

Wiseman Baptist Association

Seventy-Seventh Annual Session

October 25, 26, 27, 1968

HELD WITH

Good Will Baptist Church

HARTSVILLE, TENNESSEE



OFFICERS

F. L. RAY, MODERATOR
510 Alta Loma Road
Goodlettsville, Tennessee

W. T. RUSSELL, CLERK
1125 Magnolia
Bowling Green, Kentucky

A. G. GREGORY, TREASURER
Rt. 4, Gallatin, Tennessee



Next Session of the Association will be held with Faith No. 1 Baptist Church, corner of Rose and Burbank Streets, Nashville, Tennessee, beginning at 10:00 o'clock A. M., on Friday before the Fourth Sunday in October, 1969.

Introductory Sermon by Elder H. D. Linville

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

PROCEEDINGS
FIRST DAY, FRIDAY, OCTOBER 25, 1968

The seventy-seventh annual session of Wiseman Baptist Association convened with Good Will Baptist Church, beginning at 10:00 o'clock A. M., Friday, October 25, 1968.

Services were opened by singing, "I Feel Like Traveling On," led by Brother Dean Driver. Prayer was offered by Eld. Wesley Briley, after which the song, "Standing On The Promises" was sung.

Eld. F. L. Ray, after making some preliminary remarks, read the third chapter of Matthew and asked Eld. P. H. Brooks, a former pastor of Good Will Church, to lead in another prayer.

Another song, "Where The Soul Never Dies," was then sung and Brother Ray, the acting Moderator, presented Eld. Harold Dean Linville, the appointee of a year ago, to preach the Introductory Sermon.

Brother Linville read for a scripture lesson Romans 1:1-25, and asked Eld. James (Pete) Porter to lead in another prayer. He chose for a text Romans 8:12 and used this clause for his theme: "We are debtors."

Brother Linville used Paul as his example of how man is indebted to God, and showed that Paul, no doubt, went further in paying his debt to God than any we know. He showed Paul's conversion on the road to Damascus and his zeal for God thereafter, bringing into his sermon the need for sacrifice in serving God which Paul willingly made that other deluded souls might hear by his mouth the gospel of Christ and establish mankind in the truth.

He also stressed a dedicated life, based upon love for God, which Paul and others manifested in the spread of the truth, showing that love outweighing the cost in sacrifice for they had respect to the reward.

Brother Linville showed how Paul stood alone when all men forsook him, yet Paul was not alone for God stood with him. He showed by scriptural proofs that even when men turn their backs and refuse to stand with us, that God will never leave nor forsake us when we are standing for the truth.

At the close of his good sermon the large congregation gave him their hand of endorsement and appreciation while the songs, "When We All Get To Heaven," "When The Roll Is Called Up Yonder," and "Send The Light" were sung.

At this time, the letters from the various churches were filed with the Clerk, and Eld. John Hedges of Southwestern Baptist Association and Eld. H. C. Vanderpool, Clerk of Siloam Missionary Baptist Association were appointed as reading clerks.

Nine letters were read, and a motion carried to adjourn one hour

for dinner. After announcements, the benediction was offered by Eld. O. E. Russell.

FRIDAY AFTERNOON

After enjoying a very fine dinner spread on a long table in the church yard, the congregation assembled for the continuation of business yet to be transacted. Services were opened with singing "I Can Tell You The Time," led by Bro. Rhea Dyer. Also, "The Gloryland Way" was sung and prayer was offered by Eld. E. J. Baker of Southwestern Baptist Association.

After the singing of "Blessed Assurance," the reading of the letters was resumed to completion.

ENROLLMENT OF MESSENGERS AND THEIR RESPECTIVE CHURCHES WAS AS FOLLOWS:

- BETHLEHEM—Eld. B. G. Sutton, Delano Goad, Terry Hall.
 BUFFALO SPRINGS—Jas. A. Thompson, Eld. Roy Robinson
 CEDAR BLUFF—Bud Andrews, Allen Adams.
 E. MAIN STREET—Thomas Scruggs, Calvin Caruth
 ENON CHAPEL—Ben Beal, William Patterson, Less Oldham
 FAIRVIEW—Leslie Prock, Eld. H. S. Linville
 FAITH NO. 1—Eld. Howard G. Taylor, Henry Fisher, Leon White
 FAITH NO. 2—O. L. Harwood, Wendel Wiley
 GATEWAY—Jackie Wood, Aubrey Lawson, Rhea Dyer.
 GOOD WILL—Odell Wallace, Virgil Moore, Gerald Ford
 GRACE—Eld. Norman Cliburn, Eld. Edgar Copeland, Eld. Millard Roberts
 HARMONY—Eld. H. E. Woodard, Tommy Oldham, A. C. Andrews
 LAFAYETTE—Eld. W. E. Masev, Geo. W. Johnson, Sr., Curtis Goodman
 LIBERTY HILL—Eld. Clyde Grizzle, Eld. Edward Gregory, Jay Linville
 LONGVIEW—Curtis Dean Driver, Bates Martin
 McFERRIN AVENUE—Eld. A. G. Gregory, Eld. Paul Patterson, Hugh B. Shoulders
 MEADORVILLE—Charles Jones, Argie Eller, John Briggs Cothron
 NEW BETHEL—Eld. F. L. Ray, Eld. W. T. Russell, M. L. Chambers
 NEW HARMONY—Leonard Eden, Houston White
 OLD HOPEWELL—Herlie O'Neal, Dessie O'Neal, Eld. Harold Dean Linville
 PIPERS CHAPEL—Robert Thurman, Eld. Joe McGuffey, Delbert Wayne Ladd
 PLEASANT HILL—Eld. Kenneth Woodall, Otey Martin
 RAYON CITY—Eld. O. E. Russell, Bethel Thomas, Howard Bush
 ROCK BRIDGE—Edward Johnson, Clyde Dilleha, R. R. Sherron
 SALEM—Eld. Jas. (Pete) Porter, William Watson, Leon Jones

WEST END—C. F. Boze, Earl Stringer, Ralph Meador
 WHITE HILL—Eld. C. L. Russell, Kenneth H. Mundy, Charles
 Honeycut

Permanent organization was effected by elected Eld. F. L. Ray, Moderator; Eld. H. G. Taylor, Assistant Moderator; Eld. W. T. Russell, Clerk; Eld. B. G. Sutton, Assistant Clerk; Eld. A. G. Gregory, Treasurer; Eld. William I. House, Assistant Treasurer.

Petitionary letters were called for but none offered.

Eld. A. G. Gregory, Treasurer, and Eld. William I. House, Assistant Treasurer, were designated to receive the printing fund.

