

WISEMAN BAPTIST ASSOCIATION

SEVENTIETH ANNUAL SESSION

October 20, 21, 22, 1961

HELD WITH

Liberty Hill Baptist Church

BETHPAGE, TENNESSEE



OFFICERS

F. L. RAY, MODERATOR

427 Rosebank Avenue
Nashville, Tennessee

W. T. RUSSELL, CLERK

P. O. Box 186
Goodlettsville, Tennessee

PAUL D. OLDHAM, TREASURER

Lafayette, Tennessee



Next Session of Association will be held with Longview Baptist Church, corner Aletta and Spencer, Gallatin, Tennessee. Beginning at 10:00 o'clock A. M., on Friday before the Fourth Sunday in October, 1962.

Introductory Sermon by Elder James (Pete) Porter

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.

2. A Moderator and a clerk shall be chosen by the members present.

3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.

4. No member shall absent himself from the Association without leave of the Moderator.

5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.

6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.

7. No member shall whisper, laugh or read any book or paper while the Association is in session.

8. No member shall address another by any appellation other than that of Brother.

9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.

10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.

11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

First Day — Friday, October 20, 1961

At 10:00 o'clock A. M. on the above date Wiseman Baptist Association came together in its seventieth annual session with Liberty Hill Baptist Church, Bethpage, Tennessee. Services were opened with singing, "The Gloryland Way," "I'm Bound For That City," and "Glad Reunion Day," after which the Moderator announced that Elder N. C. Fuqua, who had missed the first day of Wiseman Association only twice since 1922, was sick and in the hospital at Lafayette. He asked Elder Paul Oldham, who had come by the hospital, to read a statement he had sent to the Association by him. After the reading of the statement in which he wished this body peace and harmony in this session, special prayer was offered for him, led by Elder John Hedge of Southwestern District Association.

The song, "I'm Bound For The Kingdom" was then sung and the Moderator, after a number of remarks, read I Thessalonians, chapter 5 as a scripture lesson and called the association again to prayer led by Elder Gray Beal.

At this time the song, "I have Found The Way" was sung and the Moderator presented Eld. A. G. Gregory the appointee of a year ago to preach the Introductory Sermon. Bro. Gregory took the stand, and after some appreciatory remarks, read as a scripture lesson the last five verses of Revelation 20, and chose for a text the 12th verse. He presented, very forcibly, scriptural facts in proof of a general judgment before which all mankind, saint and sinner, must come. He reminded us that God is keeping a daily record of every individual life, of every act and deed they have done, as well as every responsibility left undone, showing by the scriptures our gain or loss of rewards by our works. With great boldness and power Bro. Gregory showed the contrast in God's family in heaven after the resurrection determined by the faithfulness or unfaithfulness of his people. With many words of exhortation, Bro. Gregory encouraged the people to go on and serve the Lord. His message was well received and endorsed by many hearty amens during his discourse, and while the songs, "I Feel Like Traveling On" and "Farther Alone" were sung the congregation pressed forward giving to him the hand of endorsement and appreciation of his good sermon.

At this time the Moderator called for the letters from the various churches to be filed with the Clerk, after which there was a move to adjourn one hour for dinner. After announcements, the benediction was offered by Bro. Ray Smith of Southwestern District Baptist Association.

Friday Afternoon

The association came together in the afternoon, after the nourishment and refreshment of a very good dinner, with singing, "I'll Make It My Home Some Day." Prayer was offered by Elder G. E. Gregory. After singing, "I Know I Have Religion," the Moderator appointed Elder Billie McDonald and Elder T. C. Jones Reading Clerks and the enrollment of churches and messengers was as follows:

BUFFALO SPRINGS—Henry Meador, James A. Thompson,
John Miller Wix.

CEDAR BLUFF—Willie Dean Adams.

E. MAIN STREET—John Patterson, Harold Dean Linville, Bobby Linville.

ENON CHAPEL—Nelson Gregory, Tommie Gregory, Less Oldham.

FAIRVIEW—R. Thompson, Fred Carr, Fred Clark.

FAITH NO. 1—Howard G. Taylor, Thomas Armstrong, James Roberts.

FAITH NO. 2—G. C. Meadows, C. J. Cline, O. L. Harwood.

GATEWAY—J. D. Birdwell, Herman Allen Culbreath, W. Gordon Elrod.

GOOD WILL—J. A. Linville, Jack Wright.

GRACE—Edward Rader, Ronald Vetetoe, Edgar Copeland.

LAFAYETTE—Paul D. Oldham, Leonard Gregory, Billie K. Johnson.

LIBERTY HILL—Roy Grizzle, Emmett Owens, Earl Patterson.

LONGVIEW—Johnny Carman, Bates Martin.

MEADORVILLE—Efford Cothron, Ollie Parker.

McFERRIN AVE.—Truman Dickens, F. L. Ray, Harold Dunn.

NEW BETHEL—W. T. Russell, Jas. C. Gregory, Chester Stockton.

NEW HARMONY—Lewis Gross.

OLD HOPEWELL—Hurlie O'Neal, Reece Leath, Earl Ragland.

PENNSYLVANIA AVE.—Malcom Grizzle, Dan Oldham, A. L. Lanier.

PLEASANT HILL—Lewis Grubbs, Carthel Bowman, J. W. Briley.

ROCK BRIDGE—Walter Martin, E. C. Sherron, Raleigh Sherron.

RAYON CITY—O. E. Russell, Bethel Thomas, Paul Johnson.

SALEM—A. G. Gregory, Carmack Vetetoe, William Wright.

UNION HILL—Curtis Carter, Joseph Woodard, J. H. Piper

WEST END—Robert Gregory, Calvin Perrigo, Dewitt Boze.

WHITE HILL—Bill Bloodworth, William House, Luther Jones.

Permanent organization was effected by electing the following officers. Elder F. L. Ray, Moderator; Elder J. D. Birdwell, Assistant Moderator; Elder W. T. Russell, Clerk; Elder H. G. Taylor, Assistant Clerk; Elder Paul D. Oldham, Treasurer; Eld. H. G. Taylor, Assistant Treasurer. Speeches of thanks were

made by the newly elected officers.

At this time, Bro. F. L. Ray presented to the Association a hand made Gavel and Stand which he had made himself as a gift to the Association to be retained in the possession of the Moderator, whoever he may be, for his use. His gift was gladly received by the Association.

