

WISEMAN BAPTIST ASSOCIATION

SEVENTY-FIRST ANNUAL SESSION

October 26, 27, 28, 1962

HELD WITH

Longview Baptist Church

GALLATIN, TENNESSEE



OFFICERS

F. L. RAY, MODERATOR

427 Rosebank Avenue
Nashville, Tennessee

W. T. RUSSELL, CLERK

P. O. Box 186
Goodlettsville, Tennessee

PAUL D. OLDHAM, TREASURER

Lafayette, Tennessee



Next Session of the Association will be held with Old Hopewell Baptist Church, near Castalian Springs, Tennessee. Beginning at 10:00 o'clock A. M., on Friday before the Fourth Sunday in October, 1963.

Introductory Sermon by Elder James (Pete) Porter

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovod or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

First Day — Friday, October 26, 1962

On the above date, at 10:00 o'clock A. M. Wiseman Baptist Association came together in their seventy-first annual session with Longview Baptist Church, Gallatin, Tenn. Services were opened with singing conducted by Brother Rhea Dyer. The songs, "Amazing Grace", and "I Want To Be Ready" were sung, after which the Moderator asked Elder Charles Gentry to lead the assembly in prayer. Another song, "The Gloryland Way" was then sung, after which the Moderator offered a number of remarks introductory to the services and read the first division of the Psalms, and in honor and memory of the former Moderator of Wiseman Association, Elder N. C. Fuqua, he read the twenty third Psalm, Brother Fuqua having answered the call of his Master and Lord in death since last Association. After a number of fitting statements relative to Brother Fuqua, who served Wiseman Association as Moderator from 1932 to 1948, a period of 17 years, the Moderator called on Elder Hurlie Linville to lead in another prayer. The song, "Leaning On The Everlasting Arms" was then sung, and the Moderator presented Elder James (Pete) Porter, the appointee of a year ago, to preach the Introductory Sermon.

Brother Porter, expressed his appreciation for the confidence placed in him by the Association, choosing him to deliver this opening sermon. He read for a scripture lesson, Matthew 28, from verse 26 the remainder of the chapter, using for a subject, The Responsibility of the Lord's Church. Brother Porter, with much zeal and power, showed many of the basic principles which should underlie every effort made for the advancement of the Lord's cause, stressing the fact that Love for the cause, Love for the sinner and for one another is the greatest of all graces. He pointed out that the church does not belong to the preacher; but rather, the preacher belongs to the church, showing in this that the preachers should show the proper love and respect for the church and her actions. He condemned those who go about criticizing the actions of their church, showing that God expected his people to love the church and respect her as the body of Christ, loving one another and doing nothing through strife or vainglory but, in love, preferring one another. His sermon consisted of the truth respecting the great responsibility of each member of the Lord's church in the spread of the gospel of Jesus Christ to a world of lost humanity.

At the close of his good soul-stirring sermon, the congregation pressed forward to give to him the hand of endorsement,

while "Victory in Jesus", "Send The Light" and "Near The Cross" was sung.

At this time letters from the various churches were called for to be filed with the Clerk. After the filing of the letters, the Moderator appointed Elder John Hedges and Brother Ray Smith from Southwestern District Association, West Tennessee, as reading clerks. A few of the letters were read, and a motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Brother Vestel Watson.

Friday Afternoon

After a very delicious and bountiful dinner, which was enjoyed by everyone, the Association came together in the afternoon with singing, led by Brother Truman Porter. After singing, "That's Why I Love Him So", prayer was offered by Elder W. W. Bowman. Another song, "If Salvation Had Not Been Free" was sung, after which the reading of the letters was resumed, and the enrollment of churches and messengers was as follows:

- BUFFALO SPRINGS—Roy Robinson.
 CEDAR BLUFF—Sidney Hauskins, Allen Adams.
 EAST MAIN STREET—Harold D. Linville, Thomas Scruggs,
 John Patterson.
 ENON CHAPEL—Ben Beal, William Patterson.
 FAIRVIEW—H. S. Linville, Roosevelt Thompson,
 Edgar Scruggs.
 FAITH NO. 1—Howard G. Taylor, J. B. Porter, Don Langford.
 FAITH NO. 2—O. L. Harwood.
 GATEWAY—Herman Culbreath, Charles Clariday, Rhea Dyer.
 GOOD WILL—Jack Wright, Jim Scruggs.
 GRACE—Ronald Vetetoe, Edgar Copeland.
 LAFAYETTE—Paul D. Oldham.
 LIBERTY HILL—Roy Grizzle, Clyde Grizzle, Earl Patterson.
 LONGVIEW—O. W. West, Bates Martin.
 McFERRIN AVENUE—F. L. Ray, Harold Dunn, Paul Patterson.
 MEADORVILLE—Donoue Porter, Billy James Eller.
 NEW BETHEL—W. T. Russell, Charles R. Moore,
 M. L. Chambers.
 NEW HARMONY—Lewis Gross, Leon Fuqua, Ernest Fuqua.
 OLD HOPEWELL—Houston Tillman, Earl Ragland, Joe Fisher.
 PIPER'S CHAPEL—E. C. Cole, Truman Porter, Doyle Miller.
 PLEASANT HILL—W. W. Bowman, Gomer Latimer,
 William Harrison.
 RAYON CITY—W. C. Johnson, O. E. Russell.
 ROCK BRIDGE—Clyde Dilleha, Walter Sherron, E. C. Sherron.
 SALEM—Leon Jones, I. C. McDonald, A. G. Gregory.

WEST END—C. F. Boze, O. L. Strother, O. D. Gann.
 WHITE HILL—Carmack Vetetoe, William Bloodworth,
 William House.

Permanent organization was effected by electing the following officers: Eld F. L. Ray, Moderator; Eld. H. G. Taylor, Assistant Moderator; Eld. W. T. Russell, Clerk; Eld. H. G. Taylor, Assistant Clerk; Eld. Paul D. Oldham, Treasurer; Eld. A. G. Gregory, Assistant Treasurer. Speeches of appreciation were made by the newly elected officers.

At this point, Elder H. G. Taylor who had been elected as both Assistant Moderator and Assistant Clerk, suggested that he be relieved of the office of Assistant Clerk. On motion, Brother Truman Porter was elected Assistant Clerk.

