 Phone: 859-1078

P. H. Brooks, 3706 Central Ave., Nashville, Tenn. 37209—Phone: 269-4425

LICENSED

Horace H. Head, 120 Graycroft Dr., Madison, Tenn. 37115—Phone: 868-3616
 James Sorrell, 448 Gates Rd., Goodlettsville, Tenn. 37072—Phone: 868-3255
 Sammy Parker, 5002 Nebraska Ave., Nashville, Tenn. 37209—Phone: 298-2914

NEW HARMONY:

LICENSED

McKinley Sanders, Route 1, Hartsville, Tenn. 37074
 L. E. Merritt, Lafayette, Tenn. 37083

OLD HOPEWELL:

ORDAINED

Harold D. Linville, Hartsville, Tenn. 37074
 John Mungle, Bethpage, Tenn. 37022
 Raymond Gregory, Bethpage, Tennessee 37022
 Lester Stinson, Bethpage, Tenn. 37022

LICENSED

John Grizzle, Bethpage, Tenn. 37022
 Gilbert Lauderdale, Bethpage, Tenn. 37022

PIPER'S CHAPEL:

ORDAINED

Truman Porter, Rt. 1, Red Boiling Springs, Tenn. 37150
 Quinten Sneed, 224 E. Schell St., Gallatin, Tenn. 37066

LICENSED

Harold Harris, Rt. 4, Cottontown, Tenn. 37048--Phone: 325-4619

PLEASANT HILL:

ORDAINED

W. W. Bowman, Rt. 5, Portland, Tenn. 37148--Phone: 888-2398
 James W. Briley, Rt. 5, Portland, Tenn. 37148--Phone: 888-2395
 Kenneth Woodall, Rt. 4, Gallatin, Tenn. 37066--Phone: 452-3674

LICENSED

Garvin Bowman, Rt. 1, Portland, Tenn. 37148--Phone: 325-4025

RAYON CITY:

ORDAINED

B. H. Woodard, 1019 Old Hickory Blvd., Madison, Tenn. 37115--
 Phone: 868-2075

D. W. Story, 2310 Donna Hill Ct., Nashville, Tenn. 37214--Phone: 883-8059

LICENSED

Howard Bush, 240 Cumberland Ave., Madison, Tenn. 37115--Phone: 868-2075
 Paul A. Johnson, 402 Cumberland Ave., Madison, Tenn. 37115--
 Phone: 868-2198

Jimmy Brewington, 321 Walton Lane, Madison, Tenn. 37115--Phone: 868-7552

ROCK BRIDGE:

ORDAINED

C. L. Russell, Gallatin, Tenn. 37066--Phone: 452-1509

LICENSED

Willie Phillips, 1149 Woodvale Dr., Gallatin, Tenn. 37066--Phone: 452-6144

ROCKY GROVE:

ORDAINED

Cordell Earps, 2242 Foster Ave., Nashville, Tenn. 37211--Phone: 833-7651
 Malcolm Grizzle (No other information given)

LICENSED

Johnny Fisher, Rutledge Lane, Lebanon, Tenn. 37087

SALEM:

ORDAINED

James Porter, Gallatin, Tenn. 37066--Phone: 452-3613

Thomas Vantrease, Gallatin, Tenn. 37066

Vernon Hicks, Gallatin, Tenn. 37066--Phone: 452-6632

Everett Scruggs, Gallatin, Tenn. 37066--Phone: 452-5475

Edgar Brown, 124 E. Woodrow St., Gallatin, Tenn. 37066--Phone: 452-2197

WEST END:**ORDAINED**

W. E. Massey, 306 Main St., Lafayette, Tenn. 37083—Phone: 666-3678
Reese Leath, 124 Bonita Ave., Gallatin, Tenn. 37066—Phone: 452-5514

LICENSED

Earl Blevins, 205 Bush Ave., Gallatin, Tenn. 37066—Phone: 452-8686
Thomas Brimm, 615 Hyde Park, Gallatin, Tenn. 37066—Phone: 452-1794
Dwight Massey, 4763 B, Trenton Dr., Gallatin, Tenn. 37066
Idivess Gammons, Gallatin, Tenn. 37066
Charles W. Stevens, 121 Juanita St., Gallatin, Tenn. 37066—Phone: 452-6795