Visitors were seated as follows:

ENON ASSOCIATION—Elders Billy McDonald, T. C. Jones, G.

E. Gregory and Brother N. H. Piper, Bro. Burbie Gregory and Brother Oval Oldham.

SILOAM ASSOCIATION—Elders J. B. Beal and W. R. Overton.

SOUTHWESTERN DISTRICT ASSOCIATION—Eld. John Hedge and Brother Ray Smith.

WILSON COUNTY ASSOCIATION—Elder J. Hall Grime and E. C. Watkins.

Emanuel Baptist Church—Elder Everett Scruggs.

Cedar Grove Baptist Church—Elder C. L. Russell.

Piper's Chapel Baptist Church—Elder Truman Porter.

MORNING STAR BAPTIST ASSOCIATION (Oklahoma)—

Elders P. D. Ballard and S. M. Speer.

Petitionary letters were called for but none offered.

NEXT MEETING PLACE AND ANNUAL SERMONS

Longview Baptist Church, Gallatin, Tennessee, requested the Association meet with them in 1962. The request was accepted by motion and carried to meet with this church next year.

The choice of the Association of preachers for the annual sermons in 1962 resulted in the following selectons:

Introductory Sermon—Elder James (Pete) Porter

Alternate—Elder A. G. Gregory.

Memorial Sermon—Elder H. G. Taylor

Alternate—Elder J. D. Birdwell.

Doctrinal Sermon—Elder W. T. Russell

Alternate—Elder J. D. Birdwell.

At this time, due to the fact that the Order of Business was not completed, the Moderator asked Bro. Ray Smith to read the financial report of the Orphans' Home which was read as follows. The report was adopted by motion to be inserted in the minutes.

Lafayette Old Ministers And Orphans Home

Statement of Receipts and Expenditures

1960-1961

RECEIPTS —

Cash on Hand 10-1-60	_____	\$487.06
Rent	_____	\$235.00
Receipts - Donations	_____	\$6,833.26

Tobacco - Net _____	\$309.37
Fence Settlement _____	\$16.05
Used Building Material and Furniture _____	\$120.00
Total Funds Available _____	\$8,000.74

EXPENDITURES —

Christmas Presents _____	\$35.00
Electricity and Heat _____	\$398.91
Superintendent and matron salary _____	\$1,782.00
Food _____	\$1,682.47
Telephone _____	\$79.57
Electric and Plumbing Repairs _____	\$117.69
Clothing _____	\$311.31
Insurance _____	\$234.94
Medical and Drugs _____	\$219.98
Farm Expense _____	\$222.23
Accounting _____	\$10.00
Well - Drilling - Casing, Pump _____	\$418.37
Home Repair—Finishing Barn _____	\$1,304.66
Petty Fund _____	\$206.65
Cash Items Paid Out _____	\$17.50
Office and Misc. Supplies _____	\$20.90
Steam Iron _____	\$13.46
Transportation for visits _____	\$16.00

TOTAL EXPENDITURES _____ \$7,086.64

Excess of Revenues Over Expenditures _____ \$914.10

Cash in Bank _____ \$931.25

Cash on hand _____ \$16.07

Cash over—not accounted for _____ \$33.22

The Order of Business was called for and read by Elder J.

D. Birdwell as follows:

1. Missions
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education
4. Temperance, Morality and Church Discipline
5. Financing the Lord's Work
6. Sunday Schools and Prayer Meetings
7. Obituaries
8. Resolutions
9. Correspondence
10. Treasurer's Report

Adopted after discussion by Elder J. D. Birdwell.

Moved to adjourn to meet back Saturday morning at 9:30.

After announcements, the benediction was offered by Elder Roosevelt Thompson.

SECOND DAY

The Association came together with singing "I Have Found The Way" and "I'm Bound For That City." The moderator offer-

ed a number of remarks and asked Eld. John Patterson to lead in prayer, after which the congregation sang "Sweeter Each Day." and the Moderator read for a scripture lesson, Psalms 133.

The Clerk read the Rules of Decorum and called the roll of messengers. A quorum was declared and the minutes of the previous day were read and adopted.

The regular order of business was taken up and the report on Missions was read by Bro. Gordon Elrod as follows:

MISSIONS

We, your committee, submit the following report:

The word 'mission' means, "to be sent with authority to perform a special duty." We find in John 1:6, "There was a man sent from God whose name was John." He was sent on a special mission and his duty was to prepare the way of the Lord. His authority was God. The Lord, having all power in heaven and earth, established his Kingdom which is the church of the Lord and gave it the authority to do a special work. Matt. 28: 19, 20, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." The Missionary Baptist Church is the only one who has ever had that authority and should realize the importance of it, for through mission work churches are established, people hear the gospel and are saved. Many times mission work is thought of as only being in other countries, but we can be a missionary in our daily walks of life at home by telling the ones we come in contact with about the Lord and His saving grace. Our prayer is that this coming year we will all realize our responsibility and be more mission minded than we have in the past. If we are submissive, the Lord will lead us and he has promised to be with us unto the end.

"Say not ye, there are yet four months, and then cometh harvest? Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." Jno. 4:35.

Committee:

Gordon Elrod

William House

G. C. Meadows

Adopted after discussion by Gordon Elrod, William House, Wesley Briley, Paul D. Oldham, Curtis Carter and Clyde Grizzle.

The report on Obituaries was read by Elder Howard G. Taylor as follows:

OBITUARIES

The time has arrived in the seating of this Association to remember those who have answered the call to come home.

According to the letters read, thirty three have departed this life to be with us here no more. A degree of sadness and sorrow fills our heart, but Paul admonishes us to sorrow not as those who have no hope. 1 Thess. 4:13.

Their absence from us is but for a short time. We shall see them again at one of the greatest gatherings ever known to mankind.

May we strive to continue in the old paths as admonished by Jeremiah 6:16, "Thus saith the Lord, Stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls, But they said, we will not walk therein."

Respectfully submitted,
H. G. Taylor
Reese Leath

By request, Bro. Ray led the Association in singing, "Victory in Jesus," and then presented Elder Howard Taylor the appointee of a year ago to preach the Memorial Sermon.

Brother Taylor made some very timely remarks and read for a lesson 2 Corinthians 5: 1 through 15, and used verse 15 as a text. "And that he died for all, that they which live should not live unto themselves, but unto him which died for them, and rose again."

