



Wiseman Baptist Association

Seventh-Fifth Annual Session

October 21, 22, 23, 1966

HELD WITH

Piper's Chapel Baptist Church

PORTLAND, TENNESSEE

★

OFFICERS

F. L. RAY, MODERATOR
510 Alta Loma Road
Goodlettsville, Tennessee

W. T. RUSSELL, CLERK
1125 Magnolia
Bowling Green, Kentucky

A. G. GREGORY, TREASURER
Rt. 4, Gallatin, Tennessee

★

Next Session of the Association will be held with Fairview Baptist Church, about 10 miles west of Lafayette, Tenn., off Highway 52, near Eulia, beginning at 10:00 o'clock A. M., on Friday before the Fourth Sunday in October, 1967.

Introductory Sermon by Elder H. D. Linville



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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

FIRST DAY, FRIDAY, OCTOBER 21, 1966

According to adjournment, October 24, 1965, messengers from the various churches desiring fellowship in Wiseman Baptist Association, came together for the seventy-fifth session of this body with Piper's Chapel Church, Portland, Tennessee.

Services began at 10:00 o'clock A. M. with singing led by Brother Rhea Dyer with Brother George Simmons at the piano. "Victory In Jesus" and "When We All Get To Heaven" were sung and prayer was offered by Elder W. E. Massey. The song, "I Want To Be Ready" was then sung and after some preliminary remarks Elder F. L. Ray read for a scripture lesson the fourth chapter of Ephesians and asked Eld. Everett Scruggs to lead in another prayer. Another song, "Oh How I Love Jesus" was sung and Brother Ray, the acting moderator, presented Eld. James Porter, the appointee of a year ago, to preach the Introductory Sermon.

Brother Porter, after some opening remarks, read for a lesson Romans 5th chapter and used John 3:16 for a text. He showed man's need of a saviour by his fall resulting in his separation from God and the sinful nature of the human family. He showed man's inability to save himself, being naturely sinful and therefore totally depraved, therefore desperate without God and without hope. Yet, in the face of this dark picture, he showed how God in his great love reached from heaven to earth providing the way of man's redemption by and through the gift of His only begotten son who paid the penalty for sin and satisfied the broken law to bring about reconciliation between God and man; also, his burial and resurrection for our justification.

His message was well received and enjoyed, and while the songs, "Oh What A Saviour" and "Love Lifted Me," were sung, the congregation gave to him the hand of endorsement, and to each other.

The letters, at this time, were filed with the Clerk. Eld. Howard G. Taylor and Eld. W. E. Massey were appointed reading Clerks, and after a few letters were read a motion was made to adjourn one hour for dinner. After announcements the benediction was offered by Eld. Earl Meador.

FRIDAY AFTERNOON

A delicious and bountiful dinner was enjoyed by all, and services opened in the afternoon with singing "I'm Bound For The Kingdom." Prayer was offered by Brother Paul D. Patterson. After singing, "I Want To Know More," the reading of the letters was resumed until completed.

Enrollment of churches and messengers were as follows:

BETHLEHEM—Eld. B. G. Sutton, Delano Goad, Bobby Pulley
 BUFFALO SPRINGS—Jas. A. Thompson, Eld. Roy Robinson
 CEDAR BLUFF—Allen Adams, Earl Ford, Bud Andrews
 EAST MAIN STREET—Thomas Scruggs, Edward Sircy
 ENON CHAPEL—William Patterson, Ben Beal
 FAIRVIEW—Leslie Prock
 FAIRTH NO. 1—Eld. Howard G. Taylor, Leon White, W. T. Williams.
 FAITH NO. 2—O. L. Harwood, J. W. Kelley
 GATEWAY—Billy Clariday, George Simmons, Rhea Dyer
 GOOD WILL—Winford Ray, Willie Moore, Dawson Stafford
 HARMONY—A. C. Andrews
 LAFAYETTE—Eld. W. E. Massey, Curtis Goodman, Geo. W. Johnson.
 LIBERTY HILL—Eld. Edward Gregory, Eld. Clyde Grizzle
 LONGVIEW—Eld. Raymond Sutton, Dean Driver, Bates Martin
 McFERRIN AVENUE—Eld. A. G. Gregory, Windell Ray, Paul D. Patterson
 MEADORVILLE—Ernest Gregory, Donque Parker
 NEW BETHEL—Eld. F. L. Ray, Eld. W. T. Russell, M. L. Chambers
 NEW BETHEL NO. 2—Letter, no messengers
 NEW HARMONY—Houston White, Leonard Eden
 OLD HOPEWELL—Hurlie O'Neal, Eld. H. D. Linville
 PIPER'S CHAPEL—G. C. Miller, E. C. Cole, Eld. Joe McGuffey
 PLEASANT HILL—Kenneth Woodall, Otey Martin, S. M. Woodall
 RAYON CITY—Eld. O. E. Russell, Bethel Thomas, Eld. B. H. Woodard
 ROCK BRIDGE—Tom Hawkins, Walter Sherron
 SALEM—D. R. Perrigo, Robert Butts, J. W. Brewington
 WEST END—C. F. Boze, Ralph Meador, Aaron Carver
 WHITE HILL—Eld. Wm. House, W. F. Steele, Sr., W. F. Garner

Permanent organization was effected by electing the following officers: Eld. F. L. Ray, Moderator; Eld. Howard G. Taylor, Assistant Moderator; Eld. W. T. Russell, Clerk; Bro. James A. Thompson, Assistant Clerk; Eld. Paul D. Oldham, Treasurer; Eld. A. G. Gregory, Assistant Treasurer.

The Assistant Moderator and Assistant Clerk were asked to retire and prepare the Order of Business.

Petitionary letters were called for but none offered.

