

# WISEMAN BAPTIST ASSOCIATION

## 1975



*F. L. RAY, Moderator*

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*H. C. VANDERPOOL, Clerk*

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*A. G. GREGORY, Treasurer*



**84th ANNUAL SESSION**  
Held With  
**ROCK BRIDGE BAPTIST CHURCH**  
Bethpage, Tennessee  
OCTOBER 24, 25, 1975

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**OFFICERS**

**F. L. RAY, MODERATOR**  
510 Alta Loma Road  
Goodlettsville, Tennessee 37072

**H. C. VANDERPOOL, CLERK**  
104 Hasty Drive  
Goodlettsville, Tennessee 37072

**A. G. GREGORY, TREASURER**  
Route 4  
Gallatin, Tennessee 37066

The next annual session is to be held with Lafayette Missionary Baptist Church, 302 College Street, Lafayette, Tennessee, beginning at 10:00 A. M. on Friday, October 22, 1976.

**INTRODUCTORY SERMON** ..... Elder Harold D. Linville  
**DOCTRINAL SERMON** ..... Elder Howard G. Taylor

**RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovod or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## PROCEEDINGS FIRST DAY, FRIDAY, OCT. 24, 1975

On Friday, October 24, 1975 Wiseman Baptist Association met in its 84th annual session, at 10:00 A.M. with Rock Bridge Baptist Church in Sumner County, Tennessee.

Services began with singing "Love Lifted Me," and after some opening remarks by the Moderator he read for a scripture lesson Psalms 100 and after pertinent comments, asked Elder H. B. Eaton to lead the Association in prayer.

After a very able and effective prayer, the song, "The Old Country Church On The Hill," was sung, and the Moderator presented Elder Harold Dean Linville the elected preacher for the ninth consecutive year to preach the Introductory Sermon. Bro. Linville stood before the house filled with people and after some remarks of thanks and appreciation read for a lesson I Peter 1:1-9. He chose for a text II Peter 3:18, "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ."

Bro. Linville in the very outset stressed the necessity of saved people growing from babes to strong Christians by growth in grace and knowledge of the things of God. He pointed out that love for God and truth beyond the material, and the desire to learn more about God is the secret of growth.

Also, the responsibility that rests upon the preacher to be faithful and diligent in teaching the truths of a pure gospel. The essentiality of being strong in order to be able to stand against false doctrines and be able to defend our faith. He used Gideon as an example of being sure that God is on our side, and if we are on God's side we can be sure of victory. By the same example he showed that the victory was not always to the many but to the dedicated and courageous, bound together in Christian love and unity.

Bro. Linville expressed his appreciation for those who had applied themselves in study and diligence and were able to stand in defense of the great truths we love and God wants preserved.

He pointed out the importance of education to be better qualified

to rightly divide the word of truth and feed the church of God. In the opinion of this acting Clerk who has kept the record of this the 22nd year, and serving only now until a new Clerk is elected, this was the most instructive and beneficial message I have heard him preach, and all of them have been good.

May God give him long life, health and strength to grow and grow and grow. While the songs, "Standing On The Promises," "Amazing Grace," and "Victory In Jesus," were sung the congregation pressed forward to clasp his hand in appreciation of his good sermon.

At this time the letters of the churches were filed with the Clerk. The Moderator asked Elder W. E. Massey and Elder D. C. Barton to read the letters. The churches and their messengers were enrolled as follows:

BETHLEHEM-Delano Goad, Finis Birdwell, Terry Hall.  
 BUFFALO SPRINGS-James A. Thompson, Terry Tuttle.  
 CEDAR BLUFF-Junior Farley, Jimmy Cox.  
 ENON CHAPEL-Nelson Gregory, William Patterson.  
 FAIRVIEW-Raymond Carr, Freddy Carr.  
 FAITH NO. 1-Dean Cornwell, W. T. Williams, Don Langford.  
 FAITH NO. 2-Clyde Farris, Wendell Wiley, Elmer Cottongim.  
 GATEWAY-Hilman Duncan, Burton Massey, James Dillahay.  
 GOODWILL-Charles Beasley, Henry Case, James Rainey.  
 GRACE-Edward Rader, Glen Murphy, John Brown.  
 HARMONY-C. B. Massey, Gary Andrews, W. F. Steele, Sr.  
 LAFAYETTE-Charles R. Moore, Harold G. Carman, Jr., Bobby L. Gann.  
 LIBERTY HILL-Earl T. Brummett, Bobby Dorris.  
 LONG FORK-Rhea Gammons, John Wheeley, Leo Whitley.  
 LONGVIEW-Mike Patterson, Dean Driver, Raymond R. Hall.  
 McFERRIN AVENUE-Harold Dunn, Howard G. Taylor, A.G. Gregory.  
 MEADORVILLE-Donque Parker, Billy James Eller.  
 NEW BETHEL-H. C. Vanderpool, F. L. Ray, Ernest T. Cole.  
 NEW HARMONY-Lewis Gross, Houston White, Lloyd Frye.  
 OLD HOPEWELL-Lester Stinson, Hurley O'Neal.  
 OLD PATHS-Donald Hardee, Carl Foster, Willard Taylor.  
 PIPER'S CHAPEL-Cordell Earps, E. C. Cole, Glen Graves.  
 PLEASANT HILL-James W. Briley, Wilburn Harrison, Leroy Kirkham.

RAYON CITY-D. W. Story, Bradley Bohannon, Doug Matthews.  
 ROCK BRIDGE-C. L. Russell, Harrison Sloan, E. C. Sherron.  
 SALEM-William Wright, Bailey Andrews.  
 WEST END-W. E. Massey, C. F. Boze, O.L. Strother.  
 WHITE HILL-James R. Gardner, John H. Charlton, Carmack  
 Vetetoe.

After the reading of eighteen letters, a motion carried to adjourn one hour for dinner. After announcements the benediction was offered by Elder Kenneth Davis.

### FRIDAY AFTERNOON

After enjoying a bountiful and delicious noon meal services were resumed with singing "I'll Fly Away" and the offering of prayer by Elder Douglas Curtis.

Permanent organization was effected by electing officers as follows:

Elder F. L. Ray .....	Moderator
Elder Howard G. Taylor .....	Asst. Moderator
Elder H. C. Vanderpool .....	Clerk
Elder Harold D. Linville .....	Asst. Clerk
Elder A. G. Gregory .....	Treasurer
Elder Harold D. Linville .....	Asst. Treasurer

Speeches were made by the newly elected officers.

NOTE: (A new clerk was elected. Elder W. T. Russell, who had served Wiseman Baptist Association as Clerk for 22 years, had moved his church membership to Fairview Memorial Baptist Church, Bowling Green, Ky. where he is full-time pastor. That church represents in Siloam Baptist Association.)

At this time Petitionary Letters were called for and Long Fork Baptist Church, Macon County, Tennessee petitioned, and by a motion that carried, was received into the Association. The Moderator extended the hand of fellowship to the Messengers. (See list of churches and messengers.)

The next annual meeting place and preachers to preach the sermons in 1976 were taken up. Four churches asked for the Association in 1976, they were Lafayette, McFerrin Avenue, New Bethel and Piper's Chapel. The result were as follows:

### 1976 Meeting Place - Lafayette

### SERMONS - 1976

INTRODUCTORY SERMON ..... Elder Harold D. Linville  
 ALTERNATE ..... Elder Hilman Duncan  
 DOCTRINAL SERMON ..... Elder Howard G. Taylor  
 ALTERNATE ..... Elder James (Pete) Porter

The Order of Business was read by Elder Howard G. Taylor as follows:

1. Missions.
2. Old Ministers and Orphans Home.
3. Christian and Ministerial Education, Sunday Schools and Prayer Meetings.
4. Obituaries.
5. Faith and Practice of True Baptists.
6. Temperance, Morality and Church Discipline.
7. Financing The Lord's Work.
8. State of Religion.
9. Resolutions.
10. Correspondence.
11. Treasurer's Report.

It was moved and carried that this Order of Business be adopted.

The Report on Missions was read by Elder J. H. Smith as follows:

### MISSIONS

The subject of missions is a great Bible subject. The word means a sending forth and in a Biblical sense it means sending forth of men to preach God's message, the Gospel of Jesus Christ. Our Lord Himself was sent on a mission, and of course He completed what He came to do. He said that the Father sent Him, and to His church that He was sending it on a mission. "Then said Jesus to

them again: As the Father hath sent me, even so I send you." John 20:21. Jesus commands His church and tells in detail just what its works would be in Matthew 28:19-20 "Go ye therefore and teach, or make disciples, of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

Missions are to be practiced at home and abroad, because men everywhere are sinners and lost without Jesus Christ. Sinners will not, and can not, repent and believe on a Christ whom they haven't heard about. So our Lord said to the disciples "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost parts of the earth." Acts 1:8.

