

**WISEMAN BAPTIST
ASSOCIATION
1972**



HELD WITH

GRACE BAPTIST CHURCH
Hendersonville, Tennessee



Wiseman Baptist Association

Eighty - First Annual Session

October 20 - 21, 1972

HELD WITH

GRACE BAPTIST CHURCH

HENDERSONVILLE, TENNESSEE



OFFICERS

F. L. RAY, MODERATOR
510 Alta Loma Road
Goodlettsville, Tennessee

W. T. RUSSELL, CLERK
1125 Magnolia
Bowling Green, Kentucky

A. G. GREGORY, TREASURER
Rt. 4, Gallatin, Tennessee



Next session of the Association will be held with Cedar Bluff Baptist Church, located between Lafayette and Westmoreland, Tennessee, just off Highway 52, near Westside Elementary School in Macon County, beginning at 10:00 A. M., on Friday before the Fourth Sunday in October, 1973.

Introductory Sermon by Elder H. D. Linville

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

First Day, Friday, October 20, 1972

On the above date Wiseman Baptist Association came together in its eighty-first session with Grace Baptist Church, Hendersonville, Tennessee, October, 20, 1972, with singing led by Brother Frank Massey. After the singing of "The Old Country Church On The Hill," the acting Moderator made some opening remarks and read from the third chapter of Malachi, beginning with the eighth verse, and called on Eld. William Overton to lead in prayer.

Another song, "Is It Far," was sung and the Moderator expressed appreciation to Grace Baptist Church for entertaining the Association, and presented Eld. H. D. Linville, the appointee of a year ago, to preach the Introductory Sermon, making mention of the fact that Brother Linville's being chosen for the sixth time to preach the Introductory Sermon was a record.

Brother Linville came to the stand and after some opening remarks of appreciation and request to be remembered in prayer, read the fifth chapter of 2 Corinthians, choosing the seventh verse for a text, "For we walk by faith, and not by sight." Brother Linville referred to us today as not having seen the Lord of glory in contrast to those who walked and talked with him during his personal ministry. In this respect he showed how Thomas, an eye-witness of his presence and a hearer of the words of his mouth, doubted concerning his resurrection. He spoke of how hard it is for us to understand the great faith of the Patriarchs; namely, the faith of Noah against so many odds, also that of Abraham and how he obeyed God, believing that what he had promised he was able to fulfill. He showed the difference between Abraham and Lot and how God blessed Abraham on account of his faith and how Lot suffered and lost because he chose to follow the sight of his eyes instead of walking by faith.

Brother Linville, with great power and ability through the Spirit, truly lifted our hearts from what we think we are able to see by our earthly sight to that which we can really see when we look by faith to the everlasting promise of God.

At the close of his sermon, the large congregation, moved by the Spirit of God, pressed forward and extended the hand of endorsement to him for his good sermon, and to each other in the fellowship of that faith, while the songs, "Standing

On The Promise," "Amazing Grace," and "I Just Began To Live," were sung.

At this time, the letters were called for and were filed with the Clerk, and the Moderator appointed Eld. Kenneth Massey and Eld. H. C. Vanderpool as Reading Clerks.

After the reading of all the letters, there was a motion to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. Rex Hunt..

ENROLLMENT OF CHURCHES AND MESSENGERS WAS AS FOLLOWS:

BETHLEHEM-James Sutton, Glen Flemming, Ronnie Hix
 BUFFALO SPRINGS- Eld. G. O. Templeton, Jas. A. Thompson
 CEDAR BLUFF-Earl Ford, Dean Adams
 EAST MAIN STREET-Calvin Caruth, Ray Spears
 FAITH NO. 1-Eld. Howard G. Taylor, Dean Cornwell, Charles
 Wright
 FAITH NO. 2-Wendell Wiley, Cletus Williams
 FAIRVIEW-G. W. Knight, John Farley
 ENON CHAPEL-William Patterson, Nelson Gregory
 GATEWAY-Eld. Hilman Duncan
 GOOD WILL-Jim Scruggs, Winford Ray, Carlon Watson
 GRACE-Eld. Edward Rader, Eld. Ronald Vetetoe, Paul
 Sweeney
 HARMONY-Eld. C. B. Massey, Eld. Wm. I. House
 LIBERTY HILL-Lomon L. White, Walter Spears, Tandy
 Spears
 LONGVIEW-Eld. Paul G. Patterson, Raymond R. Hall, William
 E. Hall
 MCFERRIN AVENUE-Eld. A. G. Gregory, Wayne Scott, Hugh
 Shoulders
 MEADORVILLE-Argie Eller, Donque Parker
 NEW BETHEL-Eld. F. L. Ray, Eld. W. T. Russell, M. L.
 Chambers
 NEW HARMONY-Leon Fuqua, Lewis Gross, Houston White
 OLD HOPEWELL-Eld. Raymond Gregory, Joe Thompson,
 Homer Thompson
 PIPER'S CHAPEL-E. C. Cole, Eld. Cordell Earps
 PLEASANT HILL-Eld. Kenneth Woodall, Wilburn Harrison,
 Lewis Grubbs
 RAYON CITY-Eld. O. E. Russell, Woodrow Story, Doug
 Matthews
 ROCK BRIDGE-Harold Wims, Clyde Dilleha, R. R. Sherron
 SALEM-Eugene Porter, D. R. Perrigo, Bailey Andrews
 WEST END-C. F. Boze, Earl House, Bates Martin
 WHITE HILL-J. H. Charlton, Marshal Allen, J. Elvis Webb.

Friday Afternoon

After everyone had enjoyed a delicious and bountiful dinner and an hour of fellowship, the afternoon service was opened with singing "Life's Railway To Heaven," led by Brother Don Hines. The Moderator asked Brother Eugene Porter to lead in prayer, after which another song, "I'm Bound For That City," was sung.

Permanent organization was effected by electing Eld. F. L. Ray, Moderator; Eld. H. G. Taylor, Assistant Moderator; Eld. W. T. Russell, Clerk; Eld. H. D. Linville, Assistant Clerk; Eld. A. G. Gregory, Treasurer; Eld. O. E. Russell, Assistant Treasurer. Speeches of appreciation were made by the elected officers.

Petitionary letters were called for - none offered.

The seating of visitors was taken up at this time, and the following Resolution was introduced by W. T. Russell.

RESOLUTION

- WHEREAS: Maces Hill Baptist Church granted a letter of dismission to North Carthage Baptist Church for one of their members, Jackie Wilburn; and
- WHEREAS: Said Jackie Wilburn was received by North Carthage Baptist Church on the strength of this letter; and
- WHEREAS: It being the rule in Maces Hill Baptist Church, as well as other Baptist Churches, that, "dismissed members are under their jurisdiction only until they are received into other churches." Pendleton's Manual, Page 21, --Also note Form Letter and the last sentence, Page 168, "When received by you -- connection with us will terminate; and,
- WHEREAS: When North Carthage Baptist Church adopted Jackie Wilburn's letter, he was no longer under the jurisdiction of Mace's Hill Church; and
- WHEREAS: Maces Hill Church erred and was out of order in bringing charges against Jackie Wilburn because he was no longer a member of Maces Hill Church; and,
- WHEREAS: After a letter has been granted and received by a sister church, the letter cannot be recalled, jurisdiction over that member is lost; and,
- WHEREAS: Maces Hill Church also erred and acted out of order in the act of excluding Jackie Wilburn after they had lost their authority over him; and,
- WHEREAS: Maces Hill Church brought charges against two members for observing the Lord's Supper with North

- Carthage Baptist Church; and,
WHEREAS: Maces Hill Church, in regular conference, felt they had erred in both cases, and by majority vote, rescinded the action of excluding Jackie Wilburn as well as drop the charges against the two members for observing the Lord's Supper with North Carthage Baptist Church; and,
WHEREAS: Enon Baptist Association, when in session with Bethany Baptist Church, Red Bolling Springs, Tennessee, October 6, 1972, heard the charges made by the messengers, who voted in the minority regarding the correction of the error; and,
WHEREAS: If any member of the majority had been there, they could not have spoken in their own behalf, as the Moderator of the Association, who was also the Moderator of the conference meeting in which the action was taken, but who had resigned as pastor prior to the Association,
RULED -- That no one be allowed to speak on this matter except the messengers of the Association, which, he said, included the messengers of Maces Hill Church; and,
WHEREAS: The messengers of Enon Baptist Association accepted the accusations made by the messengers of Maces Hill Church and their former pastor, and tabled the letter of Maces Hill Church until correction was made of what the Association regarded as an error; and,
WHEREAS: At least three churches in Wiseman Baptist Association are directly effected by the action of Enon Association; Therefore;

BE IT RESOLVED:

1. That Wiseman Baptist Association endorse and recognize the action of the majority of Maces Hill Baptist Church as legal and Baptististic.
2. That we agree that Maces Hill Baptist Church, as an independent body, exercised their God-given right, with divine authority, to make correction of their error.
3. That we go on record as upholding the congregational form of government, the purest democracy on earth, that the authority rests with the majority.
4. That we do not deny Maces Hill Church a seat in Wiseman Baptist Association.
5. That we show the same regard for a faction in Tennessee as in Indianapolis, Indiana.
6. That this Resolution does not serve as an endorsement of any irregularity in North Carthage Baptist Church.

