

# WISEMAN BAPTIST ASSOCIATION

Seventy-Second Annual Sessions

October 25, 26, 27, 1963

HELD WITH

**Old Hopewell Baptist Church**

BETHPAGE, TENNESSEE



#### OFFICERS

**F. L. RAY, MODERATOR**

427 Rosebank Avenue  
Nashville, Tennessee

**W. T. RUSSELL, CLERK**

P. O. Box 186  
Goodlettsville, Tennessee

**PAUL D. OLDHAM, TREASURER**

Lafayette, Tennessee



Next Session of the Association will be held with White Hill Baptist Church, about 4 miles Northeast of Goodlettsville, Tennessee, about 100 yards off Highway 31 W, to left, beginning at 10:00 o'clock A. M., on Friday before the Fourth Sunday in October, 1964.

Introductory Sermon by Elder James (Pete) Porter

# WISEMAN BAPTIST ASSOCIATION

Seventy-Second Annual Sessions

October 25, 26, 27, 1963

HELD WITH

## Old Hopewell Baptist Church

BETHPAGE, TENNESSEE



### OFFICERS

F. L. RAY, MODERATOR

427 Rosebank Avenue  
Nashville, Tennessee

W. T. RUSSELL, CLERK

P. O. Box 186  
Goodlettsville, Tennessee

PAUL D. OLDHAM, TREASURER

Lafayette, Tennessee



Next Session of the Association will be held with White Hill Baptist Church, about 4 miles Northeast of Goodlettsville, Tennessee, about 100 yards off Highway 31 W, to left, beginning at 10:00 o'clock

A. M., on Friday before the Fourth Sunday in  
October, 1964.

Introductory Sermon by Elder James (Pete) Porter

## RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## P R O C E E D I N G S

First Day, Friday, October 25, 1963

At 10:00 o'clock A. M., on the above day, Wiseman Baptist Association came together in its seventy second annual session with Old Hopewell Baptist Church, Castalian Springs, Tennessee.

The meeting opened with singing, "I Want To Be Ready" and "Just A Little Talk With Jesus." Prayer was offered by Brother Kenneth Woodall.

After the singing of "It Won't Be Very Long," the Moderator, Elder F. L. Ray made some fitting remarks and read the thirteenth chapter of 1 Corinthians, making some brief but timely comments on the lesson and called upon Eld. Galbreath Templeton to lead in another prayer. At this time Bro. Ray made mention of the late Brother George Mince and a song he used to often sing, "The Lifeboat." He asked the congregation to join him singing the song, after which he introduced Eld. James (Pete) Porter, the appointee of a year ago to preach the Introductory Sermon.

Brother Porter took the stand and expressed his appreciation of the goodness of God in the preservation of life and the opportunity to preach again before the Association. He read Luke 1:26 through 49 as a lesson and chose the first clause of verse 32 as a text. His text was, "He shall be great." His subject, The greatness of Jesus Christ. Brother Porter mentioned many of the great men of the Bible and their greatness, but showed that none compared with Christ, as all looked for and talked about the coming of the greatest one. He very ably handled his text and subject, and closed with the words that no one had ever been able to hold up Christ as high as He deserves, thus closing a very enjoyable sermon to the joy of the congregation which pressed forward eagerly to shake his hand while singing, "Shelter from the Storms", and "Victory in Jesus".

At this time, letters were filed with the Clerk, and Eld. John Hedges and Brother Ray Smith from Southwestern District Association, were appointed as reading clerks. A number of the letters were read, and the time having arrived for dinner, a motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. Raymond Sutton.

## Friday Afternoon

After a very enjoyable dinner, services were resumed by singing, "Since He Gave Me This Heart of Mine", and prayer by Eld. C. L. Russell. Another song, "That's Why I Love Him

So" was sung, and the regular order of business was continued by completing the reading of the letters.

The enrollment of churches and messengers was as follows:  
**BETHLEHEM** — Eld. Bobby Sutton, James Birdwell, Porter Rawls.

**BUFFALO SPRINGS** — Eld. Elmer Perrigo, Eld. G. O. Templeton, Eld. Ernest Lee Wainscott.

**CEDAR BLUFF** — Willie Dean Adams, R. A. Adams.

**EAST MAIN STREET** — Eld. Harold D. Linville, Beasley Satterfield, Tom Scruggs.

**ENON CHAPEL** — William Patterson, Les Oldham, Tommy Gregory.

**FAITH NO. 1** — Eld. H. G. Taylor, J. B. Porter, Charles D. Wright.

**FAITH NO. 2** — A. W. Sanson, Herschel Turner.

**FAIRVIEW** — Jay Sullivan, Eld. R. Thompson, Edgar Scruggs.

**GATEWAY** — Eld. P. D. Ballard, James Carney, James Dillehay.

**GOOD WILL** — Jack Wright, Coleman Beal.

**LAFAYETTE** — Eld. Paul D. Oldham, Geo. W. Johnson.

**LIBERTY HILL** — Eld. Clyde Grizzle, Edward Gregory.

**LONG VIEW** — Curtis Dean Driver, Raymond Hall, Bates Martin.

**McFERRIN AVENUE** — Talmadge Woodall, Wendell Ray, Eld. F. L. Ray.

**MEADORVILLE** — Wayne Walrond, Argie Eller.

**NEW BETHEL** — Eld. W. T. Russell, Chester Stockton, J. H. Perrigo.

**NEW BETHEL NO. 2** — J. B. Caldwell.

**NEW HARMONY** — Lewis Gross, Houston White, Gilliam Fuqua.

**OLD HOPEWELL** — Earl Dean Ragland, Brodie Fuqua, Henry Day.

**PIPER'S CHAPEL** — Truman Porter, G. C. Miller, Doyle Miller.

**PLEASANT HILL** — Lewis Grubbs, Carthell Bowman, Kenneth Woodall.

**RAYON CITY** — O. E. Russell, Bethel Thomas, Paul Johnson.

**ROCK BRIDGE** — Clyde Dillehay, Harrison Sloan, E. C. Sheron.

**SALEM** — Eld. A. G. Gregory, Eld. James Porter, I. C. McDonald.

**WEST END** — Eld. Raymond Smith, Eld. Reece Leath, Earl Stringer.

**WHITE HILL** — Eld. William House, William F. Steele, Sr., Carmack Vetetoe.

Permanent organization was effected by electing Eld. F. L.