Visitors were seated as follows:

ENON ASSOCIATION—Elders Bill McDonald, Osley McClard, Lex Walters, Floyd Ferguson, J. E. Shoulders, Ted Smith, Charles Gentry and Brethren H. D. Wilburn, J. E. Blankenship, J. B. Gregory, Vestel Watson and Goldman Gregory.

KING CREEK ASSOCIATION, (Missouri)—Elder Lee Bennett and Brother Homer Thurman.

SOUTH CANADIAN ASSOCIATION—Elder R. E. Ragsdale, (Oklahoma).

SILOAM ASSOCIATION—Elders Bud Beal, Rex Hunt, W. R. Overton, and Brethren James Carr and H. H. Harrison.

SOUTHWESTERN DISTRICT ASSOCIATION—Elders John Hedges, E. J. Becker and Brother Ray Smith.

ALLEN COUNTY ASSOCIATION—Elder Charles Dismon.
 Hogan's Creek Church, Elder Arthur Anqel.
 Cedar Grove Church, Elder C. L. Russell.
 Madison Church, E. B. Wilmore.
 Emmanuel Church, Elder Everett Scruggs.

NEXT MEETING PLACE AND ANNUAL SERMONS

Requests were made by both Old Hopewell and McFerrin Avenue Churches for the Association to meet with them in 1963. By vote of the messengers, Old Hopewell was chosen as the next meeting place.

The choice of the messengers resulted in the selection of the following preachers to preach the annual sermons in 1963:

Introductory Sermon—Elder James (Pete) Porter.

Alternate—Elder A. G. Gregory.

Memorial Sermon—Elder Howard Taylor.

Alternate—Elder A. G. Gregory.

Doctrinal Sermon—Elder W. T. Russell.

Alternate—Elder A. G. Gregory.

The report or Order of Business was called for and read by Elder H. G. Taylor as follows:

1. Missions.
2. Old Ministers and Orphans Home.
3. Christian and Ministerial Education.
4. Temperance, Morality and Church Discipline.
5. Financing the Lord's Work.
6. Sunday Schools and Prayer Meetings.
7. Obituaries.
8. Resolutions.
9. Correspondence.
10. Treasurer's Report.

Adopted without discussion.

Moved to adjourn to meet at 9:30 A. M. on Saturday. After announcements, the benediction was offered by Brother Howard Wilburn.

SECOND DAY

Saturday, October 27, 1962

On the above date the Association was called together by the Moderator. The song, "I'll Fly Away", was sung, after which prayer was offered by Elder Elmer Perrigo, pastor of Longview Church. Another song, "It Won't Be very Long" was sung, and the Moderator read for a scripture lesson the second Epistle of John, and after some comments on the lesson called for the reading of the Rules of Decorum and the calling of the roll of messengers. The Rules of Decorum was read by the Clerk, who also called the roll of messengers.

The minutes of the first day's session were read and adopted.

Visitors were seated as follows:

Yamaguchi Baptist Church, Yamaguchi Shi, Japan, Elder
1. Frank Carr.

SILOAM ASSOCIATION—Raymond Gregory.

Madison Baptist Church, E. T. Cole.

The regular order of business was taken up, and the report on Missions was read by Elder William House as follows:

MISSIONS

We, your committee, submit the following report:

Our Lord and Saviour Jesus Christ was a missionary, for He came to this world on a mission. We find in the Bible where He grew tired in the body on occasions after He had traveled many miles to teach the people and to do the Father's will. Jesus said, "Follow me and I will make you fishers of men."

Matt. 4:19. On another occasion He said, "Ye have not chosen me, but I have chosen you and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." And again, "Go ye into all the world, and preach the gospel to every creature." Mark 16:15.

The Lord sent his disciples out before His face into every city and place, where He Himself would come, He said unto them, "The harvest truly is great, but the labourers are few, pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest."

We believe that the great commission of going into the world and preaching the gospel was given by the Lord Himself established during His personal ministry here upon the earth, of material prepared by John the Baptist.

We know that we have the truth, and we are the ones that was commissioned to carry the gospel unto the world; therefore, let us be willing to go and labour and pray the Lord to send more labourers into the harvest, that lost souls, now in darkness, may hear the gospel and turn to the Lord for life and salvation.

Respectfully submitted,

William House

James E. Sorrell.

Adopted after discussion by William House, James Sorrell, Curtis Carter, J. Frank Carr and Wesley Briley.

The report on Obituaries was read by Elder H. G. Taylor as follows, and was adopted after the preaching of the Memorial Sermon by Brother Taylor.

OBITUARIES

We, your committee, submit the following report:

Love and affection is that which ties our family together. When one of the members of the family is taken from us, it leaves us with a wounded heart which can be, to some degree healed in time.

There is another family bound by the tie of love that comes into the heart of every child of God when they are saved. That love leads God's children to follow the commands of our Lord Jesus Christ.

Of that people, that we feel in our hearts have endeavored to follow the commands of Jesus, twenty eight have quit the walks of life and gone to be at rest with Jesus. They leave with us many precious memories that should cause us to take

courage and try to be better soldiers of Jesus Christ. Revelation 14:13, tells us, "And I heard a voice from Heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Respectfully submitted,
Howard G. Taylor
Burton Massey.

At this time, the congregation joined in singing, "Precious Memories," after which the Moderator presented Elder Howard G. Taylor the appointee of a year ago to preach the Memorial Sermon.

Brother Taylor took the stand and after some timely remarks in which he expressed his gratitude for this another opportunity given him by the messengers of the Association, he read for a lesson Revelation 21:1 to 7, and chose for a text, Hebrews 11:40. His subject was, "The better things which God has provided for us."

He very clearly pointed out that here in a sinful world we are only pilgrims, that the world cannot offer peace, neither can it offer security nor a certain dwelling place. He spoke of the lives of those gone before us, as they walked by faith, showing that there was a reason even as there is today a reason, and that reason is that God is in this matter.

Brother Taylor, by the great truths of the word of God, to see by faith that which natural eyes have not seen and to understand the certainty of our reaching and enjoying the better things prepared for us who love God.

With many comforting words, Brother Taylor exhorted us to take courage and move on in the work of the Lord, being assured that our labour is not in vain in the Lord.

