

Wiseman Baptist Association

Seventy-Sixth Annual Session

October 20, 21, 22, 1967

HELD WITH

Fairview Baptist Church

LAFAYETTE, TENNESSEE



OFFICERS

F. L. RAY, MODERATOR
510 Alta Loma Road
Goodlettsville, Tennessee

W. T. RUSSELL, CLERK
1125 Magnolia
Bowling Green, Kentucky

A. G. GREGORY, TREASURER
Rt. 4, Gallatin, Tennessee



Next Session of the Association will be held with Good Will Baptist Church, about 5 miles Northeast of Hartsville, Tenn., beginning at 10:00 o'clock A. M., on Friday before the Fourth Sunday in October, 1968.

Introductory Sermon by Elder H. D. Linville

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

FIRST DAY, FRIDAY, OCTOBER 20, 1967

According to adjournment a year ago, the various churches to represent in the seventy-sixth annual session of Wiseman Baptist Association sent chosen messengers to Fairview Baptist Church which was chosen by the messengers in 1966 as the 1967 meeting place.

Services began at 10:00 o'clock A. M. with singing led by Eld. Wesley Briley. "I'll Meet You In The Morning" was sung, and prayer was offered by Eld. G. C. Meador. The song, "Just A Little Talk With Jesus" was then sung, and after some preliminary remarks, Eld. F. L. Ray read for a scripture lesson from the fifth chapter of Matthew, 1st through the 16th verse and asked Eld. Douglas Curtis the pastor of the host church to lead in another prayer. Another song, "I Want To Know More About My Lord" was sung, and Brother Ray, the acting moderator, presented Eld. Harold Dean Linville, the appointee a year ago, to preach the Introductory Sermon.

Brother Linville, after some remarks, read Genesis 12, verses 1 through 7, choosing for a text Psalms 33:12, "Blessed is the nation whose God is the Lord; and the people whom he hath chosen."

He proceeded to show God's choice of the children of Israel, His dealings with them as a people, their entrance into Egypt, the birth and call of Moses and the miraculous deliverance of His chosen people by his hand. In all this he showed that God was with them.

He showed God's power and presence with David in directing the stone from his sling that brought Goliath, the enemy of God's people, to the ground in death.

He clearly showed that national Israel went down because of their disobedience and disregard for God and His ways, but that God through the spiritual seed of Abraham still has a Holy nation on this earth, in an institutional capacity, is the Israel of God.

In his closing remarks he showed the possibility of America beng finally over-run but that God's great church and kingdom shall never be overcome, being visable in the Holy City, New Jerusalem which John saw coming down from God out of heaven prepared as a bride adorned for her husband.

While the songs, "I'll Live In Glory," "Amazing Grace," and "If Salvation Had Not Been Free" were sung, the congregation pressed forward giving the hand of endorsement and appreciation to Brother Linville for his good sermon.

At this time, the letters from the various church were filed with the Clerk, and Eld. H. C. Vanderpool and Brother Lowe Smith were appointed as Reading Clerks. After the reading of 12 letters, a motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. W. E. Massey.

FRIDAY AFTERNOON

After enjoying a very delicious and bountiful dinner, the afternoon service was opened with singing "Since He Gave Me This Heart Of Love," led by Brother William Patterson. Prayer was offered by Eld. C. L. Russell, and after singing "That's Why I Love Him So," the reading of the letters was resumed.

ENROLLMENT OF CHURCHES AND MESSENGERS WERE AS FOLLOWS:

- BETHLEHEM—Eld. B. G. Sutton, Dillard Goad, Porter Rawls
 BUFFALO SPRINGS—James A. Thompson, J. W. Faulton, Eld. Roy Robinson
 CEDAR BLUFF—Willie D. Adams, Bud Andrews, Rastus Massey
 E. MAIN STREET—Thomas Scruggs, Wilburn Woodard, Edward Sircy
 ENON CHAPEL—Ben Beal, Less Oldham, William Patterson
 FAIRVIEW—Eld. Fred Carr, Eld. Roosevelt Thompson, Kenneth Simpson
 FAITH NO. 1—Eld. Howard G. Taylor, Leon White, Dean Cornwell
 FAITH NO. 2—Eld. G. C. Meadows, J. W. Kelley, Wendell Wiley
 GATEWAY—Eld. Thomas Shoemake, Billy Clariday
 GOOD WILL—George Reese, Willie Moore, Kenneth Wilkerson
 GRACE—Eld. Norman Cliburn, Sr., Eld. Edward Rader, Herbert Dickens
 HARMONY—John Madden, Eld. H. E. Woodard
 LAFAYETTE—Eld. William E. Massey, Loryn Atwell, Carlos Smith
 LIBERTY HILL—Eld. Edward Gregory, David Hunter
 LONGVIEW—Eld. Raymond Sutton, Dean Driver, Bates Martin
 McFERRIN AVENUE—Eld. A. G. Gregory, Wendell Ray, Presley Shoulders
 MEADORVILLE—John B. Cothron, Truman Eller
 NEW BETHEL—Eld. F. L. Ray, Eld. W. T. Russell, M. L. Chambers
 NEW HARMONY—Leonard Eden, Marion Deering, Leon Fuqua
 OLD HOPEWELL—Eld. Lester Stinson, Earl Dean Ragland, Roger T. Leath
 PIPER'S CHAPEL—Doyle Miller, Bob Thurman, G. C. Miller
 PLEASANT HILL—Wilburn Harrison, Carthel Bowman, Otey Martin
 RAYON CITY—Eld. O. E. Russell, Howard Bush, Eld. B. H. Woodard
 ROCK BRIDGE—Cylde Dilleha, R. R. Sherron, Harrison Sloan
 SALEM—D. R. Perrigo, Everett Scruggs, I. C. McDonald
 WEST END—Eld. C. C. Gregory, C. F. Boze
 WHITE HILL—Eld. William House, W. F. Steele, Sr., Charles Honeycutt

The letters being completed and enrollment of messengers permanent organization was effected by electing Eld. F. L. Ray, Moderator; Eld. H. G. Taylor, Assistant Moderator; Eld. W. T. Russell,

Clerk; Bro. James A. Thompson, Assistant Clerk; Eld. A. G. Gregory, Treasurer; Eld. William I. House, Assistant Treasurer.

The letter from Grace Baptist Church, Hendersonville, Tennessee, was presented and read by the Clerk. By motion, the messengers were seated, and the right hand of fellowship was extended the messengers by the Moderator. This church did not represent last year.

The Moderator asked the Assistant Moderator and the Assistant Clerk to retire and prepare the Order of Business.