Brother Taylor stirred our hearts and minds in a reflection of ourselves who too often are self-centered, showing us that in the day in which we live we are too concerned about our comfort, self satisfaction in the face of our Saviour who left all and came here, being humbled for us, lived not for himself but for us; who died, not for his own sins but for ours.

He directed our minds to the fact that the reason we have the great things of God today is because our forefathers, even those who have gone from us since last year, were interested in us and not altogether in themselves.

He exhorted us all not to live unto ourselves but think of the future generations coming on, and strive to leave them a stronger heritage than we have received.

His sermon was enjoyed by all, being expressed by many tears of joy in anticipation of the great reunion after awhile. The congregation moved forward to give him their hands of appreciation for his words of consolation and exhortation, while the songs "This World Is Not My Home," "We'll Meet A Lot of Friends and Neighbors," and "Heaven Is A Home" were sung.

The report on Obituaries was adopted after the sermon.

Moved to adjourn until 1:00 o'clock. After announcements, the benediction was offered by Bro. Calvin Perrigo.

SATURDAY AFTERNOON

After another enjoyable dinner, the Association came together with singing, "I Can Tell You The Time." Prayer was then offered by Bro. Reese Leath. After the singing of "Lord Lead Me On," the regular order of business was resumed.

The report of the Old Ministers and Orphans Home was read by elder F. L. Ray as follows:

OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report:

According to the records, our Orphans Home was first opened in 1927. It was then located near Camden, Tennessee. A few years ago the Home was moved to Macon county, near Lafayette, Tennessee. We know that much progress has been made in the years gone by. The people have been liberal toward the Home and made it possible to care for many Orphan children, and some old ministers. The home is now free of debt and is in good repair. It is now under the supervision of Bro. and Sister Benton McClard. There are only 4 children in the Home at present.

Any time that you have opportunity, feel free to stop by and visit the Home, and I believe you will appreciate it very much.

There is room for six more children in the Home, at present. We receive children under 14 years of age, and who are Orphans or half Orphans. (They must be recommended by a good sound Baptist church).

We wish to thank you for your liberal support in the past, and we are depending on you for the future. Pray for the Home, and may the blessings of the Lord rest upon each of you.

Prayerfully submitted,

F. L. Ray

Paul D. Oldham

Everett W. Scuggs

Adopted after discussion by F. L. Ray, Paul Oldham and Everett Scuggs.

The matter of the selection of a Trustee, which is an annual order of business, was taken up; and, on motion, Elder Paul Oldham was elected to a three year term.

The report on Christian and Ministerial Education was read by W. T. Russell as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

We, your committee, submit the following report:

We believe that all the children of God should seek religious training both for themselves and for their children. First, for ourselves that we might be able to do as the scriptures teach on behalf of our children. "Train up a child in the way he should go: and when he is old he will not depart from it." Proverbs

22:6. So many wonder after their children grow up why they do not walk with God's people as our forefathers walked. We also suffer much when our children do not treat God's Church and his ministers with respect, neither respect their parents, but pay more respect to sin and satan. Then we wonder why.

We should examine ourselves and the church we belong to. Take a look at the little religious training of our people, then I think we can see why so much sin, the why of so much negligence in going to the house of God, the why of so many robbing God of the time, the money and the praise that is so justly due him and His Son, Jesus Christ.

We do not have among us any school for our preachers to attain a ministerial education to better qualify him as a minister of our Lord Jesus Christ. We need and need badly the more qualified preachers to teach our young preachers that we may be better qualified as preachers to teach the whole truth. Then and only then can we expect to teach God's children the truths of God's infallible word. Parents who are taught the word of the Lord learn the basis for bringing up and training a child in the way he should go. Just teaching a child to be a good boy or a good girl is not enough. We should begin while they are young, not only in our homes but take them to church and Sunday School and prayer meeting every week that they may get the whole of God's word.

I know that some one will say that Brother Calvin Gregory, Brother Sloan and Brother Massey did not have a school to go to. No, not an institution, but they studied hard and availed themselves of all available material by which they might better qualify themselves. While they lived they realized the need of a good sound school for preachers and were heard to express themselves openly in this matter.

Let us consider Timothy and his life's training from childhood. 2 Timothy 1:5 "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother, Eunice; and am persuaded that in thee also." This could not have happened unless they themselves had had someone to teach them or that they had spent long hours in years of study. Again we hear Paul admonishing Timothy, 2 Timothy 2:15 "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." See the next verse also together with the following: Heb. 10:25, Eccl. 5:6, 1 Cor. 16:2, Malachi 3-8 to 12. Can we as his children say we are teaching these things to our people? If not, why not?

Do we teach our children that they will receive a reward according to their own labor? If not, why not?

I am praying for all our churches to awake out of sleep while we still have time and the liberty to train our people.

Prayerfully submitted,

Robert W. Gregory

W. T. Russell

Carthell Johnson.

Adopted after discussion by W. T. Russell, F. L. Ray, J. D. Birdwell, Wesley Briley, Calvin Perrigo, Earl Patterson and Curtis Carter.

The report on Temperance and Morality and Church Discipline was read by Elder J. D. Birdwell as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We believe that in these days of perilous times, much stress should be placed upon these subjects.

"Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Rev. 12:12.

Jesus said to the church, "Ye are the light of the world." Matt. 5:14 "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." V. 16.

It matters not to satan how he keeps the light from shining, just so God is not glorified. Satan knows he has but a short time. We also have a short time. Let us use it wisely.

Intemperance and immorality has become so commonplace, so customary and so ordinary that they are not considered as sin by most of our people. Some churches have been taught so little about discipline, that it is to them a new doctrine.

When the world beholds the church members drinking strong drink, getting drunk, being indecently dressed or engaged in anything ungodly, what difference will they see in us than the world. Will they see a shining light? Will they see good works? Will God be glorified?

Jesus said to the church, "Go ye therefore, and teach (disciple) all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things (practice all things) whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world." Matt. 28:19, 20.

"Now we command you brethren, in the name of our Lord Jesus Christ that ye withdraw yourselves from every brother that walketh disorderly and not after the traditions which he received of us." 2 Thess. 3:6.

Prayerfully submitted,

J. D. Birdwell

H. D. Linville

A. G. Gregory

Adopted after discussion by J. D. Birdwell, A. G. Gregory, Harold Dean Linville, and Curtis Carter.

Moved to adjourn to meet at 9:30 A. M., Sunday morning. After announcements, the benediction was offered by Elder Edward Rader.

