

**Wiseman Baptist
Association**

1969

Wiseman Baptist Association

Seventy-Eighth Annual Session

October 24, 25, 26, 1969

HELD WITH

Faith Baptist Church

NASHVILLE, TENNESSEE



OFFICERS

F. L. RAY, MODERATOR
510 Alta Loma Road
Goodlettsville, Tennessee

W. T. RUSSELL, CLERK
1125 Magnolia
Bowling Green, Kentucky

A. G. GREGORY, TREASURER
Rt. 4, Gallatin, Tennessee



Next Session of the Association will be held with Gateway Baptist Church, Donelson, Tennessee, beginning at 10:00 o'clock A. M., on Friday before the Fourth Sunday in October, 1970.

Introductory Sermon by Elder H. D. Linville

P R O C E E D I N G S

FIRST DAY, FRIDAY, OCTOBER 24, 1969

The seventy-eighth annual session of Wiseman Baptist Association convened with Faith Missionary Baptist Church, Rose and Burbank Streets, Nashville, Tennessee, beginning Friday, October 24, 1969

Services were opened at 10:00 A. M., with singing led by Eld. Wesley Briley. The songs "The Gloryland Way" and "The Old Country Church On The Hill" were sung and prayer was offered by Eld. H. C. Vanderpool, Clerk of Siloam Baptist Association.

After the prayer, the song, "Have You Really Been A Friend To Him" was sung, and after some opening remarks, the acting Moderator, Elder F. L. Ray, read the first two verses of the 12th chapter of Hebrews and asked Eld. E. J. Baker of Southwestern District Baptist Association to lead in another prayer.

Another song, "Each Step I Take" was sung and Brother Ray presented Eld. Harold Dean Linville, the appointee of a year ago, to preach the Introductory Sermon.

After some preliminary remarks, Brother Linville read for a scripture lesson the second epistle of John and chose the 8th verse for his text, "Look to yourselves that we lose not those things which we have wrought, but that we receive a full reward."

By many scriptures he called attention to the many precious truths embodied in the faith of true Baptist that have been preserved by them, showing the Baptist Church to be one that Jesus built and the only institution obligated to God to preserve the truth to all generations.

Brother Linville stressed by the scriptures, with much zeal and power, the necessity of unity in the truth with brotherly love that God's power may continue to be known and felt among His people.

His good, strong, sound and very timely sermon was well received with many hearty amens during his discourse, and in endorsement thereof the congregation extended to him their encouraging hands while a number of songs were being sung.

At this time, the letters from the various churches were filed with the Clerk, and Elders H. C. Vanderpool and Calvin Perrigo were appointed as reading clerks.

After the reading of 19 letters, a motion was made to adjourn for dinner to meet back at 1:00 o'clock.

After announcements, the benediction was offered by Brother Ray Smith of Southwestern District Baptist Association.

FRIDAY AFTERNOON

After a very delicious dinner in great abundance spread on tables beside the church building for the benefit of everyone, and enjoyed

by all, the service resumed with singing led by Brother Curtis Dean Driver. The songs, "Love Is Why" and "The Rainbow Of Love" were sung, after which prayer was offered by Brother D. R. Perrigo.

After the singing of "I'll Fly Away" and "I Want To Walk Just As Close As I Can," the reading of the letters was resumed to completion.

ENROLLMENT OF MESSENGERS AND THEIR RESPECTIVE CHURCHES WAS AS FOLLOWS:

BETHLEHEM—Eld. B. G. Sutton, Delano Goad, James Sutton
 BUFFALO SPRINGS—Jas. A. Thompson, Eld. E. L. Wainscott
 CEDAR BLUFF—Earl Ford, Allen Adams, Jimmie Cox
 E MAIN STREET—L. B. Watts, Authur Clariday, Thomas Scruggs
 ENON CHAPEL—William Patterson, Ben Beal
 FAIRVIEW—Leslie Prock
 FAITH NO. 1—Eld. H. G. Taylor, J. C. Gregory, Henry Fisher
 FAITH NO. 2—O. L. Harwood, Eld. Hilman Duncan, Windell Wiley
 GATEWAY—Eld. C. D. Miller, Jas. Dillahay, Eld. Thomas Shumake
 GOOD WILL—Leonard Carter, Jack Wright, Dawson Stafford
 GRACE—Eld. Edward Rader
 HARMONY—Eld. C. B. Massey, Tommy Oldham
 LIBERTY HILL—G. W. Knight, Eld. Clyde Grizzle
 LONGVIEW—Curtis Dean Driver, Joseph W. Thompson, Bates Martin
 McFERRIN AVENUE—Eld. A. G. Gregory, Eld. Paul Patterson, J. W. Hines
 MEADORVILLE—Charles Jones, Elmo Eller
 NEW BETHEL—Eld. F. L. Ray, Eld. W. T. Russell, Clarence Porter
 NEW HARMONY—Leon Fuqua, Houston White, Marion Deering
 OLD HOPEWELL—Roger Leath, Earl Dean Ragland, Eld. Harold Dean Linville
 PIPER'S CHAPEL—Bob Thurman, Doyle Miller, Delbert Ladd, Jr.
 PLEASANT HILL—Eld. W. W. Bowman, Wilburn Harrison, Eld. J. W. Briley
 RAYON CITY—Eld. O. E. Russell, Bethel Thomas, Leon Collier
 ROCK BRIDGE—Clyde Dilleha, Edward Johnson, E. C. Sherron
 SALEM—Leon Jones
 WHITE HILL—Eld. C. L. Russell, Marchel Allen, Bobby Sloan

Permanent organization was effected by electing Eld. F. L. Ray, Moderator; Eld. H. G. Taylor, Assistant Moderator; Eld. W. T. Russell, Clerk; Eld. B. G. Sutton, Assistant Clerk; Eld. A. G. Gregory, Treasurer; and Eld. Wm. I. House, Assistant Treasurer.

Speeches of appreciation were made by the elected officers. Petitionary letters were called for, but none offered.

Visitors were seated as follows:

ENON BAPTIST ASSOCIATION—Brother Witt Dillard
 SILOAM BAPTIST ASSOCIATION—Eld. H. C. Vanderpool, Eld.
 Calvin Perrigo, Bro. E. T. Cole
 SOUTHWESTERN DISTRICT ASSOCIATION—Eld. E. J. Baker,
 Brother Ray Smith
 CANE CREEK BAPTIST ASSOCIATION (Missouri)—Eld. Burton
 Massey

The next meeting place and preachers of the annual sermons was taken up, and Gateway Baptist Church, Donelson, Tennessee being the only one inviting the association, the invitation was accepted by motion and passed to go to Gateway in 1970.

The election of preachers for the next annual sermons resulted as follows: Introductory Sermon, Eld. H. D. Linville, with Eld. C. D. Miller, Alternate; Memorial Sermon, Eld. H. G. Taylor, with Eld. A. G. Gregory, Alternate; Doctrinal Sermon, Eld. W. T. Russell, with Eld. A. G. Gregory, Alternate

According to the sixth resolution in the report on resolutions adopted by the association last year, Eld. H. G. Taylor and Eld. B. G. Sutton, Assistant Moderator and Assistant Clerk respectively prepared this report and same was read by Eld. H. G. Taylor as follows:

ORDER OF BUSINESS

1. Missions
2. Obituaries
3. Old Ministers and Orphans Home
4. Christian and Ministerial Education, Sunday Schools and Prayer Meeting
5. Faith and Practice of True Baptist Churches
6. Temperance, Morality and Church Discipline
7. Financing The Lord's Work
8. State of Religion
9. Resolutions
10. Correspondence
11. Treasurer's Report

The report was adopted without discussion.

Having some time but no reports having been written, by motion it was decided to discuss the subject of Missions with the report to be presented on Saturday. Discussion was opened by Eld. O. E. Russell, followed by Clyde Grizzle, Calvin Perrigo, and J. W. Briley.

Motion to adjourn until 9:00 A. M. Saturday. After announcements, the benediction was offered by Brother E. T. Cole.

SECOND DAY**SATURDAY, OCTOBER 25, 1969**

Services were opened with singing led by Brother Joe Thompson. The songs "Walk In The Light Of The Lord" and "There's A Light Guiding Me," were sung, and the Moderator read 2 Timothy 2:1-6 for a scripture lesson, making some timely comments and asked Eld. W. W. Bowman to lead in prayer which lifted our spirits and prepared our hearts for the service.

The song, "I'm Bound For That City" was sung and the Clerk called the roll of messengers. A quorum was declared present, and the Clerk read the Rules of Decorum.

Minutes of the previous day were read and adopted.