We have a great message to deliver to a lost world, and men need to hear it more than any other. It is a dynamic message, and there is no substitute for it; for it is the power of God unto salvation to every one that believeth. (Romans 1:16) No greater privilege has ever been afforded us than to carry this Gospel to lost men and women throughout the world; and there is no greater blessing that can come to us than that which our Lord does bestow on those who will obey His command to be witnesses unto Him. The psalmist said, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Psalm 126:6

Submitted by:

J. H. Smith  
Harold G. Carman, Jr.

The Report on Missions was adopted after being discussed by Elder J. H. Smith, Bro. Harold G. Carman, Jr., Elder Everette Scruggs, Elder D. C. Barton and Elder W. T. Russell.

The Report on Old Ministers and Orphans Home was read by follows by Elder Hilman Duncan:

### **OLD MINISTERS AND ORPHANS HOME**

We, your committee submit the following report:



We are grateful to God for the Lafayette Orphans Home, and for Bro. and Sister Thomas. They are a real mother and daddy to the children. We trust the Lord to bless them for their labors in the Lord. It is a great blessings to visit the home and to fellowship the family there. The home now has three wonderful children. I believe it is our responsibility to support them and to pray for the children as though they were our own.

We believe the home is appointed of God for children without parents and I trust it will always remain the same and be used of God to give a home to orphan children.

Pure religion and undefiled before God and the Father is this, to visit the fatherless and the widows in their afflictions and to keep himself unspotted from the world. May God bless this home.

Prayerfully submitted,  
Hilman Duncan  
Burton Massey

After discussion by Elder Hilman Duncan the Report was adopted.

## BAPTIST OLD MINISTERS AND ORPHANS HOME

Lafayette, Tennessee

### FINANCIAL REPORT

Period October 1, 1974 through September 30, 1975

Cash in bank October 1, 1974 .....\$9,187.26

#### RECEIPTS:

Donations .....	\$10,573.57
Rent .....	584.50
Tobacco .....	2,696.47
Corn .....	478.58
Hay .....	165.00
Co-op Dividend .....	16.71
Fertilize (Superintendent's Part) .....	25.00
Children's Vacation-John Johnson Repay .....	100.00

TOTAL RECEIPTS .....	\$14,639.83
TOTAL FUNDS AVAILABLE .....	23,827.09

EXPENDITURES:

Supplies .....	70.90
Doctors and Medicine .....	174.83
Insurance .....	287.00
Salaries .....	3,600.00
License .....	2.00
Petty Fund .....	214.68
Hired Labor .....	1,629.58
Food .....	2,729.26
Termite Treatment .....	12.50
Tobacco Division .....	1,561.28
Farm Expenses .....	1,524.73
Safety-State Requirement .....	120.81
Clothing .....	228.65
Utilities .....	1,003.10
Telephone .....	100.74
Repairs .....	750.24
Piano Lessons .....	145.80
Daily Paper & Yearbook .....	46.50
Refund-Childrens Christmas .....	20.00
Vacation for Children-will be repaid with tobacco .....	400.00
Tobacco Excess .....	258.52
Flowers-Family & Trustee .....	51.63
Pick-up donation check written on wrong bank- Check was reissued .....	74.13
TOTAL EXPENDITURES .....	\$15,006.97
Balance per bank statement, Citizens Bank Lafayette, Tenn., September 30, 1975 .....	\$8,820.12

The Report on Christian and Ministerial Education, Sunday Schools and Prayer Meetings was read by Elder F. L. Ray as follows:

**CHRISTIAN AND MINISTERIAL EDUCATION, SUNDAY SCHOOLS AND PRAYER MEETINGS**

We, your committee, submit the following report:

The church of our Lord is the greatest teaching institution in this

world, and the need of Christian and Ministerial education is great, a good sound Sunday School under the authority of the local church is one of the best ways to religiously educate ourselves and our children.

The man of God who stands before his congregation should be (APT) to teach. This means he should know what to teach and have the ability to get his message over to his hearers.

The Sunday School teacher also should prepare himself or herself to teach the lesson as they stand before the class.

The only way to do this is to study the word of God, and pray for wisdom of understanding. God does not promise to put words in our mouth, but He does promise to give us wisdom: "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord." James 1:5,6,7.

Paul instructed Timothy to study the word of God, and rightly divide it. Surely we should study the word of God. "Study to show thyself approved unto God, a workman that needeth to be ashamed, rightly dividing the word of truth." He also advised Timothy to impart his knowledge with others. "And the things that thou hast heard of me among many witnesses, the same committ thou to faithful men, who shall be able to teach others. 2 Tim. 2:15 and verse 2.

The so-called religious world is going out to educate themselves that they may be able to handle the word of God deceitfully, and deceive the millions. Every minister of the gospel, every Sunday School teacher and every Christian should so educate themselves in the word of God that we may be able to rightly divide the word of God and win the lost to Christ.

For the past two years there has been a Ministers School conducted at Old Union Missionary Baptist Church in Bowling Green, Ky. This school is known as (Old Union Baptist Ministers School). This school is under the authority of Old Union Church and is sound and good for both young and old ministers. There is to be another session in March of next year. Look for the

announcement concerning this school in the Baptist Banner, and also it will be announced over radio stations in the local area.

We notice in the minutes of 1974 there were only three churches that did not report a Sunday School. We trust that these churches will give this matter their earnest consideration and organize a Sunday School soon.

Brethren: Lets prepare ourselves for the work that God has called us to do. These things command and teach. Let no man despise thy youth; but be thou an example of the believer, in word, in conservation, in charity, in spirit, in faith, in purity. Till I come, give attendance to reading, to exhortation, to doctrine. Neglect not the gift that is thee." I Tim. 11, 12, 13, 14.

"For whatsoever things were written afore time were written for our learning." Roman 15:4

Every child of God should be a praying Christian, every church should be a praying church.

F. L. Ray

Adopted without discussion.

The Report on Obituaries was read as follows by Elder James Gardner:

## OBITUARIES

Death has sounded his alarm again on our outer door, and the souls of 40 faithful soldiers of God have passed from us. Though hearts have been made sad and dark because of the passing of these; let us not fear because heaven has been made a little brighter.

David said: "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me." This scripture should be a comfort to our hearts; an assurance to us of that ceaseless reminder, that we, too, are traveling on the level of time to that better country from which no traveler returns.

Although they are gone from us we still have their works in the Lord. John said: "Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Humbly submitted,  
James Gardner  
D. W. Story  
Ronald Vetetoe

The Report was adopted after discussion by Elder D. W. Story and Elder F. L. Ray.

Moved to adjourn until 9:00 A.M. on Saturday.

After announcements, Elder William House prayed the benediction.

## **SECOND DAY SATURDAY, OCTOBER 25, 1975**

At 9:00 A. M. on this date, the services began with singing, "He Will Pilot Me." Bro. Don Xavier Hines played the piano and Bro. Clyde Dilleha led the singing. Elder F. L. Ray, the Moderator, made some preliminary remarks and read for a devotional John 3:14-18.

As the Association went to God in prayer, Elder O. E. Russell, a brother in this Association and one who has been very sick, was remembered in prayer. Elder W. T. Russell led in a very Spiritual petition to God. After prayer, "I Won't Be Far Behind," was sung.

The Clerk read the Rules of Decorum and called the roll of messengers. A quorum being present, the minutes of the first day were read. By motion they were adopted.

The Order of Business was taken up and the Report on Faith and Practice of True Baptists was read by Elder Everette Scruggs as follows:

### **FAITH AND PRACTICE OF TRUE BAPTISTS**

We, your committee submit the following report:

As we see the world constantly changing around us from day to day, we are reminded once again of the importance of earnestly contending for the faith once delivered to the saints. Jude, verse 1.

Christ organized his church during his personal ministry, and commissioned her to observe the things he commanded. In this brief report we would like to call your attention again to the articles of faith as recorded in the Church Manual by J. M. Pendleton. As stated by the author, they are not substitutes for the scriptures, and not to be taken as such, but they set forth a few of the fundamental doctrines of the word of God, which is worthy of our consideration.

As we look back and see the many who have preached these great truths, it should inspire us to go forward preaching and practicing the same.

We are told in his word to be doers of the word and not hearers only. May we ever be mindful to practice that, that we preach. We recommend that the Articles of Faith and the Church Covenant be printed in the minutes if meeting the approval of the Association.

Prayerfully submitted,  
Kenneth Woodall  
Everette Scruggs  
W. E. Massey

The report was adopted after being discussed by Elder Everett Scruggs and Elder W. E. Massey. The Articles of faith (The New Hampshire Confession) and the Church Covenant appear here in the minutes as recommended and adopted in the report.

## **NEW HAMPSHIRE CONFESSION OF FAITH**

### **1. OF THE SCRIPTURES**

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction: that it has God as its author, salvation for its end, and truth without any mixture of error, for its matter; that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.

