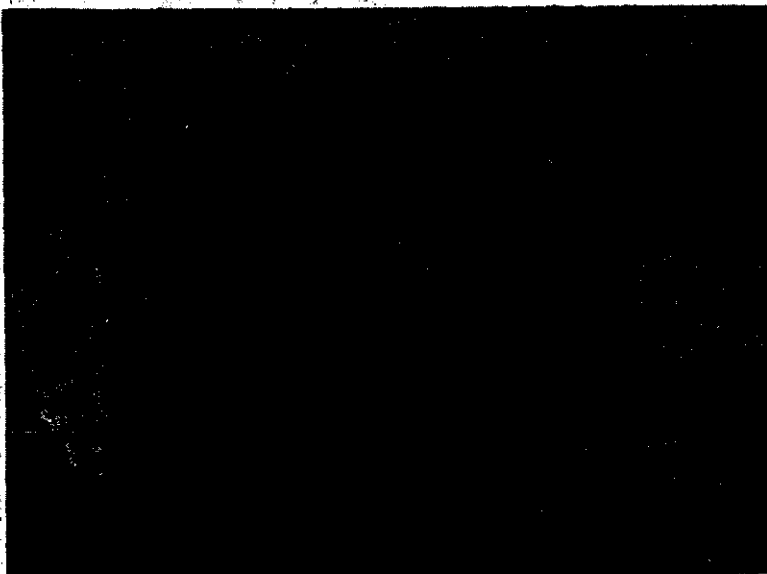


**WISEMAN BAPTIST
ASSOCIATION
1974**



HELD WITH

LIBERTY HILL BAPTIST CHURCH

BETHPAGE, TENNESSEE



Wiseman Baptist Association

EIGHTY-THIRD ANNUAL SESSION
OCTOBER 25, 26, 1974

HELD WITH

LIBERTY HILL BAPTIST CHURCH

BETHPAGE, TENNESSEE



OFFICERS

F. L. RAY, Moderator
510 Alta Loma Road
Goodlettsville, Tennessee

W. T. RUSSELL, Clerk
1125 Magnolia
Bowling Green, Kentucky

A. G. GREGORY, Treasurer
Rt. 4, Gallatin, Tennessee



Next session of Association will be held with Rock Bridge Baptist Church, between Westmoreland and Gallatin, off Hwy. 31-E, turn at Dry Fork Creek road, beginning at 10:00 a. m., on Friday before the fourth Sunday in October, 1975.

Introductory sermon by Elder H. D. Linville

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

PROCEEDINGS
FIRST DAY, FRIDAY, OCTOBER 25, 1975

At 10:00 A. M., on the above date, Wiseman Baptist Association met in its eighty-third session with Liberty Hill Missionary Baptist Church, Bethpage, Tennessee.

Services were opened with singing, "The Sweetest Song I Know" and "What A Day That Will Be," led by Eld. J. W. Briley. After some remarks and references of respect to our older brethren who have gone on to be with God, whose works still follow them, the Moderator read Hebrews 12:1-3, and called on Eld. Charles R. Moore, who led the body in prayer.

After a very humble and able prayer, the song "Alone In The Garden" was sung, and the Moderator expressed appreciation for the invitation of Liberty Hill church to entertain the Association this year. He then presented Eld. Harold Dean Linville, the appointee of a year ago, to preach the Introductory Sermon.

Brother Linville, after some appropriate remarks, read for a lesson the entire fourth chapter of Hebrews, and chose 2 Corinthians 8:9 for a text, "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for our sakes he became poor, that ye through his poverty might be rich."

Our brother pointed out the sacrifices that Jesus made of all his riches and, in addition, giving his life. He asked the question, Why? The answer, There was a need, because man had sinned and was separated from God. It was shown that out of God's foreknowledge and his love for man, that Jesus stood as a slain lamb from the foundation of the world to redeem man from sin. In Isaiah, chapters 7 and 9, he showed the prophesy of His coming and his name. The disobedience of man was offset by the obedience of Christ, by and through which we are a rich people by faith in Him. It was shown that in Christ and Him alone can one have the forgiveness of sins and possess eternal life. He showed where many are turning to something else, departing from the faith and giving heed to seducing spirits and doctrines of devils. Brother Linville showed that the wicked and unbelieving wanted him out of the way, saying "Crucify Him". The world still wants him out of the way. He showed

the riches of a born-again child of God to be an heir of God and a joint heir with Christ, he has Jesus as advocate and propitiation for sin. He is kept by the power of God, through faith, unto salvation upon the merits of Jesus Christ.

The sermon was well received with many hearty amens, and amid tears and shouts of joy God's people gave to him their hands in token of their appreciation as well as endorsement of that which they had heard, while the songs, "Amazing Grace," "Victory In Jesus," and "This World Is Not My Home" were sung.

At this time, the letters from the various churches were filed with the Clerk, and Elders Howard G. Taylor and H. C. Vanderpool were asked to serve as Reading Clerks. After the reading of all the letters, a motion carried to adjourn one hour for dinner. After announcements, the benediction was offered by Brother Turner Smith, of Polk County Association, Polk County, Missouri.

ENROLLMENT OF CHURCHES AND MESSENGERS AS FOLLOWS:

Bethlehem-Eld. O. E. Russell, Delano Goad
 Buffalo Springs-Eld. J. B. Robertson, Eld. Charles Vaughn,
 Jas. A. Thompson
 Cedar Bluff-Stanley Farley, Terry Templeton, Doug Rich
 Enon Chapel-Harold Thompson, William Patterson, Nelson
 Gregory
 Fairview-Eld. Fred H. Carr, Forrest Hammock, O.C. Farley
 Faith No. 1-Dean Cornwell, Don Langford, Leon White
 Faith No. 2-Clyde Farris, John W. Kelley
 Gateway-Eld. Hilman Duncan, Eld. Burton Massey
 Goodwill-Winford Ray, Charles Beasley, George Taylor
 Grace-Ezell Woodard, John Brown, Eld. Edgar Copeland
 Harmony-Leon Elrod, Gary Andrews, W. F. Steele, Jr.
 Lafayette-Eld. Charles R. Moore, Carlos Smith, Bobby Gann
 Liberty Hill-Lee Roy Grizzle, Eld. Clyde Grizzle
 Longview-William D. Huntsman, Eld. Paul Patterson,
 William E. Hall
 McFerrin Ave.-Eld. Howard G. Taylor, Eld. A. G. Gregory,
 Marvin McClanahan
 Meadorville-Elmo Eller, Donque Parker
 New Bethel-Eld. H. C. Vanderpool, Eld. F. L. Ray, Eld.
 W. T. Russell
 New Harmony-Lewis Gross
 Old Hopewell-Lester Stinson, Hurley O'Neal, Douglas

Suddarth

Old Paths-Eld. William House, Willard Taylor, Ed Hardee
Pipers Chapel-E. C. Cole, Eld. Cordell Earps, Carl Poole
Pleasant Hill-Eld. Kenneth Woodall, Eld. J. W. Briley,

Albert West

Rayon City-Eld. D. W. Story, Doug Matthews, Bethel
Thomas

Rock Bridge-Willie Phillips, Clyde Dilleha, Harrison Sloan
Salem-Eld. James (Pete) Porter, Bailey Andrews

West End-Ralph Meador, Owen Strother, Jesse W. Bradley

White Hill-Eld. Jas. R. Gardner, J. H., Charlton, M.E. Allen

FRIDAY AFTERNOON

After an abundant and delicious dinner which was evidently enjoyed by everyone, services were resumed with singing "Where We'll Never Grow Old", followed with prayer by Brother Wilburn Foster.

Permanent organization was effected by electing Eld. F. L. Ray, Moderator; Eld. Howard G. Taylor, Assistant Moderator; Eld. W. T. Russell, Clerk; Eld. H. D. Linville, Assistant Clerk; Eld. A. G. Gregory, Treasurer; Eld. Jas. (Pete) Porter, Assistant Treasurer.

Speeches were made by the elected officers, at which time Eld. W. T. Russell who, with this session, has served the Association as Clerk for the past twenty-two years, announced that this would be the last year he could serve as he was moving his membership to Fairview Memorial Baptist Church in Bowling Green, Kentucky, where he is serving as pastor. Fairview Memorial Church represents in Siloam Baptist Association.

At this time, and before Petitionary Letters were presented, it was suggested by W. T. Russell, and a motion carried unanimously, to amend the sixteenth Article of the Constitution, with respect to the reception of churches into our fellowship, from reception by a unanimous vote to a two-thirds majority vote.

Petitionary Letters were called for and Lafayette Missionary Baptist Church, Lafayette, Tennessee and Old Paths Missionary Baptist Church, Lebanon, Tennessee, were received into the body. The hand of fellowship was extended the messengers by the Moderator.

NEXT MEETING PLACE AND PREACHERS OF ANNUAL SERMONS

Rock Bridge, Grace and New Bethel churches asked that the Association meet with them in 1975. Speeches were made by representatives of each church. The vote was then taken, resulting in: Rock Bridge Church being the next meeting place; Introductory Sermon, Eld. Harold Dean Linville; Eld. Hilman Duncan, Alternate; Doctrinal Sermon, Eld. Howard G. Taylor; Eld. H. C. Vanderpool, Alternate.