THIRD DAY

The Association came together by singing, "When God Dips His Love In My Heart," and "Standing On The Promises." In the absense of the Moderator, the Assistant Moderator, Eld. J. D. Birdwell, made a number of opening remarks and asked Eld. Harold Dean Linville to lead the Association in prayer. After prayer, the song, "I Never Shall Forget The Day" was sung and the regular order of business was taken up.

Seating of visitors was as follows:

ENON ASSOCIATION—Elders Osley McClard and Stanley Cook.

SILOAM ASSOCIATION—Brother Pink Dawes

The report on Financing the Lord's Work was read by Eld. Clyde Grizzle as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

We, as Old Time Baptists are robbing God, for all we have belongs to Him. "For every beast of the field is mine, and the cattle upon a thousand hills." Psalms 50:10

God has wonderfully blessed his people in this worlds goods. If we would spend our money in the promotion of the commission of Matt. 28:19, 20 as God would have us to, God's great cause would continually grow and prosper. The Lord said through Paul in 2 Cor. 9:6, 7, "But this I say, He which soweth sparingly shall reap also sparingly, and he which soweth bountifully shall reap also bountifully." "Every man according as he purposeth in his heart, so let him give, not grudgingly or of necessity, for God loveth a cheerful giver.

We should believe Luke 6:38 "Give, and it shall be given unto you, good measure, pressed down, shaken together and running over.

There will be people in hell because we have failed to spend our money to spread the gospel.

Respectfully submitted,
Clyde W. Grizzle
Edward Rader

From this point the record was kept by Elder J. W. Briley, and the remarks are his and not those of the Clerk.

The report on Sunday Schools and Prayer Meeting was read by Elder Thomas Armstrong as follows:

SUNDAY SCHOOLS AND PRAYER MEETING

We, feeling unworthy, prayerfully submit this report:

We believe every church should have a Sunday School for teaching old and young alike, for by studying the Bible we find the truths God wants us to know. It is important for children to be in Sunday School as young as possible, to be taught about a Saviour who died for all. Also, the saved should be in Sunday School that they may grow in the knowledge of the Lord.

Concerning prayer, we have this assurance: "And all things whatsoever ye shall ask in prayer, believing, ye shall receive." Matt. 21:22. We feel we need prayer meetings so all children of God can let their requests be made known unto God and all pray one for another. Praying, in one accord, having faith, he will answer in due time.

We trust that all will take heed and attend these services.

Your committee,
 Macolm Grizzle
 Thomas Armstrong
 Curtis Carter

Adopted after discussion by Thomas Armstrong, Malcom Grizzle, J. W. Briley and Earl Patterson.

The time having arrived for the Doctrinal Sermon, Elder W. T. Russell the appointee of a year ago asked for a song, and after the singing of "In The Sweet Forever," the Moderator presented Brother Russell, who in a very humble way expressed his thanks to the Association for the honor bestowed upon him for this the seventh time to preach the Doctrinal Sermon. Feeling the need of divine help, he requested the prayers of the people.

Brother Russell read as a Scripture lesson Romans 5:12 through 20, and chose for his subject The Doctrine of Grace, using for a text 1 Timothy 3:16.

He showed us that after taking a good look at ourselves as we are by nature, and being able to honestly acknowledge our unworthiness and undeservedness, we are able to understand that we do not merit God's wonderful Grace.

With much power and demonstration of the Holy Spirit, he showed us by the Word of God, the origin of the devil and the origin of sin, showing us the fall of our father Adam, the plan God fixed by His grace before the foundation of the world through his only begotten Son, the Lamb of God as slain before the foundation of the world.

Brother Russell from the prophets showed the marks of the coming Christ, his coming in fulfilment of these promises, together with the proofs as recorded in the New Testament. His

sermon was received in a great way by the hearers with many amens during his discourse, being one of the best sermons I have ever heard before Wiseman Association. I can not write in full the account of the wonderful sermon, as I have not the words to pen. You should have been here.

At the close, the crowd pressed forward to give Brother Russell their hand of endorsement of this great message of Truth, while the songs, "For Sinners Like Me" and "I Have Found The Way" were being sung. After several good talks of appreciation, moved to adjourn one hour for dinner. After announcements, the benediction was offered by Bro. G. W. Oldham.

SUNDAY AFTERNOON

After a bountiful dinner, the Association came together in the last session with singing, "Heaven's Jubilee" and "When We All Get To Heaven." The Assistant Moderator at this time made a number of timely remarks about the Association thus far and the way Liberty Hill Church had provided for it, after which, prayer was offered by Eld. Eugene Brooks.

Brother Ray at this time assumed his place as Moderator and after singing "Just A Little Talk With Jesus," the regular order of business was taken up, and the report on Resolutions was read by J. W. Briley as follows:

RESOLUTIONS

Whereas, Wiseman Baptist Association having convened in a good session with Liberty Hill Baptist Church; therefore, be it resolved:

1. That we give God thanks for sparing our lives and permitting us to enjoy the many blessings that we have enjoyed.
2. That we extend to Liberty Hill Church our sincere thanks and appreciation for their invitation and their hospitality shown us in caring for the Association.
3. That we offer our thanks to the officers of the Association for their efficient services rendered in the setting of the Association.
4. That we make as strong a fight as possible against present day evils and that we not only boast about our doctrine but that we show our faith by our works.
5. That we read our Church Covenant more often and strive to abide by its teachings. This should cause self centered wills to vanish and God's cause to prosper.
6. That the Clerk have 1,000 copies of the minutes printed to be distributed among the churches according to the amount received from each church for printing fund, and that the re-

remainder of the printing fund, if there be any, be paid him for his services.

Prayerfully Submitted,
J. W. Briley

Adopted after discussion by J. W. Briley, J. D. Birdwell and F. L. Ray.

The report on Correspondence was read by Bro. Edward Gregory as follows:

CORRESPONDENCE

We, your committee, submit the following report:

Liberty Hill Church wishes to express her sincere gratitude to the Wiseman Baptist Association for holding their seventieth annual session with us.

We feel that the presence of the Association at Liberty Hill will bring about a better understanding of the responsibility that rests upon the true church of the living God, and of the great work that lies ahead of her. We believe that the members of our church will better understand the independence of the local church.

We especially appreciate the guidance of those that have firmly stood for the old fashioned way, for so many years, and we thank them for their determination that brotherly love, as taught by the Lord, should prevail throughout this three day session.