II Tim. 3:16-17; II Tim. 3:15; Pro. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

## II. OF THE TRUE GOD

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is JEHOVAH, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence, and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

John 4:24; Ps. 147:5; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:20; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

## III. OF THE FALL OF MAN

We believe that man was created in holiness, under the law of his Maker; but by voluntary transgressions fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint, but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

Gen. 1:27; Gen. 1:31; Ecc. 8:29; Acts 15:26; Gen. 2:16; Gen. 3:6-24; Rom. 5:12; Rom. 5:19; John 3:16; Ps. 51:5; Rom. 8:7; Isa. 53:6; Eph. 2:1-3; Rom. 1:18-32; Rom. 2:16; Gal. 3:10; Matt. 20:15; Ex. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

## IV. OF THE WAY OF SALVATION

We believe that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead he is now enthroned in heaven; and uniting in his

wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour.

Eph. 2:5; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9, 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

## V. OF JUSTIFICATION

We believe that the great gospel blessing which Christ secures to such as believe in him is Justification; that Justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

John 1:16; Eph. 3:8; Acts 13:39; Isa. 3:11-12; Rom. 8:1; Rom. 5:9; Zech. 13:1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-6; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 5:21; Rom. 4:23-25; I John 2:12; Rom. 5:1-2; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

## VI. OF THE FREENESS OF SALVATION

We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial, penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation.

Isa. 55:1; Rev. 12:17; Luke 14:17; Rom. 16:26; Mark 1:15; Rom. 1:15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 19:27; I Thess. 1:8.



## VII. OF GRACE IN REGENERATION

We believe that, in order to be saved, sinners must be regenerated or born again; that regeneration consists of giving a holy disposition to the mind; that it is effected in a manner above our comprehension, by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life.

John 3:3; John 3:6-7; I Cor. 1:14; Rev. 8:7-9; Rev. 21:27; II Cor. 5:17; Ex. 36:26; Deu. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1:16-18; I Cor. 1:30; Phil. 2:13; I John 5:1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:9; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

## VIII. OF REPENTANCE AND FAITH

We believe that Repentance and Faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby, being deeply convinced of our guilt, danger, and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest, and King, and relying on him alone as the only and all sufficient Saviour.

Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 8:11; Rom 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

## IX. OF GOD'S PURPOSE OF GRACE

We believe that Election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy, and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it

encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence.

II Tim. 1:8-9 Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15-16; I John 4:19; Hos. 12:9; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:13-24; Jer. 31:3; Rom. 11:28-29; James 1:17-18; II Tim. 1:9; Rom. 11:32-26; I Cor. 4:7; I Cor. 1:(26-31; Rom. 3:27; Rom 4:17; Col. 3:12; I Cor. 3:5-7; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; Eph. 1:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; II Peter 1:10; I Thess. 1:1-10; Isa. 43:16; Ro. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

## X. OF SANCTIFICATION

We believe that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means, especially the word of God, self-examination, self-denial, watchfulness and prayer.

I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:9; Phil. 3:12-16; John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; II Cor. 3:18; Heb. 6:1; II Peter 5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 24:41; Eph. 6:18; Eph. 4:30.

## XI. OF THE PERSEVERANCE OF SAINTS

We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special Providence watches over their welfare; and that they are kept by the power of God through faith unto salvation.

John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil.

2:12-13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4.

## **XII. OF THE HARMONY OF THE LAW AND THE GOSPEL**

We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just, and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church.

Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom 7:7,14,22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20,21; Heb. 12:14; Matt. 6:17-18; I Cor. 12:28.

## **XIII. OF A GOSPEL CHURCH**

We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by His laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only Scriptural offices are Bishops, or Pastors, and Deacons, whose qualifications, claims, and duties are defined in the epistles to Timothy and Titus.

I Cor. 1:1-13; Matt. 28:17; Acts 5:11; Acts 8:1; Acts 11:31; I Cor. 4:17; I Cor. 14:23; III John 9; I tim. 3:5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:7; I Cor. 4:11; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil 1:27; I Cor. 12:14; Phil 1:1; Acts 14:23; Acts 15:22; I Tim.3; Titus 1.

## **XIV. OF BAPTISM AND THE LORD'S SUPPER**

We believe that Christian Baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth, in a solemn and beautiful emblem, our faith in the

crucified, buried, and risen Saviour, with its effects in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper; in which the members of the church, by the sacred use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:1-2; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 12:16; Acts 2:40-41; I Cor. 11:26; Matt. 26:26-29; Mark 14; 22-25; Luke 23:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

## **XV. OF THE CHRISTIAN SABBATH**

We believe that the first day of the week is the Lord's Day, or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations; by the devout observance of all the means of grace, both private and public; and by preparation for that rest that remaineth for the people of God.

Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Ex. 46:3; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

## **XVI. OF CIVIL GOVERNMENT**

We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

Rom. 13:1-7; Deu. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-8; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps. 72:11; Ps. 2; Rom. 14:9-13.

## **XVII. OF THE RIGHTEOUS AND THE WICKED**

We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 16:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18,22; I Cor. 11:32; Pro. 11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24; Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 13,14.

## **XVIII. OF THE WORLD TO COME**

We believe that the end of the world is approaching; that at the last day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven and hell, on principles of righteousness.

I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5:1-11; Acts 24:15; I Cor. 15:12-59; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-33; Matt. 25:35-41; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:22; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. I 6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 22:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.



## CHURCH COVENANT


Having been led, as we believe, by the Spirit of God, to receive the LORD Jesus Christ as our Saviour, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotion; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage, and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Saviour, to secure it without delay.

We moreover engage that, when we remove from this place, we will as soon as possible unite with some other church where we can carry out the spirit of this covenant and the principles of God's word.



The Report of Temperance, Morality and Church Discipline was read by Elder James W. Briley as follows:

### TEMPERANCE, MORALITY, AND DISCIPLINE

We the committee of the afore-mentioned ask your attention and investigation of the contents of this article, which should be every Christian's yardstick, the Bible, respectfully solicited:

Temperance-Habitual moderation in the indulgence of the appetites and passions, the use of intoxicants, self-control, and calmness. Many when they see the word temperance think only of strong drink, but there are many other phases of life that we are to be temperate in such as dress, speech conduct, etc. We as Christians are to set examples and not follow those the world has set and is setting. Ga. 5:22,23; Temperance is one of the fruits of the Spirit. See also I Cor. 9:24,27. Some think that Temperance means that a little indulgence won't hurt. The Christian is to abstain from the very appearance of evil. I Thes. 5:22, I Cor. 5:6 says know ye not that a little leaven leaveneth the whole lump?

Morality-Moral character (That which instills moral lessons) Virtue, morals-(1)Science or doctrine of conduct especially as to that of duty, ethics. (2) Moral principles and practice. The reason for that of Church Discipline is because of the lack of good morals of the members. The moral of our nation is at a very low state. That which was once called sin and looked upon as such is called by a camouflaged name. See Isaiah 5:20 which called evil good and good evil. Jesus gave us some signs to see, as it was in Luke 17:26,30 and Gen. 6:5, every imagination of the thoughts of his heart was only evil continually.

This decline of morals in home, government and church is pleasing the Communist, not only in Russia, Red China but in Cuba and all others who hold to their ideology. Ye are the light of the world,

Matt. 5:14. Let us awake to righteousness. If this were practiced, discipline would not be needed. But as long as we are still in this tabernacle, the flesh, we are like our beloved Bro. Paul, "When I would do good evil is present." The Holy Spirit directing Paul to write I Cor. 5; Gal. 6:1; II Thes. 3:6 and Matt. 18, knew the weakness of the flesh so we have the authority of God's eternal word to deal with Brothers and Sisters who walk unworthily, and bring shame and reproach upon the Church of the living God. Formative discipline is far better than corrective discipline, but if one is overtaken by the evil one we the Church must heed to the orders given by our Head and founder, Jesus Christ.

Prayerfully submitted:

Elder James W. Briley

Elder Clyde Grizzle

Elder Harold Dunn

The report was discussed by Elder James W. Briley and Elder Harold Dunn, after which it was adopted.

The Report on Financing The Lord's Work was read by Elder James (Pete) Porter as follows:

### FINANCING THE LORD'S WORK

We, your committee, submit the following report: We believe that the Lord's cause is the most worthy cause on earth that we can support. We also believe that the word of God teaches us we are to give of the thing that God blesses us with to finance this work.

Acts 20:35, Paul said, I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive. Also in II Cor. 9:6-7, But this I say, He which soweth sparingly shall also reap sparingly, and he which soweth bountifully shall reap also bountifully.



Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver. In I Cor. 16:2, Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

Again in II Cor. 8:24, Paul tells the church to show the proof of your love, and of our boasting on your behalf. We can show our love for the cause by our support. This includes the church, the pastor, mission work, the poor and the orphans. We can see that the church has a great work to carry on. Let us give that this great work will live on.

Respectfully submitted,

James (Pete) Porter

One of the best speeches ever made on any subject was made on this subject by Elder James (Pete) Porter. It was then adopted.