Visitors were seated as follows:

ENON ASSOCIATION—Brother Earl Blankenship
 WILSON COUNTY ASSOCIATION—Eld. J. Hall Grime

NEXT MEETING PLACE AND ANNUAL SERMONS

The next meeting place for the association and the annual sermons were taken up. Fairview and Good Will churches requested the association with them, and after speeches were made by bre-

thren from each church, the vote was taken on the next meeting place together with the preachers of the next annual sermons resulting in Fairview being selected as the next meeting place. Eld. H. D. Linville, Introductory Sermon with Eld. W. E. Massey, Alternate; Eld. Howard G. Taylor, Memorial Sermon; Eld. A. G. Gregory, Alternate; Eld. W. T. Russell, Doctrinal Sermon; Eld. Howard G. Taylor, Alternate.

The Order of Business was read as follows:

1. Missions
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education
4. Temperance, Morality and Church Discipline
5. Financing the Lord's Work
6. Sunday Schools and Prayer Meetings
7. Obituaries
8. Resolutions
9. Correspondence
10. Treasurer's Report

Adopted without discussion.

Moved to adjourn to meet back at 9:30 A. M. Saturday morning. After announcements, the benediction was offered by Eld. J. Hall Grime.

S E C O N D D A Y

SATURDAY, OCTOBER 22, 1966

Services opened with sniging "That's Why I Love Him So" and "Since He Gave Me This Heart Of Love." Prayer was offered by Eld. O. E. Russell. Then was sung "Precious Name" and the Moderator read 2 Timothy 4:1-8 and asked the Clerk to call the roll of messengers. The Rules of Decorum were read, and the minutes of the first day were read and approved.

Visitors were seated as follows:

SILOAM ASSOCIATION—Brother M. L. Bullington

The report on Missions was read by Eld. Clyde Grizzle as follows:

MISSIONS

We, your committee, submit the following report:

Our forefathers were mission minded, and long ago they came by faith, to this country where they could worship God. They desired that their children and grandchildren hear and learn about the Lord.

We, as old-time missionary Baptist need more missionaries on the field. It can be said today as spoken by Christ while on earth, "I Say unto you, Lift up your eyes and look on the fields for they

are white already to harvest." John 4:35 Also, "The harvest truly is great but the laborers are few." Luke 10:2 "Behold I send you forth as sheep in the midst of wolves. Be ye therefore wise as serpents and harmless as doves." Matt. 10:16 "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even to the end of the world." Matt. 28: 19, 20

If all would heed to God's call and go where he sends us, more souls would be saved. "How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the Lord had shut them up?" Deut. 32:30

Your Committee,
Clyde W. Grizzle
B. G. Sutton
H. D. Linville

Adopted after discussion by Clyde Grizzle, Bobby G. Sutton, H. D. Linville, Truman Porter and Joe McGuffey.

The report on Old Ministers and Orphans Home was read by Eld. F. L. Ray as follows:

OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report:

The Orphans Home located in Macon County near Lafayette, Tennessee, is making good progress. We are building a new unit at the present time. The old frame building has been wrecked, and moved out of the way. The new brick building is under construction and will be finished within a few days.

The most of the cost of this new building is being met by some money that was willed to the Home.

There are six children in the Home at the present, and we have room for four more. If you know of any orphan children that need a home, please contact the management of the Home.

We express our thanks to all of you who have supported the Home in any way, and we trust that you will continue your support in a financial way. Also, please remember the Home in your prayers. The Superintendent and Matron, together with the trustees request your prayers.

Respectfully submitted,
F. L. Ray
W. E. Massey
A. G. Gregory

**BAPTIST OLD MINISTERS'
AND ORPHANS' HOME**

LAFAYETTE, TENNESSEE

FINANCIAL REPORT

PERIOD—Oct. 1, 1965—Sept. 30, 1966

Cash In Bank 10-1-65	\$2,903.87
Cash On Hand 10-1-65	\$193.91
	20c short
Donations	\$5,620.94
Hospital Refund	\$300.00
Tobacco	\$1,326.32
Coop Dividend	\$5.17
For Fertilizer (1/)	\$45.66
Telephone	\$2.49
Hay	\$22.50
Total Receipts for Year	\$7,323.08
Total Cash Available For Year	\$10,420.86

EXPENDITURES:

Salaries	\$2,262.00
Supplies	\$312.12
Food	\$1,756.68
Dr. and Medicine	\$180.13
Heat, Lights and Water	\$505.82
Telephone	\$65.25
Clothing	\$154.77
Insurance and Bond	\$228.00
Licenses — State	\$2.00
Audit	\$10.00
Schooling and Books	\$393.40
Repairs	\$32.02
Christmas Funds	\$59.00
Freezer and Water Pipe	\$456.18
Tearing Down Building	\$169.50
Hay Baling	\$2.20
Hauling Cow	\$20.00
Fertilize and Seed	\$344.91
Division of Tobacco	\$884.22
3 Pigs	\$75.00
TOTAL EXPENDITURES	\$7,963.20
BALANCE	\$2,457.66

BALANCE PER BANK	\$2,424.98
CASH ON HAND	\$32.49
TOTAL CASH	\$2,457.47
CASH SHORT	19c

Hobart C. Barton, Treasurer

Hal D. Howser, Public Accountant

The report on the Orphans Home was adopted after discussion by F. L. Ray.

The hour having arrived for the Memorial Sermon, and in the absense of the appointee Eld. Howard G. Taylor who was called away to conduct a funeral, the report on Obituaries was read by Eld. William House, the alternate on the Memorial Sermon, as follows:

OBITUARIES

"Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not." Job 14: 1,2

Death is on our trail from the day we are born until we die, thus we are made to realize the importance of the preparation for death.

Death is sad to us indeed because it means a separation from those whom we love.

Thirty-three have experienced death since one year ago, never to be with us anymore at the Wiseman Association or in this world. I am sure our memories of their lives are precious. They are gone but not forgotten.

The greatest love ever shown to mankind was when God gave his Son to die on the rugged cross for our sins, providing salvation for all who will turn away from sin to God.

The blessing of all blessings in this world is to be saved, then follow the Lord in baptism and be a member of the Lord's church and therein live a life before the world as a true and faithful witness for Jesus.

Humbly submitted,

William House

Howard G. Taylor

James E. Sorrell

After the reading of the report, the congregation was asked to stand and sing "How Beautiful Heaven Must Be," after which the Moderator made some explanatory remarks and presented Eld. William House to preach the Sermon.