Ray, Moderator; Eld. A. G. Gregory, Assistant Moderator; Eld. W. T. Russell, Clerk; Eld. Paul D. Oldham, Assistant Clerk; Eld. Paul D. Oldham, Treasurer; Eld. H. G. Taylor, Assistant Treasurer.

The Assistant Moderator and Assistant Clerk were asked to retire and prepare the Order of Business.

Visitors were seated as follows:

ENON ASSOCIATION—J. B. Gregory, Deacon, Deacon J. E. Blankenship.

SILOAM ASSOCIATION—Eld. Huey Brooks.

SOUTHWESTERN DISTRICT ASSOCIATION—Eld. John Hedges, Brother Ray Smith.

CEDAR GROVE BAPTIST CHURCH—Eld. C. L. Russell.

WILSON COUNTY ASSOCIATION—Eld. E. C. Watkins.

NORTH CARTHAGE BAPTIST CHURCH—Van Robert Gibbs.

UNION HILL BAPTIST CHURCH—Eld. Curtis Carter.

Petitionary letters were called for and Bethlehem Baptist Church, Nashville, Tennessee, and New Bethel No. 2, Fontana, California, petitioned and were received into the Association. The right hand of fellowship was extended the messengers by the Moderator.

#### NEXT MEETING PLACE AND ANNUAL SERMONS

The next meeting place chosen by vote of the messengers is White Hill, just a short distance West of Highway 31 W, north of Millersville, Tennessee. There were four churches that asked for the next session as follows: White Hill, Fairview, Good Will and McFerrin Avenue.

Elder James (Pete) Porter was chosen to preach the next Introductory Sermon, with Elder A. G. Gregory, alternate.

Eld. H. G. Taylor was the choice of the messengers to preach the next Memorial Sermon with Eld. A. G. Gregory alternate.

Elder W. T. Russell was selected to preach the next Doctrinal Sermon with Eld. A. G. Gregory, alternate.

The order of business was read by Eld. Paul Oldham, as follows:

1. Missions
  2. Old Ministers and Orphans Home
  3. Christian and Ministerial Education
  4. Temperance, Morality and Church Discipline
  5. Financing the Lord's Work
  6. Sundays Schools and Prayer Meetings
  7. Obituaries
  8. Resolutions
  9. Correspondence
  10. Treasurer's Report
- Adopted without discussion.

Motion was made to adjourn to meet back Saturday morning at 9:30. After announcements the benediction was offered by Elder H. S. Linville.

## SECOND DAY

Saturday, October 26, 1963

At 9:30 A. M., on the above date, the Association came together with singing, "When We All Get To Heaven." Prayer was offered by Eld. Harold Dean Linville, pastor of the host church.

After the singing of "Press Along To Gloryland," the Moderator read Ephesians 4:1 through 6 for a scripture lesson; and after some comment on the verses read, he called for the reading of the Rules of Decorum and the calling of the roll of messengers which was done by the clerk. The minutes of the first day were read and adopted.

Visitors were seated as follows:

CANE CREEK ASSOCIATION, Missouri: Elder Lee Bennett,  
Eld. Alford Ehlert

WILSON COUNTY ASSOCIATION: Elder J. Hall Grime

The regular order of business was taken up and the report on Missions was read by Eld. Bobby Sutton as follows:

### MISSIONS

We, your committee on missions, submit the following report:

Webster defines missions as a sending forth with authority. Jesus himself was sent in the world on a mission. In John 17:18, Christ said while praying to the Father, "As thou has sent me into the world, even so have I also sent them into the world." Therefore, he gave this authority which he received from heaven to his church. This responsibility still rests upon the church today, and we should feel this obligation as Isaiah did in Isaiah 6:8 "Whom shall I send, and who will go for us? Then said I, Here am I; send me."

Are we as Missionary Baptists doing all that God commanded in the commission to the church in Matthew 28:19, 20? "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

If we will fulfill our duties to God, He will do those things which we cannot do for ourselves in spreading the gospel to a lost and dying world.

Respectfully submitted,  
Eld. Bobby Sutton  
Eld. William House

The report was adopted after discussion by Eld. Bobby Sutton, Eld. William House, Eld. Clyde Grizzle, Eld. Houston Tillman and Eld. F. L. Ray.

The report on Old Ministers and Orphans Home was read by Elder F. L. Ray as follows:

**OLD MINISTERS AND ORPHANS HOME**

We, your committee, submit the following report:

As most of you know, this home is located near Lafayette, Tennessee, and is owned and operated by old time Baptist Churches. The support of the home is by free will offerings.

The home is under the management of Brother and Sister W. B. McClard, as Superintendent and Matron. We only have four children in the home at the present time, and there is room for at least six more.

The farm is in good farming condition, and produced a good crop this year. The buildings are in good repair generally speaking. There is some repair work that needs done on the house.

If any of you know of any orphan or half orphan children who need a home please contact the trustees, or the Superintendent of the home. We can provide a normal home for such children and send them through high school.

Your support in the past is highly appreciated, and we are depending on you in the future.

The home is open for visitors any time you may have opportunity to visit.

Prayerfully submitted,  
 F. L. Ray  
 A. G. Gregory  
 J. E. Sorrell

Adopted after discussion by F. L. Ray, A. G. Gregory, Jimmy Sorrell and W. T. Russell.

**BAPTIST OLD MINISTERS AND ORPHANS HOME**

Lafayette, Tennessee

**REPORT OF RECEIPTS AND EXPENDITURES**

Period October 1, 1960 To September 30, 1961

**RECEIPTS**

Rent	_____	\$490.00
Donations	_____	\$6,609.26
Old Roofing	_____	\$100.00
Barn Posts	_____	\$5.00
Old Furniture	_____	\$15.00
Fence Settlement	_____	\$16.00
Tobacco	_____	\$303.37



Total Receipts	\$7,538.68
Cash on Hand 10-1-60	\$478.06
Total Money Available	\$8,025.74
<b>EXPENDITURES</b>	
Well and Pump	\$43.37
Barn	\$907.03
Salary	\$1,782.00
Petty Cash and Supplies	\$241.01
Repairs	\$507.82
Food	\$1,579.99
Telephone	\$68.46
Clothing	\$413.69
Insurance	\$234.94
Utilities (heat-lights)	\$405.02
Christmas Presents	\$35.00
Doctors and Medicine	\$219.98
Audit	\$10.00
Farm Supplies and Expense	\$22.23
Transportation for visits	\$16.00
<b>TOTAL EXPENDITURES</b>	<b>\$7,086.54</b>
Balance	\$939.20
Cash on Hand	\$16.07
Cash in Bank	\$931.25
Cash Over	\$8.12

Hal D. Howser, Public Accountant

The hour having arrived for the preaching of the Memorial Sermon, the report on Obituaries was read by Eld. Howard Taylor as follows:

### OBITUARIES

"Man that is born of a woman is of few days and full of trouble. He cometh forth like a flower and is cut down; he fleeth also as a shadow, and continueth not." Job 14:1, 2.