We sincerely hope that each person present during any part or all of the sessions has felt at home and has enjoyed their visit here.

May the great God of heaven bless all old fashioned Missionary Baptist Churches wherever they may be located.

Respectfully submitted,

Clyde Grizzle

Edward Gregory.

Adopted after discussion by Edward Gregory, Clyde Grizzle. After Brother Grizzle's talk, Bro. Ray sang the old song, "Way-faring Pilgrim" with rejoicing by many.

The report on Finance was read by Elder Paul Oldham as follows:

FINANCE

The following amounts have been turned over to me during the present session of the Association to be distributed as follows:

Printing Fund _____	\$209.89
Orphans Home, Buffalo Springs _____	\$20.00
Liberty Hill _____	\$8.00
White Hill _____	\$25.00
Foreign Missions, White Hill _____	\$50.00
Total _____	\$312.89

Respectfully submitted,
Paul D. Oldham, Treasurer

Adopted, after being read, without discussion.

UNFINISHED BUSINESS

The matter of some unfinished business was taken up, and Eld. F. L. Ray reported that the committee appointed by the Association last year to meet, with two churches having alien immersion in them, in an effort to bring about a correction of this error, has met with committees from these churches, and that the error has been corrected. The report was accepted and the committee was released.

Minutes of the past two days were read and adopted.

Moved to adjourn to meet on Friday morning, at 10:00 o'clock before the fourth Sunday in October, 1962, with Longview Baptist Church, Gallatin, Tennessee.

After some good talks and announcements, the song, "I'm Bound For The Kingdom" was sung and the crowd parted with a good old time handshake, singing "I Am Going To That City," "Glad Reunion Day" and "The Price of Salvation."

The benediction was offered by the pastor of Liberty Hill Church, Eld. Clyde Grizzle.

NOTE BY THE MODERATOR

Thus bringing to a close one of the most harmonious, spiritual and joyful meetings of this great body of Baptist people. Even while the benediction was being offered there were many shouts of joy and praise given to the Lord.

F. L. Ray

DIRECTORY OF LICENSED MINISTERS

- Ernest Bilbrey _____ P. O. Box 394, Gallatin, Tennessee
- Fred Clark _____ Hartsville, Tennessee
- H. A. Culbreath _____ Miami Ave., Donelson, Tennessee
- Perk Dickens _____ R. 1, Westmoreland, Tennessee
- Cordell Earps _____ 2242 Foster Ave., Nashville, Tennessee
- W. Gordon Elrod _____ 1801 Porter Road, Nashville, Tennessee
- Eugene Ford _____ Indianapolis, Indiana
- James Gardner _____ Scenic Drive, Old Hickory, Tenn.
- Edward Gregory _____ Route 4, Westmoreland, Tennessee
- Lewis Gregory _____ Westmoreland, Tennessee
- John Grizzle _____ Nashville, Tennessee
- Sidney Hauskins _____ R. 1, Hartsville, Tennessee

Horace Head	_____	120 Graycroft Rd., Madison, Tennessee
Ezra Harrison	_____	Westmoreland, Tennessee
Leon Jones	_____	Route 3, Portland, Tennessee
J. R. Knight	_____	Hartsville, Tennessee
Bobby Linville	_____	Hartsville, Tennessee
Burton Massey	_____	2207 Maplecrest Dr., Donelson, Tennessee
C. E. McClanahan, Jr.	_____	2229 Pennington Ave., Nashville
Durwood McClard	_____	Lafayette, Tennessee
Johnny Merrit	_____	Gallatin, Tennessee
Jimmie D. Mitchel	_____	Indianapolis, Indiana
Calvin Perrigo	_____	Dobbins Pike, Gallatin, Tennessee
Truman Porter	_____	Route 3, Portland, Tennessee
Sam Roberts	_____	514 Second Ave., So., Nashville, Tenn.
O. E. Russell	_____	Highland Circle, Madison, Tennessee
McKinley Sanders	_____	Route 1, Hartsville, Tennessee
Thomas Shoemake	_____	2606 Woodbury Dr., Donelson, Tenn.
J. Sullivan	_____	Westmoreland, Tennessee
James Sorrels	_____	425 Moncrief Ave., Goodlettsville, Tenn.
Bobby Gene Sutton	_____	306 Alta Loma Road, Madison, Tenn.
Joe W. Thompson	_____	312 Hickory Street, Gallatin, Tennessee
Donald Vetetoe	_____	Route 1, Goodlettsville, Tennessee
Harold White	_____	Nashville, Tennessee
Homer Lee Wilburn	_____	Indianapolis, Indiana
Kenneth Wilkerson	_____	Hartsville, Tennessee
Kenneth Woodall	_____	247 Woodrow St., Gallatin, Tennessee
Wilburn Woodard	_____	Hartsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Thomas Armstrong	_____	4109 Utah Ave., Nashville, Tenn.
A. W. Ashby	_____	3918 Baxter, Nashville, Tennessee
Rufas Beasley	_____	2905 Morningside Dr., Nashville, Tenn.
J. D. Birdwell	_____	623 Templewood Court, Donelson, Tenn.
W. W. Bowman	_____	Route 2, Portland, Tennessee
J. W. Briley	_____	Route 2, Portland, Tennessee
Eugene Brooks	_____	3212 Old Hyde Ferry Rd., Nashville, Tenn.
H. P. Brown	_____	Portland, Tennessee
Wallace Brown	_____	Portland, Tennessee
A. W. Carr	_____	Westmoreland, Tennessee
Fred Carr	_____	Westmoreland, Tennessee
Curtis Carter	_____	Route 4, Gallatin, Tennessee
Johnny Carman	_____	105 N. Triqq St., Gallatin, Tennessee
Norman Cliburn	_____	Lynnwood Circle, Springfield, Tenn., Rt. 6
Ollie Dozier	_____	Lafayette, Tennessee
Hilman Duncan	_____	2248 Maplecrest Dr., Donelson, Tenn.
P. S. Dyer	_____	Route 3, Lafayette, Tennessee
Murl Ellis	_____	Franklin, Kentucky