Amid shouts of joy, the congregation pressed forward to shake the hand of Brother Taylor and one another, while "I Feel Like Traveling On," "When The Saints Go Marching In," "Anchored On Heaven's Shore," "I'd Like To Talk It Over With Him," "I've Started To Make Heaven My Home," "I'm Bound For The Kingdom," "Traveling Home" and "My God Is Real," were sung.

Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder Bobby Gene Sutton.

Saturday Afternoon

After another very enjoyable dinner the Association came together with singing, "After While," after which prayer was led by Elder J. Frank Carr, Missionary to Japan, who is at home for a rest. The song, "In The Sweet Forever," was sung, and the regular order of business was taken up.

The report on Old Ministers and Orphans Home was read by Elder F. L. Ray, who also read the Treasurer's Report on the Home, as follows:

OLD MINISTERS AND ORPHANS HOME

This home is located near Lafayette, Tennessee, and is owned and operated by old time Baptist people. This home is supported by free will offerings of the churches and individuals who have contributed to this cause.

The Home is under the supervision of old time christians, Brother and Sister W. B. McClard. There have been many children brought up in this Home and have now gone out into the world on their own; and, as far as we know they are good citizens and are doing fine for themselves.

Both the buildings and the farm lands are in good condition. We would like to express our appreciation to the former trustees who used their good business judgment in purchasing the present property, which has more than doubled in value.

We only have three children in the home at the present, and there is room for seven more. If anyone knows of children who need a home who are orphans or half orphans, please contact the management of the Home and we will be glad to consider placing them in the Home.

We express our thanks to all who have had any part in making it possible for us to have this Home. It provides a normal home life for the children and gives them the opportunities of the average child. This is a worthy cause, and we are depending on you to continue your support in the future as you have in the past.

The doors of the Home are open to visitors any time they wish to visit, and we would be glad for you to call or write the Superintendent for any information concerning the Home.

Prayerfully submitted,

F. L. Ray

H. G. Taylor.

**THE TREASURER'S REPORT
BAPTIST OLD MINISTERS AND ORPHANS HOME
LAFAYETTE, TENNESSEE**

REPORT OF RECEIPTS AND EXPENDITURES

October 1, 1961 to September 30, 1962

Cash on hand October 1, 1961		\$931.25
Receipts:		
Rent	\$ 255.00	
Donations	4,513.66	
Tobacco	1,034.88	
Cow Pasturage	40.00	
Phone call80	
Total Receipts	\$5,844.34	
Total Money Available		\$6,775.59
Expenditures:		
Salary	\$1,782.00	
Petty Cash	145.80	
Telephone	68.31	
Electricity and Heat	404.00	
Food	1,152.65	
Electric and Plumbing Repairs	77.37	
Office Supplies	25.00	
Automatic Washer & Installation	184.16	
Clothing	260.76	
Children's 1/3 Tobacco	367.30	
W. B. McClard's 1/3 Tobacco	322.61	
Christmas Presents	15.00	
Home and Building Repair	127.14	
School Lunches	117.25	
Farm Expense, Fertilizer & Seed	101.42	
Medical and Dental Expenses	99.70	
Accounting	10.00	
Transportation, Investigation of Will	9.60	
Total Expenditures	\$5,270.07	
Balance		\$1,505.52
Cash on Hand	None	
Cash in Bank		\$1,523.04
Cash Over		\$ 17.52

Hobart Barton, Treasurer.

Adopted after discussion by F. L. Ray, H. G. Taylor and William House.

The matter of selecting a trustee of the Orphan's Home, to fill the vacancy created by the expiration of the term of Elder H. G. Taylor, was taken up; and, on motion, Elder A. G. Gregory was elected to a three year term.

The report on Christian and Ministerial Education was read by Elder W. T. Russell as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

In every calling of man, whatever may be its nature, there is a need for knowledge respecting that work. We, your committee, believe that the scope of knowledge possessed by christians depends largely upon the teaching ability of the ministry, and no minister has the ability to teach anything that he does not know.

Our people can rise no higher in the knowledge of God and his will than the ministry is able to teach them. Therefore, it is necessary that the preacher acquire the very best knowledge possible that he may be able to impart it to others.

Every minister should know the proper usage of language, the meaning of words, the parts of speech, etc. This he needs in order that he may better understand what he reads, and be better qualified to deliver it to others. For, it is by words that we convey our thoughts to others.

We believe the ministry to be the greatest calling on earth; and surely, if special training is necessary in other fields that one may be able to render a more efficient service, it is even more important toward rendering our best service to God.

Far be it from your committee to leave the impression that the preaching of the gospel and the word of God depends entirely upon knowledge. We do not believe this at all, for Paul said, "Our gospel came not in word only." In this Paul teaches that there must be something in addition to knowledge of the word. He also said, "My speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power and much assurance." Therefore, without the power of God, our knowledge is as a blasted nut, but put them together and God's blessings will always follow.

Your committee believes that one of our greatest needs today is a permanently organized school under the authority of a local church, being regularly supported by sister churches for the benefit of God's preachers who have a desire to better prepare themselves for the work God has called them to do.

For those who could not enter humbly into such a school, and maintain their desire to service God with reverence and Godly fear, they definitely should not enter upon such an endeavor, but if love for God and His truth is the foremost desire of our hearts, it is our duty to show our love by faithful service in deed and in truth.

Respectfully submitted,

W. T. Russell

Harold D. Linville.

Adopted after discussion by Harold Dean Linville, Charles R. Moore and F. L. Ray.

The report on Temperance, Morality and Church Discipline was read by Elder Curtis Carter as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee, submit the following report:

We believe this should be addressed to all christians and especially to all church members that make up that great body, the church.

When we think of Temperance, we think of those that drink strong drink. "Wine is a moaker, strong drink is raging: and whosoever is deceived thereby is not wise." Proverbs 20:1. Paul said, "we should live soberly, righteously, and godly, in this present world;" Titus 2:12. He also commanded the church at Corinth not to eat the Lord's Supper with any man, called a brother, that was a drunkard. 1 Cor. 5:11. Paul also said to the Thessalonian church, "Now we command you brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly and not after the tradition which he received of us." 2 Thess. 3:6.

Respectfully submitted,

Curtis Carter

J. W. Briley.

Adopted after discussion by Curtis Carter, Wesley Briley, F. L. Ray and Ronald Vetetoe.