Submitted in Love and in the fear of God,
W. T. Russell

The above Resolution was adopted after brief discussion by W. T. Russell.

VISITORS WERE SEATED AS FOLLOWS:

SILOAM BAPTIST ASSOCIATION: Elders H. C. Vanderpool, W. R. Overton, James Gray Beal, Kenneth W. Massey, Rex Hunt.

ENON BAPTIST ASSOCIATION: Brethren Witt Dillard, Hubert Carter.

MACES HILL BAPTIST CHURCH: Eld. Ted Smith, Brethren Jack Wilburn, Julian Wilburn, Johnson Shoulders, Wert Wilburn, Ernest Dias, Charlie Dies.

POLK COUNTY BAPTIST ASSOCIATION, Missouri: Brother Marvin Payne.

FELLOWSHIP BAPTIST CHURCH, Indianapolis, Ind. - Eld. Calvin Perrigo.

BLUNT COUNTY BAPTIST ASSOCIATION, Ala. - Brother Catus NeSmith.

There were three churches which called for the Association to meet with them in 1973; namely Cedar Bluff, Faith No. 1, and McFerrin Ave. So the next meeting place and the selection of preachers for the next annual sermons were taken up. Speeches were made by messengers of churches inviting the Association.

The selection of the next meeting place and preachers of sermons resulted in Cedar Bluff being chosen as the next meeting place. Eld. H. D. Linville, Introductory Sermon; with Eld. Hilman Duncan, Alternate; Eld. W. T. Russell, Doctrinal Sermon; Eld. H. G. Taylor, alternate.

The Order of Business, prepared by the Assistant Moderator and Assistant Clerk pursuant to the meeting of the Association, was taken up in the following order:

1. Missions
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education, Sunday Schools and Prayer meetings.
4. Obituaries
5. Faith and Practice of True Baptists
6. Temperance, Morality and Church Discipline
7. Financing the Lord's Work
8. State of Religion
9. Resolutions
10. Correspondence
11. Treasurer's Report

The Report on Missions was read by Everett Scruggs as follows:

Missions

We, your committee, submit the following report:

Missions means sending or being sent with certain powers, especially to preach the gospel and reach the lost. We think of missions as the work of the church, but would mention others that God gave a mission to fill. To Adam, God said, "Be fruitful and multiply, and replenish the earth, and subdue it, and have dominion over every living thing that moves upon the earth." Gen. 1:28. Noah's mission was to build the ark to preserve life. Gen. 6:14-22 Abraham, the father of a special and great nation was told, "Get thee out of thy country, and from thy kindred, and I will make of thee a great nation." Gen. 12:1-2 From the burning bush, God said unto Moses, "I will send thee unto Pharaoh, that thou mayest bring forth my people, the children of Israel, out of Egypt." Ex. 3:10.

The word of God came unto John, the son of Zacharias in the wilderness, and he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins. Luke 3:2-3 He said, "Repent, for the Kingdom of Heaven is at hand." Prepare ye the way of the Lord. "He that hath the bride is the bridegroom but the friend of the bridegroom which standeth, and heareth him, rejoiceth greatly because of the bridegroom's voice; this my joy therefore is fulfilled." Jno. 3:29

Jesus said, "I must work the works of him that sent me, while it is day; night cometh, when no man can work." Jno. 9:4 He set up his church, ordained the apostles, and said, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruits." Jno. 15:16

Before he ascended, he said to the church, "Go ye therefore, and teach all nations." Matt. 28:19 "Go ye into all the world and preach the gospel to every creature." Mark 16:15

Jesus said to Paul, "I have appeared to thee for this purpose, to make thee a minister, and a witness, and to deliver thee from the people, and from the Gentiles, unto whom now I send thee, to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God." Acts 26:16-18 Paul taught publicly, and from house to house. Acts 20:20 He said "my departure is at hand, I have fought a good fight, I have finished my course." 2 Tim. 4:6-7

These all completed their mission. It seems like a lot of Baptist think the church has completed its mission, by their actions. We should be missionary instead of stationary. We wear and proudly display the word Missionary, but do we deserve the title?

Respectfully submitted
Everett W. Scruggs
H. C. Vanderpool

Adopted after discussion by Everett Scruggs and H. C. Vanderpool.

At this time the Moderator addressed the Assistant Moderator and read the Report on the Old Ministers and Orphans Home, as follows:

Old Ministers And Orphans Home

We your committee, submit the following report:

This Home is located about three miles North of Lafayette, Tennessee, on the Scottsville Road. We have in the Home at the present, five children, two girls and three boys. There is some extra room for other children. If you know or hear of any Orphan or half Orphan children, please contact the management of the Home.

Brother and Sister Thomas are serving as Superintendent and Matron of the Home. They have been there for some time, and we are glad to have good Christian people as they are to care for the children.

The Home is in good condition, and we have been able to improve the building during the past few years. We obtained some money from two wills that had been made to the Home. This money was used to build a new addition to the dwelling, a new shed to the barn and some remodeling has been done to the other buildings.

We wish to thank all of you who have had a part in the keeping of this Home through the years. This Home is about forty five years old. It has been the Home of a large number of children, and we have tried to offer to them a normal home with the opportunities that we believe every child should have.

The most of the children have been saved, and they have been educated in the schools and have been in church and

Sunday School. Your support with your means and prayers has made this Home what it is. May the Lord bless the Home and all those who made it possible for these children to have a good Christian home.

We are depending on you as always to continue your support in every way. Feel free to visit the Home any time you wish.

Prayerfully submitted,
 F. L. Ray
 Paul Patterson
 C. B. Massey

Baptist Old Ministers and Orphans Home Lafayette, Tennessee

FINANCIAL REPORT

Period Oct. 1, 1971 - Sept. 30, 1972

Cash in Bank October 1, 1971 \$4,742.59

RECEIPTS:

Donations	\$12,585.66
Rent480.00
Tobacco	1,354.68
Corn	126.03
Coop Dividend	3.72
Fertilize	27.46
Vacation Repayment	400.00
TOTAL RECEIPTS	\$14,977.55
Total Funds Available	\$19,720.14

EXPENDITURES:

Children's Vacation	\$500.00
Hired Labor	1,504.99
Licenses	2.00
Hospital Trips (Mileage)	78.00
Salaries	-2,800.00
Petty Fund	223.58
Food	2,327.16
Clothing	-296.75
Utilities	987.71
Repairs	\$1,725.19
Supplies	244.95
Insurance	287.00
Doctors and Medicine	192.26
Tobacco Division	903.06
Farm Expense	-547.06
Music Lessons	131.60
Telephone	81.03

Daily paper and Yearbook	31.30
TOTAL EXPENDITURES	\$12,863.64
	\$ 6,856.50
Balance per bank statement, Citizens Bank, Lafayette, Tenn., Sept. 26, 1972	\$6,857.13
Error63
This is an unaudited Financial Statement	
Hai D. Howser, P. A.	
William Carroll Barton, Treasurer	

The report together with the Financial Report were adopted after discussion by F. L. Ray, Paul Patterson, W. T. Russell. Also at this time a collection was taken up for the Home in the amount of \$148.13.

The report on Christian and Ministerial Education - Sunday Schools and Prayer Meetings was read by A. G. Gregory as follows:

Christian and Ministerial Education - Sunday Schools and Prayer Meetings

We, your committee, submit the following report:

A man must know something before he can tell others. Paul told Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed., rightly dividing the word of truth. 2 Tim. 2:19

We believe very much in teaching our children as well as adults the truth and the right ways of the Lord. The wise man Soloman said in Proverbs 22:6, "Train up a child in the way he should go, and when he is old he will not depart from it."

The best way to train a child is to start at home, then take him to the house of the Lord where he will be taught the ways of the Lord and what it takes to become a Christian when he reaches the years of accountability.

Paul said, "And ye fathers, provoke not your children to wrath, but bring them up in the nurture and admonition of the Lord." If the parents of this country would take their children to Sunday School and church on Sunday mornings instead of letting them roam around after the things of the world, we would see more sinners on the altars when we have our revivals than there are today, and more people being saved. A good sound Sunday School is good for all our churches, also Prayer Meetings are of great importance

to our churches. Here we may confess our faults one to the other, come together in the altar and communicate with God in united prayer.

Prayerfully submitted,
A. G. Gregory
Wm. I. House
James Gardner

Adopted after discussion by A. G. Gregory, W. I. House, James Gardner, Wayne Scott, J. W. Briley, Kenneth Massey and W. T. Russell.

The Report on Obituaries was read by O. E. Russell as follows:

Obituaries

We have learned from the reading of the letters from the churches that thirty two of our members have answered the call of death since we met last year.