Thus we have the undeniable truth of God's holy word concerning man's life in the world. Death brings sadness and loneliness to our hearts and lives, but God has always been mindful of man. He loves man whom he created and placed in the world, and because of God's great love toward man, he gave his only begotten Son to die for him so that man may have life and have it more abundantly. John 10:10 "For God so loved the world, that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." John 3:16

Since the last sitting of this Association, twenty six have gone from our midst to try the realities of another world. We are confident, according to their testimonies, that they have

gone to live with God.

It is our earnest prayer that the lives spent here by those who have departed from us will be an influence to every sinner to prepare to meet God.

Humbly submitted,  
Howard G. Taylor  
Harold Dunn  
R. Thompson

This report was adopted after the preaching of the Memorial Sermon.

After the reading of the report, the Moderator asked the congregation to stand and sing, "My loved Ones Are Waiting For Me." He then introduced Brother Taylor, the appointee of a year ago, to preach the Memorial Sermon. Brother Taylor came to the stand and after some preliminary remarks read for a lesson, John 11:1 through 27, and chose for a text Philip-pians 1:21, "For to me To Live Is Christ But To Die Is Gain."

Brother Taylor presented to our minds the principles and qualities possessed by the great men and women of the Bible, their determination, their willingness to sacrifice even their lives if necessary, and many did, for to them to live was Christ and death would be a gain.

Our hearts truly burned within us as he showed unto us men of these qualities who loved not their lives unto the death but left the earth stained with their blood, and to us the assurance of a blessing for those who have died in the Lord.

Brother Taylor very ably, in the power of God's Spirit, pointed our hearts and minds to our heavenly home awaiting us in the sweet by and by, and also the safety of our lives while here in the hands of Him who said no man can pluck them out.

While singing "Going Away To Live With Jesus," the congregation moved forward amid tears and shouts of joy to give the hand of endorsement and appreciation to the speaker for his good and comforting sermon, while continuing to sing, "We'll Go On And Serve The Lord." Thus closing one of the best Memorial Sermons ever preached before Wiseman Association.

A motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. R. Thompson.

### SATURDAY AFTERNOON

After another delicious and plentiful dinner, the Association came together with singing. "A Soul Winner for Jesus," after which prayer was offered by Brother Quentin Sneed.

The regular order of business was taken up and the report on Christian and Ministerial Education was read by W. T. Russell as follows: (This is the same report entered in the minutes of a year ago.)

### CHRISTIAN AND MINISTERIAL EDUCATION

In every calling of man, whatever may be its nature, there is a need for knowledge respecting that work. We, your committee, believe that the scope of knowledge possessed by Christians depends largely upon the teaching ability of the ministry, and no minister has the ability to teach anything that he does not know.

Our people can rise no higher in the knowledge of God and his will than the ministry is able to teach them. Therefore, it is necessary that the preacher acquire the very best knowledge possible that he may be able to impart it to others.

Every minister should know the proper usage of language, the meaning of words, the parts of speech, etc. This he needs in order that he may better understand what he reads, and be better qualified to deliver it to others. For, it is by words that we convey our thoughts to others.

We believe the ministry to be the greatest calling on earth; and surely, if special training is necessary in other fields that one may be able to render a more efficient service, it is even more important toward rendering our best service to God.

Far be it from your committee to leave the impression that the preaching of the gospel and the word of God depends entirely upon knowledge. We do not believe this at all, for Paul said, "Our gospel came not in word only." In this Paul teaches that there must be something in addition to knowledge of the word. He also said, "My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power and much assurance." Therefore, without the power of God, our knowledge is as a blasted nut, but put them together and God's blessings will always follow.

Your committee believes that one of our greatest needs today is a permanently organized school under the authority of a local church, being regularly supported by sister churches for the benefit of God's preachers who have a desire to better prepare themselves for the work God has called them to do.

For those who could not enter humbly into such a school, and maintain their desire to serve God with reverence and Godly fear, they definitely should not enter upon such an endeavor, but if love for God and His truth is the foremost

desire of our hearts, it is our duty to show our love by faithful service in deed and in truth.

Respectfully submitted,  
W. T. Russell,  
Curtis Carter  
Edward Gregory

Adopted after discussion by W. T. Russell, F. L. Ray, H. G. Taylor and R. Thompson.

The report on Sunday Schools and Prayer Meetings was read by Eld. P. D. Ballard as follows:

### SUNDAY SCHOOLS AND PRAYER MEETINGS

We, your committee on the above topics, submit the following:

We believe a scriptural Sunday School is the church at work in teaching God's word: "Teaching them to observe all things whatsoever I have commanded." Matthew 28:20. This is for children and adults. Therefore, every Missionary Baptist Church should have a Sunday School, that her members may be nourished on Spiritual food, so as to make them mature soldiers for Christ. 2 Peter 3:18

As for prayer meetings: The Saviour and the first church felt the need of prayer and the Bible mentions them communing with the Father on more than one occasion. In fact, the ministry of Christ was composed of teaching and prayer. Ours must be the same if we expect to reap the same results they enjoyed. Success in one necessitates the use of the other.

Every church should feel duty bound, as the pillar and ground of the truth, to teach and pray for mankind, "especially unto them who are of the household of faith". Gal. 6:10

Your committee,  
P. D. Ballard  
Clyde W. Grizzle

Adopted after discussion by P. D. Ballard and J. Hall Grime.

