

MISSISSIPPI BAPTIST ASSOCIATION

Seventy-Ninth Annual Session

October 28, 29, 30, 1922

HEAD QUARTERS

White Hill Baptist Church

GOODLETTSVILLE, TENNESSEE



OFFICERS

JOHN HAY, MODERATOR

701 1/2 N. Tenth St.

Cos. Belleville, Tennessee

W. J. BUSSEY, CLERK

1125 Main St.

Greenville, S. C.

EDWIN C. GIBSON, TREASURER

Knoxville, Tennessee



This Session of the Association will be held with
strong financial support from the following
Churches and Societies: Goodlettsville, Tenn.;
Belleville, Tenn.; Memphis, Tenn.; Nashville, Tenn.;
Greenville, S. C.; and many others.

For further information, apply to the Secretary, Goodlettsville, Tenn.

WISEMAN BAPTIST ASSOCIATION

Seventy-Third Annual Session

October 23, 24, 25, 1964

White Hill Baptist Church

GOODLETTSVILLE, TENNESSEE



OFFICERS

F. L. RAY, MODERATOR
510 Alta Loma Rd.
Goodlettsville, Tennessee

W. T. RUSSELL, CLERK
1125 Magnolia
Bowling Green, Ky.

PAUL D. OLDHAM, TREASURER
Lafayette, Tennessee



Next Session of the Association will be held with Salem Baptist Church, about 2 miles from Gallatin, Tenn., on Portland Highway, beginning at 10:00 o'clock A. M., on Friday before the Fourth Sunday in October, 1965.

Introductory Sermon by Elder James (Pete) Porter

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

First Day, Friday, October 23, 1964

On the above date, at 10:00 o'clock A. M., Wiseman Baptist Association came together preparatory to its seventy third annual session with White Hill Baptist Church near Goodlettsville, Tennessee.

The service opened with singing, "I'll Meet You In The Morning," and "I'd Rather Be An Old Time Christian." Prayer was offered by Eld. W. W. Bowman, after which, another song, "Just A Little While," was sung.

Eld. F. L. Ray, the acting moderator, made some opening remarks regarding the changes which had taken place by the passing of time and our present responsibilities to God. He read for a lesson the fifth chapter of I Thessalonians and asked Eld. Charles Gentry to lead in prayer.

After the singing of "He Whispers Sweet Peace To Me," Brother Ray presented Eld. James (Pete) Porter, the appointee of a year ago, to preach the Introductory Sermon. Bro. Porter, after some opening remarks, read for a lesson Acts 20, beginning with verse 18 and used Luke 1:1 as a text. He showed that Baptists believe today as through the centuries that they had their origin from heaven, as the first Baptist was sent from God to prepare the way, making ready a people prepared for the Lord. He showed that John preached repentance and required fruits thereof before baptism and that such material was used by Christ in the establishment of the church, and that the Lord today adds to the church such as are saved and baptized under the commission given to her. Also that power was given to the church such as are saved and baptized under the commission given to her. Also that power was given to the church to carry it out, which is the Holy Spirit working through the church in connection with truth, leading the preacher and the people, and that preachers are not to make merchandise of the gospel.

His sermon was well received by the large crowd in attendance; and, at the close, while "Amazing Grace," and "How Firm A Foundation" was sung, they pressed forward giving to him their hands in appreciation and endorsement of his good sermon.

At this time letters were filed with the acting Clerk, and Eld. Lee Bennett of Missouri, and Bro. Ray Smith, of West Tennes-

see, were appointed as reading clerks. A number of the letters were read, and the time having arrived for dinner, a motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. T. L. Campbell.

FRIDAY AFTERNOON

After a plentiful and delicious dinner, services were resumed with singing, "Home Of The Soul." Prayer was offered by Eld. William Johnson. Another song, "Just Over In The Glory Land" was sung, and the reading of the letters was continued.

The enrollment of churches and messengers was as follows:

- BETHLEHEM—Eld. Bobby Sutton, James Birdwell, Porter Rawls
 BUFFALO SPRINGS—Eld. Roy Robinson
 CEDAR BLUFF—Earl Ford, Allen Adams
 EAST MAIN STREET—Eld. Harold Dean Linville, Eld. Bobby J. Linville, L. B. Watts.
 ENON CHAPEL—Jessie Beasley, Ben Beal, William Patterson.
 FAIRVIEW—A. W. Carr, Kenneth Simpson, Leslie Prock.
 FAITH NO. 1—Eld. Howard G. Taylor, Dean Cornwell, Charles D. Wright.
 FAITH NO. 2—J. W. Kelley
 GATEWAY—Eld. P. D. Ballard, Eld. Burton Massey, Jack Clariday.
 GOOD WILL—Willie Moore, George Taylor, George Reese
 GRACE—Harold Wooten, Lucian Copeland, Grover Case.
 HARMONY—Eld. C. B. Massey, Eld. Clay Grizzle, A. C. Andrews
 LAFAYETTE—Eld. Paul D. Oldham, Ronald Richmond.
 LIBERTY HILL—Eld. Clyde Grizzle
 LONGVIEW—Bates Martin.
 McFERRIN AVENUE—Wendell Ray, Harold Dunn, Winnie Smith.
 MEADORVILLE—Elmore Eller, Ollie Parker.
 NEW BETHEL—Eld. F. L. Ray, Eld. W. T. Russell, M. L. Chambers.
 NEW BETHEL NO. 2—Eld. Raymond Gregory.
 NEW HARMONY—Lewis Gross, Lloyd Frye.
 OLD HOPEWELL—Earl Dean Ragland, Ricky Carter Shoulders.
 PIPER'S CHAPEL—Eld. Joe McGuffey, Eld. Truman Porter, Jack Stagner

- PLEASANT HILL—Eld. W. W. Bowman, Wilburn Harrison,
Carthell Bowman.
RAYON CITY—Eld. B. H. Woodard, Eld. O. E. Russell.
ROCK BRIDGE—Clyde Dilleha, Tom Hawkins
SALEM—Eld. Calvin Perrigo, William Wright, I. C. McDonald.
WEST END—C. F. Boze.
WHITE HILL—Eld. William House, Ronald Vetetoe, William
F. Steele, Sr.

Permanent organization was effected by electing the following officers: Eld. F. L. Ray, Moderator; Eld. A. G. Gregory, Assistant Moderator; Eld. W. T. Russell, Clerk; Eld. Wesley Briley, Assistant Clerk; Eld. Paul D. Oldham, Treasurer; Eld. William House, Assistant Treasurer. Speeches were made by the officers elected.

Visitors were seated as follows:

- ENON ASSOCIATION—Eld. Charles Gentry, Bro. G. A. Porter.
SILOAM ASSOCIATION—Eld. William Johnson, Bro. Cordell Gann.
SOUTHWESTERN DISTRICT ASSOCIATION—Eld. T. L. Campbell, Bro. Ray Smith.
CANE CREEK ASSOCIATION, Missouri—Eld. Lee Bennett.
WILSON COUNTY ASSOCIATION—Eld. J. Hall Grime.

Petitionary letters were called for and Harmony Baptist Church, 1044 Trinity Lane, Nashville, Tennessee, asked for admittance. Their letter was read by the clerk and by motion was received into the Association. The right hand of fellowship was extended the messengers by the moderator.