The Order of Business was read by Eld. Howard G. Taylor as follows:

1. Missions
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education, Sunday Schools and Prayer Meetings
4. Faith and Practice of a True Baptist Church
5. Temperance, Morality and Church Discipline
6. Financing The Lord's Work
7. State Of Religion
8. Resolutions
9. Correspondence
10. Treasurer's Report

The report was adopted as read.

The Report on Missions was read by Eld. Burton Massey as follows:

MISSIONS

We, your committee, submit the following on Missions: Realizing the responsibility of preaching the gospel in our area and others, we urge our churches to help our ministers to take advantage of every opportunity to preach the gospel in destitute places and going where they feel God leads them to go in the spread of the gospel. We also urge the churches to support them with their prayers and finances.

One of the great subjects of the bible is Missions. The first Baptist that ever lived was sent from God on a special mission. This man's duty was to preach the gospel of Christ, that men should repent and trust in the Lord and Saviour Jesus Christ.

We find another missionary whose name was Paul preaching the same thing. 2 Cor. 4:3,4. Paul taught that the gospel is hid from the lost and must be revealed to them, through the Spirit, by the preaching of the gospel in power. "But if our gospel be hid, it is hid to them that are lost. In whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." If those whom God has called into the ministry do not go forth discharging their duty and fulfill their calling how can the blind ever be able to see the light and come out of darkness and be saved? Jesus said, "Follow me, and I will make you fishers of men." Matt. 4:19

We believe that the great commission of Matthew 28:19, 20 was given to the church to go into all the world and preach the gospel. It was given by the Lord himself to the church which he established during his personal ministry out of material prepared by John the Baptist. We know that we have the truth, and are the ones that was commissioned to carry the gospel to the world. Therefore, let us be willing to go and labor and pray the Lord to send more laborers into the harvest that lost souls, now in darkness, may hear the gospel and turn to the Lord for life and salvation.

Our forefathers were mission-minded and believed in carrying out the commission given to the church. As a result, we have the church today and a pure gospel to preach to the world. So we, as Missionary Baptist need to wake up and start doing more mission work than we have in the past.

Respectfully submitted,
Eld. Burton Massey
Eld. W. T. Russell

Adopted after discussion by Burton Massey, C. R. Moore, Paul Patterson, J. W. Briley, Clyde Grizzle, Charles Vaughn and William Massey.

The Report on Old Ministers and Orphans Home together with the Financial Report was read by Eld. F. L. Ray as follows:

OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report:

This Home is located on the Scottsville Highway about four miles north of Lafayette, Tennessee.

There are only four children in the Home at the present time, and we need some more children, but it seems that no applications are being made any more to admit children to the Home. If you know of any children who are orphans or half-orphans who need a home, please contact the management of the Home.

The Home is in good condition, and the people have been very liberal through these past years in its support. We thank each and everyone for your support, prayers and consideration in every way.

You are at liberty to visit the Home any time you wish. When you are passing by stop and visit with the Superintendent and Matron together with the children.

Prayerfully submitted
F. L. Ray
Paul Patterson

The Report together with the Financial Report were adopted after discussion by F. L. Ray, Paul Patterson, Edgar Copeland.

BAPTIST OLD MINISTERS AND ORPHANS HOME
Lafayette, Tennessee
FINANCIAL REPORT

Period October 1, 1973 through September 30, 1974

Cash in bank October 1, 1973\$8,856.09

RECEIPTS:

Donations	\$10,098.74
Rent	466.00
Tobacco	1,813.35
Corn	647.70
Co-op Dividend	7.21
Fertilize (Superintendent's part)	23.72
TOTAL RECEIPTS	\$13,056.72
TOTAL FUNDS AVAILABLE	\$21,912.81

EXPENDITURES:

Supplies	\$ 38.16
Doctors and Medicine	429.30
Insurance	287.00
Salaries	3,550.00
License	2.00
Petty Fund	197.79
Hired Labor	745.72
Food	2,269.06
Termite Treatment	12.50
Tobacco Division	1,208.89
Farm Expenses	1,002.00
Safety (State Requirement)	424.48
Clothing	350.92
Utilities	859.28
Telephone	88.01
Repairs	667.35
Piano Lessons	159.57
Daily Paper and Yearbook	69.30
Rent Refund	20.00
Error - (To correct error in Siloam Association Free-Will offering)	120.05
TOTAL EXPENDITURES	\$12,501.38

Balance per bank statement, Citizens Bank
 Lafayette, Tenn., September 30, 1974\$9,187.26
 This is an unaudited financial statement
 Hal D. Howser, P. A.
 William Carroll Barton, Treasurer

The Report on Christian and Ministerial Education,
 Sunday Schools and Prayer Meetings was read by Eld.
 Kenneth Woodall as follows:

**CHRISTIAN AND MINISTERIAL EDUCATION
 SUNDAY SCHOOLS, AND PRAYER MEETINGS**

We, your committee, submit the following Report:

In chapter two and verse fifteen of the second letter to Timothy the command was given in these words, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." In chapter four and verse two of the same letter, the command

is given to "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine." Christ tells us in the world-wide commission, Matt. 28:20, "teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen."

By these scriptures, we can easily understand that we as Christians and especially we as ministers are under obligation to God to prepare ourselves in his word for the work which he has left his church to carry on. We are commanded by the apostle Peter to add to our faith virtue, and to virtue knowledge. That knowledge is acquired by the way one applies himself to the study of God's word. God gives wisdom to those that will ask but expects us to grow in grace and the knowledge of His word.

A willingness to be taught is a good step in the preparation of one's work. Bible Schools, Bible Studies and Sunday Schools present some opportunities which should be taken advantage of. The success and enlightenment of our churches depend on how well prepared the man is that occupies the pulpit. David tells us in Psalms 1:1-3, "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper."

Once again, we urge a good sound Sunday School; one which is run by the authority of the church for the purpose of studying God's word and teaching our children the fear of the Lord. As we educate ourselves, we learn more of the will of the Lord and thereby grow in grace and in the knowledge of Him. In this we are made to realize the need of prayer and of being a prayerful people. Christ prayed for us and teaches us to pray for all men. At his house, we should have prayer regularly. May we never forget the value of the prayer of a righteous man. God said it availeth much. James 5:16

Prayerfully submitted
Kenneth Woodall
A. G. Gregory
James Gardner

Adopted after discussion by Kenneth Woodall, James Gardner, Charles Moore, W. T. Russell, A. G. Gregory, H. C. Vanderpool.

The subject of Ministerial Education, in this report, was very enthusiastically discussed, and a motion was made by W. T. Russell and carried unanimously that Wiseman Baptist Association go on record as endorsing the Old Union Baptist Ministers School, sponsored by Old Union Missionary Baptist Church, and recommended that the churches of Wiseman Baptist Association get behind this school with their support.

The Report on Obituaries was read by Eld. James (Pete) Porter as follows:

OBITUARIES

We learn from the letters from the churches that thirty-seven of our members have departed this life to be with the Lord since the last session of this Association. Thus again the Scripture is proved to be true which said, "It is appointed unto men once to die, but after this the judgment."

So these brethren and sisters had to leave behind their homes, families, friends and loved ones and journey to their long home which is far better. Their homes and possessions here of material things were just for a little while, but they now have an eternal abode where there will never again be heard the sad news that death has claimed someone.

Rev. 21:4 says, "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain for the former things are passed away."

Thanks be unto God we have the assurance that we will meet again some glad day after a while, as David said in Psalms 116:9, "I will walk before the Lord in the land of the living."

Humbly submitted,
James (Pete) Porter
Gary D. Nicholas

Adopted without discussion.

Moved to adjourn, to meet at 9:00 A. M. on Saturday. The benediction was offered by Brother Marvin Payne.

SECOND DAY SATURDAY, OCTOBER 26, 1974

Services were opened with singing, "He Had To Go To Calvary", under the direction of Brother Clyde Dillaha. The Moderator read from 1 John 3:1, 2. Prayer was offered by Eld. Hilman Duncan, followed by the song, "I Want My Lord To Be Satisfied With Me."

The Clerk was asked to read the Rules of Decorum and call the roll of messengers. A quorum being present, the minutes of the first day were read and adopted.

The regular order of business was taken up, and the Report on Faith and Practice of a True Baptist Church was read by Eld. H. C. Vanderpool as follows:

FAITH AND PRACTICE OF A TRUE BAPTIST CHURCH

We, your committee, submit the following report on the above subject:

When we speak of "True Baptists," we use these words to distinguish us from those who no longer believe the truth nor practice that which is acceptable to God, but yet, in one form or another wear the name Baptist.

We must at the same time realize that the church organized by Jesus during his personal ministry was called in the scriptures by the head and founder, "my church" Matt. 16:18. Later at Antioch, we find the members called "Christians". As time passed and much persecution came upon the true churches of the Lord, various names were given them by their enemies, usually after the leaders of the churches.

So we find the names in the Bible and on the pages of history; My church, the church, Christians, Donatists, Arnoldists, Albigenses, Henricians, Petro-Brussins, Waldenses, Ana-Baptists, Particular Baptists, Regular Baptists, Separate Baptists, United Baptists, and then a little over a hundred years ago, the name Missionary came into use, and today we usually refer to ourselves as Missionary Baptists or

as True Baptists.