WHITE HILL:**ORDAINED**

James R. Gardner, Rt. 5, Goodlettsville, Tenn. 37072—Phone: 859-1263

LICENSED

Marchell Allen, P. O. Box 377, Goodlettsville, Tenn. 37072—Phone: 859-0505
Charles W. Honeycutt (No other information given)

STATISTICAL TABLE

CHURCHES	Date Organized	Meeting Day	Members Reported	CHURCH MEMBERS						Present	Enrolled in Sunday School	Teachers	Value Of Church Property	
				GAINS			LOSSES							
				Baptisms	Letters	Restorations	Statements	Letters	Expulsions					Deaths
			Last Year											
BETHLEHEM	1962 Full Time		102	2	3	0	0	6	2	1	98	74	5	50,000.00
BUFFALO SPRINGS	1930 1st, 3rd, 5th		222	4	4	1	0	2	0	3	226	60	5	30,000.00
CEDAR BLUFF	1887 1st, 3rd		224	11	5	0	0	0	3	1	238			27,500.00
ENON CHAPEL	1951 1st, 3rd		126	2	0	0	0	1	0	1	126	51	4	10,000.00
FAIRVIEW	1875 1st, 3rd		255	3	0	0	0	2	1	0	255	84	4	7,000.00
FAITH NO. 1	1956 Full Time		223	2	3	0	0	1	0	1	224	77	6	65,000.00
FAITH NO. 2	1955 Full Time		215	5	3	0	2	5	0	1	215	93	6	89,500.00
GATEWAY	1957 Full Time		117	2	7	0	0	6	0	1	119	76	6	55,000.00
GOODWILL	1891 Full Time		363	55	12	1	0	10	1	3	437	80	3	25,000.00
GRACE	1958 Full Time		145	7	11	0	0	0	2	0	161	40	4	85,000.00
HARMONY	1961 Full Time		118	5	0	1	0	9	3	1	111	60	4	15,000.00
HOPE	1970 Full Time			0	1	0	0	0	0	0	16	7	1	150,000.00
LAFAYETTE	1849 Full Time		473	5	3	1	0	1	3	6	472	198	12	20,000.00
LIBERTY HILL	1958 1st, 3rd, 4th		115	6	1	0	0	2	2	1	117	25	4	15,000.00
LONG FORK	1913 1st, 3rd		113	3	1	0	0	0	0	3	111	40	4	75,000.00
LONGVIEW	1960 Full Time		116	0	0	0	0	10	2	0	108	60	4	72,000.00
McFERRIN	1948 Full Time		399	10	1	0	0	11	2	0	397	195	10	16,000.00
MEADORVILLE	1889 3rd		311	2	0	0	2	0	6	6	305			90,000.00
NEW BETHEL	1794 Full Time		445	8	10	0	1	1	0	2	461	157	9	8,000.00
NEW HARMONY	1848 2nd, 4th		212	6	0	0	0	1	0	1	216			12,000.00
OLD HOPEWELL	1921 1, 2, 3, 4		194	4	1	0	0	2	0	2	195	50	3	20,000.00
OLD PATHS	1974 Full Time		36	0	0	0	0	0	0	0	36	42	4	25,000.00
PIPER'S CHAPEL	1953 Full Time		108	10	5	1	0	4	1	1	118	71	4	45,000.00
PLEASANT HILL	1876 1st, 2nd, 4th		200	3	1	0	0	0	0	2	202	65	4	38,000.00
RAYON CITY	1957 Full Time		73	7	3	0	0	0	1	0	82	57	5	35,750.00
ROCK BRIDGE	1883 Full Time		170	2	1	0	0	3	2	3	163	50	4	35,000.00
ROCKY GROVE	1950 Full Time			6	5	0	0	4	2	1	117	60	6	12,000.00
SALEM	1949 Full Time		202	2	1	1	0	9	0	4	198	65	4	105,500.00
WEST END	1945 Full Time		231	17	17	0	1	0	5	2	259	130	8	25,000.00
WHITE HILL	1946 Full Time		156	1	1	0	0	0	1	1	153	40	4	1,258,250.00
TOTALS			5,674	190	100	6	4	192	33	48	5,857	2,007	119	