

WISEMAN BAPTIST ASSOCIATION

SIXTY-EIGHTH ANNUAL SESSION

October 23, 24, 25, 1959

HELD WITH

Enon Chapel Baptist Church

HARTSVILLE, TENNESSEE

—★—

OFFICERS

F. L. RAY, MODERATOR
427 Rosebank Avenue
Nashville, Tennessee

W. T. RUSSELL, CLERK
P. O. Box 186
Goodlettsville, Tennessee

J. C. WALKER, TREASURER
Lebanon, Tennessee

—★—

Next Session of Association will be held with New Bethel Baptist Church, two and one-half miles S. W. of Goodlettsville, Tennessee, on Old Dickerson Road, Beginning at 10:00 O'Clock A. M., on Friday after the third Sunday in October, 1960.

Introductory Sermon by Elder A. G. Gregory

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.

2. A Moderator and a clerk shall be chosen by the members present.

3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.

4. No member shall absent himself from the Association without leave of the Moderator.

5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.

6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.

7. No member shall whisper, laugh or read any book or paper while the Association is in session.

8. No member shall address another by any appellation other than that of Brother.

9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.

10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.

11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

FIRST DAY — Friday, October 23, 1959

At ten o'clock A. M. on the above date Wiseman Baptist Association came together in the opening service of its 68th annual session with the church at Enon Chapel near Payne's Store, six miles west of Hartsville, Tennessee. Services were opened by singing "I Know I Have Religion," after which prayer was offered by Elder Curtis Carter. The song, "I Want To Be Ready" was sung, and after a number of remarks by the moderator, Elder F. L. Ray, read for a scripture lesson Psalms 66, and after commenting briefly on the lesson asked Elder Paul Oldham to lead in prayer. Brother Ray, at this time, presented Elder A. G. Gregory, the appointee of a year ago, to preach the Introductory Sermon. Brother Gregory came to the stand, and after some fitting statements, very humbly made and requesting the prayers of the people, he read for a lesson the first 15 verses of the 3rd chapter of Genesis choosing for a text the 15th verse. "And I will put enmity between thee and the woman and between thy seed and her seed, it shall bruise thy head and thou shalt bruise his heel."

Brother Gregory, beginning with Cain slaying Abel, thinking him to be that promised Seed, and taking up in order the union of the sons of Seth and the daughters of Cain which resulted in a people in whose hearts there was only evil continuously bringing the destruction of the world, the devil being in the hope that the promised seed might be destroyed, but he showed how God had other plans being manifested in the building of the Ark. He showed how that God, after bringing Noah and his family over into the new world, confirmed the previous promise to Abram and in turn to Isaac and Jacob in the incidents which followed. He showed how that the devil through Pharaoh made an effort to destroy all male children born to Israel in an effort to destroy the promised Seed, but God showed again the certainty of his promise by preserving a deliverer, Moses. Using also the woman of Revelation, chapter 12, and the effort made by Herod and the law to destroy all male children from two years old and under, he showed again how God preserved the Seed in Egypt until the danger was past. He then showed the death of Christ and the conquering power in the resurrection of the promised Seed and his being alive forever more. Thus fulfilling the promise of his text and completing one of the best Introductory sermons we have heard before Wiseman Association. Amid tears of joy showing the strength and edification given them, the congregation moved forward

giving Brother Gregory their hands of endorsement and appreciation of his good sermon.

The moderator called for the letters from the various churches which were filed with the clerk, and appointed Elder Harold Dean Linville and Eld. J. D. Birdwell as reading Clerks. After the reading of two letters, it looking so much like rain, a motion was made and passed to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. G. O. Templeton.

Friday Afternoon

After a very bountiful dinner the body came back together in the afternoon session with singing, "When We All Get To Heaven." Prayer was offered by Eld. John Patterson, then the song, "We Shall Meet Someday" was sung. The regular order of business was taken up and the remaining letters were read.

The enrollment of churches and messengers was made as follows:

ATHENS—J. C. Walker, J. E. Whited, G. S. Whited.

BECKWITH—Claude Guarner, Johnnie Stewart, Joe Hill.

BUFFALO SPRINGS—Ezra Harrison, Lewis Gregory.

CEDAR BLUFF—Bernice Andrews, Willie Dean Adams, Sidney Hauskins.

CONCORD—Aubrey Kelly, L. D. Latimer, Orsie Marlin.

E. MAIN STREET—Thomas Scruggs, Harold Dean Linville, Herbie Oldham.

ENON CHAPEL—G. W. Oldham, P. H. Majors, Willie McCormick.

FAIRVIEW—Fred Carr, Arnett Brawler.

FAITH NO. 1—Thomas Armstrong, William House, J. D. Green.

FAITH NO. 2—Wendell Wiley, A. W. Sanson, C. J. Cline.

CEDAR GROVE—Jimmie Farris, C. B. Huddleston, Harry Daughtry.

GATEWAY—J. D. Birdwell, Norman Cliburn, Jack Clariday.

GOOD WILL—James Porter, Howard Taylor, J. A. Linville.