Moved to adjourn to meet back on Sunday at 9:30 A. M. After announcements, the benediction was offered by Elder John Patterson.

THIRD DAY**October 28, 1962**

The Association came together on the third and last day with singing, "I'll Have A New Life." In the absence of both the Moderator and the Assistant, Elder Elmer Perrigo acted as Moderator by request of Brother Ray. After explanatory remarks by Brother Perrigo, the Association was led in prayer by Elder Hurlie Linville. The song, "Come And Dine" was then sung, after which Brother Perrigo read John 14:26 and 27, as a reading lesson and made some very fitting remarks. He also suggested that he thought it would be proper for the Association to elect a Moderator, pro tem. On motion, Brother Perrigo was elected to serve until the return of the Moderator.

Visitors were seated as follows:

ENON ASSOCIATION—Brethren G. E. Gregory, Fred Carter, Jack Wilburn.

WILSON COUNTY ASSOCIATION—Elder J. Hall Grime.

BARREN RIVER ASSOCIATION—Brother Lee Miller.

The report on Financing the Lord's Work was read by Brother O. E. Russell as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

We believe that the Lord's work should come first, and that if we fail to support the Lord's cause in a financial way, we are guilty of robbing God.

In Acts 20:35, Jesus said, "it is more blessed to give than to receive." Also, in Proverbs 3:9, we read, "Honor the Lord with thy substance, and with the first fruits of all thine increase." Again in 1 Timothy 6:10, "For the love of money is the root of all evil."

The love of money can cause a man to break all of the ten commandments, so let us support the Lord's work and lay up for ourselves treasures in Heaven.

Respectfully submitted,

James (Pete Porter

O. E. Russell.

Adopted after discussion by O. E. Russell, Wesley Briley, H. S. Linville, Houston Tillman, R. Thompson and Kenneth Woodall.

The report on Sunday Schools and Prayer Meetings was read by Elder Clyde Grizzle as follows:

SUNDAY SCHOOLS AND PRAYER MEETINGS

We, your committee, prayerfully submit the following report:

We believe every church should have a Sunday School. We, as God's children, need to learn more about God's word, and grow in grace and in the knowledge of the truth, "That we henceforth be no more children, tossed to and fro and carried about with every wind of doctrine." Eph. 4:14.

It is important for children to be in Sunday School, for as they grow up, they need to be taught the way of salvation while their hearts are young and tender. Solomon said, "Remember now thy creator in the days of thy youth." Eccl. 12:1.

As for Prayer Meetings, we believe much in prayer. It is the key that unlocks Heaven's door to the throne of grace. In Acts 12:5 gives us an example of the benefit of prayer, "Peter, therefore, was kept in prison, but prayer was made without ceasing of the church unto God for him." He was released in answer to prayer.

Every church should maintain a weekly Prayer Meeting.

Your committee,

Clyde Grizzle

Truman Porter.

Adopted after discussion by Clyde Grizzle, Truman Porter, Wesley Briley and Rhea Dyer.

NOTE: The record from this point was kept by the Assistant Clerk, and the statements herein are his and not those of the Clerk.

The time having arrived for the preaching of the doctrinal sermon, a song was called for; and after singing, "Wonderful City," the Moderator presented Elder W. T. Russell, the appointee of a year ago, to preach the sermon.

Brother Russell took the stand, and after some statements of thanks and appreciation for the honor again bestowed upon him by the messengers of the Association in their selection of him for the eighth time to preach the doctrinal sermon, he read for a scripture lesson Ephesians 3:13 to 21, and chose verse 21 for a text. He used for a subject, "God's Glory in the

Church by Christ Jesus." The main theme of his discourse centered upon the fact that the church belonged to God and that all of her work, under God's direction, brought him glory.

Brother Russell showed that the glory belonged to God in the sending of John the Baptist, in the giving of his only begotten Son, the builder and founder, in the giving of the laws, by Christ Jesus, to govern, in the giving of the gospel as well as the grace to save and sustain. He showed and proved by the scriptures that the church which gave glory to God in the days of the apostles was the Baptist Church, as there were no others.

In a very plain and simple way, he showed that the Lord's church was set up during the personal ministry of Jesus Christ; also, contrary to the claims of men, the true church had never failed, and would not cease in time to give glory to God by Jesus Christ, as well as in the ceaseless ages of eternity.

Brother Russell urged the churches to be faithful and true as a waiting bride for the early return of the groom who has promised he will come again for her. He also urged everyone to ever keep in mind that great revelation to John while on the isle of Patmos, which event is sure to come to pass. "Let us be glad and rejoice, for the marriage of the Lamb is come, and his wife has made herself ready."

During the sermon there were many hearty amens and the expression of much joy among the people of God. Would to God the world could have heard this sermon.

At the close of the discourse, the congregation pressed forward to shake hands with Brother Russell and one another while the songs, "Abide With Me," "The Old Rugged Cross" and others were sung. There were many good talks made, after which there was a motion to adjourn one hour for dinner. After announcements, the benediction was offered by Brother Lester Stinson.

SUNDAY AFTERNOON

The Association came together with singing, "Help Me O Lord To Stand," after which the Association was led in prayer by Brother G. E. Gregory. The song, "I'd Rather Have Jesus" was then sung, and the regular order of business was taken up.

The report on Resolutions was read by Elder William Hall as follows:

RESOLUTIONS

We, your committee on Resolutions, submit the following report:

Whereas, Wiseman Baptist Association, having convened in its seventy first annual session with Longview Baptist Church, Gallatin, Tennessee, where we enjoyed the fellowship of each church and visitor; therefore, be it resolved:

1. That we give our thanks to God for his love, long-suffering, and the many blessings we receive each day.
2. That we express to Longview Church our thankfulness for their reception and hospitality and to each visitor our sincere thanks for the food you helped to prepare.
3. That we offer our thanks to the faithful officers of the Association for their efficient service and to the men who brought the powerful sermons; praying we will keep them in mind.
4. That we stand firm against the present day evils.
5. That we show our faith by our works.
6. That the Clerk have one thousand copies of the minutes printed to be distributed to the churches, according to the amount received from each for printing fund; and that the remainder of the printing fund, if there be any, be given to the Clerk for his services.

Your committee,

Bill Hall

A. G. Gregory.

Adopted after discussion by William Hall.