Eld. H. G. Taylor, Assistant Moderator, and Eld. B. G. Sutton, Assistant Clerk were asked to retire to prepare the Order of Business, at which time, permission was asked that they each be given opportunity to speak on behalf of their respective churches which had requested the Association meet with them in 1969. Each one gave the association a cordial invitation to meet with their respective church next year and retired to prepare the Order of Business.

Visitors were seated as follows:

ENON ASSOCIATION—Brethren Truman Shaw, J. E. Blankenship, Thomas Dias, Lillard Gregory, Howard Wilburn, G. A. Porter, Eld. John Gregory

SILOAM ASSOCIATION—Elders H. C. Vanderpool, Rex Hunt, J. D. Birdwell, E. P. Cole.

SOUTHWESTERN DISTRICT ASSOCIATION—Elders T. L. Campbell, John Hedges, E. J. Baker and Bro. Ray Smih

POLK COUNTY MISSIONARY BAPTIST ASSOCIATION—J. F. Ingram
 CAVE SPRINGS BAPTIST CHURCH—Eld. Tommy C. Ashford

NEXT MEETING PLACE — ANNUAL SERMONS

The following churches asked for the Association to meet with them in 1969: Bethlehem, Faith No. 1, Gateway and McFerrin Avenue.

The messengers chose Faith No. 1, Nashville, Tennessee, as the next meeting place and the following brethren were chosen for the annual sermons: Introductory Sermon, Eld. H. D. Linville, with Eld. William I. House, Alternate; Eld. H. G. Taylor, Memorial Sermon, with Eld. A. G. Gregory, Alternate; Doctrinal Sermon, Eld. W. T. Russell with Eld. B. G. Sutton as Alternate.

The report on Order of Business was presented as follows:

4. Christian and Ministerial Education
5. State of Religion
6. Temperance, Morality and Church Discipline
1. Missions
2. Old Ministers and Orphans Home
3. Obituaries

7. Financing the Lord's Work
8. Sunday Schools and Prayer Meeting
9. Resolutions
10. Correspondence
11. Treasurer's Report

The report was adopted without discussion.

Moved to adjourn to meet on Saturday morning at 10:00 o'clock. After announcements, the benediction was offered by Bro. Ray Smith.

SECOND DAY

SATURDAY, OCTOBER 26, 1968

Services opened with singing "Glad Reunion Day," and "The Old Country Church," led by Brother William Patterson.

The Moderator made some very fitting introductory remarks and asked Brother Glen Thomas, Superintendent of the Baptist Orphans Home to lead in prayer. After the very able and humble prayer, which, no doubt, touched everyone in some way, the song "Victory In Jesus" was sung, and the Moderator asked the Clerk to call the roll of messengers. A quorum was declared present, and the Rules of Decorum were called for and the minutes of the previous day were read and adopted.

Visitors were seated as follows

WILSON COUNTY ASSOCIATION—Elders E. C. Watkins, Hall Grime

ENON ASSOCIATION—Witt Dillard, Woodrow Gregory

SILOAM ASSOCIATION—Glen Thomas

The regular order of business was taken up and the report on Missions was read by Eld. Clyde Grizzle as follows:

MISSIONS

We, your committee, submit the following report:

John 1:6-7 teaches us, "There was a man sent from God, whose name was John. The same came for a witness to bear witness of the light that all men through him might believe."

Jesus said, "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world. Matt. 28:19-20.

The angel of the Lord spake unto Philip, saying, arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza which is desert. And he arose and went, and behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go

near, and join thyself to this chariot. And Philip ran thither to him, etc. Acts 8:26-30

Hebrews 1:13, 14 tells us that angels are ministering spirits sent forth to minister for them who shall be heirs of salvation.

Respectfully submitted,
Eld. Clyde Grizzle

Adopted after discussion by Eld. Clyde Grizzle

The report on Obituaries was read by Eld. Howard G. Taylor as follows:

OBITUARIES

Thirty-seven brethren and sisters who were members of churches that compose the Wiseman Baptist Association have answered the call from time to eternity.

This brief article is written in memory of their lives they have lived among friends and loved ones.

The grim reaper of death is constantly at work bringing about a separation of people from this world. Thanks be unto God who has provided a better place for us to live by His Son Jesus Christ. Salvation is of the Lord.

David said, "Precious in the sight of the Lord is the death of His saints." Psa. 116:15 "Let me die the death of the righteous and let my last end be like his." Numbers 23:10.

As the Lord Christ lived a triumphant life and died a victorious death, all who trust in Him for salvation will likewise do the same.

I believe these lived a life contending for the faith once delivered to the saints, and we feel their absence from us is but for a time, and we shall see them and be with them forever in a country where people don't die.

Humbly submitted,
Howard G. Taylor
Bobby Sutton

Adopted after the Memorial Sermon and the testimony of a number of God's people.

The time having arrived for the preaching of the Memorial Sermon, Eld. Howard Taylor read the report on Obituaries after which the Moderator presented Brother Taylor, who was selected a year ago, to preach the sermon.

Brother Taylor made some touching remarks concerning Good Will Church being his home where he was first taught the ways of the Lord. He then read the second chapter of Hebrews and chose Hebrews 12:2 for his text and used as a theme, "The Joy of The Lord." Brother Taylor showed first that God's purpose in creation was for the joy of the Lord and then pointed out that one of the characteristics of human nature which has deprived us of the most

blessings is being self centered, seeking things for our own joy and benefit. He showed the Lord's day as it was set apart specifically to the joy of the Lord, and man's thirst and lust for his own pleasure using that day for his benefit. Also, he directed our attention to the fact that money which God richly blessed us with, a part belongs to the Lord for his joy, yet man holds back of his own free will to use it for his pleasure.

Brother Taylor showed many discouraging things which surround the people of God but turned our minds to his text showing that Jesus looked to the joy that was set before Him and endured the cross, disregarding the shame. He reminded us that beyond the crosses, burdens and responsibilities of this life we can joy in the Lord, for his joy should always be our joy. He brought up the great prophet Elisha who came to the Climax of man's ability and that prayer to God who opened eyes to those blind to the presence of the Lord enabling them to see the hills surrounded by chariots.

Brother Taylor truly opened the veil that so often clouds our minds to heavenly things and permitted us to get a beautiful glampse of the joy of the Lord that awaits the people of God when struggling days are over and the great revelation of the Lord's glory comes.

While many good songs were sung and the shouts of praise to God by His people, the congregation pressed forward shaking each others hand and the hand of the speaker in appreciation of his joyous message.

The report on Obituaries was adopted after many good talks were made.

Motion carried to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. Paul Patterson.