GRACE—Ronald Vetitoe

LAFAYETTE—Paul D. Oldham.

LIBERTY HILL—H. E. Woodard, Floyd Graham, Draper Brummett.

McFERRIN AVENUE—F. L. Ray, Truman Dickens, Shelby Brown.

MEADORVILLE—Roy Jones.

NEW BETHEL—W. T. Russell, Andrew Whitley, Billy Woodard.

NEW HARMONY—Leon Fuqua.

OLD HOPEWELL—Earl Ragland, Hurlie O'Neal, G. O. Templeton.

PIPER'S CHAPEL—Baxter Heitt, Joe Piper.

PENNSYLVANIA AVE.—W. T. Williams, A. L. Lanier, J. R. Dillard.

PLEASANT HILL—Olen Bradley, Wesley Briley.

RAYON CITY—O. E. Russell, D. W. Story.

ROCK BRIDGE—H. P. Brown, I. N. Sloan, John B. White.

SALEM—Jessie Scruggs, Lester Burton, Herbert Dickens.

UNION HILL—A. G. Gregory, Ed Brawner, Leon Deering.

WEST END—Prentice Boze, Calvin Perrigo.

WHITE HILL—Bill Bloodworth.

Permanent organization was effected by electing the following officers: Elder F. L. Ray, Moderator; Elder J. D. Birdwell, Assistant Moderator; Eld. W. T. Russell, Clerk; Elder J. C. Walker, Assistant Clerk; Eld. J. C. Walker, Treasurer; Eld. W. T. Russell, Assistant Treasurer.

The following visitors were seated:

ENON ASSOCIATION—Curtis Carter, G. E. Gregory, Witt Dillard, Charlie Oldham.

WILSON COUNTY ASSOCIATION—J. H. Grime, E. C. Watkins.

NEW SALEM ASSOCIATION—John Taylor.

Petitionary letters were called for and the following received: Grace Baptist Church, Hendersonville, Tennessee, and Cedar Grove Baptist Church, Gallatin, Tennessee. The right hand of fellowship was extended the messengers of both the churches by the moderator.

Next Meeting Place

New Bethel Baptist Church being the only one asking for the Association another year, the regular order of business was suspended and on motion the association voted to go to New Bethel next year.

Annual Sermons

The following were selected by vote to preach the annual sermons next year: Eld. A. G. Gregory to preach the Introductory Sermon with Eld. J. D. Birdwell as alternate; Eld. J. D. Birdwell to preach the next Memorial Sermon with Eld. Howard Taylor as alternate; Eld. W. T. Russell to preach the next Doctrinal Sermon with Eld. J. D. Birdwell as alternate.

The Order of Business was called for and read by Elder J. D. Birdwell as follows:

1. Missions
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education.
4. Temperance, Morality and Church Discipline
5. Financing the Lord's Work
6. Sunday School and Prayer Meeting
7. Obituaries
8. Resolution
9. Correspondence
10. Treasurer's Report

At this time permission was granted Elder J. C. Walker to read a letter received from Mason Miley, State Line Association in Louisiana which was an expression of his desire that we visit their association that we might become better acquainted and more united in the work of our Lord.

Moved to adjourn to meet at 9:30 A. M. Saturday. After announcements, the benediction was offered by Brother Thomas Armstrong.

SECOND DAY

The Saturday morning session was opened at about 9:30 A. M. with the song, "Living By Faith" led by Brother Frank Massey. The Moderator then read a scripture lesson from 2 Timothy 3:10-17 and made a few timely remarks after which he asked Elder J. Hall Grime to lead the association in prayer. Another song, "We Shall Meet" was sung.

The minutes of yesterday's session were read and adopted. A majority of the messengers were declared present and the Rules of Decorum were read and the regular order of business was taken up.

MISSIONS

We, your committee submit the following report: The Scriptures teach us that our Lord was a missionary. John 4:34 and Luke 4:43. His mission was not in vain while he walked here in the world." Matt. 5:16. He also commanded them to preach the pleasing to God. Matt. 11:2-5. John the Baptist was sent from God to this world as a Missionary. John 1:6.

Jesus, while praying to the Father, said, "As thou hast sent me into the world, even so I also send them into the world." John 17:18. While Christ was in the world, he was the light of the world. When he ascended, the world was not left in darkness because the Lord said to his Church, "Ye are the light of

the world." Matt. 5:16 He also commanded them to preach the gospel throughout all nations under heaven. Matt. 28:19

Baptists are the only people in the world that have the truth; therefore, the responsibility of preaching the gospel to all nations is upon the church. No doubt there is much to be done at home and abroad through missions. It should behoove each of us as true Baptists to put forth our very best effort to advance the Kingdom of God.

We have had many hardships and much opposition through the years as the true church of our Lord. The formal forces of our present day have tried many tactics to blot out our old-fashioned way of worship, but instead of stopping, it has grown. For proof, let us consider our mission work in Japan, the growth of our associations and the many new churches that have been established in various locations over a wide area as well as the others that may be organized in the near future.

