

**WISEMAN BAPTIST
ASSOCIATION
1971**



GILBERT V. [unreadable]

FAITH BAPTIST CHURCH

(Baptist Church, Kentucky)



Wiseman Baptist Association

Eightieth Annual Session

October 22-23, 1971

HELD WITH

Faith No. 2 Baptist Church

BOWLING GREEN, KENTUCKY



OFFICERS

F. L. RAY, MODERATOR
510 Alta Loma Road
Goodlettsville, Tennessee

W. T. RUSSELL, CLERK
1125 Magnolia
Bowling Green, Kentucky

A. G. GREGORY, TREASURER
Rt. 4, Gallatin, Tennessee



Next Session of the Association will be held with Grace Baptist Church, Hendersonville, Tennessee, beginning at 10:00 o'clock A. M., on Friday before the Fourth Sunday in October, 1972.

Introductory Sermon by Elder H. D. Linville

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

FIRST DAY, FRIDAY, OCTOBER 22, 1971

Wiseman Baptist Association met, on the above date, in its eighteenth annual session with Faith Baptist Church, Tenth and Kenton Streets, Bowling Green, Kentucky, at 10:00 A. M. Service was opened with singing, "Victory In Jesus," and "I've Got That Old Time Religion."

After some opening remarks by the acting Moderator, he read from the 16th chapter of John, verses 9 to 14, and asked Elder H. C. Vanderpool to lead in prayer. After prayer, the song, "Where The Soul Never Dies" was sung, followed by the presentation of Elder Harold D. Linville, the appointee of a year ago, to preach the Introductory Sermon.

After some preliminary remarks in which Brother Linville requested the prayers of the congregation, he read for a lesson from the fourth chapter of First Timothy, and chose for a text Second Timothy 3; 1 and 2.

Brother Linville preached a strong sermon concerning the need for unity in the Faith of Baptists, under God's leadership, in these times of peril and false doctrines and practices of the day. He used much of the admonition of Paul to Timothy that we should no less heed today as to our faith and conduct.

It was clearly brought to the minds of his hearers, by the scriptures, the profit of Godliness and faithfulness and the certainty of our loss by failure, God being a faithful rewarder of those who do his will.

His sermon was well received and endorsed by many hearts; and, at the close, the congregation extended to him their hand of appreciation while the songs, "We'll Go On And Serve The Lord" and "I Know I've Been Redeemed" were sung.

The letters were filed with the Clerk at this time, and the Moderator appointed Elders Kenneth Massey and H. C. Vanderpool as Reading Clerks. After the reading of all the letters, a motion to adjourn one hour for dinner. Some announcements were made, and the benediction was offered by Brother Bates Martin.

ENROLLMENT OF CHURCHES AND MESSENGERS WAS AS FOLLOWS:

BETHLEHEM — J. F. Birdwell, W. D. Kemp

BUFFALO SPRINGS — E. L. Wainscott, James A. Thompson,
Henry Meador

- CEDAR BLUFF — Allen Adams, Earl Ford
 E. MAIN STREET — Ernest Lee (Buck) Warner, Arthur Clariday
 ENON CHAPEL — Letter, no messengers
 FAIRVIEW — Jess Farley, Jr.
 FAITH NO. 1 — Elder Howard G. Taylor, Don Langford,
 Henry Fisher
 FAITH NO. 2 — Noble Hogue, Charlie Cline, John W. Kelley
 GATEWAY — Billy West, Lewis Dotson
 GOOD WILL — Elder James A. Porter, Edd Scruggs, Winford Ray
 GRACE — Elder Edgar Copeland, John Brown, Paul Sweeney
 HARMONY — Elder C. B. Massey, Wm. F. Steele, Sr., Gale Anderson
 LIBERTY HILL — Tandy W. Spears, G. W. Knight, Elder Clyde Grizzle
 LONG VIEW — Jimmy D. Sircy, Dean Driver, Elder Paul G. Patterson
 McFERRIN AVENUE — Elder A. G. Gregory, Gary Nicholas,
 Presley Shoulders
 MEADORVILLE — Charles Jones, Elder H. C. Cothron,
 Elder C. M. Morgan
 NEW BETHEL — Elder F. L. Ray, Elder W. T. Russell, Billy Dickens
 NEW HARMONY — Virgil Frye, Marion Deering, Leon Fuqua
 OLD HOPEWELL — Elder Harold Dean Linville
 PIPERS CHAPEL — E. C. Cole, Elder Cordell Earps, Truman Miller
 PLEASANT HILL — Wilburn Harrison, Carthel Bowman,
 Elder J. W. Briley
 RAYON CITY — Bethel Thomas, Leon Collier, Elder O. E. Russell
 ROCK BRIDGE — Ernest Duncan, James Brizendine, Harold Wims
 SALEM — Eugene Porter, Bailey Andrews, D. R. Perrigo
 WEST END — C. F. Boze, Elder William House, Aaron Carver
 WHITE HILL — J. T. Honeycutt, Wellon Garner, J. H. Charlton

After a plentiful and well prepared dinner, which was enjoyed by all, the afternoon session came together with singing, "Alone In The Garden," after which, prayer was offered by Elder Eugene Blankenship from Southwestern District Association, followed by singing, "Have You Been A Friend To Jesus."

Permanent organization was effected by electing Elder F. L. Ray, Moderator; Elder Howard G. Taylor, Assistant Moderator; Elder W. T. Russell, Clerk; Elder James W. Briley, Assistant Clerk; Elder A. G. Gregory, Treasurer; Elder O. E. Russell, Assistant Treasurer.

Petitionary letters were called for but none offered.

Visitors were seated as follows:

SILOAM MISSIONARY BAPTIST ASSOCIATION — Elders H. C. Vanderpool, Kenneth Massey, Lester Parker.

SOUTHWESTERN DISTRICT BAPTIST ASSOCIATION — Elder Eugene Blankenship.

The next meeting place and the preachers of the next annual sermons were taken up for the vote of the messengers. There were 7 churches asking for the association in 1972, and speeches were made by messengers from the several churches making the request viz. Buffalo Springs, Grace, Liberty Hill, Long View, McFerrin Avenue, New Bethel and Rock Bridge.

The result of the vote of the messengers was as follows:

Next meeting place, Grace Baptist Church, Hendersonville, Tenn.

Introductory Sermon, Elder Harold D. Linville, with Elder Howard G. Taylor, Alternate.

Doctrinal Sermon, Elder W. T. Russell, with Elder Howard G. Taylor, Alternate.

It was mutually agreed, at the suggestion of Brother Taylor since he was alternate on both sermons that Elder J. W. Briley who was next in line of vote for the Introductory Sermon, that he stand as Alternate.

The Order of Business was read by Elder H. G. Taylor as follows

1. Missions
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education, Sunday Schools and Prayer Meeting
4. Obituaries
5. Faith and Practice of a true Baptist Church
6. Temperance, Morality and Church Discipline
7. Financing the Lord's Work
8. State of Religion
9. Resolutions
10. Correspondence
11. Treasurer's Report

The report was adopted without discussion.

The report on Missions was read by Elder Paul G. Patterson as follows:

MISSIONS

We, your committee, submit the following report:

We find in this day and time we that wear the name Missionary Baptist are a bunch of sleepy-headed or stand-still Baptists who are wishing that someone else would go for us. The Apostle Paul said in Romans 13:11, "Now it is high time to awake out of sleep." Also in Romans 13:14, "Put ye on the Lord Jesus Christ." If we would awaken ourselves and fully put on the Lord Jesus and have our feet shod with the gospel, we then would have a more willing heart and more faith in God. To do as the Lord said in Luke 14:23, "Go out into the highways and hedges, and compel them to come in, that my house may be filled." The Lord also said, "And I, if I be lifted up from the earth, will draw all men unto me." Surely the Lord has never failed on his part. We are the ones that are failing and are not having our missions on our minds. So, how can we see a great gathering of lost souls into God's family?

The scriptures plainly tell us in Luke 24:47 what to preach, where to preach, how to preach, and even where to begin to preach. So Brethren, if we would awaken and have more faith and love in our hearts, we would see more people saved by the Grace of God than we see now.

The field is ready for harvest now. So, let us all get on fire for the Lord—and "work while it is called day."

Your committee,
Paul G. Patterson
Everett W. Scruggs

Adopted after discussion by Paul G. Patterson, Everett Scruggs, J. W. Briley, Gary Nicholas and D. R. Perridgo.

