



Wiseman Baptist Association

Seventh-Fourth Annual Session

October 22, 23, 24, 1965

HELD WITH

Salem Baptist Church

GALLATIN, TENNESSEE



OFFICERS

F. L. RAY, MODERATOR
510 Alta Loma Road
Goodlettsville, Tennessee

W. T. RUSSELL, CLERK
1125 Magnolia
Bowling Green, Kentucky

PAUL D. OLDHAM, TREASURER
Lafayette, Tennessee



Next Session of the Association will be held with
Piper's Chapel Baptist Church, about 2 miles east of
Portland, Tennessee, on Fowler-Ford Road, beginning
at 10:00 o'clock A. M., on Friday before the Fourth
Sunday in October, 1966.

Introductory Sermon by Elder James (Pete) Porter

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

FIRST DAY, FRIDAY, OCTOBER 22, 1965

On the above date, at 10:00 O'clock A. M., messengers from the various churches, which will be named later, came together preparatory to the seventy-fourth annual session of Wiseman Baptist Association with Salem Baptist Church, Gallatin, Tennessee.

Service opened with singing, "How Firm A Foundation" and "The Gloryland Way." After singing, the acting moderator called on Eld. William Johnson, pastor of the host church, who led the opening prayer. The song, "Press Along To Gloryland" was then sung, and Eld. F. L. Ray made some opening remarks and read for a scripture lesson Titus the second chapter and after some comments asked Brother G. A. Porter to lead in another prayer.

After the singing of "I'm Bound For The Kingdom," Brother Ray presented Eld. James (Pete) Porter, the appointee of a year ago to preach the Introductory Sermon. Brother Porter made some opening remarks of appreciation for the opportunity and asked the prayers of the people, then read Deuteronomy 7:2 through 15 for a lesson, and chose verse 6 as a basis of his subject, using these words as a text, "The Lord hath chosen thee to be a special people unto himself."

He showed the children of Israel to be a special people unto God and Moses a special man for God's purpose, also showing that above all special people the church to be extra special to which God made some special promises. He showed these promises, in the main, to be conditional and showed how that God's special people had failed in Israel as well as how the church was failing today to claim God's promises by their failure to meet the conditions.

Brother Porter also showed the church as the Lamb's wife to be a special people in heaven while the ages of eternity roll on. His sermon was well received; and, at the close, the congregation pressed forward and gave him their hand of endorsement while the songs "I Feel Like Traveling On" and "Amazing Grace" were sung.

At this time the letters were filed with the acting clerk, and the moderator appointed Eld. Paul Oldham and Brother Ray Smith as reading clerks. After the reading of a number of letters, the time having arrived for dinner, a motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. T. L. Campbell of Southwestern District Association.

FRIDAY AFTERNON

The congregation came back together, after enjoying a very delicious and bountiful dinner, with singing "Follow Me." Prayer was offered by Eld. P. D. Ballard, and after singing "I'll Fly Away," the reading of the letters was resumed until completed.

The enrollment of churches and messengers was as follows:

BETHLEHEM—W. H. Cherry, J. F. Birdwell, W. E. Kemp
 BUFFALO SPRINGS—James A. Thompson
 CEDAR BLUFF—Willie Dean Adams, Earl Brown White
 EAST MAIN STREET—Tom Scruggs, Edward Sircy, Gordon Beasley
 ENON CHAPEL—Les Oldham, Ben Beal, G. W. Oldham
 FAIRVIEW—Kenneth Simpson, Leslie Prock, Edgar Scruggs
 FAITH NO. 1—Eld. H. G. Taylor, Audie Smith, Glespie Norman
 FAITH NO. 2—O. L. Harwood, J. W. Kelley, J. W. Ritter
 GATEWAY—Eld. P. D. Ballard, Charles Clariday
 GOOD WILL—George Taylor, Jack Wright, Winford Ray
 GRACE—Harold Wooten, Lucian Copeland, Grover Case
 HARMONY—Tommy Oldham
 LAFAYETTE—Eld. Paul D. Oldham, Loryn Atwell, George W. Johnson, Sr.
 LIBERTY HILL—Edward Gregory, Eld. Clyde Grizzle
 LONGVIEW—Curtis Dean Driver, Bates Martin, Thomas O. Harrison
 McFERRIN AVENUE—Harold Dunn, Don Scott, Winnie Smith
 MEADORVILLE—Eld. C. M. Morgan, Ollie Parker
 NEW BETHEL—Eld. F. L. Ray, Bryant Moore, M. L. Chambers
 NEW BETHEL NO. 2—Eld. Raymond Gregory
 NEW HARMONY—Houston White, Lewis Gross, Gordon Ford
 OLD HOPEWELL—Earl Dean Ragland, Eld. H. D. Linville. Eld. Q. F. Sneed
 PIPER'S CHAPEL—Eld. Joe McGuffie, Doyle Miller
 PLEASANT HILL—Louis Grubbs, Wilburn Harrison
 RAYON CITY—Eld. B. H. Woodard, Eld. James Gardner, Eld. O. E. Russell
 ROCK BRIDGE—Clyde Dilleha, Tom Hawkins, E. C. Sherron
 SALEM—D. R. Perrigo, William Wright, Henry Jones
 WEST END—Ralph Meador, Earl Stringer
 WHITE HILL—Eld. William House, Wellon F. Garner, William F. Steele, Sr.

Permanent organization was effected by electing the following officers: Eld. F. L. Ray, Moderator; Eld. A. G. Gregory, Assistant Moderator; Eld. W. T. Russell, Clerk; Eld. Wesley Briley, Assistant Clerk; Eld. Paul Oldham, Treasurer; Eld. William House, Assistant Treasurer.

Petitionary letters were called for but none offered.

Visitors were seated as follows:

ENON ASSOCIATION—Brethren G. A. Porter, J. E. Blankenship, G. E. Gregory, Howard Wilburn, B. D. Cothron.

SILOAM ASSOCIATION—Elders W. R. Overton, William Johnson, W. E. Massey.