We, as God's people, should love our Lord enough to carry out His orders. We should pray for more laborers to be called out on the field at home and abroad and get behind our Missionaries with all our might. If we are to be good soldiers of Jesus Christ, then we must go on faith relying upon his promise and not man's.

God has blessed our churches with many young preachers and may God help us to march out over this land of ours and hold up Jesus Christ and Him crucified to this sinful world.

Your committee,

Johnny Carman

Norman Cliburn

James W. Briley

Adopted after discussion by J. H. Carmen, Norman Cliburn, Wesley Briley, Clyde Grizzle, J. C. Walker, F. L. Ray, J. D. Birdwell and Dee Russell.

Visitors were seated as follows:

ENON ASSOCIATION—Howard Wilburn, J. B. Gregory, Sr., Oval Oldham, Ted Smith, Willie Earps, Bud Oldham.

The report on obituaries was read by Eld. Howard Taylor and a motion was made to adopt, to be passed on later as Brother Taylor is to preach the Memorial Sermon.

OBITUARIES

As we come to a few moments of meditation upon the subject of Obituaries we are reminded of the scriptures in Job 14:1-2 "Man that is born of a woman is of few days and full of trouble.

He cometh forth like a flower, and is cut down; he fleeth also as a shadow, and continueth not."

Perhaps one of the moments in life we find so difficult to say to our heavenly Father,—thy will be done—, is when one of our loved ones passes from us; yet, we know he knows best and has never made a mistake. Then in that moment of life when seemingly our sorrows and burdens are so heavy we can turn to Jesus and find comfort, for He has experienced every sorrow and heartache we have experienced.

The word of the Lord says in Heb. 4:15, "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. How wonderful it is to trust in Jesus.

Respectfully submitted,
Howard G. Taylor

At this time the moderator asked for a song, and "That Will Be A Glad Reunion Day" was sung, and he presented Eld. Howard Taylor the appointee of a year ago to preach the Memorial Sermon.

Brother Taylor approached the stand and after a number of very appropriate remarks and expressions of appreciation for another opportunity to preach in memory of those departing from our ranks since the meeting of the association a year ago, he read for a Scripture lesson 1 Thess. 4 and chose verse 13 as a text, "But I would not have you to be ignorant brethren concerning them which are asleep, that ye sorrow not even as others which have no hope."

Brother Taylor, in his opening remarks, spoke of the shortness of our stay here, showing it to be only a pilgrimage, for death is certain.

Speaking concerning those who have already answered the call of death, he spoke of their lives and the value of their influence as well as what their acts and deeds have meant to others.

With many scriptural proofs, Brother Taylor consoled the hearts left sad because of such vacancies showing the certainty of a better and an heavenly place to which they have gone, and the assurance to call those who have trusted and do trust in Jesus of seeing them again where separations and heartaches never again shall come.

He stressed very forceably the greatness of that hope pos-

essed by the people of God, showing that it is Christ in us, the hope of glory and that we should not have sorrow as those who have no hope.

There were many hearty Amens from many quarters and through tears of joy the large congregation eagerly approved his comforting reassurances which he brought from the Word of the Lord by filling the altar and giving him their hands of appreciation. Many tears were shed which were shown to be of joy in anticipation of that great day. The songs, "When The Saints Go Marching In," "Heaven's Jubilee," and "I'm Bound For The Kingdom" were sung while God's people engaged in and enjoyed a genuine Christian hand shake with Brother Taylor and one another.

The report on Obituaries was adopted and a motion was made to adjourn until 1:00 o'clock for dinner. After announcements the benediction was offered by Brother Hilman Duncan.

After another very delicious dinner, the association came together again with singing led by Brother S. B. Cornwell of Enon Association, "When We All Get To Heaven." Prayer was offered by Brother J. O. Walker, after which the song, "I'll Make It My Home Some Day," was sung and the regular order of business was taken up.

The report on the Lafayette Orphans Home by read by Eld. H. G. Taylor as follows:

LAFAYETTE ORPHANS HOME

We have always been interested in our Orphans Home, and we are sure every Christian man and woman have the same interest. The Bible says in James 1:27, "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction and to keep himself unspotted from the world."

It is the aim of the trustees and all those who are connected with the home to have a place where orphan children may have a home as much like our homes as possible and be reared as our own children, where they can be taught to seek God, be saved and live a useful life.

We are glad to report that, through your contributions, each child has a cow they can call their own to care for. This is intended to give the children an incentive to work and provide for themselves when they become of age to leave the home.

We are also glad to report that the requirements of the

state have been met which enables us to have a permanent license which we did not acquire last year.

I can assure you that the trustees are trying, with all their power, to make the Home a better home with your prayers and support.