Brother House, after some preliminary remarks, read for a lesson John 11:18 through 29 and chose the 25th verse for a text,

"I am the resurrection and the life, he that believeth in Me, thought he were dead, yet shall he live."

Brother House showed the necessity of faith in Christ with all the heart to the saving of the soul, and that those thus believing are now in possession of everlasting life to the soul now and the certain assurance, through Christ in whom they dwell, of that resurrection of their body to everlasting life. He pointed out the living testimony of those who have passed on, that their souls are now with God in the spirit land (heaven) and their bodies left to mother earth awaiting that great day when they will be called from their graves to be reunited with their spirits in the meeting in the air.

He elevated our minds from the vain and perishable things of this world in which our hopes are blasted many times, to that sure and steadfast hope that lives and reaches within the veil where lives Jesus our hope and our loved ones who are with Him today.

Paul's appeal was "wherefore, comfort one another with these words." So, Brother House used those assuring promises that though death lies out before everyone of us, Jesus is the resurrection and the life, and to the believer in Christ there is nothing to fear.

He urged the people of God to be diligent in bearing this great message of faith and hope to the world and to comfort one another with these truths.

The people showed their appreciation and enjoyment of his good sermon in tears of joy and giving to the speaker their hands while singing "Going Away To Live With Jesus" and "We'll Go On And Serve the Lord."

The report on Obituaries was adopted after the preaching of the Memorial Sermon, which was an able discussion of the same.

Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. Cordell Earps.

SATURDAY AFTERNOON

After another delicious and bountiful dinner, the association came back together with singing, "I Want To Go To Glory" and "When We All Get To Heaven." Prayer was offered by Brother Kenneth Woodall. After singing, "Just Over In The Glory Land," the regular order of business was taken up, and the report on Christian and Ministerial Education was read by Eld. W. T. Russell as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

We, your committee, submit the following report:

To educate is to train in knowledge, therefore, we understand the importance of teaching and training in Christinity if we are to maintain a Christian community.

Our government demands that our children go to school to at least obtain an elementary education five days a week, nine months a year; and we see that they go because we are concerned about their future. Our concern about our children obtaining Christian training and knowledge however is not as great, or we would be more alarmed and put forth a greater effort to see that all were taught of God.

Your committee feels that a Christian education should start in the home with the study of the Bible, godly lives of parents, discipline and respect, with prayer being an outstanding medium of life.

Every church should provide a Sunday School for young and old to learn more about God and his or her Christian duty. The church was invested with the obligation of teaching its members the observance of all things Christ commanded, but today there are far too many church members who do not assemble themselves with the rest of the church to hear the preaching or teaching of the word of God. Too many young people are left to their own free will about going to church or Sunday School, but parents prepare and see that they attend school.

As to ministerial education, we mean the training of a minister in the word of God. Many have done this alone by study and the help of God. It has been said by more than one preacher, that by the time he had obtained the knowledge he needed he was too old to carry it very far.

Education is learning, and the Bible being the preacher's textbook, he must learn what it teaches. His ability to teach is limited only by his knowledge. He cannot teach any more than he knows himself; and God does not hand out knowledge of His word without study. We must learn what the Bible says before we can teach it. One must know history before he can teach history, the same goes for any other subject.

May we strive harder to learn more that we might be able to teach as we have been taught.

Respectfully submitted,

W. T. Russell

O. E. Russell

J. E. Sorrell

Adopted after discussion by W. T. Russell, Everett Scruggs, F. L. Ray, J. Hall Grime, Curtis Carter, A. G. Gregory, James Sorrells and Dean Driver.

The report on Temperance, Morality and Church Discipline was read by Eld. Wesley Briley as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee on Temperance, Morality and Church Discipline wish to state the following:

We are to abstain from the use of alcoholic beverages. In Paul's instruction to Titus in Titus 2:1, "But speak thou the things which become sound doctrine: That the aged men be sober, grave, temperate sound in faith, in charity, in patience." Also 1 Timothy 6:3, "If any man teach otherwise and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness," etc. To the women he has this to say, "The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things." Titus 2:3. In verse 6, he says, "Young men likewise exhort to be sober minded." In 2 Timothy 2:1 he says: "Thou therefore, my son, be strong in the grace that is in Christ Jesus. Verse 2, And the things that thou has heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also."

Temperance is self-restraint, and those who will not practice same are careless about their Christian lives. Morality has to do with moral conduct which involves temperance not only in strong drink but in other practices which would cause others to stumble.

Church discipline is authorized by the word of God, and the object is corrective training of offending church members, as well as preserving the sanctity and influence of the church, the light of the world.

Jesus said, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." Matthew 16:19 This is God-given authority to the church to execute God's laws in the church. Paul, in his second letter to the Thessalonians commands, "Now, we command you brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us." Also in 1 Cor. 5:4-5, "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus Christ.

In this last statement Paul is talking about the importance of the spirit of the church and not the spirit of the man. No doubt the spiritual welfare of many churches today is suffering as a result of failure on the part of the church to exercise that God-given auth-

ority to use discipline in the scriptural way.

There is also negligence in our failure when a brother is in fault, though it might not be considered major, to approach him regarding the matter in a spirit of meekness and make an effort to restore him to better living, according to Galatians 6:1 "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted."

May God help all of our churches to be more concerned about these matters in the years ahead for the advancement of God's cause and the salvation of lost souls.

Respectfully submitted,
J. W. Briley
C. B. Massey
B. H. Woodard

Adopted after discussion by Wesley Briley, Curtis Carter and Everett Scruggs.

The report on Financing the Lord's Work was read by Brother Billy Clariday as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

We believe that financing the Lord's work is essential for the promotion of His great cause. We find in 2 Cor. 9:7 "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver." Also these words in Acts 20:35 "I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. Soloman said in Proverbs 3:9 "Honor the Lord with thy substance and with the first fruits of all thine increase."