The report on Old Ministers and Orphans Home was read by Elder A. G. Gregory as follows:

OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report:

We wish, first of all, to express our thanks for having an Orphans Home like we have. We believe the Lord had a hand in placing this home near Lafayette, Tennessee. We also believe that the leadership of the Spirit had much to do with Brother and Sister Glen Thomas being placed in the home as Superintendent and Matron, in which capacity we feel they are doing a splendid job.

There are six children in the home—three boys and three girls, ages—9, 11, 13, 14, 16 and 17 years. Four are in grade school and two in high school.

They attend Church and Sunday School regularly. Four of the children have been saved, and three belong to the church.

We are grateful for every church that has supported this home. We, at McFerrin Church, take an offering for the home once every month, and we wish more churches would support this worthy cause and that everyone would continually pray for this important work. Brother and Sister Thomas and the Trustees.

Humbly submitted,
A. G. Gregory
F. L. Ray
C. L. Russell

Adopted after discussion by A. G. Gregory, C. L. Russell, F. L. Ray and Wilburn Harrison.

At this time, at the suggestion of Brother Wilburn Harrison, a collection was taken for the Orphans Home in the amount of \$151.41.

Following is the Financial Report of the Home from October 1, 1970 — September 30, 1971.

BAPTIST OLD MINISTERS AND ORPHANS HOME
Lafayette, Tennessee
FINANCIAL REPORT

Period October 1, 1970 — September 30, 1971

Cash in Bank October 1, 1970 ----- \$ 2,007.7

RECEIPTS:

Donations -----	\$10,751.67
Rent -----	389.00
Tobacco -----	1,635.34
Corn -----	106.80
Refunds (Fertilizer) -----	27.14
Creamery Dividen -----	35.00
Total Receipts -----	\$12,944.9
Total Funds Available -----	\$14,952.7
Funds Direct to Children -----	\$298.21

WISEMAN BAPTIST ASSOCIATION

EXPENDITURES:

Salaries -----	2,578.60
Petty Fund -----	245.69
Food -----	2,112.78
Clothing -----	283.33
Utilities -----	745.45
Repairs -----	244.84
Supplies -----	110.28
Insurane (Property) -----	245.00
Doctors and Medicine ----- \$ 532.93	
James Jones Surgery ----- \$1,318.49	1,851.42
License -----	2.00
Division — Tobacco (Children \$545.10) -----	1,090.20
Farm Expenses -----	435.61
Music Lessons (Mary Ann Johnson) -----	56.94
Telephone -----	79.09
Yearbook and Daily Newspaper -----	23.30
TOTAL EXPENDITURES -----	\$10,105.13
Balance Per Bank September 30, 1971 -----	\$ 4,847.59
Less Check Outstanding to T. H. Write -----	105.00
TOTAL -----	\$ 4,742.59

William Carroll Barton, Treasurer

Audited by Hal D. Howser, Public Accountant

The report on Christian and Ministerial Education — Sunday Schools and Prayer Meeting was read by Elder F. L. Ray as follows:

**CHRISTIAN AND MINISTERIAL EDUCATION
SUNDAY SCHOOLS AND PRAYER MEETING**

We, your committee, submit the following report:

In this modern age it seems that Christian and Ministerial Education is one of our greater needs. To be able to accomplish and reach the goals that God requires of us, there must be some preparations made. Such training that is needed should begin in the home, and then a good Sunday School will supply much aid in training christian people.

One of the outstanding qualifications for the pastor is to "be apt to teach." If we understand this qualification, it means for the

preacher to know what to say, and have the ability to communicate it to his hearers.

Unified leadership is another great need today in our old time churches. If we mind the same things, and walk by the same rule, then we must know what the Bible says, and seek wisdom of understanding to be able to rightly divide the word of truth.

Paul gave us a very good lesson on this subject in Ephesians Chapter four, "And he gave some apostles; and some, phophets; and some, evangelists; and some pastors and teachers. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come to the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the slight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love may grow up into him in all things, which is the head even Christ. From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love." Eph. 4: 11 through 16.

We are told by Paul: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 2:15. God does not promise to give us knowledge of the Bible, we are to study to acquire it. We are promised wisdom in answer to prayer; "If any of you lack wisdom let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him" James 1:5.

One of the things that would help our churches, is, when selecting teachers, and leadership from the pulpit down to the small Sunday School Class, to pray and ask God to lead the church as a body to be able to select the best qualified people available.

All of the churches in this association except four reported Sunday School last year. We don't have any way of knowing how many are having Prayer Meeting, but we recommend that each church have both Sunday School and Weekly Prayer Meeting.

We don't know of any literature that we can recommend as sound all the way through, and it seems impossible for us to publish our own. Therefore, we can only recommend the Bible as our masterpiece of literature. If every minister and Sunday School teacher would hide their face in the pages of the book of all books

and prayerfully study it to prepare themselves for the task of teaching, our churches would be greatly improved.

"As new born babes desire the sincere milk of the word, that ye may grow thereby." 1 Peter 2:2.

"But grow in grace, and the knowledge of our Lord and Saviour Jesus Christ, to him be glory both now and forever, Amen." 2 Peter 3:18.

Prayerfully submitted,

F. L. Ray

O. E. Russell

Adopted after discussion by F. L. Ray, O. E. Russell, William House, Dee Russell and D. R. Perrigo.

The report on Obituaries was read by Clyde Grizzle as follows:

OBITUARIES

We, your committee, submit the following report:

Since the meeting of the last association, thirty-seven members of Baptist Churches making up the Wiseman Baptist Association have answered the call of God to come Home. According to their testimony, they are now in that Heavenly Home. "For we know that if our earthly house of this tabernacle were dissolved, we have building of God, a house not made with hands, eternal in the Heavens." 2 Cor. 5:1. These heard the gospel, repented of their sins, believed on the Lord, united with the Baptist Church through baptism. "For I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to everyone that believeth, to the Jew first, and also to the Greek." Romans 1:16. "But I would not have you to be ignorant brethren, concerning them which are asleep, that ye sorrow not even as others which have no hope." 1 Thess. 4:13. "Verily Verily, I say unto you, the hour is coming and now is when the dead shall hear the voice of the son of God: And they that hear shall live." John 5:25. "Marvel not at this: For the hour is coming, in the which all that are in the grave shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." John 5: 28 and 29.

"And I heard a voice from Heaven saying unto me, write, blessed are the dead which die in the Lord, from hencefort; yea, saith

the Spirit, that they rest from their labors, and their works do follow them." Rev. 14:13.

Commemoratively submitted,
James (Pete) Porter
Clyde W. Grizzle

Adopted after discussion by Clyde Grizzle.

Moved to adjourn to meet back at 9:00 A. M. on Saturday. After announcements, the benediction was offered by Bro. Clarence Boze.

SECOND DAY

SATURDAY, OCTOBER 23, 1971

Services were opened with singing, "When We All Get To Heaven," and "In The Sweet By And By." The Moderator read from the sixth chapter of Ephesians, beginning at verse 10, after which prayer was offered by Brother D. R. Perrigo, followed with singing, "We'll Work Till Jesus Comes."

The Moderator asked the Clerk to call the roll of messengers and read the Rules of Decorum, after which the minutes were read and adopted.

Visitors were seated as follows:

SILOAM ASSOCIATION -- Brother W. H. Deering.

Lenzie Missionary Baptist Church, Lenzie Oklahoma, Elder P. D. Ballard

The regular order of business was taken up, and the report of the Faith and Practice of True Baptist was read by Elder J. W. [unclear] as follows:

THE FAITH AND PRACTICE OF TRUE BAPTISTS

The Bible which we take as our sole rule and guide teaches us in Peter 1:21 that it is from God, "For the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost." This we believe to be God breathed

"The Faith," in our heading, means one system of doctrine. God never gave many systems, but one, Eph. 4:4, 5, 6, "There is one body, and one Spirit even as ye are called in one hope of your calling, one Lord, one faith, and one baptism, one God and Father of all, who is above all, and through all, and in you all."

Those who have digressed from the One Faith can just a

scripturally have two Gods, which we know to be absurd. As there is only one system of doctrine, then it stands to reason He gave it to one body, the Church. The one of which Jesus said in Matt: 16:18, "Upon this rock I will build my church," also Eph. 2:20, "And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone."

Since the preparer of the material for the church Jesus built was John the Baptist, Matt. 3:1-6, and he being sent of God made him a Missionary Baptist, then the ones He prepared by preaching and practice of that for which God sent him, made his converts Missionary Baptist. The perpetuity of the church is taught by Jesus in Matt. 16:18; 18:19, 20, and elsewhere.