SOUTHWESTERN DISTRICT ASSOCIATION—Eld. T. L. Campbell, Brother Ray Smith.

The Assistant Moderator and Assistant Clerk were asked to retire and prepare the Order of Business.

NEXT MEETING PLACE AND THE ANNUAL SERMONS

The next meeting place and the annual sermons were taken up and speeches were made by messengers from Fairview, Good Will, McFerrin and Piper's Chapel inviting the Association for 1966. The vote was taken on the next meeting place and the preachers of the annual sermons resulting in Piper's Chapel being selected as the next meeting place and Eld. James (Pete) Porter, Introductory Sermon; Eld. A. G. Gregory, Alternate; Eld. H. G. Taylor, Memorial Sermon; Eld. William House, Alternate; Eld. W. T. Russell, Doctrinal Sermon; Eld. P. D. Ballard, Alternate.

The order of business was read by Eld. A. G. Gregory as follows:

1. Missions.
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education
4. Temperance, Morality and Church Discipline
5. Financing the Lord's Work
6. Sunday Schools and Prayer Meetings
7. Obituaries
8. Resolutions
9. Correspondence
10. Treasurer's Report

Adopted without discussion.

Motion to adjourn until Saturday morning at 9:30. After announcements, the benediction was offered by Brother Howard Wilburn.

SECOND DAY

SATURDAY, OCTOBER 23, 1965

The Association came together with singing "When God Dips His Love In My Heart" and "Just A Little Talk With Jesus." Prayer was offered by Eld. Joe McGuffey, and the song, "Oh The Glory Did

Roll" was sung and the Moderator read 1 John 1 as a scripture lesson, and after some remarks asked the clerk to call the roll of messengers and read the rules of decorum.

The minutes of the first day were read and approved.

Visitors were seated as follows:

WILSON COUNTY ASSOCIATION—Eld. E. C. Watkins.

BETHEL ASSOCIATION, Indianapolis, Ind.—Eld. C. C. Gregory.

The regular order of business was taken up and the report on Missions was read by Eld. Clyde Grizzle as follows:

MISSIONS

We, your committee, submit the following report:

Jesus was a Missionary. John 4:34 He said "Go ye, therefore, and teach all nations." Matt. 28:19

On one occasion we read where he became tired and weary from his journey and sat on Jacob's well to rest. A woman of Samaria came to draw water. He was not too tired to preach to her. She was saved as a result and went back into the city testifying, and many of the Samaritans believed on Him for the saying of the woman. John 4:6-7-39

In the long ago God said unto Abram, "Get thee out of thy country and from thy kindred, and from thy father's house unto a land that I will shew thee." Gen. 12:1

Jesus also said, "I know thy works, behold I have set before thee an open door and no man can shut it." Rev. 3:8

We, as old time Missionary Baptist, should be able to see the door that is open to us by the Lord, and if we would go when and where God says go, more people would hear the truth and sinners would be saved. Why can't we say as Isaiah, "Here am I Lord, send me?" Isaiah 6:8

Your committee,
Clyde W. Grizzle
Raymond Gregory
Harold Dunn

Adopted after discussion by Clyde Grizzle, Raymond Gregory, Harold Dunn, Curtis Dean Driver and Everett Scruggs.

At this time a collection was taken for Eld. Oakley Cook who is in California with New Bethel Church No. 2. The collection was in the amount of \$193.00.

The report on Old Ministers and Orphans Home was read by Eld. F. L. Ray as follows:

OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report:

The Orphans Home is located about three miles north of Lafay-

ette, Tennessee, on Scottsville Highway.

There are seven children in the Home at the present time, five boys and two girls. There is room for at least three more children, so if you know of any orphan or half orphan children please contact the Trustees or the Superintendent of the Home.

This Home is owned and operated by old fashion Baptist people.

We appreciate your liberal offerings in the past, and we are depending on you in the future. We are trying to give these orphan children a normal home life, and a high school education, as well as religious training in Sunday School and Church.

Pray for the officers and children and visit the Home when you wish. It is always open to visitors.

Prayerfully submitted,
F. L. Ray
Q. F. Sneed
James (Pete) Porter

The report on the Orphans Home was adopted after discussion by F. L. Ray and Quentin Sneed. The Treasurer's Report was also read as follows and adopted for publication in the minutes.

**BAPTIST OLD MINISTERS'
AND ORPHANS' HOME
LAFAYETTE, TENNESSEE
FINANCIAL REPORT**

Period — October 1, 1964 - September 30, 1965

RECEIPTS:

Rents	\$101.90	
Tobacco	\$866.15	
Children's Savings from McClard	\$113.27	
Supplies - Sold	\$7.00	
Telephone Calls Repaid	\$9.78	
Coop Dividend	\$4.68	
Insurance Payment	\$6.30	
Donations	\$8,153.42	
TOTAL RECEIPTS	\$9,262.51	
Cash on Hand and in Bank 10-1-64	\$699.66	
Total Money Available		\$9,962.17

EXPENDITURES:

Salaries	\$2,050.49
Supplies	\$71.23
Repairs	\$81.37
Food	\$1,729.28

Children's Savings Repaid	\$90.60	
Heat and Lights	\$350.34	
Telephone	\$85.89	
Doctor and Medicine	\$454.00	
Clothing	\$182.72	
Licenses	\$2.00	
Audit	\$5.00	
Cabinet	\$54.00	
Feed, Fertilizer and Seed	\$11.02	
Hay Baling	\$72.29	
Insurance	\$201.17	
Newspaper	\$12.00	
Christmas Gifts	\$35.00	
Treasurer's Bond	\$10.00	
New Stove	\$123.60	
Household Help	\$71.30	
Calves for Children	\$140.00	
Storm Doors	\$43.00	
Petty Fund	\$208.87	
Tobacco Shares	\$579.42	
Total Expenditures		\$6,864.59
		\$3,097.58
Cash in Bank		\$2,903.87
Cash on Hand		\$193.91
		\$3,097.78
Cash Over		20c

Hobart C. Barton, Treasurer

Hal Howser, Public Accountant

The time having arrived for the Memorial Sermon, the regular order of business was suspended and the report on Obituaries was read by Eld. H. G. Taylor as follows:

OBITUARIES

The time has arrived for a report and a message to be brought forth before the Wiseman Association in memory of the thirty two, who, we believe, have died in the Lord since the last sitting of this Association.