There are many phases of God's cause that demands our support: Missions, both at home and in foreign fields, care for orphans and widows, giving to the poor, pastor's support and church expense etc. Let us be missionary not only as a claim, but prove our claim by practice.

If we fail to give of our means that God blesses us with, we are guilty of robbing God. Mal. 3:8. We, as Baptist, have a wonderful opportunity to honor God with our lives and ur substance in advancing His cause.

May we, as old-time Missionary Baptist, strive to finance in a

Adopted after discussion by Billy Clariday, Wesley Briley, Dean Driver, Curtis Carter, F. L. Ray and W. T. Russell.

Moved to adjourn until 9:30 Sunday morning. After announcements the benediction was offered by Eld. Bobby G. Sutton. greater way the greatest cause known to man.

Respectfully submitted,
James (Pete) Porter
W. C. Johnson
Billy Clariday

THIRD DAY

SUNDAY, OCTOBER 23, 1966

Services opened with singing "In The Sweet By and By" and "When The Roll Is Called Up Yonder." After singing, prayer was offered by Eld. Osley McClard, pastor of the host church. The song, "Hand In Hand With Jesus" was then sung.

In the absence of the Moderator, Eld. W. T. Russell was elected, by motion, to serve as temporary Moderator, and the record was kept by the Assistant Clerk. Brother Russell read for a scripture lesson Psalms 133, after which the regular order of business was taken up.

The report on Sunday Schools and Prayer Meeting was read by Eld. O. E. Russell as follows:

SUNDAY SCHOOLS AND PRAYER MEETINGS

We, your committee, submit the following report:

We believe that each Baptist church should have a good Sunday School, always under the authority of the church, and that each member of the church should support the Sunday School with their prayers and attendance.

Children should be trained and taught the value of attending Sunday School and studying the word of God. Solomon says, "Train up a child in the way he should go and when he is old he will not depart from it." Prov. 22:6

Timothy was taught from a child by his mother and grandmother 2 Timothy 3:15, "And that from a child thou hast known the holy scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus."

It is important that children by in Sunday School that they be taught about Christ who died for all, and the church should select able teachers for the Sunday School.

PRAYER MEETING: Prayer is one of the greatest privileges we

have, and we fear the most neglected.

The church at Jerusalem (about one hundred and twenty) continued in prayer and supplication, Acts 1:14. This prayer meeting lasted about ten days, then great things began to happen. The Holy Spirit descended in baptismal form, the church was empowered to carry out the great commission, God's people rejoiced, the gospel was preached in power and demonstration of the Holy Spirit by the apostle Peter, sinners were convicted of their sins, about three thousand were saved, were baptized, and the Lord added them to the church.

In the 12th chapter of Acts we read where the church was gathered together and prayer was made without ceasing for the apostle Peter who was in prison, and the Lord delivered him from his chains and from prison.

Nothing will make the devil tremble any more than one of God's humble children on his knees really praying.

Prayerfully submitted,

O. E. Russell

Raymond Sutton

Cordell Earps

Adopted after discussion by O. E. Russell, Dean Driver, Kenneth Woodall, James Sorrell and Joe McGuffey.

Visitors were seated as follows:

ENON ASSOCIATION—Ed. Osley McClard, Eld. Ray Jones, Eld. G. E. Gregory.

SILOAM ASSOCIATION—Eld. Douglas Curtis, Eld. W. R. Pedigo.

CEDAR GROVE CHURCH—Eld. Dee Russell

The report on Resolutions was read by Brother Kenneth Woodall as follows:

RESOLUTIONS

We, your committee, submit the following report:

Whereas, Wiseman Baptist Association having convened in its seventy-fifth annual session with Piper's Chapel Missionary Baptist Church to our great enjoyment.

Therefore, be it resolved:

1. That we give our thanks to God for his love, longsuffering and the many blessings we receive each day.
2. That we express to Piper's Chapel Baptist Church our heartfelt thanks for their reception, hospitality, and good food prepared for us for the past three days.
3. That we will earnestly contend for the faith once delivered unto the saints.

4. That we will not hold in fellowship any church who tolerates the practice of alien immersion.

5. That we encourage our preachers to study God's word and to be rooted and grounded in the truth.

6. That our clerk have 1,000 copies of the minutes printed and distributed to the various churches according to the amount received from each church for printing fund, and that the remainder, if any, be given him for his services.

Respectfully submitted

Kenneth Woodall

Harold Dunn

Roy Robinson

Adopted after discussion by Brother Kenneth Woodall.

Motion and second to suspend the regular order of business, and by request, Brother Culbreath was given permission, by motion, to speak 15 minutes on his mission work in Hawaii.

The time having arrived for the preaching of the Doctrinal Sermon a song was called for and, "How Beautiful Heaven Must Be" was sung after which Eld. W. T. Russell who was elected at the last annual session of the association to preach the sermon, in a very humble way, expressed his gratitude for the confidence placed in him by the messengers of the association in selecting him again to preach the Doctrinal Sermon, also his thanks to God for his goodness in sparing us another year to meet together in this great association.

He then read for a lesson Proverbs 9:1 to 3, and used the first verse as a text, the theme of his sermon being The Seven Peculiarities of Baptist.

Brother Russell showed that Baptist Churches apart from all others preached and practiced the following: 1. Baptist acknowledged the Scriptures alone as the sole Rule of their faith and practice. 2. Jesus Christ, while on earth the Head and founder of the church. 3. The Bible order of Repentance and Faith, also Baptism and the Lord's Supper. 4. Scriptural subjects for baptism, which are the dead to sin instead of the dead in sin. 5. Equality in the kingdom (church). 6. Restricted Communion, to the scripturally baptized only. 7. The True Church persecuted, but never persecuted others.

Brother Russell showed the Baptist Church to be the one founded by Christ with material made ready by John the Baptist. He showed the authority given to the church by Christ the Head and founder, to carry the gospel of salvation to earth's remotest bounds to baptize and teach the observance of all things commanded by

Him, with the promise that Christ would be with them always, even until the end of the world. Many of the well known denominations were taken up by the speaker and shown to have a man for their head and founder hundreds of years since Christ dwelt among men. He showed these not to have the right to their claim of being any part of the church that Jesus built.