The assistant moderator and assistant clerk were asked to retire and prepare the Order of Business.

NEXT MEETING PLACE AND ANNUAL SERMONS

The next meeting place chosen by vote of the messengers was Salem Baptist Church, about two miles from Gallatin, on the Portland Road, near WHIN Broadcasting Station. There were four churches asking for the Association, namely: Fairview, Good Will, McFerrin Avenue and Salem.

The following were chosen to preach the annual sermons in 1965: Introductory Sermon, Eld. Jas. (Pete) Porter; Alternate Eld. A. G. Gregory; Memorial Sermon, Eld. Howard G. Taylor; Alternate, Eld. A. G. Gregory; Doctrinal Sermon, Eld. W. T. Russell; Alternate, Eld. F. L. Ray.

The order of business was read by Eld. Wesley Briley as follows:

1. Missions.
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education
4. Temperance, Morality and Church Discipline
5. Financing the Lord's Work
6. Sunday Schools and Prayer Meetings
7. Obituaries
8. Resolutions
9. Correspondence
10. Treasurer's Report

Adopted without discussion.

Moved to adjourn to meet back Saturday morning at 9:30 A. M. After announcements, the benediction was offered by Eld. Raymond Gregory.

SECOND DAY

Saturday, October 24, 1964

The Association opened with singing, "When The Saints Go Marching In," and "Where He Leads Me." Prayer was offered by Eld. A. G. Stinson. After the singing of, "If Heaven's Not My Home," the Moderator read Romans 15: 1 to 7 for a scripture lesson; and after some very appropriate remarks and comments, he asked the clerk to call the roll of messengers and read the Rules of Decorum. The minutes of the previous day were read and approved.

Visitors were seated as follows:

SILOAM ASSOCIATION—Eld. A. G. Stinson

WILSON COUNTY ASSOCIATION—Eld. E. C. Watkins.

CAVE SPRINGS BAPTIST CHURCH—Eld. Charles R. Moore.

The regular order of business was taken up and the report on Missions was read by Eld. Calvin Perrigo as follows:

MISSIONS

We, the committee on missions, submit the following for your consideration:

"But when the comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of me: and ye also shall bear

witness because ye have been with me from the beginning."

We are permitted to assemble here today in this capacity, because, down through the years, even to this present moment, Baptists have been about the Father's business, and that business is preaching Christ crucified to every creature. Knowing that the gospel of Christ is the power of God unto salvation to everyone that believeth, we as his church have the authority and the responsibility of declaring this message to the entire world.

Christ Jesus informed the church of His power and authority as he said "All power is given unto me in heaven and in earth," and he closed his command by saying, "And lo, I am with you alway, even unto the end of the world." By this authority, the church has gone forth as missionaries preaching his gospel to the world.

With these words and others, Jesus placed the responsibility squarely upon the church: "Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted?" Also, "A city that is set on a hill cannot be hid. Neither do men light a candle and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

Now, with these words embedded in our lives we have but to look on the fields that are white already to harvest. We are to be instant in season and out and be doers of the word, then we can say with James, "I will show thee my faith by my works."

Let us be missionaries in mind, soul and body as we listen to the words of our resurrected saviour, "Peace be unto you: as my Father hath sent me, even so send I you."

What doth hinder you?

Prayerfully submitted,

Eld. Calvin Perrigo

Eld. Raymond Gregory

Eld. Everett Scruggs

The report was adopted after discussion by Calvin Perrigo, Raymond Gregory, Everett Scruggs, Paul D. Oldham and Wesley Briley.

The report on Old Ministers and Orphans Home was read by Eld. F. L. Ray, together with the Treasurer's Report as follows:

OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report concerning the Orphans Home:

The Home and improvements are in fair condition. There are some repairs that need to be made.

There are seven children in the Home at the present time, two girls and five boys. The two girls are under school age.

We are planning to make some improvements and an addition to the home. The improvements will be made with the use of some money that is being received by the Home from two Wills that were made some time ago to the Home for this purpose.

We thank you for your support in the past, and we are depending on you in the future.

We trust that all of you will remember the Trustees in prayer that we may manage the Home in keeping with the Lord's will, and according to the by-laws.

Prayerfully submitted,

Eld. F. L. Ray

Eld. A. G. Gregory

Eld. W. W. Bowman

FINANCIAL REPORT

Baptist Old Ministers and Orphans Home Year 1963-64

For Period 10/1/63 - 9/30/64

RECEIPTS:

| | |
|-----------------------------|------------|
| Rents _____ | \$ 240.00 |
| Donations _____ | 4,504.57 |
| Tobacco _____ | 996.88 |
| Phone (long distance) _____ | 29.62 |
| Surplus quilts _____ | 81.00 |
| Fertilizer (refund) _____ | 30.57 |
| Phone deposit _____ | 15.00 |
| Dividends on stocks _____ | 198.72 |
| Total _____ | \$6,096.36 |
| Cash on hand 10/1/63 _____ | \$ 595.80 |
| Total money available _____ | \$6,692.16 |

EXPENDITURES:

| | |
|----------------------------------|----------------|
| Salaries _____ | \$1,782.00 |
| Supplies and Misc. _____ | 21.85 |
| Repairs _____ | 127.78 |
| Food _____ | 1,377.73 |
| Heat and lights _____ | 374.29 |
| Telephone _____ | 91.25 |
| Doctor and medical _____ | 105.00 |
| Clothing _____ | 198.99 |
| Tobacco (renter's share) _____ | 674.57 |
| Fertilizer and seed _____ | 67.70 |
| Insurance on farm bldg. _____ | 201.17 |
| Newspaper subscription _____ | 12.00 |
| Xmas presents for children _____ | 15.00 |
| Bond for treasurer _____ | 10.00 |
| Furniture for home _____ | 292.00 |
| Freight _____ | 5.80 |
| 2 cows for new children _____ | 325.00 |
| Sump pump for basement _____ | 45.50 |
| Lawn mower _____ | 89.95 |
| Household help _____ | 30.00 |
| Petty fund _____ | 225.00 |
| TOTAL EXPENDITURE — — — — | \$6,072.58 |
| | \$6,072.58 |
| | Balance 619.58 |
| Cash in Bank | 645.01 |
| Cash Over | \$25.43 |

Hobart C. Barton, Treas.

Adopted after discussion by A. G. Gregory and W. W. Bowman.

The time having arrived for the annual Memorial Sermon, the report on Obituaries was read by Eld. Howard G. Taylor and was adopted after the preaching of the sermon.

OBITUARIES

The world has been populated by natural birth, thus we have our family ties that bind us together. The life that is brought about by natural birth is temporary and cannot exist forever. James 4:4, "For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away."

John 3:6, "That which is born of the flesh is flesh."

The family of God has been populated by a spiritual birth, "And that which is born of the Spirit is Spirit." Also, "Jesus answered and said unto him, Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God."

Since this time a year ago, twenty-three have departed from us, whom we believe to be with Jesus. Naturally this separation grieves us, but we are confident we shall see them again in a better world where there will be no separation.