SATURDAY AFTERNOON

(In the obsence of the Clerk who had to be away for a funeral, the record this afternoon was kept by Brother Jas A. Thompson).

After another very delicious dinner which was enjoyed by all, the association came together again with singing led by Eld. Wesley Briley. The songs, "When All Of God's Singers Get Home," and "He Whispered Sweet Peace To Me" were sung, and Eld. Howard Taylor, the Assistant Moderator, after some remarks, asked Eld. J. Hall Grime to lead in prayer. The song, "Have You Really Been A Friend To Him" was sung and the regular order of business was taken up.

The report on Old Ministers and Orphans Home was read by Eld. F. L. Ray as follows:

OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report:

We are glad to report that the home is in good condition, the property is in good condition, and we have been able to make many improvements in the last few years.

The home is under very good supervision with Brother Glen Thomas and his wife who are doing a wonderful job in caring for the children.

There are six children in the home at the present time, and we have room for four more. If any one knows of children who are orphans or half orphans that need a home please contact the management of the home.

We noticed in the reading of the letters from the churches that some are not contributing to the support of this home.

We feel that this burden of financing this home should be shared equally, and we believe that if the pastors and deacons would present this cause to their churches, and appeal to them to give regularly that it would be much better with all of us and with the home as well.

We express our sincere thanks to you for all that you have done in the past, and we are depending on you to continue your support to the home.

Prayerfully submitted,
F. L. Ray
W. E. Massey

BAPTIST OLD MINISTERS AND ORPHANS HOME**LAFAYETTE, TENNESSEE****FINANCIAL REPORT**

PERIOD October 1, 1967 - September 30, 1968

Cash in bank, October 1, 1967	\$2,673.46
RECEIPTS:	
Donations	\$6,385.33
Tobacco Sales	1,124.95
Corn	204.79
Rent	227.50
Fertilizer - Repaid	24.13
TV Donations	132.00
Coop Dividend	5.00
Telephone Refund90
TOTAL RECEIPTS	\$8,104.60
TOTAL CASH AVAILABLE	\$10,778.06

EXPENDITURES:

Salaries	\$2,262.00	
Petty Fund	232.40	
Furniture	335.00	
Heat, Lights, Water, Telephone	595.38	
Food	1,054.40	
Clothing	214.06	
Doctor and Medicine	125.53	
Labor and Repairs	854.14	
Supplies	50.46	
Fertilize and Feed	601.88	
Accounting	15.00	
TV Set	132.00	
Farm Work and Expense	111.89	
Heifer for R. Boston	125.00	
Division of Tobacco	734.98	
Insurance	228.00	
Christmas Cash	30.00	
Licenses	2.00	
Shrubbery	5.00	
TOTAL EXPENDITURES		\$8,709.12
Balance Sept. 30, 1968		\$2,068.94
CASH ON HAND		41.00
BANK BALANCE SEPT. 30, 1968		\$2,027.94

Hobart C. Barton, Treas.

Adopted after discussion by F. L. Ray, W. E. Massey, James W. Briley, Rhea W. Dyer.

At this time the Superintendent and Matron, Brother and Sister Glen Thomas were introduced to the congregation together with the orphan children by Eld. F. L. Ray.

The report on Christian and Ministerial Education was read by Eld. F. L. Ray as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

We, your committee, submit the following report:

These are critical and disturbing times in regard to the increase of knowledge.

Literature of every discription is made available to every age group in a form to encourage all to read. However, worldly knowledge and Christian knowledge is extremely unbalance because of so much instruction on the one side and so little on the other.

Scientific learning apart from the teaching of the Bible becomes misleading and causes many to embrace theories which cannot be proven. The Bible teaches us to prove all things and hold fast to that which is good.

There is nothing that will take the place of the word of God, properly divided, to establish the Christian's feet on solid ground, and there is no greater need today than the need of all our people being instructed in the word of God.

This begins in the home, carried further in the Sunday School and from the pulpits of our churches.

This is why it is so important that ministers be educated in the Scriptures, that with all boldness they can instruct their hearers soundly in all things pertaining to the Christian life.

Respectfully submitted,

W. T. Russell

H. C. Vanderpool

F. L. Ray

Adopted after discussion by F. L. Ray, James W. Briley.

The report on State of Religion was read by Eld. Harold Dean Linville as follows:

STATE OF RELIGION

We, your committee, submit the following report:

Religion, according to Webster, is the belief in a divine super-human power to be obeyed and worshipped as the Creator and ruler of the Universe.

James informs us that pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction and to keep himself unspotted from the world.

We are of the opinion that we should prove to a lost world that we have been saved by the grace of God, according to the scripture which says, faith without works is dead. We believe saved people should live religious lives and shine as lights in the world, in the midst of a crooked and perverse nation.

Respectfully submitted,

Harold Dean Linville

Adopted after discussion by Harold Dean Linville, Earl Patterson and Dean Driver.

The report on temperance, Morality, and Church Discipline was read by Eld. O. E. Russell as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee, submit the following report:

Temperance means "self-restraint"

Paul advised the example of the flock, the pastor, to be temperate. Titus 1:8

The wise man Solomon said in the long ago, "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. Proverbs 20:1. Whosoever means all people in the world, espec-

ially all Christians, and more especially all church members.

Morality, means "moral conduct"

By our conduct we are influencing some one for good or for evil. Let us remember that our influence lives even after we are gone, that bad works follow as well as good works. John said, "And I heard a voice from heaven saying to me, write, Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

We are justified before God by faith as pertains to the salvation of our soul, but we are justified before or in the sight of men by our works. Jas.2:21,22

Paul said, "But I have written unto you not to keep company, if any man is called abrother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, on an extortioner; with such as one not to eat. 1 Cor. 5:11

Therefore put away from among yourselves that wicked person 1 Cor. 5:13

The putting away is to be done after Church discipline fails, all should be done in the spirit of love, for the good of the erring member, and for the good of God's cause and Kingdom in the world.

Respectfully submitted,

O. E. Russell

William House

Adopted after discussion by O. E. Russell, William House, James W. Briley, Dean Driver.

A motion was made to adjourn until 10:00 o'clock Sunday morning. After announcements, the benediction was offered by Brother E. C. Watkins.

THIRD DAY

SUNDAY, OCTOBER 27, 1968

The Association came together with singing "Hace You Been A Friend To Jesus," led by Brother W. T. Gross. Services were opened by Eld. Harold Dean Linville, in the absence of the Moderator. Prayer was offered by Eld. Douglas Curtis.

The song, "The Old Country Church" was sung, and by motion Eld. Harold Dean Linville was elected temporary Moderator.