Seating of visitors was as follows:

SILOAM BAPTIST ASSOCIATION—Eld. Douglas Curtis

POLK COUNTY ASSOCIATION—(Missouri)—Eld. J. F. Payne, Eld. Jamie Erwin, Brother Jerry Crane

The regular order of business was taken up and the report on Missions was called for and was read by Eld. O. E. Russell as follows:

MISSIONS

The definition of the word Mission, Webster says, "It is the act of sending or being sent with certain powers."

God gave the orders to go in Matt. 28:19, Mark 16:15, and in Acts 1:8, he promised the power. John the Baptist was sent. John 1:6-7. Jesus was sent. Gal. 4:4, 5. The twelve Apostles were sent by the Lord. Matt. 10:1-5. The Lord sent out the Seventy two by two. Luke 10:1. The Apostle Paul was sent. Acts 9:15.

Paul reasons in Romans 10:14 and 15, "How shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? So a preacher must be sent after being called by the Lord. Acts 9:6, and 13:1-5.

Humbly submitted,

O. E. Russell

Clyde Grizzle

Everett Scruggs

The report was adopted without further discussion.

The report on Old Ministers and Orphans Home was read by Eld. Thomas Shumake as follows:

OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report:

We wish first of all to express our thanks to all who have sup-

ported the cause of the Old Ministers and Orphans Home in any way. Remember the Home, the superintendent and matron, who are Brother and Sister Thomas, and the trustees in your prayers.

There are six children in the Home at present, three boys and three girls. If anyone knows of any orphan children who need a home, please contact the management of the Home.

We are glad that this Home is located near an "Old Fashioned" Missionary Baptist Church. These children also attend other old fashioned Baptist churches where they hear the pure unadulterated gospel proclaimed. We believe that the gospel is the power of God unto salvation to every one that believeth. Romans 1:16. Four of these children have been saved and the other two are not accountable.

We believe that the Wiseman Baptist Association should go on record as commending those who are immediately responsible for the operation of this Home.

You are able to tell from the appearance of this Home that a labor of love goes forth because this place is neat and clean and shows that Brother and Sister Thomas have the interest of the children at heart.

We believe every effort should be made to see that this work is continued. James 1:27 says, "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their afflictions and keep himself unspotted from the world."

Respectfully submitted by,
 Thomas A. Shoemake
 A. G. Gregory
 F. L. Ray

Adpoted after discussion by Thomas Shoemake, A. G. Gregory, F. L. Ray, and Calvin Perrigo.

The motion to adopt the report was amended to include in the minutes the Financial Report of the Home.

The report on Christian and Ministerial Education, Sunday Schools and Prayer Meeting was read by Eld. Raymond Sutton as follows:

BAPTIST OLD MINISTERS AND ORPHANS HOME
Lafayette, Tennessee

FINANCIAL REPORT

PERIOD Oct. 1, 1968 — Sept. 30, 1969

Cash on hand and in bank Oct. 1, 1968 \$2,068.94

RECEIPTS:

Donations	\$6,516.60
Tobacco	1,428.52

WISEMAN BAPTIST ASSOCIATION

Hay	12.50	
Corn	313.01	
Rent	85.00	
Coop-Dividend	3.39	
Telephone Calls Repaid	1.53	
LP Gas Tank and Fittings	125.00	
Insurance Payment	16.50	
Total Receipts		\$ 8,502.05
TOTAL FUNDS AVAILABLE		\$10,570.99
(Funds direct to Children \$151.28)		
EXPENDITURES:		
Salaries	\$2,427.00	
Petty Fund	260.69	
Farm and House Repair	499.11	
Food	1,834.52	
Clothing	57.36	
Doctor	148.65	
Medicine	34.94	
Fertilize, Seed and Sowing	404.72	
Bale Bill	83.11	
Utilities	532.58	
Telephone	72.20	
Bronze Plaque	36.00	
Insurance and Bond	255.00	
Accounting	15.00	
Christmas Fund	30.00	
Licenses	2.00	
Book Case and Books	26.30	
Children's part of tobacco	558.12	
1/3 of Tobacco	558.11	
Garage and Wash House	1,108.83	
Heater and Dryer	236.40	
TOTAL EXPENDITURES		\$9,180.66
		\$1,390.33
		60.9
Add Funds Deposited and not recorded		\$1,451.22
Bank Balance September 30, 1969		
HOBART C. BARTON, Treasurer		
HAL D. HOWSER, Public Accountant		

**CHRISTIAN AND MINISTERIAL EDUCATION, SUNDAY
SCHOOLS AND PRAYER MEETING**

We, your committee, submit the following report:

There is a basic instinct in man which calls out for peace and comfort outside himself and which will create a god if he is not pointed to the one true God of our fathers. One of the popul

modern methods of attempting to reach God, commonly presented to the youth of our nation is the use (or abuse) of mind expanding drugs. As a result of this we are seeing people not only destroying themselves, but destroying one another. The words of God as spoken through the prophet Hosea so many years ago are very apt for the present day: "My people are destroyed for the lack of knowledge."

If we, as God's people, do not give the truth to the world, they will not only be eternally lost, but their blood will be required at our hands. This falls the responsibility of not just the preachers and teachers, but every child of God. The last part of the Great Commission, so often overlooked is: "Teaching them to observe all things whatsoever I have commanded you . . ." Our responsibility does not end with leading people to the Lord, but we are taught to teach them, "All things, whatsoever he has commanded us (physically, mentally and spiritually); and this is not a work which is done quickly, but through a long prayerful process over many years, possibly in Sunday School and in Bible Schools of various types.

Prayer meetings offer a very special avenue of teaching a person to communicate with God in prayer. We often under estimate the power of collective as well as private prayer, and are therefore, doing ourselves and God's cause a great injustice.

So let us all, ministers, deacons, teachers and lay members pray, study and teach, that God's name might be glorified and the "Peace of God which passeth all understanding might keep our hearts and minds through Christ Jesus."

Prayerfully submitted,
Raymond Sutton
W. T. Russell

Adopted after discussion by Raymond Sutton, Curtis Dean Driver, Jas. (Pete) Porter, Calvin Perrigo, W. T. Russell and F. L. Ray.

The time having arrived for the preaching of the Memorial Sermon, the report on Obituaries was read by Eld. H. G. Taylor as follows:

OBITUARIES

The Wiseman Baptist Association in adopting the order of business gave time for an Obituary and a message in memory of our departed loved ones.

Since the last sitting of this association, thirty nine have fallen because of death. Their voices made silent, their footsteps heard no more, gone but not forgotten.

Our memory of Dad, through the labor of his hands provided food, shelter, clothing and security for us.

Mother wiped away our tears, comforted our heart aches and

gave us new courage. A son or daughter, one who brought joy, happiness and sunshine to our lives.

Surely, God would not that we should sorrow as others who have no hope.

Jacob, in the book of Genesis, described life on earth as a pilgrimage. We are here for only a short time.

God would have us to look beyond this veil of tears to a better place, as Abraham in Hebrews 11:10, "For he looked for a city, which hath foundations, whose builder and maker is God."

Humbly submitted,

Howard G. Taylor

A motion was made to adopt the report, and the Moderator called for a song, after which he presented Brother Taylor, the appointee of a year ago to preach the Memorial Sermon.

Following some remarks, Brother Taylor read for a lesson Acts 28:12-23 and chose for a text Job 14:14, "If a man die shall he live again?"

He pointed out the certainty and reality of death, showing that this is the land of the dying and not the land of the living; that both saved and unsaved must die as it is appointed unto all men, but that God has provided for the resurrection of both the saved and unsaved.

He showed this world not to be the Christians world because he is in the minority, and that his thoughts and beliefs are not those of the world. Therefore, he is ridiculed and scorned.

He brought to our attention that the saved and the unsaved live together, walk together and work together in the world as the wheat and tares grow together in the field, but pointed out the certainty of the day in which God has determined an eternal separation.

Brother Taylor pointed out God's amazing Grace in providing a way for mankind to come back to Him through Christ, through repentance and faith, thereby bringing eternal life to the soul now and the guarantee of the resurrection of the body to eternal life in a glorified body like that of the Son of God, while the only thing the unsaved can look forward to is the resurrection of their body to eternal damnation and the loss of both soul and body in hell.

He pointed out the cost of elaborate funerals and burials and how useless to the dead except for the public to view. All is vanity for to dust it returns, but the riches is in being ready to meet God in that day when God shall clothe and robe his own with His glory.

In appreciation of his heart-warming and assuring message the congregation extended to him and each other their hands while sing-

ing, "Glad Reunion Day," "I'll Live In Glory, and "Some Day.,

After the sermon, the question was called and the report on Obtiuaries was adopted.