The report on Correspondence was read by Elder Elmer Perrigo as follows:

CORRESPONDENCE

We, your committee, submit the following report:

Longview Baptist Church is indeed glad and thankful to have had the seventy first annual session of the Wiseman Baptist Association to convene with this body of independent Missionary Baptist. As this is a young church, we feel it has been of much encouragement to this people.

We believe that each member of this church is much stronger in the faith that we need so much in these perilous times. We have tried to make you welcome, and sincerely hope you have enjoyed being here as much as we have enjoyed having you.

We would like to thank each sister church for their help; for the food they brought, and each individual for their cooperation in every way.

We pray for more unity among our people, and that the blessings of God our Father be with you and upon all the work that has been done.

Again we thank you.

Respectfully submitted,

Elmer L. Perrigo

Raymond Hall.

Adopted after discussion by Elmer Perrigo and F. L. Ray. The Treasurer's Report was read by W. T. Russell as follows:

TREASURER'S REPORT

The following amounts have been turned over to me during the present session of the Association, to be distributed as follows:

Printing Fund	\$198.06
Orphans Home, Liberty Hill	11.50
TOTAL	\$209.56

Respectfully submitted,

Paul D. Oldham, Treasurer.

NEW BUSINESS

The following Resolution was introduced before the Association by Elder W. T. Russell:

RESOLUTION

Whereas, Wiseman Baptist Association, under her constitution, labored with Peyton's Creek Baptist Church for a correction of the alien immersion existing among them, and,

Whereas, after the church recinded the action of receiving all that were unscripturally baptized, but afterward reversed said action, placing those with alien baptism right back where they were before; therefore,

Be it resolved, that we, the Wiseman Baptist Association, declare non fellowship with Peyton's Creek Church until such time as proper correction is made of this error.

Be it also resolved that we go on record as recommending that all the churches representing in this Association withdraw fellowship from said church, and that this recommendation be presented to each church by their messengers to this Association.

Be it also resolved that we recommend that each church make an investigation of their membership; and should there:

be found any alien baptism, that proper steps be taken and corrections made.

Faithfully submitted,

W. T. Russell.

Adopted after discussion by Oakley Gregory, Charles R. Moore, F. L. Ray, Elmer Perrigo, Rhea Dyer and Clyde Grizzle.

BIBLE SCHOOL COMMITTEE

On motion, a committee was appointed consisting of Elder F. L. Ray, Elder W. T. Russell, Elder A. G. Gregory, Elder H. G. Taylor and Elder Paul D. Oldham to labor the next year investigating the possibility of establishing a permanent school for preachers and report at the next session of the Association.

A motion for the Association to convene in 1963, on Thursday, Friday and Saturday, instead of Friday, Saturday and Sunday, was defeated.

Moved to adjourn to meet with Old Hopewell Baptist Church, on Friday before the fourth Sunday in October, 1963, at 10:00 o'clock A. M. After announcements, the benediction was offered by Brother Herman Culbreath.

DIRECTORY OF LICENSED MINISTERS

Ernest Bilbrey	_____	P. O. Box 394, Gallatin, Tennessee
Earl Blevins	_____	1025 Edgewood Dr., Gallatin, Tennessee
Rodney Boyd	_____	113 Morris St., Hendersonville, Tennessee
Fletcher Boze	_____	R. 3, Bethpage, Tennessee
Fred Clark	_____	Hartsville, Tennessee
Edgar Copeland	_____	121 Forest Retreat Rd., Hendersonville,
Perk Dickens	_____	R. 1, Westmoreland, Tennessee
Cordell Earps	_____	2242 Foster Ave., Nashville, Tennessee
Eugene Ford	_____	Indianapolis, Indiana
James Gardner	_____	R. 1, Goodlettsville, Tennessee
Edward Gregory	_____	Route 4, Westmoreland, Tennessee
Lewis Gregory	_____	Nashville, Tennessee
John Grizzle	_____	Nashville, Tennessee
Sidney Hauskins	_____	R. 1, Nashville, Tennessee
Horace Head	_____	120 Graycroft Rd., Madison, Tennessee
Ezra Harrison	_____	R. 4, Westmoreland, Tennessee
Leon Jones	_____	Route 3, Portland, Tennessee
Bobby Linville	_____	Gallatin, Tennessee
Durwood McClard	_____	Lafayette, Tennessee

LeRoy Reed	2111 Sadler Ct., Nashville, Tennessee
Millard Roberts	124 Powell, Hendersonville, Tennessee
O. E. Russell	Highland Circle, Madison, Tennessee
McKinley Sanders	Route 1, Hartsville, Tennessee
Lyman Sloan	212 Raymond St., Nashville, Tennessee
J. Sullivan	Westmoreland, Tennessee
James Sorrels	425 Moncrief Ave., Goodlettsville, Tenn.
Donald Vetetoe	Route 1, Goodlettsville, Tennessee
Kenneth Wilkerson	Hartsville, Tennessee
Ernest Wood	3409 Mayes St., Nashville, Tennessee
Kenneth Woodall	247 Woodrow St., Gallatin, Tennessee
Wilburn Woodard	Hartsville, Tennessee
Hubert Woodery	Cleveland, Ohio

DIRECTORY OF ORDAINED MINISTERS

Thomas Armstrong	4109 Utah Ave., Nashville, Tenn.
P. D. Ballard	2412 Maplecrest Dr., Donelson, Tennessee
Rufas Beasley	2905 Morningside Dr., Nashville, Tenn.
J. D. Birdwell	623 Templewood Court, Donelson, Tenn.
W. W. Bowman	Route 2, Portland, Tennessee
J. W. Briley	Route 2, Portland, Tennessee
Wallace Brown	Portland, Tennessee
A. W. Carr	Westmoreland, Tennessee
Fred Carr	Westmoreland, Tennessee
Curtis Carter	Route 4, Gallatin, Tennessee
Johnny Carman	105 N. Trigg St., Gallatin, Tennessee
Norman Cliburn	403 White St., Springfield, Tennessee
Ollie Dozier	Lafayette, Tennessee
Hilman Duncan	2248 Maplecrest Dr., Donelson, Tenn.
P. S. Dyer	Route 3, Lafayette, Tennessee
Murl Ellis	Franklin, Kentucky
A. G. Gregory	Route 4, Gallatin, Tennessee
Clyde Grizzle	425 Hite St., Gallatin, Tennessee
Robert Gulley	Route 1, Lafayette, Tennessee
William Hall	409 Hite St., Gallatin, Tennessee
William House	1010 N. Second St., Nashville, Tennessee
W. C. Johnson	R. 1, Box 24, Long Hollow Pike, Goodlettsville
Paul Jordon	Bowling Green, Kentucky
Reese Leath	Gallatin, Tennessee
Alton Lewis	Louisville, Kentucky