Prayerfully submitted,
Howard Taylor
Paul Oldham

Adopted after discussion by Howard Taylor

Treasurer's Report
BAPTIST OLD MINISTERS AND ORPHANS HOME
Lafayette, Tennessee

REPORT OF RECEIPTS AND EXPENDITURES

October 1, 1958 to Sept. 30, 1959

Receipts

Donations from various churches, associations, individuals _____	\$5,969.66
Rents _____	200.00
Farm Income _____	319.91
Telephone and Electric Bills _____	27.61
TOTAL RECEIPTS _____	\$6,517.18
Cash on Hand October 1, 1958 _____	\$1,586.07
TOTAL MONEY AVAILALBE _____	\$8,103.25

Expenditures

Doctors and Medicine _____	\$ 39.00
Office Supplies and Expense _____	33.31
Insurance _____	72.54
Heat, Electricity, Telephone _____	541.38
Superintendent and Matron Salary _____	1,800.00
Supplies and Repairs _____	430.63
Farm Expenses _____	1,141.94
Food, Clothing and Childrens Expenses _____	1,702.89
6 Cows for Children's Personal Property _____	1,150.00
TOTAL EXPENDITURES _____	\$6,911.69
Balance _____	\$1,191.56
Cash on Hand _____	\$357.87
Cash In Bank _____	\$889.33
Cash over for year _____	\$55.64

This Statement made from available records. Cash was not verified.

Hal D. Howser, Public Accountant

C. C. Ramsey, Treasurer

The Treasurer's Report was read by Eld. J. C. Walker, and by motion the clerk was authorized to insert it in the minutes.

The matter of selecting another trustee to fill the vacancy made by Eld. Howard Taylor, having served his term of three years, was taken up. On motion, Brother Taylor was selected to succeed himself for another term of three years.

The report on Christian and Ministerial Education was read by Eld F. L. Ray as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

We, your committee, submit the following report: We believe that every Christian should seek after a greater knowledge of the word of God. We are admonished by Peter to grow in grace and in the knowledge of our Lord and Savior Jesus Christ. 2 Peter 3:18 Also, 1 Peter 2:2, "As new-born babes desire the sincere milk of the word, that ye may grow thereby." Paul gives us some good advice in 2 Timothy 2:15, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

It would be wonderful if it could be said concerning our children, as Paul spoke about Timothy in the following words: "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus." 2 Timothy 3:15

As to ministerial education, we believe that the ministers of the Lord Jesus Christ should educate and prepare themselves for the work of the Lord that they may be able to feed the flock of God with meat as well as milk.

A minister of the Lord, should know what to preach, and certainly his knowledge of God's word will be the limit of his preaching. The more one knows, the more he can teach others.

We shall bring this subject to a close by quoting to you the following words given by the hand of inspiration, "Thou therefore my son, be strong in the grace that is in Christ Jesus. And the things that thou has heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." 2 Timothy 2:1-2

F. L. Ray
W. T. Russell
J. Hall Grime

The report was adopted after discussion by F. L. Ray, W. T. Russell and J. Hall Grime.

The report on Temperance, Morality and Church Discipline was read by Eld. A. G. Gregory as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

It seems by observation that immorality is increasing in a terrible way today.

In this gospel land, people seem to have forgotten that God has taught us moral lessons in his word. In the Bible we are instructed to abstain from the use of alcoholic beverages. Solomon said, "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." But many Christians and church members say it is not wrong to drink if one does not drink to excess. If one never takes the first drink he would never be a drunkard, and if we did not have those who drink to excess, there would be far fewer murders, divorces and many immoral deeds on the part of our people.

Our enemies say that we believe in people being saved and then go on and do any old way. We are not guilty of this charge and deny it. We believe that God saves us by His grace and keeps those who are saved by His grace, but God will not fail to chastize those that are saved when they fail to keep His commandments and live a life above reproach.

We fear that many of our own members are committing immoral acts which are disgraceful; including indecent dressing, and being seen at places where Christians should never be found. Paul teaches us that we should live Godly and soberly in this present evil world.

We feel that our churches are too slack on discipline. The Bible teaches us to deal with our disorderly members. A church, like the home, that is loose on discipline and allows the members to do as they please is not doing its duty. When the members of the Lord's body are engaged in all kinds of sinful living and churches make no effort to correct them in their evils, they are falling short of their duty to the church as well as what we owe our erring brethren and sisters in the Lord.

Respectfully submitted,

A. G. Gregory

Thomas Armstrong

Clyde Grizzle

Adopted after discussion by A. G. Gregory, Thomas Armstrong, Clyde Grizzle, Ronald Vetitoe, Wesley Briley, J. D. Birdwell and G. S. Whited.

A collection was taken up in the amount of \$127.08 for the brethren of Wiseman Association who are on the radio to assist them in financing their broadcasts.

On motion the association adjourned to meet on the morrow (Sunday) at 9:30 A. M. After announcements, the benediction was offered by Eld. Ted Smith.

THIRD DAY

The association came together on Sunday morning, the third day, with singing, "I've Got That Old-Time Religion" led by young Rex Oldham. Prayer was offered by Eld. Eugene Brooks, and after another song, "Heavenly Sunlight," the regular order of business was taken up.

Visitors were seated as follows:

ENON ASSOCIATION—N. H. Piper, Fred Carter, N. G. Richmond, T. C. Jones.

SILAM ASSOCIATION—L. D. Fishburn.