So, True Baptists, their faith and practice has been found somewhere in the world since the days of Christ and the Apostles. Not by the same name in all centuries, but in all centuries by the same doctrine and practice.

1. TRUE BAPTISTS BELIEVE THE BIBLE TO BE THE INSPIRED WORD OF GOD 2 Tim. 3:16,17; 2 Sam. 23:1,2; Acts 1:15,16; Acts 3:18-21; Luke 24:27-44.

2. TRUE BAPTIST BELIEVE IN ONE TRUE AND LIVING GOD. THAT IN THE UNITY OF THE GODHEAD THERE ARE THREE PERSONS, THE FATHER, THE SON AND THE HOLY SPIRIT, THAT THEY ARE EQUAL IN EVERY DIVINE PERFECTION AND ARE EXECUTING DISTINCT BUT HARMONIOUS OFFICES IN THE GREAT WORK OF REDEMPTION. Matt. 28:19; Phil. 2:5,6; John 10:30; Rev. 4:11; Jere. 10:10; John 4:24; Psalms 83:18; I Cor. 2:10,11; Acts 5:3,4; John 14:23-26; 2 Cor. 13:14.

3. TRUE BAPTIST BELIEVE THE FIRST MAN ADAM WAS CREATED HOLY, BUT BY VOLUNTARY TRANSGRESSION FELL FROM THAT HOLY STATE AND IN CONSEQUENCE OF HIS DEED BROUGHT SIN AND DEATH TO THE ENTIRE HUMAN RACE. Gen. 1:26,27; Rom. 5:12; Job 14:1-4; Psalm 51:1; Isaish 53:6

4. TRUE BAPTIST BELIEVE SINNERS ARE SAVED BY THE GRACE OF GOD AND THAT WITHOUT A MIXTURE OF WORKS. THAT THIS FREE SALVATION IS PROVIDED THROUGH THE MEDIATORIAL OFFICES OF THE SON OF GOD. THAT CHRIST CAME INTO THE WORLD, DIED ON THE CROSS OF CALVARY, SHED HIS BLOOD FOR EVERY MAN. Eph. 2:8,9; Rom. 3:20-26; I Cor. 15:9,10; John 3:16; Heb. 2:9; John 1:11-13; 2 Pet. 3:9; Acts 17:30; Phil. 2:5-8.

5. TRUE BAPTIST BELIEVE THE SINNER MUST HEAR THE GOSPEL, BELIEVE IT TO BE THE TRUTH, BE SO CONVINCED BY IT THAT A GODLY SORROW SETS UP IN THE HEART (THE SOUL OR THE INNER MAN) TO THE EXTENT THAT THE PERSON CAN REPENT OF SIN TO GOD AND EXERCISE FAITH IN CHRIST WITH ALL THE HEART, AND AT THAT TIME SALVATION COMES TO THE SOUL, THAT ALL SINS ARE FORGIVEN, THAT THE SOUL HAS THE SPIRITUAL NATURE OF GOD AND IS A

NEW CREATURE IN CHRIST JESUS. Rom. 10:10-17; Luke 13:3; John 3:16; Acts 2:22-41; I Pet. 1:9; 2 Cor. 5:17; Rom. 1:16; John 5:24; Rom. 8:1.

6. TRUE BAPTIST BELIEVE THAT WHEN A SINNER HAS BEEN SAVED AS MENTIONED IN POINT ABOVE, HE IS SECURED IN CHRIST FOR ALL TIME AND ETERNITY. THAT AS WE ARE NOT SAVED BY WORKS, BUT BY THE GRACE OF GOD, neither are we kept by works. THAT AT THE TIME ONE IS BORN AGAIN, BORN OF GOD, HIS NAME IS RECORDED IN THE LAMB'S BOOK OF LIFE WHERE IT SHALL ETERNALLY BE. John 5:24; John 10:27,28; Rom. 8:35-39; I John 3:9; I Pet. 1:3-5; Psalm 89:20-37 and 37:28.

7. TRUE BAPTIST BELIEVE GOD'S PEOPLE SHOULD LIVE DEVOTED LIVES. THAT EVERY EFFORT SHOULD BE MADE TO SO LIVE AND LET THEIR LIGHT SHINE THAT MEN WOULD SEE THEIR GOOD WORKS AND GLORIFY GOD IN HEAVEN. THEY BELIEVE THAT GOD REWARDS SUCH LIVES AND WORK, AND THAT HE CHASTISES HIS CHILDREN FOR THEIR SINS AND ERRORS. I Cor. 3:6-15; Matt. 5:13-16; Heb. 12:6-11; Ecc. 12:13,14; Rev. 22:12.

8. TRUE BAPTIST BELIEVE THAT EACH BAPTIST CHURCH IS AN INDEPENDENT BODY AND NO CHURCH CAN EXERCISE AUTHORITY OVER ANOTHER. HOWEVER, THEY CAN FELLOWSHIP AND PROMOTE THE GENERAL WELFARE AND WORK OF THE KINGDOM IN ASSOCIATIONAL CAPACITY AND OTHER UNITED EFFORTS. I Cor. 1:2; Rom. 16:1; and 3-5; Gal. 1:2; Phil. 1:1; Col. 1:2; Col. 4:15; I Thess. 1:1; Rev. 1:11.

9. TRUE BAPTIST BELIEVE THERE ARE TWO ORDINANCES OF THE CHURCH, BAPTISM AND THE LORD'S SUPPER. THAT ONLY SAVED PEOPLE, BORN AGAIN, THOSE POSSESSING THE HOLY SPIRIT ARE SCRIPTURAL SUBJECTS FOR BAPTISM. Matt. 3:1-9; Acts 2:41; Acts 8:26-39; Acts 10:44-48; Acts 16:25-34.

THAT THOSE WHO HAVE BEEN SAVED SCRIPTURALLY BAPTIZED, AND ARE ORDERLY MEMBERS OF THE LOCAL CHURCH ARE PROPER SUBJECTS TO OBSERVE THE LORD'S SUPPER. Luke 22:14-20; I Cor. 10:15-21; I Cor. 11:2; 23:29; I Cor. 5:6-15.

10. TRUE BAPTIST BELIEVE THERE IS A RADICAL

AND ESSENTIAL DIFFERENCE BETWEEN THE RIGHTEOUS AND THE WICKED, AND THAT THE ONLY ONES WHO ARE TRULY RIGHTEOUS IN THE SIGHT OF GOD ARE THOSE WHO HAVE BEEN JUSTIFIED THROUGH FAITH IN CHRIST AND HAVE BEEN SANCTIFIED BY THE HOLY SPIRIT. THAT THOSE WHO REMAIN IN A STATE OF UNBELIEF AND CONDEMNATION DO SO OF THEIR OWN FREE CHOICE, AND AS DEATH FINDS EACH ONE SO SHALL THE JUDGMENT. Mal. 3:18; Pro. 12:26; Psalm 1:1-6; Gen. 18:23; 15:22; John 8:21-24; Matt. 7:21-23; Ecc. 11:3; Rev. 21:7,8.

11. TRUE BAPTIST BELIEVE THAT AT THE END OF TIME CHRIST SHALL COME AGAIN. THAT THERE WILL BE A RESURRECTION OF THE DEAD. THAT A SEPARATION WILL THEN TAKE PLACE. THE RIGHTEOUS WILL GO INTO ETERNAL LIFE AND THE WICKED INTO EVERLASTING PUNISHMENT. Dan. 12:1,2; Matt. 13:47-50; and 25:31-46; John 5:28, 29; Acts 17:31; Acts 1:9-11; Acts 24:14, 15; I Cor. 15:19-57; I Thess. 4:13-17; Luke 17:26-30; 2 Peter 3:8-13.

12. TRUE BAPTIST BELIEVE THAT ALL TRUE CHURCHES OF THE LORD, OF THE SAME FAITH AND ORDER, MAKE UP THE CHURCH KINGDOM. THAT THE SAME IS RECOGNIZED IN THE SCRIPTURES AS THE BRIDE OF CHRIST AND THAT HE WILL BE MARRIED TO HIS BRIDE. Rev. 19:7-9; 2 Cor. 11:2; THAT ALL OTHER SAVED PEOPLE WHO WERE NEVER MEMBERS OF THE TRUE CHURCH, EITHER IN MAN-MADE ORGANIZATIONS OR NO ORGANIZED BODY AT ALL WILL BE IN HEAVEN BUT AS GUESTS AT THE MARRIAGE OF THE LAMB. John 2:1,2; Rev. 19:9.

Prayerfully submitted
H. C. Vanderpool
Charles R. Moore

Adopted after discussion by H. C. Vanderpool and Charles R. Moore.

The Report on Temperance, Morality and Church Discipline was read by Eld. Everett Scruggs as follows:

TEMPERANCE, MORTALITY AND CHURCH DISCIPLINE

In I Cor. 9:25 Paul talks about being temperate in all things. That should be applied in eating, drinking, passion, and also Church Discipline.

Solomon said that whosoever is deceived by strong drink is not wise. Pro. 20:1. Also see Pro. 23:19-21 "Hear thou, my son, be wise, and guide thine heart in the way. Be not among winebibbers; among riotous eaters of flesh; For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags." In Gal. 5:23 we learn that temperance is a fruit of the Spirit.