Revelation 14:13, "And I heard a voice from heaven saying unto me, write, Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

Again we find in Psalms 116:15, "Precious in the sight of the Lord is the dead of his saints."

These who have gone bore a living testimony of God's saving grace. While living they endeavoured to persuade the sinner to pre-

pare to meet God. Also, the many prayers they prayed for God's cause to prosper will not be in vain. May we strive to the best of our ability to follow every good example they set before us.

We should set our affections on things above, looking forward to that day when we shall clasp hands with our loved ones on the other shore never to be separated again.

Humbly submitted,
Eld. Howard G. Taylor
Eld. B. H. Woodard

The report was adopted after the preaching of the Memorial Sermon.

At this time the congregation stood and sung, "Precious Memories," after which, the Moderator presented Brother Taylor to preach the sermon.

Brother Taylor took the stand; and, after some remarks of appreciation for the honor bestowed upon him for a number of years in selecting him to preach the Memorial Sermon, he requested and appealed to the Association to select someone else to preach the Sermon when they vote another year and give them that honor.

He read for a lesson the 90th Psalm, and chose Job 14:15 the last clause for a text, "thou wilt have a desire to the work of thine hands."

First of all Brother Taylor pointed out the opinions and speculations of men as to the origin of man, the worlds about him and that man still does not know or understand. He showed the place to find the answer was to go to the record given us from the one that made all things.

God's desire concerning man was pointed out in many Bible instances, Israel, Moses, Abraham, Isaac, Job and others together with those we knew and loved here who have gone on. The desire of God will be realized when those who live and those gone on are assembled together with him.

To this end, is God's desire toward the work of his hands provided a Saviour, He gave the gospel, He gave us salvation through His Son and will bring us into His presence.

He showed that it was God's desire that man may know him in truth and be assured in Spirit of the realities of that home promised to His people, showing that nothing was lost in Christ that even that same body will be brought forth.

At the close the large congregation moved forward giving to Brother Taylor as well as each other their hands of appreciation and endorsement of his good sermon that truly lifted our hearts from the vain and perishable things of this old world to that day when we shall be with God and see Him as He is. The songs, "I Feel Like

Traveling On" and "When The Saints Go Marching In" were sung, and after a number of good talks the report on Obituaries was adopted.

A motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. E. C. Watkins.

SATURDAY AFTERNOON

After enjoying another delicious dinner, the Association came together with singing, "Oh What a Saviour" and "The Blood That Stained The Old Rugged Cross".

The Moderator made a number of remarks and prayer was offered by Brother C. M. Morgan. The song "Glad Reunion Day" was sung and the regular order of business was taken up with the reading of the report on Christian and Ministerial Education by Eld. W. T. Russell as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

We, your committee, submit the following report:

To educate is to train in knowledge, therefore, we understand the importance of teaching and training in Christianity if we are to maintain a Christian community.

Our government demands that our children go to school to at least obtain an elementary education five days a week, nine months a year; and we see that they go because we are concerned about their future. Our concern about our children obtaining Christian training and knowledge however is not as great, or we would be more alarmed and put forth a greater effort to see that all were taught of God.

Your committee feels that a Christian education should start in the home with the study of the Bible, Godly lives of parents, Discipline and respect, with prayer being an outstanding medium of life.

Every church should provide a Sunday School for young and old to learn more about God and his or her Christian duty. The church was invested with the obligation of teaching its members the observance of all things Christ commanded, but today there are far too many church members who do not assemble themselves with the rest of the church to hear the preaching or teaching of the word of God. Too many young people are left to their own free will about going to church or Sunday School but parents prepare and see that they attend school.

As to Ministerial Education, we mean the training of a minister in the word of God. Many have done this alone by study and the help of God. It has been said by more than one preacher, that by the time he had obtained the knowledge he needed he was too old to carry it very far.

Education is learning, and the Bible being the preacher's text

book, he must learn what it teaches. His ability to teach is limited only by his knowledge. He cannot teach any more than he knows himself, and God does not hand out knowledge of His word without study. We must learn what the Bible says before we can teach it. One must know history before he can teach history, the same goes for any subject on earth.

May we strive harder to learn more that we might be able to teach as we have been taught.

Respectfully submitted,

W. T. Russell

O. E. Russell

J. E. Sorrell

Adopted after discussion by O. E. Russell, J. E. Sorrell, James Gardner, Loryn Atwell, Wesley Briley and Jesse Powell.

The report on Temperance, Morality and Church Discipline was read by Eld. P. D. Ballard as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee, set forth the following:

The Bible declares, and Bible loving Baptists believe that morality, Temperance and Church Discipline are not essential to soul salvation but are fruits of the same.

Temperance means "self-restraint." Along with morality and church discipline, we believe Temperance is an essential step in Christian living. 2 Peter 1:5-6. There are ordered ways in Christian living just as there are means in becoming a child of God. And this is a step that no one can take for you. Each member is duty bound to practice "self-restraint."

Morality means "moral conduct" or "uprightness in behavior." The exercise of temperance will bring about uprightness in behavior. Hence, we must be temperate before we can be what we should in moral conduct. As all know, morals are low in our country and I fear it is so among God's people. The most sad fact is, morals seem to be getting lower in our beloved country.

Church discipline: By this we mean corrective training. Each member can do this by examining himself (2 Cor. 13:5) and applying God's remedy to his daily life, but if the said member neglects to do so, then it becomes the church's duty to correct him. And if the disorderly member refuses to be corrected, then the church is commanded to exclude him or her (2Thes. 3:6) but treat them as a brother. 2 Thes. 3:15

May the Lord of the harvest give us more preachers and other workers who will exercise Temperance, Morality and Church Dis-

cipline as the Bible so orders. Amen!