The doctrine of repentance and faith was taught by John the Baptist in Matt. 3, and by Jesus in Luke 13:3 and Mark 1:15.

The twelve which Jesus sent out, then the seventy and then the unlimited commission to the church was to preach the same until He comes again. See Acts 20:21, "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Paul also showed that which worked repentance to be Godly sorrow. "For Godly sorrow worketh repentance to salvation, not to be repented of; but the sorrow of the world worketh death." 2 Cor. 7:10. True Baptist today still preach and practice this. Read James 4: 7-10—verses 9 and 10 says, "Be afflicted, and mourn and weep, let your laughter be turned to mourning and your joy to heaviness, humble yourselves in the sight of the Lord and He shall lift you up."

If this order is followed, the mourner when saved will tell the preacher and the church. This leaves out the preacher who tries for confession instead of conversion.

True Baptist are still trying to carry out the great commission, and those churches which believe and practice these and the many other doctrines which are too numerous to treat in this space will enjoy the blessings of God until He says it is enough.

The church that Jesus established and is still in progress of building has been troubled, but she will overcome and win because Jesus said He would never leave or forsake her. Thanks be unto God for this great promise which he will keep.

Prayfully submitted,

J. W. Briley

Adopted after discussion by J. W. Briley, Gene Porter, F. L. Ray,
J. T. Honeycutt, Dean Driver and Clyde Grizzle.

The report on Temperance, Morality and Church Discipline was read by Elder Edgar Copeland as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee, submit the following:

The word **TEMPERANCE** does not mean moderation only in the use of wine or other strong drink, but self-control leading to moderation in everything. It is to be regretted that this good word should be doubly perverted—first in the direction mentioned above and second to mean total abstinence from drink. This perversion leads to inaccurate thinking. 1 Cor. 9:25. We find in many places in the New Testament where **TEMPERANCE** is taught, especially in Paul's writings. Even though the word **TEMPERANCE** does not appear in the Old Testament, the virtue of self-control is fully recognized in the book of Proverbs.

MORALITY meaning "Moral Conduct" will come about when one practices temperance. We as Missionary Baptists should live a moral life such as Christ would be pleased with.

We believe that all of the True Churches of Christ should practice discipline. If discipline is necessary in families, schools and armies why isn't it necessary in our churches. Each member should examine himself and apply God's remedy to daily life. If one fails to, it then becomes the duty of the Church to take corrective measures. After the proper steps for correction have been taken and he (or she) refuses to be corrected, then the Church has a duty to withdraw fellowship from the offending member, (2 Thes. 3:15).

Respectfully submitted,
Thomas A. Shoemake
Edgar Copeland

Adopted after discussion by Edgar Copeland, Paul Patterson, H. C. Vanderpool, P. D. Ballard and D. R. Perrigo.

The report on Financing the Lord's Work was read by Elder H. C. Vanderpool as follows:

FINANCING THE LORD'S WORK

Every business, institution or organization in the world has to have a source of income if it exists and operates. Of all the organizations in the world, the church that Jesus organized is the greatest. It is to be financed by its members.

Christ was a priest after the order of Melchisedec, Heb. 7:17. Abraham paid tithes to Melchisedec. To pay tithes is to pay one

tenth of one's income. In Hebrews 7:8 we read, "And here (the levitical Priesthood) men that die receive tithes; but there he receiveth them (Christ) of whom it is witnessed that he liveth."

We are told in 1 Cor. 16:1, 2, that we are to lay by us in store upon the first day of the week as God has prospered us. When Paul wrote in 2 Cor. 9:7, "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: For God loveth a cheerful giver." he was not speaking of our overall giving to God's work, but rather he was speaking of a special offering that was to be taken for some poor saints in another locality.

We owe a tithe or one-tenth of our income to God's cause. What we give over that is an offering. Many church members today are probably carrying God's money in their pockets or have it in banks or property of their own.

Jesus taught tithing, Matt. 23:23. If all born-again children of God would unite with a true Baptist Church in their respective community, and then put their tithes and offerings into the treasure of those churches for scriptural distribution as the Spirit directs, the light of the true church would then shine in the world as God intended it should.

Prayerfully submitted,

H. C. Vanderpool

A motion was made to adopt the report, the discussion of which was opened by H. C. Vanderpool. It being time for the preaching of the Doctrinal Sermon, the regular order of business was suspended and discussion to be resumed after the sermon.

(From this point, the record was kept by the Assistant Clerk.)

The Moderator called for a song, and the congregation stood and sung, "Standing On The Promises," after which, he made some timely remarks and presented Elder W. T. Russell to preach the Doctrinal Sermon.

Brother Russell, in his opening remarks, made mention of the fact that he had been affiliated with the Wiseman Association as a member for 47 years, and a preacher for 37, and expressed his thanks to the association for the honor and respect shown toward him in being selected as Clerk for a period of 18 years and the choice of the body to preach the Doctrinal Sermon for about that many years.

He requested the prayers of the people and read for a lesson Hebrews 7: 1 through 25, using for a text the 25 verse, "Wherefore He is able also to save them to the uttermost that come unto God

by him, seeing he ever liveth to make intercession for them." He used as a subject, "Scriptural Election and Predestination."

In his opening remarks, he clearly showed that the Bible sets forth the doctrine of Election and Predestination and that saints are distinguished as the Elect and that God has and does predestinate according to the purpose of his own will. In this, he showed that Election is in time, not in eternity, and that predestination is to the believer in Christ and not to the unbeliever.

He pointed out the fact that God is All-wise, All-powerful, and Ever-present, designated by the doctrine that has ever been held and taught by Baptist of the attributes of God—Omniscient—Omnipotent—Omnipresent. In this, he reasoned that God being all-wise and knowing the end from the beginning, did know who would be saved through the ages but this in no way indicated that He fore-ordained the salvation of some and the damnation of others.

At this point, he quoted Jeremiah 31:31, the New Covenant in its entirety, showing that it was the believer and the believer only that received the benefits of this Covenant—that the calling of men to salvation was in time and by the gospel. Also, that the writing of God's laws in the heart came about in regeneration, and that in time.

Brother Russell showed the entire plan of salvation from the calling by the gospel to the final deliverance from the grave into glory to be included in the New Covenant and just as certain to be fulfilled as if it has already happened. This being based upon the fact that Jesus is our High Priest forever, "after the order of Melchisedeck," and not subject to death and the change in the priesthood as was the case under the Old Covenant.

He came down from the pulpit showing the contrast between the figurative office of the levitical priesthood and that of Christ as well as the likeness of the sacrifice and the shedding of blood to that of Christ, which were figures for the time then present until their fulfillment in the offering of Christ once and for all.

By the power of the Holy Spirit, he set our hearts on fire in the presentation of these doctrinal truths to the praise of our Lord and Saviour for His matchless love, when in our poverty and inability to pay that Christ in Mercy came between us and justice and paid the debt for us and set us free. He pointed our minds to that day when released from this fleshly nature, we will be able to give him a perfect praise.

Brother Russell closed his sermon, which I believe to be one of the most powerful I have ever heard him preach.

The crowd pressed forward giving him their hand of endorsement for the wonderful message while singing, "I'm Going To Heaven" and "Victory In Jesus."

I will say again that I thoroughly enjoyed this message which was received amid many hearty Amens. I am sure there will be some here that will say, he didn't make a record of it all. No, I didn't, because I was feasting as with you.

After some talks, the motion was made to adjourn for lunch until 1:00 o'clock. The benediction was offered by Brother William F. Steele.

SATURDAY AFTERNOON

After another bountiful dinner and enjoyable fellowship during the noon hour, the afternoon session resumed with singing, "The Dearest Friend I Ever Had," and after some opening remarks by the Moderator, prayer was offered by Elder P. D. Ballard. The song, "Give Me A Double Portion" was sung, and the regular order of business was resumed in the discussion of "Financing The Lord's Work." The report was adopted after further discussion by P. D. Ballard, H. C. Vanderpool, A. G. Gregory, W. T. Russell, D. R. Perrigo, Hilman Duncan and Eugene Porter.

The report on Hindrances To The Lord's Cause was read by W. T. Russell as follows:

HINDRANCES TO THE LORD'S CAUSE

From the Garden of Eden until now there has been a conflict between good and evil, right and wrong, truth and error.

All this time, the Cause of the Lord has been hindered in many ways, and the pen of inspiration declares, as time continues, the situation grows worse and worse, from both open violation of God's Holy laws and the increase of false and empty religions.