It is our heart's desire and prayer to God if a sinner should ever read this report that they will want to be saved and live with God when this life is over. "For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Humbly submitted,

Eld. Howard G. Taylor

Eld. Malcom Grizzle

Eld. Bobby Linville

After the reading of the report the song, "Precious Memories" was sung, and the Moderator presented Eld. Howard G. Taylor, the appointee of a year ago, to preach the Memorial sermon.

Brother Taylor took the stand and after some preliminary remarks read the twelfth chapter of Revelation and used for a text a statement in verse 11, "And they loved not their lives unto the death." Brother Taylor presented scriptures regarding natural bonds and earthly ties, comparing them with those spiritual ties of the heavenly family born of God.

He showed very ably the love that Job had for God beyond his natural life. He loved life, but he loved not life more than God and his will. He also showed the great desire of God's people to have the right and privilege, in every nation, to worship God. The desire of God's family has ever been; let us alone, and let us worship God as we feel in our hearts. He reminded us again of God's great supply of grace offered in sufficient quantity to save, keep and secure, as well as protect through every trial and finally deliver from this present evil world. He also brought to our attention the great promise of God through Paul in Romans 8, that we are more than conquerors through Jesus Christ. All have tried to tell the greatness of that love, and all have failed; but in that great

gathering in the after while, we shall be able to render a perfect service and a perfect praise and enter into perfect union where separation and limitations are unknown.

At the close of his good sermon, the congregation pressed forward to clasp his hand in appreciation for his words of comfort and encouragement, while "Saviour More Than Life To Me," and "Away Over Yonder" were sung.

Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. E. C. Watkins.

SATURDAY AFTERNOON

After another bountiful dinner enjoyed by all, the association came together with singing, "Oh How I Love Jesus," and prayer being offered by Eld. Calvin Perrigo. After another song, "Standing On The Promises" was sung the regular order of business was taken up, and the report on Christian and Ministerial Education was read by Eld. W. T. Russell as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

There are three main things that the people of God should seek after and obtain to become educated as a Christian; and these three coupled with faith, hope and charity, the three abiding graces, when led by the Holy Spirit will lead him into all truth and the peace that passes all understanding.

The first of these is Wisdom, which God invites all to ask him for, with the promise that he will not upbraid us.

The second one is Knowledge, which he admonishes us to seek after from every source that has been made and prepared by him for our enlightenment and his glory.

The third is Understanding, which he admonishes us that with all of our getting to get understanding.

The education of the ministry is a very vital matter in this twentieth century. Many have a wrong conception of an education. The feeling that an education ruins a minister is wrong. A minister who is ruined by an education is no good either with or without one.

As a minister needs to advise not only in temporal matters but more especially in spiritual matters, he needs an education almost above other men. An education when rightly used will result in the accomplishment of work that otherwise could not be done.

We urge that our ministry make diligent use of every means in their power to secure Wisdom, Knowledge and Understanding.

In the words of Eld. S. W. Joyner at the Kentucky Tennessee General Association held at New Harmony Baptist Church, Macon County, Tennessee, September, 1921, "We recommend that the Baptists have their own schools and that the Baptists control and patronize same. We see the need of the gospel mission folk establishing a school of their own."

If this was needed 43 years ago, it must be more needed today.

Respectfully submitted,

W. T. Russell

Bobby Sutton

Harold Dunn

Adopted after discussion by W. T. Russell, Bobby Sutton, F. L. Ray, A. G. Gregory and Calvin Perrigo.

The report on Temperance, Morality and Church Discipline was read by Eld. P. D. Ballard as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We your committee on Temperance, Morality and Church Discipline wish to state the following:

In consideration of the above, we shall readily agree that all three of the above qualities are needed for us to carry on the Lord's work in the way that he would have us.

On Temperance, we find that Paul reasoned on it. Acts 24: 25. From Galatians 5:23, we learn that Temperance is a fruit of the Spirit, and from 2 Peter 1:5,6, we find that Temperance is one of the stair steps to better Christian living. And above all, Paul advises the example of the flock, the Bishop, to be temperate. Titus 1:8.

As to Morality, we believe that temperance will help us to set a higher mark in morality. Having access to a few of the reports on our national capitol's low morals, it behooves each of the Lord's churches to set a good moral standard before a lost and ruined world.

This leads us to the third subject of the report, Church Discipline. If every church member would be more temperate and virtuous, then the church would have less members to

have to discipline. Therefore, she would have more time to win the lost. But if a church member will not be temperate and subject to church rules and regulations which she receives from Christ, then he is subject to be disciplined by the church of his membership. 2 Thess. 3:6

May we all seek the higher things in the coming years and let our lights shine out to the glory of God. That way we will be advocating by example, temperance and good morals.

Eld. James (Pete) Porter

Eld. O. E. Russell

Signed:

Eld. P. D. Ballard

Adopted after discussion by P. D. Ballard

The report on Sunday Schools and Prayer Meeting was read by Eld. C. B. Massey as follows:

SUNDAY SCHOOLS AND PRAYER MEETING

We, your committee, prayerfully submit the following report:

We believe that every church should have a Sunday school. We as old fashion Missionary Baptists know we have the truth and contend for the faith once delivered unto the saints. We know from the teaching of God's word that the truth will make all men free. One of the best ways to teach our children, young Christians and adults is in a sound Sunday School. We, as God's children, need to learn more about God's word, and grow in grace and the knowledge of the truth. It is important that children be in Sunday School, for as they grow up they need to be taught the way of salvation.

As for Prayer Meeting, we believe much in prayer. We also believe that every church should have a prayer meeting at least once a week. Jesus said, "It is written, My house is the house of prayer." Luke 19:46

We believe that people meeting together in prayer meetings will stay closer to the Lord and keep a coldness from invading the church. We hope that our Sunday Schools will grow and more people will take an interest in prayer meetings.

Respectfully submitted,

Eld. C. B. Massey

Eld. Estel Ray

Adopted after discussion by C. B. Massey, Estel Ray, Ronald Vetetoe, Everett Scruggs, Wesley Briley.

Moved to adjourn to meet back at 9:30 A. M., Sunday morning. After announcements, the benediction was offered by Brother Harold Dunn.

THIRD DAY

Sunday October 25, 1964

At 9:30 A. M., on the above date, the association came together with singing, "Where The Soul Never Dies" and "The Gloryland Way." In the absence of the moderator, by motion, Eld. William House was elected moderator pro. tem. until the return of Brother Ray.

Brother House read for a lesson, the second chapter of I Timothy and asked Brother Cordell Earps to lead in prayer.

After the singing of, "I'll Be A Friend To Jesus," visitors were seated as follows:

Cedar Grove Baptist Church: Eld. C. L. Russell.

The regular order of business was taken up, and the report on Financing the Lord's Work was read by Eld. Wesley Briley as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

All worldly business, institutions and organizations have ways and means of support to carry out their ideas. The greatest cause on earth, the Lord's work is to be carried out by the church that Jesus built. We need not look anywhere except in the Book of all books, the Bible, to find the way to finance this great work.