P. D. Ballard

W. E. Massey

Adopted after discussion by P. D. Ballard.

The report on Sunday Schools and Prayer Meetings was read by Eld. Bobby Gene Sutton as follows:

SUNDAY SCHOOLS AND PRAYER MEETINGS

We, your committee, submit the following report:

We believe a Scriptural Sunday School is the church at work in teaching God's Word, "Teaching them to observe all things whatsoever I have commanded." Matt. 28:20. Based upon this teaching all missionary Baptist Churches should strive for a good, sound Sunday School. The lessons instilled in a child will go with him throughout life. Proverbs 22:6

Jesus said, "It is written, My house shall be called a house of prayer." I Tim. 2:8, "I Will therefore that men pray everywhere." Philippians 4:6. It is pleasing to God for his children to ask for their needs. It is a special privilege as well as our obligation to pray regularly.

Respectfully submitted,

B. G. Sutton

J. W. Briley

Adopted after discussion by Bobby Sutton, Wesley Briley, F. L. Ray, Dean Driver.

Moved to adjourn until 9:30 Sunday morning. After announcements, the benediction was offered by Eld. J. Hall Grime.

THIRD DAY

SUNDAY, OCTOBER 24, 1965

Services opened with singing "Oh The Glory Did Roll" and "Just A Little Talk With Jesus."

In the absence of Brother Ray, Eld. Wesley Briley was elected by motion to serve as temporary moderator. He read for a scripture lesson John 1:1 to 5 and Psalms 23. Prayer was offered by Eld. Dee Russell. Another song, "My God Is Real" was sung, and prayer was offered by Eld. J. H. Smith. After the singing of "Just Inside The Gate," visitors were seated as follows:

ENON ASSOCIATION—Arthur Clariday

SILOAM ASSOCIATION—Eld. Curtis Carter, Silas Brewer, Jerry Moats, M. L. Bullington.

WILSON COUNTY ASSOCIATION—Eld. J. Hall Grime.

CEDAR GROVE CHURCH—Eld. Dee Russell

The regular order of business was taken up and the report on

Financing the Lord's Work was read by Eld. William Johnson as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

We believe that financing the Lord's work is everyone's duty and is very essential to the spreading of the gospel. Everything that we have is given us by the Lord. The Bible teaches us that we should bring the first fruits of our substance to support the Lord's cause. Paul said in 1 Cor. 16:2 "Upon the first day of the week let everyone of you lay by him in store, as God hath prospered him." We old fashion Baptist have the gospel and the commission to preach it. It is everyone's duty to see that it is supported. Jesus said it is more blessed to give than to receive.

Brethren, let us be more willing to give and support our missionaries, pastors and our churches as the gospel has been so brought to us. Let us do our best to spread the gospel that others might hear.

Respectfully submitted,

William House

William Johnson

C. M. Morgan, Jr.

Adopted after discussion by William Johnson, C. M. Morgan, J. E. Sorrell, Wesley Briley and Curtis Carter.

(The record from this point was kept by Elder W. C. Johnson. The comments are therefore his and not those of the Clerk)

A song was called for and "I'm Too Near Home To Turn Back Now" was sung.

Eld. W. T. Russell was presented by Elder Briley to preach the Doctrinal Sermon.

Brother Russell read a lesson from Daniel, chapter 2, verses 36 through 45, selecting a text from 1 Cor. chapter 1, verse 10. He proceeded into the message and with many scriptures and examples, with great liberty and much power showed the consequences of false doctrines.

Brother Russell exhorted the Association and churches to contend for the doctrines and beliefs that have set the Baptist apart all down through the years.

He showed the dangers of the pre-millennial doctrine that is creeping in among us, and the consequences thereof.

After a very powerful and outstanding message, the congregation pressed forward with great joy to extend to Brother Russell their hands in endorsement and appreciation of the truth.

After several talks and the singing of a number of songs, motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Brother George Taylor.

SUNDAY AFTERNOON

Another good dinner being enjoyed, the association came together with singing, "I'd Rather Be An Old Time Christian." After some remarks by the Moderator, prayer was offered by Eld. Carthel Johnson.

After the song, "I Can Tell You The Time," the regular order of business was taken up and the report on Resolutions was read by Eld. James Gardner as follows:

RESOLUTIONS

We, your committee, submit the following report:

Whereas, Wiseman Baptist Association having convened in its seventy-fourth annual session with Salem Missionary Baptist church, we enjoyed the fellowship of each church and visitor.

Therefore be it resolved:

1. That we give our thanks to God for his love, longsuffering, and the many blessings we receive each day.
2. That we express to Salem Baptist Church our heartfelt thanks for their reception, hospitality, and good food given us in the past three days.
3. That we present our bodies a living sacrifice, holy, acceptable unto God.
4. That we take a stronger stand for the truth in the future than we have in the past.
5. That we desire, seek, and advocate a Christian and Ministerial Education.
6. That our clerk have 1200 copies of the minutes printed and distributed among the churches according to the amount received from each church for printing fund, and the remainder of the fund, if any, be given him for his services.

Respectfully submitted,
James Gardner
Joe McGuffey
Ronald Vetetoe

Adopted after discussion by James Gardner.

The report on Correspondence was read by Eld. Everett Scruggs as follows:

We, your committee, submit the following report:

We, the Salem Missionary Baptist Church, are glad to have had the Wiseman Baptist Association meet with us in its seventy-fourth annual session. As this is a fairly young church, this is a new and great experience for a lot of our members, which will long be remembered.

We feel that it is good for sister churches to gather and fellowship. It shows to the world that we are a band of Baptist believers, working for the will of God. Also, this draws us closer together in his great love.

We trust that everyone that has attended this Association has felt at home, whether we have personally made you welcome or not, and have enjoyed being here as much as we have enjoyed having you. May God's rich blessings continue to rest upon all of us.

We would like to thank each sister church that brought food and everyone that helped in any way.