The Report on the State of Religion was read by Elder H. C. Vanderpool as follows:

### **STATE OF RELIGION**

We believe it is evident to all of us that, the state of religion is not what it should be. Has it ever been what it should have been at any time in history since the fall of man? The answer is "no."

Realizing this fact, we must agree that the reason for this is sin and its influence in the world. The scriptures teach us that there have been times when sin so abounded that true religion was suppressed.

We know that due to the many changes in society, the liberal ideas of morality, the lack of concern for sound doctrine among God's people in the churches are all keeping religion today from being elevated to the state it should be.

However, we should not look only at the negative side. When we consider what has been done in recent years through mission work in foreign fields and at home; the many new churches that

have been organized; the fact that hundreds of radio broadcasts are being sponsored each year by our Baptist people; that we still are having good Spiritual meetings and lost souls are still being saved; that enough of God's people are still endeavoring to live as God would have them live that they can still get in touch with Him and shout His praises, and by so doing it brings people to His houses of worship; that God's people are working together and manifesting their love one to the other, we are thankful that the state of religion is as good as it is and not as bad as it could be.

Yet, to improve upon the state of religion, let us endeavor to do the following:

1. Let each church have additional services when possible.
2. Let each individual attend every church service that they possibly can.
3. Let all parents show more concern for the Spiritual welfare of their children in offering and providing more and better spiritual environment at home, church and community.
4. Let each church have Sunday Schools, Prayer Meetings, Bible Studies, schools, etc.
5. Support more radio programs, do more mission work, write, print and distribute more good sound Baptist literature.
6. Let us oppose ungodly T.V. programs, and also so much of the so-called adult literature (which in reality is trash).
7. Let us live closer to the Lord, let the world know we are God's children, and ever walk and act as such.

Prayerfully submitted,

H. C. Vanderpool

Cordell Earps

After discussion on this report by Elder H. C. Vanderpool, it was moved to suspend the discussion until after dinner due to the fact it was time for the Doctrinal Sermon.

The congregation sang, "Amazing Grace," and the Moderator presented Elder Howard G. Taylor, the appointee, to preach the Doctrinal Sermon.

Bro. Taylor came to the pulpit and made some preliminary remarks relative to his fellowship in this Association and expressed his thanks and appreciation for this privilege of preaching before this body.

He read for a lesson, Daniel 2:36-44. His text was Daniel 2:44, "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever."

In the outset of his message, Bro. Taylor pointed out the fact that it was the worldly kingdoms that would be broken into pieces by the kingdom of God, and that it was His kingdom that would stand for ever.

The scriptures used at this time were Luke 1:30-33; Isa. 40:3, which speaks of the coming of Christ, his being our Saviour and also the head and founder of his church which is recognized in the world today as true Missionary Baptist Churches. Also, John the Baptist is given as the one who was to come to prepare a people for the Lord, Luke 1:5-17; Isa. 40:3; Matt. 3:1-17.

Bro. Taylor spoke of our love and appreciation for the name "Baptist" but that which makes one a true Baptist in reality is for one to know, believe, practice and live up to the doctrine of Christ as taught in the Bible.

He gave scriptures showing the Lord's church had its origin during the days of Christ's ministry on earth, Luke 6:12-16; I Cor. 12:28; Ps. 72:16; Matt. 28:18-20. Also, that every person with scriptural baptism in the world today is in lineage of John's baptism.

Bro. Taylor mentioned that the true riches of life, which are spiritual, come to us through and by the work and influence of the Lord's churches here in the world. That the false religions and churches--so--called--can not provide them.

In his final remarks, Bro. Taylor pointed out that the jewels of God are the best and are eternal, Mal. 3:17. Truly, this was a good sound Doctrinal Sermon. The congregation came and extended to Bro. Taylor their hand of endorsement, and to one another in fellowship, while singing, "When The Roll Is Called Up Yonder," "Oh, I Want To See Him," and "We'll Go On And Serve The Lord."

Moved to adjourn one hour for dinner. After talks and announcements the benediction was offered by Elder Robert Knowles.

### SATURDAY AFTERNOON

After a very enjoyable dinner, services were opened by singing "When We All Get To Heaven," led by Bro. J. W. Hines. The Moderator read Psalm 26:8, and asked Bro. Ray Smith to lead in prayer. After singing "I Can Tell You The Time," the Moderator made a number of timely remarks. The regular order of business was resumed and the subject of State of Religion which was discussed before noon, but suspended for the preaching of the Doctrinal Sermon, was taken up. Others discussing the report at this time were Bro. Morris Watson, Elder Cordell Earps, Elder James Gardner and Elder Everett Scruggs. The report was adopted.

The Report on Resolutions was read by Elder Charles Moore as follows:

### RESOLUTIONS

We, your committee, submit the following:

**WHEREAS:** The Wiseman Association of Missionary Baptist having met in its eighty-fourth annual session with Rock Bridge Missionary Baptist Church, and;

**WHEREAS:** Through the letters of the various churches we have learned of the progress that has been made for the Lord's cause in the salvation of many souls, and;

**WHEREAS:** We realize our complete dependence upon the Lord for all of the necessary power that is needed for us to continue this great work.

**THEREFORE BE IT RESOLVED:**

1. That we make far greater efforts in prayer to God for the Spiritual power that we stand in need of. (James 5:16) "The effectual fervent prayer of a righteous man availeth much."
2. That we effectually and fervently ask God to knit us together with the strong bond of love toward each other in order for us to present a united front of opposition to the many different heretical sects that are running rampant throughout our land.
3. That our churches will ever remember their responsibilities to Christ our founder and exercise the first love by converting the lost to Christ.
4. That all of our churches remember that the most spiritual churches are the ones that are the strongest doctrinally.
5. That we thank Rock Bridge Missionary Baptist Church for the gracious hospitality that she has shown the association.
6. That the clerk have 1500 copies of the minutes printed and distributed proportionatly among the churches according to the funds sent in by each church and that the balance be given to the clerk for his labor.

Respectfully submitted;

Elder Charles R. Moore

Bobby L. Gann  
Eugene Porter

The report was adopted after discussion by Elder Charles Moore.

The report on Correspondence was read by Elder C. L. Russell as follows:

**CORRESPONDENCE**

Pro. 18:24, A man that hath friends must show himself friendly. There is a friend that sticketh closer than a brother.

We are indeed thankful to have this great privilege to entertain this great body of people. We feel that you have favored our church in giving us this opportunity to entertain the Wiseman Association.

We thank all the visitors who have brought food and who have showed respect and courtesy. We feel that brotherly love has prevailed and that we have been permitted to sit together in heavenly places, among, we believe, some of the best people that live today.

We have been informed that 52 years ago Rock Bridge Church entertained the Association. That people then came from all directions on foot, horse back, in buggies and wagons. And as the house was full of people some gathered on the outside and had preaching while the Association was convened inside. I have no greater joy than to hear that my children walk in truth, III John 4.

Prayerfully submitted,  
C. L. Russell  
Willie D. Phillips  
James E. Sorrell

Adopted after discussed by Elder C. L. Russell, Bro. Willie Phillips and Bro. James E. Sorrell.

The Treasurer's Report was read by Elder A. G. Gregory as follows:

### TREASURER'S REPORT

Your Treasurer has received the following amounts during the 1975 session of the Wiseman Baptist Association:

Printing Fund .....	\$669.50
Orphans Home:	
Longview Baptist Church .....	\$200.00
Rayon City Baptist Church .....	\$ 50.00
Buffalo Springs Baptist Church .....	\$ 48.00
TOTAL .....	\$976.50

A. G. Gregory, Treasurer  
Delano Goad

The Report was adopted after discussed by Elder A. G. Gregory.

### NEW BUSINESS

A motion was made that a Trustee be selected for the Old Ministers and Orphans Home by nomination. Elder F. L. Ray was nominated, and by motion, was elected by acclamation to be recommended to the Trustees of the Orphans Home for another three-year term.

A motion was made and carried that the Assistant Moderator and Assistant Clerk prepare the Order of Business for 1976.

A motion was made and carried that no preacher preach before the Association two years in succession.

Minutes of the day were read and adopted.

Moved to adjourn to meet with Lafayette Missionary Baptist Church, 302 College Street, Lafayette, Tennessee on Friday, October 22, 1976 at 10:00 A.M.

After announcements the benediction was offered by Bro. Bobby Gann.