Paul said to Titus, "But speak thou the things which become sound doctrine." Titus 2:1. Then, saved by grace, Eph. 2:8, we are no longer under law but under grace. Romans 6:14. The Lord doesn't look on our outward appearance, but he looks right down into our hearts. I Samuel 16:7 and Proverbs 21:2, "But the Lord ponders the heart." "For with the heart man believeth unto righteousness." Salvation by grace is a heart work. The love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." Rom. 5:5 This love prompts and the Spirit leads, 2 Cor.9:7. "Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity: for God loveth a cheerful giver.

You, who may read these lines can see that we have a

scriptural way of supporting God's work. This is a matter between you and God. No man or group of men have any right to dictate to you how much to give.

A word of warning to you that are not letting the Holy Spirit have its way in your life, 2 Cor. 9:6, "But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." I Cor. 16:2.

Let it be understood there is no objection if you purpose in your heart to tithe voluntarily, we do protest when it is preached as a scriptural obligation. We hope these few lines will help someone today and even in years to come.

Brethren and Sisters, the Lord is the giver of all good and perfect gifts, so let us be good stewards. Remember the Lord saw what the widow gave. The record book will be opened. Let us support the Lord's work in all fields, Pastors, Church expense, Missions at home and abroad, the Orphans and all phases of God's work.

Prayerfully submitted,

Eld. J. W. Briley

Eld. Clyde Grizzle

Eld. C. L. Russell

Adopted after discussion by Wesley Briley, C. L. Russell, Clyde Grizzle O. E. Russell and Wilburn Harrison.

(The record from here until the noon hour was kept by the assistant clerk.)

This being the time for the Doctrinal sermon, the congregation stood and sung, "When The Saints Go Marching In," and after some timely remarks by the moderator, Eld. William House, he presented Eld. W. T. Russell, the appointee of a year ago to preach the Doctrinal Sermon. Brother Russell read Romans 4:1 to 17 for a lesson, using the first clause of verse 16 and the last clause of verse 17 for a text.

He began his sermon by saying that Baptists have always believed and preached salvation wholly by Grace through Faith. God having made full provision therefor before the foundation of the world.

He first showed man being made subject to sin, and the foreknowledge of God regarding his fall, and God's full pro-

vision for man to regain in Christ what had been lost in Adam. He showed that we must all understand and declare as Jonah that, "Salvation is of the Lord." Since man being totally depraved, with nothing to merit God's favor, God in his goodness, love and mercy in the gift of his only begotten Son, not only removed the Adamic sin but through the shedding of blood, through faith in his blood we might be the righteousness of God in Him.

Brother Russell showed man a sinner by nature, and not a sinner by the practice of sin. He showed the practice of sin to be the result of corrupted nature, and that the sin that condemns is not the practice of that inherent in us but the failure to believe on the Lord Jesus Christ as Saviour who was substituted for all who will believe on Him.

He showed God's complete plan by the scriptures, not only the putting away of the Adamic sin and the shedding of blood for our sins, but also that in Christ and by Christ complete provisions were made through grace to secure the believers through time and bring him into his presence. In the mind, plan and purpose of God, that which has not been experienced by the believer as yet, is just as certain as though it had already been done. Rom. 28 to 30.

Brother Russell showed that not only do we have eternal life to the soul through faith in Christ, but a living hope of the final deliverance of these bodies from corruption in a body fashioned like the glorious body of the Son of God, this hope being promised under the new covenant which is secured by Christ who lives and is able to save completely they who come unto God by him. This all comes in a package through God's amazing Grace, signed, sealed and secured.

Brother Russell showed us with great power, and demonstration of the Spirit that we owe all to Jesus who gave all for us, that when we were lost and the debt so great we had nothing to pay, Christ took our place, paid our debt and let us go free through faith in him.

His sermon was well received by the large congregation, endorsed by many hearty amens, and at the close, while singing "Amazing Grace," "How Firm A Foundation" and "I'd Rather Be An Old Time Christian," the crowd pressed forward giving Brother Russell the hand of endorsement of the great truths of God's word. "Every Hour and Every Day" was sung amid shouts of joy.

Moved to adjourn one hour for dinner. After announcements

the benediction was offered by Eld. O. E. Russell.

SUNDAY AFTERNOON

The association came together after another very enjoyable dinner with singing, "I'll Be Satisfied." Prayer was offered by Brother Don Scott. Another song, "I'll Live In Glory" was sung, and the regular order of business was resumed.

The report on Resolutions was read by Eld. Raymond Sutton as follows:

RESOLUTIONS

We, your committee, submit the following report:

Whereas, Wiseman Baptist Association having convened in its seventh third annual session with White Hill Missionary Baptist Church, where we enjoyed the fellowship of each church and visitor; Therefore, be it resolved:

1. That we thank God for the freedom of worship that we have in America.
2. That we thank God and our Lord Jesus Christ for his church.
3. That we express our heartfelt appreciation and thankfulness to White Hill Church for the hospitality and kindness shown to all of us throughout this association.
4. That we set our affections on Heavenly things.
5. That our conversation be such that will please our Lord.
6. That we will not sow discord among our brethren and sisters in the Lord.
7. That our clerk have 1000 copies of the minutes printed and distributed among the churches according to the amount received from each church for printing fund, and the remainder of the fund, if any, be given to the clerk for his service.

Respectfully submitted,

Raymond Sutton

A. W. Carr

Ronald Richmond

Adopted after discussion by Raymond Sutton and A. W. Carr.

The report on correspondence was read by Eld. William House as follows:

CORRESPONDENCE

We, your committee, submit the following report:

We the members of White Hill Missionary Baptist Church wish to express our sincere thanks to the Wiseman Baptist Association for meeting with us in this Seventy-third session.

White Hill having so many young members, we feel it has been beneficial to them, since they will carry on after the older ones lay down their walk of life and go on to receive their rewards.

We feel that White Hill has been strengthened and drawn in closer fellowship with our sister churches, and has helped them to realize more fully the great responsibility that rests upon the true church to carry the gospel to a lost and dying world.

We sincerely hope that each person that has attended this association has felt at home and has enjoyed their visit here. May the great God of heaven bless all old fashioned Missionary Baptist Churches throughout the world with many lost souls being born into the great family of God.

Respectfully submitted,

Eld. William House

Ronald Vetetoe

William F. Steele, Sr.

Adopted after discussion by William House, Ronald Vetetoe and William F. Steele.

The treasurer's report was read by the treasurer as follows:

TREASURER'S REPORT

The following amounts have been turned over to the Treasurer of Wiseman Baptist Association during the present session, to be distributed as follows:

| | |
|---------------------------------|----------|
| Printing fund _____ | \$242.35 |
| Orphans Home, Buffalo Springs — | \$ 39.72 |
| Total received _____ | \$282.07 |

Respectfully submitted,

Paul D. Oldham, Treasurer

William I. House, Asst. Treasurer

Adopted after discussion by Paul D. Oldham.

ORPHANS HOME TRUSTEE

By motion Eld. Paul D. Oldham was elected to succeed himself for another three year term.

UNFINISHED BUSINESS

The matter of the Bible school was taken up and discussed, and by motion the committee was retained. Motion was also made and carried that the committee retained meet at a time convenient and draw up By laws and Rules and Regulations to govern the school and that such by laws, Rules and Regulations be submitted to the churches for their consideration and inform the committee concerning their wishes, and that the committee report at the next meeting of the association.