Respectfully submitted,
Everett W. Scruggs
Leon Jones
Robert Butts

Adopted after discussion by Everett Scruggs, Leon Jones, William Johnson, D. R. Perrigo.

The Treasurer's report was read by Eld. Paul Oldham as follows:

TREASURER'S REPORT

The following amounts have been turned over to the Treasurer of Wiseman Baptist Association during the present session to be distributed as follows:

Printing fund	\$242.56
Eld. Oakley Cook, offering	\$194.01
Orphans Home, Buffalo Springs	\$36.18
Total	\$472.75

Respectfully submitted,
Paul D. Oldham, Treas.
William House, Assistant Treas.

The Treasurers report was adopted without discussion.

ORPHANS HOME TRUSTEE

By motion, Eld. A. G. Grgeory was re-elected to succeed himself for a term of three years.

UNFINISHED BUSINESS

The matter fo the Bible school left over for another year was reported on by the chairman, Eld. F. L. Ray, as being unfavorable at this time, and the committee was released.

The matter of requesting the various Missionaries to make an annual report of their support was taken up. By motion the Association voted to make this request.

The minutes were read and approved. Moved to adjourn to meet

with Piper's Chapel Baptist Church, Fowler Ford Road, two miles East of Portland, Tennessee, at 10:00 A. M., on Friday before the fourth Sunday in October, 1966. After announcements, the benediction was offered by Brother Curtis Dean Driver. Thus closing another great and enjoyable session of this great body of Baptist. May God forever bless Wiseman Baptist Association.

DIRECTORY OF LICENSED MINISTERS

- Ernest Bilbrey P. O. Box 394, Gallatin, Tennessee
- Earl Blevins Clarksville Highway, Russellville, Kentucky
- James Brweington Nashville, Tennessee
- Tommy Brummitt Rt. 2, Bethpage, Tennessee
- Howard Bush 240 Cumberland Ave., Madison, Tenn.
- Leonard Carter Riddleton, Tennessee
- Judson Clark Hartsville, Tennessee
- Billy Clariday 903 Bryon Street, Old Hickory, Tennessee
- Edgar Copeland .. 121 Forest Retreat Road, Hendersonville, Tenn.
- Perk Dickens Rt. 1, Westmoreland, Tennessee
- Jack Duffey Hendersonville, Tennessee
- Harold Dunn 2309 Porter Road, Nashville, Tennessee
- Eugene Ford Indianapolis, Indiana
- Edward Gregory Portland, Tennessee
- John Grizzle Gallatin, Tennessee
- Leroy Grizzie 205 Hawkins Street, Gallatin, Tennessee
- Horace Head 120 Graycroft Road, Madison, Tennessee
- Era Harrison, Rt. 4, Westmoreland, Tennessee
- Charlie Jones Rt. 3, Portland, Tennessee
- Leon Jones Rt. 3, Portland, Tennessee
- Durwood McClard Lafayette, Tennessee
- Paul Patterson 515 Edwin Street, Nashville, Tennessee
- Gene Porter Hendersonville, Tennessee
- Earl Dean Ragland Bethpage, Tennessee
- George Reese Hartsville, Tennessee
- Millard Roberts Rt. 2, Hendersonville, Tennessee
- McKinley Sanders Rt. 1, Hartsville, Tennessee
- Lyman Slcan 212 Raymond Street, Nashville, Tennessee
- J. Sullivan Westmoreland, Tennessee
- James Sorrell 425 Moncrief Avenue, Goodlettsville, Tennessee
- Charles Vaughn Westmoreland, Tennessee
- Kenneth Wilkerson Hartsville, Tennessee
- Cletus Williams 156 Parkhurs tDrive, Bowling Green, Ky.
- Ernest Wood 3409 Mayes St., Nashville, Tennessee

Kenneth Woodall Rt. 4, Gallatin, Tennessee
 L. B. Watts Hartsville, Tennessee
 Wilburn Woodard Indianapolis, Indiana

DIRECTORY OF ORDAINED MINISTERS

Thomas Armstrong Rt. 1, Pegram, Tennessee
 A. W. Ashby 828 Gala Vista Ave., Madison, Tenn.
 P. D. Ballard 610 S. W. Third St., Lindsay, Okla.
 Rufas Beasley 2905 Morningside Drive, Nashville, Tennessee
 W. W. Bowman Rt. 3, Portland, Tennessee
 J. W. Briley Rt. 3, Portland, Tennessee
 Wallace Brown Portland, Tennessee
 A. W. Carr Rt. 4, Westmoreland, Tennessee
 Fred Carr Rt. 2, Westmoreland, Tennessee
 Fred Clark Hartsville, Tennessee
 Norman Cliburn Hendersonville, Tennessee
 Herman Culbreath 2720 Pennington Bend Rd., Donelson, Tenn.
 Ollie Dozier Red Boiling Springs, Tennessee
 Hilman Duncan 2248 Maplecrest Drive, Donelson, Tennessee
 Cordell Earps 2242 Foster Ave., Nashville, Tennessee
 Murl Ellis Franklin, Kentucky
 James Gardner Rt. 1, Goodlettsville, Tennessee
 A. G. Gregory Rt. 4, Gallatin, Tennessee
 Raymond Gregory P. O. Box 744, Gallatin, Tennessee
 Clay Grizzle 1506 Duggar Dr., Nashville, Tennessee
 Clyde Grizzle 425 Hite Street, Gallatin, Tennessee
 Malcolm Grizzle 1105 Shelby Ave., Nashville, Tennessee
 Robert Gulley Rt. 1, Lafayette, Tennessee
 William Hall Box 241, Gallatin, Tennessee
 William House 934 W. Delmas, Nashville, Tennessee
 W. C. Johnson Rt. 1, Box 24, Long Hollow Pike, Goodlettsville, Tenn.
 Paul Jordan P. O. Box 365, Bowling Green, Kentucky
 Reese Leath 126 Bonita, Gallatin, Tennessee
 Alton Lewis 1035 W. Indian Trail, Louisville, Kentucky
 Harold D. Linville Hartsville, Tennessee
 Bobby J. Linville Gallatin, Tennessee
 H. S. Linville Westmoreland, Tennessee
 J. A. Linville Hartsville, Tennessee
 C. B. Mashev 75 Valeria Street, Nashville, Tennessee
 W. Burton Massey 2207 Maplecrest Drive, Donelson, Tennessee
 Joe McGuffey Portland, Tennessee
 Daurell McClannahan 5795 Rio Way, Buena Park, Calif.