Brother Linville read 1 Cor. 1:4-10 as a Scripture lesson and the seating of visitors was as follows:

ENO NASSOCIATION—Brethren Woodrow Carter and Lee Miller

SILAM ASSOCIATION—Brethren Hoye Howell, Herlie Linville,

W. T. Gross.

The regular order of business was taken up, and the report on Financing the Lord's Work was read by Eld. Wesley Briley as follows:

FINANCING THE LORD'S WORK

The businesses of the world have their way of support. Some of these are considered by the world, in their way of measuring, to be great, but these organizations of men are but for a short time.

The greatest organization ever to come into existence is the Lord's church, for Christ declared it would stand forever. The worldly organizations are continually changing their methods of financing so as to meet competition, but not so with Christ's organized visible church. It is not to be supported by bake sales or selling tickets on some merchandise. Matt. 21:12, 13 says, "And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Whatever we have an interest in we will work to advance it; farms, homes, sporting equipment, boats, airplanes or whatever. We work very hard to meet these bills and all have been guilty of some of these I am sure. Paul told the Corinthian church the way God would have them give. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." 1 Cor. 16:2 Because there is not any set amount to give, some should not give money because of their financial condition due to sickness and other things. Some should give 5, 10, 20 percent and maybe even more and should be ashamed if they don't. A widow in Mark 12:4 gave all she had. Of a truth, it is love but remember the words of Paul in 2 Cor. 9:6. "But this I say. He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully."

How should we give? Regularly 1 Cor. 16:2, "First day of the week." How much should we give? 2 Cor. 9:7, "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver."

We don't rob God. We are robbing ourselves. Matt. 6:19, 20, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal."

Prayerfully submitted,

James W. Briley

Paul Patterson

Adopted after discussion by James W. Briley, William F. Steele, Dean Driver.

(The record from this point was kept by Brother James A. Thompson).

The time having arrived for the preaching of the Doctrinal Sermon, the regular order of business was suspended and the congregation stood and sung "Amazing Grace," after which Brother Linville presented Eld. W. T. Russell to preach the sermon. Brother Russell expressed his gratitude for the confidence placed in him again by this great Association of old-time Baptist in selecting him to preach the Doctrinal Sermon.

He read for a lesson from the eighth verse the remainder of the third chapter of Ephesians and based his thought upon the 21st verse of the same chapter. "Unto him be glory in the Church by Christ Jesus throughout all ages, world without end."

Brother Russell showed the purpose of the church in the mind of God, and what it took to constitute a scriptural church. He showed that God always blessed the church that strives for the glory of God and not the honor and glory of man. He also showed the Baptist church to be the true church of Jesus Christ, local and independent.

By the scriptures, he pointed out the prophises foretelling the establishment of the Lord's kingdom above all kingdoms of earth, with Christ as her King now, who is also the law-giver, and to obey and observe these laws is to give glory to God by Christ Jesus.

Brother Russell showed that John the Baptist, the forerunner of Christ, was sent from God, with authority from God, and was the Baptist when he came preaching in the wilderness of Judea, and that before he baptized anybody. He showed that Jesus gave glory to God by making the journey of 60 miles to receive baptism at the hands of John, which was recognized of God and bore witness of his pleasure. It was also pointed out that God being pleased with his only begotten Son being baptized by God-given authority is also glorified today in the act of every one that is born again being baptized by the authority which Jesus gave to his church, and as John was the only authority for baptism in his day, the church is the only authority today.

Brother Rusell also reminded all that glory was given to God by church members living godly lives, and not conducting themselves in such a way as to bring reproach on the Cause.

He also pointed out the fact that Jesus placed his supper in his church, saying, "ye may eat at my table in my kingdom." This being the place the Lord put it, then it cannot be found elsewhere, and to observe this supper in the proper order is to bring glory to God by Christ Jesus.

He also turned our minds to that glorious day when Christ will deliver up the kingdom to God, even the Father, and take his place with his bride, be married to her and give glory to God world without end in the church.

After the sermon, the crowd pressed forward and gave Brother

Russell their hand of endorsement, while the songs "When The Roll Is Called Up Yonder" and "I Feel Like Traveling On" were sung.

After announcements, adjourned one hour for dinner. The benediction was offered by Eld. Turner Smith.

SUNDAY AFTERNOON

After enjoying the third delicious and bountiful dinner the Association convened for the last session of this sitting of this body with singing "The Shadow of The Cross." Prayer was offered by Eld. James A. Porter.

After the singing of "God Shall Wipe All Tears Away," the regular order of business was taken up and the report on Sunday Schools and Prayer Meeting was read by Eld. Kenneth Woodall as follows:

SUNDAY SCHOOLS AND PRAYER MEETING

We, your committee, submit the following report:

Paul said, "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men." I Timothy 2:1

We believe prayer to be one of the greatest privileges afforded to mankind. We believe as the scripture commands us, that first of all, prayer to God be made before a church enters into any and all phases of church work.

Christ being our greatest of examples, we believe a careful study of His teaching on prayer and His very practice of it should inspire us to humble ourselves before God to praise His name and beseech His help from day to day. The first church increased greatly after much prayer to God. Likewise we believe that the progress of our churches today depends largely upon prayer. Prayer with faith will make contact with God in whom is our help. We are labourers together with God, and He is the one that gives the increase. Let us never neglect prayer.

We believe that the time set apart each Lord's Day by the church to study the scripture, which we call Sunday School, is time and effort well spent. We believe the time should be in the study of God's Word, and never to that of transacting any of the business of the church.

Being commanded in the scriptures to study, we believe it the duty of every Christian to study His word regularly. His word being the greatest book ever written, we would encourage everyone to search the Scriptures with much interest. 2 Timothy 2:2, "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

Prayerfully submitted,

James (Pete) Porter

Kenneth Woodall

Adopted after discussion by Kenneth Woodall and Dean Driver.
The report on Resolutions was read by Eld. Everett Scruggs as follows:

RESOLUTIONS

We, your committee, submit the following report:

Whereas, Wiseman Baptist Association having met in its seventy-seventh session with Good Will Baptist Church, Trousdale County, Tennessee, Be it resolved:

1. That we thank God that he is still mindful of us as weak and undeserving people, for watching over us and saving the lost.
2. That we express to Good Will Church our heartfelt thanks for the reception, hospitality and good food served us throughout the Association.
3. That we express our thanks to the officers for their service.
4. That after the good spiritual food we have received, we take new courage and strive to do more for God in the future than in the past.
5. That the Clerk prepare 1,200 copies of minutes and distribute them to the churches according to the money they sent, and the rest of the money go to the Clerk for his service.
6. That the Association appoint a committee to prepare the Order of Business for next year.