Visitors were seated as follows:

ENON ASSOCIATION—Brother Lowe Smith

SILOAM ASSOCIATION—Eld. H. C. Vanderpool, Eld. Douglas Curtis

CEDAR GROVE BAPTIST CHURCH—Eld. C. L. Russell

RUSSELL HILL BAPTIST CHURCH—Eld. L. O. Barkley

NEXT MEETING PLACE AND ANNUAL SERMONS

There were six churches asking for the Association another year as follows: Bethlehem, Faith No. 1, Good Will, Lafayette, McFerrin Avenue, and Grace. Brethren from each of these churches made speeches requesting their church be considered as the next meeting place. The result of the vote of the messengers was that Good Will Baptist Church be the next meeting place.

The preachers elected for the next annual sermon are as follows: Introductory Sermon, Eld. Harold Dean Linville; Eld. A. G. Gregory, Alternate; Memorial Sermon, Eld. Howard G. Taylor; Eld. Wesley Briley, Alternate; Doctrinal Sermon, Eld. W. T. Russell; Eld. A. G. Gregory, Alternate.

The Order of Business was read as follows:

1. Missions
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education
4. Temperance, Morality and Church Discipline
5. Financing the Lord's Work
6. Sunday Schools and Prayer Meetings
7. Obituaries
8. Resolutions
9. Correspondence
10. Treasurer's Report

Adopted without discussion.

Moved to adjourn to meet on Saturday at 10:00 o'clock. After announcements the benediction was offered by Brother James Sorrells.

SECOND DAY

SATURDAY, OCTOBER 21, 1967

Services opened with singing "Amazing Grace," and My God Is Real," after which the Moderator made some opening remarks and asked Eld. Roosevelt Thompson to lead in prayer. The song "When God Dipped His Love In My Heart" was sung, and the Moderator read Psalms 1 as a scripture lesson and asked the Clerk to call the roll of messengers and read the rules of decorum. The minutes of the first day were read and approved.

Visitors were seated as follows:

SILOAM ASSOCIATION—Deacon H. H. Harrison

ENON ASSOCIATION—Brother Witt Dillard

BARREN RIVER ASSOCIATION—Brother Lee Miller

The regular order of business was taken up and the report on Missions was read by Eld. B. G. Sutton as follows:

MISSIONS

We, your committee, submit the following report:

The scriptures teach us that our Lord was a missionary, John 4:34 and Luke 4:43. His mission was not in vain while he walked here in the world, but the purpose was accomplished and was well pleasing to God. Matt. 11:25.

John the Baptist was sent from God to this world as a missionary, John 1:6

Jesus, while praying to the father, said, "As thou hast sent me into the world, even so I also send them into the world." John 17:18.

Christ said to his church, "Ye are the light of the world." Matt. 5:14, and commanded them to preach the gospel to all nations. Matt. 28:19

Baptist are the only people in the world that have the truth; therefore, the responsibility of preaching the gospel to all nations is upon us.

May we as old-fashioned Baptist thank God for the progress that has been made through missions, and may we continue to humbly follow the command of our Lord.

Respectfully submitted,

Bobby Sutton

O. E. Russell

Roy Robinson

Adopted after discussion by B. G. Sutton, O. E. Russell

MEMORIAL SERMON

Time having arrived for the preaching of the Memorial Sermon, the Moderator asked Eld. H. G. Taylor to read the report on Obituaries which is as follows:

OBITUARIES

Since one year ago, forty-nine have answered the call from time to eternity. Though we miss so much their presence, the courage and determination they exemplified should inspire us on to a humble devoted life to God.

A life lived for God is the most profitable and pays the best dividend. The words of our Saviour teaches us to be saved, then serve him faithfully. John 5:24 "Verily, Verily, I say unto you, he that heareth my word and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life." Also John 12:26, "If any man serve me, let him follow me; and where I am; there shall also my servant be; If any man serve me, him will my Father honour."

In my opinion, to be saved by God's grace, follow the Lord in baptism and be a member of an old fashion Baptist church, and serve God faithfully is the highest honor attainable by man kind.

Those to whom this report is in memory have by no means lived in vain.

Humbly submitted,
Howard G. Taylor
B. H. Woodard
Hilman Duncan

Adopted after the preaching of the Memorial Sermon.

Brother Taylor, after a number of remarks of appreciation read for a scripture lesson 1 Cor. 15:47-58, and chose Hebrews 11:13 and 14 as the basis of his sermon.

He entered into the facts of life and the reality of death, reviewing the strength of earthly ties and the greatness of that natural relationship which binds us together in a blood relationship.

He then directed our minds to the fact that the people of God are bound together by blood, the precious blood of Christ, and that the new birth establishes a heavenly and divine relationship giving knowledge of God, communication with God and open and public answers to prayer.

Brother Taylor showed the mutual standings of God's people with Him by his wonderful grace, and in comforting and consoling words assured all that though our loved ones have slipped away leaving us in sorrow, they have joined that great host gone by, having laid down the burdens and cares of a sinful world and joined the redeemed and blessed. He showed by the scriptures that God's people not only have God's presence while they live but his presence at the crossing of the dark valley of death bearing them over safely into his divine presence.

Truly God's people were made to sit together in heavenly places in Christ and your humble clerk was reminded of the statement of

that disciple after he had been made to realize the one he had talked with on the road to Emmaus was none other than Jesus. "And they said one to another, did not our heart burn within us, while he talked with us by the way and while he opened to us the scriptures." Luke 24:32

While the songs, "Going Away To Live With Jesus" and "We'll Go On And Serve The Lord" and "Blessed Assurance" amid shouts of joy and many tears, the people pressed forward to give Brother Taylor the hand of appreciation for his good and comforting sermon.

After a number of good talks were made the subject of Obituaries was adopted.

A motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. Hilman Duncan.

SATURDAY AFTERNOON

After another feast of delicious food enjoyed by all and an hour of visiting together the Association came together with singing "Since He Gave Me This Heart Of Love." led by Brother Witt Dillard. Elder Howard G. Taylor, the Assistant Moderator asked Eld. Everett Scruggs to lead in prayer. The song, "Heavens Jubilee" was sung and the regular order of business was taken up.

The report on the Old Ministers and Orphans Home was read by Eld. F. L. Ray as follows:

OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report:

We feel that we have one of the best orphan homes in the state.

We have a good farm, and good improvements, and it is under the supervision of Brother and Sister Glenn Thomas, and we believe they are doing a fine work and giving their love and care to the children.

There are six children in the home at the present time. We have room for some more, and if you know of any children who are orphans or half orphans that need a home we will be glad to place them in the home.

Some of the churches are not supporting the home, but most of them are. We appeal to those who are not giving any support to help us take care of these children.

"Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and keep himself unspotted from the world." James 1:27.

Give these children a visit with a contribution, and the Lord will bless you.

Prayerfully submitted,

F. L. Ray

Raymond Sutton

Edward Gregory

Adopted after discussion by F. L. Ray, and Edward Gregory

The Superintendent and Matron Brother and Sister Glenn Thomas were present with the orphan children and at the suggestion of Brother D. R. Perrigo, a collection was taken for them as a Christmas offering in the amount of \$95.60.

Following is the Preliminary Report of the Treasurer of the Orphans Home.

BAPTIST OLD MINISTERS AND ORPHANS HOME
Financial Report - Period Oct. 1, 1966—Sept. 30, 1967

Cash on hand and in bank 10-1-66		\$2,457.47
RECEIPTS		
Donations _____	\$5,994.86	
Tobacco _____	1,252.55	
COOP Dividend _____	1.40	
1/3 Fertilizer _____	53.23	
Telephone Calls _____	55	
Surplus Corn _____	172.87	
Rents (tenant House) _____	337.50	
Used Lumber, Roofing, etc. _____	226.56	
TOTAL RECEIPTS	\$8,038.52	\$8,039.52
Total Money Available for Year		\$10,496.99
EXPENDITURES:		
Salaries _____	\$2,262.00	
Supplies _____	121.10	
Food _____	1,409.91	
Dr. Medical Services _____	220.29	
Heat, Lights and Water _____	579.72	
Telephone _____	80.32	
Clothing _____	131.04	
Insurance and Bond _____	228.00	
License (State) _____	2.00	
Audit _____	15.00	
Books and Magazines _____	18.30	
Repairs _____	144.64	
Christmas Fund _____	42.00	
Extra labor an dtransportation on old bldg. _____	165.00	
Hay Baling _____	27.48	
Fertilizer, seed, etc. _____	532.93	
Division of Tobacco _____	829.00	
Two Pigs for Meat _____	24.00	
Furniture _____	105.00	
Painting, repair and installing Electric heat in older part of home _____	781.45	
TOTAL EXPENSES	\$7,960.73	\$7,960.73
Balance _____		\$2,536.26
Cash in bank 9-30-67 _____		2,673.46
Cash Over _____		\$137.20

In addition to the above the Home benefitted from the estate administered by Eld. L. H. Brown by the amount of \$10,637.84 paid to the contractor who built the addition to the Home.

The above report is based on our first figures as our year does not close until midnight tonight, September 30.

Hobart C. Barton, Treasurer

The report on Christian and Ministerial Education was read by W. T. Russell as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

We, your committee, submit the following report:

It has been said that education has ruined a lot of good men. We believe this statement to be completely false and without foundation. It is true that many men have left on the pages of history evidence of improper use of what was termed education, but this is largely because they lacked nature's greatest gift, good common sense.

The subject we are discussing is Christian and Ministerial education, so we must confine our thoughts to the subject. Christian education consists in the enlightenment of the Christian and educating him or her in the things that tend to the Christian life. This education is attained from the teachings of the Bible and knowledge of the same is received by searching the scriptures for the truth and hearing the truth taught from the pulpit or in Sunday School. God has given his Spirit in the hearts of believers which will lead them into all truth. A knowledge of God's will in the Christian life and the application of that knowledge is a Christian education.

Next is the education of the man called of God to be a minister of the gospel, that he is obligated to prepare himself as a teacher, we need only to read Paul's admonition to Timothy. Education is knowledge, and to teach the Bible one must know the Bible, for he can only teach that part that he knows and no more. Since the day of revelation is gone we cannot depend upon revelation. The Bible is God's revelation to man, and to know what God has revealed we must be educated in the word of God. We are not arguing that a man cannot preach what he knows, but we are stating he can only preach what he knows.

We do not like to think in terms of big preachers and little preachers for I am sure God does not think this way, but we do have Bible evidence that God thinks in terms of diligent, earnest and faithful ministers.

We, your committee, believes that every God-called preacher should avail himself of every means and every opportunity possible to improve daily in the knowledge of the Bible that he may be able

to teach and strengthen others.

Respectfully submitted,
W. T. Russell
H. C. Vanderpool
Dee Russell

Adopted after discussion by W. T. Russell, J. E. Sorrells, H. G. Taylor, D. R. Perrigo, Douglas Curtis and F. L. Ray.

The report on Temperance, Morality and Church Discipline was read by Eld. William House as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee, report the following:

The Bible states and Baptist have always believed that temperance, morality and church discipline are essential to fruit bearing and spirituality of the church.

Temperance is necessary in Christian living, that we might have influence with others.

Morality means living a moral life. Colossians 3, 1-2-3, "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God."

Church discipline means to correct any member who walketh disorderly and if he refuses to be corrected to exclude him from fellowship. As Paul states in 2 Thess. 3-6, "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

May we all preach and teach temperance, morality and church discipline as the Bible states.

Respectfully submitted,
William House
James W. Briley
Earl Dean Ragland

Adopted after discussion by William House, Dean Ragland, Everett Scruggs, Thomas Shumake, and W. T. Russell.

The report on Financing the Lord's Work was read by Eld. C. C. Gregory as follows:

FINANCING THE LORD'S WORK

The channel into which our material goods should flow, and one of the main ways in which we can show our love of God, is contributing generously to the needy phases of our work. James 2:15-18; 1 John 3:17, 18; Matt. 25:31-46

Let us remember that God loves a cheerful giver. 2 Cor. 9:7. If we

really love God and his work, we will have high and noble purposes in our hearts, and we will give generously to the Lord's work.

There are two main channels into which our money should flow; that of carrying the gospel to the entire world. This calls for supporting foreign missions, as well as local church home fields Matt. 28: 19, 20

It is easy to see the need of support in all phases of Christian work, but we certainly should be concerned about the missionaries and mission work in many of those places where we cannot go.

Respectfully submitted,
C. C. Gregory
Everett Scruggs
Burton Massey

Adopted after discussion by C. C. Gregory, Everett Scruggs, F. L. Ray, William House.

A motion was made to adjourn until 10:00 o'clock Sunday morning. After announcements, the benediction was offered by Eld. B. G. Sutton.

THIRD DAY

SUNDAY, OCTOBER 22, 1967

Services opened with singing, "When We All Get To Heaven" and "Just Over In The Glory Land," led by Brother William Patterson. Prayer was offered by Eld. Wesley Briley. After prayer, Eld. Roosevelt Thompson was elected by motion to serve as temporary Moderator. Another song, "Just A Little Talk With Jesus" was sung and after a number of remarks by Brother Thompson, visitors were seated as follows:

ENON ASSOCIATION: Deacon Jesse Massey, Eld. G. E. Gregory,
Brother B. G. Gregory

SILOAM ASSOCIATION: Brother W. T. Gross

CAVE SPRINGS BAPTIST CHURCH: Eld. Tommie C. Ashford

Brother Thompson read the twenty-third Psalm for a lesson, and the regular order of business was taken up.