- A. G. Gregory _____ Route 4, Gallatin, Tennessee
 Robert W. Gregory -131 Cumberland Shore Dr., Hendersonville
 Clyde Grizzle _____ 425 Hite St., Gallatin, Tennessee
 Henry Clay Grizzle _____ 1506 Dugger Ave., Nashville, Tenn.
 Malcom Grizzle _____ 1105 Shelby Drive, Nashville, Tenn.
 Robert Gulley _____ Route 1, Lafayette, Tennessee
 William Hall _____ 409 Hite St., Gallatin, Tennessee
 William House _____ 1010 N. Second St., Nashville, Tennessee
 W. C. Johnson — R. 1, Box 24, Long Hollow Pike, Goodlettsville
 Paul Jordon _____ Bowling Green, Kentucky
 Bill Leath _____ Gallatin, Tennessee
 Reese Leath _____ Gallatin, Tennessee
 Harold Dean Linville _____ Hartsville, Tennessee
 H. S. Linville _____ Westmoreland, Tennessee
 J. A. Linville _____ Hartsville, Tennessee
 C. B. Massey _____ 75 Valeria St., Nashville, Tennessee
 B. T. Matthews _____ Hartsville, Tennessee
 E. M. McDonald _____ Route 2, Lafayette, Tennessee
 Joe McGuffey _____ Portland, Tennessee
 G. C. Meadows _____ Plumb Springs Rd., Bowling Green, Ky.
 Charles R. Moore _____ 632 Larkin Springs Rd., Madison, Tenn.
 C. M. Morgan, Jr. _____ R. 1, Dixon Springs, Tenn.
 John Mungle _____ Bethpage, Tennessee
 Clement Oldham _____ Westmoreland, Tennessee
 Paul D. Oldham _____ Lafayette, Tennessee
 Earl Patterson _____ Route 2, Bethpage, Tennessee
 John Patterson _____ Hartsville, Tennessee
 Elmer Perrigo _____ Route 3, Westmoreland, Tennessee
 James Albert Porter _____ Hartsville, Tennessee
 James (Pete) Porter _____ Route 1, Gallatin, Tennessee
 F. L. Ray _____ 427 Rosebank Ave., Nashville, Tennessee
 Edward Rader _____ 104 Harbor Court, Hendersonville, Tenn.
 Estel Ray _____ Route 1, Goodlettsville, Tennessee
 J. B. Robertson _____ Route 4, Westmoreland, Tennessee
 W. T. Russell _____ P. O. Box 186, Goodlettsville, Tennessee
 C. L. Russell _____ Route 4, Gallatin, Tennessee
 Everett Scruggs _____ Route 1, Gallatin, Tennessee
 I. N. Sloan _____ Route 4, Bethpage, Tennessee
 Raymond Smith _____ 2802 Meadow Rose Park, Nashville

Quentin Sneed ——— 104 Daleview Ave., Gallatin, Tennessee
Lester Stinson ————— Bethpage, Tennessee
Raymond Sutton ——— 809 Maplewood Lane, Nashville, Tenn.
John Talley ————— Lafayette, Tennessee
Howard G. Taylor ——— 2403 Porter Road, Nashville, Tennessee
Houston Tilman ——— Morrison Ave., Gallatin, Tennessee
G. O. Templeton ————— Westmoreland, Tennessee
John W. Thurman ————— Westmoreland, Tennessee
Roosevelt Thompson ——— Westmoreland, Tennessee
Luther Tuttle ————— 601 S. 11th St., Nashville, Tennessee
M. H. Whitley ——— 4908 Delaware, Nashville, Tennessee
W. M. Wright ——— 305 Rayon Drive, Nashville, Tennessee
B. H. Woodard ——— 1019 Old Hickory Blvd., Madison, Tenn.

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into the Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sitting may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

OUR SAINTED DEAD

- CEDAR BLUFF—Brother Jim Ervin, date not given.
Brother Charlie C. Cothron, March 11, 1961
- ENON CHAPEL—Sister Lizzie Oldham, April, 1961
Brother Turner Williams, October, 1961
- FAIRVIEW—Brother Fate Robertson, Date not given
- FAITH NO. 1—Brother Eston Powers, Jr., Oct. 26, 1960
Brother Jack Sanders, June 28, 1961
Sister Nettie Reed, August 8, 1961.
- GOOD WILL—Brother Lee McKenney, April 29, 1961
- LAFAYETTE—Brother R. A. Bratton, April 19, 1961
Brother Jim Haddock, May 31, 1961
Sister Zula Crowder, August 31, 1961
Brother Jim Sexton, August 26, 1961
- MEADORVILLE—Brother W. T. Oldham, Oct. 18, 1960
Sister Leona Hargis, November 1, 1960
Sister Della Jones, November 11, 1960
Brother Hurlie Gammons, February 16, 1961
Brother Herbert Wallace, April 23, 1961
Brother Tom Rose, June 5, 1961
- McFERRIN AVENUE—Brother Billy Holder, April 7, 1961
- NEW BETHEL—Sister Sarah Jane Cooper, Oct. 27, 1960
- NEW HARMONY—Brother Luke Fuqua, Jan. 18, 1961
Sister Maudie Fuqua, May 1, 1961
Sister Lela Sanders, Sept. 21, 1961
Brother H. R. Morris, Sept. 30, 1961
- PLEASANT HILL—Brother Robert Bradley, Jan. 12, 1961
Sister Ada Carmon, February 24, 1961
- ROCK BRIDGE—Sister Bertie Brown, May 29, 1961
- SALEM—Brother Robert Hicks, Nov. 25, 1960
Sister Mamie Rotcherson, No date given.
- WEST END—Brother H. P. Wix, Nov. 4, 1960
Brother Clifton Gregory, Feb. 28, 1961

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	F. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell
1960	New Bethel	A. G. Gregory	F. L. Ray	W. T. Russell
1961	Liberty Hill	A. G. Gregory	F. L. Ray	W. T. Russell