Motion to adjourn one hour for dinner. After announcements, the benediction was offered by Brother J. F. Payne.

SATURDAY AFTERNOON

After another bountiful dinner and enjoyable fellowship during the noon hour, the afternoon service was opened with singing, "When We All Get To Heaven," led by Brother William Patterson. Prayer was offered by Eld. Paul Patterson.

The song, "Victory In Jesus" was sung and the regular order of business was taken up.

The report on Faith and Practice of True Baptist Churches was read by Eld. F. L. Ray as follows:

THE FAITH AND PRACTICE OF TRUE BAPTIST CHURCHES

We, your committee, submit the following report:

No doubt, we are living in the perilous times that Paul spoke about in the third chapter of Second Timothy. Also the falling away that he pointed out in 2 Thess. 2:3, and many other scriptures that tell us about these evil days that we are living in now.

There has never been so much to contend with in our life time. People who claim to be Baptist are believing and practicing almost any and everything but the truth.

The Convention Baptist, North American Baptist, American Baptist are all just about on the same level when it comes to faith and practice.

We have the National Council of Churches, the Ecumenical movement, with every other false doctrine and practice.

We believe the Bible to be the only true rule of faith and practice, and we can find the things that we should believe, teach and practice in the Bible. When we say, the Bible teaches certain things, we mean that they can be found by precept, command or example.

We have the Articles of Faith that all our churches have adopted, that set forth in a condensed manner what we believe the Bible to teach.

We are told by Jude, to earnestly contend for the faith that was once delivered to the saints. We can do this by expounding the doctrine, and then practice what it teaches.

There is much unrest among our old-time Baptist Churches now concerning the practice of alien baptism. And we have some among

us who are in sympathy with such practice, and they are digging up irregularities of the past to try to justify themselves in their irregular practice.

Our position is, that we accept those things that we cannot correct, and live with them the best we can, and correct those things that can be corrected, and ask the Lord to give us grace, strength, courage and wisdom to be more watchful and strict in the future.

It is disappointing to see the weakness manifested in some that we thought to be strong in the faith, and that would take a stand for the truth.

The church at Antioch, and the church at Jerusalem had some differences concerning false doctrine, and they got together and corrected their troubles. You may find this in the fifteenth chapter of Acts.

Paul called on the church at Corinth to make corrections of a number of things, which example, I believe, that churches of today should follow.

The Lord called on the churches of Asia, to make corrections of their false doctrines and practices. One of them had lost her first love, one had a woman preacher or teacher, one was holding the doctrine of Ba-laam, and the doctrine of the Nicolaitanes and another's works were not satisfactory to the Lord.

We believe that God is still looking down on His churches. He still knows all the works that are going on in them, and if there is anything wrong that can be corrected, we believe it should be corrected as soon as possible.

Prayerfully submitted,

F. L. Ray

W. T. Russell

Adopted after discussion by F. L. Ray, W. T. Russell, W. V. Bowman, B. G. Sutton, H. G. Taylor, L. B. Watts, William House and Douglas Curtis.

The report on Financing the Lord's Work was read by Brother Jas. A. Thompson as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

We believe that financing the Lord's work is very essential for the promotion of His great cause. Everything of a material nature that man possesses in this world is given to him of God. Therefore we should financially support the work of the Lord. God has promised to bless those that do so.

We believe also that financing the Lord's work is every man's duty and is very essential to spreading of the gospel. The Bil

teaches us that we should bring the first fruits of our substance to the support of the Lord's cause. Paul said in 1 Cor. 16:2 "Upon the first day of the week, let everyone of you lay by him in store as God hath prospered him. So we should be willing to give as the Lord leads us to give in the several causes we can promote. In so doing we will not be guilty of the charge made in Malachi 3:8, where the prophet asked „Will a man rob God?"

If we as God's people will cheerfully and willingly do these things, God will be pleased and the work of the Lord will prosper. So we as old-fashioned Baptist should be laborers and give to the Lord's cause freely and be willing to send the gospel into all the world as the commission demands.

Prayerfully submitted,
Jas. A. Thompson
Harold D. Linville
Clyde W. Grizzle

Adopted after discussion by Jas. A. Thompson, Clyde Grizzle, F. L. Ray and William I. House.

Moved to adjourn to meet at 10:00 A. M. CST, Sunday morning.

After announcements the benediction was offered by Brother Harold Dunn.

THIRD DAY SUNDAY, OCTOBER 26, 1969

The third and last day of this annual meeting of Wiseman Baptist Association came together with singing, led by Brother Joe Thompson. The songs "I Can Tell You The Time" and "God Shall Wipe Away All Tears" were sung, after which Eld. H. G. Taylor, the Assistant Moderator, made some opening remarks and asked Eld. Everett Scruggs to lead in prayer.

Another song, "My Lord Grows More Precious To Me" was sung and Brother Taylor read the first division of Psalms for a lesson, and the regular order of business was taken up.

Due to the absence of the committee as well as the report on Temperance, Morality and Church Discipline, it was passed by until the afternoon session.

The report on The State of Religion was read by Bro. Curtis Dean Driver, after copies were passed out among the people, as follows:

STATE OF RELIGION

We, your committee, submit the following report:

"State of Religion" means: the condition of religion at any given time. After several hours of struggling to determine the "State

of Religion" of 1969, we reached the conclusion that the overall condition is rapidly declining, but it varies to considerable degree with individuals and with individual churches.

Regardless of the tone of things, nothing will be done about it unless it is impressed upon the hearts of God's people. It is for this reason that we invite each individual to answer the following questions and determine for himself, his own "State of Religion." We do not want your answers, but they are for the meditation of your own heart before God.

Do not fail to ask the Holy Spirit to guide your thoughts, that God's name might receive honor and glory from our efforts and from yours. Take your time and please be truthful.

1. Do you think the "State of Religion" in your local church is better or worse than it was fifteen years ago (five years ago if you cannot remember 15)?
2. If your answer to No. 1 was worse, explain your answer and tell whose fault you think it is.
3. Is the state of your personal religion better or worse than it was last year. In what way?
4. How often do you pray?
5. When you pray, do you usually feel that you have made contact with God?
6. Do you enjoy going to Church?
7. Do you feel that you truly worship God in church services?
8. Do you attempt to reach God when the congregation prays?
9. Do you pray for the one who will deliver the sermon?
10. Do you expect to receive a message from God through the sermon?
11. Are you willing to carry out every impression you may have in the service?
12. Do you expect to feel God's presence in the church service?
13. Why do you go to church?
14. How often do you pray for your church?
15. Do you personally tell your friends and neighbors about Christ?
16. Are you uncomfortable when you talk to people about their soul? If so, why?
17. When you have sinned, do you attempt to justify your action by putting the blame on someone else or do you confess your sin to God and ask His forgiveness?
18. Do you want the Holy Spirit to come into your life and lead and guide your every thought and action? Do you follow when He does?
19. Do you desire to know what the Bible teaches?
20. About how many hours a week do you spend in prayer and/o

study of God's Word?

21. Do you want your children to know the ways of the Lord?
22. Are you doing your best to teach them, or are you leaving this up to someone else? Are you teaching them to pray and to follow the leadership of the Spirit of God?
23. Considering the number of members in your local church and the number of people who were saved through the influence of the church last year, do you feel that the people are letting the light of Christ shine through them as they should?
24. How many people did you lead to the Lord last year?
25. Do you really love the Lord?
26. Does your church teach the Word of God to the extent that your members are well grounded in Bible doctrine?
27. Do the majority of the members attend services regularly? If not, why?
28. Do you have the peace of God which He promises His people or are you frustrated, or nervous, or discontented with some of the things in your life?
29. Are you able to go to the Lord in prayer and find comfort and peace of mind?
30. Considering these questions and possibly others which have come to your mind, what do you think the "State of Religion" is in your home and in your church?

Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Your committee,
 Jas. (Pete) Porter
 Curtis Dean Driver

Adopted after discussion by Curtis Dean Driver.

The time having arrived for the preaching of the Doctrinal Sermon, a song was called for and the congregation stood and sung "Sweeter Each Day", after which Bro. Taylor presented Eld. W. T. Russell to preach the Sermon.

Brother Russell read the fifty third chapter of Isaiah and used verse 6 for his text, "All we like sheep have gone astray, we have turned everyon to his own way, and the Lord has laid on him the iniquity of us all."

He began his sermon by saying that man's fall from a state of holiness to utter separation from God, the state of man through the ages and the true way of man's redemption and way back to God has been, and is today a basic doctrine of Baptist. Also, that in modern day teaching and practice is dangerously misleading.