The report on Sunday Schools and Prayer Meetings was read by Eld. Roosevelt Thompson as follows:

SUNDAY SCHOOLS AND PRAYER MEETINGS

First, we believe a scriptural Sunday School is the church at work teaching God's word. Each class should have as its teacher one that is sound in faith and practice and a Baptist indeed.

As for Prayer Meeting, we believe that the church should meet often to ask the Lord's guidance in these times of need. James said,

"The effectual fervent prayer of a righteous man availeth much."
James 5:16

Respectfully submitted,
R. Thompson

Adopted after discussion by R. Thompson, Dean Cornwell, Dean Driver, Edward Rader.

The record was kept from this point by Jas. A. Thompson, the Assistant Clerk.

The time having arrived for the preaching of the Doctrinal Sermon, the regular order of business was suspended, after which the congregation stood and sung "Amazing Grace" and Brother Thompson presented Eld. W. T. Russell to preach the sermon.

Brother Russell expressed his gratitude for the confidence placed in him again by this great association of old time Baptist to preach the Doctrinal Sermon, and read for a lesson the fifth chapter of Romans, choosing the last verse for a text, and used as a subject, "The Perseverance of the Saints."

Brother Russell showed that sin passed upon the entire human race by the offence of the head of that race. Adam being our head, we all sinned in Adam, fell in Adam, die in Adam. Therefore we are all sinners by nature, since Adam who was created holy sinned and corrupted that nature, all born into the Adamic family possess that nature from their head, Adam.

He showed that redemption, justification, cleansing from sin fore-ordain that he would and in his foreknowledge made provision, not because he was obligated but because he loved and extended mercy to man. This provision was made through Jesus Christ (the second Adam) who took upon himself man's sins and paid the death penalty for him satisfying the broken law, and shed his blood the medium through which man might be cleansed from all sin.

Brother Russell showed that as in Adam all die, even so in Christ shall all be made alive.

He showed that redemption, justification, cleansing from sin was consummated in the new birth, being born of God by an incorruptible seed which is Christ.

He then proceeded to show that Christ was the Son of God (not Joseph whose head was Adam) and being born of God he had God for his head and not Adam, thereby having the nature of God he was a suitable substitute with his humanity from the woman who was never the head of the human race. He showed that when the woman sinned it affected her only since she was as much a descendant from Adam as were his sons. However, Adam being made the head of the race, his sin reached all mankind.

The conclusion of the matter is simply this, that all born in Adam receive his nature and the consequences thereof. Just so, all who are

truly born of God through the Head Jesus Christ receive the nature of that seed and the righteousness of Jesus Christ imparted to them.

Brother Russell showed that God's people are kept by the power of God, through faith. He remarked that we sometimes lose sight of the two words (through faith), and showed that the faith must be there, for it is through faith we stand justified. Not every one that says Lord Lord shall be saved, but only the true believer in Christ.

He concluded by showing the certainly and steadfastness of the covenant of Grace secured by God's oath, the two unchangable things that God has provided that we might have a strong consolation who have laid hold on the hope set before us, which hope we have as an anchor of the soul, and enters into that within the veil where the forerunner has entered, and high priests after the order of Melchisedec.

This surely was one of the best sermons preached before this great body of Baptist people. May God bless Brother Russell as he goes from place to place upholding this great doctrine of truth.

After the sermon the crowd pressed forward and gave him their hand of endorsement while the songs, "Since He Gave Me This Heart Of Love," "Heaven's Jubilee," "He Set Me Free" and "How Firm A Foundation" were sung. After several good talks were made there was a motion to adjourn one hour for dinner. The benediction was offered by Eld. Oakley Cook.

SUNDAY AFTERNOON

Services were opened for the concluding session of the association after another plentiful and delicious dinner with singing "Till Live On" led by Brother Dean Driver. Prayer was offered by Brother Thomas Shumake. The song "Come Unto Me" was sung, and the regular order of business was taken up with the reading of the report on Resolutions by Eld. Norman Cliburn as follows:

RESOLUTIONS

We, your committee, submit the following report:

Whereas Wiseman Baptist Association having met in its seventy-sixth session with Fairview Church, Macon County, Tennessee, be it resolved:

1. That we thank God for every soul which has been saved since our last session; for every blessing He has bestowed upon us each day; for the manifestation of his spirit in this great assembly.
2. That we express to Fairview Church, our heartfelt thanks for the reception, hospitality and good food given us throughout the association.
3. That we express our thanks to the officers for their services.
4. That we take new courage from the progress made in this great work, and strive to press forward for God and His cause.

5. That we contend earnestly for the faith, once delivered to the saints, and that we spare no means in our spreading of the gospel.

Prayerfully submitted,
 W. E. Massey
 Norman Cliburn, Sr.

Adopted after discussion by Norman Cliburn and Dean Driver.
 The report on Correspondence was read by Douglas Curtis as follows:

We are indeed thankful to have this session of the Wiseman Baptist Association with us. We feel we have been greatly benefitted by it. We sincerely hope that all have enjoyed this session. We pray the blessings of God may be upon each church and the visitors in all the work that has been done.

Let us all pray that when the minutes are read next year that we can see a greater harvest of lost souls than we have this year.

We want to thank all the visitors who have brought food and helped to supply the needs for the dinner hour. We pray that God will richly reward each of you.

Respectfully submitted,
 Douglas Curtis
 Fred Carr
 A. W. Carr

The report on Correspondence was adopted after discussion by Douglas Curtis, Fred Carr, A. W. Carr, R. Thompson, George Reece and Kenneth Simpson.

The Treasurer's Report was read by Eld. A. G. Gregory as follows:

TREASURER'S REPORT

The following amounts have been turned over to the Treasurer of Wiseman Baptist Association during the present session to be distributed as follows:

Printing Fund _____ \$255.00

ORPHANS HOME

Buffalo Springs _____ \$37.50

Longview _____ \$146.85

Association Christmas offering _____ \$95.60

TOTALS _____ **\$534.95**

Respectfully submitted,
 A. G. Gregory
 Edward Rader

Treasurer's report adopted after discussion by Edward Rader.

The appointment of a trustee of the Orphans Home was taken up, Brother Paul D. Oldham having resigned. The trustees had elected Eld. W. E. Massey to fill out the unexpired time of Brother Oldham. By motion, Eld. W. E. Massey was elected to a three-year term.