The report on Financing The Lord's Work was read by Eld. Eugene Brooks as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report: Paul wrote these words to Titus, "But speak thou the things which become sound doctrine." Titus 2:1 Sound doctrine means sound teaching. Financing the Lord's Work is sound doctrine or the sound teaching of the scriptures.

If every member of our Baptist churches in Tennessee would follow the instructions which Paul gave to the churches of Galatia concerning the collection for the saints, none of the phases of the Lord's work would ever be in need. "Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him, that there be no gathering when I come." I Cor. 1:1-2

Therefore, it is the duty of each member of the churches to finance the Lord's Work for the same orders that Paul gave to the churches of Galatia he also gave to the church at Corinth. The same must be our duty today.

Respectfully submitted,

Eugene Brooks

J. D. Birdwell

Adopted after discussion by Eugene Brooks, J. D. Birdwell, W. T. Russel, Norman Cliburn.

The report on Sunday Schools and Prayer Meetings was read by Brother William House as follows:

SUNDAY SCHOOLS AND PRAYER MEETING

As a group of Old-Fashioned Missionary Baptists, we know that we teach the truth. John 8:32 says, "And ye shall know the truth, and the truth shall make you free." We believe that one

of the best ways to teach our children, and adults as well, is in a good Sunday School.

We find in Ephesians 6:4 these words, "And, ye fathers, provoke not your children to wrath. but bring them up in the nurture and admonition of the Lord." We feel that our children can hear the truth of our Lord in a good Sunday School.

We also feel that churches would be more spiritual and closer to the Lord if they would have prayer meeting once each week. Jesus said in Matthew 21:13, "My house shall be called the house of prayer."

Respectfully submitted,

William House
Curtis Carter
Harold Linville

Adopted after discussion by William House, James Porter, and J. D. Birdwell.

The time having arrived for the doctrinal sermon, the regular order of business was suspended and the moderator asked for a song, and after the singing of the song, "I Want To Be Ready," the moderator presented Eld. J. C. Walker, the appointee of a year ago to deliver the doctrinal sermon.

Brother Walker expressing a deep feeling of responsibility spoke briefly to the large congregation and read for a lesson the 6th chapter of Solomon's Song and chose for a text the 10th verse. "Who is she that looketh forth as the morning, fair as the moon, clear as the Sun, and terrible as an army with banners."

Brother Walker asked the question, Who is She?, and proceeded to show by the scriptures the identity of the true church of the Lord. He began with the church as she appeared on the day of Pentecost, (not set up on that day) but showing her to be the true church already in existence and assembled at Jerusalem on that day. He brought to our minds the great division in the church over baptismal regeneration, the majority going in that direction, resulting in the Roman Catholic Church, also that in 1530, a noble soul, Martin Luther, came out of her with good intentions, yet not knowing the whole truth and not considering the promise that Jesus made the church, "the gates of hell shall not prevail against it," started a movement which resulted in what is known today as the Lutheran Church.

In like manner, how John Wesley, John Calvin, Alexander Campbell and others started movements resulting in human churches. He showed that in all these including the Jehovah Witnesses by pastor Russell, the Mormans by Joseph Smith, the

Christians Scientists by Mary Baker Eddy and others we had not and could not find the true church.

Brother Walker backed up to the church at Antioch and on to the extreme limits of the west, Spain and the British Isles, where no doubt Paul sowed the seed of the true Baptist faith, Pudence and Claudia being among them and were of Welch descent.

He very ably showed that through this Welch Chain we have a connection today, and from the standpoint of principle, Brother Walker showed and stressed the importance of scriptural baptism, showing and proving what it takes to constitute it. He told of how William Scribner traveled to Boston to receive it, and Cantrel Bethel went from Dekalb county, Tennessee, to Old Union church in Warren county, Kentucky, to receive it.

In closing, he exhorted the people to cling to and uphold these age-old principles that have in all ages distinguished the true church of our Lord from all others. His message was well received, and while the songs, "Amazing Grace," "How Firm A Foundation," and "I'd Rather Be An Old-Time Christian" were sung, the congregation showed very clearly their endorsement and appreciation by pressing forward and clasping his hand for his very plain and instructive sermon.

After many good talks, a motion was made to adjourn for dinner to meet back at 1:00 o'clock. After announcements, the benediction was offered by Elder T. C. Jones.

SUNDAY AFTERNOON

After feasting on the bounties of another delicious dinner, the association came together in the last setting of this session with singing "I Remember The Time." Prayer was offered by Brother H. H. Head. Another song, "I Want To Know More About My Lord" was sung and the regular order of business was resumed.

The report on Resolutions was read by W. T. Russell and adopted without discussion.

RESOLUTIONS

We, your committee, submit the following report: Whereas, Wiseman Baptist Association having convened in its 68th annual session with Enon Chapel Baptist Church, six miles west of Hartsville, Tenn., providing a wonderful blessing to those that

attended and, we hope, a blessing to the community. Therefore, be it resolved:

1. That we give God thanks for everything, that he spared our lives and gave us health that we could be here to enjoy His many blessings, and also the addition of two new churches.