He showed the Bible to teach, and Baptist believe and teach that Adam was created holy in the sense of being pure and without

guilt before God, but that this holiness was finite and not infinite as infinite holiness belongs only to God. Since he was finitely holy he possessed the capability of sin. Also, he possessed the capability of keeping God's law which was proven by being able to resist that which God had forbidden for a period, the length of which we know not, that he spent in the garden of Eden.

Brother Russell showed Adam to be made in the likeness and image of God in the sense that he was created an intelligent and spiritual being, and where there is intelligence there is responsibility. That Adam was not deceived into transgressing God's law as was Eve, but did voluntarily and willingly sin against God, knowing the consequences that it meant death in the sense of separation from God. And he being head of the human race, we all sinned in Adam. He showed that Eve was an offspring of Adam just as was Cain and Abel and that the responsibility for the whole human race rested in Adam.

From this was shown that God provided a saviour identified as the seed of the woman, made of a woman, not of man, that Jesus having God for his father and not a son of Adam inherent depravity was by-passed and a suitable Saviour was provided and in every way qualified to honor the law of God by paying the debt against Adam and satisfy God.

Brother Russell read and used the third, fourth and sixth articles of faith showing what Baptist declared as their belief, and that had it not been for the Baptist the basic doctrine of inherent depravity would have been lost long ago, which is that man, by nature, is utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse.

He showed that Baptist believe the only way back to God is by faith in Jesus Christ and His shed blood, that being sinners by nature that God is offended and has commanded all men everywhere to repent, trust in Jesus Christ and experience that new birth of the spirit, without which, Jesus said, you cannot enter into the kingdom of heaven.

In closing, he showed by the seventh article of faith that Baptist declare that they believe, that in order to be saved, sinners must be regenerated, or born again; that regeneration consists of giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance, and faith, and newness of life.

He pointed out that in man's salvation he was blind to spiritu

things and was commanded to seek the Lord, feel after Him and find Him, that there is Godly sorrow in the heart of the sinner which works repentance unto salvation which comes by a trusting faith in Jesus, and that old-fashioned Baptist maintain the safe way and scriptural way of practice in providing the convicted soul the altar place where they can pray and we can pray with them for the salvation of their souls.

After the sermon, the crowd pressed forward and gave Brother Russell their hand of endorsement, and engaged in a Christian hand-shake with one another while the songs, "Amazing Grace" and "Where The Soul Never Dies" were sung.

A motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Bro. Wilburn Harrison.

SUNDAY AFTERNOON

After enjoying another wonderful dinner which has been supplied every day in abundance, the afternoon service was opened with singing, "Standing On The Promises," after which prayer was offered by Eld. B. G. Sutton. The song, "When We All Get To Heaven" was sung and the regular order of business was taken up and the report on Temperance, Morality and Church Discipline was called for and there being no response, a motion was made that the report written last year be adopted.

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee, submit the following report:

Temperance means "self-restraint"

Paul advised the example of the flock, the pastor, to be temperate. Titus 1:8

The wise man Solomon said in the long ago, "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. Proverbs 20:1. Whosoever means all people in the world, especially all Christians, and more especially all church members.

Morality, means "moral conduct"

By our conduct we are influencing some one for good or for evil. Let us remember that our influence lives even after we are gone, that bad works follow as well as good works. John said, "And I heard a voice from heaven saying to me, write, Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

We are justified before God by faith as pertains to the salvation of our soul, but we are justified before or in the sight of men by our works. Jas.2:21,22

Paul said, "But I have written unto you not to keep company with any man is called abrother be a fornicator, or covetous, or idolator, or a railer, or a drunkard, on an extortioner; with such one not to eat. 1 Cor. 5:11

Therefore put away from among yourselves that wicked persons
1 Cor. 5:13

The putting away is to be done after Church discipline fails, should be done in the spirit of love, for the good of the erring member, and for the good of God's cause and Kingdom in the world

Respectfully submitted,

O. E. Russell

William House

Adopted after discussion by Curtis Dean Driver and A. G. Gregory.

The report on Resolutions was read by Eld. Paul Patterson follows:

RESOLUTIONS

We, your committee on Resolutions, submit the following report
WHEREAS, Wiseman Baptist Association, having met in its seventy-eighth session with Faith Baptist Church, Nashville, Tennessee, Be it resolved:

1. That we give our thanks unto God for mercy and love to people in this sinful world and the saving of many lost souls
2. That we express to Faith Baptist Church our heart-felt appreciation for the warm welcome to us throughout the Association and for the wonderful and abundant food that was served unto us.
3. That we extend our sincere thanks to the men of God that fill the offices of this Association.
4. That we put on the whole armour of God, that we may be able to stand against the wiles of the devil, (Ephesians 6) and lead lost souls to the Lord.
5. That the Clerk have 1,200 copies of the minutes printed and distributed to the churches, according to the amount received from each church for printing fund; and that the remainder of the printing fund, if there be any, be given to the Clerk for his services, and ask the churches to send additional money to pay the Clerk for the splendid work he does for the Association.
6. That again this year, the Association appoint a committee to prepare the Order of Business for the next session to

held at Gateway Baptist Church, Donelson, Tenn.

Prayerfully submitted,

Paul D. Patterson

B. G. Sutton

Adopted after discussion by Curtis Dean Driver, Paul Patterson, W. T. Russell and H. G. Taylor.

The report on Correspondence was read by Brother Charles Wright as follows:

CORRESPONDENCE

We, your committee, submit the following report:

Faith Church wishes to express her sincere gratitude to the Wiseman Baptist Association for holding their seventy-eight annual session with us.

We feel that our church will have a deeper understanding of the problems facing us today as members of the Lord's true church and a stronger desire to earnestly contend for the faith that was once delivered to the saints. It has been especially encouraging to witness the determination of our brethren that we as old fashioned Missionary Baptists should stand firm in the doctrines and practices that have been so precious to us through the ages.

We appreciate the presence of each one during this session and wish to thank our sister churches who have assisted in preparing food each day. We recall the words of Jesus in John 13:34, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another." We deeply appreciate the brotherly love that has been made manifest throughout this three day meeting.

May the Father in Heaven continue to bless each one of His true Churches until that day when we are called home to be with Him throughout the ceaseless ages.

Prayerfully submitted,

Charles D. Wright

Dean Cornwell z

Adopted after discussion by Charles Wright and Dean Cornwell.

The report of the Treasurer was read by Eld. A. G. Gregory as follows:

TREASURER'S REPORT

The following amounts have been turned over to the Treasurer of Wiseman Baptist Association during the present session to be distributed as follows:

Printing Fund	\$284.00
Orphans Home—(Buffalo Springs)	\$ 41.15
TOTAL	\$325.15

Respectfully submitted,
 A. G. Gregory, Treasurer
 Adopted after discussion by Curtis Dean Driver.

NEW BUSINESS

The appointment of a trustee of the Orphans Home was taken up, and, by motion, Eld. F. L. Ray was recommended to the trustees for re-election to another three-year term as trustee of the Orphans Home.

RESOLUTION

The following Resolution was read by Eld. W. T. Russell as follows:

WHEREAS, at the General Association of Missionary Baptists which met in Nashville, Tennessee, on Saturday, March 29, 1969, a resolution was adopted respecting some irregularities existing within Baptist Churches on our boundaries, and

WHEREAS, the points of this resolution being strict adherence to and scriptural observance of the two ordinances, baptism and the Lord's Supper, and

WHEREAS, it is a known practice in some Baptist churches to receive candidates for baptism by what they call accepting Christ or making a decision, with repentance no longer a requirement neither an experience of grace, and

WHEREAS, we are convinced that old-fashioned Baptist in belief and practice are being inconsistent when we continue to correspond with these churches which we consider out of order in their practice and cannot and will not conscientiously work with these churches in their meetings on their terms of practice. Yet, we virtually endorse their practice when we seat them in our meetings, receive their letters, invite them to observe the Lord's Supper with us as well as recognize and seat them in our association, and

WHEREAS, due to this inconsistency on our part we feel that many young Christians as well as outsiders are confused and wonder why we contend for the old-fashioned altar, believe in genuine repentance and an experiential knowledge of salvation, and require every candidate for baptism to tell publicly of his or her travels from nature to grace, when at the same time we continue to correspond with these churches whose practice we condemn; therefore,

BE IT RESOLVED:

1. That we show the world that we are determined to be consistent in faith and in order, in doctrine and practice.
2. That we acknowledge that we have neglected to adhere strictly to the phrase, "of the same faith and order" in our correspond-

- ence with other Baptist churches.
3. That we make inquiry into the practice of churches, about which we do not know, as to their requirements of candidates for baptism upon receiving and granting letters.
 4. That each candidate for membership in our churches be required to give evidence of a change of heart (an experience of grace) regardless of how they come to us, by letter, credit of letter as well as for baptism.
 5. That we refrain from seating in our association, and in our business meetings members of churches which we regard as out of order in practice.
 6. That we refuse to correspond with churches which are out of order in practice, neither take letters from nor grant letters to go to them.
 7. That we recommend this action be taken by the churches.