Rev. 14:13 tells us, "And I heard a voice from heaven saying unto me, write, blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

According to their testimony they died in the Lord, and are therefore blessed and happily resting from their labours.

Paul tells us in Philippians 1:21, "For me to live is Christ, and to die is gain," therefore, our loss is their gain, but we thank God for the faith they exemplified in life and in death, and extend our sympathy to those left behind to mourn their passing.

Humbly submitted,
O. E. Russell
Malcolm Grizzle
Jess Farley, Jr.

Adopted after discussion by O. E. Russell.

There was a motion to adjourn to meet back at 9:00 A. M., Saturday. After announcements the benediction was offered by Eld. G. O. Templeton.

SECOND DAY

Saturday, October 21, 1972

The singing of "The Old Gospel Ship" opened the services at 9:00 A. M., and after some fitting remarks by the Moderator, he read the fourth chapter of 2 Timothy and called upon Brother Clarence Boze to lead in prayer. Another song, "What A Day That Will Be," was sung, followed by the reading of the Rules of Decorum, Calling of the Roll of messengers, and the reading of the minutes of the previous day. This was done in order and the minutes were adopted.

Visitors were seated as follows:

SILOAM BAPTIST ASSOCIATION - Brother William Martin.

The regular Order of Business was taken up and the Report on the Faith and Practice of True Baptist was read by W. T. Russell as follows:

The Faith And Practice Of True Baptist

We, your committee, wish to present the following report:

Baptist believe there are seven specific doctrines that are peculiar to them, because we know of none other who dares to affirm and attempt to prove this teaching.

1. BAPTIST BELIEVE AND TEACH THAT JESUS CHRIST IS THEIR HEAD AND FOUNDER. a. "God hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fullness in him which filleth all in all." Eph. 1;22-23

b. "Jesus Christ is the head of the body, the church, who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence."

OTHER DENOMINATIONS

CATHOLICS, separated from the Baptists in A. D. 251 and gradually drifted into the papacy. The first universal Bishop or Pope was Boniface III, who was made such by Emperor Phocas, A. D. 606.

LUTHERANS, A.D. 1530, By Martin Luther.

PRESBYTERIANS, A.D. 1535, by John Calvin.

EPISCOPALIANS, A.D. 1540, by King Henry VIII.

METHODISTS, A.D. 1729, by John Wesley.

CAMPBELLITES, A.D. 1827, by Alexander Campbell.

FREE WILL BAPTISTS, A.D. 1780, by Benjamin Randall.
 MORMONS, A.D. 1830, by Joseph Smith.
 HARDSHELL BAPTIST, A.D. 1832 by Daniel Parker
 QUAKERS, A.D. 1648 by George Fox.

2. BAPTIST BELIEVE AND TEACH THE BIBLE ALONE
 A RULE OF THEIR FAITH AND PRACTICE.

- a. As Christ is King over his Kingdom, His word alone carries authority.
- b. The Scriptures alone are the inspired source of instruction. 2 Tim. 3:16, 17
- c. Those teaching commandments of men worship in vain. Mark 7:7.
- d. His word shall judge us in the last day. John 12:48,49

3. BAPTIST BELIEVE AND TEACH THE BIBLE ORDER OF
 THE COMMANDMENTS.

- a. Paul praised the Corinthians for keeping the ordinances in order. I Cor. 11:2
- b. Repentance and Faith to be observed in equal order. Matt. 21:32, Acts 20:21
- c. In the Bible, repentance always mentioned first in point of order.
- d. Modern reformers change the order to faith and repentance.

ABOUT BAPTISM AND THE LORD'S SUPPER

- a. The commission, 1. Make disciples. 2. Baptize them. 3. Teach them Matt. 28:19
- b. Glad receivers of the word baptized, not broken hearted people. Acts 2:41
- c. The eunuch believed with all the heart before baptism. Acts 8:37
- d. Household of Cornelius received the Holy Spirit before baptism. Acts 10:44.

4. BAPTIST BELIEVE AND TEACH AND PRACTICE BURIAL
 IN BAPTISM OF THE DEAD TO SIN, NOT OF THE DEAD
 IN SIN. Romans 6:2-7

- a. Paul said, "One Baptism" Eph. 4:5
 1. A Scriptural Subject (a true believer) John 3:8, Gal. 3:26
 2. A Scriptural Authority (The Lord's Church) Matt. 28: 19, 20
 3. A Scriptural Administrator (Duly Ordained Preacher)
 4. A Scriptural Mode (Immersion in water) Mark 1:9, 10
 5. Scriptural Design (Burial of the dead to sin) Rom. 6:4

NOTE- All other denominations either fail to bury in baptism,

or baptize those whom they admit to be unpardoned sinners, that is, dead in sin.

5. BAPTIST BELIEVE IN EQUALITY IN THE KINGDOM OR CHURCH

- a. Gentile Rulers exercised lordship over them, but not in the church. Lu 10:42
- b. Pastors rule only as stewarts of the word. Luke 12:42
- c. Officers inferior in point of authority since church ordains or appoints.
- d. The apostles themselves servants for Jesus sake. 2 Cor. 4:5

6. BAPTIST BELIEVE AND TEACH RESTRICTED COMMUNION

- a. This particular doctrine has brought the wrath of Reformers down on the Baptist.
- b. They say we should not judge, yet they set themselves up as being perfectly capable of judging who should or should not approach the Lord's Table.
- c. Baptist have authority to judge and are commanded to do so. 1 Cor. 5:11, 13
- d. They say Baptists do not love those they regard as saved as well as themselves. (But Baptist profess Love to Christ and obedience to his laws above love to man, and it was Christ who gave the laws governing his Supper.)
- e. Our enemies use I Cor. 11:28, "Let a man examine himself." (Church members)
- f. Baptist believe the Lord's Supper is to be observed alone in memory of our dying Saviour, and not to show love to father, mother, brother or sister.

7. THE TRUE CHURCH PERSECUTED, BUT THEY NEVER PERSECUTED OTHERS

- a. John The Baptist was persecuted even to having his head cut off.
- b. Jesus, the Head of the church, was crucified on a Roman cross.
- c. Daniel say the fearful persecutions waged against the church by the Papal horn, "I beheld and the same horn made war with the saints, and prevailed against them." Dan. 7:21
- d. Stephen fell a martyr by the hand of relentless persecution. Acts 7:59
- e. The apostles, all except John, died martyrs at the hands of their enemies.
- f. Paul says of himself, "persecuted above all." 2 Cor. 11:23, 28
- g. The Jews at Rome said, "But we desire to hear of thee what thou thinkest: for as concerning this sect, we know that everywhere it is spoken against." Acts 28:22

May God give us more men and women who are not ashamed to bear reproach in their faithful service in contending for the faith once delivered to the saints. Let us hold fast for he cometh soon.

Respectfully submitted,
W. T. Russell
Hilman Duncan
Clyde W. Grizzle

Adopted after discussion of Clyde Grizzle, Hilman Duncan
W. I. House, F. L. Ray, and James (Pete) Porter.

The Report of Temperance, Morality and Church Discipline
was read by James (Pete) Porter as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee, submit the following report:

Let no individual, and let no Baptist Church, think that they may escape the chastening hand of God whenever these Christian duties, which are enjoined upon us, are cast aside, forgotten or neglected. Though some of God's children may do this, it does not lessen our responsibility to teach, preach and practice these things as we are directed in God's word.

As we think of Temperance, we give you the scripture as recorded in Proverbs 23:1-3, "When thou sittest to eat with a ruler, consider diligently what is before thee; and put a knife to thy throat, if thou be a man given to appetite." Also Proverbs 23:20, 21, says, "Be not among winebibbers; among riotous eaters of flesh; For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags." These scriptures most certainly teach us the importance of self control in these things. Over-indulgence in other worldly things can also kill our influence and darken our light. May we be mindful of these things each day.

As we search the Scripture concerning morality, we think of Ephesians 4:24 where we are taught to "put on a new man," which after God is created in righteousness and true holiness." The world goes its merry way in the pleasure of sin, in their immoral conduct, in their nakedness, rebelling, and riotous living, but we as the children of God, having been partakers of the righteousness of Christ, experiencing the new birth, buried with Christ in baptism, and raised up to walk in newness of life, should show the world a better way in Christ our Lord.

When our church members are overtaken in sinful acts that bring reproach upon the church, we go to the scripture once again and find instructions concerning how to discipline them. I Cor, 5th chapter; Matthew 18:15-17; Titus 3:10; 2Thess. 3:6. We must ever realize that these instructions are given by God, and we are to carry them out, and when done by the leadership of his Spirit, in love, it will be to His honor and glory. Fleshly ties are close and binding at times, but his word teaches us that we ought to obey God rather than men. Acts 5:29. May the day be soon, that we all take stronger positions in this area of the Lord's work. Spiritual power is most essential in our services. Could we be losing it as a result of neglecting to carry out our duties in these things?