Harold Dean Linville	Hartsville, Tennessee
H. S. Linville	Westmoreland, Tennessee
J. A. Linville	Hartsville, Tennessee
W. Burton Massey	2207 Maplecrest Dr., Donelson, Tenn.
B. T. Matthews	Hartsville, Tennessee
Joe McGuffey	Portland, Tennessee
G. C. Meadows	Plumb Springs Rd., Bowling Green, Ky.
Charles R. Moore	632 Larkin Springs Rd., Madison, Tenn.
C. M. Morgan, Jr.	R. 1, Dixon Springs, Tenn.
John Mungle	Bethpage, Tennessee
Clement Oldham	Westmoreland, Tennessee
Paul D. Oldham	Lafayette, Tennessee
Earl Patterson	Route 2, Bethpage, Tennessee
John Patterson	Hartsville, Tennessee
Calvin Perrigo	1741 Homedale Rd., Klamath Falls, Oregon
Elmer Perrigo	Route 3, Westmoreland, Tennessee
James Albert Porter	Hartsville, Tennessee
James (Pete) Porter	Route 1, Gallatin, Tennessee
Truman Porter	Portland, Tennessee
F. L. Ray	427 Rosebank Ave., Nashville, Tennessee
Edward Rader	104 Harbor Court, Hendersonville, Tenn.
Estel Ray	Route 1, Goodlettsville, Tennessee
J. B. Robertson	Route 4, Westmoreland, Tennessee
Roy Robinson	Westmoreland, Tennessee
W. T. Russell	P. O. Box 186, Goodlettsville, Tennessee
C. L. Russell	Route 4, Gallatin, Tennessee
Thomas Shoemake	2606 Woodberry Dr., Donelson, Tenn.
I. N. Sloan	Route 4, Bethpage, Tennessee
James H. Smith	323 Koi Naka Machi, Hiroshima, Japan
Raymond Smith	2802 Meadow Rose Park, Nashville
Quentin Sneed	104 Daleview Ave., Gallatin, Tennessee
Lester Stinson	Bethpage, Tennessee
Bobby Gene Sutton	306 Alta Loma Road, Madison, Tenn.
Raymond Sutton	809 Maplewood Lane, Nashville, Tenn.
John Talley	Lafayette, Tennessee
Howard G. Taylor	2411 Porter Rd., Nashville, Tennessee
Houston Tilman	Morrison Ave., Gallatin, Tennessee
G. O. Templeton	R. 4, Westmoreland, Tennessee
John W. Thurman	R. 3, Bethpage, Tennessee

Guthrie Thompson _____ R. 4, Westmoreland, Tennessee
Roosevelt Thompson _____ Westmoreland, Tennessee
W. V. Thompson _____ R. 3, Bethpage, Tennessee
Luther Tuttle _____ 601 S. 11th St., Nashville, Tennessee
Ernest Lee Wainscott _____ R. 3, Bethpage, Tennessee
M. H. Whitley _____ 4908 Delaware, Nashville, Tennessee
W. M. Wright _____ 305 Rayon Dr., Old Hickory, Tennessee
B. H. Woodard _____ 1019 Old Hickory Blvd., Madison, Tenn.
H. E. Woodard _____ 555 N. Water St., Gallatin, Tennessee

**ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION
OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinance except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and a general judgment, and that the joys of the righteous and the punishment of the wicked will be eternal.

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in sevcrra capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of he faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examinaiton, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majortiy vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

OUR SAINTED DEAD

- ENON CHAPEL—Brother John Oldham, May 17, 1962
Sister Eula McCormick, Dec. 31, 1961
Brother Rolley Leath, Jan. 16, 1962.
- FAITH NO. 2—Brother M. V. Lillard, Dec. 9, 1961.
- GOOD WILL—Brother Howard Beal, July 9, 1962
Sister Maud Spivey, (Date unknown).
- LAFAYETTE—Elder E. M. McDonald, June 14, 1962
Brother Paul McDonald, July 2, 1962
Brother Haskel Williams, Feb. 5, 1962.
- LONGVIEW—Luther Edgar Shrum, April 2, 1962.
- MEADORVILLE—Bro. W. A. (Bill) McClard, Oct. 31, 1961
Sister Evie Meador, Nov. 15, 1961
Brother Jack Taylor, Jan. 17, 1962
Sister Fannie Meador, Feb. 18, 1962.
- NEW BETHEL—Brother Bobby Snoddy, Dec. 19, 1961.
- NEW HARMONY—Dea. James Deering, Feb. 20, 1962
Bro. James Simmons, Mar. 15, 1962
Sister Belle Adams, May 25, 1962
Brother Jesse Creasey, July 4, 1962
Sis. Ida Frye Scruggs, July 31, 1962.
- OLD HOPEWELL—Brother Henry Brown, Dec. 1961.
- PIPER'S CHAPEL—Sis. Doomie Gant, (Date unknown).
- PLEASANT HILL—Brother Dee Webb, March 5, 1962
Sister Orell Forster, May 6, 1962
Sister Eva Brown, Oct. 1, 1962.
- ROCK BRIDGE—Sister Alice Hodges, July 11, 1962
Brother Aubrey Lee, Aug. 10, 1962.
- SALEM—Brother Lee S. Porter, Sept. 14, 1962.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near
Gap of Ridge, Macon County, Tennessee, on November 18, 1891.

Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	W. M. S. Wilks	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	D. S. Reed
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	C. D. High
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	R. Y. Hawkins	A. J. Sloan
1923	Cedar Bluff	N. C. Fuqua	R. O. Sanders	A. J. Sloan
1924	Long Creek	I. N. Sloan	L. A. Stewart	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	L. A. Stewart	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	A. J. Sloan
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	N. C. Fuqua	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. B. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	F. W. Lambert
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960	New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961	Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1962	Longview	Jas. (Pete) Porter	F. L. Ray	W. T. Russell

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Buffalo Springs	Jas (Pete) Porter, R. 1, Gallatin, Tenn.	James A. Thompson, R. 3, Bethpage, Tenn.
Cedar Bluff	T. C. Jones, Lafayette, Tennessee, Rt. 2	W. D. Adams, Lafayette, Tennessee, Rt. 1
E. Main Street	A. G. Gregory, R. 4, Gallatin, Tenn.	Mrs. Monroe Oldham, Hartsville, Tenn.
Enon Chapel	A. G. Gregory, R. 4, Gallatin, Tenn.	G. W. Oldham, Hartsville, Tennessee
Fairview	C. D. Miller, Westmoreland, Tennessee	Fred H. Carr, R. 2, Westmoreland, Tenn.
Faith No. 1	H. G. Taylor, 2411 Porter Rd., Nashville, Tenn.	C. D. Wright, 821 Allen Rd., Nashville, Tenn.
Faith No. 2	Hillman Duncan, 2248 Maplecrest Dr., Donelson	O. L. Harwood, 515 Morgantown Rd., B. G., Ky.
Gateway	P. D. Ballard, 2412 Maplecrest Dr., Donelson	Rhea W. Dyer, 234 Graylynn Dr., Donelson
Good Will	P. H. Brooks, Hamblen Dr., Madison, Tenn.	G. G. Taylor, Hartsville, Tennessee
Grace	William Hall, 409 Hite St., Gallatin, Tenn.	James Tilman, Hendersonville, Tennessee
Lafayette	Paul D. Oldham, Lafayette, Tennessee	Geo. W. Johnson, Lafayette, Tennessee
Liberty Hill	Clyde Grizzle, 425 Hite St., Gallatin, Tenn.	Edward Gregory, R. 4, Westmoreland, Tenn.
Longview	Elmer Perrigo, Westmoreland, Tenn.	Dean Driver, 801 Peninsula Dr., Gallatin, Tenn.
McFerrin Ave.	F. L. Ray, 427 Rosebank, Nashville, Tenn.	Shelby Brown, 1198 Cherbron, Nashville, Tenn.
Meadorville	F. W. Lambert, Westmoreland, Tennessee	Donque Parker, R. 1, Dixon Springs, Tenn.
New Bethel	W. T. Russell, Box 186, Goodlettsville, Tenn.	Jas. C. Gregory, 1112 Stockell St., Nashville
New Harmony	B. D. Carter, Lafayette, Tennessee	Nadine Fuqua, Hartsville, Tennessee, Rt. 1
Old Hopewell	H. D. Linville, Hartsville, Tenn.	Earl D. Ragland, R. 1, Bethpage, Tenn.
Piper's Chapel	Osley McClard, Lafayette, Tennessee	Truman Porter, Portland, Tennessee
Pleasant Hill	F. W. Lambert, Westmoreland, Tennessee	Otey Martin, R. 3, Portland, Tenn.
Rayon City	W. C. Johnson, Goodlettsville, Tenn.	D. W. Story, Box 324, Pitts Ave., Old Hickory
Rock Bridge	W. E. Massey, Lafayette, Tennessee	E. C. Sherron, Bethpage, Tennessee
Salem	A. G. Gregory, R. 4, Gallatin, Tenn.	I. C. McDonald, R. 1, Gallatin, Tenn.
West End	Raymond Smith, 2802 Meadow Rose Park, Nash.	W. G. Beasley, Woods Ferry Rd., Gallatin
White Hill	William House, 1010 N. 2nd St., Nashville	Wm. F. Steele, Sr., R. 1, Goodlettsville, Tenn.