2. That we express our thanks to Enon Chapel Church for the invitation and hospitality in caring for the association.

3. We appreciate the willing and efficient service of the officers of the Association.

4. We appreciate the visitors and their interest in God's cause.

5. That the messengers do not fail to report to their church of this work, instead of going home and forgetting the association.

6. That we read our church covenant oftener, and strive to practice its teachings trying to present our bodies a living sacrifice. This should cause selfishness to vanish and God's cause to prosper.

7. That the clerk have 1000 copies of the minutes printed and distribute them to the various churches according to the amount paid by each church for printing fund, and the remainder, of the fund, if any, be given to the clerk for his services.

Your committee,

Everett W. Scruggs

H. P. Brown

The report on Correspondence was read by Brother G. W. Oldham as follows:

CORRESPONDENCE

We, your committee, submit the following report: We as the church at Enon Chapel take this means of expressing our appreciation for having this session of this great body of Missionary Baptist. It has been a distinct privilege to entertain you and we feel that this sixty-eighth assembly has been inspiring and encouraging to us.

We sincerely hope that the brethren and sisters that have been in attendance have been strengthened in the faith and will take new courage in fighting this great battle.

We also extend to our neighbor churches our sincere thanks for their presence and the food furnished at the lunch hour. We invite each of you to visit our church when you have the opportunity, and when passing through this neighborhood feel welcome to call at our homes.

We feel greatly encouraged that there is yet so great a

body who walks in the old paths and earnestly contends for the faith.

May God's blessings rest upon this great body of Baptist people and we urge you to ever remember us in your prayers.

Respectfully submitted,

G. W. Oldham
Donnell Duncan

Adopted after discussion by G. W. Oldham and Donnell Duncan.

The Treasurer's Report was read by Eld. J. C. Walker as follows:

TREASURER'S REPORT

The following amounts have been turned in to me during this annual session of the association to be distributed as follows:

Printing Fund _____	\$222.10
Orphans Home (Buffalo Springs) _____	\$ 20.50
Collection for Radio Work _____	\$127.08
TOTAL _____	\$369.68

Respectfully submitted,

J. C. Walker, Treasurer

Adopted after discussion by J. C. Walker and J. D. Birdwell.
New business was called for—none offered.

The minutes of the past two days were read by the clerk and adopted.

Moved to adjourn to meet with New Bethel Baptist church two and one-half miles southwest of Goodlettsville, Tennessee, on Friday after the third Sunday in October, 1960, at 10 a. m.

After announcements and a parting handshake, the benediction was offered by Eld. I. N. Sloan, thus closing one of the most harmonious and enjoyable sessions we remember of Wiseman Association.

DIRECTORY OF LICENSED MINISTERS

Thomas Armstrong _____	3728 Central Ave., Nashville, Tenn.
Ernest Bilbrey _____	P. O. Box 394, Gallatin, Tennessee
H. A. Culbreath _____	Miama Ave., Donelson, Tenn.
Eugene Ford _____	Indianapolis, Indiana
James Gardner _____	R. 1, Goodlettsville, Tennessee
Lewis Gregory _____	Bethpage, Tennessee
Walter Gregory _____	Bethpage, Tennessee
John Grizzle _____	Westmoreland, Tennessee
Horace Head _____	Graycroft Ave., Madison, Tenn.

William House	1010 N. Second St., Nashville, Tenn.
W. C. Johnson	R. 1, Goodlettsville, Tennessee
Alton Lewis	Address Unknown
Burton Massey	2207 Maplecrest Dr., Donelson, Tenn.
Durwood McClard	Lafayette, Tennessee
Junior McCloskey	R. 3, Portland, Tennessee
Johnnie Merrit	Gallatin, Tennessee
Truman Porter	R. 3, Portland, Tennessee
McKinley Sanders	R. 1, Hartsville, Tennessee
Raymond Sutton	809 Maplewood Lane, Nashville, Tenn.
Luther H. Tuttle	601 S. 11th St., Nashville, Tenn.
Guthrie Thompson	R. 4, Westmoreland, Tenn.
John Wesley Thurman	R. 3, Bethpage, Tennessee
Donald Vetetoe	R. 1, Goodlettsville, Tennessee
Ernest Lee Waincott	R. 3, Bethpage, Tennessee
Robert Whited	R. 2, Lebanon, Tennessee
Kenneth Wilkerson	Hartsville, Tennessee
Wilburn Woodard	Hartsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