Your committee is convinced that one of the greatest hindrances to the Lord's Cause today is a cold formal, ear tickling gospel promoted and sponsored by those of earlier prominence which have succeeded in confusing the minds of weak christians and discouraged them from taking a stand for the true faith of the gospel. When scores of people and children in particular are herded into churches through modern-day crusades without a genuine profession of faith and; therefore, without the Spirit of God to guide them, the inevitable result is spiritless and powerless churches preaching another gospel.

The influence of this modern-day apostasy is weakening and

crippling the weak even among our old-time churches and some are falling for their line.

Another hindrance is prosperity. Prosperity in material things opens an otherwise closed door to the pleasures the world has to offer and causes many to become lovers of the pleasures they can now afford, and God is practically left out of their lives.

The Cause of God suffers when His people, the only ones God is looking to to uphold his truth and set the right examples before the world, become so engrossed in worldly things and forget those things that are eternal. The result: a failure of meeting the christian obligation and the forfeiting of their opportunities.

Yours in deepest concern,
W. T. Russell
Cordeil Earps
Raymond Sutton

Adopted after discussion by Elder W. T. Russell.

The report on Resolutions was read by Elder Hilman Duncan as follows:

RESOLUTIONS

We, your committee, submit the following report:

Whereas, Wiseman Baptist Association, believes:

That true Baptist are the light of the world, and have the responsibility of preaching the gospel to the world. Therefore, be it resolved:

1. That we accept our responsibility and prepare ourselves for the task of being soul winners.
2. That we put more emphasis on regular church attendance to strengthen and educate our people.
3. That we manifest our love one to another, that God's love might be perfected in us.
4. That we run the race that is set before us with joy, that our faith may be proven to others.
5. That we be mindful of all His benefits toward us and always be thankful.

Respectfully submitted,
Hilman Duncan
J. W. Gann

Adopted after discussion by Hilman Duncan.

There was a motion to amend the report on Resolutions to enclude items 5 and 6 of the 70 Resolutions. These are as follows:

AMENDMENT

6. That the Clerk have 1,200 copies of the minutes printed to be distributed to the churches according to the amount received from each church for the printing fund, and that the remainder of the printing fund be given to the Clerk for his services. Also, churches may send additional money if they so desire.
7. That this association appoint a committee to prepare the Order of Business for the next session to be held with the church accepted by the Association.

The report on Correspondence was read by Brother Estle Hughes as follows:

CORRESPONDENCE

We, the committee on Correspondence, submit the follow ing report:

Faith Missionary Baptist Church No. 2, wishes to express her appreciation to the Wiseman Baptist Association for holding their eightieth annual session with us.

We feel our church has greatly benefitted from it.

We wish to thank each sister church that has taken part in this session, and pray that each one has grown stronger through the fellowship that has been made manifest these two days.

We are thankful for the determination of our forefathers that stood firm and fought for the truths and practices that we are priviledged to enjoy today. May we as Missionary Baptist strive to uphold these true doctrines, that it may be said of us as in 2 John verse 4 "I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father."

We sincerely thank each one for their presence, the food, and the help that they have so generously given.

May God bless each one of you is our prayer.

Prayerfully submitted,

Estes Hughes

Cletus Williams

Noble Hogue

The Treasurer's Report was read by Elder A. G. Gregory as follows:

TREASURER'S REPORT

The following amounts have been turned over to the Treasurer of Wiseman Baptist Association during the present session to be distributed as follows:

Printing Fund -----	\$324.30
Associational offering for Orphans Home -----	\$151.41
Faith No. 2 (Mrs. Alice Brady) for Orphans Home --	\$ 20.00
Longview Church for Orphans Home -----	\$ 50.00
TOTAL -----	\$545.71

Respectfully submitted,
A. G. Greyory

NEW BUSINESS

Moved to recommend Elder C. B. Massey to the Trustee of the Orphan's Home to fill out the two-year unexpired term of Elder Bobby G. Sutton who has moved to Michigan, also moved to recommend Elder Paul Patterson for a three-year term as Trustee.

It was moved that the Assistant Moderator and Assistant Cleric be appointed to prepare the Order of Business for 1972.

It was moved that the Association go back to a three day session. Motion defeated.

The minutes were read and adopted.

Moved to adjourn to meet with Grace Baptist Church, Hendersonville, Tennessee, on Friday morning before the fourth Sunday in October 1972, at 10:00 A. M.

After announcements, the benediction was offered by the pastor of the host church, Elder Hilman Duncan, thus bringing to a close an enjoyable and harmonious session of this great body of Baptists.

**BY-LAWS AND RULES OF DECORUM OF THE BAPTIST OLD
MINISTERS AND ORPHANS' HOME, LAFAYETTE, TENNESSEE****Article 1.—Object and purpose.**

Section 1. The object of this Institution is to care for and support aged ministers, ministers' wives, dependent widows of ministers, and orphan and half orphan children. To effect this benevolent design the management of this Institution shall accept donations and shall hold and administer property thus acquired according to the expressed wish of the donors, when such wishes are not inconsistent of the regulations of the Institution. When no specific wish is expressed by the donors, the funds and property given shall be held and administered according to the regulations of the Home. Donations and bequeaths with the view of becoming permanent investments shall be securely guarded, and shall be used only for such purposes as may be indicated by the donor.

Section 2. Orphan children of either sex of the white race may be admitted into this Institution, and shall be retained, not only with the view of giving them comfortable support, but further, of according them such literary, industrial, vocational and Christian training as will fit them for self support and good citizenship.

Article 2.—Reception of children, aged ministers, ministers' wives and widows of ministers.

Section 1. It shall be the policy of the Home to receive destitute children when orphans or half orphans.

Section 2. The religious faith of parentage of children applying for admission into the Home shall not be considered as a bar to their admission into this Institution.

Section 3. No child abnormal in body or mind shall be admitted into the Home as an inmate.

Section 4. No child shall be brought to the Home until after due notice that the application has been accepted, has been received by those in charge of such a child. All children approved by the management of the Home, to enter the Home, must be delivered to the Home free of cost to the Institution.

Section 5. No child over fourteen years of age will be received into the Home, and those under two years old will be left to the discretion of the Superintendent and Matron.

Section 6. No child shall be received into the Home except by legal consignment, acknowledged before a notary public by the legal custodian of the child, and in all regular instances the application for admission into Home must be indorsed by a Missionary Baptist Church that will certify personal knowledge of conditions and worthiness of the applicant, except when applicant is known personally to the management of the Home.

Section 7. Such destitute, ordained ministers, ministers' wives or widows who are not abnormal in body or mind, as are properly recommended by a Missionary Baptist Church, or personally known by the management to be worthy applicants, may be received into the Home.

Article 3.—Children going out of the Home.

Section 1. Eighteen years shall be the age limit to the residence of a child in the Home. It shall be the policy of the Home to keep in touch with, and to advise and assist in all helpful ways,

those who go out from the Institution to seek a higher education or to enter business. No child shall be dismissed from the Home at the age limit until some definite place of abode and work is secured.

Section 2. It shall be the practice of the Home not to engage in the practice of having children adopted, but to keep them in the Home until they are able to provide a livelihood for themselves.

Article 4.—Board of Managers.

Section 1. The Managers shall consist of nine Trustees.

Section 2. The Trustees shall be chosen from the various churches composing the Southwestern District Baptist Association, Enon Baptist Association and Wiseman Baptist Association, and shall serve indefinitely.

Section 3. The Board of Trustees must always consist of members who are SOUND and FAITHFUL supporters of the TRUE Doctrine and practice of the Direct Missionary Baptists.

Section 4. Should a vacancy occur in the Board of Trustees, the remaining Trustees may select a member to fill such vacancy.

Article 5.—Meetings, Quorum.

Section 1. The meetings of the Board of Trustees shall be annual, special and called. The first Thursday in November shall be a permanent, fixed date for the annual stated meeting of the Trustees.

Section 2. Special meetings shall be held at the place and at the time agreed upon by the Chairman, and six members shall constitute a Quorum. It shall require a majority of the Board of Trustees to constitute a quorum for the purpose of the purchase or the selling of property.

Section 3. The Chairman of the Board of Managers may call a meeting at any time as necessity may demand, and six shall constitute a quorum, such meetings to be at any place convenient.

Article 6.—Election of Officers.

Section 1. The Board of Trustees shall annually elect from their number a Chairman, a Vice-Chairman, a Secretary, an Assistant-Secretary, and also a Superintendent, but who is not required to be one of their number. When agreeable with the Trustees, and the Superintendent, the Superintendent shall be the Treasurer of the Home also. The wife of the Superintendent shall be the Matron of the Home. In case of death or resignation on the part of any one of the Trustees, a successor to fill such a vacancy shall be selected by the remaining Trustees. Should any member of the Board of Trustees become disloyal or prove to be unsound in the faith, the remaining members shall call for his resignation, and if necessary they may declare his place vacant by a majority vote of the remaining members and select his successor immediately.