Also, the speaker showed us that it is and always has been the Baptist Church that God holds responsible for the preservation of the pure gospel and the unadulterated truth until He comes in the clouds of heaven with power and great glory. He closed with the exhortation that we must always look to the Bible and be followers of Christ and not the inventions of man who try to teach by theory instead of fact. Truly, this was one of the best sermons that has been preached before the Association.

After the sermon, the crowd pressed forward and gave Brother Russell their hands of endorsement while the songs, "Amazing Grace," "What A Friend We Have In Jesus" and "When The Roll Is Called Up Yonder" were sung.

Motion to adjourn one hour for dinner. After announcements, the benediction was offered by Ed. G. E. Gregory.

SUNDAY AFTERNOON

After enjoying another good dinner, the association came together for the last session of this association with singing "We Will Understand It Better By and By" and "I've Got That Old-Time Religion In My Heart." Prayer was offered by Eld. G. E. Gregory. After singing, "Where The Soul Never Dies," the regular order of business was taken up and the report on Correspondence was read by Brother Truman Porter as follows:

CORRESPONDENCE

We are indeed thankful to have this session of Wiseman Baptist Association with us. We feel it has been of much encouragement to the church at Piper's Chapel. We sincerely hope that all have enjoyed this session. We pray that the blessings of God our Father may be upon each church and the visitors in all the work that has been done.

We humbly thank all visitors who brought food to help us entertain this gathering of God's churches, which we feel were authored of God. May God bless you all for the inspiration and encouragement given us.

We sincerely pray and hope that this coming of this association with the preachers, deacons, and all messengers with all churches will try to work together this coming year to advance the

cause among our churches and get our churches together in unity.

We ask that each and every church as well as messengers pray that Piper's Chapel will grow and prosper in the way that God would have it.

Respectfully submitted,
Truman Porter,
Joe McGuffie
Doyle Miller

Adopted after discussion by Truman Porter, Joe McGuffie, E. C. Cole, F. L. Ray.

In the absence of the Treasurer and Assistant Treasurer and having only the Minute Fund, the report was adopted without discussion. The Minute Fund—\$252.00.

The matter of electing a trustee for the Orphans Home was taken up; and, by motion, Eld. F. L. Ray was elected to succeed himself for another three-year term.

The minutes were read and approved.

Moved to adjourn to meet at Fairview Baptist Church at 10:00 o'clock, Friday morning before the fourth Sunday in October, 1967.

After announcements, the benediction was offered by Eld. Joe McGuffie.

DIRECTORY OF LICENSED MINISTERS

Ernest Bilbrey	P. O. Box 394, Gallatin, Tenn.
Earl Blevins	Kings Dr., Kingston, Tenn.
James Brewington	Gallatin, Tennessee
Tommy Brummitt	R. 2, Bethpage, Tennessee
Howard Bush	240 Cumberland Ave., Madison, Tennessee
Judson Clark	Hartsville, Tennessee
Billy Clariday	201 Wilowen Dr., Nashville, Tenn.
Perk Dickens	R. 1, Westmoreland, Tenn.
Harold Dunn	2309 Porter Road, Nashville, Tenn.
Eugen _e Ford	Indianapolis, Indiana
Idivess Gammons	Hollywood Hills, Gallatin, Tennessee
Edward Gregory	Portland, Tennessee
Lewis Gregory	Nashville, Tennessee
John Grizzl _e	Gallatin, Tennessee
Lee Roy Grizzle	204 Hawkins Street, Gallatin, Tennessee
Horace Head	120 Graycroft Road, Madison, Tennessee
Ezra Harrison	R. 4, Westmoreland, Tennessee
Charies Jones	R. 3, Portland, Tennessee
Leon Jones	R. 3, Portland, Tennessee
Durwood McClard	Lafayette, Tennessee
Paul Patterson	515 Edwin Street, Nashville, Tennessee
William Joe Polston	Gallatin, Tennessee
Gene Port _e r	Hendersonville, Tennessee
Earl Dean Ragland	Bethpage, Tennessee
Wirford Ray	Hartsville, Tennessee
George Reece	Hartsville Tennessee
McKinley Sanders	R. 1, Hartsville, Tennessee
Lyman Sloan	212 Raymond Street, Nashville, Tenn.
J. Sullivan	Westmoreland, Tennessee
James Sorrell	425 Monchief Ave., Goodlettsville, Tennessee
Charles Vaughn	Westmoreland, Tennessee
Kenneth Wilkerson	Hartsville, Tennessee
Cletus Williams	156 Parkhurst Dr., Bowling Green, Ky.
Ernest Wood	3409 Mayes St., Nashville, Tenn.
Wilburn Woodard	Lafayette, Tennessee