A. W. Ashley	605 S. 12th St., Nashville, Tennessee
Rufas Beasley	2905 Morningside Dr., Nashville, Tenn.
J. D. Birdwell	623 Templewood Ct., Donelson, Tenn.
W. W. Bowman	R. 2, Portland, Tennessee
J. W. Briley	R. 2, Portland, Tennessee
Douglas Eugene Brooks	1614 McEwen St., Nashville, Tenn.
H. P. Brown	Fountain Head, Tennessee
Wallace Brown	Gallatin, Tennessee
A. W. Carr	Westmoreland, Tennessee
Fred Carr	Westmoreland, Tennessee
Johnny Carman	105 Trigg St., Gallatin, Tennessee
Norman Cliburn	2250 Maplecrest Dr., Donelson, Tenn.
Oakley Cook	Lafayette, Tennessee
Ollie Dozier	Lafayette, Tennessee
Hilman Duncan	2248 Maplecrest Dr., Donelson, Tenn.
P. S. Dyer	R. 3, Lafayette, Tennessee
A. G. Gregory	R. 4, Gallatin, Tennessee
Wilson Gregory	Beverly Drive, Madison, Tennessee
C. C. Gregory	Indianapolis, Indiana
Raymond Gregory	California
Robert W. Gregory	1240 Riverwood Dr., Nashville, Tenn.
Clyde Grizzle	Bethpage, Tennessee
Henry Clay Grizzle	1506 Duquer Ave., Nashville, Tenn.
Robert Gulley	R. 1, Lafayette, Tennessee
William Hall	Hite St., Gallatin, Tennessee
Vernon Hicks	Indianapolis, Indiana

C. B. Huddleston	R. 2, Bethpage, Tennessee
Bill Leath	Gallatin, Tennessee
Harold D. Linville	Nashville, Tennessee
H. S. Linville	Westmoreland, Tennessee
J. A. Linville	Hartsville, Tennessee
C. B. Massey	75 Valeria St., Nashville, Tenn.
B. T. Matthews	Hartsville, Tennessee
Joe McGuffey	Portland, Tennessee
G. C. Meadows	Plumb Springs Rd., Bowling Green, Ky.
C. M. Morgan	Dixon Springs, Tennessee
John Mungle	Bethpage, Tennessee
Clement Oldham	Westmoreland, Tennessee
Paul Oldham	Lafayette, Tennessee
Earl Patterson	7518 Marbrisa Ave., Huntington, Park, Calif.
John Patterson	Hartsville, Tennessee
Elmer Perrigo	R. 3, Westmoreland, Tennessee
James Albert Porter	Hartsville, Tennessee
F. L. Ray	427 Rosebank Ave., Nashville, Tennessee
Edward Rader	827 Hurt Rd., Donelson, Tenn.
Estel Ray	R. 1, Goodlettsville, Tennessee
J. B. Robertson	R. 4, Westmoreland, Tennessee
W. T. Russell	P. O. Box 186, Goodlettsville, Tennessee
C. L. Russell	R. 4, Gallatin, Tennessee
Everett Scruggs	R. 1, Gallatin, Tennessee
I. N. Sloan	R. 4, Bethpage, Tennessee
Glespie Smith	Mt. Juliet, Tennessee
Raymond Smith	2802 Meadow Rose Park, Nashville, Tenn.
Quentin Sneed	Gallatin, Tennessee
Lester Stinson	Bethpage, Tennessee
John Talley	Lafayette, Tennessee
Howard G. Taylor	Hartsville, Tennessee
W. V. Thompson	R. 3, Bethpage, Tennessee
Houston Tillman	Morrison Ave., Gallatin, Tennessee
G. O. Templeton	Westmoreland, Tennessee
Peter Vantrease	Gallatin, Tennessee
James C. Walker	R. 4, Lebanon, Tennessee
M. H. Whitley	4908 Delaware, Nashville, Tennessee
W. M. Wright	305 Rayon Drive, Old Hickory, Tenn.
B. H. Woodard	225 Oak St., Madison, Tenn.
H. E. Woodard	R. 4, Westmoreland, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of membership in fellowship, received by experience and baptism, received by letter, restored excommunicated, and dead since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

OUR SAINTED DEAD

BECKWITH—Mrs. Bill Jones, February 7, 1959.

BUFFALO SPRINGS—Sister Vena Ethel Meador, July 11, 1958; Sister Johnette Harper, January 6, 1959.

CEDAR BLUFF—Brother Don Hauskins.

CONCORD—Deacon Walton Graves, March 4, 1959; Brother Julian Brinkley, August 15, 1959.

GOODWILL—Brother William Ray, March 26, 1959; Brother Lester Morgan, August 26, 1959; Brother Jim Clairday, October 12, 1959; Sister Rosie Wright, November 6, 1958.

LAFAYETTE—Sister Jewell Jenkins, Jan. 9, 1959; Sister Hanna Jones, Sept. 7, 1959; Brother E. H. Bratton, Jan. 30, 1959; Brother Clyde Stafford, March 13, 1959; Brother Burr Smith, March 14, 1959; Brother Forest Roark, July 3, 1959.

MEADORVILLE—Brother Charlie Gregory, Jan. 20, 1959; Deacon Maxie Carman, May 30, 1959; Brother James Eller, July 5, 1959; Sister Darthulia Glover, July 19, 1959.

NEW BETHEL—Mae Watts, March 24, 1959.

OLD HOPEWELL—Deacon Walter Gregory, March 25, 1959; Brother William Lee Manning, Aug. 27, 1959; Brother Cagie Oldham, May 28, 1959; Deacon Ernest Manning, Sept. 25, 1959.