G. C. Meadows	Plum Springs Road,	Bowling Green, Ky.
C. M. Morgan, Jr.	Rt. 5,	Lafayette, Tennessee
Clement Oldham	Westmoreland,	Tennessee
Paul D. Oldham	Lafayette,	Tennessee
Earl Patterson	Rt. 2,	Bethpage, Tennessee
John Patterson	Hartsville,	Tennessee
Elmer L. Perrigo	Wayne Drive,	Gallatin, Tennessee
James A. Porter	Hartsville,	Tennessee
James (Pete) Porter	Gallatin,	Tennessee
Truman Porter	Portland,	Tennessee
Jesse Powell	131 Anchor Drive,	Hendersonville, Tennessee
Edward Rader	Hendersonville,	Tennessee
Estel Ray	Greenbrier,	Tennessee
F. L. Ray	510 Alta Loma Rd.,	Goodlettsville, Tennessee
J. B. Robertson	Rt. 3,	Bethpage, Tennessee
Roy Robinson	Rt. 4,	Westmoreland, Tennessee
O. E. Russell	Highland Circle,	Madison, Tennessee
W. T. Russell	1125 Magnolia Ave.,	Bowling Green, Ky.
Everett Scruggs	Gallatin,	Tennessee
James H. Smith	2823 Alhambra Circle,	Nashville, Tennessee
Raymond Smith	Dobbins Pike,	Gallatin, Tennessee
Quentin Sneed	104 Daleview Ave.,	Gallatin, Tennessee
Bobby Gene Sutton	306 Alta Loma Rd.,	Madison, Tennessee
Raymond Sutton	809 Maplewood Lane,	Nashville, Tenn.
John Talley	Lafayette,	Tennessee
Howard G. Taylor	2413 Porter Road,	Nashville, Tennessee
Houston Tilman	Indianapolis,	Indiana
John W. Thurman	Rt. 3,	Bethpage, Tennessee
Guthrie Thompson	Rt. 4,	Westmoreland, Tennessee
W. V. Thompson	Rt. 3,	Bethpage, Tennessee
R. Thompson	Westmoreland,	Tennessee
Ernest Lee Wainscott	Rt. 3,	Bethpage, Tennessee
M. H. Whitley	4908 Delaware,	Nashville, Tennessee
W. M. Wright	305 Rayon Drive,	Old Hickory, Tennessee
B. H. Woodard	1019 Old Hickory Blvd.,	Madison, Tenn.
H. E. Woodard	119 Calvin St.,	Nashville, Tennessee
R. R. Vetetoe	311 Moncrief Ave.,	Goodlettsville, Tennessee

ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION OF BAPTISTS

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.
2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.
3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.
6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.
7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.
8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.
9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

OUR SAINTED DEAD

- BUFFALO SPRINGS—Deacon Odell Harris, June 6, 1965
- CEDAR BLUFF—Brother Les Lamb, Feb. 9, 1965; Sister Mammie Sanders, July 11, 1965; Sister Betty Lee Jones August 1, 1965.
- E. MAIN STREET—Sister Ida Gregory Simmons, March 22, 1965.
- FAIRVIEW—Brother Gilbert Jones, Sister Maggie Humes, Sister Luby Hammock.
- GRACE—Sister Mary E. Tilman, April 29, 1965.
- LAFAYETTE—Elder P. S. Dyer, July 21, 1965; Sister Alma Durham, Dec. 10, 1964; Brother Virgil White, Dec. 19, 1964; Brother Logan Burns.
- LONGVIEW—Sister Alma Irene Carman, Oct. 6, 1964; Eld. J. H. Carman, Feb. 18, 1965; Brother Orbie Wilson West, April 8, 1965; Brother Isaac Newton York, June 28, 1965.
- McFERRIN AVENUE—Sister Spencer Whitley, March 18, 1964.
- MEADORVILLE—Sister Angie Gammons, April 4, 1965.
- NEW BETHEL—Brother James M. Shoemake, June 20, 1965.
- NEW HARMONY—Sister Nolia Daye, Nov. 9, 1964; Brother Fieldy Snider, Jan. 11, 1965; Sister Jesse Smith, Jan. 24, 1965; Sister Agnes Fuqua, Aug. 3, 1965.
- OLD HOPEWELL—Sister Martha Clark, Oct. 29, 1964; Sister Nora Slayton, June 28, 1965.
- PIPER'S CHAPEL—Brother George Griggance, April 30, 1965.
- PLEASANT HILL—Sister Clara Grubbs, Aug. 30, 1965.
- RAYON CITY—Brother C. L. Adams, Sept. 4, 1965
- ROCK BRIDGE—Sister Maggie O'Neal, Dec. 14, 1965; Brother Leo Hodges, Feb. 6, 1965.
- SALEM—Sister Tishie Shoulders, July 15, 1965.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge,
Macon County, Tennessee, on November 18, 1891.
Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Crum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bidgee	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960	New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961	Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962	Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963	Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1964	White Hill	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1965	Salem	Jas. (Pete) Porter	F. L. Ray	W. T. Russell