DIRECTORY OF ORDAINED MINISTERS

- Thomas Armstrong _____ R. 1, Pegram, Tennessee
 A. W. Ashby _____ 628 Gala Vista Ave., Madison, Tennessee
 Rufas Beasley _____ 2905 Morningside Drive, Nashville, Tennessee
 W. W. Bowman _____ R. 3, Portland, Tennessee
 J. W. Briley _____ R. 3, Portland, Tennessee
 Wallace Brown _____ Portland, Tennessee
 A. W. Carr _____ R. 4, Westmoreland, Tennessee
 Fred Carr _____ R. 2, Westmoreland, Tennessee
 Fred Clark _____ Hartsville, Tennessee
 Herman Culbreath _____ 2720 Pennington Bend Rd., Donelson, Tenn.
 Ollie Dozier _____ Lafayette, Tennessee
 Hilman Duncan _____ 2248 Maplecrest Drive, Donelson, Tennessee
 Cordell Earps _____ 2242 Foster Ave., Nashville, Tennessee
 Murl Ellis _____ Franklin, Kentucky
 James Gardner _____ R. 1, Goodlettsville, Tennessee
 A. G. Gregory _____ R. 4, Gallatin, Tennessee
 C. C. Gregory _____ 209 Rose Hill Dr., Goodlettsville, Tennessee
 Edward Gregory _____ Robin Dr., Portland, Tennessee
 Raymond Gregory _____ 16566 Valencia Ave., Fontana, Calif.
 Clay Grizzle _____ 1506 Duggar Dr., Nashville, Tennessee
 Clyde Grizzle _____ 108 Sherry Circle, Gallatin, Tennessee
 Malcolm Grizzle _____ 1054 Horeshoe Dr., Nashville, Tennessee
 Robert Gulley _____ R. 1, Lafayette, Tennessee
 William Hall _____ Box 241, Gallatin, Tennessee
 William House _____ 934 W. Delmas, Nashville, Tennessee
 Paul Jordan _____ P. O. Box 365, Bowling Green, Ky.
 Reese Leath _____ 126 Bonita, Gallatin, Tennessee
 Alton Lewis _____ 1035 W. Indian Trail, Louisville, Kentucky
 Harold D. Linville _____ Hartsville, Tennessee
 Bobby J. Linville _____ Gallatin, Tennessee
 H. S. Linville _____ Westmoreland, Tennessee
 C. B. Massey _____ 75 Valeria Street, Nashville, Tennessee
 W. Burton Massey _____ 2207 Maplecrest Dr., Donelson, Tennessee
 W. E. Massey _____ Lafayette, Tennessee
 Joe McGuffie _____ Portland, Tennessee
 Duarell McClannahan _____ 5795 Rio Way, Buena Park, Calif.
 G. C. Meadows _____ Plum Springs Road, Bowling Green, Ky.
 C. M. Morgan, Jr. _____ R. 5, Lafayette, Tennessee
 Clement Oldham _____ Westmoreland, Tennessee
 Paul D. Oldham _____ Lafayette, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

**ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION
OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

OUR SAINTED DEAD

- ENON CHAPEL—Brother Carsie Durham, Dec., 1965
- FAIRVIEW—Sister Eunice Templeton-Bro. Dave Gammons
- FAITH NO. 2—Sister Grace Russ, Jan. 9, 1966
- GOOD WILL—Brother Tom Beal
Sister Mary Taylor, Oct. 4, 1966
Sister Lillian Linville
Brother Marshal Scruggs, Nov. 8, 1965
- LAFAYETTE—Brother Ewing Hoskins, Oct. 18, 1965
Brother V. L. Miller, Nov. 25, 1965
Sister Eliza West, July 7, 1966
Brother Harley Casady, July 28, 1966
Brother Luid Hiatt, Feb. 22, 1966
- McFERRIN AVE.—Brother Joseph Norris, July 14, 1966
Note: Sister Spencer Whitley's death erroneously reported in 1965 should have been May 16, 1964 rather than March 18, 1964.
- MEADORVILLE—Sister Tishie Polston, March 8, 1966
Brother Clyde Whittemore, May 7, 1966
Sister Alta McClard, Oct. 1, 1966
Brother Charlie James Eller, Oct. 13, 1966
- NEW BETHEL—Sister Willie Sercy, Oct. 4, 1965
Brother John Woodard, July 12, 1966
- NEW HARMONY—Brother Wesley Drury, Dec. 5, 1965
Sister Eda Freeman, Aug. 28, 1966
Brother Joe Gregory, Sept. 30, 1966
- OLD HOPEWELL—Brother Jim Gillespie, March 11, 1966
Deacon Henry Day, June 3, 1966
- PIPER' CHAPEL—Leia Gaint, Sept., 1966
- PLEASANT HILL—Sister Amanda Hunter, Feb. 11, 1966
Brother William (Bill) Hunter, Feb. 27, 1966
Sister Enola Martin, Aug. 6, 1966
- RAYON CITY—Sister Bertha Gregory, Nov. 30, 1965
- ROCK BRIDGE—Brother Talley Hall, Aug. 6, 1966
- SALEM—Brother Prentice Boze, Nov. 5, 1965
Brother Luther Langford, July 14, 1966
- WHITE HILL—Brother Gary Wayne Swindle, Jan. 21, 1966
Sister Nannie Lee Keen, Jan. 24, 1966

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge,
Macon County, Tennessee, on November 18, 1891.
Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	R. O. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan

HISTORICAL TABLE (CONT.)

1945 Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946 Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947 Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948 Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949 Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950 Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951 Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952 East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953 McFerrin Ave.	Albert Crouch	F. L. Ray	F. W. Lambert
1954 Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955 West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956 Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957 Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958 Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959 Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960 New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961 Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962 Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963 Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964 White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965 Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1966 Pipers Chapel	Jas. (Pete) Porter	F. L. Ray	W. T. Russell