Section 2. Should either the Superintendent or the Matron become disloyal to the regulations of the Home, or should they prove to be untrue to the faith of Direct Missionary Baptists, it shall be the duty of the Board of Trustees to call for their resignation and if necessary they may declare their place vacant by a majority vote of the Trustees, and select their successors immediately.

Article 7.—The Chairman.

Section 1. It shall be the duty of the Chairman to attend and preside at all meetings of the Board of Trustees, and perform all other such duties as his office requires. In the absence of the Chairman, the Vice-Chairman shall perform all the duties of the Chairman.

man. The Chairman or the Vice-Chairman shall give notice of all meetings.

Article 8.—The Secretary.

Section 1. The Secretary shall keep in a well-bound volume a correct record of all the proceedings of the Board of Trustees. He shall preserve all papers committed to his charge. At the termination of his office, he shall deliver to his successor all books, records, and papers pertaining to his office. In the absence of the Secretary, the Assistant Secretary shall perform all the duties of the Secretary.

Article 9.—The Treasurer.

Section 1. The Treasurer, who may or who may not be the Superintendent, shall keep a full and complete record of all properties, such as deeds, evidences of debt, and moneys belonging to the Institution. He shall keep in a well-bound volume accurate and detailed accounts of all moneys and property received by him and of his disbursements and investments, and at each annual meeting, and oftener, if required, make a detailed report of his transactions. He shall report to the Board of Trustees at each meeting the aggregate receipts and itemized list of his disbursements since the previous meeting of the Board of Trustees. His books shall be audited at least once a year. The condition of the bond shall be for the honest and faithful discharge of his office.

Section 2. All money, or property, belonging to the Institution, and in the custody of the Treasurer, may be kept by him in such bank or banks as the Board of Trustees may designate. At the close of his term he shall turn over to his successor all books and records pertaining to his office, and all money, other property, deeds, etc., belonging to the Institution.

Article 10.—The Superintendent.

Section 1. The Old Ministers and Orphans' Home shall be under the supervision and management of a general officer to be called the Superintendent of the Home.

Section 2. He shall reside at or in close proximity to the Home as the Trustees may provide.

Section 3. He shall have charge of all buildings, furniture and other such property belonging to the Institution, and shall use care and diligence in preserving the same from injury or loss. He shall, with the Trustees, have charge of the construction of all improvements directed to be made.

Section 4. He shall, with the approval of the Trustees, have power to select and appoint all necessary employees of the Institution, and to prescribe their duties, and to dismiss the same for valid cause, provided no office shall be created by him.

Section 5. He may, with the concurrence of the Trustees, receive into the Institution such applicants as the regulations embrace within the scope of its benefactions.

Section 6. He shall, as far as practical, keep a correct record of the names, ages, parentage, etc., of the inmates received into the Home and the localities from which they come and the day of their admission and removal.

Section 7. As it is the design of this Institution to provide, for those who come under its care, a plan and substantial maintenance under conditions favorable to their health and happiness and the growth of children, it shall be the duty of the Superinten-

dent to observe such watchful supervision over their diet, clothing, exercise, and the general sanitary needs of the Institution as may be necessary to these ends.

Section 8. As it is the object of this Institution to afford all the influence and impress of a Christian home, the Superintendent will be expected to observe and maintain such regulations and standards in the daily life of the household as will be most conducive to these ends. Regularity, promptness, and system in the daily life of the inmates should be prime requisites, and respect for authority, obedience to regulations, reverence for character and for sacred institutions of all kinds, should be enjoined and make all-persuasive principles of the Institution. It shall be the duty of the Superintendent to afford the inmates the best religious privileges, and as far as possible to lead the children to become Christians, and in a general way teach them the Bible.

Section 9. As it is the object of this Institution to send forth such children as may be committed to its care, prepared for self-support and independence in life, and to become useful members of society, it shall be the aim and endeavor of the Superintendent that they may be taught in the elementary branches of literature and to see that the children are trained to various arts of industry, as their ages, capacities, and facilities provided by the cooperation of the Trustees, may justify.

Section 10. He shall report from time to time to the Trustees as to the conditions and needs of the Home, and shall encourage such cooperation and assistance in the responsible duties of his office as they may be able to give. At the close of each associational year he shall submit a general report in writing, which shall be laid before the Trustees, and read at the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

Article 11.—Religious Faith of Employees.

Section 1. The Superintendent, all matrons, housekeepers, teachers and other administrative employees of the Home must be members, in good standing, of Missionary Baptist Churches of the Direct Missionary Baptist faith.

Article 12.—Amendments.

Section 1. No amendments to the above By-Laws that shall have a tendency to deviate from the faith and practice of Direct Missionary Baptist, shall ever be made by any group including the messengers of the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

The above By-Laws and Rules of Decorum were adopted by the Board of Trustees in regular meeting, which was held October 12, 1950, at the Masonic Building in Nashville, Tenn. Those present were: F. L. Jordan, R. R. Hastings, J. E. McDonald, W. T. Russell, Calvin Gregory and W. R. Overton.

W. T. RUSSELL, Chairman,
F. L. JORDAN, Vice-Chairman,
W. R. OVERTON, Secretary,
CALVIN GREGORY, Assistant Secretary.

DIRECTORY OF CHURCHES AND OFFICERS

BETHLEHEM —

PASTOR — O. E. Russell, 1038 Highland Circle, Madison, Tenn.
CLERK — Glen Logsdon, 2409 Dennywood Dr., Donelson, Tenn.
TREASURER — Ronnie Hix, 910 Allen Rd., Donelson, Tenn.
S. S. SUPT. — Glen Fleming, 924 Woods Lake Dr., Madison, Tenn.

BUFFALO SPRINGS —

PASTOR — Harold D. Linville, Hartsville, Tennessee
CLERK — Jas. A. Thompson, R. 3, Bethpage, Tennessee
TREASURER — John M. Wix, R. 4, Westmoreland, Tennessee
S. S. SUPT. — Albert Escue, R. 4, Westmoreland, Tennessee

CEDAR BLUFF —

PASTOR — Stanley Keen, R. 1, Westmoreland, Tennessee
CLERK — Larry White, R. 1, Lafayette, Tennessee
TREASURER — Allen Adams, R. 1, Lafayette, Tennessee

E. MAIN STREET —

PASTOR — J. C. Austin, Lafayette, Tennessee
CLERK — Mrs. Monroe Oldham, Hartsville, Tennessee
TREASURER — Beasley Satterfield, Hartsville, Tennessee
S. S. SUPT. — Arthur Clariday, Hartsville, Tennessee

ENON CHAPEL —

PASTOR — James G. Beal, Westmoreland, Tennessee
CLERK — William Patterson, R. 1, Bethpage, Tennessee
TREASURER — Donnell Duncan, R. 1, Bethpage, Tennessee
S. S. SUPT. — Donnell Duncan, R. 1, Bethpage, Tennessee

FAIRVIEW —

PASTOR — A. W. Carr, Westmoreland, Tennessee
CLERK — Fred Carr, Westmoreland, Tennessee
TREASURER — Forrest Hammock, Westmoreland, Tennessee
S. S. SUPT. — Freddy Carr, Westmoreland, Tennessee

FAITH NO. 1 —

PASTOR — Howard G. Taylor, 528 Donald Ave., Goodlettsville, Tn.
CLERK — Charles D. Wright, 508 Purnell Dr., Nashville, Tenn.
TREASURER — John Carter, 109 Garwood, Nashville, Tennessee
S. S. SUPT. — James E. Quinn, 238 Welch Road, Nashville, Tenn.

FAITH NO. 2 —

PASTOR — Hilman Duncan, 2248 Maplecrest Dr., Donelson, Tenn.
CLERK — J. W. Gann, 909 Morgantown Rd., Bowling Green, Ky.
TREASURER — Noble E. Hogue, 713 Smith Dr., Bowling Green, Ky.
S. S. SUPT. — Dascal Hood, R. 4, Bowling Green, Kentucky

GATEWAY —

PASTOR — C. D. Miller, R. 2, Westmoreland, Tennessee
 CLERK — Dorman Grubbs, 334 Bonnahurst Dr., Hermitage, Tenn.
 TREASURER — Jack Clariday, 2316 Ingleside Dr., Nashville, Tenn.
 S. S. SUPT. — James Dillahay, 721 Braidwood Dr., Nashville, Tenn.