SIGNED: W. T. Russell

Adopted after discussion by Dean Driver, W. T. Russell and Wilburn Harrison.

By motion, the messengers voted that the By-Laws of the Orphans Home be printed in the minutes this year.

CHANGE IN TIME OF ANNUAL MEETING OF ASSOCIATION

The matter of change in associational meeting time from three days to two days was brought up, and by vote of the messengers it was decided to have only two days of the Association; namely, Friday and Saturday before the fourth Sunday in October, with the option of meeting Friday night if necessary. By motion, the Memorial Sermon was omitted.

By motion, Article 8 of the Constitution was amended to read: These Associations shall meet annually on Friday at 10:00 o'clock A. M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Motion to adjourn to meet with Gateway Baptist Church, Donelson, Tennessee on Friday after the third Sunday in October, 1970.

**BY-LAWS AND RULES OF DECORUM OF THE BAPTIST OLD
MINISTERS AND ORPHANS' HOME, LAFAYETTE, TENNESSEE****Article 1.—Object and purpose.**

Section 1. The object of this Institution is to care for and support aged ministers, ministers' wives, dependent widows of ministers, and orphan and half orphan children. To effect this benevolent design the management of this Institution shall accept donations and shall hold and administer property thus acquired according to the expressed wish of the donors, when such wishes are not inconsistent of the regulations of the Institution. When no specific wish is expressed by the donors, the funds and property given shall be held and administered according to the regulations of the Home. Donations and bequeaths with the view of becoming permanent investments shall be securely guarded, and shall be used only for such purposes as may be indicated by the donor.

Section 2. Orphan children of either sex of the white race may be admitted into this Institution, and shall be retained, not only with the view of giving them comfortable support, but further, of accoring them such literary, industrial, vocational and Christian training as will fit them for self support and good citizenship.

Article 2.—Reception of children, aged ministers, ministers' wives and widows of ministers.

Section 1. It shall be the policy of the Home to receive destitute children when orphans or half orphans.

Section 2. The religious faith of parentage of children applying for admission into the Home shall not be considered as a bar to their admission into this Institution.

Section 3. No child abnormal in body or mind shall be admitted into the Home as an inmate.

Section 4. No child shall be brought to the Home until after due notice that the application has been accepted, has been received by those in charge of such a child. All children approved by the management of the Home, to enter the Home, must be delivered to the Home free of cost to the Institution.

Section 5. No child over fourteen years of age will be received into the Home, and those under two years old will be left to the discretion of the Superintendent and Matron.

Section 6. No child shall be received into the Home except by legal consignment, acknowledged before a notary public by the legal custodian of the child, and in all regular instances the application for admission into Home must be indorsed by a Missionary Baptist Church that will certify personal knowledge of conditions and worthiness of the applicant, except when applicant is known personally to the management of the Home.

Section 7. Such destitute, ordained ministers, ministers' wives or widows who are not abnormal in body or mind, as are properly recommended by a Missionary Baptist Church, or personally known by the management to be worthy applicants, may be received into the Home.

Article 3.—Children going out of the Home.

Section 1. Eighteen years shall be the age limit to the residence of a child in the Home. It shall be the policy of the Home to keep in touch with, and to advise and assist in all helpful ways,

those who go out from the Institution to seek a higher education or to enter business. No child shall be dismissed from the Home at the age limit until some definite place of abode and work is secured.

Section 2. It shall be the practice of the Home not to engage in the practice of having children adopted, but to keep them in the Home until they are able to provide a livelihood for themselves.

Article 4.—Board of Managers.

Section 1. The Managers shall consist of nine Trustees.

Section 2. The Trustees shall be chosen from the various churches composing the Southwestern District Baptist Association, Enon Baptist Association and Wiseman Baptist Association, and shall serve indefinitely.

Section 3. The Board of Trustees must always consist of members who are SOUND and FAITHFUL supporters of the TRUE Doctrine and practice of the Direct Missionary Baptists.

Section 4. Should a vacancy occur in the Board of Trustees, the remaining Trustees may select a member to fill such vacancy.

Article 5.—Meetings, Quorum.

Section 1. The meetings of the Board of Trustees shall be annual, special and called. The first Thursday in November shall be a permanent, fixed date for the annual stated meeting of the Trustees.

Section 2. Special meetings shall be held at the place and at the time agreed upon by the Chairman, and six members shall constitute a Quorum. It shall require a majority of the Board of Trustees to constitute a quorum for the purpose of the purchase or the selling of property.

Section 3. The Chairman of the Board of Managers may call a meeting at any time as necessity may demand, and six shall constitute a quorum, such meetings to be at any place convenient.

Article 6.—Election of Officers.

Section 1. The Board of Trustees shall annually elect from their number a Chairman, a Vice-Chairman, a Secretary, an Assistant-Secretary, and also a Superintendent, but who is not required to be one of their number. When agreeable with the Trustees, and the Superintendent, the Superintendent shall be the Treasurer of the Home also. The wife of the Superintendent shall be the Matron of the Home. In case of death or resignation on the part of any one of the Trustees, a successor to fill such a vacancy shall be selected by the remaining Trustees. Should any member of the Board of Trustees become disloyal or prove to be unsound in the faith, the remaining members shall call for his resignation, and if necessary they may declare his place vacant by a majority vote of the remaining members and select his successor immediately.

Section 2. Should either the Superintendent or the Matron become disloyal to the regulations of the Home, or should they prove to be untrue to the faith of Direct Missionary Baptists, it shall be the duty of the Board of Trustees to call for their resignation and if necessary they may declare their place vacant by a majority vote of the Trustees, and select their successors immediately.

Article 7.—The Chairman.

Section 1. It shall be the duty of the Chairman to attend and preside at all meetings of the Board of Trustees, and perform all other such duties as his office requires. In the absence of the Chairman, the Vice-Chairman shall perform all the duties of the Chair-

man. The Chairman or the Vice-Chairman shall give notice of all meetings.

Article 8.—The Secretary.

Section 1. The Secretary shall keep in a well-bound volume a correct record of all the proceedings of the Board of Trustees. He shall preserve all papers committed to his charge. At the termination of his office, he shall deliver to his successor all books, records, and papers pertaining to his office. In the absence of the Secretary, the Assistant Secretary shall perform all the duties of the Secretary.

Article 9.—The Treasurer.

Section 1. The Treasurer, who may or who may not be the Superintendent, shall keep a full and complete record of all properties, such as deeds, evidences of debt, and moneys belonging to the Institution. He shall keep in a well-bound volume accurate and detailed accounts of all moneys and property received by him and of his disbursements and investments, and at each annual meeting, and oftener, if required, make a detailed report of his transactions. He shall report to the Board of Trustees at each meeting the aggregate receipts and itemized list of his disbursements since the previous meeting of the Board of Trustees. His books shall be audited at least once a year. The condition of the bond shall be for the honest and faithful discharge of his office.

Section 2. All money, or property, belonging to the Institution, and in the custody of the Treasurer, may be kept by him in such bank or banks as the Board of Trustees may designate. At the close of his term he shall turn over to his successor all books and records pertaining to his office, and all money, other property, deeds, etc., belonging to the Institution.

Article 10.—The Superintendent.

Section 1. The Old Ministers and Orphans' Home shall be under the supervision and management of a general officer to be called the Superintendent of the Home.

Section 2. He shall reside at or in close proximity to the Home as the Trustees may provide.

Section 3. He shall have charge of all buildings, furniture and other such property belonging to the Institution, and shall use care and diligence in preserving the same from injury or loss. He shall, with the Trustees, have charge of the construction of all improvements directed to be made.

Section 4. He shall, with the approval of the Trustees, have power to select and appoint all necessary employees of the Institution, and to prescribe their duties, and to dismiss the same for valid cause, provided no office shall be created by him.

Section 5. He may, with the concurrence of the Trustees, receive into the Institution such applicants as the regulations embrace within the scope of its benefactions.