Respectfully submitted,
Everett Scruggs

Adopted after discussion by Kenneth Woodall(J. Hall Grime, Dean Driver.

The report on correspondence was read by Eld. James A. Porter as follows:

CORRESPONDENCE

We, your committee, submit the following report:

The church at Good Will wishes to express her sincere gratitude to Wiseman Baptist Association for holding their seventy-seventh annual session with us after an absence of thirty-three years.

We feel that our church and our community as well will have benefitted from this meeting.

We wish to thank all of the visitors for their presence also and our friends from sister churches who have helped in preparing food for each day.

Most of all we are thankful to God that he is still with us and guiding the old ship of zion through the storms of our time and will one day after a while call her home.

May this grand old body of Baptist continue to have God with her

and guide her and keep her in the old fashioned way.

Respectfully submitted,

J. A. Porter

Odell Wallace

Adopted after discussion by J. A. Porter and Odell Vance.

The report of the Treasurer was read by Eld. A. G. Gregory as follows:

TREASURER'S REPORT

The following amounts have been turned over to the Treasurer of Wiseman Baptist Association during the present session to be distributed as follows:

Printing Fund	\$289.20
Orphans Home (Buffalo Springs)	\$37.78
TOTAL	\$326.98

Respectfully submitted,

A. G. Gregory

W. T. Russell

Adopted without discussion.

NEW BUSINESS

The appointment of a trustee of the Orphans Home was taken up, and, by motion, Eld. A. G. Gregory was recommended for re-election to another three-year term as trustee of the Orphans Home.

RESOLUTION PRESENTED

The following Resolution was offered by Eld. W. T. Russell:

Whereas, Siloam Missionary Baptist Association, in their last session, passed a resolution that representatives of each church composing that body meet in joint meeting with representatives from churches composing Wiseman Baptist Association for the purpose of discussing and striving to arrive at a solution regarding some vital matters confronting our churches in this area, and

Whereas, Siloam Missionary Baptist Association requested that Wiseman Baptist Association set the time and select the place for this meeting, Be it resolved:

That Wiseman Baptist Association recognize this request of our sister Association and set a time and select the place for this meeting during this session of the Association.

Respectfully submitted,

W. T. Russell

Adopted after discussion by James W. Briley, Rhea Dyer, B. G. Sutton.

By motion, this meeting was voted to be held with Bethlehem Baptist Church, Lishey Avenue Nashville, Tennessee, on the 29th day of March, 1969, beginning at 10:00 o'clock, and that the clerks of both Wiseman and Siloam Associations notify the churches com-

posing each body. By motion, it was also decided to invite each church in Enon Association to participate in this meeting.

The minutes of the past two days were read and adopted.

A motion carried to adjourn to meet with Faith No. 1 Baptist Church, on the corner of Rose and Burbank Streets, Nashville, Tennessee, on Friday before the fourth Sunday in October, 1969, beginning at 10:00 o'clock A. M.

In closing this great and harmonious gathering of Wiseman Baptist Association, the songs "We'll Go On And Serve The Lord," "Going Away To Live With Jesus," "Loved Ones Gone To Try That Land" and other, a parting handshake was given with rejoicing by many of the saints of God. Thanks be unto the Most High God for granting us the joys of this meeting and allowing us to set together in heavenly place in Christ Jesus. Amen.

DIRECTORY OF LICENSED MINISTERS

Marchell Allen	Goodlettsville, Tennessee	Route 1
Ernest Bilbrey	P. O. Box 394, Gallatin, Tennessee	
Earl Blevins	R. 3, Hilltop Dr., Kingston, Tennessee	
Jimmie Earl Brewington	Gallatin, Tennessee	
J. W. Brewington	Gallatin, Tennessee	
Tommy Brummitt	R. 2, Bethpage, Tennessee	
Howard Bush	240 Cumberland Ave., Madison, Tennessee	
Calvin Carruth	Westmoreland, Tennessee	
Judson Clark	Westmoreland, Tennessee	
Billy Clariday	201 Wilowen Dr., Nashville, Tennessee	
Perk Dickens	R. 1, Westmoreland, Tennessee	
Harold Dunn	1109 Richmond Drive, Nashville, Tennessee	
J. W. Faulton	Westmoreland, Tennessee	
Idivess Gammons	419 Perrolee St., Gallatin, Tennessee	
Dillard Goad	3105 Hillside Dr., Nashville, Tennessee	
John Grizzle	Gallatin, Tennessee	
Lee Roy Grizzle	1144 Spencer, Gallatin, Tennessee	
Haroce Head	120 Graycroft Rd., Madison, Tennessee	
Ezra Harrison	R. 4, Westmoreland, Tennessee	
Charles Honeycutt	White House, Tennessee	
Charles Jones	304 Edgewood, Lafayette, Tennessee	
Leon Jones	R. 3, Portland, Tennessee	
Ellist Lauderdale	Bethpage, Tennessee	
John Madden	1703½ 8th Ave., North, Nashville, Tennessee	
Durwood McClard	Lafayette, Tennessee	
Tommie Oldham	242 Rockland Road, Hendersonville, Tenn.	
Bobby Gene Owen	Westmoreland, Tennessee	
Johnnie Patterson	Illinois	
William Joe Polston	Gallatin, Tennessee	
Gene Porter	Hendersonville, Tennessee	
Earl Dean Ragland	Bethpage, Tennessee	
Winford Ray	Hartsville, Tennessee	
George Reace	Lafayette, Tennessee	
McKinley Sanders	R. 1, Hartsville, Tennessee	
Jimmie D. Sircy	895 Red River Road, Gallatin, Tennessee	
Lyman Sloan	212 Raymond St., Nashville, Tennessee	
Charles Wayne Stevens	121 Juanita St., Gallatin, Tennessee	
J. Sullivan	Westmoreland, Tennessee	
James Sorrells	448 Gate Road, Goodlettsville, Tennessee	
Charles Vaughn	R. 4, Westmoreland, Tennessee	
Odell Wallace	Hartsville, Tennessee	
L. B. Watts	Hartsville, Tennessee	
Cletus Williams	131 Leslie Dr., Bowling Green, Kentucky	