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Bethlehem	Bobby G. Sutton, 306 Alta Loma, Madison, Tenn.	Glen Logsdon, 2409 Dennywood Dr., Donelson.
Buffalo Springs	J. E. Shoulders, Lafayette, Tennessee	James A. Thompson, R. 3, Bethpage, Tenn.
Cedar Bluff	T. C. Jones, R. 2, Lafayette, Tenn.	Willie Dean Adams, R. 1, Lafayette, Tenn.
East Main St.	T. C. Jones, R. 2, Lafayette, Tenn.	Mrs. Monroe Oldham, Hartsville, Tenn.
Enon Chapel	James Gray Beal, Westmoreland, Tenn.	G. W. Oldham, Hartsville, Tenn.
Fairview	Douglas Curtis, Westmoreland, Tenn.	Fred H. Carr, R. 2, Westmoreland, Tenn.
Faith No. 1	Howard G. Taylor, 2413 Porter Rd., Nashville	Charles D. Wright, 508 Purnell Dr., Nashville
Faith No. 2	Hilman Duncan, 2248 Maplecrest Dr., Donelson	O. L. Harwood, 515 Morgantown Rd., B. G., Ky.
Gateway	Cordell Earps, 2242 Foster Ave., Nashville, Tenn.	Rhea W. Dyer, 234 Graylynn Dr., Nashville
Good Will	J. D. Birdwell, Lafayette, Tenn.	J. G. Taylor, Hartsville, Tenn.
Harmony	C. B. Massey, 75 Valeria St., Nashville, Tenn.	Dorman Grubbs, 3729 Hilltop Lane, Nashville
Lafayette	William E. Massey, Lafayette, Tenn.	Carlos Hargis, Lafayette, Tenn.
Liberty Hill	Clyde Grizzle, 108 Sherry Circle, Gallatin, Tenn.	LeRoy Grizzle, Gallatin, Tenn.
Longview	Raymond Sutton, 809 Maplewood Lane, Nashville	Curtis Dean Driver, 801 Peninsula Dr., Gallatin
McFerrin Ave.	A. G. Gregory, R. 4, Gallatin, Tenn.	Hugh B. Shoulders, 517 Lemont Dr., Nashville
Meadorville	F. W. Lambert, Westmoreland, Tenn.	Donque Parker, R. 1, Dixon Springs, Tenn.
New Bethel	F. L. Ray, 510 Alta Loma, Goodlettsville, Tenn.	Jas. C. Gregory, 1112 Stockell St., Nashville
New Bethel No. 2	R. Gregory, 16566 Valencia Av., Fontana, Calif.	Joe Richardson, 9813 Elm, Fontana, Calif.
New Harmony	Larry Bakken, Lafayette, Tenn.	Nadine Fuqua, Hartsville, Tenn.
Old Hopewell	Kenneth Woodall, R. 4, Gallatin, Tenn.	Q. F. Sneed, 104 Daleview Ave., Gallatin, Tenn.
Piper's Chapel	Osley McClard, Lafayette, Tenn.	Aruman Porter, Portland, Tenn.
Pleasant Hill	F. W. Lambert, Westmoreland, Tenn.	Steve Martin, R. 3, Portland, Tenn.
Rayon City	Houston Newberry, 915 Elliston St., Old Hickory	D. W. Story, 2310 Donna Hill Ct., Nashville
Rock Bridge	G. O. Templeton, Westmoreland, Tenn.	Robert Butts, R. 4, Gallatin, Tenn.
Salem	William Johnson, Lafayette, Tenn.	William F. Steele, Sr., R. 1, Goodlettsville, Tenn.
West End	C. C. Gregory, 2710 Larmond Dr., Nashville, Tenn.	
White Hill	William I. House, 934 W. Delmas, Nashville	

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Bethlehem	Bobby G. Pultey, 107 Colonial Dr., Hendersonville	Dillard Goad, 3105 Hillside Dr., Nashville, Tenn.
Buffalo Springs	John Miller Wix, R. 4, Westmoreland, Tenn.	Albert Escue, R. 4, Westmoreland, Tenn.
Cedar Bluff	Allen Adams, R. 1, Lafayette, Tenn.	
East Main St.	Beasley Satterfield, Hartsville, Tenn.	
Enon Chapel	Donnell Duncan, Bethpage, Tenn.	Thomas Scruggs, Hartsville, Tenn.
Fairview	Kenneth Simpson, Westmoreland, Tenn.	G. W. Oldham, Hartsville, Tenn.
Faith No. 1	J. B. Porter, 1490 Preston dr., Nashville, Tenn.	Judson Clark, Hartsville, Tenn.
Faith No. 2	J. W. Gann, 909 Morgantown Rd., B. G., Ky.	Jas. E. Quinn, 238 Welch Rd., Nashville, Tenn.
Gateway	Jack Clariday, 833 Allen Rd., Nashville, Tenn.	Hamilton Gilbert, 1113 Clay St., B. G., Ky.
Good Will	James Linville, Hartsville, Tenn.	James Dillahay, 721 Braidwood Dr., Nashville
Harmony	Randall Massey, 75 Valeria St., Nashville, Tenn.	William Woodard, Hartsville, Tenn.
Lafayette	Bob Taylor, Lafayette, Tenn.	A. C. Andrews, 3708 Burrus St., Nashville
Liberty Hill	Floyd Graham, Westmoreland, Tenn.	Lloyd Driver, Lafayette, Tennessee
Longview	Raymond Rav Hall, 203 Belding Dr., Donelson	Virgil Phillips, R. 2, Bethpage, Tenn.
McFerrin Ave.	Truman Dickens, 705 Trinity Lane, Nashville	Raymond Hall, 203 Belding Dr., Donelson,
Meadorville	C. H. McClard, Lafayette, Tenn.	Wendell Ray, 2111 Riverside Dr., Nashville
New Bethel	C. Bryant Moore, 3993 Dickerson Rd., Nashville	
New Bethel No. 2	R. Gregory, 16566 Valencia, Fontana, Calif.	J. H. Perrigo, 418 Alta Loma, Goodlettsville
New Harmony	Nadine Fuqua, Hartsville, Tenn.	Howard Gregory, 9355 Cypress, Fontana, Calif.
Old Hopewell	Earl Dean Ragland, Bethpage, Tenn.	
Piper's Chapel	Foyte Miller, Portland, Tenn.	Dessie O'Neal, Bethpage, Tenn.
Pleasant Hill	Otev Martin, R. 3, Portland, Tenn.	Robert Thurman, Portland, Tenn.
Rayon City	Paul Johnson, 402 Cumberland, Ave., Madison	Albert West, R. 3, Portland, Tenn.
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	Bethel Thomas, 301 Cherry St., Madison, Tenn.
Salem End	Robert Porter, Gallatin, Tenn.	James Brizendinge, Bethpage, Tenn.
White Hill	Aaron Carver, 706 Tulip Circle, Gallatin, Tenn.	I. C. McDonald, Gallatin, Tennessee
	J. Elvis Webb, R. 1, Goodlettsville, Tenn.	Aaron Carver, 706 Tulip Circle, Gallatin, Tenn.
		Weldon F. Garner, R. 1, Goodlettsville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Mem. Reported Last Year	Church Members						Enrolled In Sunday School	No. Teachers	Value Of Church Property
				Gains			Losses					
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths			
Bethlehem	1962	Full Time	42	13	11				66	85	6	10,000.00
Buffalo Springs	1930	First - Third	210		1				208	60	5	10,500.00
Cedar Bluff	1887	First	172	4	2				174			10,000.00
East Main St.	1949	Second - Fourth	208	15	2				222	80	4	10,000.00
Enon Chapel	1951	First - Second	127	4	3			1	127	50	4	9,000.00
Fairview	1875	First - Third	202	6	1			2	207	84	4	4,000.00
Faith No. 1	1956	Full Time	218	5	5			6	222	111	9	40,000.00
Faith No. 2	1955	Full Time	151	9	6			5	161	95	6	17,000.00
Gateway	1957	Full Time	56	3	5			2	62	86	6	35,000.00
Good Will	1891	Second - Fourth	328	8	1			2	333	60	3	6,000.00
Harmony		Full Time	52	6	8			1	65	63	4	10,000.00
Lafayette	1849	Full Time	421	10	11			7	429	195	15	40,000.00
Liberty Hill	1958	First - Third	103	4	3			2	108	50	5	5,500.00
Longview	1960	Full Time	96	12	17			2	123	84	5	14,000.00