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Buffalo Springs	Jas (Pete) Porter, R. 1, Gallatin, Tenn.	Jas A. Thompson, R. 4, Westmoreland, Tenn.
Cedar Bluff	T. C. Jones, Lafayette, Tennessee, Rt. 2	W. D. Adams, Lafayette, Tennessee, Rt. 1
E. Main Street	A. G. Gregory, R. 4, Gallatin, Tenn.	Mrs. Monroe Oldham, Hartsville, Tenn.
Enon Chapel	A. G. Gregory, R. 4, Gallatin, Tenn.	G. W. Oldham, Hartsville, Tennessee
Fairview	C. D. Miller, Westmoreland, Tennessee	Fred H. Carr, R. 2, Westmoreland, Tenn.
Faith No. 1	H. G. Taylor, 2403 Porter Rd., Nashville, Tenn.	J. D. Green, 305 Marigold Dr., Nashville, Tenn.
Faith No. 2	Hilman Duncan, 2248 Maplecrest Dr., Nashville	O. L. Harwood, 515 Morgantown Rd., B. G., Ky.
Gateway	J. D. Birdwell, 623 Templewood Ct., Donelson	Rhea W. Dyer, 234 Graylynn Dr., Donelson
Good Will	P. H. Brooks, Hamblen Dr., Madison, Tenn.	G. G. Taylor, Hartsville, Tennessee
Grace	William Hall, 409 Hite St., Gallatin, Tenn.	James Tilman, Hendersonville, Tennessee
Lafayette	Paul D. Oldham, Lafayette, Tennessee	Geo. W. Johnson, Lafayette, Tennessee
Liberty Hill	Clyde Grizzle, 425 Hite St., Gallatin, Tenn.	Edward Gregory, R. 4, Westmoreland, Tenn.
Longview	Elmer Ferrigo, Westmoreland, Tenn.	Curtis Driver, 909 Hearn St., Gallatin, Tenn.
McFerrin Ave.	F. L. Ray, 427 Rosebank, Nashville, Tenn.	Shelby Brown, 1198 Cherbron, Nashville, Tenn.
Meadorville	F. W. Lambert, Westmoreland, Tennessee	Donque Parker, R. 1, Dixon Springs, Tenn.
New Bethel	W. T. Russell, Box 186, Goodlettsville, Tenn.	Jas. C. Gregory, 1112 Stockell St., Nashville
New Harmony	H. L. Walters, Red Boiling Springs, Tenn.	Nadine Fuqua, Hartsville, Tennessee, Rt. 1
Old Hopewell	H. D. Linville, Hartsville, Tenn.	Earl D. Ragland, R. 1, Bethpage, Tenn.
Penn. Avenue	Eugene Brooks, 3212 Old Hyde Ferry, Nashville	A. L. Lanier, R. 2, Joakton, Tenn.
Pleasant Hill	F. W. Lambert, Westmoreland, Tennessee	Otey Martin, R. 3, Portland, Tenn.
Rayon City	W. C. Johnson, Goodlettsville, Tenn.	D. W. Story, Box 324, Pitts Ave., Old Hickory
Rock Bridge	N. C. Fuqua, Lafayette, Tenn.	E. C. Sherron, Bethpage, Tennessee
Salem	A. G. Gregory, R. 4, Gallatin, Tenn.	I. C. McDonald, R. 1, Gallatin, Tenn.
Union Hill	Curtis Carter, R. 4, Gallatin, Tenn.	Joseph Woodard, R. 1, Gallatin, Tenn.
West End	Robert Gregory, Hendersonville, Tenn.	W. G. Beasley, Woods Ferry Rd., Gallatin
White Hill	William House, 1010 N. 2nd St., Nashville	Mrs. Cristol B. House, 1010 N 2nd St., Nashville

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Buffalo Springs	John Miller Wix, R. 4, Westmoreland, Tenn.	Albert Escue, R. 4, Westmoreland, Tenn.
Cedar Bluff	R. A. Adams, R. 4, Lafayette, Tenn.	
E. Main Street	Beasley Satterfield, Hartsville, Tenn.	Sam J. Gregory, Hartsville, Tenn.
Enon Chapel	Donnell Duncan, Castalian Springs, Tenn.	G. W. Oldham, Hartsville
Fairview	F. W. Ford, Hartsville, Tenn.	A. W. Carr, R. 4, Westmoreland, Tenn.
Faith No. 1	Clarence Petty, 4927 Raywood Lane, Nashville	James Mundy, 2922 Stanwyck Dr., Nashville
Faith No. 2	Robert Thomas, 1107 Chestnut, B. G., Ky.	H. Gilbert, 1113 Clay, Bowling Green, Ky.
Gateway	Jack Clariday, 812 Allen Rd., Donelson, Tenn.	Gerald Smith, 505 Wanda Dr., Donelson, Tenn.
Good Will	Dick Linville, Hartsville, Tenn.	William Woodard, Hartsville, Tenn.
Grace	Edgar Copeland, Hendersonville, Tenn.	Edward Rader, Hendersonville, Tenn.
Lafayette	Mrs. Cassie Doss, Lafayette, Tenn.	Leonard Gregory, Lafayette, Tenn.
Liberty Hill	Draper Brummett, R. 4, Bethpage, Tenn.	Roy Grizzle, 903 McMahan, Nashville, Tenn.
Longview	Raymond Hall, 203 Belding St., Donelson, Tenn.	Bernest Sircy, 137 Park Ave., Gallatin, Tenn.
McFerrin Ave.	Truman Dickens, 705 Trimly Lane, Nash.	Don Scott, 328 Vaughn St., Nashville, Tenn.
Meadorville	C. H. McClard, Lafayette, Tenn.	
New Bethel	C. B. Moore, 3993 Dickerson Rd., Nashville	D. H. Evetts, 111 Graycroft Rd., Madison, Tenn.
New Harmony	Nadine Fuqua, R. 1, Hartsville, Tenn.	
Old Hopewell	Brodie Fuqua, 104 Maple St., Gallatin, Tenn.	Henry Day, R. 1, Bethpage, Tenn.
Penn. Avenue	W. T. Williams, 803 Watts Lane, Nashville	Glenn Brooks, R. 4, Westmoreland, Tenn.
Pleasant Hill	Otey Martin, R. 3, Portland, Tenn.	Kenneth Woodall, 24 Woodrow St., Gallatin
Rayon City	Emmitte Johnson, 1156 Pierce Ave., Madison	Bethel Thomas, 301 Cherry St., Madison
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	
Salem	Robert Porter, Gallatin, Tenn.	Walter Brinkley, Gallatin, Tenn.
Union Hill	Joseph Woodard, R. 4, Portland, Tenn.	Robert Butts, R. 4, Gallatin, Tenn.
West End	Dewitt Boze, Barry Lane, Gallatin, Tenn.	Ralph Meador, N. Ford St., Gallatin, Tenn.
White Hill	Bill Bloodworth, R. 1, Goodlettsville, Tenn.	Luther Jones, 117 Lindberg Ave., Goodlettsville