Ernest Wood 3409 Mayes Street, Nashville, Tennessee
 Hubert Woodard Nashville, Tennessee
 Wilburn Woodard Lafayette, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Rufas Beasley 2905 Morningside Dr., Nashville, Tennessee
 W. W. Bowman R. 3, Portland, Tennessee
 J. W. Briley R. 3, Portland, Tennessee
 Wallace Brown Portland, Tennessee
 A. W. Carr R. 4, Westmoreland, Tennessee
 Fred Carr R. 2, Westmoreland, Tennessee
 Fred Clark Hartsville, Tennessee
 Norman Cliburn, Sr. Blue Water Dr., Hendersonville, Tenn.
 Edgar Copeland 121 Forest Retreat Rd., Hendersonville, Tenn.
 Herman Culbreath 2720 Pennington Bend Rd., Donelson, Tenn.
 Ollie Dozier Lafayette, Tennessee
 Hilman Duncan 2248 Maplecrest Dr., Donelson, Tennessee
 Cordeil Earps 2242 Foster Ave., Nashville, Tennessee
 Murl Ellis Franklin, Kentucky
 Eugene Ford Indianapolis, Indiana
 James Gardner R. 1, Box 19, Goodlettsville, Tennessee
 A. G. Gregory R. 4, Gallatin, Tennessee
 Edward Gregory Robin Drive, Portland, Tennessee
 Henry Clay Grizzle Hendersonville, Tennessee
 Raymond Gregory Gallatin, Tennessee
 Clyde Grizzle 108 Sherry Circle, Gallatin, Tennessee
 Robert Gulley R. 1, Lafayette, Tennessee
 William Hall Box 241, Gallatin, Tennessee
 Vernon Hicks Gallatin, Tennessee
 William House 934 W. Delmas, Nashville, Tennessee
 Paul Jordan P. O. Box 365, Bowling Green, Ky.
 Reese Leath 126 Bonita, Gallatin, Tennessee
 Alton Lewis 1035 W. Indian Trail, Louisville, Tennessee
 Harold Dean Linville Hartsville, Tennessee
 Bobby J. Linville Gallatin, Tennessee
 H. S. Linville Westmoreland, Tennessee
 Jim Linville Hartsville, Tennessee
 C. B. Massey 75 Valeria St., Nashville, Tennessee
 W. Burton Massey 2207 Maplecrest Drive, Donelson, Tenn.
 W. E. Massey 306 Main St., Lafayette, Tennessee
 Joe McGuffie 200 Moore Ave., Portland, Tennessee
 G. C. Meadow R. 6, Bowling Green, Kentucky
 Charles R. Moore 632 Larkin Springs Rd., Madison, Tennessee
 C. M. Morgan, Jr. R. 5, Lafayette, Tennessee
 John Mungle Bethpage, Tennessee

Clement Oldham	130 Alabama St., Winchester, Ky.
Earl Patterson	Westmoreland, Tennessee
Paul Patterson	515 Edwin St., Nashville, Tennessee
Leon Perrigo	Wayne Drive, Gallatin, Tennessee
James A. Porter	Hartsville, Tennessee
James (Pete) Porter	Gallatin, Tennessee
Truman Porter	Highway 109 S., Portland, Tennessee
Jesse Powell	3313 Leondale Terrace, Nashville, Tenn.
Edward Rader	107 Shady Lane, Hendersonville, Tennessee
Estel Ray	Greenbrier, Tennessee
F. L. Ray	510 Alta Loma Rd., Goodlettsville, Tennessee
Millard Roberts	Nokes Drive, Hendersonville, Tennessee
J. B. Robertson	R. 3, Bethpage, Tennessee
Roy Robinson	R. 3, Bethpage, Tennessee
C. L. Russell	R. 4, Gallatin, Tennessee
O. E. Russell	Highland Circle, Madison, Tennessee
W. T. Russell	1125 Magnolia Ave., Bowling Green, Kentucky
Everett Scruggs	Gallatin, Tennessee
Thomas Shumake	2602 Woodberry, Nashville, Tennessee
James H. Smith	2907 Jones Ave., Nashville, Tennessee
Q. F. Sneed	104 Daleview Ave., Gallatin, Tenn.
Lester Stinson	Bethpage, Tennessee
Bobby Gene Sutton	306 Alta Loma Drive, Madison, Tennessee
Raymond Sutton	809 Maplewood Lane, Inglewood, Tenn.
John Talley	802 Red Springs Road, Lafayette, Tennessee
Howard G. Taylor	1933 Pinehurst Drive, Nashville, Tennessee
G. O. Templeton	R. 3, Bethpage, Tennessee
Houston Tilman	Indianapolis, Indiana
John W. Thurman	R. 3, Bethpage, Tennessee
Guthrie Thompson	Bethpage, Tennessee
W. V. Thompson	R. 4, Westmoreland, Tennessee
R. Thompson	Westmoreland, Tennessee
Ernest Lee Waincott	R. 3, Bethpage, Tennessee
M. H. Whitley	3625 Valley Vista Rd., Nashville, Tennessee
W. M. Wright	305 Rayon Drive, Old Hickory, Tennessee
Kenneth Woodall	R. 4, Gallatin, Tennessee
B. H. Woodard	1019 Old Hickory Blvd., Madison, Tennessee
H. E. Woodard	330 Alta Loma Road, Madison, Tennessee
Thomas Vantrease	R. 3, Gallatin, Tennessee
R. R. Vetetoe	311 Moncrief Ave., Goodlettsville, Tennessee

OUR SAINTED DEAD

- EAST MAIN STREET—Eld. John Patterson, Nov. 10, 1967; Bro. Frank Williams, Feb. 13, 1968; Sister Rosie Craighead, July 31, 1968.
- ENON CHAPEL—Bro. James Patterson, Aug. 25, 1968.
- FAIRVIEW—Bro. O. L. CARR (no date given)
- FAITH NO. 2—Sister Amy Napier, May 15, 1968; Sister Hattie Coley, Aug. 8, 1968.
- GOOD WILL—Bro. Mabren Harper, July, 1968
- LAFAYETTE—Bro. Lester Butrum, Jan. 15, 1968; Bro. Barton Wilson, July 6, 1968; Bro. W. E. Goodman, June 11, 1968; Bro. Earl Stafford, June 20, 1968.
- LONGVIEW—Bro. Robert Taylor (Bob) Browner, April 26, 1968.
- McFERRIN AVENUE—Sister Mary Hudson Jernigan, Jan. 15, 1968; Bro. J. O. Brooks (Deacon) Feb. 11, 1968; Bro. Jesse M. Knight, April 16, 1968.
- MEADORVILLE—Bro. Roy Jones, Jan. 23, 1968; Bro. Ernest Gregory, Aug. 2, 1968; Bro. Ollie Parker, Sept. 17, 1968; Bro. Willie Meador, Sept. 26, 1968
- NEW BETHEL—Bro. George Brown, Feb. 14, 1968; Bro. Darrel Claiborne, Feb. 25, 1968; Sister Lurlie Piper, June 13, 1968.
- NEW HARMONY—Sister Virgie Ford, Dec. 22, 1967; Deacon Jonathan Wilson, June 6, 1968.
- OLD HOPEWELL—Sister Fannie Kemp, June 23, 1968.
- PLEASANT HILL—Bro. Walter Brown, Nov. 2, 1967; Sister Eliza "Casteal" Thaxton, Nov. 11, 1967; Bro. J. P. Ashlock, Jan. 20, 1968; Bro. Cecil Kirkham, April 21, 1968; Sister W. W. Bowman, Sept. 20, 1968.
- ROCK BRIDGE—Sister Laura West, July 11, 1968
- SALEM—Sister Bertha Kinnard, Nov. 1, 1967; Bro. John Burton, May 18, 1968; Sister Pearl Lankford, Aug. 19, 1968.
- WEST END—Sister Mattie Jenkins, Dec. 9, 1967; Sister Nannie Gregory, Dec. 30, 1967.