The minutes were read and approved.

Moved to adjourn to meet with Good Will Baptist Church on Friday before the fourth Sunday in October, 1968.

While the song, "If We Never Meet Again" was sung, there was a closing hand shake bringing to the closing moment of another of life's great opportunities and privileges for God's people to meet together in an effort to advance the cause of God on scriptural grounds to meet the pleasure of Him who loved us and washed us from our sins in his own blood. Thus closing another enjoyable and hamonious session of Wiseman Baptist Association.

After announcements, the benediction was offered by Eld. Hurlie Linville.

DIRECTORY OF LICENSED MINISTERS

Ernest Bilbrey	P. O. Box 394, Gallatin, Tenn.
Earl Blevins	R. 3, Hilltop Dr., Kingston, Tennessee
Tommy Brummitt	R. 2, Bethpage, Tennessee
Howard Bush	240 Cumberland Ave., Madison, Tennessee
Judson Clark	Westmoreland, Tennessee
Billy Clariday	201 Wilowen Dr., Nashville, Tennessee
Perk Dickens	R. 1, Westmoreland, Tennessee
Harold Dunn	1109 Richmond Dr., Nashville, Tennessee
J. W. Faulton	Westmoreland, Tennessee
Eugene Ford	Indianapolis, Indiana
Idivess Gammons	Hollywood Hills, Gallatin, Tennessee
Dillard Goad	3105 Hillside Dr., Nashville, Tennessee
John Grizzle	Gallatin, Tennessee
Lee Roy Grizzle	1144 Spencer, Gallatin, Tennessee
Horace Head	120 Graycroft Road, Madison, Tennessee
Ezra Harrison	R. 4, Westmoreland, Tennessee
Charles Jones	304 Edgewood, Lafayette, Tennessee
Leon Jones	R. 3, Portland, Tennessee
Durwood McClard	Lafayette, Tennessee
Bobby Gene Owen	Westmoreland, Tennessee
Paul Patterson	515 Edwin St., Nashville, Tennessee
William Joe Polston	Gallatin, Tennessee
Gene Porter	Hendersonville, Tennessee
Earl Dean Ragland	Bethpage, Tennessee
Winford Ray	Hartsville, Tennessee
George Reace	Lafayette, Tennessee
McKinley Sanders	R. 1, Hartsville, Tennessee
Jimmie D. Sircy	Red River Rd., Gallatin, Tennessee
Lyman Sloan	212 Raymond St., Nashville, Tennessee
J. Sullivan	Westmoreland, Tennessee
James Sorrells	425 Moncrief Ave., Goodlettsville, Tennessee

Chas. Wayne Stephens _____ Bonita St., Gallatin, Tennessee
 Charles Vaughn _____ Westmoreland, Tennessee
 Kenneth Wilkerson _____ Hartsville, Tennessee
 Cletus Williams _____ 131 Leslie Dr., Bowling Green, Ky.
 Ernest Wood _____ 3409 Mayes St., Nashville, Tennessee
 Hubert Woodard _____ Nashville, Tennessee
 Wilburn Woodard _____ Lafayette, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Thomas Armstrong _____ 6106 Henry Ford Dr., Nashville, Tenn.
 A. W. Ashby _____ 628 Gala Vista Ave., Madison, Tennessee
 Rufas Beasley _____ 2905 Morningside Dr., Nashville, Tennessee
 W. W. Bowman _____ R. 3, Portland, Tennessee
 J. W. Briley _____ R. 3, Portland, Tennessee
 Wallace Brown _____ Portland, Tennessee
 A. W. Carr _____ R. 4, Westmoreland, Tennessee
 Fred Carr _____ R. 2, Westmoreland, Tennessee
 Fred Clark _____ Hartsville, Tennessee
 Norman Cliburn, Sr. _____ Blue Water Drive, Hendersonville, Tenn.
 Edgar Copeland _____ 121 Forest Retreat Rd., Hendersonville, Tenn.
 Herman Culbreath _____ 2720 Pennington Bend Rd., Donelson, Tenn.
 Ollie Dozier _____ Lafayette, Tennessee
 Hilman Duncan _____ 2248 Maplecrest Dr., Donelson, Tenn.
 Cordell Earps _____ 2242 Foster Ave., Nashville, Tenn.
 Murl Ellis _____ Franklin, Kentucky
 James Gardner _____ R. 1, Box 19, Goodlettsville, Tenn.
 A. G. Gregory _____ R. 4, Gallatin, Tenn.
 C. C. Gregory _____ 209 Rose Hill Dr., Goodlettsville, Tenn.
 Edward Gregory _____ Robin Dr., Portland, Tenn.
 Henry Clay Grizzle _____ 1506 Duggar Dr., Nashville, Tenn.
 Raymond Gregory _____ Gallatin, Tennessee
 Clyde Grizzle _____ 108 Sherry Circle, Gallatin, Tenn.
 Robert Gulley _____ R. 1, Lafayette, Tennessee
 William Hall _____ Box 241, Gallatin, Tennessee
 William House _____ 934 W. Delmas, Nashville, Tennessee
 Paul Jordan _____ P. O. Box 365, Bowling Green, Ky.
 Reese Leath _____ 126 Bonita, Gallatin, Tennessee
 Alton Lewis _____ 1035 W. Indian Trail, Louisville, Ky.
 Harold Dean Linville _____ Hartsville, Tennessee
 Bobby J. Linville _____ Gallatin, Tennessee
 H. S. Linville _____ Westmoreland, Tennessee
 C. B. Massey _____ 75 Valeria St., Nashville, Tennessee
 W. Burton Massey _____ 2207 Maplecrest Dr., Donelson, Tenn.
 W. E. Massey _____ 306 Main st., Lafayette, Tennessee
 Joe McGuffie _____ Portland, Tennessee
 G. C. Meadow _____ R. 6, Bowling Green, Ky.