**IN MEMORY OF OUR SAINTED DEAD****ENON CHAPEL**

Bro. Milton Bilbrey, January 11, 1975

Sister Elizabeth Rankin, February 14, 1975

**FAIRVIEW**

Bro. Joe Scruggs, 1975

Sister Gracie Woodmore, 1975

**FAITH #2**

Bro. Johnie Owens, January 3, 1975

Bro. Al Sanson, February 10, 1975

Bro. Charlie Cline, May 17, 1975

**GOODWILL**

Bro. James Howard Beal, November 22, 1974

Sister Mary Katherine Humes, December 9, 1974

Sister Hester Merryman, March 21, 1975

Sister Bell Scruggs, March 24, 1975

Bro. Dave Burton Sutton, April 11, 1975

Bro. Herman McCormack, April 15, 1975

Bro. Coleman Lee Beal, April 24, 1975

**LAFAYETTE**

Sister Jessie Tucker, November 24, 1974

Bro. C. H. Uhles, April 28, 1975

Bro. Willie Ray Rainey, May 16, 1975

Sister Magnolia Woodmore, August 11, 1975

Sister Ettie Holland, August 21, 1975

**LONG FORK**

Bro. Wesley Brown, November 29, 1974

Sister Joyce Barton, July 23, 1975

**MCFERRIN AVENUE**

Sister Viola Belle Canter, March 22, 1975

Bro. Lumie W. Kemp, April 15, 1975



**MEADORVILLE**

Sister Minnie Duty, October 20, 1974  
Sister Annie Perdue, December 12, 1974  
Bro. Carlos Keene, March 15, 1975  
Bro. Lee Wright, April 13, 1975  
Sister Annis Nichols, August 21, 1975  
Sister Effie Brawner, August 23, 1975

**NEW BETHEL**

Deacon Ray Stubblefield, November 27, 1974  
Bro. Harold Shane, January 29, 1975

**NEW HARMONY**

Sister Amy Gregory, January 2, 1975  
Bro. Jeff Frye, April 13, 1975  
Sister Ella Fuqua, May 22, 1975  
Sister Daisye Adams, July 31, 1975

**HOPEWELL**

Bro. Leonard B. Fuller, January 3, 1975

**PIPER'S CHAPEL**

Bro. Josh Woodard, April 26, 1975  
Brof. Leonard Stagner, May 28, 1975

**PLEASANT HILL**

Sister Dollie Castell Pearson, July 15, 1975

**WEST END**

Sister Mamie Gregory Wilburn, October 27, 1974

**CONSTITUTION**

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote of messengers present.

## HISTORICAL TABLE

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simms	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	A. J. Sloan
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960	New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961	Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962	Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963	Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964	White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965	Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966	Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967	Fairview	H. D. Linville	F. L. Ray	W. T. Russell
1968	Good Will	H. D. Linville	F. L. Ray	W. T. Russell
1969	Faith No. 1	H. D. Linville	F. L. Ray	W. T. Russell

HISTORICAL TABLE CONTINUED

Date	Place	SERMONS	PREACHED	Moderator	Clerk
		Introductory	Doctrinal		
1970	Gateway	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell
1971	Faith #2	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell
1972	Grace	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell
1973	Cedar Bluff	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell
1974	Liberty Hill	H.D. Linville	W.T. Russell	F.L. Ray	W.T. Russell
1975	Rock Bridge	H.D. Linville	H.G. Taylor	F.L. Ray	H.C. Vanderpool

**DIRECTORY OF CHURCHES AND OFFICERS****BETHLEHEM**

**PASTOR-O. E. Russell**  
1038 Highland Circle  
Madison, Tenn. 37115

**CLERK-Odie Shoulders**  
822 Apple Valley Rd.  
Madison, Tn. 37115

**TREASURER-Anthony Tidwell**  
137 Hillsdale  
Hendersonville, Tn. 37075

**S.S. SUPT.-Glen Fmeling**  
Route 2  
Lebanon, Tn. 37087

**BUFFALO SPRINGS**

**PASTOR-Harold D. Linville**  
Route 1  
Hartsville, Tn. 37074  
Phone: 374-2334

**CLERK-James A. Thompson**  
Route 3  
Bethpage, Tn. 37022  
Phone: 841-2297

**TREASURER-John M. Wix**  
Route 3  
Westmoreland, Tn. 37186  
Phone: 644-2841

**S.S. SUPT.-Albert Ascue**  
Route 4  
Westmoreland, Tn. 37186  
Phone: 644-3265

**CEDAR BLUFF**

**PASTOR-Stanley Keen**  
Route 1  
Westmoreland, Tn. 37186  
Phone: 644-2646

**CLERK-Douglas Rich**  
601 Greenwood Dr.  
Lafayette, Tn. 37083  
Phone: 666-4194

**TREASURER-Allen Adams**  
Route 1  
Lafayette, Tn.  
Phone: 666-3437

(NO S. S.)

**ENON CHAPEL**

**PASTOR-Everett Scruggs**  
Gallatin, Tn. 37066  
Phone: 452-5475

**CLERK-William Patterson**  
Route 1  
Bethpage, Tn. 37022  
Phone: 374-3204

**TREASURER-Donnell Duncan**  
Route 1  
Bethpage, Tn. 37022

**S.S. SUPT.-David Robertson**  
Castalian Springs, Tn. 37031

**FAIRVIEW**

**PASTOR-A. W. Carr**  
Westmoreland, Tn. 37186

**CLERK-Fred Carr, Sr.**  
Westmoreland, Tn. 37186  
Phone: 666-2054

TREASURER-Freddy Carr  
Westmoreland, Tn. 37186

S.S. SUPT.-Fred Carr, Jr.  
Westmoreland, Tn. 37186

### FAITH NO. 1

PASTOR-A. G. Gregory  
Route 4  
Gallatin, Tn. 37066

CLERK-Charles D. Wright  
508 Purnell Dr.  
Nashville, Tn. 37211

TREASURER-James E. Quinn  
238 Welch Drive  
Nashville, Tn. 37211

S.S. SUPT.-Donald Langford  
309 Highland Dr.  
Old Hickory, Tn. 37138

### FAITH NO. 2

PASTOR-J. E. Suttle  
Bethpage, Tn. 37022

CLERK-J. W. Gann  
909 Morgantown Rd.  
Bowling Green, Ky. 42101

TREASURER-Cletus Williams  
331 Leslie Dr.  
Bowling Green, Ky. 42101

S.S. SUPT.-Dascal Hood  
Route 4  
Bowling Green, Ky. 42101

### GATEWAY

PASTOR-Hilman Duncan  
2248 Maplecrest Dr.  
Nashville, Tn. 37214  
Phone: 883-6866

CLERK-Lewis Dotson  
293 Bonnaspring Dr.  
Hermitage, Tn. 37076

TREASURER-Jack Clariday  
2316 Ingleside Dr.  
Nashville, Tn. 37214  
Phone: 883-1119

S.S. SUPT.-Charles Clariday  
231 Wilowen Dr.  
Nashville, Tn. 37214  
Phone: 889-3608

### GOODWILL

PASTOR-Douglas Curtis  
Westmoreland, Tn. 37186  
Phone: 644-3163

CLERK-Carlos Watson  
Hartsville, Tn. 37074  
Phone: 655-2733

TREASURER-Tommy Scruggs  
Hartsville, Tn. 37074  
Phone: 633-2492

S.S. SUPT.-Henry Case  
Hartsville, Tn. 37074  
Phone: 374-2380

### GRACE

PASTOR-Edgar Copeland  
121 Forest Retreat Rd.  
Hendersonville, Tn. 37075

CLERK-John F. Brown  
201 Nokes Dr.  
Hendersonville, Tn. 37075

TREASURER-Harold Wooten  
207 Nokes Dr.  
Hendersonville, Tn. 37075

S.S. SUPT.-Ezell Woodard  
218 Roberta Dr.  
Hendersonville, Tn. 37075

### HARMONY

PASTOR-C. B. Massey  
75 Valeria St.  
Nashville, Tn. 37211  
Phone: 833-7466

CLERK-W. F. Steele, Sr.  
507 Utley Dr.  
Goodlettsville, Tn. 37072  
Phone: 859-1235

TREASURER-Randall Massey  
113 Valley Green Dr.  
Antioch, Tn. 37013  
Phone: 834-3853

S.S. SUPT.-Gary Andrews  
2408 Andrew Place  
Nashville, Tn. 37216  
Phone: 228-8593

### LAFAYETTE

PASTOR-Charles R. Moore  
1006 King Rd.  
Lafayette, Tn. 37083  
Phone: 666-3197

CLERK-Loryn Atwell  
1400 Hollis Lane  
Lafayette, Tn. 37083  
Phone: 666-2400

TREASURER-Ottis Jones  
405 Hillwood Dr.  
Lafayette, Tn. 37083  
Phone: Home 666-2706

S.S. SUPT.-Ottis Jones  
405 Hillwood Dr.  
Lafayette, Tn. 37083  
Phone: Office 666-2111