We shall give an account to God for these things, as well as for every deed done in the body.

Prayerfully submitted,
Kenneth Woodall
James (Pete) Porter
G. O. Templeton

Adopted after discussion by James (Pete) Porter, H. D. Linville, J. W. Briley.

The Report on Financing the Lord's Work had not been prepared and it was moved to re-adopt the Report of 1971, written by H. C. Vanderpool as follows:

Financing The Lord's Work

Every business, institution or organization in the world has to have a source of income if it exists or operates. Of all the organizations in the world, the church that Jesus organized is the greatest. It is to be financed by its members.

Christ was a priest after the order of Melchisedec, Heb. 7:17. Abraham paid tithes to Melchisedec. To pay tithes is to pay one-tenth of one's income. In Hebrews 7:8 we read, "And here (the Levitical Priesthood) men that die receive tithes; but there he receiveth them (Christ) of whom it is witnessed that he liveth."

We are told in I Cor. 16:1, 2 that we are to lay by us in store upon the first day of the week as God has prospered us. When Paul wrote in 2 Cor. 9:7, "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: "For God loveth a cheerful giver." He was not speaking of our overall giving to God's work, but

rather he was speaking of a special offering that was to be taken for some poor saints in another locality.

We owe a tithe or one-tenth of our income to God's cause. What we give over that is an offering. Many church members today are probably carrying God's money in their pockets or have it in banks or property of their own.

Jesus taught tithing, Matt. 23:23. If all born-again children of God would unite with a true Baptist Church in their respective community, and then put their tithes and offerings into the treasury of those churches for scriptural distribution as the Spirit directs, the light of the true church would then shine in the world as God intended it should.

Prayerfully submitted,
H. C. Vanderpool

Adopted after discussion by Jimmie Sorrel, Cordell Earps, Edward Rader, F. L. Ray, J. W. Briley.

(From this point, the record was kept by the Assistant Clerk)

The time having arrived for the preaching of the Doctrinal Sermon, the Moderator asked the congregation to stand while the song "Amazing Grace" was sung. After the song, the Moderator presented Eld. W. T. Russell, the appointee of a year ago to preach the Doctrinal Sermon.

Brother Russell took the stand, and after some preliminary remarks, read for a Scripture lesson from the 12th chapter of Hebrews, beginning with vrese 18 reading the remainder of the chapter. He chose for a text the twenty-seventh verse, "And this Word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain."

He chose for a subject, "The things that last forever." Brother Russell pointed out that the things we are able to see will finally be destroyed, even that which was made by the great hand of God, but that there are some things that will last forever. Number one: The great plan of human redemption, providing salvation for all who will meet the demands, will continue to remain as long as time lasts, and the results thereof will abide forever. He showed that the believer in Christ had life, and that this life was everlasting. Also that Christ, our High Priest, lives, and is at the right hand of God. an High Priest forever after the order

of Melchisedec. He also pointed out that the word of God, the seed of the kingdom, by which we were born again, lives and abides forever. Jesus said, Heaven and earth shall pass away but my word shall not pass away, and that this is the word which by the gospel is preached to the world.

Amid the things clearly pointed out that are eternal, he showed how the church kingdom, established by Jesus Christ would never be destroyed, but that it would stand forever. Neither would it ever be endangered by being left to other people (other Faiths). He also pointed out that instead of the church breaking in pieces, that it was other kingdoms that were broken in pieces by the church kingdom.

Lastly, he showed that all these eternal things were secured by God's everlasting Covenant, which he promised David he would not break nor alter the things that had gone out of his mouth.

Many of these eternal things which are of God were very ably presented by our beloved brother. His message was well received, and while "The Old Rugged Cross," and "What A Day That Will Be," were sung, the large congregation of God's people pressed forward and gave their hand of appreciation and endorsement to his good sermon.

A motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Brother Gary Nichols.

SATURDAY AFTERNOON

The closing session was opened with singing "Is My Lord Satisfied With Me." The Moderator then read Paul's farewell message to Ephesus from Acts 20, verses 28 to 32. Prayer was offered by Brother Don Curtis.

The Report on the State of Religion was called for, but no one had a Report. So, a motion was made to appoint Eld. H. D. Linville to prepare a report and send it to the Clerk. Motion carried after discussion by F. L. Ray.

State Of Religion

We, your committee, submit the following report:

"And that from a child thou hast known the holy scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus." 2 Tim. 3:15.

Timothy's father was a Greek, and his mother a Jewess. From a child he had been taught the scriptures. The faith of his mother and his grandmother in the word of God had been planted early in him through their faithful instruction. 2 Tim. 1:5. The piety which he saw in his home-life had a molding influence upon his own life. This, with his knowledge of the scriptures, qualified him to bear responsibilities and to render faithful service later in the cause of Christ. His home instructors had cooperated with God in preparing him for a life of usefulness. Thus it should be in every home.

As a rule, children will reflect the life and principles manifested in their parents. The reason so many children are irreligious and disobedient today is that their parents are so. Like parents, like child. If parents would see a different state of things, they must themselves reform. They must teach their children the fear of God, and that his word is the voice of God addressed to them, and that it is to be implicitly obeyed.

We, therefore, recommend the study of God's word, prayer and the giving of thanks for daily food. "In everything give thanks; for this is the will of God in Christ Jesus concerning you." 1 Thessalonians 5:18

Respectfully submitted,
H. D. Linville

The Report on Resolutions was read by Cordell Earps as follows:

Resolutions

We your committee, submit the following report:

WHEREAS, Wiseman Baptist Association believes that true Baptist are the true churches of the Lord Jesus Christ, and have the responsibility of preaching the gospel to the entire world. Therefore,

BE IT RESOLVED:

1. That we thank God for the freedom of worship that we have in America.
2. That we thank God and our Lord Jesus Christ for his Church.
3. That our conversation be such that will please our Lord, and that we will not sow discord among our brethren and sisters in the Lord.
4. That we pray for a great awakening of all true Christians as to their duty in the spreading of the Gospel.

5. That we encourage our preachers to be diligent in the study of God's Word and be rooted and grounded in the doctrines of the Word of God.
6. That we make as strong a fight as possible against present day evils, and that we not only boast about our doctrine but that we show our faith by our works.
7. That we all be messengers to our churches as to how the Baptist are drifting from service and principles in many places that should not be so.
8. That the Clerk have 1,000 copies of the minutes printed and distribute them to the various churches according to the amount paid from each church for printing fund, and the remainder of the fund, if any, be given to the Clerk for his services.

Respectfully submitted,
 Cordell Earps
 Harold Dunn
 Ronald Vetetoe

Adopted after discussion by Cordell Earps and Ronald Vetetoe.

The Report on Correspondence was read by Edgar Copeland as follows:

C o r r e s p o n d e n c e

We, at Grace Missionary Baptist church, count it a great honor to have had Wiseman Baptist Association to meet with us in its eighty-first session. We feel that from the fellowship of each church, and from each sermon delivered and the discussion of the Reports, that we have been benefited, and that if we put these things to practice we will grow in grace, faith and truth, and will be able to stand when time comes.

We give our sincere thanks to each and everyone for the support that has been given in this meeting. We thank the ones that have prepared food each day, which was well done.

Our prayer is that everyone will pray one for another and work for God. We thank everyone for the prayers that have been prayed throughout the age of this church. Let us all work together in love, that lost souls will be saved.

May God's greatest blessings be upon this Association.

Edgar Copeland
 Edward Rader
 W. M. Wright

The Report on Correspondence was adopted after discussion by Edgar Copeland, Edward Rader and R. R. Vetetoe.

The Report of the Treasurer was read by A. G. Gregory as follows:

Treasurer's Report

Printing Fund	\$354.78
Orphans Home (Longview Baptist Church)	\$150.00
Orphans Home (Associational offering)	\$148.13
Offering for Eld. J. W. Briley's son who has been confined to hospital since June as the result of injuries sustained in fall	\$311.50
TOTAL	\$964.41

Adopted after discussion by A. G. Gregory.

NEW BUSINESS

It was moved to recommend Eld. F. L. Ray to the Trustees of the Orphans Home for another three-year term as Trustee.

The matter of a movement by Old Union Baptist Church to establish a school for young preachers was presented by W. T. Russell as having already been endorsed by Siloam Baptist Association. It was explained that the school is to be organized and controlled by Old Union Baptist church, and it was moved that Wiseman Baptist Association endorse the potential movement of Old Union Church in this undertaking.

It was moved that the Assistant Moderator and the Assistant Clerk prepare the Order of Business prior to the meeting of the Association in 1973.

Moved to adjourn to meet with Cedar Bluff Baptist Church, Macon County, Tennessee, on Friday before the fourth Sunday in October, 1973, at 10:00 A. M.

While announcements were being made, there were requests for prayer and testimonies of God's blessings and thanksgiving of God's people, resulting in a great movement of God's presence among us. There was much rejoicing while many good spiritual songs were sung, and we were truly made to sit together in heavenly places in Christ Jesus, as a little bit of heaven came down. Thanks be unto God for another foretaste of that which awaits the people of God.