Charles R. Moore _____ 632 Larkin Springs Rd., Madison, Tenn.
 C. M. Morgan, Jr. _____ R. 5, Lafayette, Tennessee
 John Mungle _____ Hartsville, Tennessee
 Clement Oldham _____ 130 Alabama St., Winchester, Ky.
 Earl Patterson _____ R. 2, Bethpage, Tennessee
 John Patterson _____ Hartsville, Tennessee
 Leon Perrigo _____ Wayne Dr., Gallatin, Tennessee
 James (Pete) Porter _____ Gallatin, Tennessee
 Truman Porter _____ Portland, Tennessee
 Jesse Powell _____ 131 Anchor Dr., Hendersonville, Tennessee
 Edward Rader _____ Shadow Lane, Hendersonville, Tennessee
 Estel Ray _____ Greenbrier, Tennessee
 F. L. Ray _____ 510 Alta Loma Rd., Goodlettsville, Tennessee
 Millard Roberts _____ Nokes Drive, Hendersonville, Tennessee
 J. B. Robertson _____ R. 3, Bethpage, Tennessee
 Roy Robinson _____ Bethpage, Tennessee
 O. E. Russell _____ Highland Circle, Madison, Tennessee
 W. T. Russell _____ 1125 Magnolia Ave., Bowling Green, Ky.
 Everett Scruggs _____ Gallatin, Tennessee
 Thomas Shumake _____ 2606 Woodberry, Nashville, Tennessee
 James H. Smith _____ 6770 Kongozan, Tokuyoma, Japan
 Q. F. Sneed _____ 104 Daleview Ave., Gallatin, Tennessee
 Lester Stinson _____ Bethpage, Tennessee
 Bobby Gene Sutton _____ 306 Alta Loma Rd., Goodlettsville, Tenn.
 Raymond Sutton _____ 809 Maplewood Lane, Nashville, Tennessee
 John Talley _____ 802 Red Springs Rd., Lafayette, Tennessee
 Howard G. Taylor _____ 2300 Stratford Ave., Nashville, Tennessee
 G. O. Templeton _____ Westmoreland, Tennessee
 Houstaoa Tilman _____ Indianapolis, Indiana
 John W. Thurman _____ R. 3, Bethpage, Tennessee
 Guthrie Thompson _____ Bethpage, Tennessee
 W. V. Thompson _____ Westmoreland, Tennessee
 R. Thompson _____ Westmoreland, Tennessee
 Ernest Lee Wainscott _____ R. 3, Bethpage, Tennessee
 M. H. Whitley _____ 4908 Delaware, Nashville, Tennessee
 W. M. Wright _____ 305 Rayon Drive, Old Hickory, Tennessee
 Kenneth Woodall _____ R. 4, Gallatin, Tennessee
 B. H. Woodard _____ 1019 Old Hickory Blvd., Madison, Tenn.
 H. E. Woodard _____ 330 Alta Loma Rd., Madison, Tenn.
 R. R. Vetetoe _____ 311 Moncrief Ave., Goodlettsville, Tenn.

OUR SAINTED DEAD

- BETHLEHEM—Bro. Joe Burton, March 22, 1967
- BUFFALO SPRINGS—Bro. Less Key, Feb. 27, 1967; Bro. Hardy Thompson, July 18, 1967, Sister Lillian Shrum, Nov. 7, 1966.
- CEDAR BLUFF—Sister Ethel Ford, March 4, 1967.
- E. MAIN STREET—Sister Alva Beasley, Nov. 28, 1966; Bro. Benton Besley, May 7, 1967; Sister Alberta Eden, June 5, 1967; Deacon Herbie Oldham, June 24, 1967; Deacon W. T. (Bud) Oldham, Sept. 4, 1967.
- FAIRVIEW—Deacon John William Hammock, Dec. 21, 66.
- FAITH NO. 1—Bro. Cylda Hopson, Oct. 7, 1966; Sister Nadine Vickers, Oct. 19, 1966.
- FAIRTH NO. 2—Bro. Brodie Bessenger, Nov. 30, 1966; Sister Pearl Murray, Jan. 30, 1967; Sister Norma Elmore, April 21, 1967.
- GOOD WILL—Deacon Gilbert Taylor, May 9, 1967; Mary Nunley Taylor, Oct. 4, 1966.
- GRACE—Bro. Jess Blair, May 4, 1967.
- LAFAYETTE—Bro. Buford Prowell, April 5, 1967; Sister Leona Gross, Feb. 11, 1967; Bro. Walter Witt, July 10, 1967.
- LONGVIEW—Fannie Logan (Dobbs) Hall, Nov. 4, 1966.
- McFERRIN AVENUE—Sister Jesse Brake, April 13, 1967
- MEADORVILLE—Bro. Markus Polston, June 23, 1967; Bro. A. J. Eller, Aug. 2, 1967; Sister Aleen Cartwright, August 10, 1967.
- NEW BETHEL—Sister Gertrude Reed, Dec. 21, 1966.
- NEW HARMONY—Sister Alba Frye, Nov. 6, 1966; Sister Neeley Gross, March 29, 1967; Sister Laura Gross, April 22, 1967.
- OLD HOPEWELL—Sister Lorene Lauderdale, July 29, 1967
Brother Earl Manning, Oct. 27, 1966.
- PLEASANT HILL—Bro. Albert Freeland, Jan. 30, 1967; Sister Cammie Ashlock, May 13, 1967; Bro. Hershel Kirkham, July 12, 1967.
- RAYON CITY—Sister Sara Daniels, May, 1967; Bro. Jeff Gregorv, July 23, 1967.
- ROCK BRIDGE—Bro. Follis Brown, Jan. 20, 1967.
- SALEM—Sister Mary Graham, Nov. 19, 1966.
- WEST END—Sister Atrice Smith, Nov. 23, 1966; Sister Francis Perkins, Feb. 23, 1967; Sister Olie Sanders, July 30, 1967.
- WHITE HILL—Sister Emma Mae Jones, Dec. 22, 1967; Bro. Oct. 9, 1966; Bro. James A. Russell, Sept. 10, 1967.
R. N. McMurtry, Jan. 27, 1967; Bro. A. W. Mooneyham

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

**ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION
OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.
2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.
3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.
6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.
7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.
8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.
9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	R. O. Sanders	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	L. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Bratfountown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan

HISTORICAL TABLE (CONT.)

1945 Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946 Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947 Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948 Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949 Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950 Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951 Rocky Mount	M. R. Drury	F. L. Ray	F. W. Lambert
1952 East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953 McFerrin Ave.	Albert Crouch	F. L. Ray	F. W. Lambert
1954 Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955 West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956 Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957 Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958 Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959 Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960 New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961 Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962 Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963 Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964 White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965 Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966 Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1967 Fairview	Harold D. Linville	F. L. Ray	W. T. Russell