The works of the flesh are adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envying, murders, drunkenness, revelling, and such like. Paul was writing this to the church of Galatia and said, They which do such things shall not inherit the Kingdom of God. Gal. 5:19-21. This sounds like what the church doesn't take out God will.

Paul, in Titus 2:11, 12 tells us that the grace of God teaches us that denying ungodliness and worldly lust, we should live soberly, righteously and godly, in this present world.

Paul said again in Gal. 6:1 "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted." After this reasoning in meekness the commandment is given in 1 I Thess. 3:6, "Withdraw yourselves from those that walk disorderly."

Jesus said in Matt. 18 to forgive a brother not seven times but seventy times seven. Discipline is about out of style today. There are some exclusions, and some without a chance to make acknowledgements.

Respectfully submitted
Everett W. Scruggs
Hilman Duncan
Cordeil Earps

Adoped after discussioin by Everett Scruggs and Hilman

Duncan.

The Report on Financing the Lord's Work was read by Eld. Paul Patterson as follows:

FINANCING THE LORD'S WORK

No doubt, one cause that the Lord's work is so poorly financed is because the people have not been taught as they should have been. Pro. 3:9 says, "Honor the Lord with thy substance and with the first fruits of all thine increase." See Exodus 22:29; 23:19; 34:26; and Mal. 3:10. "Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith saith the Lord of Hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it. See 2 Cron. 31:10.

We owe a tithe, or one-tenth of our income to God's cause. What we give over that is an offering.

If we want the lost of this world to hear the gospel, let us give freely as God has prospered us, and God will reward us in this world and in the world to come.

Respectfully submitted
Paul Patterson
William House

Adopted after discussion by Paul Patterson, Hilman Duncan, Thomas Shoemake, Wesley Briley, H. C. Vanderpool, Howard Taylor.

(The record from this point was kept by the Assistant Clerk)

The time having arrived for the preaching of the Doctrinal Sermon, the Moderator called for a song, and "Kneel At The Cross" was sung, after which he presented Eld. W. T. Russell to preach the sermon.

Brother Russell took the stand, and after expressing his appreciation for the opportunity of standing before the Association for the twenty-first time to preach the Doctrinal Sermon, he read for a lesson Eph. 4 and chose for a text the thirteenth verse, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man,

unto the measure of the stature of the fulness of Christ:" He used for a Subject, The Lord's Church, God's purpose for it in the world, and how, through instruction, the knowledge of Christ and unity of the faith.

He pointed out how Adam must have instructed his sons concerning God's promise of a Saviour, as well as how God clothed them with the skins of slain beasts, the shedding of blood and the righteousness of Christ. Abraham was instructed of God and followed him by faith, and later gave him a son, in whom the seed of Abraham was called, and that seed was Christ

God used Moses and the law as a schoolmaster to instruct Israel concerning Christ, by whom grace and truth came. The ceremonial law served as a source of instruction.

God sent John the Baptist to instruct the people concerning Christ, and when the fulness of time was come God sent His Son, the great teacher. John baptized those who were instructed, repented and believed on Christ. Jesus called them out (set up his church) and taught his disciples. He gave the church gifts, apostles, prophets, teachers, etc., for the work of the ministry and the edifying of the body of Christ. The church was commissioned to go teach all nations, baptizing them and teaching them the observance of all He has commanded.

Brother Russell preached with power and ability. His sermon was well received, and while singing "Amazing Grace" and other, the congregation gave him their hand of endorsement.

A motion carried to adjourn one hour for dinner. The benediction was offered by Brother George Taylor.

SATURDAY AFTERNOON

A very enjoyable and well prepared dinner which was plentiful was enjoyed by the entire congregation, and at the stated time services were resumed with singing, "Jesus Use Me", led by Eld. Thomas Shoemake. Prayer was offered by Eld. Burton Massey, and after the singing of "Does Jesus Care", the Moderator welcomed all visitors in our midst.

The Report on State of Religion was read by Eld. J. W. Briley as follows:

STATE OF RELIGION AND HINDRANCES TO GOD'S CAUSE

Religion, (1) The service and adoration of God as expressed in forms of worship. (2) The profession or practice of religious beliefs. We see by these definitions given there is true religion and false religions. So in keeping with our subject, we see the state, condition, situation and status of false religions growing at an alarming rate, not only in our immediate area but the world over. There are some false religions declining, but where there is a decline in one section, there springs up a new cult in other sections in which the unlearned flock to. Man is prone to worship.

True or pure religious worship is on the decline in almost all places I have any knowledge of. Paul warned us about this very thing in II Tim. 3-5 "Having a form of godliness, but denying the power thereof: from such turn away." Also II Tim. 4-3,4 "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables."

When man's ways are substituted for God's Word and doctrine, history always records a decline in religion. Let each one of us take inventory of ourselves and ask ourselves, What can I do by the help of God to upgrade the state of religion? Preachers, prepare ourselves better by applying ourselves to the study of God's word prayerfully, asking God for wisdom, James 1-5 "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraided not and it shall be given him." Sunday School teachers, prepare for the task of teaching His word. Deacons, Lay-members and all who name the name of Christ, study God's Word and put it into practice. The state of religion will rapidly improve if these admonitions are carried out.

Hindrances to God's Cause - Hinder (1) To keep back or behind, check, obstruct. (2) To prevent; embarrass, hinder, obstruct, block and to put obstacles in the way of one in action, I Thess. 2-18 "Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us."

The devil has been and still is the reason for all the hinderances to the cause of God. He's had almost six

thousand years of experience, beginning with tempting of man in the garden of Eden Gen. 3-1. The great hinderance is God's children walking after the flesh and not after the Spirit; Gal. 5-16, 17 "This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. Churches using the wrong methods in financing the work of the Lord, such as bake sales and probably many others. (There has been things creeping in our Old Fashion Baptist ranks that is hindering; digressing from the Bible method under the Church and Grace age of supporting the work, such as the tithe system. This is foreign to the new testament churches, so anything such as this is a hindrance because it denies man of his God given right of choice, II Cor. 9-7).

The failing to carry out formitive and corrective church dicipline is a great hinderance to the cause today. David hindered God's cause long ago II Samuel 12-14, so we today have seen the cause hindered by some of the preachers in our day not only they but other men and women who claim to be God's people of which we have no scriptual grounds nor command to keep. These are hinderances today and will cause many more problems in the future. These are of the world. Yes, Christ was born of the Virgin Mary, but we as God's people are to remember his death until he comes. I Cor. 11-26.

The failing to assemble at Gods house, Heb. 10-25 is a great hinderance. We are to set the right patterns, Titus 2-7 in all things. Worship, praying, singing to be in the Spirit John 4-24.

In the face of all our hinderances, if we will earnestly and prayerfully search the scriptures these can be overcome and by these being corrected the state of religion will rapidly improve. Then in many places where the Church has lost respect it can be regained.

May our Heavenly Father help us to take a prayerful look at the whole commission in Matt. 28-19, 20.

Heb. 13-5, I will never leave thee, nor forsake thee. If God be for us who can be against us. Brethern and Sisters, let us take new courage. Let us rely on God's promises. The guidance of the Holy Spirit and go marching on to Victory

because Victory is in Him who saved us and called us to be soldiers of the cross.

Prayerfully submitted,

Eld. James W. Briley

Eld. C. L. Russell

After the reading of the Report, a motion was made and seconded that the Report be adopted on condition the following statment be struck out. (There has been things creeping in our Old Fashion Baptist ranks that is hindering; disgressing from the Bible method under the Church and Grace age of supporting the work, such as the tithe system. This is foreign to the New Testament churches, so anything such as this is a hindrance because it denies man of his God-given right of choice. 2 Cor. 9:7.)

After discussion by J. W. Briley, H. C. Vanderpool, H. G. Taylor, Chas. R. Moore, F. L. Ray, James (Pete) Porter, Hilmon Duncan, the amended report was adopted.

CLERK'S NOTE: In the discussion there was objection voiced by some that if the above was stricken from the report the minute would not show there was a difference of opinion. This is why, as Clerk, I do now and have heretofore shown, in parenthesis the statment objected to. If this is not fair, I do not know how to be.

The Report on Resloutions was read by Eld. Edgar Copeland as follows:

RESOLUTIONS

We, your committee, submit the following:

Whereas: We members of the Wiseman Baptist Association churches of the True and Living God believe that we have the authority to preach the gospel to the world, as found in Matt. 28:19,20. Therefore, BE IT RESOLVED:

1. That we not only preach the gospel but put it to practice.
2. That we live every day of our life before others in a way that they may see that we proclaim to be.
3. That we put forth more effort in all services to make visitors welcome that more people may hear the truth.

4. That we as churches use our young preachers more in our services than in the past, that they may grow stronger in the work.
5. That we fail not to pray one for the other that there will be more harmony among God's people.
6. That we read our Covenant and put it in practice, not one day but every day.
7. That we thank God for giving us the Holy Spirit to lead us in the paths of truth, and take us to heaven when this life is over.
8. That the Clerk have 1000 copies of the minutes printed and distribute them among the churches according to the funds sent in, and that the rest of the fund be given to the Clerk for his labor.