NEW BUSINESS

New business was called for but none presented.

Minutes were read and approved.

Moved to adjourn to meet with Salem Baptist Church, about two miles from Gallatin on Portland Highway, near WHIN Broadcasting Station, on Friday after the third Sunday in October, 1965. After announcements, the benediction was offered by Brother Lee Miller.

DIRECTORY OF LICENSED MINISTERS

| | | |
|------------------|-------|-----------------------------------------------|
| Ernest Bilbrey | _____ | P. O. Box 394, Gallatin, Tennessee |
| Earl Blevins | _____ | Clarksville Pike, Russellville, Ky. |
| James Brewington | _____ | Nashville, Tennessee |
| Howard Bush | _____ | 240 Cumberland Ave., Madison, Tenn. |
| Fred Clark | _____ | Hartsville, Tennessee |
| Edgar Copeland | _____ | 121 Forest Retreat Rd., Hendersonville, Tenn. |
| Perk Dickens | _____ | R. 1, Westmoreland, Tenn. |
| Harold Dunn | _____ | 2309 Porter Rd., Nashville, Tenn. |
| Eugene Ford | _____ | Indianapolis, Indiana |
| Edward Gregory | _____ | Portland, Tennessee |
| John Grizzle | _____ | Gallatin, Tennessee |
| Leroy Grizzle | _____ | 205 Hawkins St., Gallatin, Tenn. |
| Horace Head | _____ | 120 Graycroft Rd., Madison, Tenn. |
| Ezra Harrison | _____ | R. 4, Westmoreland, Tennessee |
| Charlie Jones | _____ | R. 3, Portland, Tennessee |
| Leon Jones | _____ | R. 3, Portland, Tennessee |
| Durwood McClard | _____ | Lafayette, Tennessee |
| Paul Patterson | _____ | 515 Edwin St., Nashville, Tennessee |

| | | |
|-------------------|--------------------------|---------------------------|
| Earl Dean Ragland | _____ | Bethpage, Tennessee |
| George Reese | _____ | Hartsville, Tennessee |
| Ronald Richmond | _____ | Lafayette, Tennessee |
| Millard Roberts | _____ R. 2, | Hendersonville, Tennessee |
| McKinley Sanders | _____ R. 1, | Hartsville, Tennessee |
| Lyman Sloan | _____ 212 Raymond St., | Nashville, Tenn. |
| J. Sullivan | _____ | Westmoreland, Tennessee |
| James Sorrell | _____ 425 Moncrief Ave., | Goodlettsville, Tenn. |
| Ronald Vetetoe | _____ 311 Moncrief Ave., | Goodlettsville, Tenn. |
| Kenneth Wilkerson | _____ | Hartsville, Tennessee |
| Cletus Williams | _____ 156 Parkhurst Dr., | Bowling Green, Ky. |
| Ernest Wood | _____ 3409 Mayes St., | Nashville, Tennessee |
| Kenneth Woodall | _____ 247 Woodrow St., | Gallatin, Tennessee |
| Hubert Woodard | _____ 4206 Nevada Ave., | Nashville, Tenn. |
| L. W. Watts | _____ | Hartsville, Tennessee |
| Wilburn Woodard | _____ | Indianapolis, Indiana |

DIRECTORY OF ORDAINED MINISTERS

| | | |
|---------------------|---------------------------------|----------------------------------|
| A. W. Ashby | _____ 826 Gala Vista Ave., | Madison, Tennessee |
| P. D. Ballard | _____ 2217 Maplecrest Dr., | Donelson, Tenn. |
| Rufas Beasley | _____ 2905 Morningside Dr., | Nashville, Tenn. |
| W. W. Bowman | _____ R. 3, | Portland, Tennessee |
| J. W. Briley | _____ R. 3, | Portland, Tennessee |
| Wallace Brown | _____ | Portland, Tennessee |
| A. W. Carr | _____ R. 4, | Westmoreland, Tennessee |
| Fred Carr | _____ R. 2, | Westmoreland, Tennessee |
| Johnny Carman | _____ 105 N. Trigg St., | Gallatin, Tennessee |
| Herman A. Culbreath | _____ 2720 Pennington Bend rd., | Donelson |
| Ollie Dozier | _____ | Red Boiling Springs, Tennessee |
| Hilman Duncan | _____ 2248 Maplecrest dr., | Donelson, Tenn. |
| P. S. Dyer | _____ R. 3, | Lafayette, Tennessee |
| Cordell Earps | _____ 2242 Foster Ave., | Nashville, Tenn. |
| Murl Ellis | _____ | Franklin, Kentucky |
| James Gardner | _____ R. 1, | Goodlettsville, Tennessee |
| A. G. Gregory | _____ R. 4, | Gallatin, Tennessee |
| Raymond Gregory | _____ 282 E. Eastland, | Gallatin, Tenn. |
| Clay Grizzle | _____ 1506 Dugger Dr., | Nashville, Tenn. |
| Clyde Grizzle | _____ 425 Hite St., | Gallatin, Tennessee |
| Malcolm Grizzle | _____ 1105 Shelby Ave., | Nashville, Tenn. |
| Robert Gulley | _____ R. 1, | Lafayette, Tennessee |
| William Hall | _____ Hitchcock Dr., | Gallatin, Tennessee |
| William House | _____ 934 W. Delmas, | Nashville, Tenn. |
| W. C. Johnson | _____ R. 1, Box 24, | Long Hollow Pike, Goodlettsville |