The report on Temperance, Morality and Church Discipline was read by Eld. Jas (Pete) Porter as follows:

### TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee, submit the following report:

In discussing this subject, we shall consider it as applying to Christians and more especially to members of Baptist churches. The apostle Paul tells us in Collossians 3:1, 2, "If ye then be risen with Christ, seek those things which are above, not on things on the earth." If all of God's children would hear to this admonition or command, we would avoid many of the pitfalls into which Christians are constantly falling and which

make so many stumbling blocks in the way of sinners. The church is the light of the world. Matthew 5:14. If that light is to shine, the church members are to live for the Lord. When members of the church will not behave themselves and walk disorderly, we believe according to the scriptures, they should be disciplined, taking whatever steps necessary for their correction. Paul said to the church at Thessalonica, "Now we command you brethren, in the name of our Lord Jesus Christ that ye withdraw yourselves from every brother that walketh disorderly and not after the traditions which he received of us." 2 Thess. 3:6. God receives glory and honor when his churches keep his commands. "Unto him be glory in the church by Christ Jesus throughout all ages, world without

Your committee,  
James (Pete) Porter  
J. W. Briley  
Raymond Sutton

Adopted after discussion by James Porter, R. Thompson, A. G. Gregory, P. D. Ballard.

Motion to adjourn until 9:30 A. M. Sunday. After announcements, the benediction was offered by E. C. Watkins.

### THIRD DAY

Sunday, October 28, 1963

At 9:30 A. M. the Association came together with singing, "I Want to Know More About My Lord", and "Heaven's Jubilee." Eld. A. G. Gregory, the Assistant Moderator, made some opening remarks and read 2 Timothy 1:1 to 11, after which prayer was offered by Eld. Osley McClard. Another song, "The Glad Reunion Day" was sung and the seating of visitors was as follows:

SILOAM ASSOCIATION—Eld. A. G. Stinson, Eld. W. R. Pedigo, Brother Leslie McDole.

ENON ASSOCIATION—Eld. Osley McClard, Eld. Billy McDonald, Eld. T. C. Jones.

HARMONY BAPTIST CHURCH—Eld. Malcolm Grizzle, Eld. A. W. Ashby, Eld. Clay Grizzle.

The regular order of business was taken up and the report on financing the Lord's work was read by the clerk, due to the absence of the committee, as follows:

### FINANCING THE LORD'S WORK

We, your committee, submit the following report:

We believe that financing the Lord's work is very essential for the promotion of his great cause. Everything of a material nature that man possesses in this world is given to him of God. Therefore, we should financially support the work of the

Lord. God has promised to bless those that do so. 2 Cor. 9:6. The seventh verse teaches us the spirit in which to do this.

There are various ways that we may support God's cause: Missions, Orphans Home, the ministry, giving to the poor, houses of worship, etc. If we fail to do this, we are guilty of robbing God. Mal. 3:8.

May we as Baptist people honor God by our lives and by our giving for the promotion of his cause.

Your Committee,  
Raymond Smith  
Huey Brooks  
Ernest Lee Waynecott

Adopted after discussion by Kenneth Woodcail, R. Thompson, Wm. F. Steele, C. L. Russell, A. G. Stinson Carmack Vetetoe and Wesley Briley.

(The record from here was kept by Eld. Wesley Briley, who was appointed by the Moderator as Clerk, Pro Tem.)

For this appointed time a year ago, the messengers of the Association selected Eld. W. T. Russell to preach the Doctrinal Sermon. The Moderator called for a song and after the singing of "Amazing Grace" by the congregation, he made many timely remarks and presented Brother Russell to preach the sermon.

Bro. Russell, in a very humble way, expressed his gratitude for the confidence placed in him by the Association in selecting him again to fill this place, also the supreme goodness of a loving God in sparing us another year to meet together.

He then read for a lesson Acts 15: 6 through 17, and chose for a subject, The Kingdom of Jesus Christ or the Kingdom of God, past, present, and future.

Brother Russell took the statement of James in Acts 15:13 to 17 to be the fulfillment of Amos 9:11 which referred to the setting up of the church before the Gentiles were offered the same advantages as the Jews. He showed the gospel to the Jew first then also to the Greek. The church at Jerusalem, a church made up of Jews.

He referred to kingdoms of earth rising and falling never to rise again, but that the kingdom of God, set up by Jesus Christ during his personal ministry, has stood despite all up-risings against it, still stands today, and shall stand forever. He told us that Christ only had one kingdom, and that he would never set up another, but would, at the end of the world, deliver up the kingdom to God even the Father, but not until the last enemy was destroyed, which is death.

Brother Russell showed Christ to be king while here on earth, and that God raised him up from the dead to sit on his

throne, which was also David's throne, as David set on the throne of God in Israel. He said that Christ is reigning now on David's throne and must reign until the last enemy is destroyed which is death. He pointed out that the last enemy will be destroyed or put under Christ's feet at the resurrection, which will consist of both the righteous and wicked as stated in Daniel 12:2 "And many of them (Jews) that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Also John 5:28, 29

From Job 14:11, 12 Brother Russell showed that the heavens would pass away before there could be a resurrection, proving that Christ will not come back and raise the saints and set up another kingdom and sit as king to govern the world. He said his kingdom is not of this world.

Brother Russell preached his firm conviction of the scriptures, and the crowd pressed forward singing, "Since He Gave Me This Heart of Love," "I Feel Like Traveling On," "See That Ship Come Sailing." There were many shouting the praise of God and rejoicing in the hope of their heavenly home. After a number of talks and testimonies, the congregation sang "We'll Go On And Serve The Lord."

At this time a motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. Billie McDonald.

### SUNDAY AFTERNOON

After another very nice and bountiful dinner which has been abundant and delicious each day, the Association came together with singing, "Some Glad Day After While" and "Shelter From The Storms," prayer was offered by Eld. T. C. Jones.

The song, "Victory In Jesus" was then sung, and the regular order of business was taken up.

The report on Resolutions was read by Brother B. J. Linville as follows:

### RESOLUTIONS

We, your committee on Resolutions, submit the following report:

Whereas, Wiseman Baptist Association having convened with Old Hopewell Baptist Church in its Seventy Second Annual Session and having enjoyed the fellowship with all present: Therefore, be it resolved:

1. That we give thanks unto God (Who is worthy) for the many blessings that we have enjoyed.
2. That we express to Old Hopewell Church our heartfelt thanks for their reception and hospitality.
3. That we offer our thanks to the officers of the Association and the preachers who delivered the sermons and for the

services rendered.