Section 6. He shall, as far as practical, keep a correct record of the names, ages, parentage, etc., of the inmates received into the Home and the localities from which they come and the day of their admission and removal.

Section 7. As it is the design of this Institution to provide, for those who come under its care, a plan and substantial maintenance under conditions favorable to their health and happiness and the growth of children, it shall be the duty of the Superinten-

dent to observe such watchful supervision over their diet, clothing, exercise, and the general sanitary needs of the Institution as may be necessary to these ends.

Section 8. As it is the object of this Institution to afford all the influence and impress of a Christian home, the Superintendent will be expected to observe and maintain such regulations and standards in the daily life of the household as will be most conducive to these ends. Regularity, promptness, and system in the daily life of the inmates should be prime requisites, and respect for authority, obedience to regulations, reverence for character and for sacred institutions of all kinds, should be enjoined and make all-persuasive principles of the Institution. It shall be the duty of the Superintendent to afford the inmates the best religious privileges, and as far as possible to lead the children to become Christians, and in a general way teach them the Bible.

Section 9. As it is the object of this Institution to send forth such children as may be committed to its care, prepared for self-support and independence in life, and to become useful members of society, it shall be the aim and endeavor of the Superintendent that they may be taught in the elementary branches of literature and to see that the children are trained to various arts of industry, as their ages, capacities, and facilities provided by the cooperation of the Trustees, may justify.

Section 10. He shall report from time to time to the Trustees as to the conditions and needs of the Home, and shall encourage such cooperation and assistance in the responsible duties of his office as they may be able to give. At the close of each associational year he shall submit a general report in writing, which shall be laid before the Trustees, and read at the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

Article 11.—Religious Faith of Employees.

Section 1. The Superintendent, all matrons, housekeepers, teachers and other administrative employees of the Home must be members, in good standing, of Missionary Baptist Churches of the Direct Missionary Baptist faith.

Article 12.—Amendments.

Section 1. No amendments to the above By-Laws that shall have a tendency to deviate from the faith and practice of Direct Missionary Baptist, shall ever be made by any group including the messengers of the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

The above By-Laws and Rules of Decorum were adopted by the Board of Trustees in regular meeting, which was held October 12, 1950, at the Masonic Building in Nashville, Tenn. Those present were: F. L. Jordan, R. R. Hastings, J. E. McDonald, W. T. Russell, Calvin Gregory and W. R. Overton.

W. T. RUSSELL, Chairman,
F. L. JORDAN, Vice-Chairman,
W. R. OVERTON, Secretary,
CALVIN GREGORY, Assistant Secretary.

DIRECTORY OF LICENSED MINISTERS

BUFFALO SPRINGS

J. W. Faulton R. 3, Westmoreland, Tennessee
 Ezra Harrison R. 4, Westmoreland, Tennessee
 Charley Vaughn R. 4, Westmoreland, Tennessee

E. MAIN STREET—

Ernest Bilbrey Gallatin, Tennessee
 William Woodard Lafayette, Tennessee
 L. B. Watts Hartsville, Tennessee
 Calvin Carruth Hartsville, Tennessee

FAIRVIEW—

Jay Sullivan Westmoreland, Tennessee
 Judson Clark Westmoreland, Tennessee

FAITH NO. 1—

Lyman Sloan Hendersonville, Tennessee
 Ernest Wood 3409 Mays St., Nashville, Tenn. 37211

FAITH NO. 2—

Cletus Williams 131 Leslie Drive, Bowling Green, Ky.

GATEWAY—

Malcolm Grizzle 1054 Horseshoe Dr., Nashville, Tennessee

GOOD WILL—

Winford Ray Hartsville, Tennessee
 Odell Wallace Hartsville, Tennessee
 Leonard Carter Riddleton, Tennessee

GRACE—

Johnnie Patterson Illinois
 Hubert Woodard Nashville, Tennessee

HARMONY—

Tommy Oldham 242 Rockland Rd., Hendersonville, Tenn.
 John Madden 1703 1/2 8th Ave., N., Nashville, Tennessee

LIBERTY HILL—

Perk Dickens Westmoreland, Tennessee
 Lee Roy Grizzle 1144 Spencer, Gallatin, Tennessee
 Earl T. Brummett R. 2, Bethpage, Tennessee

LONGVIEW—

Jimmy D. Sircy 895 Red River Rd., Gallatin, Tenn. 37066

McFERRIN AVENUE—

Harold Dunn 1109 Richland Dr., Nashville, Tennessee

MEADORVILLE—

Durwood McClard Lafayette, Tennessee
 Charles Jones Lafayette, Tennessee

NEW BETHEL—

Horace H. Head 120 Graycroft Dr., Madison, Tennessee
 James Sorrells 448 Gate Road, Goodlettsville, Tennessee

NEW HARMONY—

- McKinley Sanders R. 1, Hartsville, Tennessee
- OLD HOPEWELL—**
- Earl Dean Ragland Bethpage, Tennessee
- John Grizzle Gallatin, Tennessee
- Elliot Lauderdale Bethpage, Tennessee
- RAYON CITY—**
- Howard Bush 240 Cumberland Ave., Madison, Tennessee
- SALEM—**
- Gene Porter Hendersonville, Tennessee
- Leon Jones R. 3, Portland, Tennessee
- J. W. Brewington Gallatin, Tennessee
- Jimmie Brewington Gallatin, Tennessee
- WHITE HILL—**
- Marchel Allen R. 3, Box 140, Goodlettsville, Tennessee
- Charles Honeycutt White House, Tennessee
- Bobby Sloan 1510 Riverside Dr., Nashville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

- BETHLEHEM—**
- B. G. Sutton 306 Alta Loma Rd., Madison, Tennessee
- Dillard Goad 3105 Hillside Dr., Nashville, Tennessee
- BUFFALO SPRINGS—**
- J. B. Robertson R. 3, Bethpage, Tennessee
- Roy Robinson R. 4, Westmoreland, Tennessee
- G. O. Templeton R. 4, Westmoreland, Tennessee
- John W. Thurman R. 3, Bethpage, Tennessee
- Guthrie Thompson R. 3, Bethpage, Tennessee
- W. V. Thompson R. 4, Westmoreland, Tennessee
- E. L. Wainscott R. 3, Bethpage, Tennessee
- CEDAR BLUFF—**
- Robert Gulley R. 1, Hartsville, Tennessee
- E. MAIN STREET—**
- Bobby Linville Gallatin, Tennessee
- FAIRVIEW—**
- A. W. Carr Westmoreland, Tennessee
- Fred H. Carr Westmoreland, Tennessee
- Fred Clark Hartsville, Tennessee
- H. S. Linville Westmoreland, Tennessee
- Roosevelt Thompson Westmoreland, Tennessee
- FAITH NO. 1—**
- Howard G. Taylor 1933 Pinehurst Dr., Nashville, Tenn. 37216
- Rufus Beasley 2905 Morningside Dr., Nashville, Tenn. 37207
- FAITH NO. 2—**
- G. C. Meadows R. 6, Bowling Green, Kentucky
- Murl Ellis Franklin, Kentucky
- Hilman Duncan 2248 Maplecrest Dr., Donelson, Tenn.

GATEWAY—

C. D. Miller R. 2, Westmoreland, Tennessee
 Thomas Shoemaker 520 Columbus Drive, Hermitage, Tennessee
 Norman Cliburn 410 Morris St., Lawrenceburg, Tennessee
 Herman A. Culbreath 2717 Pennington Bend Road, Nashville, Tennessee

GOOD WILL—

Jim Linville Hartsville, Tennessee
 James A. Porter Hartsville, Tennessee

GRACE—

Edgar Copeland 121 Forest Retreat Rd., Hendersonville, Tennessee
 Edward Rader 107 Shady Lane, Hendersonville, Tennessee
 Millard Roberts Nokes Drive, Hendersonville, Tennessee
 R. R. Vetetoe Blue Water Drive, Hendersonville, Tennessee
 W. M. Wright 305 Rayon Drive, Old Hickory, Tennessee

HARMONY—

C. B. Massey 75 Valerai Street, Nashville, Tennessee
 Clay Grizzle 115 Chiroc, Hendersonville, Tennessee
 H. E. Woodard R. 2, Bethpage, Tennessee

LIBERTY HILL—

Clyde W. Grizzle 108 Sherry Circle, Gallatin, Tennessee
 Edward Gregory Robin Drive, Portland, Tennessee
 Earl Patterson 618 S. 20th St., Decatur, Illinois

LONGVIEW—

Wm. Elliot Hall Box 241, Gallatin, Tennessee 37001
 Elmer Leon Perigo Wayne Drive, Gallatin, Tennessee 37001
 Raymond Ben Sutton 809 Maplewood Drive, Nashville, Tennessee