| | | |
|----------------------|-------|------------------------------------------|
| Paul Jordon | _____ | Address Unknown |
| Reese Leath | _____ | 126 Bonita, Gallatin, Tennessee |
| Alton Lewis | _____ | 1035 W. Indian Trail, Louisville, Ky. |
| Harold Dean Linville | _____ | Hartsville, Tennessee |
| Bobby J. Linville | _____ | Gallatin, Tennessee |
| H. S. Linville | _____ | Westmoreland, Tennessee |
| J. A. Linville | _____ | Hartsville, Tennessee |
| C. B. Massey | _____ | 75 Valeria St., Nashville, Tenn. |
| W. Burton Massey | _____ | 2207 Maplecrest Dr., Donelson, Tenn. |
| Joe McGuffey | _____ | Portland, Tennessee |
| C. E. McClanahan | _____ | 1826 Willow Springs Dr., Nashville |
| Durrell McClannahan | _____ | 5795 Rio Way, Buena Park, Calif. |
| G. C. Meadows | _____ | Plum Springs rd., Bowling Green, Ky. |
| C. M. Morgan, Jr. | _____ | Lafayette, Tennessee |
| John Mungle | _____ | Bethpage, Tennessee |
| Clement Oldham | _____ | Westmoreland, Tennessee |
| Paul D. Oldham | _____ | Lafayette, Tennessee |
| Earl Patterson | _____ | R. 2, Bethpage, Tennessee |
| John Patterson | _____ | Hartsville, Tennessee |
| Calvin Perrigo | _____ | R. 3, Gallatin, Tennessee |
| Truman Porter | _____ | Portland, Tennessee |
| F. L. Ray | _____ | 510 Alta Loma Rd., Goodlettsville, Tenn. |
| J. B. Robertson | _____ | R. 3, Bethpage, Tennessee |
| Roy Robinson | _____ | R. 4, Westmoreland, Tennessee |
| O. E. Russell | _____ | Highland Circle, Madison, Tenn. |
| W. T. Russell | _____ | 1125 Magnolia Ave., Bowling Green, Ky. |
| Everett Scruggs | _____ | Gallatin, Tennessee |
| James H. Smith | _____ | 2823 Alhambra Circle, Nashville, Tenn. |
| Raymond Smith | _____ | Belvedere Drive, Gallatin, Tenn. |
| Quentin Sneed | _____ | 104 Daleview Ave., Gallatin, Tenn. |
| Lester Stinson | _____ | Bethpage, Tennessee |
| Bobby Gene Sutton | _____ | 306 Alta Loma rd., Madison, Tenn. |
| Raymond Sutton | _____ | 809 Maplewood Lane, Nashville, Tenn. |
| John Talley | _____ | Lafayette, Tennessee |
| Howard G. Taylor | _____ | 2413 Porter Road, Nashville, Tenn. |
| Houston Tilman | _____ | Morrison Ave., Gallatin, Tenn. |
| G. O. Templeton | _____ | R. 4, Westmoreland, Tennessee |
| John W. Thurman | _____ | R. 3, Bethpage, Tennessee |
| Guthrie Thompson | _____ | R. 4, Westmoreland, Tenn. |
| W. V. Thompson | _____ | R. 3, Bethpage, Tenn. |
| Ernest Lee Wainscott | _____ | R. 3, Bethpage, Tennessee |
| M. H. Whitley | _____ | 4908 Delaware, Nashville, Tennessee |
| W. M. Wright | _____ | 305 Rayon Drive. Old Hickory, Tenn. |
| B. H. Woodard | _____ | 1019 Old Hickory Blvd., Madison, Tenn. |

**ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION
OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.
2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.
3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.
6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.
7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.
8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.
9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in sevra capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

OUR SAINTED DEAD

CEDAR BLUFF—Brother Jessie Perry, March 13, 1964
Brother Elzorie Bandy, Aug. 4, 1964

EAST MAIN STREET—Eld. Ben T. Matthews, July, 1964

ENON CHAPEL—Brother Jordan Gregory, Dec. 26, 1963
Deacon P. H. Majors, July 5, 1964

FAIRVIEW—Sister Minnie Farley, Hartsville

FAITH NO. 1—Sister Lovella Eddy, May 10, 1964
Sister Alice Reed, Sept. 24, 1964

FAITH NO. 2—Sister Effie Harwood, Jan. 30, 1964
Brother Robert Coley, June 3, 1964
Brother Sumner Travis, Sept. 26, 1964

GOOD WILL—Sister Lillie Scruggs, Aug. 23, 1964

LAFAYETTE—Sister Kittie Goodman, March 5, 1964
Sister Etta (Edens) Likens, Aug. 12, 1964.

LONGVIEW—Minnie Brawner, February 3, 1964

MEADORVILLE—Bro. Bobby Dean Porter, March, 1964
Sister Mary Wallace, Sept. 29, 1964

NEW BETHEL—Brother L. R. Woodard, Feb. 5, 1964

NEW HARMONY—Sister Lucy Norman, July 21, 1964

OLD HOPEWELL—Sister Nell O'Neal, March 20, 1964
Sister Dellie Jenkins, March 3, 1964

PLEASANT HILL—Bro. Jim Buck, Nov. 13, 1963
Bro. W. H. Stringer, June 21, 1964

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge,
Macon County, Tennessee, on November 18, 1891.
Below is given the record of its annual meetings.

| Dates | Place | Preacher | Moderator | Clerk |
|-------|-----------------|--------------------|-------------------|----------------|
| 1891 | Cedar Bluff | J. H. Grime | W. M. S. Wilks | B. R. Hawkins |
| 1892 | Meadorville | W. M. S. Wilks | W. M. S. Wilks | B. R. Hawkins |
| 1893 | Dixon's Creek | J. S. Pardue | W. M. S. Wilks | E. R. Hawkins |
| 1894 | Lafayette | W. M. S. Wilks | W. M. S. Wilks | J. S. Pardue |
| 1895 | Hartsville | J. S. Pardue | W. M. S. Wilks | D. S. Reed |
| 1896 | Cedar Bluff | J. A. Stone | W. M. S. Wilks | D. S. Reed |
| 1897 | Independence | J. F. Lambert | M. C. Fitzpatrick | D. S. Reed |
| 1898 | Dixon's Creek | W. M. S. Wilks | W. M. S. Wilks | D. S. Reed |
| 1899 | Friendship | J. L. Hawkins | W. M. S. Wilks | D. S. Reed |
| 1900 | Siloam | J. W. McQueen | J. F. Lambert | D. S. Reed |
| 1901 | Rocky Mound | J. J. Dyer | M. C. Fitzpatrick | D. S. Reed |
| 1902 | Shady Grove | J. H. Grime | M. C. Fitzpatrick | D. S. Reed |
| 1903 | New Harmony | W. M. S. Wilks | W. M. S. Wilks | D. S. Reed |
| 1904 | New Hopewell | J. W. McQueen | W. M. S. Wilks | D. S. Reed |
| 1905 | Rock Bridge | J. W. McQueen | W. M. S. Wilks | D. S. Reed |
| 1906 | Corum's Hill | Earl D. Simmons | W. M. S. Wilks | C. D. High |
| 1907 | Long Creek | W. M. S. Wilks | C. N. Simmons | D. S. Reed |
| 1908 | Hillsdale | C. B. Massey | W. M. S. Wilks | D. S. Reed |
| 1909 | Hartsville | E. E. Folk | C. N. Simmons | D. S. Reed |
| 1910 | Cedar Bluff | J. T. Oakley | J. T. Oakley | D. S. Reed |
| 1911 | Meadorville | C. B. Massey | J. T. Oakley | D. S. Reed |
| 1912 | Friendship | J. W. Gillon | A. J. Sloan | D. S. Reed |
| 1913 | Bledsoe's Creek | A. J. Sloan | J. T. Oakley | D. S. Reed |
| 1914 | Siloam | J. T. Oakley | P. S. Burnley | D. S. Reed |
| 1915 | Pleasant Hill | W. J. Summar | W. K. Johnson | D. S. Reed |
| 1916 | Spring Creek | C. B. Massey | A. J. Sloan | T. C. Harrison |
| 1917 | Dixon's Creek | T. F. Moore | A. J. Sloan | T. C. Harrison |
| 1918 | New Harmony | T. F. Moore | A. J. Sloan | T. C. Harrison |
| 1919 | Fairview | P. S. Dyer | A. J. Sloan | T. C. Harrison |
| 1920 | Pleasant Grove | W. S. Jenkins | A. J. Sloan | T. C. Harrison |
| 1921 | New Zion | P. S. Dyer | A. J. Sloan | T. C. Harrison |
| 1922 | Rock Bridge | R. O. Sanders | A. J. Sloan | T. C. Harrison |
| 1923 | Cedar Bluff | N. C. Fuqua | E. Y. Hawkins | A. J. Sloan |
| 1924 | Long Creek | I. N. Sloan | R. O. Sanders | A. J. Sloan |
| 1925 | Mt. Zion | R. O. Sanders | L. A. Stewart | A. J. Sloan |
| 1926 | Old Hopewell | L. A. Stewart | L. A. Stewart | A. J. Sloan |
| 1927 | Union | A. W. Keen | L. A. Stewart | A. J. Sloan |
| 1928 | Brattontown | R. O. Sanders | L. A. Stewart | A. J. Sloan |
| 1929 | Meadorville | W. T. Taylor | L. A. Stewart | A. J. Sloan |
| 1930 | Haysville | F. W. Lambert | L. A. Stewart | A. J. Sloan |
| 1931 | Capitol Hill | A. J. Sloan | L. A. Stewart | A. J. Sloan |
| 1932 | Siloam | R. Thompson | N. C. Fuqua | A. J. Sloan |
| 1933 | Rocky Mound | C. B. Massey | N. C. Fuqua | A. J. Sloan |
| 1934 | Pleasant Hill | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1935 | Good Will | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1936 | Spring Creek | W. T. Taylor | N. C. Fuqua | A. J. Sloan |
| 1937 | New Harmony | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1938 | New Bethel | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1939 | Union | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1940 | Red Hill | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1941 | Lafayette | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1942 | Siloam | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1943 | Athens | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1944 | Union Hill | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1945 | Brattontown | J. H. Smith | N. C. Fuqua | F. W. Lambert |
| 1946 | Drake's Creek | F. W. Lambert | N. C. Fuqua | F. W. Lambert |
| 1947 | Long Creek | F. L. Ray | N. C. Fuqua | F. W. Lambert |
| 1948 | Old Union | F. L. Ray | N. C. Fuqua | F. W. Lambert |
| 1949 | Macedonia | F. L. Ray | F. L. Ray | F. W. Lambert |
| 1950 | Old Hopewell | F. L. Ray | F. L. Ray | F. W. Lambert |
| 1951 | Rocky Mound | M. R. Drury | F. L. Ray | F. W. Lambert |
| 1952 | East Main St. | Albert Crouch | F. L. Ray | F. W. Lambert |
| 1953 | McFerrin Ave. | Albert Crouch | F. L. Ray | W. T. Russell |
| 1954 | Cedar Bluff | H. C. Vanderpool | F. L. Ray | W. T. Russell |
| 1955 | West End | H. C. Vanderpool | F. L. Ray | W. T. Russell |
| 1956 | Buffalo Spgs. | H. C. Vanderpool | F. L. Ray | W. T. Russell |
| 1957 | Concord | G. O. Templeton | F. L. Ray | W. T. Russell |
| 1958 | Pleasant Hill | A. G. Gregory | F. L. Ray | W. T. Russell |
| 1959 | Enon Chapel | A. G. Gregory | F. L. Ray | W. T. Russell |
| 1960 | New Bethel | A. G. Gregory | F. L. Ray | W. T. Russell |
| 1961 | Liberty Hill | A. G. Gregory | F. L. Ray | W. T. Russell |
| 1962 | Longview | Jas. (Pete) Porter | F. L. Ray | W. T. Russell |
| 1963 | Old Hopewell | Jas. (Pete) Porter | F. L. Ray | W. T. Russell |
| 1964 | White Hill | Jas. (Pete) Porter | F. L. Ray | W. T. Russell |