4. That we be steadfast and unmovable in the work of God.

5. That we be firm not in words only but also in deed.

6. That the clerk have 1000 copies of the minutes printed to be distributed among the churches according to the amount received from each church for printing fund, and that the remainder of the printing fund, if there be any, be paid him for his services.

Prayerfully submitted,

B. J. Linville

Elmer Perrigo

Adopted after discussion by B. J. Linville.

The report on Correspondence was read by Eld. Houston Tillman as follows:

### CORRESPONDENCE

We, your committee, submit the following report:

Old Hopewell Church cannot express with words their gratitude for having Wiseman Baptist Association meet with them in its Seventy Second Session. Having messengers representing 27 sister churches and approximately 4000 of God's elect meet with us is a great honor.

We trust that in this coming together our faith has increased and our zeal and determination to work for God will not be overcome with the cares of this life.

We want to express our appreciation to the visitors and to everyone that had a part in this Association in either Action, Word or Deed. May God richly bless you.

We welcome you to come and worship with us, and also desire an interest in your prayers at all times.

Respectfully submitted,

H. D. Linville

Brodie Fuqua

H. T. Tillman

Adopted after discussion by Houston Tillman, Brodie Fuqua, Harold Dean Linville.

The Treasurer's report was read by the Clerk as follows:

### TREASURER'S REPORT

The following amounts have been turned over to me during the present session of the Association, to be distributed as follows:

Printing Fund	_____	\$224.68
Orphans Home, Buffalo Springs Church	_____	25.91
TOTAL	_____	\$250.59

Respectfully submitted,

Paul D. Oldham, Treasurer

Adopted without discussion.



At this point, the clerk was authorized by motion to obtain the Treasurer's report of the Orphans Home and insert same in the minutes. (You will find this report following the report of the Orphans Home).

By motion Eld. F. L. Ray was elected to succeed himself for another three year term as Trustee of the Orphans Home.

### BIBLE SCHOOL COMMITTEE

The report of the committee appointed a year ago to investigate the possibility of establishing a permanent Bible school for preachers was read by Eld. F. L. Ray as follows:

#### BIBLE SCHOOL COMMITTEE REPORT

We, your committee, offer the following report:

We have had three called meetings, all three meetings were held in Salem Baptist Church building by invitation of the pastor and church. Eld. W. T. Russell, at the request of the Chairman, served as clerk at all three meetings.

Our first meeting was held January 22, 1963. By invitation we had the Moderator and Clerks of the Enon, and Siloam Associations. (Eld. F. W. Lambert, Eld. H. C. Vanderpool, of Siloam Association. Also Eld. Phocian Gibbs, and Eld. Bill McDonald of Enon Association.)

Our second meeting was held on February 19, 1963. At this meeting we had invited all the preachers and lay members to be present. Also at the third meeting, a general invitation was extended. This meeting was held on the 23rd night of May, 1963.

We had good fellowship and harmony in these meetings and many good talks were made. A number of suggestions were made concerning the organization, government, operation and location of a School, as well as the subjects that were needful for study.

Many questions were asked both pro and con, and it seemed that the most of our leading ministers highly favored a school. It seemed that the greatest problem would be the lack of cooperation among all the preachers and churches.

We think the best system that was recommended was a school organized in a central location, with By laws to govern it, and such Bylaws be approved by the Association and churches of the Association. This would mean that there would be trustees from all three Associations and be operated after the order of our Orphans Home, that is, in operation, government and support.

The major subjects suggested were: The Bible, English and Bible History.

We truly believe that we should have a school that would

offer to all preachers an opportunity to better prepare themselves for the work whereunto God has called them.

Prayerfully submitted,

F. L. Ray

W. T. Russell

H. G. Taylor

A. G. Gregory

Paul D. Oldham

The report was adopted and the committee released after discussion by Dean Driver, William House, Henry Day, Bobby Sutton, H. G. Taylor, Houston Tillman, Bill McDonald, W. T. Russell, Lester Stinson and Harold D. Linville.

By motion, the motion to release the committee was amended to retain the committee on the school for further investigation regarding the possibility of a school.

### NEW BUSINESS

A motion was made and carried that the messengers return to their churches and obtain their church's pleasure regarding the establishing of a school and attach their decision to their associational letter in 1964.

The minutes were read and adopted.

Motion was made to adjourn to meet with White Hill Baptist Church, on Friday before the fourth Sunday in October, 1964.

After announcements, the benediction was offered by Brother Chester Stockton.

### DIRECTORY OF LICENSED MINISTERS

Ernest Bilbrey \_\_\_\_\_ P. O. Box 394, Gallatin, Tennessee  
 Earl Blevins \_\_\_\_\_ 1025 Edgewood Dr., Gallatin, Tennessee  
 Howard Bush \_\_\_\_\_ 240 Cumberland Ave., Madison, Tennessee  
 Fred Clark \_\_\_\_\_ Hartsville, Tennessee  
 Edgar Copeland \_\_\_\_\_ 121 Forest Retreat Rd., Hendersonville, Tenn.  
 Perk Dickens \_\_\_\_\_ R. 1, Westmoreland, Tennessee  
 Harold Dunn \_\_\_\_\_ 2000 Benjamin, Nashville, Tennessee  
 Eugene Ford \_\_\_\_\_ Indianapolis, Indiana  
 James Gardner \_\_\_\_\_ R. 1, Goodlettsville, Tennessee  
 Edward Gregory \_\_\_\_\_ Portland, Tennessee  
 Lewis Gregory \_\_\_\_\_ R. 4, Westmoreland, Tennessee  
 John Grizzle \_\_\_\_\_ Nashville, Tennessee  
 Horace Head \_\_\_\_\_ 120 Gracrocft Rd., Madison, Tennessee  
 Ezra Harrison \_\_\_\_\_ R. 4, Westmoreland, Tennessee  
 Charlie Jones \_\_\_\_\_ R. 3, Portland, Tennessee  
 Leon Jones \_\_\_\_\_ R. 3, Portland, Tennessee  
 Bobby Linville \_\_\_\_\_ Gallatin, Tennessee  
 Durrell McClonahan \_\_\_\_\_ 5795 Rio Way, Buena Park, Calif.  
 Durwood McClard \_\_\_\_\_ Lafayette, Tennessee