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION OF BAPTISTS

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Crum's Hill	Earl D. Simms ns	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan

HISTORICAL TABLE (CONT.)

1945 Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946 Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947 Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948 Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949 Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950 Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951 Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952 East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953 McFerrin Ave.	Albert Crouch	F. L. Ray	F. W. Lambert
1954 Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955 West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956 Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957 Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958 Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959 Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960 New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961 Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962 Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963 Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964 White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965 Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966 Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967 Fairview	Harold D. Linville	F. L. Ray	W. T. Russell
1968 Good Will	Harold D. Linville	F. L. Ray	W. T. Russell

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Bethlehem	Bobby G. Sutton, 306 Alta Loma, Madison, Tenn.	Glen Logsdon, 2409 Dennywood Dr., Donelson,
Buffalo Springs	J. E. Shoulters, Lafayette, Tennessee	James A. Thompson, R. 3, Bethpage, Tenn.
Cedar Bluff	T. C. Jones, R. 2, Lafayette, Tenn.	Willie Dean Adams, R. 1, Lafayette, Tenn.
East Main St.	T. C. Jones, R. 2, Lafayette, Tenn.	Mrs. Monroe Oldham, Hartsville, Tenn.
Enon Chapel	James Gray Beal, Westmoreland, Tenn.	William Patterson, Bethpage, Tenn.
Fairview	Douglas Curtis, Westmoreland, Tenn.	Fred H. Carr, R. 2, Westmoreland, Tenn.
Faith No. 1	H. G. Taylor, 1933 Pinehurst Dr., Nashville	Charles D. Wright, 508 Purnell Dr., Nashville
Faith No. 2	Hilman Duncan, 2248 Maplecrest Dr., Donelson	O. L. Harwood, 515 Morgantown Rd., B. G., Ky.
Gateway	C. D. Miller, Westmoreland, Tenn.	Rhea W. Dyer, 234 Graylynn Dr., Nashville
Good Will	J. D. Birdwell, Lafayette, Tenn.	George Taylor, Hartsville, Tenn.
Grace	Norman Cliburn, Sr., Blue Water Dr., Hend'ville	E. Copeland, 121 Forest Retreat Rd., Hend'ville
Harmony	C. B. Massey, 75 Valeria St., Nashville, Tenn.	Peggy Andrews, 2101 Thistlewood Ave. Nashville
Lafayette	William E. Massey, Lafayette, Tenn.	Loryn Atwell, Lafayette, Tenn.
Liberty Hill	Clyde Grizzle, 108 Sherry Circle, Gallatin, Tenn.	Jay Linville, Box 224-P, Westmoreland, Tenn.
Longview	R. Sutton, 809 Maplewood Lane, Inglewood	Curtis Dean Driver, 901 Peninsula Dr., Gallatin
McFerrin Ave.	A. G. Gregory, R. 4, Gallatin, Tenn.	Hugh B. Shoulters, 517 Lemont Dr., Nashville
Meadorville	F. W. Lambert, Westmoreland, Tenn.	Donque Parker, R. 1, Dixon Springs, Tenn.
New Bethel	F. L. Ray, 510 Alta Loma, Goodlettsville, Tenn.	John N. Dossey, 3818 Richland ave., Nashville
New Harmony	Larry Bakken, Lafayette, Tenn.	Nadine Fuqua, Hartsville, Tenn.
Old Hopewell	Kenneth Woodall, R. 4, Gallatin, Tenn.	Roger T. Leath, Bethpage, Tenn.
Piper's Chapel	Cordell Earps, 2242 Foster ave., Nashville	E. C. Cole, R. 1, Gallatin, Tenn.
Pleasant Hill	F. W. Lambert, Westmoreland, Tenn.	Otev Martin, R. 3, Portland, Tenn.
Rayon City	O. E. Russell, Highland Circle, Madison, Tenn.	D. W. Story, 2310 Donna Hill Ct., Nashville
Rock Bridge	G. Templeton, Westmoreland, Tenn.	E. C. Sherron, Bethpage, Tenn.
Salem	William Johnson, Lafayette, Tenn.	Robert Butts, R. 4, Gallatin, Tenn.
West End	C. C. Gregory, Goodlettsville, Tenn.	Ralph D. Meador, Hartsville Pike, Gallatin
White Hill	C. L. Russell, R. 4, Gallatin, Tenn.	William F. Steele, Sr., R. 1, Goodlettsville, Tenn.