McFERRIN AVENUE—

A. G. Gregory R. 4, Gallatin, Tennessee
 Paul Patterson 515 Edwin Street, Nashville, Tennessee
 J. H. Smith P. O. Box 266, Ramallah, Israel
 Jesse Powell 3313 Leondale Terrace, Nashville, Tennessee

MEADORVILLE—

C. M. Morgan Lafayette, Tennessee
 Clement Oldham Lafayette, Tennessee

NEW BETHEL—

James Gardner R. 1, Box 19, Goodlettsville, Tennessee
 F. L. Ray 510 Alta Loma Rd., Goodlettsville, Tennessee
 W. T. Russell 1125 Magnolia Ave., Bowling Green, Kentucky

NEW HARMONY—

Ollie Dozier Lafayette, Tennessee

OLD HOPEWELL—

Harold Dean Linville Hartsville, Tennessee
 John Mungle Bethpage, Tennessee
 Q. F. Sneed Gallatin, Tennessee
 Lester Stinson Bethpage, Tennessee

Houston Tilman	Indianapolis, Indiana
PIPER'S CHAPEL—	
Joe McGuffey	Portland, Tennessee
Truman Porter	Portland, Tennessee
Cordell Earps	2242 Foster Ave., Nashville, Tennessee
PLEASANT HILL—	
W. W. Bowman	R. 3, Portland, Tennessee
J. W. Briley	R. 3, Portland, Tennessee
Kenneth Woodall	R. 4, Gallatin, Tennessee
Alton Lewis	1035 W. Indian Trail, Louisville, Ky.
RAYON CITY—	
O. E. Russell	Highland Circle, Madison, Tennessee
B. H. Woodard	1019 Old Hickory Blvd., Madison, Tenn.
SALEM—	
Vernon Hicks	Gallatin, Tennessee
James (Pete) Porter	Gallatin, Tennessee
Everett Scruggs	Gallatin, Tennessee
Thomas Vantrease	R. 3, Gallatin, Tennessee
WHITE HILL—	
C. L. Russell	R. 4, Gallatin, Tennessee
Estel Ray	Greenbriar, Tennessee
William House	934 W. Delmas Ave., Nashville, Tenn. 37216

DIRECTORY OF CHURCHES AND OFFICERS

BETHLEHEM—

PASTOR—B. G. Sutton, 306 Alta Loma Rd., Madison, Tenn.
 CLERK—Glenn Logsdon, 2409 Dennywood, Donelson, Tenn.
 TREASURER—Bobby Pulley, 107 Colonial Dr., Hendersonville
 S. S. SUPT.—Glen Fleming, 924 Woods Lake, Madison, Tenn.

BUFFALO SPRINGS—

PASTOR—J. E. Shoulders, Lafayette, Tennessee
 CLERK—James A. Thompson, R. 3, Bethpage, Tenn.
 TREASURER—John Miller Wix, R. 4, Westmoreland, Tenn.
 S. S. SUPT.—Edwond L. Gregory, R. 4, Westmoreland, Tenn.

CEDAR BLUFF—

PASTOR—T. C. Jones, R. 2, Lafayette, Tenn.
 CLERK—Earl Ford, R. 2, Westmoreland, Tenn.
 TREASURER—Allen Adams, R. 1, Lafayette, Tenn.

EAST MAIN STREET—

PASTOR—T. C. Jones, R. 2, Lafayette, Tenn.
 CLERK—L. B. Watts, R. 1, Hartsville, Tenn.
 TREASURER—Beasley Satterfield, Hartsville, Tenn.
 S. S. SUPT.—Arthur Clariday, Hartsville, Tenn.

ENON CHAPEL—

PASTOR—James G. Beal, Westmoreland, Tenn.

CLERK—William Patterson, R. 1, Bethpage, Tenn.
 TREASURER—Donnell Duncan, R. 1, Bethpage, Tenn.
 S. S. SUPT.—Donnell Duncan, R. 1, Bethpage, Tenn.

FAIRVIEW—

PASTOR—Douglas Curtis, Westmoreland, Tenn.
 CLERK—Fred H. Carr, Westmoreland, Tenn.
 TREASURER—Kenneth Simpson, Franklin, Ky.
 S. S. SUPT.—A. W. Carr, Westmoreland, Tenn.

FAITH NO. 1—

PASTOR—Howard G. Taylor, 1933 Pinehurst Dr., Nashville, Tenn.
 CLERK—Charles D. Wright, 508 Purnell Drive, Nashville, Tenn.
 TREASURER—J. C. Gregory, 105 Valley View Rd., Old Hickory,
 S. S. SUPT.—James E. Quinn, 238 Welch Road, Nashville, Tenn.

FAITH NO. 2—

PASTOR—Hilman Duncan, 2248 Maplecrest Dr., Donelson, Tenn.
 CLERK—O. L. Harwood, 515 Morgantown Rd., Bowling Green,
 TREASURER—J. W. Gann, 909 Morgantown Rd., Bowling Green
 S. S. SUPT.—Hamilton Gilbert, 1113 Clay St., Bowling Green, Ky.

GATEWAY—

PASTOR—C. D. Miller, R. 2, Westmoreland, Tenn.
 CLERK—Rhea W. Dyer, 234 Graylynn Drive, Nashville, Tenn.
 TREASURER—Jack Clariday, 2316 Inglesdie Dr., Nashville, Tenn.
 S. S. SUPT.—James Dillahay, 721 Braidwood Dr., Nashville

GOOD WILL—

PASTOR—Douglas Curtis, Westmoreland, Tenn.
 CLERK—George Taylor, Hartsville, Tenn.
 TREASURER—James Linville, Hartsville, Tenn.
 S. S. SUPT.—William Woodard, Hartsville, Tenn.

GRACE—

PASTOR—E. Copeland, 121 Forest Retreat Rd., Hendersonville
 CLERK—John Brown, 201 Nokes Dr., Hendersonville, Tenn.
 TREASURER—Harold Wooten, R. 2, Hendersonville, Tenn.
 S. S. SUPT.—Paul Sweeney, 114 Elissa Dr., Hendersonville, Tenn.

HARMONY—

PASTOR—C. B. Massey, 75 Valeria St., Nashville, Tenn.
 CLERK—Peggy Andrews, 2101 Thistlewood Ave., Nashville
 TREASURER—Randall Massey, C-10 Elysian Apt., Nashville,
 S. S. SUPT.—A. C. Andrews, 570 Anderson Lane, Madison, Tenn.

LIBERTY HILL—

PASTOR—Clyde Grizzle, 108 Sherry Circle, Gallatin, Tenn.
 CLERK—G. W. Knight, 212 Donoho Ave., Lafayette, Tenn.
 TREASURER—Earl T. Brummett, R. 2, Bethpage, Tenn.
 S. S. SUPT.—Earl T. Brummett, R. 2, Bethpage, Tenn.

LONGVIEW—

PASTOR—Harold Dean Linville, Hartsville, Tennessee

CLERK—Curtis Dean Driver, 801 Peninsula Dr., Gallatin, Tenn.
TREASURER—Raymond R. Hall, 1112 Earl St., Gallatin, Tenn.
S. S. SUPT.—James T. Kemper, 801 Hart St., Gallatin, Tenn.

McFERRIN AVENUE—

PASTOR—A. G. Gregory, R. 4, Gallatin, Tenn.
Clerk—Hugh B. Shoulders, 101 Daniel Smith Dr., Hendersonville
TREASURER—Wayne Scott, 1222 McAlpine Ave., Nashville
S. S. SUPT.—Wendell Ray, 2111 Riverside Dr., Nashville

MEADORVILLE—

PASTOR—F. W. Lambert, Westmoreland, Tenn.
CLERK—Donque Parker, R. 1, Dixon Springs, Tenn.
TREASURER—C. H. McClard, Lafayette, Tenn.

NEW BETHEL—

PASTOR—F. L. Ray, 510 Alta Loma Rd., Goodlettsville, Tenn.
CLERK—John N. Dossey, Sr., 3818 Richland Ave., Nashville, Tenn
TREASURER—Bryant Moore, 3993 Dickerson Rd., Nashville
S. S. SUPT.—Bobby G. Gregory, 317 Bluebird Dr., Goodlettsville

NEW HARMONY—

PASTOR—Harold Dean Linville, Hartsville, Tenn.
CLERK—Nadine Fuqua, R. 1, Hartsville, Tenn.
TREASURER—Nadine Fuqua, R. 1, Hartsville, Tenn.