Paul Patterson ——— 515 Edwin Ave., Nashville, Tennessee  
 George Reese ——— Hartsville, Tennessee  
 Millard Roberts ——— R. 2, Hendersonville, Tennessee  
 O. E. Russell ——— Highland Circle, Madison, Tennessee  
 McKinley Sanders ——— R. 1, Hartsville, Tennessee  
 Lyman Sloan ——— 212 Raymond St., Nashville, Tennessee  
 J. Sullivan ——— Westmoreland, Tennessee  
 James Sorrell — 425 Moncrief Ave., Goodlettsville, Tennessee  
 Homer Lee Wilburn ——— Indianapolis, Indiana  
 Kenneth Wilkerson ——— Hartsville, Tennessee  
 Ernest Wood ——— 3409 Mayes St., Nashville, Tennessee  
 Kenneth Woodall — 247 Woodrow St., Gallatin, Tennessee  
 Hubert Woodard — 4206 Nevada Ave., Nashville, Tennessee

### DIRECTORY OF ORDAINED MINISTERS

P. D. Ballard ——— 2412 Maplecrest Dr., Donelson, Tennessee  
 Rufas Beasley — 2905 Morningside Dr., Nashville, Tennessee  
 W. W. Bowman ——— R. 3, Portland, Tennessee  
 J. W. Briley ——— R. 3, Portland, Tennessee  
 Wallace Brown ——— Portland, Tennessee  
 A. W. Carr ——— Westmoreland, Tennessee  
 Fred Carr ——— Westmoreland, Tennessee  
 Curtis Carter ——— Route 4, Gallatin, Tennessee  
 Johnny Carman ——— 105 N. Trigg St., Gallatin, Tennessee  
 Herman A. Culbreath — 2720 Pennington Bend Rd., Donelson  
 Ollie Dozier ——— Red Boiling Springs, Tennessee  
 P. S. Dyer ——— Route 3, Lafayette, Tennessee  
 Murl Ellis ——— Franklin, Kentucky  
 A. G. Gregory ——— Route 4, Gallatin, Tennessee  
 Raymond Gregory — 16566 Valencia, Fontana, California  
 Clyde Grizzle ——— 425 Hite St., Gallatin, Tennessee  
 Robert Gulley ——— Route 1, Lafayette, Tennessee  
 William Hall ——— Park Ave., Gallatin, Tennessee  
 William House — 1010 N. Second St., Nashville, Tennessee  
 W. C. Johnson — R. 1, Box 24, Long Hollow Pike, Goodlettsville  
 Paul Jordon ——— Bowling Green, Kentucky  
 Reese Leath ——— 126 Bonita, Gallatin, Tennessee  
 Alotn Lewis ——— Louisville, Kentucky  
 Harold Dean Linville ——— Hartsville, Tennessee  
 H. S. Linville ——— Westmoreland, Tennessee  
 J. A. Linville ——— Hartsville, Tennessee  
 W. Burton Massey — 2207 Maplecrest Dr., Donelson, Tenn.  
 B. T. Matthews ——— Hartsville, Tennessee  
 Joe McGuffey ——— Portland, Tennessee  
 G. C. Meadows ——— Plumb Springs Rd., Bowling Green, Ky.  
 Charles R. Moore — 632 Larkin Springs Rd., Madison, Tenn.

---

C. M. Morgan, Jr.	Lafayette,	Tennessee
John Mungle	Bethpage,	Tennessee
Clement Oldham	Westmoreland,	Tennessee
Paul D. Oldham	Lafayette,	Tennessee
Earl Patterson	Route 2, Bethpage,	Tennessee
John Patterson	Hartsville,	Tennessee
Calvin Perrigo	Gallatin,	Tennessee
Elmer Perrigo	Shady Crest, R. 2, Gallatin,	Tennessee
James Albert Porter	Hartsville,	Tennessee
James (Pete) Porter	Route 1, Gallatin,	Tennessee
Truman Porter	Portland,	Tennessee
F. L. Ray	427 Rosebank Ave., Nashville,	Tennessee
Edward Rader	120 Powell Dr., Hendersonville,	Tennessee
Estel Ray	R. 1, Greenbrier,	Tennessee
J. B. Robertson	Route 4, Westmoreland,	Tennessee
Roy Robinson	R. 4, Westmoreland,	Tennessee
W. T. Russell	P. O. Box 186, Goodlettsville,	Tennessee
Everett Scruggs	Gallatin,	Tennessee
James H. Smith	2823 Alhambra Circle, Nashville,	Tenn.
Raymond Smith	Belvedere Drive, Gallatin,	Tennessee
Quentin Sneed	104 Daleview Ave., Gallatin,	Tennessee
Lester Stinson	Bethpage,	Tennessee
Bobby Gene Sutton	306 Alta Loma Road, Madison,	Tenn.
Raymond Sutton	809 Maplewood Lane, Nashville,	Tenn.
John Talley	Lafayette,	Tennessee
Howard G. Taylor	2411 Porter Rd., Nashville,	Tennessee
Houston Tilman	Morrison Ave., Gallatin,	Tennessee
G. O. Templeton	R. 4, Westmoreland,	Tennessee
John W. Thurman	R. 3, Bethpage,	Tennessee
Guthrie Thompson	R. 4, Westmoreland,	Tennessee
Roosevelt Thompson	Westmoreland,	Tennessee
W. V. Thompson	R. 3, Bethpage,	Tennessee
Luther Tuttle	601 S. 11th St., Nashville,	Tennessee
Ernest Lee Wainscott	R. 3, Bethpage,	Tennessee
M. H. Whitley	4908 Delaware, Nashville,	Tennessee
W. M. Wright	305 Rayon Drive, Old Hickory,	Tennessee
B. H. Woodard	1019 Old Hickory Blvd., Madison,	Tenn.
H. E. Woodard	Madison,	Tennessee

**ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION  
OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.
2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.
3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.
6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.
7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.
8. We believe that no minister has a right to administer the ordinances except such as are regularly baptized and come under the hands of the Presbytery.
9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

**CONSTITUTION**

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in sevra capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

## OUR SAINTED DEAD

CEDAR BLUFF—Eld. Sidney Hauskins, Oct. 25, 1962  
Deacon John White, April 24, 1963

EAST MAIN ST.—Sister Evie Patterson, Feb. 21, 1963  
Sister Lethia Jones, June 19, 1963  
Bro. M. D. Donoho, Aug. 6, 1963