CHURCH DIRECTORY

CLERKS

Glen Logsdon, 2409 Dennywood Dr., Donelson,
 James A. Thompson, R. 3, Bethpage, Tenn.
 Willie Dean Adams, R. 1, Lafayette, Tenn.
 Mrs. Monroe Oldham, Hartsville, Tenn.
 G. W. Oldham, Hartsville, Tenn.
 Fred H. Carr, R. 2, Westmoreland, Tenn.
 Charles D. Wright, 508 Furnell Dr., Nashville
 O. L. Harwood, 515 Morgantown Rd., B. G., Ky.
 Rhea W. Dyer, 234 Graylynn Dr., Nashville
 G. G. Taylor, Hartsville, Tenn.
 Edgar Copeland, Hendersonville, Tenn.
 Dorman Grubbs, 3729 Iitiltop Lane, Nashville
 Carlos Hargis, Lafayette, Tenn.
 LeRoy Grizzle, Gallatin, Tenn.
 Curtis Dean Driver, 801 Peninsula Dr., Gallatin
 Hugh B. Shoulders, 517 Lemont Dr., Nashville
 Donque Parker, R. 1, Dixon Springs, Tenn.
 Jas. C. Gregory, 1112 Stockell St., Nashville
 Howard G. Gregory, 9355 Cypress, Fontana, Cal.
 Nadine Fuqua, Hartsville, Tenn.
 Earl Dean Ragland, Bethpage, Tenn.
 Truman Porter, Portland, Tenn.
 Otev Martin, R. 3, Portland, Tenn.
 D. W. Story, 2310 Donna Hill Ct., Nashville
 F. C. Sheron, Bethpage, Tenn.
 Robert Butts, R. 4, Gallatin, Tenn.
 Ralph D. Meador, Hartsville Pike, Gallatin
 William F. Steele, Sr., R. 1, Goodlettsville, Tenn.

Bobby G. Sutton, 306 Alta Loma, Madison, Tenn.
 J. E. Shoulders, Lafayette, Tennessee
 T. C. Jones, R. 2, Lafayette, Tenn.
 T. C. Jones, R. 2, Lafayette, Tenn.
 James Gray Beal, Westmoreland, Tenn.
 C. D. Miller, Westmoreland, Tenn.
 Howard G. Taylor, 2413 Porter Rd., Nashville
 Hilman Duncan, 2248 Maplecrest Dr., Donelson
 Cordell Earps, 2242 Foster Ave., Nashville, Tenn.
 I. D. Birdwell, Lafayette, Tenn.
 Edward Rader, Hendersonville, Tennessee
 C. B. Massey, 75 Valeria St., Nashville, Tenn.
 W. E. Massey, Lafayette, Tennessee
 Clyde Grizzle, 425 W. Iite, Gallatin, Tenn.
 Elmer L. Perrigo, Wayne Dr., Gallatin, Tenn.
 A. G. Gregory, R. 4, Gallatin, Tenn.
 F. W. Lambert, Westmoreland, Tenn.
 F. L. Ray, 510 Alta Loma, Goodlettsville, Tenn.
 Oakley Cook, 16566 Valencia Ave., Fontana, Calif.
 B. D. Carter, Lafayette, Tenn.
 H. D. Linville, Hartsville, Tenn.
 C. W. Lambert, Westmoreland, Tennessee
 F. W. Lambert, Westmoreland, Tenn.
 Houston Newberry, 915 Elliston St., Old Hickory
 William E. Massey, Lafayette, Tenn.
 William Johnson, Lafayette, Tenn.
 C. C. Gregory, 2710 Larmond Dr., Nashville, Tenn.
 William I. House, 934 W. Delmas, Nashville

CHURCHES

Bethlehem
 Buffalo Springs
 Cedar Bluff
 East Main St.
 Enon Chapel
 Fairview
 Faith No. 1
 Faith No. 2
 Gateway
 Good Will
 Grace
 Harmony
 Lafayette
 Liberty Hill
 Longview
 McFerrin Ave.
 Meadorville
 New Bethel
 New Bethel No. 2
 New Harmony
 Old Hopewell
 Piper's Chapel
 Pleasant Hill
 Rayon City
 Rock Bridge
 Salem
 West End
 White Hill