### LIBERTY HILL

PASTOR-Huey Brooks  
Route 4  
Lafayette, Tn. 37083  
Phone: 666-3928

CLERK-Ella Grizzle  
108 Sherry Circle  
Gallatin, Tn. 37077  
Phone: 452-2551

TREASURER-Earl T. Brummett  
Route 2  
Bethpage, Tn. 37022

S.S. SUPT.-Bobby Dorris  
Route 2  
Bethpage, Tn. 37022

### LONG FORK

PASTOR-James (Pete) Porter  
Gallatin, Tn. 37066

CLERK-J. Carlton Coley  
Route 2  
Lafayette, Tn. 37083

TREASURER-Leo Whitley  
Route 2  
Lafayette, Tenn. 37083

S.S. SUPT.-Leo Whitley  
Route 2  
Lafayette, Tn. 37083

**LONGVIEW**

PASTOR-F. L. Ray  
510 Alta Loma Rd.  
Goodlettsville, Tn. 37072  
Phone: 859-1078

TREASURER-Raymond R. Hall  
1112 Earl Street  
Gallatin, Tn. 37066

CLERK-Ronnie R. Hall  
1112 Earl St.  
Gallatin, Tn. 37066

S.S. SUPT.-Thomas Brawner  
Hawkins Ave.  
Gallatin, Tn. 37066

**McFERRIN AVENUE**

PASTOR-Howard G. Taylor  
528 Donald Dr.  
Goodlettsville, Tn. 37072  
Phone: 859-1403

TREASURER-Wayne Scott  
123 Neverbreak  
Hendersonville, Tn. 37075  
Phone: 824-5929

CLERK-Thomas D. Howard  
1016 Horseshoe Dr.  
Nashville, Tn. 37216  
Phone: 262-3938

S.S. SUPT.-Dean Whittemore  
820 Roseview Dr.  
Nashville, Tn. 37202  
Phone: 228-5812

**MEADORVILLE**

PASTOR-F. W. Lambert  
Route 4  
Westmoreland, Tn. 37186  
Phone: 644-3235

TREASURER-Billy James Ellder  
Route 1  
Dixon Springs, Tn. 37057  
Phone: 633-2580

CLERK-Donque Parker  
Route 1  
Dixon Springs, Tn. 37057  
Phone: 633-2587

(no S.S.)

**NEW BETHEL**

PASTOR-H. C. Vanderpool  
104 Hasty Dr.  
Goodlettsville, Tn. 37072  
Phone: 859-5780

TREASURER-Harold M. Porter  
1237 Pierce Circle  
Madison, Tn. 37115  
Phone: 868-3039

CLERK-John N. Dossey, Sr.  
3818 Richland Ave.  
Nashville, Tn. 37205  
Phone: 383-7888

S.S. SUPT.-Harold Cole  
2234 Craigmeade Circle  
Donelson, Tn. 37214  
Phone: 883-5217

**NEW HARMONY**

PASTOR-Guthrie Thompson  
Route 3  
Bethpage, Tn. 37022

CLERK-Nadine Fuqua  
Route 1  
Hartsville, Tn. 37074  
Phone: 666-2827



TREASURER-Nadine Fuqua  
Route 1  
Hartsville, Tn. 37074  
Phone: 666-2827

(No S.S.)

### OLD HOPEWELL

PASTOR-Billy Dan Carter  
Hollis Lane  
Lafayette, Tn. 37083

CLERK-Sandy Suddarth  
South Water  
Gallatin, Tn. 37066

TREASURER-Hurley O'Neal  
Bethpage, Tn. 37022

S.S.SUPT.-Hurlon Gifford  
Bethpage, Tn. 37022

### OLD PATHS

PASTOR-Kenneth Woodall  
Route 4  
Gallatin, Tn. 37066

CLERK-Seth Watkins  
Route 2  
Lebanon, Tn. 37087

TREASURER-Chester Blankenship  
212 Bartwood Dr.  
Lebanon, Tn. 37087

S.S. SUPT.-Willard Taylor  
(no address given)

### PIPER'S CHAPEL

PASTOR-Cordell Earps  
2242 Foster Ave.  
Nashville, Tn. 37211  
Phone: 833-7651

CLERK-Wayne Dean  
104 Daleview St.  
Gallatin, Tn. 37066  
Phone: 452-3234

TREASURER-Billy Geminder  
Route 6  
Portland, Tn. 37148  
Phone: 325-9484

S.S. SUPT.-Jackie Stagner  
Route 5  
Portland, Tn. 37148

### PLEASANT HILL

PASTOR-F. W. Lambert  
Route 4  
Westmoreland, Tn. 37186  
Phone 644-3235

CLERK-Thomas Latimer  
Route 5  
Portland, Tn. 37148  
Phone: 888-2472

TREASURER-Donald Jenkins  
Route 2  
Portland, Tn. 37148  
Phone: 888-2134

S.S. SUPT.-Leroy Kirkham  
Route 5  
Portland, Tn. 37148  
Phone: 888-2397

**RAYON CITY**

PASTOR-D. W. Story  
2310 Donna Hill Ct.  
Nashville, Tn. 37214  
Phone: 883-8059

CLERK-Doug Matthews  
108 Sequoyah Dr.  
Hendersonville, Tn. 37075  
Phone: 824-7447

TREASURER-Morris Watson  
434 Lickton Pike  
Goodlettsville, Tn. 37072  
Phone: 859-0116

S.S. SUPT.-Howard Bush  
240 Cumberland Ave.  
Madison, Tn. 37115  
Phone: 868-2075

**ROCK BRIDGE**

PASTOR-C. L. Russell  
Gallatin, Tn. 37066  
Phone: 452-1509

CLERK-James Brizendine  
Portland, Tn. 37148  
Phone: 888-9211

TREASURER-Leroy Trout  
688 Duncan St.  
Gallatin, Tn. 37066  
Phone: 452-5746

S.S. SUPT.-Harold Weems  
317 Trina Ave.  
Gallatin, Tn. 37066  
Phone: 452-5253

**SALEM**

PASTOR-Carthell Johnson  
403 W. College St.  
Greenbrier, Tn. 37073

CLERK-Robert J. Butts  
Route 4  
Gallatin, Tn. 37066

TREASURER-Robert Porter  
Spencer St.  
Gallatin, Tn. 37066

S.S. SUPT.-Leslie Burton  
Mt. Juliet, Tn. 37122

**WEST END**

PASTOR-W. E. Massey  
306 Main Street  
Lafayette, Tn. 37083  
Phone: 666-3678

CLERK-Carl H. Oldham  
c/o Church P.O. Box 917  
Gallatin, Tn.  
Phone: 824-0768

TREASURER-James Mathis  
c/o Church P.O. Box 917  
Gallatin, Tn. 37066  
Phone: 452-2849

S.S. SUPT.-Leonard Stewart  
P.O. Box 917  
Gallatin, Tn. 37066  
Phone: 452-0519

**WHITE HILL**

**PASTOR**-James R. Gardner  
Route 5  
Goodlettsville, Tn. 37072  
Phone: 859-1263

**CLERK**-W. L. Cunningham, Jr.  
Route 2  
Goodlettsville, Tn. 37072  
Phone: 859-0667

**TREASURER**-J. H. Carlton  
Route 2  
White House, Tn. 37188  
Phone: 672-4282

**S.S. SUPT.**-W. Fred Gregory  
603 Elba Dr.  
Goodlettsville, Tn. 37072  
Phone: 859-1539

**DIRECTORY OF MINISTERS****BETHLEHEM***ORDAINED*

O. E. Russell, 1038 Highland Circle, Madison, Tn. 37115-Ph. 868-2455

*LICENSED*

Delana Goad, Route 1, Pleasant Shade, Tn. 37145-Ph. 699-2240

**BUFFALO SPRINGS***ORDAINED*

G. O. Templeton, Rt. 4, Westmoreland, Tn. 37186-Ph. 841-2535

J. B. Robertson, Rt. 3, Bethpage, Tn. 37022-Ph. 841-7853

John W. Thurman, Rt. 3, Bethpage, Tn. 37022-Ph. 841-7185

Guthrie Thompson, Rt. 3, Bethoage, Tn. 37022-Ph. 841-7027

E. L. Wainscott, Rt. 3, Bethpage, Tn. 37022-Ph. 841-2376

W. V. Thompson, Gallatin, Tn. 37066

*LICENSED*

J. W. Fulton, Rt. 3, Westmoreland, Tn. 37186

Charles Vaughn, Rt. 4, Westmoreland, Tn. 37186-Ph. 644-2137

**CEDAR BLUFF***ORDAINED*

Junior Farley, 911 Turner Dr., Hartsville, Tn. 37074-Ph. 374-2792

*LICENSED*

Jerry Watson, Rt. 1, Lafayette, Tn. 37083-Ph. 666-3106

Stanley Farley, Rt. 1, Lafayette, Tn. 37083-Ph. 666-2727

Jimmy Cox, Rt. 1, Lafayette, Tn. 37083-Ph. 666-3645

**FAIRVIEW:***ORDAINED*

A. W. Carr, Westmoreland, Tn. 37186

Fred Carr, Westmoreland, Tn. 37186

H. S. Linville, Westmoreland, Tn. 37186

James Lawson, Westmoreland, Tn. 37186

Fred Clark, Hartsville, Tn. 37074

R. Thompson, Westmoreland, Tn. 37186

*LICENSED*

Jay Sullivan, Westmoreland, Tn. 37186  
 Judson Clark, Westmoreland, Tn. 37186  
 Kenneth Bennett, Lebanon, Tn. 37087  
 Robert Reed, Hartsville, Tn. 37074  
 Rodger Reed, Hartsville, Tn. 37074  
 O. C. Farley, Gallatin, Tn. 37066

FAITH NO. 1:

*ORDAINED*

Rufus Beasley, 2905 Morningside Dr., Nashville, Tn.