McFerrin Ave.	1948	Full Time	360	9	6	11	1	361	281	10	72,000.00
Meadowville	1889	Third	314	11	2	4	4	319	195	8	16,000.00
New Bethel	1794	Full Time	371	11	16	5	1	390	32	4	45,500.00
New Bethel No. 2	1960	Full Time	21	2		3	3	210			14,000.00
New Harmony	1848	Second	169	1		1	2	186	50	3	5,000.00
Old Hopewell	1921	Second - Fourth	62	9	10	2	1	59	49	4	7,000.00
Piper's Chapel	1953	First - Third	205	6	1	4	3	210	75	4	7,000.00
Pleasant Hill	1876	1st Sun. - 3rd Sun. N.	58	2	1	1	1	56	57	4	7,500.00
Rayon City	1957	Full Time	176			5	1	175	38	4	6,000.00
Rock Bridge	1883	Full Time	202	2	4	7	2	201	65	3	6,000.00
Salem	1949	1st, 2nd, 3rd	174	4	7	7	1	178	123	6	25,000.00
West End	1945	Full Time	189	13	9	3	1	205	90	5	12,000.00
White Hill	1946	Full Time	189	13	9	3	1	205	90	5	12,000.00
TOTALS			4,902	169	126	2	79	7,335,080	2,158,131	\$451,000.00	

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Bethlehem	37.07	75.00		17.00	279.71	962.20	175.00	1,450.95	82.33	10.00	35.50	3124.76
Buffalo Springs		270.55	35.45	109.74	325.20	855.78	95.85	125.00	111.98	7.50	12.00	1,941.55
Cedar Bluff	69.02	88.38	125.09		675.86	170.00	170.00	1,725.00	20.75	6.00	306.00	3,185.35
East Main St.	114.15	19.58	24.00	26.00	262.79	970.92	346.00	34.10	192.66	6.00	68.45	2,064.65
Enon Chapel	50.00	125.75	15.00	40.00	186.25	629.13	170.00	27.44	110.56	7.00	25.00	1,361.13
Fairview	64.17	64.17		22.65	75.00	595.14	111.00		65.00	8.00	1,777.56	1,030.13
Faith No. 1	720.00	368.56	175.10	260.27	5,744.33	400.00	400.00		121.61	20.00		9,587.43
Faith No. 2	125.00	25.00		29.00	653.56	2,465.00	144.00		170.09	10.00	16.50	3,621.65
Gateway	385.27	696.70	60.00	100.00	1,147.34	2,016.79	108.20	1,488.06	532.40	5.00		6,556.26
Good Will		240.00			274.00	2,348.00	307.28	212.00	110.00	10.00	499.30	3,901.28
Harmony	20.00	907.42			1397.14	383.10	84.27	4,663.99	74.50	5.00	182.81	8,041.60
Lafayette	313.37	56.15	188.31		1,295.24	3,751.60	435.25	129.33	260.93	15.00	20.00	6,627.99
Liberty Hill		109.80		37.35	255.38	219.60	129.00	1,108.50	34.50	6.00		1,920.13
Longview		573.87	165.16	416.96	444.31	1,364.57	143.04	120.02	183.00	10.00	648.99	4,071.92

McFerrin Ave.	2,656.00	261.27	492.02	75.00	45.31	7,481.25	435.32	2,609.50	631.75	25.00	2,082.64	16,795.06
Meadorville	32.51	36.77			149.80	904.33	484.71	442.90	64.75	10.00		2,126.26
New Bethel	222.35	251.26	576.44	417.90	1,850.70	6,803.57	405.00	1,963.43	210.05	15.00	1,945.01	13,397.21
New Bethel No. 2					1,425.90	354.20		16.25	34.46	5.00		1,835.81
New Harmony		243.65	72.47	12.00	114.20	682.66	140.00		45.26	6.00	30.00	1,102.59
Old Hopewell		15.00	10.12		30.00	998.94	257.75		244.72	8.00	7.00	1,916.99
Piper's Chapel		359.00	77.00	65.00	526.22	359.00	60.00		150.00	5.00	189.56	873.56
Pleasant Hill	170.00	116.65	25.00	25.00	221.56	493.68	115.46	347.87	31.50	7.00	30.00	3,141.74
Rayon City	190.35	20.36	46.65	24.00	189.21	1,308.00	208.00	302.48	244.88	10.00	64.72	2,164.07
Rock Bridge	128.41	93.29	82.40	165.28	376.14	1,964.24	362.00		3.80	5.50		2,060.59
Salem	278.03		198.30		1,103.63	2,027.35	406.92	862.84	466.49	10.00		3,648.25
West End		75.00	75.00	82.58	709.14	1,905.13	117.05	1,571.16	264.80	10.00		5,228.14
White Hill									227.76	10.00		5,828.94
TOTALS	5,650.70	6,074.30	2,443.51	2,000.88	13,484.54	49,622.86	5,878.60	19,200.82	4,690.53	252.00	7,941.04	115,755.04