GOODWILL —

PASTOR — Douglas Curtis, Westmoreland, Tennessee
 CLERK — George Taylor, Hartsville, Tennessee
 TREASURER — James Linville, Hartsville, Tennessee
 S. S. SUPT. — William Woodard, Hartsville, Tennessee

GRACE —

PASTOR — Edgar Copeland, 121 Forest Retreat Rd. Hendersonville
 CLERK — John F. Brown, 201 Nokes Dr., Hendersonville, Tenn.
 TREASURER — Harold Wooten, 207 Nokes Dr., Hendersonville, Tenn.
 S. S. SUPT. — Gene Copeland, 121 Forest Retreat R., Hendersonville

HARMONY —

PASTOR — C. B. Massey, 75 Valeria, Nashville, Tennessee
 CLERK — Peggy Andrews, 2101 Thistlewood, Nashville, Tenn.
 TREASURER — Randell Massey, 809 Caryle Place, Nashville, Tenn.
 S. S. SUPT. — Clay Grizzle, 115 Chiroc, Hendersonville, Tenn.

LIBERTY HILL —

PASTOR — Clyde Grizzle, 108 Sherry Circle, Gallatin, Tennessee
 CLERK — G. W. Knight, 212 Donoho Ave., Lafayette, Tennessee
 TREASURER — Earl T. Brummett, R. 2, Bethpage, Tennessee
 S. S. SUPT. — Chuck Biggers, R. 2, Bethpage, Tennessee

LONG VIEW —

PASTOR — Paul G. Patterson, 1331 Bell Grimes Lane, Nashville
 CLERK — Dean Driver, 801 Peninsula Dr., Gallatin, Tennessee
 TREASURER — Raymond Hall, 1112 Earl St., Gallatin, Tennessee
 S. S. SUPT. — Billy Gammons, Trail Drive, Gallatin, Tennessee

McFERRIN AVENUE —

PASTOR — A. G. Gregory, R. 4, Gallatin, Tennessee
 CLERK — Hugh B. Shoulders, 102 Daniel Smith Dr., Hendersonville
 TREASURER — Wayne Scott, 123 Neverbreak, Hendersonville, Tenn.
 S. S. SUPT. — Quentin Gregory, 370 Wallace Road, Nashville, Tenn.

MEADORVILLE —

PASTOR — F. W. Lambert, Westmoreland, Tennessee
 CLERK — Donque Parker, R. 1, Dixon Springs, Tennessee
 TREASURER — C. H. McClard, Lafayette, Tennessee

NEW BETHEL —

PASTOR — F. L. Ray, 510 Alta Loma Rd., Goodlettsville, Tenn.
CLERK — John N. Dossey, Sr., 3818 Richland Ave., Nashville, Tenn.
TREASURER — Harold Porter, Pierce Circle, Madison, Tennessee
S. S. SUPT. — Harold Cole, 2234 Craigmear Cr., Donelson, Tenn.

NEW HARMONY —

PASTOR — Harold D. Linville, Hartsville, Tennessee
CLERK — Nadine Fugua, Hartsville, Tennessee
TREASURER — Nadine Fuqua, Hartsville, Tennessee

OLD HOPEWELL —

PASTOR — Kenneth Woodall, Gallatin, Tennessee
CLERK — Roger Leath, R. 1, Bethpage, Tennessee
TREASURER — Hurley O'Neal, Bethpage, Tennessee

PIPERS CHAPEL —

PASTOR — Cordell Earps, 2242 Foster Avenue, Nashville, Tenn.
CLERK — Donald Taylor, R. 3, Portland, Tennessee
TREASURER — Doyle Miller, R. 3, Portland, Tennessee
S. S. SUPT. — Larry Ladd, R. 1, Portland, Tennessee

PLEASANT HILL —

PASTOR — F. W. Lambert, Westmoreland, Tennessee
CLERK — Otey Martin, R. 3, Portland, Tennessee
TREASURER — Otey Martin, R. 3, Portland, Tennessee
S. S. SUPT. — Bobby Hammond, R. 3, Portland, Tennessee

RAYON CITY —

PASTOR — T. C. Jones, Lafayette, Tennessee
CLERK — D. W. Story, 2310 Donna Hill Ct., Nashville, Tennessee
TREASURER — Paul Johnson, 402 Cumberland Ave., Madison, Tn.
S. S. SUPT. — Bethel Thomas, 811 Mason Lane, Goodlettsville, Tn.

ROCK BRIDGE —

PASTOR — G. O. Templeton, Westmoreland, Tennessee
CLERK — E. C. Sherron, Bethpage, Tennessee
TREASURER — Leroy Troutt, 688 Duncan St., Gallatin, Tenn.
S. S. SUPT. — James Brizendine, Portland, Tennessee

SALEM —

PASTOR — Ted Smith, R. 1, Dixon Springs, Tennessee
CLERK — Robert Butts, R. 4, Gallatin, Tennessee
TREASURER — Robert Porter, 321 Spencer St., Gallatin, Tenn.
S. S. SUPT. — Leslie Burton, R. 1, Mt. Juliet, Tennessee

WEST END —

PASTOR — William House, 934 W. Delmas Ave., Nashville, Tenn.
 CLERK — Ralph D. Meador, Hartsville Pike, Gallatin, Tennessee
 TREASURER — James R. Mathis, R. 3, Gallatin, Tennessee
 S. S. SUPT. — Aaron Carver, 706 Tulip Circle, Gallatin, Tenn.

WHITE HILL —

PASTOR — C. L. Russell, R. 4, Gallatin, Tennessee
 CLERK — W. L. Cunningham, Jr., R. 2, Goodlettsville, Tennessee
 TREASURER — J. H. Charlton, 120 Marita Ave., Goodlettsville, Tenn.
 S. S. SUPT. — Charles Spicer, R. 1, Goodlettsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS**BUFFALO SPRINGS —**

J. B. Robertson ----- R. 3, Bethpage, Tennessee
 Roy Robinson ----- Gallatin, Tennessee
 G. O. Templeton ----- R. 4, Westmoreland, Tennessee
 John W. Thurman ----- R. 3, Bethpage, Tennessee
 Guthrie Thompson ----- R. 3, Bethpage, Tennessee
 W. V. Thompson ----- Gallatin, Tennessee
 E. L. Wainscott ----- R. 3, Bethpage, Tennessee

CEDAR BLUFF —

Robert Gulley ----- R. 1, Lafayette, Tennessee

E. MAIN STREET —

Bobby J. Linville ----- Gallatin, Tennessee

FAIRVIEW —

A. W. Carr ----- Westmoreland, Tennessee
 Fred Clark ----- Hartsville, Tennessee
 H. S. Linville ----- Westmoreland, Tennessee
 Jess Farley, Jr. ----- Westmoreland, Tennessee
 Fred Carr ----- Westmoreland, Tennessee
 R. Thompson ----- Westmoreland, Tennessee

FAITH NO. 1 —

Howard G. Taylor ----- 528 Donald Ave., Goodlettsville, Tenn
 Rufus Beasley ----- 2905 Morningside Dr., Nashville, Tenn

FAITH NO. 2 —

Hilman Duncan ----- 2248 Maplecrest Dr., Donelson, Tenn
 G. C. Meadows ----- R. 10, Bowling Green, K

GATEWAY —

C. D. Miller ----- R. 2, Westmoreland, Tenn.
 Malcolm Grizzle ----- 1054 Horseshoe Dr., Nashville, Tenn. 37216
 Herman Culbreath ---- 2820 Dunmore Dr., Nashville, Tenn. 37214

GOOD WILL —

Jim Linville ----- R. 1, Hartsville, Tenn.
 James A. Porter ----- Hartsville, Tenn.

GRACE —

Edgar Copeland ---- 121 Forest Retreat Rd. Hendersonville, Tenn.
 Edward Rader ----- 1311 Mercury Dr., Nashville, Tenn.
 R. R. Vetetoe ----- Moncrief Ave. Goodlettsville, Tenn.
 W. M. Wright ----- 305 Rayon Dr., Old Hickory, Tenn.
 Millard Roberts ----- Nokes Dr., Hendedsonville, Tenn.

HARMONY —

C. B. Massey ----- 75 Valeria St. Nashville, Tenn.
 Clay Grizzle ----- 115 Chiroc, Hendersonville, Tenn.

LIBERTY HILL —

Clyde Grizzle ----- 108 Sherry Circle, Gallatin, Tenn.
 Edward Gregory ----- Robin Dr., Portland, Tenn.
 Earl Patterson ----- R. 2, Bethpage, Tenn.