*LICENSED*

Leon White, Central Pike, Rt. 8, Lebanon, Tn. 37087

FAITH NO. 2:

*ORDAINED*

Cleve Meadows, Bowling Green, Ky. 42101-Ph. 843-8236

*LICENSED*

Cletus Williams, 331 Leslie Dr., Bowling Green, Ky. 42101-Ph. 843-3180

GATEWAY:

*ORDAINED*

Hilman Duncan, 2248 Maplecrest Dr., Nashville, Tn.-Ph. 883-6866  
 Herman Culbreath, 2820 Dunmore Dr., Nashville, Tn. 37214-Ph. 889-1267  
 Walter Bennett, 555 Upshaw Dr., Nashville, Tn. 37214-Ph. 883-3051  
 Burton Massey, 2207 Maplecrest Dr., Nashville, Tn. 37214-Ph. 883-3453  
 Malcon Grizzle, 8207 Gordon Lane, Hermitage, Tenn. 37076-Ph. 889-7157

*LICENSED*

Billy Clariday, 201 Wilowen Dr., Nashville, Tn. 37210-Ph. 889-3210

GOODWILL:

*ORDAINED*

James A. Porter, Hartsville, Tn. 37074  
 Lewis Barclay, Gordonsville, Tn. 38563  
 Winford Ray, 410 Andrews Ave., Hartsville, Tn. 37074-Ph. 374-3729

*LICENSED*

Odell Wallace, Hartsville, Tn. 37074  
 Leonard Carter, Riddleton, Tn. 37151

GRACE:

*ORDAINED*

Edgar Copeland, 121 Forest Retreat Rd., Hendersonville, Tn. 37075  
 Edward Rader, 1311 Mercury Dr., Nashville, Tn.  
 Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, Tn. 37072  
 W. M. Wright, 305 Rayon Dr., Old Hickory, Tn.

*LICENSED*

Herbert Dickens, Gallatin, Tenn. 37074  
 Johnnie Patterson, Westmoreland, Tn. 37186  
 Paul Sweeney, 114 Elissa Dr., Hendersonville, Tn. 37075  
 Herbert Woodard, Nashville, Tn.

## HARMONY:

*ORDAINED*

C. B. Massey, 75 Valarie St., Nashville, Tn. 37211-Ph. 833-7466  
 Clay Grizzle, 115 Chiroc Rd., Hendersonville, Tn. 37075-Ph. 824-0010

*LICENSED*

Tommy Oldham, 1128 Lealand Ave., Nashville, Tn. 37216-Ph. 226-2603  
 John Madden, 1703½ 8th Ave. N., Nashville, Tn. 37208

## LAFAYETTE:

*ORDAINED*

Charles R. Moore, 1006 King Rd., Lafayette, Tn. 37083-Ph. 666-3197  
 William B. Birdwell, Ellington Dr., Lafayette, Tn. 37083

*LICENSED*

Harold G. Carman, Jr., Rt. 3, Lafayette, Tn. 37083-Ph. 666-2829  
 Bobby L. Gann, 203 Cothron Dr., Lafayette, Tn. 37083-Ph. 666-3051

## LIBERTY HILL:

*ORDAINED*

Clyde Grizzle, 108 Sherry Circle, Gallatin, Tn. 37066-Ph. 452-2551  
 Earl T. Brummett, Route 2, Bethpage, Tn. 37022  
 Lee Roy Grizzle, 1144 Spence St., Gallatin, Tn. 37066-Ph. 666-5159

*LICENSED*

Perk Dickens, Westmoreland, Tn. 37186

## LONGVIEW:

*ORDAINED*

Paul G. Patterson, 1331 Bell Grimes Lane, Nashville, Tn. 37207-Ph. 865-6589  
 William E. Hall, Ross Ave., Gallatin, Tn. 37066-Ph. 452-0863

*LICENSED*

James T. Kemper, 801 Hart St., Gallatin, Tn. 37066-Ph. 452-0856  
 Wm. D. Huntsman, Country Club Estates, Gallatin, Tn. 37066-Ph. 452-7588

## McFERRIN AVENUE:

*ORDAINED*

Harold Dunn, 1109 Richmond Dr. Nashville, Tn. 37216-Ph. 226-3080  
 A. G. Gregory, Route 4, Gallatin, Tn. 37066-Ph. 452-2779  
 Jessie Powell, 3559 Brick Church Pk., Nashville, Tn. 37207-Ph. 227-0601  
 James H. Smith, 2823 Alhambra Cr., Nashville, Tn. 37207-Ph. 228-8382  
 Howard G. Taylor, 528 Donald Ave., Goodlettsville, Tn. 37072-Ph. 859-1403

*LICENSED*

William Dickens, Portland, Tn. 37048-Ph. 325-9440  
 Fielden Nicholas, Jr., 2414 Gregory Dr., Nashville, Tn. 37216-Ph. 227-4659  
 Gary Nicholas, Oakvale Ct., Hendersonville, Tn. 37075-Ph. 824-1774

## MEADORVILLE:

*ORDAINED*

C. M. Morgan, Rt. 1, Dixon Springs, Tn. 37057-Ph. 633-2815  
 Clement Oldham, 613 Greenwood Dr., Lafayette, Tn. 37083-Ph. 666-4324  
 H. C. Cothron, Route 1, Lafayette, Tn. 37083-Ph. 666-2923  
 Osley McClard, Rt. 4, Hollis Lane, Lafayette, Tn. 37083-Ph. 666-3747