ENON CHAPEL—Dea. W. C. McCormack, Dec. 27, 1962  
Bro. Charlie Gregory, May 13, 1963  
Bro. Tommie Duncan, Feb. 5, 1963

GRACE—Bro. Donald Vetetoe, Feb. 7, 1963

LAFAYETTE—Bro. O. L. Casady, Feb. 7, 1963  
Sister Miriam J. Obenchain, Feb. 7, 1963  
Sister Fletta Ragland, Oct. 23, 1962  
Bro. Jimmy Steen, May 6, 1963

McFERRIN AVE.—Bro. Willie McClanahan, Sept. 9, 63

MEADORVILLE—Deacon B. N. Glover, Feb. 2, 1963  
Sis. Matilda Claiborne, Feb. 18, 1963

NEW BETHEL—Sister Daisy Vance, Nov. 27, 1963

NEW HARMONY—Bro. John Jones, March 29, 1963  
Bro. C. F. Freeman, April 18, 1963  
Bro. Helma Deering, May 3, 1963

PLEASANT HILL—Sister Julie Wells, Sept. 12, 1963

ROCK BRIDGE—Eld. I. N. Sloan, May 19, 1963  
Sister Etta Reed, Oct. 8, 1962  
Bro. Roger McCormack, June 13, 1963

## HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near  
Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960	New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961	Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962	Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell
1963	Old Hopewell	Jas. (Pete) Porter	F. L. Ray	W. T. Russell



CITIZEN DIRECTORY

CHURCHES	PASTORS	CLERKS
Bethlehem	Bobby Gene Sutton, 306 Alta Loma Rd., Madison	Annette Sutton, 306 Alta Loma Rd., Madison
Buffalo Springs	Jas. (Pete) Porter, R. 1, Gallatin, Tenn.	James A. Thompson, R. 3, Bethpage, Tenn.
Cedar Bluff	T. C. Jones, R. 2, Lafayette, Tenn.	W. D. Adams, R. 1, Lafayette, Tenn.
E. Main Street	A. G. Gregory, R. 4, Gallatin, Tenn.	Mrs. Monroe Oldham, Hartsville, Tenn.
Enon Chapel	James G. Beal, Westmoreland, Tenn.	G. W. Oldham, Hartsville, Tenn.
Fairview	C. D. Miller, Westmoreland, Tenn.	Fred H. Carr, R. 2, Westmoreland, Tenn.
Faith No. 1	H. G. Taylor, 2411 Porter Rd., Nashville, Tenn.	C. D. Wright, 508 Purnell Dr., Nashville, Tenn.
Faith No. 2	Hillman Duncan, 2248 Maplecrest Dr., Donelson	O. L. Harwood, 515 Morgantown Rd., B. G., Ky.
Gateway	P. D. Ballard, 2412 Maplecrest Dr., Donelson	Rhea W. Dyer, 234 Graylynn Dr., Donelson
Good Will	J. D. Birdwell, Lafayette, Tenn.	G. G. Taylor, Hartsville, Tenn.
Grace	Huey Brooks, R. 1, Lafayette, Tenn.	R. Vetetee, 311 Moncrief Ave., Goodlettsville
Lafayette	Paul D. Oldham, Lafayette, Tenn.	Geo. W. Johnson, Lafayette, Tenn.
Liberty Hill	Clyde Grizzle, 425 Hite St., Gallatin, Tenn.	Edward Gregory, R. 4, Westmoreland, Tenn.
Longview Hill	Elmer Perrigo, Westmoreland, Tenn.	Dean Driver, 801 Peninsula Dr., Gallatin, Tenn.
McFerrin Ave.	A. G. Gregory, R. 4, Gallatin, Tenn.	Shelby Brown, 1198 Cherbon, Nashville, Tenn.
Meadorville	F. W. Lambert, Westmoreland, Tenn.	Donque Parker, R. 1, Dixon Springs, Tenn.
New Bethel	F. L. Ray, 427 Rosebank, Nashville, Tenn.	Jas. C. Gregory, 1112 Stockell St., Nashville
New Harmony	Raymond Gregory, 16566 Valencia, Fontana, Calif.	Howard Gregory, 9355 Cypress, Fontana, Calif.
New Hopewell	B. D. Carter, Lafayette, Tenn.	Nadine Fuqua, R. 1, Hartsville, Tenn.
Piper's Chapel	H. D. Linville, Hartsville, Tenn.	Earl D. Ragland, R. 1, Bethpage, Tenn.
Pleasant Hill	Osley McClard, Lafayette, Tenn.	Truman Porter, Portland, Tenn.
Rayon City	F. W. Lambert, Westmoreland, Tenn.	Orey Martin, R. 3, Portland, Tenn.
Rock Bridge	Ted Smith, R. 1, Dixon Springs, Tenn.	D. W. Story, 2310 Donna Hill Ct., Nashville
Salem	W. E. Massey, Lafayette, Tenn.	E. C. Sherron, Bethpage, Tenn.
West End	A. G. Gregory, R. 4, Gallatin, Tenn.	I. C. McDonald, R. 1, Gallatin, Tenn.
White Hill	Raymond Smith, Belvedere Dr., Gallatin, Tenn.	Wm. F. Beasley, Woods Ferry Rd., Gallatin
	William House, 1010 N. 2nd St., Nashville, Tenn.	Wm. F. Steele, Sr., R. 1, Goodlettsville, Tenn.