CHURCH DIRECTORY

CHURCHES

PASTORS

CLERKS

Bethlehem	Bobby G. Sutton, 306 Alta Loma, Madison, Tenn.	Glen Logsdon, 2409 Dennywood Dr., Donelson.
Buffalo Springs	J. E. Shoulders, Lafayette, Tennessee	James A. Thompson, R. 3, Bethpage, Tenn.
Cedar Bluff	F. C. Jones, R. 2, Lafayette, Tenn.	Willie Dean Adams, R. 1, Lafayette, Tenn.
East Main St.	T. C. Jones, R. 2, Lafayette, Tenn.	Mrs. Monroe Oldham, Hartsville, Tenn.
Enon Chapel	James Gray Beal, Westmoreland, Tenn.	G. W. Oldham, Hartsville, Tenn.
Fairview	Douglas Curtis, Westmoreland, Tenn.	Fred H. Carr, R. 2, Westmoreland, Tenn.
Faith No. 1	Howard G. Taylor, 2300 Stratford, Nashville	Charles D. Wright, 508 Purnell Dr., Nashville
Faith No. 2	Hilman Duncan, 2248 Maplecrest Dr., Donelson	O. L. Harwood, 515 Morgantown Rd., B. G., Ky.
Gateway	C. D. Miller, Westmoreland, Tenn.	Rhea W. Dyer, 234 Graylynn Dr., Nashville
Good Will	J. D. Birdwell, Lafayette, Tenn.	George Taylor, Hartsville, Tenn.
Grace	Norman Cliburn, Sr., Blue Water Dr., Hend'ville	E. Copeland, 121 Forest Retreat Rd., Hend'ville
Harmony	C. B. Massey, 75 Valeria St., Nashville, Tenn.	Dorman Grubbs, 3729 Hilltop Lane, Nashville
Lafayette	William E. Massey, Lafayette, Tenn.	Loryn Atwell, Lafayette, Tenn.
Liberty Hill	Clyde Grizzle, 108 Sherry Circle, Gallatin, Tenn.	David Hunter, Bethpage, Tenn.
Longview	Raymond Sutton, 809 Maplewood Lane, Nashville	Curtis Dean Driver, 801 Peninsula Dr., Gallatin
McFerrin Ave.	A. G. Gregory, R. 4, Gallatin, Tenn.	Hugh B. Shoulders, 517 Lemont Dr., Nashville
Meadorville	F. W. Lambert, Westmoreland, Tenn.	Donque Parker, R. 1, Dixon Springs, Tenn.
New Bethel	F. L. Ray, 510 Alta Loma, Goodlettsville, Tenn.	John N. Dossey, 3818 Richland ave., Nashville
New Harmony	Larry Bakken, Lafayette, Tenn.	Nadine Fuqua, Hartsville, Tenn.
Old Hopewell	Kenneth Woodall, R. 4, Gallatin, Tenn.	Q. F. Sneed, 104 Daleview Ave., Gallatin, Tenn.
Piper's Chapel	Osley McClard, Lafayette, Tenn.	Iruman Porter, Portland, Tenn.
Pleasant Hill	F. W. Lambert, Westmoreland, Tenn.	Otey Martin, R. 3, Portland, Tenn.
Rayon City	O. E. Russell, Highland Circle, Madison, Tenn.	D. W. Story, 2310 Donna Hill Ct., Nashville
Rock Bridge	G. O. Templeton, Westmoreland, Tenn.	E. C. Sherron, Bethpage, Tenn.
Salem	William Johnson, Lafayette, Tenn.	Robert Butts, R. 4, Gallatin, Tenn.
West End	C. C. Gregory, 209 Rose Hill Dr., Goodlettsville	Ralph D. Meador, Hartsville Pike, Gallatin
White Hill	William I. House, 934 W. Delmas, Nashville	William F. Steele, Sr., R. 1, Goodlettsville, Tenn.

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Bethlehem	Bobby G. Pulley, 107 Colonial Dr., Hendersonville	Dillard Goad, 3105 Hillside Dr., Nashville, Tenn.
Buffalo Springs	John Miller Wix, R. 4, Westmoreland, Tenn.	Delbert Moss, R. 2, Bethpage, Tenn.
Cedar Bluff	Allen Adams, R. 1, Lafayette, Tenn.	
East Main St.	Beasley Satterfield, Hartsville, Tenn.	
Enon Chapel	Donnell Duncan, Bethpage, Tenn.	Thomas Scruggs, Hartsville, Tenn.
Fairview	Kenneth Simpson, Westmoreland, Tenn.	G. W. Oldham, Hartsville, Tenn.
Faith No. 1	J. B. Porter, 1400 Preston dr., Nashville, Tenn.	Kenneth Simpson, Westmoreland, Tenn.
Faith No. 2	J. W. Gann, 909 Morgantown Rd., B. G., Ky.	Jas. E. Quinn, 238 Welch Rd, Nashville, Tenn.
Gateway	Jack Clariday, 833 Allen Rd., Nashville, Tenn.	Hamilton Gilbert, 1113 Clay St., B. G., Ky.
Grace	Harold Woolen, R. 2, Hendersonville, Tenn.	James Dillahay, 721 Braidwood Dr., Nashville
Good Will	James Linville, Hartsville, Tenn.	Bill Brown, Old Hickory, Tenn.
Harmony	Randall Massey, 75 Valeria St., Nashville, Tenn.	William Woodard, Hartsville, Tenn.
Lafayette	Bob Taylor, Lafayette, Tenn.	A. C. Andrews, 3708 Burrus St., Nashville
Longview	Raymond Ray Hall, 203 Belding Dr., Donelson	Lloyd Driver, Lafayette, Tennessee
Liberty Hill	Floyd Graham, Westmoreland, Tenn.	Jas. Thomas Kemper, 539 Murrey St., Gallatin
McFerrin Ave.	Truman Dickens, 705 Trinity Lane, Nashville	Lee Roy Grizzle, 1144 Spencer, Gallatin, Tenn.
Meadorville	C. H. McClard, Lafayette, Tenn.	Wendell Ray, 2111 Riverside Dr., Nashville
New Bethel	C. Bryant Moore, 3993 Dickerson Rd., Nashville	J. H. Perrigo, 418 Alta Loma, Goodlettsville
New Harmony	Nadine Fuqua, Hartsville, Tenn.	Dessie O'Neal, Bethpage, Tenn.
Old Hopewell	Earl Dean Ragland, Bethpage, Tenn.	Robert Thurman, Portland, Tenn.
Piper's Chapel	Doyle Miller, Portland, Tenn.	Albert West, R. 3, Portland, Tenn.
Pleasant Hill	Steve Martin, R. 3, Portland, Tenn.	Bethel Thomas, 301 Cherry St., Madison, Tenn.
Rayon City	Paul Johnson, 402 Cumberland, Ave., Madison	James Brizendinge, Bethpage, Tenn.
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	I. C. McDonald, Gallatin, Tennessee
Salem	Robert Porter, Gallatin, Tenn.	Aaron Carver, 706 Tulip Circle, Gallatin, Tenn.
West End	Odell Gregory, Odum Bend Rd., Gallatin, Tenn.	Welfon F. Garner, R. 1, Goodlettsville, Tenn.
White Hill	J. Elvis Webb, R. 1, Goodlettsville, Tenn.	