Prayerfully submitted,

Edgar Copeland
Thomas A. Shoemake

Adopted after discussion by Edgar Copeland.

The report on Correspondence was read by Eld. Clyde Grizzle as follows:

CORRESPONDENCE

We, your committee, submit the following Report:

Liberty Hill Church counts it a blessing to have had the Wiseman Baptist Association meet with us in her eighty-third session. We feel it has been a great help to our church.

We wish to thank each sister church that has taken part, and for the food everyone has brought. We hope each one has enjoyed the Association and we will all work together for God's cause. "Behold, how good and how pleasant it is for brethren to dwell together in unity." Psa. 133:1 "And Abraham said unto Lot, let there be no strife between me and thee, between my herdmen and thy herdmen, for we be brethren." Gen. 13:8

Prayerfully submitted,

Clyde Grizzle
Lee Roy Grizzle

Adopted after discussion by Clyde Grizzle.

The Treasurer's Report was read by Eld. A. G. Gregory as follows:

TREASURER's report

Your Treasurer has received the following amounts during the 1974 session of the Wiseman Baptist Association:

Printing Fund	\$544.00
Orphans Home	141.62
	(Longview Baptist Church)
TOTAL	\$685.62

A. G. Gregory, Treasurer

Adopted after discussion by A. G. Gregory.

NEW BUSINESS

By motion, Eld. Hilman Duncan was recommended to the Trustees of the Orphans Home for a three - year term.

It was moved that the Assistant Moderator and Assistant Clerk prepare the Order of Business for 1975.

Minutes read and adopted.

Motion carried to adjourn to meet with Rock Bridge Baptist Church on Friday before the fourth Sunday in October, 1975, at 10:00 A.M.

At the close of the Association, Eld. Clyde Grizzle reported that Mr. and Mrs. John Graves of the Liberty Hill Community had suffered the loss of their home and contents by fire. A collection in the amount of \$203.84 was taken up in their behalf.

Clerk's Note: Permit me to express my heart-felt appreciation to Wiseman Baptist Association, and thank the messengers which have cast their vote of confidence for me as your Clerk these past twenty-two years. May God bless all of you, my brethren, as you continue in the work for God in this Grand Old Body of Baptists.

It was not easy for me to leave this Association, mainly because you have bestowed upon me the honor so many times to serve you while serving God, not only as your Clerk but also in the preaching of the Doctrinal Sermon twenty-one times.

As I look back through the years and count, as many as I can, of God's wonderful blessings we have shared together, I bow my head in humble gratitude and ask myself the question as David did, "What shall I render unto the Lord for all his benefits toward me?" After forty years in the ministry I am still in debt to Him, but Jesus knowing our inability to pay, paid the full price of our salvation on the cross of Calvary and ever lives at God's right hand as our eternal security. Thanks be unto God for his unspeakable gift.

DIRECTORY OF CHURCHES AND OFFICERS

BETHLEHEM

Pastor-O. E. Russell-1038 Highland Circle, Madison, Tenn.
Clerk-Odie Shoulders, 822 Apple Valley Rd., Madison 37115
Treasurer-Ronnie Hix, R.3, Greenbrier, Tenn. 37073
S.S. Supt.-Glen Fleming, R.2, Lebanon, Tenn.

BUFFALO SPRINGS

Pastor-Harold D. Linville, R.1, Hartsville, Tenn. 37074
Phone 374-2334
Clerk-Jas. A. Thompson, R.3, Bethpage, Tenn. 37022
Phone 841-2297
Treasurer-John Miller Wix, R.3, Westmoreland, Tenn.
37186 Phone 644-2841
S.S. Supt.-Albert Escue, R.4, Westmoreland, Tenn. 37186
Phone 644-3265

CEDAR BLUFF

Pastor-Stanley Keen, R.1, Westmoreland, Tenn. 37186
Phone 644-2646

Clerk-Larry White, R.1, Lafayette, Tenn. 37083-Ph.666-4136

Treasurer-Allen Adams, R.1, Lafayette, Tenn. 37083
Phone 666-3437

ENON CHAPEL

Pastor-Everett Scruggs, Gallatin, Tenn.

Clerk-William Patterson, R.1, Bethpage, Tenn. 37022
Phone 374-3204

Treasurer-Donnell Duncan, R.1, Bethpage, Tenn. 37022
Phone 655-2526

S.S. Supt.-David Robertson, Castalian Springs, Tenn.

FAIRVIEW

Pastor-A.W. Carr, Westmoreland, Tenn. 37186
Phone 644-2816

Clerk-Fred H. Carr, Westmoreland, Tenn. 37186
Phone 644-2054

Treasurer-Freddy Carr, Westmoreland, Tenn. 37186
S.S. Supt.-David Carr, Westmoreland, Tenn.

FAITH NO. 1

Pastor-A. G. Gregory, R.4, Gallatin, Tenn. 37066

Clerk-Chas. D. Wright, 508 Purnell Dr., Nashville, Tenn.

Treasurer-Jas. E. Quinn, 238 Welch Rd., Nashville 37211
S.S. Supt.-Donald Langford, 309 Highland Dr., Old Hickory

FAITH NO. 2

Pastor-J. E. Suttle, R.2, Bethpage, Tennessee

Clerk-J. W. Gann, 909 Morgantown Road, Bowling Green,
Ky. 42101

Treasurer-Cletus Williams, 331 Leslie Dr., Bowling Green
S.S. Supt.-Dascal Hood, R.4, Bowling Green, Ky. 42101

GATEWAY

Pastor-Hilmon Duncan, 2248 Maplecrest Dr., Nashville,
Tenn. 37214-Ph. 883-6866

Clerk-Lewis Dotson, 293 Bonnaspring Dr., Hermitage,
Tenn. 37076-Ph. 883-0358

Treasurer-Jack Clariday, 2316 Ingleside Dr. Nashville,
Tenn. 37214-Ph. 883-1119

S.S. Supt.-Dorman Grubbs, 334 Bonnaspring Dr.,
Hermitage, Tenn. 37076-Ph. 883-4229

GOODWILL

Pastor-Douglas Curtis, Westmoreland, Tenn. Ph. 644-3163
 Clerk-Carlos Watson, Hartsville, Tenn. Ph. 655-2733
 Treasurer-Tommy Scruggs, Hartsville, Tenn. Ph. 633-2492
 S.S. Supt.-William Woodard, Hartsville, Tenn. Ph. 374-2443

GRACE

Pastor-Edgar Copeland, 121 Forest Retreat Rd.,
 Hendersonville, Tenn. 37075
 Clerk-John Brown, 201 Nokes Dr., Hendersonville 37075
 Treasurer-Harold Wooten, 207 Nokes Dr., Hendersonville
 S.S. Supt.-Ezell Woodard, 218 Roberta Dr., Hendersonville

HARMONY

Pastor-C. B. Massey, 75 Valeria St., Nashville, Tenn. 37211
 Ph. 883-7466
 Clerk-W. F. Steele, Sr., 507 Utley Dr., Goodlettsville,
 Tenn. 37072-Ph. 859-1235
 Treasurer-Randel Massey, 809 Caryle Pl., Nashville,
 Tenn. 37211-Ph. 834-3853
 S.S. Supt.-Leon Elrod, 143 Hickory Hts Dr. Hendersonville,
 Tenn. 37075-Ph. 824-9320

LAFAYETTE

Pastor-Chas. R. Moore, 1006 King Rd., Lafayette 37083
 Ph. 666-3197
 Clerk-Loryn Atwell, 1400 Hollis Lane, Lafayette, 37083
 Ph. 666-2400
 Treasurer-Ottis Lee Jones, 405 Hillwood Dr., Lafayette,
 Tenn. 37083-Ph. 666-2706
 S.S. Supt.-Ottis Lee Jones, Lafayette, Tenn. 37083

LIBERTY HILL

Pastor-Clyde W. Grizzle, 108 Sherry Circle, Gallatin, Tenn.
 37066-Ph. 452-2551
 Clerk-Ella Grizzle, 108 Sherry Circle, Gallatin, Tenn.
 Treasurer-Earl T. Brummett, Bethpage, Tenn. Ph. 452-2551
 S.S. Supt.-Robt. Sullivan, R.2, Bethpage, Tenn.

LONGVIEW

Pastor-Paul G. Patterson, 1331 Bell Grimes Ln., Nashville,
 Tenn. 37207-Ph. 865-6589
 Clerk-Ronnie Hall, 1112 Earls St., Gallatin, Tenn. 37066
 Ph. 452-6850
 Treasurer-Raymond Hall, 1112 Earls St., Gallatin, Tenn.
 S.S. Supt.-Terry G. Griffin, 222 Daleview, Gallatin, Tenn.
 37066-Ph. 452-0916

McFERRIN AVENUE

Pastor-H. G. Taylor, 528 Donald Ave., Goodlettsville,
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Clerk-Thomas D. Howard, 1016 Horseshoe Dr., Nashville,
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Treasurer-Wayne Scott, 123 Neverbreak Dr. Hendersonville
Tenn. 37075-Ph. 824-5929
S.S. Supt.-Dean Whittemore, 820 Roseview Dr., Nashville,
Tenn. 37206-Ph. 228-5812

MEADORVILLE

Pastor-F.W. Lambert, Westmoreland, Tn. Ph. 644-3235
Clerk-Donque Parker, R.1, Dixon Springs, Tenn. 37057
Ph. 633-2587
Treasurer-Billy James Eller, R.1, Dixon Springs, Tn. 37057
Ph. 633-2580

NEW BETHEL

Pastor-H. C. Vanderpool, 104 Hasty Dr., Goodlettsville,
Tenn. 37072-Ph. 859-5780
Clerk-John N. Dosey, Sr., 3818 Richland Ave., Nashville
Treasurer-Harold Porter, Pierce Circle, Madison, Tenn.
S.S. Supt.-Harold Cole, 2234 Craigmeade Cr., Donelson, Tn.