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Buffalo Springs	John Miller Wix, R. 4, Westmoreland, Tenn.	Albert Escue, R. 4, Westmoreland, Tenn.
Cedar Bluff	Allen Adams, R. 4, Lafayette, Tennessee	Sam J. Gregory, Hartsville, Tenn.
E. Main Street	Beasley Satterfield, Hartsville, Tenn.	Donnell Duncan, Castalian Springs, Tennessee
Enon Chapel	Donnell Duncan, Castalian Springs, Tenn.	Fred Clark, Hartsville, Tennessee
Fairview	F. W. Ford, Hartsville, Tenn.	Gilespie Norman, 902 Oneida Ave., Nashville
Faith No. 1	Clarence Petty, 4927 Raywood Lane, Nashville	H. Gilbert, 1113 Clay, Bowling Green, Ky.
Faith No. 2	Robert Thomas, 1107 Chestnut, B. G., Ky.	Gerald Smith, 515 Wanda Dr., Donelson, Tenn.
Gateway	Jack Clariday, 812 Allen Rd., Donelson, Tenn.	William Woodard, Hartsville, Tenn.
Good Will	Dick Linville, Hartsville, Tenn.	Millard Roberts, Hendersonville, Tennessee
Grace	Edgar Copeland, Hendersonville, Tenn.	Leonard Gregory, Lafayette, Tenn.
Lafayette	Mrs. Cassie Doss, Lafayette, Tenn.	Roy Grizzle, 903 McMahan, Nashville, Tenn.
Liberty Hill	Draper Brummett, R. 2, Bethpage, Tennessee	Jimmy Sircy, 190 W. Hite, Gallatin, Tennessee
Longview	Raymond Hall, 203 Belding St., Donelson, Tenn.	Don Scott, Jones Avenue, Nashville, Tenn.
McFerrin Ave.	Truman Dickens, 705 Trinity Lane, Nash.	
Meadowville	C. H. McClard, Lafayette, Tenn.	
New Bethel	C. B. Moore, 3993 Dickerson Rd., Nashville	D. H. Evetis, 111 Graycroft Rd., Madison, Tenn.
New Harmony	Nadine Fuqua, R. 1, Hartsville, Tenn.	
Old Hopewell	Brodie Fuqua, 104 Maple St., Gallatin, Tenn.	
Piper's Chapel	Doyle Miller, Portland, Tennessee	Henry Day, R. 1, Bethpage, Tenn.
Pleasant Hill	Orey Martin, R. 3, Portland, Tenn.	
Rayon City	Emmitte Johnson, 1156 Pierce Ave., Madison	Kenneth Woodall, 24 Woodrow St., Gallatin
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	Bethel Thomas, 301 Cherry St., Madison
Salem	Robert Porter, Gallatin, Tenn.	LeRoy Trout, Westmoreland, Tennessee
West End	Dewitt Boze, Barry Lane, Gallatin, Tenn.	Waller Brinkley, Gallatin, Tenn.
White Hill	J. E. Webb, R. 1, Goodlettsville, Tennessee	Ralph Meador, N. Ford St., Gallatin, Tenn.
		Weldon Garner, R. 1, Goodlettsville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Church Members										Enrolled in Sunday School	No. Teachers	Value of Church Property
			Gains					Losses							
			Baptisms	Letters	Restorations	Letters	Expulsions	Deaths	Present Membership						
Buffalo Springs	1930	First and Third	186	7								210	100	5	\$ 3,500.00
Cedar Bluff	1887	First	152	6					2			156	60	4	8,000.00
E. Main Street	1949	4th, 2nd Sun. Night	179	4	2				1			184	45	4	9,000.00
Enon Chapel	1951	1st Sun. Nite, 3rd Sun.	125	7	1				3			126	84	4	2,500.00
Fairview	1875	Third	179	5					1			182	114	9	40,000.00
Faith No. 1	1956	Full Time	282	8	11				40			258	78	6	17,000.00
Faith No. 2	1955	Full Time	109	5	4				1			116	68	4	35,000.00
Gateway	1957	Full Time	53	12	12				22			55	72	3	6,000.00
Good Will	1891	Second and Fourth	272	3					7			265	72	7	30,000.00
Grace	1958	Full Time	71	11	6	1			2			87	114	7	35,000.00
Lafayette	1849	Full Time	389	16	8				7			400	270	13	5,500.00
Liberty Hill	1958	First and Third	87	6	2				1			91	50	5	12,000.00
Longview	1960	Full Time	74	16	2				1			90	101	5	72,000.00
McFerrin Ave.	1948	Full Time	362	10	9	1			43			339	376	10	16,000.00
Meadorville	1869	Third	324	1					6			315	141	8	45,500.00
New Bethel	1794	Full Time	359	3	4				15			350	141	3	5,000.00
New Harmony	1848	Second	225									220	3	3	5,000.00
Old Hopewell	1921	Second and Fourth	162	5	2				9			154	75	4	6,500.00
Piper's Chapel	1953	2nd, 3rd and 4th	63	3	1				15			205	43	4	3,500.00
Pleasant Hill	1876	First	197	7	3				3			203	48	4	6,000.00
Rayon City	1957	Full Time	43	1	2				7			166	52	3	25,000.00
Rock Bridge	1883	Second and Fourth	208	4					4			234	146	7	12,000.00
Salem	1953	First and Third	159	1	11				4			134	88	5	\$438,500.00
West End	1945	Full Time	215	14	15				9			196	17	28	3,833
White Hill	1946	Full Time	81	21	32	2			1			139	117	117	2,139
TOTALS			4,556	183	132	5	196	17	28	3,833	2,139	117	117	117	\$438,500.00

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Buffalo Springs		42.87	36.22	60.04	173.61	738.83	94.40	50.00	88.25	7.50	20.45	1,312.17
Cedar Bluff	112.53		67.39	43.45		504.50	163.00	6.40	48.02	6.40	194.59	1,146.28
E. Main Street	94.70		16.33	11.41	283.48	586.63	162.80	3.09	118.92	5.03		1,287.36
Enon Chapel	50.00	50.00	15.00		241.68	656.34	160.00	35.00	107.48	6.00		1,321.50
Fairview			11.60		75.00	516.71	145.00		85.00	5.27	65.00	903.58
Faith No. 1	627.58	37.24	166.27	657.49		5,342.68	249.14	1,883.42	196.99	20.00	1,333.10	10,513.91
Faith No. 2	112.29	23.00	10.00	10.44	301.84	1,489.28	270.70	1,310.75	225.47	6.36	227.50	3,987.63
Gateway		45.00	75.00		123.34	844.69	145.00	4,099.01	406.85	5.00	597.67	6,341.56
Goodwill						823.37	253.50		25.00	7.50	75.00	1,174.37
Grace		20.00	10.00	10.56		651.74	80.00	977.20	162.55	3.00		1,915.05
Lafayette	658.69	211.50	343.34	190.00	2,319.51	4,831.55	518.31	632.19	101.49	10.00	1,433.00	11,900.47
Liberty Hill		20.00	11.50		24.00	215.55	37.05	1,029.21	159.80	6.00	328.89	1,832.00
Longview		71.65	39.00	471.13	355.67	1,158.67	139.25	1,686.19	116.96	7.50	509.80	4,555.82
McFerrin Avenue	1,053.83	542.65	513.75	115.17		5,166.67	328.22	3,725.45	232.38	20.00	2,127.09	13,825.21
Meadorville		53.42	52.20		229.70	857.11	433.28		47.27	10.00		1,682.98
New Bethel	253.70	1,537.41	211.24	105.89	965.20	4,379.65	285.00	1,798.44	507.04	15.00	596.29	10,639.80
New Harmony			71.85	12.00	119.25	567.61	152.25		3.00	6.00	32.00	963.96
Old Hopewell		49.44			100.93	658.33	98.25	260.00	115.38	6.00	119.90	1,408.23
Piper's Chapel		22.00		16.48	107.92	515.20	92.50	285.77	88.10	5.00	25.00	1,167.24
Pleasant Hill	70.00	381.60	13.22	131.01	168.54	810.00	147.00	267.15	159.25	7.00	30.45	2,205.22
Rayon City			40.00	84.25		524.87	162.50	543.36	387.29	5.00		1,747.27
Rock Bridge		26.50	23.30		93.00	839.35	218.50		106.80	4.50	48.50	1,361.05
Salem	125.90	160.50	16.18	57.00	128.44	1,045.91	262.50	216.46	120.59	7.00	100.09	2,240.57
West End	463.76	323.25	282.65	177.00	833.81	2,388.82	325.21	904.91	222.14	10.00	360.60	6,992.15
White Hill		145.45	50.04		530.33	845.02	75.00	45.99	115.08	7.00	46.73	1,860.64
TOTALS	3,796.93	3,591.53	2,066.08	1,683.32	7,175.25	36,969.78	5,018.36	19,759.99	4,647.10	198.06	8,271.65	94,286.02