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Bethlehem	Bobby Pulley, 107 Colonial Dr., Hendersonville	Bobby Pulley, 107 Colonel Dr., Hendersonville
Buffalo Springs	John Miller, R. 4, Westmoreland, Tenn.	Albert Escue, R. 4, Westmoreland, Tenn.
Cedar Bluff	R. A. Adams, R. 1, Lafayette, Tenn.	
E. Main Street	Beasley Satterfield, Hartsville, Tenn.	Sam J. Gregory, Hartsville, Tenn.
Enon Chapel	Donnell Duncan, Castalian Springs, Tenn.	Donnell Duncan, Castalian Springs, Tenn.
Fairview	F. W. Ford, Hartsville, Tenn.	Fred Clark, Hartsville, Tenn.
Faith No. 1	J. B. Porter, 1400 Preston Dr., Nashville, Tenn.	Fred Hardee, 2627 Mashburn Dr., Nashville
Faith No. 2	O. L. Harwood, 515 Morgantown Rd., B. G., Ky.	G. C. Meadows, Plum Spgs., Rd. Bowling Green
Gateway	Jack Clariday, 812 Allen Rd., Donelson, Tenn.	Gerald Smith, 515 Wanda Dr., Donelson, Tenn.
Good Will	Dick Linville, Hartsville, Tenn.	William Woodard, Hartsville, Tenn.
Grace	Edgar Copeland, Hendersonville, Tenn.	Harold Wooten, Gallatin Rd., Hendersonville
Lafayette	Mrs. Cassie Doss, Lafayette, Tenn.	Carlos Hargis, Lafayette, Tenn.
Liberty Hill	Floyd Graham, Westmoreland, Tenn.	Emmit Owens, Bethpage, Tenn.
Longview	Raymond Hall, 203 Belding St., Donelson, Tenn.	Thomas R. Brawner, 818 Boles St., Gallatin
McFerrin Ave.	Truman Dickens, 705 Trinity Lane, Nashville	Wendell Ray, 2111 Riverside Dr., Nashville
Meadorville	C. H. McClard, Lafayette, Tenn.	
New Bethel	C. B. Moore, 3993 Dickerson Rd., Nashville, Tenn.	Billy J. Woodard, 4052 Yoest Dr., Nashville
New Bethel No. 2	Howard G. Gregory, 9355 Cypress, Fontana, Calif.	D. McClanahan, 5795 Rio Way, Buena Park, Calif.
New Harmony	Nadine Fuqua, R. 1, Hartsville, Tenn.	
Old Hopewell	Brodie Fuqua, 104 Maple St., Gallatin, Tenn.	Henry Day, R. 1, Bethpage, Tenn.
Piper's Chapel	Doyle Miller, Portland, Tenn.	Kenneth Woodell, 247 Woodrow St., Gallatin
Pleasant Hill	Okey Martin, R. 3, Portland, Tenn.	Bethel Thomas, 301 Cherry St., Madison, Tenn.
Rayon City	Emmitte Johnson, 1156 Pierce Ave., Madison	LeRoy Trout, Westmoreland, Tenn.
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	Lester Burton, Mt. Juliet, Tenn.
Salem	Robert Porter, Gallatin, Tenn.	Earl Stringer, Gallatin, Tenn.
West End	James Boze, Bethpage, Tenn.	
White Hill	J. E. Webb, R. 1, Goodlettsville, Tenn.	Wallon Garner, R. 1, Goodlettsville, Tenn.



**FINANCIAL TABLE**

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Bethlehem					219.69	418.38	62.00	8,051.32	115.21	7.50		8,874.10
Buffalo Springs		23.00	25.91	125.00	183.11	721.25	100.50		180.85	7.50	63.09	1,430.21
Cedar Bluff	64.93		80.31		196.70	442.75	135.50		61.01	6.18	30.00	1,017.38
East Main Street	121.50	17.70		22.50	319.77	695.35	190.00	85.45	174.64	6.00		1,632.91
Enon Chapel		84.03	11.90	25.00	185.41	603.30	165.00		108.95	6.00	27.00	1,216.59
Fairview	22.50				35.00	515.00	145.00		65.00	6.00		788.50
Faith No. 1	738.05	276.99	120.00	337.17	5,774.27	203.54	203.54	2,394.82	209.54	20.00	1,725.75	11,800.13
Faith No. 2	95.63	5.00		42.00	315.39	1,636.32	251.76	1,193.05	242.64	10.00	288.83	4,350.62
Gateway	242.25	547.00	60.00		425.37	1,728.55	152.00	3,057.17	517.17	5.00	25.00	6,759.51
Good Will				32.96	25.00	1,285.04	340.80		43.15	7.50		1,734.45
Grace		29.75			10.00	407.21	81.15	1,375.06	179.74	3.00		2,085.91
Lafayette	790.84	312.08	189.43	99.00	2,040.00	4,835.71	577.62	2,383.94	342.64	20.00		11,591.26
Liberty Hill		25.00		30.00	338.06	163.27	64.37	581.00	72.00	6.00	30.94	1,310.64
Longview	34.19	174.20	70.67	624.49	387.55	1,264.52	156.00	1,659.49	90.21	7.50	238.21	4,707.03
McFerrin Ave.	1,336.95	223.42	436.61	37.00	6,069.68	322.55	1,815.25		280.51	20.00	2,265.94	12,807.91
Meadorville		24.56	46.30		220.35	890.47	452.67		39.85	10.00		1,684.20
New Bethel	173.86	128.55	115.65		808.35	4,103.75	250.00	1,798.44	469.75	15.00	828.30	8,691.65
New Bethel No. 2					1,692.44	210.33	339.90		96.64	6.00	25.00	2,370.31
New Harmony		71.74		12.00	90.57	582.53	138.00		14.41	6.00	32.00	947.25
Old Hopewell	28.20	21.05			150.00	777.57	193.21	196.00	137.15	6.00	1,509.18	
Piper's Chapel		145.00			136.73	547.25	75.00	23.50	102.72	5.00	15.00	1,050.20
Pleasant Hill	50.00	176.00	40.00		336.26	835.00	171.00	1,070.35	116.26	7.00	34.15	2,836.02
Rayon City	34.25		25.60	25.50	608.89	180.50	180.50	389.50	351.66	5.00	88.75	1,620.90
Rock Bridge	72.85		45.96		80.09	1,264.83	200.00	804.50	40.35	5.00		2,602.33
Salem	155.72	34.04		81.26	1,422.38	182.50	182.50	621.65	131.53	7.00		2,636.08
West End	237.36	225.30	176.75	62.00	898.95	2,817.61	159.99	4.47	292.09	8.00		4,882.52
White Hill	47.35	20.00	33.06	44.99	743.77	1,187.94	72.67	516.26	211.99	7.00	165.15	3,050.18
<b>TOTALS</b>	<b>4,212.18</b>	<b>2,598.66</b>	<b>1,478.15</b>	<b>1,600.87</b>	<b>9,838.56</b>	<b>41,809.15</b>	<b>5,633.23</b>	<b>28,003.22</b>	<b>4,687.66</b>	<b>225.18</b>	<b>5,883.11</b>	<b>105,987.97</b>