With these blessings of God upon us and all around us,

the benediction was offered by Brother Marvin Payne, thus bringing to a close the eighty-first session of Wiseman Baptist Association, which abounded in harmony, peace and fellowship throughout. We'll Go and Serve The Lord.

NOTE: Before the benediction was offered, a collection was taken for Eld. J. W. Briley's son, who had been confined to the hospital since June as the result of a fall. The collection was \$311.50. May God speed his recovery.

BY-LAWS AND RULES OF DECORUM OF THE BAPTIST OLD MINISTERS AND ORPHANS' HOME, LAFAYETTE, TENNESSEE**Article 1.—Object and purpose.**

Section 1. The object of this Institution is to care for and support aged ministers, ministers' wives, dependent widows of ministers, and orphan and half orphan children. To effect this benevolent design the management of this Institution shall accept donations and shall hold and administer property thus acquired according to the expressed wish of the donors, when such wishes are not inconsistent of the regulations of the Institution. When no specific wish is expressed by the donors, the funds and property given shall be held and administered according to the regulations of the Home. Donations and bequeaths with the view of becoming permanent investments shall be securely guarded, and shall be used only for such purposes as may be indicated by the donor.

Section 2. Orphan children of either sex of the white race may be admitted into this Institution, and shall be retained, not only with the view of giving them comfortable support, but further, of accoring them such literary, industrial, vocational and Christian training as will fit them for self support and good citizenship.

Article 2.—Reception of children, aged ministers, ministers' wives and widows of ministers.

Section 1. It shall be the policy of the Home to receive destitute children when orphans or half orphans.

Section 2. The religious faith of parentage of children applying for admission into the Home shall not be considered as a bar to their admission into this Institution.

Section 3. No child abnormal in body or mind shall be admitted into the Home as an inmate.

Section 4. No child shall be brought to the Home until after due notice that the application has been accepted, has been received by those in charge of such a child. All children approved by the management of the Home, to enter the Home, must be delivered to the Home free of cost to the Institution.

Section 5. No child over fourteen years of age will be received into the Home, and those under two years old will be left to the discretion of the Superintendent and Matron.

Section 6. No child shall be received into the Home except by legal consignment, acknowledged before a notary public by the legal custodian of the child, and in all regular instances the application for admission into Home must be indorsed by a Missionary Baptist Church that will certify personal knowledge of conditions and worthiness of the applicant, except when applicant is known personally to the management of the Home.

Section 7. Such destitute, ordained ministers, ministers' wives or widows who are not abnormal in body or mind, as are properly recommended by a Missionary Baptist Church, or personally known by the management to be worthy applicants, may be received into the Home.

Article 3.—Children going out of the Home.

Section 1. Eighteen years shall be the age limit to the residence of a child in the Home. It shall be the policy of the Home to keep in touch with, and to advise and assist in all helpful ways,

those who go out from the Institution to seek a higher education or to enter business. No child shall be dismissed from the Home at the age limit until some definite place of abode and work is secured.

Section 2. It shall be the practice of the Home not to engage in the practice of having children adopted, but to keep them in the Home until they are able to provide a livelihood for themselves.

Article 4.—Board of Managers.

Section 1. The Managers shall consist of nine Trustees.

Section 2. The Trustees shall be chosen from the various churches composing the Southwestern District Baptist Association, Enon Baptist Association and Wiseman Baptist Association, and shall serve indefinitely.

Section 3. The Board of Trustees must always consist of members who are SOUND and FAITHFUL supporters of the TRUE Doctrine and practice of the Direct Missionary Baptists.

Section 4. Should a vacancy occur in the Board of Trustees, the remaining Trustees may select a member to fill such vacancy.

Article 5.—Meetings, Quorum.

Section 1. The meetings of the Board of Trustees shall be annual, special and called. The first Thursday in November shall be a permanent, fixed date for the annual stated meeting of the Trustees.

Section 2. Special meetings shall be held at the place and at the time agreed upon by the Chairman, and six members shall constitute a Quorum. It shall require a majority of the Board of Trustees to constitute a quorum for the purpose of the purchase or the selling of property.

Section 3. The Chairman of the Board of Managers may call a meeting at any time as necessity may demand, and six shall constitute a quorum, such meetings to be at any place convenient.

Article 6.—Election of Officers.

Section 1. The Board of Trustees shall annually elect from their number a Chairman, a Vice-Chairman, a Secretary, an Assistant-Secretary, and also a Superintendent, but who is not required to be one of their number. When agreeable with the Trustees, and the Superintendent, the Superintendent shall be the Treasurer of the Home also. The wife of the Superintendent shall be the Matron of the Home. In case of death or resignation on the part of any one of the Trustees, a successor to fill such a vacancy shall be selected by the remaining Trustees. Should any member of the Board of Trustees become disloyal or prove to be unsound in the faith, the remaining members shall call for his resignation, and if necessary they may declare his place vacant by a majority vote of the remaining members and select his successor immediately.

Section 2. Should either the Superintendent or the Matron become disloyal to the regulations of the Home, or should they prove to be untrue to the faith of Direct Missionary Baptists, it shall be the duty of the Board of Trustees to call for their resignation and if necessary they may declare their place vacant by a majority vote of the Trustees, and select their successors immediately.

Article 7.—The Chairman.

Section 1. It shall be the duty of the Chairman to attend and preside at all meetings of the Board of Trustees, and perform all other such duties as his office requires. In the absence of the Chairman, the Vice-Chairman shall perform all the duties of the Chair-

man. The Chairman or the Vice-Chairman shall give notice of all meetings.

Article 8.—The Secretary.

Section 1. The Secretary shall keep in a well-bound volume a correct record of all the proceedings of the Board of Trustees. He shall preserve all papers committed to his charge. At the termination of his office, he shall deliver to his successor all books, records, and papers pertaining to his office. In the absence of the Secretary, the Assistant Secretary shall perform all the duties of the Secretary.

Article 9.—The Treasurer.

Section 1. The Treasurer, who may or who may not be the Superintendent, shall keep a full and complete record of all properties, such as deeds, evidences of debt, and moneys belonging to the Institution. He shall keep in a well-bound volume accurate and detailed accounts of all moneys and property received by him and of his disbursements and investments, and at each annual meeting, and oftener, if required, make a detailed report of his transactions. He shall report to the Board of Trustees at each meeting the aggregate receipts and itemized list of his disbursements since the previous meeting of the Board of Trustees. His books shall be audited at least once a year. The condition of the bond shall be for the honest and faithful discharge of his office.

Section 2. All money, or property, belonging to the Institution, and in the custody of the Treasurer, may be kept by him in such bank or banks as the Board of Trustees may designate. At the close of his term he shall turn over to his successor all books and records pertaining to his office, and all money, other property, deeds, etc., belonging to the Institution.

Article 10.—The Superintendent.

Section 1. The Old Ministers and Orphans' Home shall be under the supervision and management of a general officer to be called the Superintendent of the Home.

Section 2. He shall reside at or in close proximity to the Home as the Trustees may provide.

Section 3. He shall have charge of all buildings, furniture and other such property belonging to the Institution, and shall use care and diligence in preserving the same from injury or loss. He shall, with the Trustees, have charge of the construction of all improvements directed to be made.

Section 4. He shall, with the approval of the Trustees, have power to select and appoint all necessary employees of the Institution, and to prescribe their duties, and to dismiss the same for valid cause, provided no office shall be created by him.

Section 5. He may, with the concurrence of the Trustees, receive into the Institution such applicants as the regulations embrace within the scope of its benefactions.

Section 6. He shall, as far as practical, keep a correct record of the names, ages, parentage, etc., of the inmates received into the Home and the localities from which they come and the day of their admission and removal.

Section 7. As it is the design of this Institution to provide, for those who come under its care, a plan and substantial maintenance under conditions favorable to their health and happiness and the growth of children, it shall be the duty of the Superinten-

dent to observe such watchful supervision over their diet, clothing, exercise, and the general sanitary needs of the Institution as may be necessary to these ends.

Section 8. As it is the object of this Institution to afford all the influence and impress of a Christian home, the Superintendent will be expected to observe and maintain such regulations and standards in the daily life of the household as will be most conducive to these ends. Regularity, promptness, and system in the daily life of the inmates should be prime requisites, and respect for authority, obedience to regulations, reverence for character and for sacred institutions of all kinds, should be enjoined and make all-persuasive principles of the Institution. It shall be the duty of the Superintendent to afford the inmates the best religious privileges, and as far as possible to lead the children to become Christians, and in a general way teach them the Bible.

Section 9. As it is the object of this Institution to send forth such children as may be committed to its care, prepared for self-support and independence in life, and to become useful members of society, it shall be the aim and endeavor of the Superintendent that they may be taught in the elementary branches of literature and to see that the children are trained to various arts of industry, as their ages, capacities, and facilities provided by the cooperation of the Trustees, may justify.