NEW HARMONY

Pastor-Harold D. Linville, Hartsville, Tennessee
Clerk-Nadine Fuqua, Hartsville, Tn. 37074-Ph. 666-2827
Treasurer-Nadine Fuqua-Hartsville, Tenn. 37074

OLD HOPEWELL

Pastor-B. D. Carter, Lafayette, Tenn. 37083
Clerk-Roger Leath, R.1, Bethpage, Tenn.
Treasurer-Hurley O'Neal, Bethpage, Tenn.
S.S. Supt.-Homer Thompson, Gallatin, Tenn.

OLD PATHS

Pastor-Wm. House, 934 W. Delmas Ave., Nashville,
Tenn. 37216
Clerk-Seth Watkins, R.2, Box 226, Lebanon, Tenn. 37087
Treasurer-Chester Blankenship, 212 Bartonwood, Lebanon
S.S. Supt.-Willard Taylor, Smithville, Tennessee

PIPERS CHAPEL

Pastor-Cordell Earps, 2242 Foster Ave., Nashville, Tenn.
Ph. 833-7651

Clerk-Donald Taylor, R.3, Portland, Tenn. Ph. 325-4642

Treasurer-Billy Geminden, R.3, Portland, Tenn. 37148
Ph. 325-9294

S.S. Supt.-L. L. Barton, R.3, Franklin, Ky.

PLEASANT HILL

Pastor-F.W. Lambert, Westmoreland, Tenn. 37186
Ph. 644-3235

Clerk-Thomas Latimer, Portland, Tenn. 37148-Ph. 888-2472

Treasurer-Donald Jenkins, R.2, Portland, Tenn. 37148
Ph. 888-2134

S.S. Supt.-Leroy Kirkham, R.5, Portland, Tenn. 37148
Ph. 888-2397

RAYON CITY

Pastor-D. W. Story, 2310 Donna Hill Ct., Nashville, Tenn.
37214-Ph. 883-8059

Clerk-Doug Matthews, 108 Sequoyah Dr., Hendersonville,
Tenn. 37075-Ph. 824-7447

Treasurer-Morris Watson, 434 Lickton Pk., Goodlettsville,
Tenn. 37072-Ph. 859-0116

S.S. Supt.-Bethel Thomas, 407 Mason Lane, Goodlettsville,
Tenn. 37072-Ph. 859-2169

ROCK BRIDGE

Pastor-C. L. Russell, Gallatin, Tennessee

Clerk-E. C. Sherron, Bethpage, Tenn. 37027

Treasurer-Leroy Troutt, 688 Duncan St., Gallatin, Tenn.

S.S. Supt.-Willie Phillips, 223 Juanita Ave., Gallatin, Tenn.

SALEM

Pastor-No pastor at present

Clerk-Robert Butts, Gallatin, Tennessee

Treasurer-Robert Porter, Gallatin, Tennessee

S.S. Supt.-Leslie Burton, Mt. Juliet, Tennessee

WEST END

Pastor-Wm. Massey, 306 Main St., Lafayette, Tenn.
37083-Ph. 666-3678

Clerk-Jesse W. Bradley, 841 Duncan St., Gallatin, Tenn.
37066-Ph. 452-5274

Treasurer-Jas. R. Mathis, R.3, Gallatin, Tenn. 37066
Ph. 452-2849

S.S. Supt.-Leonard Stewart, 229 Glen Ave., Gallatin, Tenn.
37066-Ph. 452-0519

WHITE HILL

Pastor-Jas. Gardner, R.1, Goodlettsville, Tenn. 37072
Ph. 859-1263

Clerk-W.L. Cunningham, Jr., R.2, Goodlettsville, Tenn.
37072-Ph. 589-0667

Treasurer-J. H. Charlton, R.1, White House, Tenn. 37188
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Licensed

Delana Goad, R.1, Pleasant Shade, Tenn. Ph. 699-2240

BUFFALO SPRINGS

Ordained

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Roy Robinson, Nashville, Tenn. 37214

G. O. Templeton, R.4, Westmoreland, Tenn. 37186
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John W. Thurman, R.3, Bethpage, Tenn. Ph. 841-7185

Guthrie Thompson, R.3, Bethpage, Tenn. Ph. 841-7359

W. V. Thompson, Gallatin, Tennessee

E. L. Wainscott, R.3, Bethpage, Tenn. 37022

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J. W. Fulton, R.3, Westmoreland, Tenn. 37186

Charles Vaughn, R.4, Westmoreland, Tenn. 37186

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Stanley Farley, R.1, Lafayette, Tenn. 37083-Ph. 666-2727

FAIRVIEW

Ordained

Fred Carr, Hartsville, Tennessee

James Lawson, Westmoreland, Tennessee

H. S. Linville, Westmoreland, Tenn.

R. Thompson, Westmoreland, Tenn.

A. W. Carr, Westmoreland, Tenn.
 Fred Carr, Westmoreland, Tenn. 37186

Licensed

J. Sullivan, Westmoreland, Tenn. 37186
 Judson Clark, Westmoreland, Tennessee
 O. C. Farley, Gallatin, Tennessee 37066
 Johnn Farley, Hartsville, Tennessee
 Robert Reed, Hartsville, Tennessee
 Kenneth Bennett, Hartsville, Tennessee
 Roger Reed, Hartsville, Tennessee

FAITH NO. 1

Ordained

Rufus Beasley, 2905 Morningside Dr. Nashville, Tenn.

Licensed

Leon White, Central Pike, R.8, Lebanon, Tenn. 37087

FAITH NO. 2

Ordained

Cleve Meador, R.10, Bowling Green, Ky. 42101

Licensed

Cletus Williams, 331 Leslie Dr., Bowling Green, Ky. 42101

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 27214-Ph. 883-6866

Burton Massey, 2207 Maplecrest Dr., Nashville, Tenn.
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GOODWILL

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 Lewis Barkley, Gordonsville, Tennessee

Licensed

Winford Ray, 410 Andrews Ave., Hartsville, Tennessee
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Odell Wallace, Hartsville, Tennessee
 Leonard Carver, Riddleton, Tennessee

GRACE

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Edgar Copeland, 121 Forest Retreat Rd., Hendersonville,
 Tenn. 37075

Edward Rader, 1311 Mercury Dr., Nashville, Tenn.
 Ronald Vetetoe, 311 Moncrief Ave., Goodlettsville, Tenn.
 W. M. Wright, 305 Rayon Dr., Old Hickory, Tenn.

Licensed

Paul Sweeney, 114 Elissa Dr., Hendersonville, Tenn.
 Herbert Dickens, Gallatin, Tennessee
 Johnnie Patterson, Westmoreland, Tennessee

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Ordained

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Clay Grizzle, 115 Chiroc Rd., Hendersonville, Tenn. 37075
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Licensed

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 John Madden, 1703½ 8th Ave., N. Nashville, Tenn. 37208

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 Wm. E. Massey, 306 Main St., Lafayette Ph. 666-3678
 Chas. R. Moore, 1006 King Rd., Lafayette, Tenn. 37083
 Ph. 666-3197

Licensed

Harold G. Carman, Jr., R.3, Lafayette, Tenn. 37083
 Ph. 666-2829

Bobby L. Gann, 203 Cothron Dr., Lafayette, Tenn. 37083
 Ph. 666-3051

Wm. D. Massey, 4763-B Trenton Dr., Hermitage, Tenn.
 37076-Ph. 889-4892

LIBERTY HILL

Ordained

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 Ph. 452-2551

Licensed

Earl Brummett, Bethpage, Tenn.
 Perk Dickens, Westmoreland, Tennessee
 Lee Roy Grizzle, 1144 Spence St., Gallatin, Tenn. 37066
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Ph. 452-0863

Licensed

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Wm. D. Huntzman, Country Club Est., Gallatin, Tenn.
37066-Ph. 452-7588

R. L. Wheeler, 312 Smith St., Gallatin, Tenn. 37066
Ph. 452-4779

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A. G. Gregory, R.4, Gallatin, Tenn. 37066-Ph. 452-2779
Jesse Powell, 3559 Brick Church Pike, Nashville, Tenn.
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Harold Dunn, 1109 Richmond Dr., Nashville, Tenn. 37216
Ph. 226-3080

J. H. Smith, 2823 Alhambra Circle, Nashville, Tenn. 37207
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Howard Taylor, 528 Donald Ave., Goodlettsville, Tenn.
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Licensed