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Bethlehem	Bobby G. Pulley, 107 Colonial Dr., Hendersonville	Dillard Goad, 3105 Hillside Dr., Nashville, Tenn.
Buffalo Springs	John Miller Wix, R. 4, Westmoreland, Tenn.	Albert Escue, R. 4, Westmoreland, Tenn.
Cedar Bluff	Allen Adams, R. 1, Lafayette, Tenn.	
East Main St.	Beasley Satterfield, Hartsville, Tenn.	
Enon Chapel	Donnell Duncan, Bethpage, Tenn.	Sam J. Gregory, Hartsville, Tenn.
Fairview	A. W. Carr, Westmoreland, Tennessee	Ben Hamlet, Bethpage, Tenn.
Faith No. 1	J. B. Porter, 1400 Preston dr., Nashville, Tenn.	Kenneth Simpson, R. 4, Westmoreland, Tenn.
Faith No. 2	J. W. Gann, 909 Morgantown Rd., B. G., Ky.	W. T. Williams, 803 Watts Lane, Nashville, Tenn.
Gateway	Jack Clariday, 833 Allen Rd., Nashville, Tenn.	Hamilton Gilbert, 113 Clay St., B. G., Ky.
Good Will	Dick Linville, Hartsville, Tenn.	James Dillahay, 721 Braidwood Dr., Nashville
Grace	Millard Roberts, Hendersonville, Tennessee	William Woodard, Hartsville, Tenn.
Harmony	Randall Massey, 75 Valeria St., Nashville, Tenn.	Harold Wooten, Hendersonville, Tenn.
Lafayette	J. F. Goodman, Lafayette, Tenn.	A. C. Andrews, 3708 Burrus St., Nashville
Liberty Hill	Floyd Graham, Westmoreland, Tenn.	Lloyd Driver, Lafayette, Tennessee
Longview	Raymond Ray Hall, 203 Belding Dr., Donelson	Lee Roy Grizzle, Gallatin, Tennessee
McFerrin Ave.	Truman Dickens, 705 Trinity Lane, Nashville	J. C. Hall, 212 Bush Lane, Gallatin, Tenn.
Meadorville	C. H. McClard, Lafayette, Tenn.	Wendell Ray, 2111 Riverside Dr., Nashville
New Bethel	C. Bryant Moore, 3993 Dickerson Rd., Nashville	Billy J. Woodard, 4052 Yoest Dr., Nashville
New Harmony	Howard G. Gregory, 9355 Cypress, Fontana, Calif.	D. McClanahan, 5795 Rio Way, Buene Park, Cal.
Old Hopewell	Nadine Fuqua, Hartsville, Tenn.	
Piper's Chapel	Brodie Fuqua, 104 Maple St., Gallatin, Tenn.	Henry Day, Bethpage, Tenn.
Pleasant Hill	Doyle Miller, Portland, Tenn.	E. C. Cole, Gallatin, Tenn.
Rayon City	Oley Martin, R. 3, Portland, Tenn.	Albert West, R. 3, Portland, Tenn.
Rock Bridge	Emmitt Johnson, 1156 Pierce Ave., Madison	Bethel Thomas, 301 Cherry St., Madison, Tenn.
Salem	Virgil Sloan, Bethpage, Tenn.	James Brizendine, Bethpage, Tenn.
West End	Robert Porter, Gallatin, Tenn.	I. C. McDonald, Gallatin, Tennessee
White Hill	Aaron Carver, 706 Tulip Circle, Gallatin, Tenn.	Aaron Carver, 706 Tulip Circle, Gallatin, Tenn.
	J. Elvis Webb, R. 1, Goodlettsville, Tenn.	Wellon F. Garner, R. 1, Goodlettsville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Mem. Reported Last Year	Church Members						Enrolled In Sunday School	No. Teachers	Value Of Church Property	
				Gains			Losses						
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths	Present Membership			
Bethlehem	1962	Full Time	31	9	8					42	60	6	10,000.00
Buffalo Springs	1930	Full Time	211	6					1	210	75	5	12,000.00
Cedar Bluff	1887	First	168	18				4	3	172			8,000.00
East Main St.	1949	Second - Fourth	207	6	1			5	1	208	75	4	10,000.00
Enon Chapel	1951	1st Sun. N & 2nd Sun...	127		1			1		127	50	4	2,500.00
Fairview	1875	First and Third	202	5	1			3	3	202	84	4	40,000.00
Faith No. 1	1956	Full Time	215	9	1			7		218	107	9	17,000.00
Faith No. 2	1955	Full Time	142	7	4			2		151	96	6	35,000.00
Gateway	1957	Full Time	48	4	4				1	56	72	6	6,000.00
Good Will	1891	Second - Fourth	297	28	4					328	60	3	30,000.00
Grace	1958	Full Time	94	19	14		1	5	3	119	94	6	6,300.00
Harmony		Full Time	49	5	6			7	1	52	63	8	40,000.00
Lafayette	1849	Full Time	213	14	2			10	4	421	213	15	

Liberty Hill	1958 First - Third	1	1	103	50	5	5,500.00
Longview	1960 Full Time	6	4	96	89	5	14,000.00
McFerrin Ave.	1948 Full Time	8	10	360	298	10	72,000.00
Meadorville	1869 Third	3	1	314			16,000.00
New Bethel	1794 Full Time	14	12	371	195	8	45,500.00
New Bethel No. 2	1960 Full Time	21		21	35	4	14,000.00
New Harmony	1848 Second	220	1	215			5,000.00
Old Hopewell	1921 Second - Fourth	156	6	169	50	3	7,000.00
Piper's Chapel	1953 First - Third	62	1	62	49	4	7,000.00
Pleasant Hill	1876 1st Sun. & 3rd Sun. N	203	3	205	75	4	7,000.00
Rayon City	1957 Full Time	52	8	58	57	4	3,500.00
Rock Bridge	1883 Full Time	178	3	176	50	4	6,000.00
Salem	1949 1st-2nd & 3rd	213	3	202	65	3	6,000.00
West End	1945 Full Time	174	1	174	123	5	25,000.00
White Hill	1946 Full Time	175	4	189	87	5	12,000.00
TOTALS		4,660	189	5,022	2,207	140	\$471,300.00

Longview	25.00	199.00	119.68	328.08	457.24	1,281.55	193.39	2,004.67	110.77	10.00	906.81	5,636.19
McFerrin Ave.	1,329.40	380.45	615.14	92.30	77.49	6,834.48	372.42	2,330.61	161.67	25.00	704.00	12,922.96
Meadorville					141.19	860.40	252.00		16.00	10.00		1,552.59
New Bethel	235.29	229.49	590.48	164.55	960.12	6,116.75	338.00	2,498.96	195.68	15.00	1,081.56	12,788.74
New Bethel No. 2.					1,495.55	336.27	64.00			5.00	152.50	2,053.32
New Harmony		29.00	76.22	12.00	76.10	591.93	129.00	38.32	26.10	6.00	40.00	1,024.67
Old Hopewell		63.00	17.50	20.00	176.31	924.62	258.65		144.80	6.00	53.55	1,664.43
Piper's Chapel		35.00		65.00	25.00	466.50	60.00	142.60	79.05	5.00	246.00	1,124.15
Pleasant Hill	86.38	240.00	46.47		312.69	1,137.00	167.50	40.00	51.00	7.00	20.00	2,108.04
Rayon City		127.33	25.00	15.00	305.03	662.43	150.30		445.99	5.00		1,956.27
Rock Bridge	86.00	20.36	75.77	43.68	275.88	1,257.36	199.50				165.36	2,170.12
Salem	36.55	177.77	92.23	87.67	260.56	1,191.38	347.75	9.00	347.49	10.00	166.90	3,420.50
West End	250.80		151.45	29.65	1,032.46	2,352.97	329.03		71.64	8.00	100.58	4,392.90
White Hill	41.97	1,041.12	23.29	174.62	1,240.75	1,540.84	88.75	102.04	216.14	10.00		4,577.10
TOTALS	4,230.80	4,420.53	2,371.62	2,647.35	12,571.43	48,088.17	6,098.06	14,783.68	4,597.95	236.06	6,952.56	108,036.95