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Mm. Reported Last Year	Church Members						Enrolled In Sunday School	No. Teachers	Value Of Church Property	
				Gains			Losses						
				Baptisms	Restorations	Letters	Deaths	Expulsions	Deaths				
Buffalo Springs	1930	First - Third	168	14	5	1	1	1	186	70	5	2,500.00	
Cedar Bluff	1887	First	150	6	1	1	1	2	152	60	4	8,000.00	
E. Main Street	1949	4th - 2nd Sun. Night	176	5	1	3	2	2	179	60	4	10,000.00	
Enon Chapel	1951	1st Sun. N-3rd Sun.	130	1	1	1	3	2	125	60	4	9,000.00	
Fairview	1875	Third	158	17	8	3	3	1	179	84	4	2,500.00	
Faith No. 1	1956	Full Time	257	25	17	13	1	3	282	110	10	40,000.00	
Faith No. 2	1955	Full Time	101	5	4	1	1	1	109	75	5	17,000.00	
Gateway	1957	Full Time	38	2	12	4	1	1	52	55	4	2,000.00	
Good Will	1891	Fourth - Second	271	6	1	4	1	1	272	60	3	6,000.00	
Grace	1958	Full Time	47	16	10	2	8	4	389	254	13	35,000.00	
Lafayette	1849	Full Time	380	9	10	2	8	4	87	50	5	5,500.00	
Liberty Hill	1958	First - Third	76	3	8	3	3	3	74	101	5	72,000.00	
Longview	1960	Full Time	57	19	4	3	16	6	362	360	10	72,000.00	
McFerrin Ave.	1948	Full Time	353	15	8	2	8	6	324	360	10	72,000.00	
Meadorville	1869	Third	324	8	2	8	8	6	324	360	10	72,000.00	
New Bethel	1794	Full Time	356	6	3	1	6	1	359	141	8	45,500.00	
New Harmony	1848	Second	233	6	1	5	5	4	225	141	8	45,500.00	
Old Hopewell	1921	Second - Fourth	159	6	1	4	4	4	162	78	6	10,000.00	
Penn. Ave.	1958	Full Time	68	8	4	1	3	1	78	78	6	10,000.00	
Pleasant Hill	1876	First	197	2	2	1	1	2	197	75	4	5,000.00	
Rayon City	1957	Full Time	45	2	2	2	2	1	43	57	3	3,500.00	
Rock Bridge	1883	Second - Fourth	203	4	4	2	2	1	208	52	3	6,000.00	
Salem	1953	First - Third	141	15	15	10	7	8	159	60	4	5,000.00	
Union Hill	1919	Full Time	260	6	1	7	7	4	251	60	4	5,000.00	
West End	1945	Full Time	188	14	20	1	4	4	215	129	5	25,000.00	
White Hill	1946	Full Time	80	2	3	9	9	9	81	65	4	10,000.00	
TOTALS			4,616	214	144	7	117	20	33	4,821	2,093	117	364,000.00

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Buffalo Spgs.	11.25	165.55	26.78	170.89	215.08	755.00	98.10	245.60	124.90	5.00	20.00	1,836.16
Cedar Bluff	76.25	99.98	99.98	182.80	180.36	495.00	145.00		77.00	6.39		1,263.78
E. Main St.	98.16	23.93	23.93		374.40	565.07	142.27	77.45	318.20	6.00	27.07	1,632.55
Enon Chapel	75.00	84.10	28.64	16.00	132.82	659.07	155.50		175.37	6.00		1,332.50
Fairview			22.11		76.00	351.00	136.00		75.00	8.00		668.11
Faith No. 1	1,923.53	10,561.66	360.00	810.05	4,068.91	4,807.53	100.43	1,891.87	549.00	25.00		25,098.01
Faith No. 2	100.49	50.00	10.00		237.48	1,008.55	142.00	1,400.00	250.79	5.00	27.00	3,331.31
Gateway	405.44	48.52	136.21		250.81	1,184.86	109.09	2,233.68	646.91	3.00	88.54	5,107.06
Good Will						831.12	242.53	145.00	22.00	7.50		1,248.15
Grace		92.37	25.00	85.00		241.35	78.38		175.78	3.00		700.88
Lafayette	426.36	177.33	360.72	226.38	1,850.75	4,571.01	521.53	2,645.64	531.83	10.00		11,161.54
Liberty Hill	23.05	5.25	8.00		31.65	156.70	40.75	1,297.00	96.90	6.00	22.80	1,688.10
Longview		130.01	80.88	553.96	233.93	1,067.23	149.83	1,248.66	171.58	7.50	663.42	4,307.00
McFerrin Ave.,	1,318.18	22.41	481.17	362.22	5.30	4,948.89	316.07	5,126.63	130.40	20.00	2,782.03	15,513.30
Meadorville		38.72	58.14		328.60	941.92	486.55		9.29	102.22	80.47	2,055.91
New Bethel	260.87	189.91	232.17		856.17	4,365.92	311.00	1,948.57	447.80	15.00	880.08	9,517.49
New Harmony			81.29	12.00	66.50	576.11	128.00	25.54	93.39	6.00	41.50	1,030.33
Old Hopewell		29.00	22.23		127.63	586.70	92.00	884.84	152.24	6.00	32.45	1,910.08
Penn. Ave.	14.00	775.00	18.81	12.50	30.00	452.70	71.80	1,210.46	138.99	8.00	15.50	2,739.76
Pleasant Hill	50.00	158.00	50.00	60.00	325.30	700.00	132.00	423.23	165.00	7.00	31.18	2,101.68
Rayon City		52.10	59.16	45.00	360.46	549.83	100.00	409.28	200.85			1,776.68
Rock Bridge	58.00		74.77		145.50	717.85	213.00		160.60	5.50	44.00	1,419.22
Salem	44.76	20.00	31.89	67.70	162.00	652.25	230.25	344.96	193.50	7.00	184.49	1,937.00
Union Hill	93.36	151.43	149.75	60.53	374.43	1,104.42	102.10		180.22	7.00	112.28	2,335.52
West End	200.00	300.00	240.69		853.62	2,575.56	265.52	4,664.43	524.15	10.00	46.65	9,680.62
White Hill	50.00		45.00	30.00	424.24	745.89	110.00		190.28	5.00		1,600.41
Totals	5,228.70	12,779.37	2,727.32	2,695.03	11,711.94	35,052.46	4,619.73	26,232.13	5,891.90	204.89	5,099.46	112,993.15