## NEW BETHEL:

*ORDAINED*

H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, Tn. 37072-Ph. 859-5780

F. L. Ray, 510 Alta Loma Rd., Goodlettsville, Tn. 37072-Ph. 859-1078

P. H. Brooks, 3706 Central Ave., Nashville, Tn. 37205-Ph. 269-4425

*LICENSED*

Horace H. Head, 120 Graycroft Dr., Madison, Tn. 37115-Ph. 868-3616

James Sorrell, 448 Gates Rd., Goodlettsville, Tn. 37072-Ph. 868-3255

Sammy Parker, 5002 Nebraska Ave., Nashville, Tn. 37209-Ph. 298-2914

## NEW HARMONY:

*LICENSED*

McKinley Sanders, Route 1, Hartsville, Tn. 37074

L. E. Merritt, Lafayette, Tn. 37083

## OLD HOPEWELL:

*ORDAINED*

Harold D. Linville, Route 1, Hartsville, Tn. 37074

John Mungle, Bethpage, Tn. 37022

Raymond Gregory, Bethpage, Tn. 37022

Lester Stinson, Bethpage, Tn. 37022

Earl Dean Ragland, Gallatin, Tn. 37066

Houston Tillman, Indianapolis, Indiana

*LICENSED*

John Grizzle, Gallatin, Tn. 37066

Elliot Lauderdale, Bethpage, Tn. 37022

## PIPER'S CHAPEL:

*ORDAINED*

Cordell Earps, 2242 Foster Ave., Nashville, Tn. 37211-Ph. 833-7651

Truman Porter, Route 1, Red Boiling Springs, Tn. 37150

Q. F. Sneed, 226 Schell St., Gallatin, Tn. 37066-Ph. 452-4921

*LICENSED*

Harold Harris, Route 2, Cottontown, Tn. 37048-Ph. 325-4619

## PLEASANT HILL:

*ORDAINED*

W. W. Bowman, Route 5, Portland, Tn. 37148-Ph. 888-2398

J. W. Briley, Route 5, Portland, Tn. 37148-Ph. 888-2395

Kenneth Woodall, Route 4, Gallatin, Tn. 37066-Ph. 452-3674

## RAYON CITY:

*ORDAINED*

D. W. Story, 2310 Donna Hill Ct., Nashville, Tn. 37214-Ph. 883-8059

B. H. Woodard, 1019 Old Hickory Blvd., Madison, Tn. 37115-Ph. 868-2567

*LICENSED*

Howard Bush, 240 Cumberland Ave., Madison, Tn. 37115-Ph. 868-2075

Paul A. Johnson, 402 Cumberland Ave., Madison, Tn. 37115-Ph. 868-2198

Jimmy Brewington, 4800 Cascade Dr., Old Hickory, Tn. 37138

**ROCK BRIDGE:***ORDAINED*

C. L. Russell, Gallatin, Tn. 37066-Ph. 452-1509

*LICENSED*

Willie Phillips, 223 Juanita Ave., Gallatin, Tn. 37066-Ph. 452-6144

**SALEM:***ORDAINED*

James (Pete) Porter, Gallatin, Tn. 37066-Ph. 452-3613

Thomas Vantrease, Gallatin, Tn. 37066

Vernon Hicks, Gallatin, Tn. 37066-Ph. 452-6632

Everett Scruggs, Gallatin, Tn. 37066-Ph. 452-5475

*LICENSED*

Eugene Porter, 106 E. Lucinda Lane, Hendersonville, Tn. 37075-Ph. 824-2038

**WEST END:***ORDAINED*

W. E. Massey, 306 Main St., Lafayette, Tn. 37083-Ph. 666-3678

Reese Leath, 124 Bonita Ave., Gallatin, Tn. 37066-Ph. 452-5514

*LICENSED*

Earl Blevins, 205 Bush Ave., Gallatin, Tn. 37066-Ph. 452-8686

Thomas Brimm, 615 Hyde Park, Gallatin, Tn. 37066-Ph. 452-1794

Dwight Massey, 4763B Trenton Dr., Hermitage, Tn. 37076

Idivess Gammons, Gallatin, Tn. 37066

Charles W. Stevens, 121 Juanita St., Gallatin, Tn. 37066-Ph. 452-6795

**WHITE HILL:***ORDAINED*

James R. Gardner, Rt. 5, Goodlettsville, Tn. 37072-Ph. 859-1263

O. Estel Ray, Greenbrier, Tn. 37073

*LICENSED*

Marchell Allen, P.O.Box 377, Goodlettsville, Tn. 37072-Ph. 859-0505

Charles W. Honeycutt (No address given)

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repair	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Bethlehem			50.00	113.00	345.13	2,368.37	108.28	2,619.29	724.72	10.00		5,928.94
Buffalo Springs		93.69	48.00	60.00		2,091.19	276.10	215.10	130.13	20.00	150.38	3,482.72
Cedar Bluff		220.93	288.00	75.00		1,485.81	334.50	10.00	223.00	12.00	911.00	3,555.54
Enon Chapel		282.00	25.00	70.60	217.80	1,066.16	311.50	1,517.32	176.25	6.00	293.00	3,911.53
Fairview	28.31	96.52		227.01	125.00	1,135.85	207.50	323.00	216.25	10.00	25.00	2,021.78
Faith No. 1	404.99	329.57	365.73			12,497.54	908.00	102.80	212.25	50.00	3,409.83	18,502.72
Faith No. 2	25.00	100.00	25.00	190.00	1,381.72	5,039.67	321.00	3,959.97	171.07	20.00	25.00	11,258.43
Gateway			220.00	198.75	558.00	3,859.19	250.00	5,039.12	286.48	25.00	1,965.00	8,682.42
Goodwill	100.00	471.50	100.00	1,650.00	293.88	6,945.21	1,381.00	5,247.87	649.61	25.00	90.00	16,953.87
Grace		125.00	68.69	186.91	1,670.68	1,852.89	221.93	604.48	338.21	18.00	186.16	5,503.18
Harmony	75.00	522.15	75.00		1,375.50	2,040.46	194.10	2,055.38	218.25	25.00	186.16	6,767.00
Lafayette	67.22	1,087.60	276.79		5,247.03	9,012.14	568.50	1,646.37	1,198.78	35.00	466.70	16,648.86
Liberty Hill	40.00	290.00		294.53	350.95	320.56	131.50		138.95	10.00		2,042.19
Long Fork		192.91	211.00		347.94	3,117.50	419.50	231.75	301.00	15.00	690.51	5,449.56
Longview		508.43	200.00	30.00	832.53	1,764.01	378.38	6,863.51	548.12	25.00		11,645.49
McFerrin Ave.	755.31	1,131.37	987.81	367.00	1,423.20	18,177.48	1,376.31	10,412.48	228.82	50.00		34,909.78
Meadorville		70.00	50.00		724.69	1,565.97	885.00	3,457.04	207.46	15.00		6,875.16
New Bethel	310.65	3,816.28	246.71	50.00	3,908.61	15,090.39	607.00	7,054.02	854.07	75.00	1,863.75	33,876.48
New Harmony			91.26		249.85	1,322.42	355.00		121.15	10.00	87.50	2,237.18
Old Hopewell		195.00	50.00	295.66	596.00	1,675.13	438.00	900.00	132.00	20.00	4,501.79	4,501.79
Old Paths	100.00	100.00			1,501.80	1,921.25	188.00	1,065.50	88.00	15.00	542.83	4,216.74
Piper's Chapel		231.00	100.00	270.66	546.27	2,905.36	234.25	622.28	319.37	15.00	446.37	7,578.63
Pleasant Hill	100.00	530.00	100.00	600.00	1,120.17	2,281.00	441.00	315.00	161.00	30.00	377.35	5,855.82
Rayon City		628.23	50.00		875.46	3,354.66	220.28	3,800.00	252.45	43.00	324.94	9,624.12
Rock Bridge		490.00	195.71	128.00	1,321.78	2,587.50	354.25	3,800.00	106.59	20.00	180.00	6,781.39
Salem		256.00	199.00	100.00	920.97	3,766.96	1,026.50	1,229.13	1,254.17	30.00	1,024.86	44,232.95
West End		184.30		263.40	2,554.53	9,130.03	515.47	30,570.80	153.85	20.00		44,232.95
White Hill		11,926.48			1,162.29	1,912.48	145.00	2,137.68	112.37	15.00		5,664.13
TOTALS	2,006.48	11,926.48	4,023.70	5,170.52	29,653.78	120,489.20	12,797.85	91,683.20	9,485.86	689.50	13,483.21	298,740.30



CHURCHES	Date Organized	Members Reported Last Year	Church Members						Present Membership	Enrolled in Sunday School	No. Teachers	Value of Church Property		
			Gains			Losses								
			Baptisms	Letters	Restorations	Statements	Letters	Expulsions					Deaths	
Bethlehem	1962	99	5	0	0	0	0	0	0	0	102	74	4	50,000.00
Buffalo Springs	1930	219	4	4	0	0	0	5	0	0	222	60	4	25,000.00
Cedar Bluff	1887	194	11	20	1	0	0	1	0	0	224	50	4	27,500.00
Enon Chapel	1951	124	4	2	0	0	0	0	0	0	126	84	4	10,000.00
Fairview	1875	264	4	2	0	0	14	0	2	0	255	77	4	7,000.00
Faith No. 1	1956	221	6	0	0	0	0	0	0	0	223	90	5	65,000.00
Faith No. 2	1955	194	5	8	0	5	0	0	0	3	215	68	6	24,000.00
Gateway	1957	113	4	4	0	0	4	0	0	0	117	68	6	50,000.00
Goodwill	1891	374	20	10	0	1	0	4	4	7	383	80	3	25,000.00
Grace	1958	129	4	7	1	0	0	1	0	0	145	53	7	75,000.00
Harmony	1961	117	0	4	0	0	2	1	0	0	118	118	4	15,000.00
Lafayette	1849	469	13	7	0	0	7	4	5	0	473	198	14	150,000.00
Liberty Hill	1958	111	6	0	0	0	2	0	0	0	115	30	4	15,000.00
Long Fork	1913	113	3	0	1	0	0	0	2	0	113	40	4	15,000.00
Longview	1960	120	2	0	0	0	2	4	0	0	116	60	7	70,000.00
McFerrin Ave.	1948	397	7	4	0	0	6	1	2	0	399	210	10	72,000.00
Meadarville	1889	307	9	4	0	0	3	0	6	0	311	172	9	16,000.00
New Bethel	1794	438	8	6	0	1	5	1	2	4	445	172	9	90,000.00
New Harmony	1848	20	0	0	0	0	4	0	4	0	212	8	0	8,000.00
Old Hopewell	1921	194	1	1	0	0	0	1	1	0	194	50	3	12,000.00
Old Paths	1874	38	0	0	0	0	2	0	0	0	36	40	4	22,000.00
Piper's Chapel	1953	102	8	10	0	1	4	3	2	0	108	56	4	25,000.00
Pleasant Hill	1876	192	8	0	1	1	1	0	1	0	200	60	4	15,000.00
Rayon City	1957	66	2	5	0	0	0	0	0	0	73	57	5	38,000.00
Rock Bridge	1883	176	5	2	0	0	0	0	1	0	170	50	4	22,000.00
Salem	1849	203	1	4	0	0	6	0	0	0	202	65	4	12,000.00
West End	1945	223	2	9	0	0	2	0	1	0	231	130	8	105,500.00
White Hill	1946	151	3	2	0	0	0	0	0	0	156	40	4	25,000.00
TOTALS		5455	145	113	4	9	75	27	40		5674	2012	136	1,086,000.00

NOTE: The first time in history that the church property of this Association has run over a million dollars.-Clerk