STATISTICAL TABLE

| CHURCHES | When Organized | Meetings Days | Mem. Reported Last Year | Church Members | | | | | | | | | | Enrolled In Sunday School | No. Teachers | Value Of Church Property |
|-----------------|----------------|------------------------|-------------------------|----------------|---------|--------------|---------|------------|--------|--------------------|--|-----|-----|---------------------------|--------------|--------------------------|
| | | | | Gains | | | | | Losses | | | | | | | |
| | | | | Baptisms | Letters | Restorations | Letters | Expulsions | Deaths | Present Membership | | | | | | |
| Bethlehem | 1962 | Full Time | 17 | 8 | 6 | 1 | | | | | | 31 | 55 | 5 | 10,000.00 | |
| Buffalo Springs | 1930 | First - Third | 205 | 4 | 2 | 1 | | | | | | 211 | 75 | 5 | 12,000.00 | |
| Cedar Bluff | 1887 | First | 156 | 8 | | | | | | | | 158 | | | 8,000.00 | |
| East Main St. | 1949 | Second - Fourth | 191 | 14 | 6 | | | | | | | 207 | 75 | 4 | 10,000.00 | |
| Enon Chapel | 1951 | 1st Sun. N. - 2nd Sun. | 126 | 3 | | | | | | | | 127 | 50 | 4 | 9,000.00 | |
| Fairview | 1875 | Third | 184 | 17 | 7 | | | | | | | 202 | 84 | 4 | 3,500.00 | |
| Faith No. 1 | 1956 | Full Time | 222 | 10 | 5 | | | | | | | 215 | 107 | 8 | 40,000.00 | |
| Faith No. 2 | 1955 | Full Time | 122 | 11 | 12 | | | | | | | 142 | 96 | 6 | 17,000.00 | |
| Gateway | 1957 | Full Time | 47 | 6 | 3 | | | | | | | 48 | 75 | 6 | 35,000.00 | |
| Good Will | 1891 | Second - Fourth | 271 | 27 | 4 | | | | | | | 297 | 60 | 3 | 6,000.00 | |
| Grace | 1958 | Full Time | 95 | 4 | 2 | | | | | | | 94 | 104 | 6 | 30,000.00 | |
| Harmony | 1849 | Full Time | 409 | 8 | 15 | | | | | | | 49 | 63 | 4 | 6,300.00 | |
| Lafayette | 1849 | Full Time | 94 | 5 | 3 | | | | | | | 420 | 213 | 14 | 40,000.00 | |
| Liberty Hill | 1958 | First - Third | 102 | 5 | 3 | | | | | | | 102 | 50 | 5 | 5,500.00 | |

| | | | | | | | | | | | | | |
|------------------|------|-----------------|-------|-----|-----|----|-----|----|-----|-------|-------|-----------|--------------|
| Longview | 1960 | Full Time | 89 | 4 | 4 | 3 | 1 | 1 | 92 | 101 | 5 | 12,000.00 | |
| McFerrin Ave. | 1948 | Full Time | 338 | 20 | 5 | 15 | 5 | 2 | 348 | 297 | 10 | 72,000.00 | |
| Meadorville | 1869 | Third | 312 | 4 | 3 | 5 | 5 | 2 | 312 | | | 16,000.00 | |
| New Bethel | 1794 | Full Time | 351 | 4 | 6 | 6 | 1 | 1 | 355 | 171 | 8 | 45,500.00 | |
| New Bethel No. 2 | 1960 | Full Time | 32 | 1 | | 5 | 7 | | 21 | 52 | 4 | 14,000.00 | |
| New Harmony | 1848 | Second | 222 | 1 | 1 | 3 | 1 | 1 | 220 | | | 5,000.00 | |
| Old Hopewell | 1921 | Second - Fourth | 157 | 3 | 3 | 5 | 2 | 2 | 156 | 40 | 3 | 6,500.00 | |
| Piper's Chapel | 1953 | 2nd - 3rd - 4th | 55 | 6 | 1 | | | | 62 | 43 | 4 | 7,000.00 | |
| Pleasant Hill | 1876 | First | 208 | 2 | | 3 | 2 | 2 | 203 | 75 | 4 | 3,500.00 | |
| Rayon City | 1957 | Full Time | 52 | | 2 | 2 | | | 52 | 57 | 4 | 6,000.00 | |
| Rock Bridge | 1883 | Second - Fourth | 196 | | | 6 | | | 190 | 50 | 4 | 6,000.00 | |
| Salem | 1949 | First - Third | 159 | 6 | 50 | 2 | | | 213 | 65 | 3 | 25,000.00 | |
| West End | 1945 | Full Time | 227 | 10 | 2 | 63 | 2 | | 174 | 123 | 6 | 12,000.00 | |
| White Hill | 1946 | Full Time | 156 | 13 | 16 | 1 | 9 | | 175 | 136 | 5 | 12,000.00 | |
| TOTALS | | | | | | | | | | | | | |
| | | | 4,693 | 199 | 161 | 5 | 172 | 32 | 23 | 4,876 | 2,317 | 134 | \$468,800.00 |