FINANCIAL TABLE

CHURCHES	Missions		Lafayette Home	Given To Poor	Incidental Expenses	Paid Out Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
	Foreign	Home										
Bethlehem		360.00		70.00	3,167.35	1,152.66	77.00	9,459.21	243.57	10.00	30.92	14,539.79
Buffalo Springs	29.35	55.54	37.50	24.50	197.05	864.50	105.70	130.00	151.50	7.50	402.55	1,634.06
Cedar Bluff	59.28	93.91	87.60	69.87		718.75	227.75	131.15	37.00	6.00	303.58	1,833.86
East Main St.	122.35	107.00	30.25		65.50	1,181.94	259.00	82.62	169.68	6.00		2,407.54
Enon Chapel	157.22	146.87			223.51	712.96	178.35	412.00	112.00	7.00		1,537.91
Fairview	55.03	55.03	23.35	35.40	101.25	587.88	240.00		95.00	8.00		1,200.94
Faith No. 1	1,220.00	492.68	206.86	148.79		6,803.42	506.00	160.65	213.91	20.00	2,376.75	12,149.06
Faith No. 2	87.47	72.00	35.00	33.94	985.49	3,223.67	225.00		160.23	10.00		4,832.80
Gateway	380.72	783.00	60.00		819.79	1,940.87	286.00	1,480.82	509.83	10.00		6,271.03
Grace		30.53	40.00	34.65	1,255.00	397.17	30.33	112.38	106.26	3.00	65.00	1,978.79
Good Will		85.00		169.00		2,079.74	422.00	160.00	180.00	10.00		3,170.74
Harmony		87.00			262.04	367.67	49.70	733.32	65.23	5.00	125.00	1,614.96
Lafayette	157.14	358.42	216.00		1,440.52	4,484.79	508.10	814.81	41.52	15.00		8,161.30
Liberty Hill	3.00	63.30	3.00		56.00	526.75	201.00	992.00	127.33	6.00	75.00	1,928.08

Longview	44.00	198.54	325.60	1,009.46	892.25	1,248.46	563.82	4,373.00	323.30	10.00	1,005.91	9,929.94
McFerrin Ave.	1,934.53	325.74	682.24	62.00	1,394.36	7,301.92	330.34	6,581.94	386.06	25.00	191.15	19,915.30
Meadorville	30.00				215.23	1,030.37	584.70	141.62	10.00	10.00		2,052.47
New Bethel	229.46	243.10	769.52		1,762.59	7,117.59	417.50	446.16		15.00	1,431.33	12,555.47
New Harmony		62.60	63.10	12.00	139.20	700.00	155.25	149.20	17.00	6.00	30.00	1,334.35
Old Hopewell		274.03	22.00	30.00	324.30	1,072.41	247.10		159.00	7.00		2,135.91
Piper's Chapel	35.00	27.60	45.00	75.00	239.00	685.04	105.80	25.29	175.00	5.00		1,428.33
Pleasant Hill	150.00	142.00	125.00	100.00	494.92	1,390.50	279.00	431.75	104.00	7.00	210.00	3,449.17
Rayon City		170.77	25.00		319.74	505.61	68.05	35.45	150.07	10.00		2,184.69
Rock Bridge	198.06		32.35	27.00	289.96	1,339.75	212.50		94.00	5.50	100.00	2,299.12
Salem	333.50	81.75	96.25	141.36	199.40	1,811.60	513.29		314.62	11.00	260.00	3,761.77
West End	323.14	100.00	289.75		1,411.15	2,416.44	814.28	290.87	301.64	10.00	1,750.00	4,255.25
White Hill	75.00	117.53	25.00	317.95	800.19	2,182.58	100.00	805.48	337.70	10.00	211.97	4,983.40
TOTALS	5,674.27	4,523.94	3,240.37	2,360.92	17,056.44	54,486.14	7,697.56	27,949.72	4,590.21	255.00	8,569.16	133,556.03

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Mem. Reported Last Year	Church Members						Enrolled In Sunday School	No. Teachers	Value Of Church Property
				Gains			Losses					
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths			
Bethlehem	1962	Full Time	66	7	4		11	1	65	65	5	50,000.00
Buffalo Springs	1930	First - Third	208	9	5		4	3	215	60	5	10,500.00
Cedar Bluff	1887	First	174	3			2	1	174			10,000.00
East Main St.	1949	Second - Fourth	222	11	7		1	5	233	100	4	10,000.00
Enon Chapel	1951	First - Second	127	2	1			1	129	50	4	10,000.00
Fairview	1875	First - Third	207	6	1			1	213	84	4	3,500.00
Faith No. 1	1956	Full Time	222	9	5		8	2	226	125	9	40,000.00
Faith No. 2	1955	Full Time	161	13	3			3	174	100	6	17,000.00
Gateway	1957	Full Time	62	4	4		2		68	89	6	35,000.00
Grace	1958	Full Time	107	19	8	2	7	2	126		6	40,000.00
Good Will	1891	Second - Fourth	333	15	1		6	2	241	60	3	6,000.00
Harmony		Full Time	65	24			15	1	73	70	8	10,000.00
Lafayette	1849	Full Time	429	8	10		11	3	433	195	12	40,000.00
Liberty Hill	1958	1st - 3rd - 4th	108	5	1		6	1	107	40	4	7,500.00

Longview	1960	Full Time	123	7	3	4	110	1	118	90	5	14,000.00	
McFerrin Ave.	1948	Full Time	361	13	4	19	1	1	358	284	10	72,000.00	
Meadorville	1869	Third	319	1	2	7	4	1	311			16,000.00	
New Bethel	1794	Full Time	390	13	18	6	1	1	413	226	8	45,500.00	
New Harmony	1848	Second	210			2	3	205				5,000.00	
Old Hopewell	1921	2nd - 3rd - 4th	186	1	4	1	1	2	188	50	3	7,000.00	
Piper's Chapel	1953	First - Third	59	1	2	1	1		61			7,000.00	
Pleasant Hill	1876	First - Third N.	210	3	5	2	1	3	212	75	4	7,000.00	
Rayon City	1957	Full Time	56	1	1	4	2	52	57	4	4	7,500.00	
Rock Bridge	1883	Full Time	175			8	1	166	50	4	3	6,000.00	
Salem	1949	1st - 2nd - 3rd	201	3	1	1	14	1	190	65	3	6,000.00	
West End	1945	Full Time	178	6	8	7	2	3	180	123	6	25,000.00	
White Hill	1946	Full Time	205	8	4	3	9	1	206	100	6	12,000.00	
TOTALS			5,164	187	104	9	146	33	48	5,237	2,158	129	\$519,500.00