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37075-Ph. 824-1774

Fielden Nicholas, Jr., 2414 Gregory Dr., Nashville, Tenn.
37216-Ph. 227-4659

William Dickens, Portland, Tenn. 37148-Ph. 325-9440

MEADORVILLE**Ordained**

C. M. Morgan, R.1, Dixon Springs, Tenn. 37057
Ph. 633-2815

Clement Oldham, 613 Greenwood Dr., Lafayette, Tenn.
Ph. 666-4324

Osley McClard, R.1, Lafayette, Tenn. 37083-Ph. 633-5356

H. C. Cothron, R.1, Lafayette, Tenn. 37083-Ph. 666-2923

NEW BETHEL**Ordained**

H. C. Vanderpool, 104 Hasty Dr., Goodlettsville, Tenn.
37072-Ph. 859-5780

F. L. Ray, 510 Alta Loma Rd., Goodlettsville, Tenn.
37072-Ph. 859-1078

W. T. Russell, 1125 Magnolia, Bowling Green, Ky. 42101
Ph. 842-9277

Licensed

Horace H. Head, 120 Graycroft Dr., Madison, Tenn. 37115
Ph. 868-3616

James Sorrells, 448 Gate Road, Goodlettsville, Tenn. 37072
Ph. 868-3255

NEW HARMONY

Licensed

L. E. Merritt, Lafayette, Tenn. 37083-Ph. 666-2546

McKinley Sanders, Hartsville, Tenn. 37074-Ph. 666-3070

OLD HOPEWELL

Ordained

Harold D. Linville, R.1, Hartsville, Tenn.

John Mungle, Bethpage, Tenn.

Raymond Gregory, Bethpage, Tenn.

Lester Stinson, Bethpage, Tenn.

Earl Dean Ragland, Gallatin, Tenn.

Houston Tilman, Indianapolis, Indiana

Licensed

John Grizzle, Gallatin, Tennessee

Elliot Lauderdale, Bethpage, Tenn.

OLD PATHS

Ordained

William House, 934 W. Delmas Ave., Nashville, Tn.37216

PIPERS CHAPEL

Ordained

Cordell Earps, 2242 Foster Ave., Nashville, Tenn.

Ph. 833-7651

Truman Porter, R.3, Red Boiling Springs, Tenn.

Licensed

Harold Harris, R.2, Cottontown, Tenn.-Ph. 325-4619

PLEASANT HILL

Ordained

W. W. Bowman, R.5, Portland, Tenn. 37148-Ph. 888-2398

J. W. Briley, R.5, Portland, Tenn. 37148-Ph. 888-2395

Kenneth Woodall, R.4, Gallatin, Tenn. 37148-Ph. 452-3674

RAYON CITY

Ordained

B. H. Woodard, 1019 Old Hickory Blvd., Madison, Tenn.

37115-Ph. 868-2567

(J. W. Story, 2310 Donna Hill Ct., Nashville, Tenn. 37214
Ph. 883-8059

Licensed

Howard Bush, 240 Cumberland Ave., Madison, Tenn. 37115
Ph. 868-2075

Paul Johnson, 402 Cumberland Ave., Madison, Tenn. 37115
Ph. 868-2198

ROCK BRIDGE

Ordained

Wallis Brown

C. L. Russell, Gallatin, Tennessee

Licensed

Willie Phillips, 223, Juanita Ave., Gallatin, Tenn.

SALEM

Ordained

James (Pete) Porter, Gallatin, Tennessee 37066

Vernon Hicks, Gallatin, Tennessee

Everett Scruggs, Gallatin, Tenn. Ph. 452-5475

Thomas Vantrease, Gallatin, Tennessee

Licensed

Eugene Porter, Hendersonville, Tenn.

WEST END

Ordained

Rocco Leath, 124 Bonita Ave., Gallatin, Tenn. 37066
Ph. 452-5514

Licensed

Earl Blevins, 205 Bush Ave., Gallatin, Tenn. 37066
Ph. 452-8686

Edvess Gammons, Gallatin, Tenn. 37066

Charles W. Stevens, 121 Juanita St., Gallatin, Tenn. 37066
Ph. 452-6795

Thomas Brimm, 615 Hyde Pk., Gallatin, Tenn. 37066
Ph. 452-1794

WHITE HILL

Ordained

James Gardner, R.1, Goodlettsville, Tenn. 37072
Ph. 859-1263

Estel Ray, Greenbrier, Tenn.

Licensed

Marshall Allen, R.3, Goodlettsville, Tenn.
Ph. 859-0505

Chas. Honeycutt, Portland Rd., White House, Tenn. 37188
Ph. 672-4145

**BY-LAWS AND RULES OF DECORUM OF THE BAPTIST OLD
MINISTERS AND ORPHANS' HOME, LAFAYETTE, TENNESSEE****Article 1.—Object and purpose.**

Section 1. The object of this Institution is to care for and support aged ministers, ministers' wives, dependent widows of ministers, and orphan and half orphan children. To effect this benevolent design the management of this Institution shall accept donations and shall hold and administer property thus acquired according to the expressed wish of the donors, when such wishes are not inconsistent of the regulations of the Institution. When no specific wish is expressed by the donors, the funds and property given shall be held and administered according to the regulations of the Home. Donations and bequeaths with the view of becoming permanent investments shall be securely guarded, and shall be used only for such purposes as may be indicated by the donor.

Section 2. Orphan children of either sex of the white race may be admitted into this Institution, and shall be retained, not only with the view of giving them comfortable support, but further, of accoring them such literary, industrial, vocational and Christian training as will fit them for self support and good citizenship.

Article 2.—Reception of children, aged ministers, ministers' wives and widows of ministers.

Section 1. It shall be the policy of the Home to receive destitute children when orphans or half orphans.

Section 2. The religious faith of parentage of children applying for admission into the Home shall not be considered as a bar to their admission into this Institution.

Section 3. No child abnormal in body or mind shall be admitted into the Home as an inmate.

Section 4. No child shall be brought to the Home until after due notice that the application has been accepted, has been received by those in charge of such a child. All children approved by the management of the Home, to enter the Home, must be delivered to the Home free of cost to the Institution.

Section 5. No child over fourteen years of age will be received into the Home, and those under two years old will be left to the discretion of the Superintendent and Matron.

Section 6. No child shall be received into the Home except by legal consignment, acknowledged before a notary public by the legal custodian of the child, and in all regular instances the application for admission into Home must be indorsed by a Missionary Baptist Church that will certify personal knowledge of conditions and worthiness of the applicant, except when applicant is known personally to the management of the Home.

Section 7. Such destitute, ordained ministers, ministers' wives or widows who are not abnormal in body or mind, as are properly recommended by a Missionary Baptist Church, or personally known by the management to be worthy applicants, may be received into the Home.

Article 3.—Children going out of the Home.

Section 1. Eighteen years shall be the age limit to the residence of a child in the Home. It shall be the policy of the Home to keep in touch with, and to advise and assist in all helpful ways,

those who go out from the Institution to seek a higher education or to enter business. No child shall be dismissed from the Home at the age limit until some definite place of abode and work is secured.

Section 2. It shall be the practice of the Home not to engage in the practice of having children adopted, but to keep them in the Home until they are able to provide a livelihood for themselves.

Article 4.—Board of Managers.

Section 1. The Managers shall consist of nine Trustees.

Section 2. The Trustees shall be chosen from the various churches composing the Southwestern District Baptist Association, Enon Baptist Association and Wiseman Baptist Association, and shall serve indefinitely.

Section 3. The Board of Trustees must always consist of members who are SOUND and FAITHFUL supporters of the TRUE Doctrine and practice of the Direct Missionary Baptists.

Section 4. Should a vacancy occur in the Board of Trustees, the remaining Trustees may select a member to fill such vacancy.

Article 5.—Meetings, Quorum.

Section 1. The meetings of the Board of Trustees shall be annual, special and called. The first Thursday in November shall be a permanent, fixed date for the annual stated meeting of the Trustees.

Section 2. Special meetings shall be held at the place and at the time agreed upon by the Chairman, and six members shall constitute a Quorum. It shall require a majority of the Board of Trustees to constitute a quorum for the purpose of the purchase or the selling of property.

Section 3. The Chairman of the Board of Managers may call a meeting at any time as necessity may demand, and six shall constitute a quorum, such meetings to be at any place convenient.

Article 6.—Election of Officers.

Section 1. The Board of Trustees shall annually elect from their number a Chairman, a Vice-Chairman, a Secretary, an Assistant-Secretary, and also a Superintendent, but who is not required to be one of their number. When agreeable with the Trustees, and the Superintendent, the Superintendent shall be the Treasurer of the Home also. The wife of the Superintendent shall be the Matron of the Home. In case of death or resignation on the part of any one of the Trustees, a successor to fill such a vacancy shall be selected by the remaining Trustees. Should any member of the Board of Trustees become disloyal or prove to be unsound in the faith, the remaining members shall call for his resignation, and if necessary they may declare his place vacant by a majority vote of the remaining members and select his successor immediately.

Section 2. Should either the Superintendent or the Matron become disloyal to the regulations of the Home, or should they prove to be untrue to the faith of Direct Missionary Baptists, it shall be the duty of the Board of Trustees to call for their resignation and if necessary they may declare their place vacant by a majority vote of the Trustees, and select their successors immediately.