Section 10. He shall report from time to time to the Trustees as to the conditions and needs of the Home, and shall encourage such cooperation and assistance in the responsible duties of his office as they may be able to give. At the close of each associational year he shall submit a general report in writing, which shall be laid before the Trustees, and read at the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

Article 11.—Religious Faith of Employees.

Section 1. The Superintendent, all matrons, housekeepers, teachers and other administrative employees of the Home must be members, in good standing, of Missionary Baptist Churches of the Direct Missionary Baptist faith.

Article 12.—Amendments.

Section 1. No amendments to the above By-Laws that shall have a tendency to deviate from the faith and practice of Direct Missionary Baptist, shall ever be made by any group including the messengers of the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

The above By-Laws and Rules of Decorum were adopted by the Board of Trustees in regular meeting, which was held October 12, 1950, at the Masonic Building in Nashville, Tenn. Those present were: F. L. Jordan, R. R. Hastings, J. E. McDonald, W. T. Russell, Calvin Gregory and W. R. Overton.

W. T. RUSSELL, Chairman,
 F. L. JORDAN, Vice-Chairman,
 W. R. OVERTON, Secretary,
 CALVIN GREGORY, Assistant Secretary.

Directory of Churches and Officers

BETHLEHEM.

PASTOR-O. E. Russell, 1038 Highland Circle, Madison, Tennessee
CLERK-James Sutton, 329 _____ Street, Gallatin, Tenn.
TREASURER-Ronnie Hix, 910 Allen Road, Donelson, Tennessee
S.S. SUPT.-Glen Fleming, Route 2, Lebanon, Tennessee

BUFFALO SPRINGS.

PASTOR-Harold D. Linville, Hartsville, Tennessee
CLERK-James A. Thompson, Route 3, Bethpage, Tennessee
TREASURER-John Miller Wix, Route 4, Westmoreland, Tennessee
S.S. SUPT.-Albert Escue, Route 4, Westmoreland, Tennessee

CEDAR BLUFF.

PASTOR-Stanley Keen, Route 1, Westmoreland, Tennessee
CLERK-Larry White, Route 1, Lafayette, Tennessee
TREASURER-Allen Adams, Route 1, Lafayette, Tennessee

EAST MAIN STREET.

PASTOR-J. C. Austin, Lafayette, Tennessee
CLERK-Mrs. Monroe Oldham, Hartsville, Tennessee
TREASURER-Beasley Satterfield, Hartsville, Tennessee
S.S. SUPT.-Arthur Clariday, Hartsville, Tennessee

FAITH NO. 1.

PASTOR-Howard G. Taylor, 528 Donald Ave., Goodlettsville, Tenn.
CLERK-Charles D. Wright, 508 Purnell Dr., Nashville, Tennessee
TREASURER-John Carter, 109 Garwood, Nashville, Tennessee
S.S. SUPT.-Donald Langford, 309 Highland Dr., Old Hickory, Tennessee

FAITH NO. 2.

PASTOR-Paul Hogue, Route 6, Scottsville, Kentucky
CLERK-J. W. Gann, 909 Morgantown Road, Bowling Green, Kentucky
TREASURER-Estel Hughes, 2218 Price Street, Bowling Green, Ky.
S.S. SUPT.-Dascal Hood, Route 4, Bowling Green, Kentucky

FAIRVIEW.

PASTOR-A. W. Carr, Westmoreland, Tennessee
CLERK-Fred Carr, Westmoreland, Tennessee
TREASURER-Teddy Carr, Westmoreland, Tennessee
S.S. SUPT.-Freddy Carr, Westmoreland, Tennessee

ENON CHAPEL.

PASTOR James G. Beal, Westmoreland, Tennessee
CLERK-William Patterson, Route 1, Bethpage, Tennessee
TREASURER-Donnell Duncan, Route 1, Bethpage, Tennessee
S.S. SUPT.-Donnell Duncan, Route 1, Bethpage, Tennessee

GATEWAY.

PASTOR-Hilman Duncan, 2248 Maplecrest Dr., Donelson, Tenn. 37214
CLERK-Dormon Grubbs, 334 Bonnahurst Dr., Hermitage, Tenn. 37076
TREASURER-Jack Clariday, 2316 Ingleside Dr., Nashville, Tenn. 37214
S.S. SUPT.-Rhea Dyer, 234 Graylynn Dr., Nashville, Tenn. 37214

GOOD WILL-

PASTOR-Douglas Curtis, Westmoreland, Tennessee
 CLERK George Taylor, Hartsville, Tennessee
 TREASURER-James Linville, 210 Trulan St., Nashville, Tenn.
 S.S. SUPT.-William Woodard, Hartsville, Tennessee

GRACE-

PASTOR-Edgar Copeland, 121 Forest Retreat Rd., Hendersonville, Tn.
 CLERK-John Brown, 201 Nokes Dr., Hendersonville, Tennessee
 TREASURER-Harold Wooten, 207 Nokes Dr., Hendersonville, Tenn.
 S.S. SUPT.-Wayne Copeland, 121 Forest Retreat Dr., Hendersonville

HARMONY-

PASTOR-C. B. Massey, 75 Valeria St., Nashville, Tennessee
 CLERK William F. Steele, Sr., 507 Utley Dr., Goodlettsville, Tenn.
 TREASURER-Randell Massey, 809 Caryle Place, Nashville, Tenn.
 S.S. SUPT.-Billy Steele, 507 Utley Dr., Goodlettsville, Tennessee

LIBERTY HILL

PASTOR-Clyde W. Grizzle, 108 Sherry Circle, Gallatin, Tennessee
 CLERK Lomon L. White, Route 3, Durkee Rd., Portland, Tennessee
 TREASURER-Earl T. Brummett, Route 2, Bethpage, Tennessee
 S.S. SUPT.-Walter B. Spears, Route 3, Bethpage, Tennessee

LONGVIEW.

PASTOR-Paul G. Patterson, 1331 Bell Grimes Lane, Nashville, Tn.
 CLERK-Curtis Dean Driver, 801 Peninsula Dr., Gallatin, Tennessee
 TREASURER-Raymond Hall, 1112 Earl St., Gallatin, Tennessee
 S.S. SUPT.-Thomas Browner, 229 Hawkins St., Gallatin, Tennessee

McFERRIN AVENUE-

PASTOR- A. G. Gregory, Route 4, Gallatin, Tennessee
 CLERK-Thomas Howard, 1016 Horse hoe Dr., Nashville, Tennessee
 TREASURER-Wayne Scott, 123 Neverbreak, Hendersonville, Tenn.
 S.S. SUPT.-Dean Whittemore, 820 Roseview Dr., Nashville, Tenn.

MEADORVILLE-

PASTOR-F. W. Lambert, Westmoreland, Tennessee
 CLERK-Donque Parker, Route 1, Dixon Springs, Tennessee
 TREASURER-C. H. McClard, 110 Meador Dr., Lafayette, Tenn.

NEW BETHEL-

PASTOR-F. L. Ray, 510 Alta Loma, Goodlettsville, Tennessee
 CLERK-John N. Dossey, Sr., 3818 Richland Ave., Nashville, Tenn.
 TREASURER-Harold Porter, Pierce Circle, Madison, Tennessee
 S.S. SUPT.-Harold Cole, 2234 Craigmeade Cr., Donelson, Tennessee

NEW HARMONY-

PASTOR-Harold Dean Linville, Hartsville, Tennessee
 CLERK-Nadine Fuqua, Hartsville, Tennessee
 TREASURER-Nadine Fuqua, Hartsville, Tennessee

OLD HOPEWELL-

PASTOR-Kenneth Woodall, Gallatin, Tennessee
 CLERK-Roger Leath, Route 1, Bethpage, Tennessee
 TREASURER-Hurley O'Neal, Bethpage, Tennessee
 S.S. SUPT.-Lester Stinson, Bethpage, Tennessee

PIPERS CHAPEL-

PASTOR-Cordell Earps, 2243 Foster Ave., Nashville, Tennessee
 CLERK-Donald R. Taylor, Route 3, Portland, Tennessee
 TREASURER-Doyle Miller, Portland, Tennessee
 S.S. SUPT.-L. L. Barton, Franklin, Kentucky

PLEASANT HILL-

PASTOR-F. W. Lambert, Westmoreland, Tennessee
 CLERK-Thomas Latimer, Route 3, Portland, Tennessee
 TREASURER-Bruce Stringer, 109 Bennett St., Portland, Tennessee
 S.S. SUPT.-Bobby Hammond, Route 3, Portland, Tennessee

RAYON CITY-

PASTOR-Woodrow Story, 2310 Donna Hill Ct., Nashville, Tennessee
 CLERK-Doug Matthews, 108 Sequayah Dr., Hendersonville, Tenn.
 TREASURER-Paul Johnson, 402 Cumberland Ave., Madison, Tenn.
 S.S. SUPT.-Bethel Thomas, 811 Mason Lane, Goodlettsville, Tenn.