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Bethlehem	Bobby G. Pulley, 107 Colonial Dr., Hendersonville	Glen Fleming, 924 Woods Lake, Madison, Tenn.
Buffalo Springs	John Miller Wix, R. 4, Westmoreland, Tenn.	Delbert Moss, R. 2, Bethpage, Tenn.
Cedar Bluff	Allen Adams, R. 1, Lafayette, Tenn.	
East Main St.	Beasley Satterfield, Hartsville, Tenn.	
Enon Chapel	Donnell Duncan, Bethpage, Tenn.	Sam J. Gregory, Hartsville, Tenn.
Fairview	Kenneth Simpson, Westmoreland, Tenn.	Donell Duncan, Bethpage, Tenn.
Faith No. 1	J. C. Gregory, 105 Valley View Rd., B. G., Ky.	Fred Carr, Westmoreland, Tenn.
Faith No. 2	J. W. Gann, 909 Morgantown Rd., B. G., Ky.	Jas. E. Quinn, 238 Welch Rd., Nashville, Tenn.
Gateway	Jack Clariday, 833 Allen Rd., Nashville, Tenn.	Hamilton Gilbert, 1113 Clay St., B. G., Ky.
Grace	Harold Wooten, R. 2, Hendersonville, Tenn.	James Dillahay, 721 Braidwood Dr., Nashville
Good Will	James Linville, Hartsville, Tenn.	Sterlin Perry, Gallatin, Tenn.
Harmony	Randall Massey, 75 Valeria St., Nashville, Tenn.	William Woodard, Hartsville, Tenn.
Lafayette	E. L. Casady, Lafayette, Tenn.	A. C. Andrews, 3708 Burrus St., Nashville
Longview	Ramond Rav Hall, 203 Belding Dr., Donelson	Johnny Culbreath, Lafayette, Tenn.
Liberty Hill	David Hunter, R. 2, Bethpage, Tenn.	Jerry E. Smith, 92 Hart St., Gallatin, Tenn.
McFerrin Ave.	Truman Dickens, 705 Trinity Lane, Nashville	Floyde Graham, R. 3, Westmoreland, Tenn.
Meadorville	C. H. McClard, Lafayette, Tenn.	Wendell Ray, 2111 Riverside Dr., Nashville
New Bethel	C. Bryant Moore, 3893 Dickerson Rd., Nashville	J. H. Perrigo, 418 Alta Loma, Goodlettsville
New Harmony	Nadine Fuqua, Hartsville, Tenn.	
Old Hopewell	Hertie O'Neal, Bethpage, Tenn.	Dessie O'Neal, Bethpage, Tenn.
Piper's Chapel	Doyle Miller, Portland, Tenn.	Paul Woodard, Gallatin, Tenn.
Pleasant Hill	Oley Martin, R. 3, Portland, Tenn.	Albert West, R. 3, Portland, Tenn.
Rayon City	Paul Johnson, 402 Cumberland, Ave., Madison	Bethel Thomas, 301 Cherry St., Madison, Tenn.
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	James Brizendine, Bethpage, Tenn.
Salem	Robert Porter, Gallatin, Tenn.	I. C. McDonald, Gallatin, Tennessee
West End	Odell Gregory, Odom Bend Rd., Gallatin, Tenn.	Aaron Carver, 706 Tulip Circle, Gallatin, Tenn.
White Hill	J. Elvis Webb, R. 1, Goodlettsville, Tenn.	Wellon F. Garner, R. 1, Goodlettsville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Mem. Reported Last Year	Church Members						Present Membership	Enrolled In Sunday School	No. Teachers	Value Of Church Property
				Gains			Losses						
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths				
Bethlehem	1962	Full Time	65	8	0	0	2	2	76	68	5	50,000.00	
Buffalo Springs	1930	First and Third Sun.	215	10	1	4	3	219	60	5	10,500.00		
Cedar Bluff	1887	First	174	13	2	4	3	185	80	4	10,000.00		
East Main St.	1949	Second - Fourth	233	12	3	4	4	241	50	4	10,000.00		
Enon Chapel	1951	First - Second	127	2	1	3	1	125	125	4	10,000.00		
Fairview	1875	First - Third	213	12	1	3	2	236	125	9	4,000.00		
Faith No. 1	1956	Full Time	225	10	6	3	2	183	90	6	18,000.00		
Faith No. 2	1955	Full Time	174	8	3	1	1	81	90	6	35,000.00		
Gateway	1957	Full Time	68	1	13	1	1	313	75	4	6,000.00		
Grace Will	1958	Second - Fourth	311	3	1	7	3	145	115	6	50,000.00		
Good Will	1891	Full Time	126	12	14	1	2	72	56	4	10,000.00		
Harmony	1849	Full Time	73	1	2	8	4	419	196	14	40,000.00		
Lafayette	1849	Full Time	429	1	2	8	4	419	196	14	40,000.00		
Liberty Hill	1958	1st - 3rd - 4th	107	10	4	4	3	114	50	4	11,000.00		

Longview	1960	Full Time	118	6	2	1	1	122	85	5	14,000.00
McFerrin Ave.	1948	Full Time	358	8	1	18	3	346	237	10	72,000.00
Meadorville	1869	Third	311	6		3	4	310	237		16,000.00
New Bethel	1794	Full Time	413	12	4	12	3	414	236	8	45,500.00
New Harmony	1848	Second	205	2		2	2	203			5,000.00
Old Hopewell	1921	2nd - 3rd - 4th	188	1	4	1	1	190	50	3	7,000.00
Piper's Chapel	1953	Full Time	61	9	3	2	2	71	49	4	7,500.00
Pleasant Hill	1876	1st Sun. - 3rd Sun. N.	212	4	1	1	3	208	75	4	7,500.00
Rayon City	1957	Full Time	52	1	1	2	2	52	57	4	7,500.00
Rock Bridge	1883	Full Time	166	3	3	1	2	168	50	4	6,000.00
Salem	1949	1st - 2nd - 3rd	190	6	11	4	1	199	65	3	12,000.00
West End	1945	Full Time	178	2	2	6	1	175	123	6	25,000.00
White Hill	1946	Full Time	206	1	2	12		197	65	6	12,000.00
TOTALS			5,198	163	87	41	108	20,375	2,289	2,147	\$541,000.00

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Bethlehem		432.00		55.00		1,337.06	119.30	1,236.80	220.10	10.00	246.95	3,657.21
Buffalo Springs		114.00	37.78	48.75	245.00	883.27	128.82	145.00	194.20	7.50	221.08	2,025.40
Cedar Bluff	56.61		99.37	46.23		700.52	244.50		18.50	6.00	256.40	1,431.50
East Main St.	120.00		20.00	35.00	385.20	1,187.58	291.50	188.07	175.02	8.00	120.00	2,486.35
Enon Chapel					294.27	862.10	216.83		59.10	6.00		1,432.30
Fairview	67.16	67.16			310.00	747.61	287.50	60.00	110.00	8.00		1,657.43
Faith No. 1	860.26		171.93	226.03	658.68	7,613.99	564.00	219.16	266.23	20.00	2,942.26	12,883.86
Faith No. 2	145.21		23.34	25.00	1,106.57	2,587.19	360.40	965.65	82.08	10.00		4,832.55
Gateway			60.00			2,721.07	208.00	2,670.85	322.05	10.00		7,123.59
Good Will			50.00			2,501.78	243.00		216.00	10.00		3,020.78
Grace		52.00	50.00	128.46	2,934.51	778.95	86.26	93.02	288.68	5.00		3,296.05
Harmony	50.00	60.35		57.00	806.18	425.25	37.62	723.32	93.05	5.00		2,257.77
Lafayette	244.10		162.81		1,274.03	4,339.75	379.00	2,061.05	50.19	20.00		8,530.93
Liberty Hill	14.00	138.00	5.00	14.00	232.00	229.53	128.70	985.00	200.70	7.00	64.00	1,997.93
Longview	42.50	481.52	75.00	484.45	795.90	1,025.64	54.12	49.28	236.85	20.00	4,698.40	7,963.66