LONG VIEW —

Paul G. Patterson ---- 1331 Bell Grimes Lane, Nashville, Tenn.
 Hollis Atnip ----- Trail Drive, Gallatin, Tenn.
 William E. (Bill) Hall ----- 316 S. Locust, Gallatin, Tenn.

McFERRIN AVENUE —

A. G. Gregory ----- R. 4, Gallatin, Tenn.
 Jesse Powell ----- 3313 Leondale Terrace, Nashville, Tenn.
 James H. Smith ----- P. O. Box 7305, Jerusalem, Israel
 Harold Dunn ----- 1109 Richmond Dr., Nashville, Tenn.

MEADORVILLE —

C. M. Morgan ----- R. 5, Lafayette, Tenn.
 Clement Oldham ----- 613 Greenwood Dr., Lafayette, Tenn.
 H. C. Cothron ----- Lafayette, Tenn.

NEW BETHEL —

James Gardner ----- R. 1, Box 19, Goodlettsville, Tenn.
 F. L. Ray ----- 510 Alta Loma, Goodlettsville, Tenn.
 W. T. Russell ----- 1125 Magnolia Ave., Bowling Green, Ky.

OLD HOPEWELL —

Harold D. Linville	-----	Hartsville, Tenn.
John Munile	-----	Bethpage, Tenn.
Raymond Gregory	-----	Bethpage, Tenn.
Lester Stinson	-----	Bethpage, Tenn.
Earl Dean Ragland	-----	Gallatin, Tenn.
Houston Tilman	-----	Indianapolis, Indiana

PIPERS CHAPEL —

Cordell Earps	----- 2242 Foster Ave.,	Nashville, Tenn.
Truman Porter	-----	Portland, Tenn.
Joe McGuffie	-----	Portland, Tenn.

PLEASANT HILL —

W. W. Bowman	-----	R. 3, Portland, Tenn.
J. W. Briley	-----	R. 3, Portland, Tenn.
Kenneth Woodall	-----	R. 4, Gallatin, Tenn.
Alton Lewis	----- 1035 W. Indian Trail,	Louisville, Ky.

RAYON CITY —

O. E. Russell	----- Highland Circle,	Madison, Tenn.
B. H. Woodard	----- 1019 Old Hickory Blvd.,	Madison, Tenn.

ROCK BRIDGE —

Wallis Brown	-----	Portland, Tenn.
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SALEM —

James (Pete) Porter	-----	Gallatin, Tenn.
Everett Scruggs	-----	Gallatin, Tenn.
Vernon Hicks	-----	Gallatin, Tenn.
Thomas Vantrease	-----	Gallatin, Tenn.

WEST END —

William I. House	----- 934 W. Delmas Ave.,	Nashville, Tenn.
C. C. Gregory	----- R. 3, Ridgecrest,	Goodlettsville, Tenn.
Reese Leath	----- 126 Bonita St.,	Gallatin, Tenn.

WHITE HILL —

C. L. Russell	-----	Gallatin, Tenn.
Estel Ray	-----	Greenbrier, Tenn.

DIRECTORY OF LICENSED MINISTERS**BUFFALO SPRINGS —**

J. W. Faulton	-----	R. 3, Westmoreland, Tenn.
Ezra Harrison	-----	R. 4, Westmoreland, Tenn.
Charles Vaughn	-----	R. 4, Westmoreland, Tenn.

CEDAR BLUFF —

Jerry Watson ----- R. 1, Lafayette, Tenn.

E. MAIN STREET —

Ernest Bilbry ----- Gallatin, Tenn.

L. B. Watts ----- Detroit, Michigan

Wilburn Woodard ----- Hartsville, Tenn.

Calvin Caruth ----- Hartsville, Tenn.

FAIRVIEW —

James Lawson ----- Westmoreland, Tenn.

Jay Sullivan ----- Westmoreland, Tenn.

Judson Clark ----- Westmoreland, Tenn.

FAITH NO. 1 —

Earnest Wood ----- Address Unknown

FAITH NO. 2 —

Cletus Williams ----- 331 Leslie Dr., Bowling Green, Ky.

GATEWAY —

Billy Clariday ----- 301 Wilowen Dr., Nashville, Tenn. 37214

Bill Brown ----- 1404 Birdsall Dr., Old Hickory, Tenn.

Willy West ----- 8212 Gordon Lane, Hermitage, Tenn. 37076

GOOD WILL —

Winford Ray ----- Hartsville, Tenn.

Odell Wallace ----- Hartsville, Tenn.

Leonard Carter ----- Riddleton, Tenn

GRACE —

Paul Sweeney ----- 114 Elissa Dr., Hendersonville, Tenn.

Herbert Dickens ----- Gallatin, Tenn.

Johnnie Patterson ----- Illinois

Hubert Woodard ----- Nashville, Tenn.

HARMONY —

Tommy Oldham ----- 2010 Chickamauga, Nashville, Tenn.

John Madden ----- 1703½ 8th Ave., Nashville, Tenn.

LIBERTY HILL —

G. W. Knight ----- 212 Donoho Ave., Lafayette, Tenn.

Earl T. Brummett ----- R. 2, Bethpage, Tenn.

Lee Roy Grizzle ----- 1144 Spencer, Gallatin, Tenn.

Perk Dickens ----- Westmoreland, Tenn.

LONG VIEW —

Roy Franklin Brooks ----- Hendersonville, Tenn.
 Jimmy D. Sircy ----- Mini Crest Trailer Park, Gallatin, Tenn.
 Thomas Kemper ----- 801 Hart St., Gallatin, Tenn.

McFERRIN AVENUE —

Gary Nicholas ----- 5200 Nevada Avenue, Nashville, Tenn.

MEADORVILLE —

Durwood McClard ----- Lafayette, Tenn.
 Charles Jones ----- 214 Edgewood St., Lafayette, Tenn.

NEW BETHEL —

Horace Head ----- 120 Graycroft Dr., Madison, Tenn.
 James Sorrells ----- 448 Gate Road, Goodlettsville, Tenn.

NEW HARMONY —

McKinley Sanders ----- R. 1, Hartsville, Tenn.

OLD HOPEWELL —

John Grizzle ----- Gallatin, Tenn.
 E. Lauderdale ----- Bethpage, Tenn.
 Thomas Brimm ----- Gallatin, Tenn.

PIPERS CHAPEL —

Luke Wilson ----- Address Unknown

RAYON CITY —

Howard Bush ----- 240 Cumberland Ave., Madison, Tenn.
 Paul Johnson ----- 402 Cumberland Ave., Madison, Tenn.
 D. W. Story ----- 2310 Donna Hill Ct. Nashville, Tenn.

ROCK BRIDGE —

Edward Johnson ----- Portland, Tenn.

SALEM —

Eugene Porter ----- Gallatin, Tenn.

WEST END —

Earl Blevins ----- 205 Bush Ave., Gallatin, Tenn.
 Idivess Gammons ----- 419 Perrolee St., Gallatin, Tenn.
 Charles W. Steven ----- 121 Juanita St., Gallatin, Tenn.

WHITE HILL —

Marchel Allen ----- R. 3, Box 140, Goodlettsville, Tenn.
 Charles Honeycutt ----- White House, Tenn.
 Bobby Sloan ----- 1510 Riverside Drive, Nashville, Tenn.

IN MEMORIAM

CEDAR BLUFF

Deacon Connie Hightower, August 1, 1971

E. MAIN STREET

Brother Hubert Whittemore, August 16, 1971

ENON CHAPEL

Deacon Bud Phillips, November 10, 1970

Brother Fitts Oldham, July 2, 1971

Brother Ben Beal, August 1, 1971

FAIRVIEW

Brother Henry Williamson

Brother Junior Summers

Sister Ila Templeton

Sister Lenny Brawner

FAITH NO. 2

Sister Alice Kelley, December 15, 1970

Brother Hamilton Gilbert, January 8, 1971

Brother J. D. Adcox, April 11, 1971

Brother Bert Bowling, July 20, 1971

Brother Walter Spivey, September 2, 1971

McFERRIN AVENUE

Brother Clayton Webb, February 2, 1971

Sister Minnie Brockett, March 21, 1971

MEADORVILLE

Sister Ida Gregory, October 24, 1970

Sister Christine Gregory, February 25, 1971

Sister Alice Presley, May 2, 1971

Brother Tony Keene, July 10, 1971

IN MEMORIAM**NEW BETHEL**

Brother Frank Moore, February 22, 1971

NEW HARMONY

Brother Sam Mungle, November 2, 1971

OLD HOPEWELL

Sister Becky Dyer, July 8, 1971

Sister Lassie Grizzle, October 13, 1970

PIPERS CHAPEL

Sister Pernie Puckette, October 18, 1971

PLEASANT HILL

Sister Lizzie Kirkham, September 27, 1970

Brother Grover Hunter, May 18, 1971

RAYON CITY

Sister Lillie Thomas, June 18, 1971

Brother Emmitt Johnson, October 18, 1970

ROCK BRIDGE

Deacon Walter Sherron, July 6, 1971

Brother James A. Claborn, October 8, 1971

SALEM

Sister Lottie Shrum, October 30, 1970

Brother Joe Graham, May 12, 1971

Sister Gladys Goosby, June 10, 1971

WEST END

Brother Edd Pruitt, November 29, 1970

Sister Ruby Daughtry, March 15, 1971

WHITE HILL

Sister Janie Honeycutt, March 26, 1971

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

**ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION
OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subject for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan

HISTORICAL TABLE (CONT.)