ROCK BRIDGE-

PASTOR-C. L. Russell, Gallatin, Tennessee
 CLERK-E. C. Sherron, Bethpage, Tennessee
 TREASURER-Leroy Troutt, 688 Duncan St., Gallatin, Tennessee
 S.S. SUPT.-James Brizendine, Portland, Tennessee

SALEM-

PASTOR-Ted Smith, Dixon Springs, Tennessee
 CLERK-Robert Butts, Route 4, Gallatin, Tennessee
 TREASURER-Robert Porter, 821 Spencer St., Gallatin, Tennessee
 S.S. SUPT.-Leslie Burton, Route 1, Mt. Juliet, Tennessee

WEST END-

PASTOR-William Massey, Lafayette, Tennessee
 CLERK-Ralph D. Meador, Hartsville Pike, Gallatin, Tennessee
 TREASURER-James Mathis, Route 3, Gallatin, Tennessee
 S.S. SUPT.- Leonard Stewart, 229 Glenn Ave., Gallatin, Tennessee

WHITE HILL-

PASTOR-C. L. Russell, Route 4, Gallatin, Tennessee
 CLERK-W. L. Cunningham, Jr., Route 2, Goodlettsville, Tenn.
 TREASURER-J. H. Charlton, Route 1, White House, Tennessee
 S.S. SUPT.-Charles Spicer, Route 1, Goodlettsville, Tennessee

Directory of Ministers

BUFFALO SPRINGS

ORDAINED

J. B. Robertson, Route 3, Bethpage, Tennessee
 Roy Robinson, Gallatin, Tennessee
 G. O. Templeton, Route 4, Westmoreland, Tennessee
 John W. Thurman, Route 3, Bethpage, Tennessee
 Guthrie Thompson, Route 3, Bethpage, Tennessee
 W. V. Thompson, Gallatin, Tennessee
 E. L. Wainscott, Route 3, Bethpage, Tennessee

LICENSED

J. W. Faulton, Route 3, Westmoreland, Tennessee
 Ezra Harrison, Route 4, Westmoreland, Tennessee
 Charles Vaughn, Route 4, Westmoreland, Tennessee

GRACE-

ORDAINED

Edgar Copeland, 121 Forest Retreat Rd., Hendersonville, Tenn.
 Edward Rader, 1311 Mercury Dr., Nashville, Tennessee
 R.R. Vetetoe, Moncrief Ave., Goodlettsville, Tennessee
 W. M. Wright, 305 Rayon Dr., Old Hickory, Tennessee

LICENSED

Paul Sweeney, 114 Elissa Dr., Hendersonville, Tennessee
 Herbert Dickens, Gallatin, Tennessee
 Johnnie Patterson, Illinois
 Hubert Woodard, Nashville, Tennessee

HARMONY.

ORDAINED

C. B. Massey, 75 Valeria St., Nashville, Tennessee
 Clay Grizzle, 115 Chiroc, Hendersinville, Tennessee
 William I. House, 934 W. Delmas Ave., Nashville, Tennessee

LICENSED

Tommy Oldham, 1002 Chickamauga, Nashville, Tennessee
 John Madden, 1703½ Eighth Ave., North, Nashville, Tenn.

LIBERTY HILL-

ORDAINED

Clyde W. Grizzle, 108 Sherry Circle, Gallatin, Tennessee
 Earl Patterson, Route 2, Bethpage, Tennessee

LICENSED

Earl T. Brummett, Route 2, Bethpage, Tennessee
 Lee Roy Grizzle, 1144 Spencer, Gallatin, Tennessee
 Perk Dickens, Westmoreland, Tennessee

LONGVIEW-

ORDAINED

Paul G. Patterson, 1331 Bell Grimes Lane, Nashville, Tennessee
 William E. Hall, 316 S. Locust St., Gallatin, Tennessee

LICENSED

Thomas Kemper, 801 Hart Street, Gallatin, Tennessee
 Roy Franklin Brooks, 637 Jean Street, Gallatin, Tennessee

McFERRIN AVENUE-

ORDAINED

A. G. Gregory, Route 4, Gallatin, Tennessee
 Jesse Powell, 3313 Leondale Terrace, Nashville, Tennessee
 James H. Smith, P. O. Box 7305, Jerusalem, Israel
 Harold Dunn, 1109 Richmond Dr., Nashville, Tennessee

LICENSED

Gary Nicholas, 103 Oakvale Court, Hendersonville, Tennessee

MEADORVILLE-

ORDAINED

C. M. Morgan, Route 5, Lafayette, Tennessee
 Clement Oldham, 613 Greenwood Dr., Lafayette, Tennessee
 H. C. Cothron, 902 Ferguson Hill Road, Lafayette, Tennessee

LICENSED

Durwood McClard, Lafayette, Tennessee
 Charles Jones, 214 Edgewood, Lafayette, Tennessee

NEW BETHEL-

ORDAINED

James Gardner, R.-1, Box 19, Goodlettsville, Tennessee
 F. L. Ray, 510 Alta Loma Rd., Goodlettsville, Tennessee
 W. T. Russell, 1125 Magnolia Ave., Bowling Green, Kentucky

LICENSED

William O. Dickens, 3805 Marydale Ct., Madison, Tennessee
 Horace Head, 120 Graycroft Dr., Madison, Tennessee
 James Sorrells, 448 Gate Road, Goodlettsville, Tennessee

NEW HARMONY-

LICENSED

McKInley Sanders, Route 1, Hartsville, Tennessee

OLD HOPEWELL-

ORDAINED

Harold Dean Linville, Hartsville, Tennessee
 John Mungle, Bethpage, Tennessee
 Raymond Gregory, Bethpage, Tennessee
 Lester Stinson, Bethpage, Tennessee
 Earl Dean Ragland, Gallatin, Tennessee
 Houston Tilman, Indianapolis, Indiana

LICENSED

John Grizzle, Gallatin, Tennessee
 Elliot Lauderdale, Bethpage, Tennessee
 Thomas Brimm, Gallatin, Tennessee

PIPERS CHAPEL-

ORDAINED

Truman Porter, Red Bolling Springs, Tennessee
 Cordell Earps, 2242 Foster Ave., Nashville, Tennessee

LICENSED

Harold Harris, Portland, Tennessee

PLEASANT HILL-

ORDAINED

W. W. Bowman, Route 3, Portland, Tennessee
 J. W. Briley, Route 3, Portland, Tennessee
 Kenneth Woodall, Route 4, Gallatin, Tennessee
 Alton Lewis, 1035 W. Indian Trail, Louisville, Kentucky

RAYON CITY-

ORDAINED

O. E. Russell, Highland Circle, Madison, Tennessee
 B. H. Woodard, 1019 Old Hickory Blvd., Madison, Tennessee

LICENSED

Howard Bush, 240 Cumberland Ave., Madison, Tennessee
 Paul Johnson, 402 Cumberland Ave., Madison, Tennessee
 D. W. Story, 2310 Donna Hill Ct., Nashville, Tennessee

ROCK BRIDGE-

ORDAINED

Wallis Brown - Address unknown

LICENSED

Edward Johnson, Portland, Tennessee

SALEM-

ORDAINED

James (Pete) Porter, Gallatin, Tennessee
 Everett Scruggs, Gallatin, Tennessee
 Vernon Hicks, Gallatin, Tennessee

LICENSED

Eugene Porter, Hendersonville, Tennessee

WEST END -

ORDAINED

C. C. Gregory, R. 3, Ridgecrest, Goodlettsville, Tennessee
Reese Leath, 126 Bonita Street, Gallatin, Tennessee

LICENSED

Earl Blevins, 205 Bush Ave., Gallatin, Tennessee
Idivess Gammons, 419 Perrolee St., Gallatin, Tennessee
Charles W. Stephens, 121 Juanita St., Gallatin, Tennessee

WHITE HILL.