Article 7.—The Chairman.

Section 1. It shall be the duty of the Chairman to attend and preside at all meetings of the Board of Trustees, and perform all other such duties as his office requires. In the absence of the Chairman, the Vice-Chairman shall perform all the duties of the Chair-

dent to observe such watchful supervision over their diet, clothing, exercise, and the general sanitary needs of the Institution as may be necessary to these ends.

Section 8. As it is the object of this Institution to afford all the influence and impress of a Christian home, the Superintendent will be expected to observe and maintain such regulations and standards in the daily life of the household as will be most conducive to these ends. Regularity, promptness, and system in the daily life of the inmates should be prime requisites, and respect for authority, obedience to regulations, reverence for character and for sacred institutions of all kinds, should be enjoined and make all-persuasive principles of the Institution. It shall be the duty of the Superintendent to afford the inmates the best religious privileges, and as far as possible to lead the children to become Christians, and in a general way teach them the Bible.

Section 9. As it is the object of this Institution to send forth such children as may be committed to its care, prepared for self-support and independence in life, and to become useful members of society, it shall be the aim and endeavor of the Superintendent that they may be taught in the elementary branches of literature and to see that the children are trained to various arts of industry, as their ages, capacities, and facilities provided by the cooperation of the Trustees, may justify.

Section 10. He shall report from time to time to the Trustees as to the conditions and needs of the Home, and shall encourage such cooperation and assistance in the responsible duties of his office as they may be able to give. At the close of each associational year he shall submit a general report in writing, which shall be laid before the Trustees, and read at the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

Article 11.—Religious Faith of Employees.

Section 1. The Superintendent, all matrons, housekeepers, teachers and other administrative employees of the Home must be members, in good standing, of Missionary Baptist Churches of the Direct Missionary Baptist faith.

Article 12.—Amendments.

Section 1. No amendments to the above By-Laws that shall have a tendency to deviate from the faith and practice of Direct Missionary Baptist, shall ever be made by any group including the messengers of the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

The above By-Laws and Rules of Decorum were adopted by the Board of Trustees in regular meeting, which was held October 12, 1950, at the Masonic Building in Nashville, Tenn. Those present were: F. L. Jordan, R. R. Hastings, J. E. McDonald, W. T. Russell, Calvin Gregory and W. R. Overton.

W. T. RUSSELL, Chairman,
F. L. JORDAN, Vice-Chairman,
W. R. OVERTON, Secretary,
CALVIN GREGORY, Assistant Secretary.

IN MEMORIAM**BUFFALO SPRINGS**

Deacon Henry Meador, August 4, 1974
Sister Ellen Lauderdale Konnet, Oct. 11, 1974

CEDAR BLUFF

Brother Jesse Warner, December 29, 1973
Brother J. W. Marshall, July 29, 1974
Brother Ray Hauskins, April 5, 1974

ENON CHAPEL

Brother Tim Harper, December 12, 1973

FAIRVIEW

Sister Kate Cox, July, 1974

FAITH NO. 2

Deacon O. L. Harwood, Sr., Sept. 6, 1974

GATEWAY

Brother Oplas Carter, December 27, 1973

GOODWILL

Broer Jim Woodard, January 2, 1974
Brother Herod Brummett, Feb. 16, 1974

GRACE

Brother A. A. Burrow, 1974

LAFAYETTE

Sister Ruthie Coker, April 25, 1974
Sister Tiida Hiatt, June 15, 1974
Brother Ben Ellis, August 15, 1974

LONGVIEW

Brother Johnnie Cullum Hall, Feb. 28, 1974

IN MEMORIAM**MEADORVILLE**

Brother Carlos Coley, Nov. 12, 1973
Brother Durwood McClard, June 8, 1974
Sister Etta Woods Polston, July 18, 1974
Sister Lallie Linville, February 8, 1974

NEW BETHEL

Sister Lena Mai Shoemake, April 3, 1974
Sister Virgie West, May 29, 1974
Brother Thomas William Leeman, July 17, 1974
Brother Henry Buchanon Baker, July 21, 1974

NEW HARMONY

Brother Gilliam Fuqua, December 9, 1973
Brother Ernest Fuqua, July 15, 1974

OLD HOPEWELL

Brother Odell Brooks, February 1, 1974
Brother Tommie Earps, March 1, 1974

PLEASANT HILL

Sister Emma Brown, January 21, 1974
Sister Ether Freeland, March 16, 1974
Sister Cloa Parker, June 13, 1974

ROCK BRIDGE

Brother Virgle Sloan, April 26, 1974

SALEM

Sister Ruby Cornwell, January 5, 1974
Sister Virgie Shoulders, May 30, 1974

WEST END

Sister Lillie Claiborne, December 13, 1973
Brother Albert Claiborne, December 13, 1973

WHITE HILL

Sister Jenell Charlton Wilson, December 24, 1973

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A.M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into the Association who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a Sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association, at its sitting may welcome any visiting brethren present, who shall have liberty to join in the discussion of any report listed in the Order of Business, but shall have no vote in any action of the association.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a two-thirds vote of messengers present.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan

HISTORICAL TABLE (CONT.)

1945 Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946 Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947 Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948 Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949 Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950 Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951 Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952 East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953 McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954 Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955 West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956 Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957 Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958 Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959 Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960 New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961 Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962 Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963 Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964 White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965 Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966 Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967 Fairview	H. D. Linville	F. L. Ray	W. T. Russell
1968 Good Will	H. D. Linville	F. L. Ray	W. T. Russell
1969 Faith No. 1	H. D. Linville	F. L. Ray	W. T. Russell
1970 Gateway	H. D. Linville	F. L. Ray	W. T. Russell
1971 Faith No. 2	H. D. Linville	F. L. Ray	W. T. Russell
1972 Grace	H. D. Linville	F. L. Ray	W. T. Russell
1973 Cedar Bluff	H. D. Linville	F. L. Ray	W. T. Russell
1974 Liberty Hill	H. D. Linville	F. L. Ray	W. T. Russell

STATISTICAL TABLE

CHURCHES	When Organized	MEETING DAYS	Members Reported Last Year	Church Members							Present Membership	Enrolled In Sunday School	No. Teachers	Value Of Church Property
				Gains			Losses							
				Baptisms	Letters	Restorations	Statement	Letters	Expulsions	Deaths				
Bethlehem	1962	Full Time	90	7	4	0	0	0	0	0	99	74	4	\$ 50,000.00
Buffalo Springs	1930	First and Third	222	2	1	0	0	3	1	2	219	60	4	25,000.00
Cedar Bluff	1887	First and Third	182	11	5	1	0	2	0	3	194	0	4	25,000.00
Enon Chapel	1951	First and Third	121	6	2	0	0	2	2	1	124	50	4	10,000.00
Fairview	1875	First and Third	258	8	4	0	0	5	0	1	264	84	4	6,000.00
Faith No. 1	1956	Full Time	219	15	1	0	0	11	3	0	221	97	9	65,000.00
Faith No. 2	1955	Full Time	191	4	5	0	0	5	0	1	194	90	6	20,000.00
Gateway	1957	Full Time	108	7	5	0	0	6	0	1	113	80	6	50,000.00
Goodwill	1891	Full Time	367	9	7	0	0	3	4	2	374	80	3	25,000.00
Grace	1958	Full Time	125	8	2	0	0	3	2	1	129	45	6	75,000.00
Harmony	1962	Full Time	132	6	5	0	0	26	0	0	117	117	4	15,000.00
Lafayette	1849	Full Time	463	9	2	2	0	4	0	3	469	198	14	150,000.00
Liberty Hill	1958	First, Third, Fourth	101	9	4	0	0	3	0	0	111	30	3	15,000.00
Longview	1960	Full Time	113	4	3	0	3	2	0	1	120	60	7	65,000.00
McFerrin Avenue	1948	Full Time	383	7	9	0	1	3	0	0	397	213	10	72,000.00
Meadorville	1889	Third	313	2	0	0	0	4	0	4	307			16,000.00
New Bethel	1974	Full Time	429	7	16	0	0	9	1	4	438	168	8	72,900.00
New Harmony	1848	Second, Fourth	226	1	0	0	0	3	0	2	220			8,000.00
Old Hopewell	1921	1st, 2nd, 3rd, 4th	197	1	1	0	0	3	0	2	194	50	2	12,000.00
Old Paths	1974	Full Time		4	8	0	0	0	0	0				15,000.00
Pipers Chapel	1953	Full Time	93	1	8	0	0	0	0	0	102	56	4	20,000.00
Pleasant Hill	1876	First and Fourth	193	4	0	0	0	2	0	3	192	60	4	15,000.00
Rayon City	1957	Full Time	68	3	0	0	0	4	1	0	66	57	5	38,000.00
Rock Bridge	1883	Full Time	173	5	0	0	0	0	1	1	176	50	4	22,000.00
Salem	1949	Full Time	209	2	1	0	0	7	0	2	203	65	4	12,000.00
West End	1945	Full Time	225	6	6	1	0	13	0	2	223	123	8	75,000.00
White Hill	1946	Full Time	148	1	4	0	0	1	0	1	151	40	4	25,000.00
TOTALS			5237	135	103	4	4	124	17	37	5455	1989	131	998,900.00