FINANCIAL TABLE

| CHURCHES | Foreign Missions | Home Missions | Lafayette | Given To Poor | Incidental Expenses | Paid Our Pastor | Paid Help In Meeting | Building And Repairs | Paid Visiting Ministers | Printing Fund | All Other Causes | Total Contributions |
|-----------------|------------------|---------------|-----------|---------------|---------------------|-----------------|----------------------|----------------------|-------------------------|---------------|------------------|---------------------|
| Bethlehem | 29.75 | | | 25.00 | 466.49 | 598.96 | 56.66 | 924.25 | 86.06 | 7.50 | 74.56 | 2,194.67 |
| Buffalo Springs | | 78.10 | 39.72 | 82.47 | 152.40 | 808.50 | 121.50 | 10,120.50 | 101.21 | 7.50 | 74.56 | 11,586.46 |
| Cedar Bluff | 81.14 | | 83.04 | | 277.00 | 600.00 | 182.75 | | 28.25 | 5.85 | 33.40 | 1,291.43 |
| East Main St. | 94.92 | | | | 243.63 | 795.24 | 214.00 | 13.14 | 205.45 | 6.00 | 28.00 | 1,600.38 |
| Enon Chapel | 25.00 | 91.05 | 15.00 | 51.86 | 192.88 | 592.76 | 158.00 | 60.00 | 169.21 | 6.00 | | 1,361.76 |
| Fairview | | | | | 53.61 | 468.00 | 121.00 | 351.75 | 85.00 | 8.00 | | 1,087.36 |
| Faith No. 1 | 700.00 | 500.00 | 120.00 | 205.39 | | 6,105.41 | 388.72 | | 183.34 | 20.00 | 4,084.04 | 12,306.90 |
| Faith No. 2 | 178.49 | 24.55 | 23.42 | | 227.94 | 2,203.48 | 219.70 | 85.00 | 206.05 | 9.00 | 367.79 | 3,545.42 |
| Gateway | 257.36 | 647.00 | 60.00 | | 462.85 | 2,117.03 | 130.45 | 2,728.90 | 340.11 | 5.00 | 1,068.96 | 7,815.66 |
| Good Will | 50.00 | | 32.25 | | 163.00 | 2,055.32 | 443.82 | 227.00 | 262.05 | 7.50 | | 3,241.44 |
| Grace | | 40.00 | | | 1,148.40 | 321.27 | 88.80 | 22.25 | 50.18 | 3.00 | | 1,673.90 |
| Harmony | 22.00 | | | 25.00 | 265.28 | 284.89 | 44.05 | 953.10 | 70.89 | 5.00 | | 1,670.21 |
| Lafayette | 423.38 | 417.54 | 107.06 | 41.40 | 1,851.83 | 4,682.04 | 653.76 | 3,077.60 | 265.41 | 20.00 | 298.35 | 12,528.37 |
| Liberty Hill | | 114.25 | | 75.00 | 222.28 | 171.00 | 75.05 | 739.00 | 170.25 | 6.00 | | 1,626.83 |

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|------------------|----------|----------|----------|----------|-----------|-----------|----------|-----------|----------|--------|-----------|------------|
| Longview | 109.19 | 55.00 | 41.64 | 802.69 | 317.69 | 1,194.63 | 206.64 | 352.59 | 189.99 | 10.00 | 794.08 | 4,074.34 |
| McFerrin Ave. | 1,261.37 | 224.98 | 599.26 | 108.19 | 1,895.28 | 6,265.85 | 346.90 | | 291.62 | 25.00 | 1,224.06 | 12,242.51 |
| Meadorville | | 92.53 | 38.27 | | 200.80 | 909.43 | 516.25 | 581.30 | 20.25 | 10.00 | | 2,368.83 |
| New Bethel | 327.41 | 146.79 | 537.67 | 65.00 | 3,090.46 | 5,261.24 | 345.50 | 2,398.70 | 242.85 | 15.00 | 2,585.00 | 14,915.62 |
| New Bethel No. 2 | | | | | 1,540.57 | 104.45 | | 25.83 | 24.90 | 5.00 | 32.46 | 1,733.21 |
| New Harmony | | | 64.06 | 12.00 | 92.95 | 578.64 | 123.00 | 316.84 | 24.02 | 6.00 | 20.00 | 1,237.51 |
| Old Hopewell | | 33.17 | | 14.00 | 344.86 | 626.93 | 121.67 | 211.00 | 186.46 | 6.00 | 65.70 | 1,609.79 |
| Piper's Chapel | 17.00 | 29.00 | | | 135.65 | 482.29 | 94.55 | 96.00 | 62.07 | 5.00 | 45.00 | 966.56 |
| Pleasant Hill | 205.50 | 264.05 | 68.00 | 315.00 | 195.16 | 1,015.50 | 169.00 | 1,684.55 | 81.50 | 7.00 | 20.00 | 4,025.26 |
| Rayon City | | 43.00 | | | 657.82 | 918.55 | 171.47 | | 342.29 | 5.00 | | 2,138.13 |
| Rock Bridge | 50.00 | | 20.70 | 24.25 | 295.73 | 1,203.43 | 208.00 | | 59.35 | 7.00 | 139.41 | 2,007.87 |
| Salem | 168.52 | 84.95 | 67.95 | 128.50 | 269.64 | 1,440.66 | 277.00 | | 536.10 | 10.00 | 50.00 | 3,033.32 |
| West End | | 75.50 | 164.08 | 41.50 | 1,013.18 | 3,255.14 | 238.45 | 124.14 | 194.74 | 8.00 | 81.23 | 5,195.96 |
| White Hill | 45.00 | 186.24 | 45.00 | 41.77 | 808.31 | 1,412.12 | 77.94 | 665.91 | 211.45 | 7.00 | 183.49 | 3,684.23 |
| TOTALS | 4,046.03 | 3,147.70 | 2,217.12 | 2,059.02 | 16,585.39 | 46,473.26 | 5,794.83 | 26,411.35 | 4,691.05 | 242.35 | 11,195.53 | 122,763.93 |