ORDAINED

C. L. Russell, Route 4, Gallatin, Tennessee
Estel Ray, Greenbrier, Tennessee

LICENSED

Marchel Allen, Box 140, R.-3, Goodlettsville, Tennessee
Charles Honeycutt, White House, Tennessee

I N M E M O R I A M**BETHLEHEM-**

Sister Flossie Mai Boyl, August 9, 1972

BUFFALO SPRINGS-

Sister Gennie Pedigo, Dec. 12, 1971

Sister Niker Jenkins, July 4, 1972

Sister Mertle Bush Watson, Sept. 16, 1972

CEDAR BLUFF-

Eld. Robert Gulley, March 7, 1972

Brother John Lamb, November 18, 1971

Brother E. Presley, August 22, 1972

EAST MAIN STREET-

Brother James Dillehay, Oct. 22, 1971

Sister Eliza Belle Williams, Sept. 22, 1972

FAITH NO. 1-

Sister Marie Reed, Nov. 24, 1971

FAITH NO. 2-

Sister Lucy Tarrants, May 28, 1972

Sister Ann Yokley, September 3, 1972

FAIRVIEW-

Sister Minnie Love

ENON CHAPEL-

Brother Rom Burrow, March 7, 1972

GOOD WILL-

Sister Ethel Ray, March 7, 1972

Sister Ethel Jenkins, March 7, 1972

Sister Delia Linville Holder Coats, May 10, 1972

Eld. Jim Linville, August 8, 1972

IN MEMORIAM

GRACE-

Sister Alice Case, June 28, 1972

LONGVIEW-

Brother William Everett Preston, Nov. 3, 1971

MEADORVILLE-

Brother Frank Swindle, Feb. 19, 1972

Sister Bertha Cothron, Feb. 21, 1972

Sister Lula Swindle, March 10, 1972

Sister Emily Steen, May 16, 1972

NEW BETHEL-

Sister Mary Alice Porter, July 22, 1972

NEW HARMONY-

Brother Roy Eden, Nov. 29, 1971

OLD HOPEWELL-

Brother Jimmie Mince, Jan. 6, 1972

PLEASANT HILL-

Sister Anna Lee, Dec. 11, 1971

ROCK BRIDGE-

Sister Eva Reddick, July 29, 1972

SALEM-

Sister Louvina Graham, August 23, 1972

WEST END-

Sister Vera Bradley, September 24, 1972

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simms ns	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan

HISTORICAL TABLE (CONT.)

1945 Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946 Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947 Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948 Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949 Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950 Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951 Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952 East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953 McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954 Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955 West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956 Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957 Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958 Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959 Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960 New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961 Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962 Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963 Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964 White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965 Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966 Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967 Fairview	H. D. Linville	F. L. Ray	W. T. Russell
1968 Good Will	H. D. Linville	F. L. Ray	W. T. Russell
1969 Faith No. 1	H. D. Linville	F. L. Ray	W. T. Russell
1970 Gateway	H. D. Linville	F. L. Ray	W. T. Russell
1971 Faith No. 2	H. D. Linville	F. L. Ray	W. T. Russell
1972 Grace	H. D. Linville	F. L. Ray	W. T. Russell

STATISTICAL TABLE

CHURCHES	When Organized	MEETING DAY	Members Reported Last Year	Church Members						Enrolled in Sunday School	No. Teachers	Value Of Church Property		
				Gains			Losses							
				Baptisms	Letters	Restorations	Statements	Letters	Expulsions				Deaths	
Bethlehem	1962	Full Time	94	5	1	1	3	10	1	1	92	74	6	50,000.00
Buffalo Springs	1930	1st & 3rd Sundays	214	4	4	1	3	3	3	3	216	60	4	15,000.00
Cedar Bluff	1887	1st & 3rd Sundays	191	6	1	1	1	1	1	2	197	100	4	15,000.00
East Main Street	1949	1st & 4th Sundays	270	9	1	1	1	1	1	1	277	50	4	10,000.00
Enon Chapel	1951	1st & 3rd Sundays	118	6	7	2	2	2	1	1	123	50	4	10,000.00
Fairview	1875	1st & 3rd Sundays	248	9	7	2	2	2	1	1	261	108	9	6,000.00
Faith No. 1	1958	Full Time	228	11	1	1	25	25	1	1	214	108	9	50,000.00
Faith No. 2	1955	Full Time	191	2	2	2	3	3	2	2	186	90	6	18,000.00
Gateway	1957	Full Time	112	2	5	1	11	11	1	1	107	85	6	45,000.00
Good Will	1891	2nd & 4th Sundays	324	27	3	1	4	4	4	4	343	60	3	10,000.00
Grace	1958	Full Time	150	2	2	2	18	18	1	1	135	35	6	65,000.00
Harmony	1962	Full Time	84	15	8	2	2	2	1	1	104	66	4	10,000.00
Liberty Hill	1958	D-1, 3, 4, N-1, 2, 4	122	8	1	1	8	8	7	2	115	30	4	12,000.00
Longview	1960	Full Time	117	10	5	2	7	7	2	1	122	70	7	65,000.00
McFerrin Avenue	1948	Full Time	372	16	2	2	5	5	1	1	384	217	10	72,000.00
Meadorville	1869	Third	315	4	1	1	1	1	1	4	315	226	8	16,000.00
New Bethel	1794	Full Time	426	4	1	1	1	1	5	1	425	226	8	50,000.00
New Harmony	1848	2nd & 4th Sundays	214	1	1	1	1	1	1	1	214	50	3	8,000.00
Old Hopewell	1921	Full Time	189	4	2	1	1	1	1	1	188	50	3	12,000.00
Piper's Chapel	1953	Full Time	83	4	2	2	2	2	1	1	87	49	4	13,000.00
Pleasant Hill	1876	1, 4 Sun. - 3 Sun. N.	205	4	1	1	2	2	2	1	205	75	4	15,000.00
Rayon City	1957	Full Time	56	1	4	1	4	4	1	1	61	57	4	38,000.00
Rock Bridge	1883	Full Time	178	3	2	2	3	3	1	1	182	50	4	12,000.00
Salem	1949	1st, 2nd, 3rd Sundays	192	10	6	1	6	6	3	2	204	65	4	12,000.00
West End	1945	Full Time	212	4	6	1	7	7	2	1	213	123	7	40,000.00
White Hill	1946	Full Time	171	1	1	1	13	13	3	3	156	30	4	12,000.00
TOTALS			5,086	168	60	2	7	128	32	31	5,136	1,770	115	\$881,500.00

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Bethlehem		130.37	65.18	52.05	1,323.54	3,176.45	83.25	1,656.49	75.50	10.00	130.00	6,387.28
Buffalo Springs	54.77		127.37	68.00	299.86	1,134.98	152.48	687.20	175.20	10.00	10.00	2,833.34
Cedar Bluff	100.00	39.14		150.80		980.00	285.25	127.00	127.00	6.00	727.66	2,458.85
East Main Street	50.00		25.00	25.00	484.41	1,129.75	296.00	25.00	166.60	12.00		2,302.90
Enon Chapel	121.73			75.00	390.45	975.80	227.60		57.05	3.00		1,755.90
Fairview		39.73	279.46	112.00	115.00	943.27	168.23	450.00	97.00	8.00		1,978.23
Faith No. 1		25.00	25.00	25.00	759.26	10,124.76	826.54	1,648.53	368.00	30.00	1,793.39	16,035.93
Faith No. 2		35.00	120.00	59.96	759.26	2,827.44	171.23	187.68	332.39	15.00	318.89	4,721.85
Gateway		410.00	100.00	700.00	1,635.17	3,401.88	258.71	119.56	656.07	20.00	663.07	7,589.46
Grace Will		210.15	96.03	511.03	700.00	2,800.00	600.00		250.00	15.00		5,386.03
Harmony	100.00		60.00	135.64	11,109.95	870.30	114.15	58,407.84	268.10	10.00	128.02	70,743.84
Liberty Hill	30.25	34.00	30.25	70.00	1,302.45	1,589.73	102.00	1,657.64	64.71	10.00		5,629.80
Longview	311.00		200.00	467.05	1,89.26	2,10.70	126.10	428.00	100.27	7.00	413.42	1,649.25
McFerrin Avenue	3,319.20	74.00	792.66	197.66	1,625.07	1,280.56	105.00	5,601.45	144.15	15.00	131.36	9,880.64
Meadowville	55.00	25.00	83.85	375.57	8,549.52	4,455.28	835.30	9,059.19	245.30	50.00	916.76	26,969.83
New Bethel	487.00	368.00	576.00	15.22	375.57	1,386.36	630.00	972.35	81.33	15.00		2,682.31
New Harmony	50.00	23.00	124.82	41.15	178.47	970.40	342.00	1,352.32	209.50	25.00	1,137.36	14,284.15
Old Hopewell		50.00	50.00	100.00	340.00	1,840.16	345.00	1,925.00	20.10	6.00	84.00	3,101.11
Piper's Chapel		39.25	50.00	41.15	175.00	1,919.00	115.00	3,500.00	96.95	12.50		5,639.88
Pleasant Hill	100.00	342.75	50.00	250.00	742.78	1,919.00	289.00	89.00	185.77	5.00	20.00	5,639.88
Rayon City			100.00	20.48	398.08	1,625.10	117.00	15,157.22	141.00	15.00		3,957.53
Rock Bridge	486.02	100.50	146.97	130.58	563.72	2,378.65	281.50	4,481.41	157.45	10.00	161.02	6,354.88
Salem	134.00		194.00	130.58	798.15	3,404.62	661.00	115.95	315.18	15.00		8,668.96
West End	308.22		302.88	450.00	1,560.48	5,171.64	296.33	54.48	183.64	10.00	126.89	5,899.98
White Hill	50.00	1,159.87	25.00		130.39	1,515.19	113.00	533.91	379.04	10.00		8,161.83
TOTALS	6,570.713,	6,595.513,	5,844.13,	711.62	27,528.30	72,180.70	8,289.17	108,290.22	5,030.21	359.78	6,751.84	233,892.23