OLD HOPEWELL—

Pastor—Kenneth Woodall, Gallatin, Tenn.
CLERK—Roger Leath, R. 1, Bethpage, Tenn.
TREASURER—Hurley O'Neal, Bethpage, Tenn.
S. S. SUPT.—Dessie O'Neal, Bethpage, Tenn.

PIPER'S CHAPEL—

PASTOR—Cordell Earps, 2242 Foster Ave., Nashville, Tenn.
CLERK—Donald Taylor, R. 2, Portland, Tenn.
TREASURER—Doyle Miller, R. 3, Portland, Tenn.
S. S. SUPT.—Harold Miller, R. 2, Cottontown, Tenn.

PLEASANT HILL—

PASTOR—F. W. Lambert, Westmoreland, Tenn.
CLERK—Otey Martin, R. 3, Portland, Tenn.
TREASURER—Otey Martin, R. 3, Portland, Tenn.
S. S. SUPT.—Clyde Graves, R. 3, Portland, Tenn.

RAYON CITY—

PASTOR—O. E. Russell, Highland Circle, Madison, Tenn.
CLERK—D. W. Story, 2310 Donna Hill Ct., Nashville, Tenn.
TREASURER—Paul Johnson, 402 Cumberland Ave., Madison
S. S. SUPT.—Bethel Thomas, 811 Mason Land, Goodlettsville

ROCK BRIDGE—

PASTOR—G. O. Templeton, Westmoreland, Tenn.
CLERK—E. C. Sherron, Bethpage, Tenn.
TREASURER—Virgil Sloan, Bethpage, Tenn.

S. S. SUPT.—James Brizendine, Portland, Tenn.

SALEM—

PASTOR—William Johnson, Lafayette, Tenn.

CLERK—Robert Butts, R. 4, Gallatin, Tenn.

TREASURER—Robert Porter, Gallatin, Tenn.

S. S. SUPT.—I. C. McDonald, Gallatin, Tenn.

WHITE HILL—

PASTOR—C. L. Russell, R. 4, Gallatin, Tenn.

CLERK—Wm. F. Steele, Sr., 507 Utley Dr., Goodlettsville, Tenn.

TREASURER—Elvis Webb, R. 1, Goodlettsville, Tenn. 37072

S. S. SUPT.—J. H. Charlton, 120 Marita Ave., Goodlettsville

IN MEMORIAM

BUFFALO SPRINGS—

Sister Louella Thompson, 2-9-69
Sister Nettie Ladd, 2-14-69

CEDAR BLUFF—

Sister Maudie Andrews, 2-21-69
Brother Eugene Ford, 4-10-69
Sister Myrtle Johns, 5-31-69
Brother Hack Lamb, 10-10-60
Sister Cam Jones, 5-1-69
Brother Winfred Duffer, 9-30-69

E MAIN STREET—

Deacon Edward Sircy, 1-22-69

ENON CHAPEL—

Sister Hazel Beasley, 12-12-68

FAITH NO. 1—

Sister Earline Tuttle, 7-19-69

FAITH NO. 2—

Sister Dora Cline, 8-4-69
Eld. Paul Jordon, 8-31-69

GOOD WILL—

Sister Charlie Wilkerson, 2-8-69

GRACE—

Sister Nina Mayberry, 12-23-68
Brother Lucian Copeland, 6-6-69

McFERRIN AVENUE—

Brother William B. Reeves, 4-12-69
Eld. M. H. Whitley, 4-12-69
Brother Oscar Brockett, 8-31-69

IN MEMORIAM

MEADORVILLE—

Brother Ira Meador, 10-20-68
Sister Eva Eller, 5-15-69
Brother Wilson Meador, 3-18-69
Brother James (Jim) Meador, 7-15-69
Sister Dora Holland, 9-22-69

NEW BETHEL—

Sister Minnie Lee Kittrell, 8-19-69
Brother Clay Daniel Miller, 2-25-69
Sister Della Gammons, 1-21-69

NEW HARMONY—

Deacon Joe Deering, 5-18-69
Brother L. V. Eden, 8-20-69
Sister Stella Jones, 10-20-69

OLD HOPEWELL—

Sister Lou Anne Manning, 1-17-69
Sister Beulah Elizabeth Baker, 7-31-69
Brother Will Watson, 8-31-69

PLEASANT HILL—

Brother Floyd Hunter, 8-14-69

ROCK BRIDGE—Sister Pauline Sherron, 7-27-69

WHITE HILL—

Sister Louise Blodworth, 1-29-69
Sister Earline Charlton, 1-17-69
Brother George Luther Jones, 6-27-69
Brother George Wilmore, 11-11-68

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

**ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION
OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simms	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan

HISTORICAL TABLE (CONT.)

1945 Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946 Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947 Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948 Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949 Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950 Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951 Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952 East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953 McFerrin Ave.	Albert Crouch	F. L. Ray	F. W. Lambert
1954 Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955 West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956 Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957 Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958 Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959 Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960 New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961 Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962 Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963 Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964 White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965 Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966 Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967 Fairview	Harold D. Linville	F. L. Ray	W. T. Russell
1968 Good Will	Harold D. Linville	F. L. Ray	W. T. Russell
1969 Faith No. 1	Harold D. Linville	F. L. Ray	W. T. Russell

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Bethlehem	423.00	425.75		75.00	1,116.44	1,974.94	168.00	1,388.54	188.60	10.00		5,770.26
Buffalo Springs		73.04	66.29	73.04	290.56	900.16	121.90	122.00	152.35	7.50	198.75	2,005.59
Cedar Bluff	70.55		107.09	580.68	5.20	714.77	226.00	236.40	39.00	6.00	130.00	2,169.69
E. Main Street	88.00		31.00		260.42	1,245.45	260.00	1,004.00	221.64	8.00		3,118.51
Enon Chapel	75.00	25.00	25.00	8.32	320.42	991.86	200.24		65.14	7.00		1,717.98
Fairview	80.20	109.20			150.00	835.24	253.00		235.00	8.00		1,670.24
Faith No. 1	400.25	261.79	170.00	232.55	1,090.15	8,498.93	626.00	907.67	295.01	30.00	2,655.04	13,844.69
Faith No. 2	110.41		50.00	250.00	1,145.21	3,200.00	260.35	6,055.97	112.95	10.00	138.80	4,944.96
Gateway		125.00	60.00	250.00	1,145.21	3,110.95	238.00	1,100.00	492.45	10.00	35.00	11,522.58
Good Will	150.00	256.00				2,500.00	300.00	1,100.00	60.00	30.00	300.00	4,846.00
Grace	25.00	60.00		142.44	1,884.99	515.19	75.86	589.86	225.13	5.00		2,421.82
Harmony	60.00	20.00		45.82	936.21	465.25	72.50	733.42	130.06	5.00		2,468.26
Liberty Hill	73.00	87.00	21.65		90.32	204.41	94.58		84.59	7.00	709.44	1,006.59
Longview	250.00	367.36	200.00	623.42	1,808.33	1,327.03	165.88	4,451.76	271.51	30.00	23.60	9,548.89
McFerrin Ave.	1,994.00	45.00	397.53	69.50	1,111.08	9,140.39	438.41	5,730.92	170.14	35.00	207.11	19,339.08
Meadorville	112.79	34.94	35.90	44.25	370.75	1,100.61	569.75	17.13	65.05	10.00		2,371.27
New Bethel	250.56	225.00	544.59		181.06	7,278.10	451.50	291.00	233.02	35.00	742.38	12,522.89
New Harmony	10.00	25.00	68.22		181.06	698.00	179.00		16.00	6.00	45.00	1,228.33
Old Hopewell	107.16	163.50		67.50	385.80	1,147.70	292.00	2,506.97	167.42	7.50		4,845.56
Pipers Chapel	62.00			120.00	664.25	927.41	85.00		176.00	5.00	30.90	2,125.66
Pleasant Hill	100.00	321.55	75.00	25.00	659.42	1,698.00	307.00	3,448.70	174.00	12.00		6,751.57
Rayon City		90.00	40.49		231.25	646.57	68.80	707.85	179.96	10.00		2,963.92
Rock Bridge	290.34		48.50		232.95	1,720.47	263.50	77.15	113.60	10.00	315.30	3,692.51
Salem			179.40	77.40	1,521.98	2,209.81	523.56		346.97	15.00		4,873.12
White Hill	75.00	481.38	50.00	58.93	548.04	1,848.33	153.70	63.27	508.40	10.00	1,035.00	4,829.05
TOTALS	4,807.26	3,282.51	2,289.00	2,892.02	17,275.40	54,899.57	6,383.53	29,522.60	7,253.99	329.00	6,565.52	132,598.72