1945 Branttown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946 Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947 Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948 Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949 Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950 Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951 Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952 East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953 McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954 Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955 West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956 Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957 Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958 Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959 Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960 New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961 Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962 Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963 Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964 White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965 Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966 Pipers Chapel	H. D. Linville	F. L. Ray	W. T. Russell
1967 Estevan	H. D. Linville	F. L. Ray	W. T. Russell
1968 Good Will	H. D. Linville	F. L. Ray	W. T. Russell
1969 Faith No. 1	H. D. Linville	F. L. Ray	W. T. Russell
1970 Gateway	H. D. Linville	F. L. Ray	W. T. Russell
1971 Faith No. 2	H. D. Linville	F. L. Ray	W. T. Russell

STATISTICAL TABLE

CHURCHES	When Organized	MEETING DAY	Members Reported Last Year	Church Members						Enrolled in Sunday School	No. Teachers	Value Of Church Property	
				Gains			Losses						
				Baptisms	Restorations	Letters	Statements	Letters	Expansions	Deaths	Present Membership		
Bethlehem	1962	Full Time	91	3	4	1	1	4	1		94	74	\$ 50,000.00
Buffalo Springs	1930	1st and 3rd Sundays	209	11	2	5	3	5	3	1	214	60	10,500.00
Cedar Bluff	1887	First Sunday	180	14	2	1	1	1	1	1	191	100	15,000.00
East Main Street	1949	Fourth Sunday	265	7	2	3	3	3	1	3	270	50	10,000.00
Enon Chapel	1951	1st and 3rd Sundays	122	9	1	2	1	2	1	3	118	4	10,000.00
Fairview	1875	1st and 3rd Sundays	244	9	1	2	2	2	4	4	248	4	5,000.00
Faith No. 1	1956	Full Time	228	3	2	5	2	3	3	5	238	103	50,000.00
Faith No. 2	1955	Full Time	199	8	2	3	1	3	3	5	191	90	18,000.00
Gateway	1957	Full Time	108	18	6	23	1	23	3	112	112	75	45,000.00
Good Will	1891	2nd and 4th Sundays	318	11	2	4	1	4	5	324	50	3	10,000.00
Grace	1958	Full Time	138	10	7	2	1	4	1	150	45	6	60,000.00
Harmony	1962	Full Time	78	9	18	4	1	2	1	102	64	4	10,000.00
Liberty Hill	1958	1st, 3rd and 4th Sun.	114	11	1	2	2	2	2	122	50	4	12,000.00
Longview	1960	Full Time	119	4	4	7	1	7	3	117	83	7	65,000.00
McFerrin Avenue	1948	Full Time	364	11	5	2	1	2	6	368	291	10	16,000.00
Meadorville	1869	Third Sunday	312	5	3	1	1	1	4	315	315	8	50,000.00
New Bethel	1794	Full Time	427	4	2	4	4	4	4	426	226	8	8,000.00
New Harmony	1848	Second Sunday	202	8	5	5	2	5	2	214	214	50	10,000.00
Old Hopewell	1921	Full Time	192	8	2	1	1	1	1	199	50	3	10,000.00
Piper's Chapel	1933	Full Time	87	1	1	1	1	1	1	86	49	4	10,000.00
Pleasant Hill	1876	1st Sun.-3rd Sun. Nite	208	2	1	3	2	3	3	205	75	4	15,000.00
Rayon City	1957	Full Time	63	2	2	6	1	6	4	57	57	4	7,500.00
Rock Bridge	1883	Full Time	180	2	2	1	1	1	4	175	50	4	6,000.00
Salem	1949	1st, 2nd, and 3rd Sun.	197	3	2	6	2	6	3	193	65	4	12,000.00
West End	1945	Full Time	199	8	10	3	1	3	1	212	123	7	40,000.00
White Hill	1946	Full Time	181	2	2	10	1	10	1	171	50	4	12,000.00
TOTALS			5,025	166	79	1	2	98	36	375	1,021	1,880	\$679,000.00

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meetings	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Bethlehem			72.56		3,287.01	4,749.61	210.50	3,074.89	84.75	10.00		11,486.33
Buffalo Springs		152.87	71.59	133.90	188.59	1,077.50	145.00	130.00	154.24	7.50	152.29	2,213.48
Cedar Bluff	57.12		103.52	32.30		742.15	244.00		48.75	6.00	426.00	1,627.54
East Main Street	100.00				483.04	927.05	275.00	34.50	296.65	8.00	42.50	2,118.74
Enon Chapel	50.00		25.00		322.00	932.58	211.81	348.50	21.61	6.00		1,917.50
Fairview					107.65	1,017.23	186.32		78.35	2.00		1,397.55
Faith No. 1	521.42	508.58	190.46		984.15	9,723.54	692.00	58.99	276.75	30.00	3,198.92	15,198.66
Faith No. 2	150.00	35.00		77.34	566.16	2,637.42	208.25	229.68	273.24	15.00	343.39	4,953.46
Gateway		800.00	105.00	750.00	100.00	3,011.92	183.00	2,161.57	432.22	20.00	351.79	8,981.66
Good Will		134.00	200.00			2,865.59	600.00		229.55	15.00		4,143.00
Grace			8384	143.48	1,148.40	740.00	79.57	198.94	231.69	10.00		2,167.57
Harmony	25.00	214.16	60.00	141.00	628.16	982.87	134.00	1,266.00	103.73	10.00	58.84	3,623.76
Liberty Hill		66.88			31.95	255.42	139.71	566.00	86.63	7.00	592.03	1,733.62
Longview	100.00	267.00	100.00	496.50	1,804.36	1,401.12	168.00	3,479.11	121.38	15.00	908.17	8,861.64
McFerrin Avenue	3,012.31	50.00	622.48	53.28	3,644.74	9,650.28	601.90	7,320.85	440.82	30.00	1,058.13	26,484.80
Meadorville	76.00				339.54	1,204.64	570.00		65.65	10.00		2,348.51
New Bethel		464.45	542.23	65.00	1,916.00	8,732.89	397.50	87.03	217.42	25.00	1,983.45	14,430.97
New Harmony			80.65		192.76	805.72	311.00	1,121.24	15.00	6.00		2,532.37
Old Hopewell	50.00	176.39	54.50	153.90	395.00	1,628.99	292.50	735.66	37.10	10.00	350.00	3,169.36
Piper's Chapel	30.00	70.00		100.00	150.00	1,444.13	103.00	2,500.00	172.38	5.00	30.00	3,652.07
Pleasant Hill	150.00	250.90	150.00	200.00	666.75	1,764.50	335.00	41.92	49.00	15.00	30.00	3,881.60
Rayon City		15.00	70.00	80.00	220.41	958.42	114.77	1,358.67	245.68	10.00	149.00	3,534.69
Rock Bridge	324.87		175.75		247.22	1,976.26	268.50	138.87	95.55	11.80	295.78	3,534.69
Salem	98.65	103.50	158.95		748.17	2,829.72	552.80	817.92	391.48	15.00	75.00	5,719.18
West End	202.37		290.76	407.75	1,494.29	4,281.74	385.22	5,899.20	135.81	10.00	943.90	14,494.29

White Hill	25.00	367.07	25.00	79.20	866.21	1,754.97	110.00	40.00	404.60	10.00	1,600.16	5,282.52
TOTALS	5,062.74	13,729.80	13,210.97	2,913.66	20,532.56	68,096.26	17,499.37	31,599.85	4,715.03	325.30	12,568.35	159,912.38