PIPERS CHAPEL—Brother Joseph C. Cook, Jan. 24, 1959; Brother Garfield Wilson, Jan. 29, 1959.

ROCK BRIDGE—Sister Maggie Stinson, May 5, 1959.

SALEM—Sister Sadie Scruggs, Aug. 12, 1959.

UNION HILL—Brother E. B. Hodges, Aug. 15, 1959.

WHITE HILL—Brother Jas. Lewis Trammel, June 6, 1959.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	C. N. Simmons	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. E. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	R. Y. Hawkins	A. J. Sloan
1923	Cedar Bluff	N. C. Fuqua	R. O. Sanders	A. J. Sloan
1924	Long Creek	I. N. Sloan	L. A. Stewart	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell
1959	Enon Chapel	A. G. Gregory	F. L. Ray	W. T. Russell

CHURCH DIRECTORY

CHURCHES

PASTORS

CLERKS

Athens	C. C. Ramsey, Lafayette, Tennessee	Seth Watkins, Lebanon, Tennessee, Rt. 2
Beckwith	Giespie Smith, Mt. Juliet, Tennessee	Louis Lain, Mt. Juliet, Tennessee, Rt. 2
Buffalo Springs	Eloie Jones, Moss, Tennessee, Rt. 1	Jas. A. Thompson, Westmoreland, Tennessee
Cedar Bluff	T. C. Jones, Lafayette, Tennessee, Rt. 2	W. D. Adams, Lafayette, Tennessee, Rt. 1
Cedar Grove	C. B. Huddleston, Bethpage, Tennessee, Rt. 2	Harry Daughtry, Gallatin Tennessee
Concord	J. C. Walker, Lebanon, Tennessee, Rt. 4	L. D. Latimer, White House, Tennessee
E. Main Street	Howard G. Taylor, Hartsville, Tennessee	Mrs. Monroe Oldham, Hartsville, Tennessee
Enon Chapel	A. G. Gregory, Gallatin, Tennessee	G. W. Oldham, Hartsville, Tennessee
Fairview	C. D. Miller, Westmoreland, Tennessee	Fred H. Carr, Westmoreland, Tennessee
Faith No. 1	R. W. Gregory, 1240 Riverwood, Nashville	J. D. Green, 305 Marigold Dr., Nashville, Tenn.
Faith No. 2	Howard G. Taylor, Hartsville, Tennessee	Oren Harwood, Bowling Green, Kentucky
Gateway	J. D. Birdwell, 623 Templewood, Donelson	Rhea W. Dyer, 1215 Amlay Dr., Nashville, Tenn.
Good Will	P. H. Brooks, 909 20th Ave. S., Nashville	G. G. Taylor, Hartsville, Tennessee
Grace	Edward Rader, 829 Hurt Rd., Donelson	James Tilman, Hendersonville, Tennessee
Lafayette	Paul D. Oldham, Lafayette, Tennessee	Geo. W. Johnson, Lafayette, Tennessee
Liberty Hill	Clyde Grizzle, Bethpage, Tennessee	Bobby Gene Owen, Bethpage, Tennessee
McFerrin Ave.	F. L. Ray, 427 Rosebank, Nashville, Tenn.	Wendel L. Ray, 2111 Riverside Dr., Nashville
Meadorville	F. W. Lambert, Westmoreland, Tennessee	Donque Parker, Dixon Springs, Tennessee
New Bethel	W. T. Russell, Goodlettsville, Tennessee	Jas. C. Gregory, 1112 Stockell St., Nashville
New Harmony	H. L. Walters, Red Boiling Springs, Tenn.	Nadine Fuqua, Hartsville, Tennessee, Rt. 1
Old Hopewell	G. O. Templeton, Westmoreland, Tenn.	Brodie Fuqua, Bethpage, Tennessee
Penn. Avenue	Eugene Brooks, 1614 McEwen, Nashville	A. L. Lanier, 520 Skyview Dr., Nashville, Tenn.
Piper's Chapel	H. P. Brown, Fountain Head, Tenn.	Truman Miller, Portland, Tennessee, Rt. 2
Pleasant Hill	F. W. Lambert, Westmoreland, Tennessee	Mrs. Lewis Grubbs, Portland, Tennessee, Rt. 2
Rayon City	W. O. McClard, Lafayette, Tennessee	D. W. Story, 140 Harrington, Madison, Tenn.
Rock Bridge	H. P. Brown, Fountain Head, Tenn.	E. C. Sherron, Bethpage, Tennessee
Salem	A. G. Gregory, Gallatin, Tennessee	Clifton McDonald, Gallatin, Tennessee
Union Hill	Curtis Carter, Dixon Springs, Tenn.	Joseph Woodard, Fountain Head, Tennessee
West End	J. H. Overton, Westmoreland, Tenn.	B H. Jenkins, Gallatin, Tennessee, Rt. 1
White Hill	W. M. Wright, 305 Rayon Dr., Old Hickory	Mrs. Petty, 231 McCoin Dr., Goodlettsville

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Athens	G. S. Whited, Lebanon, Tennessee, Rt. 2	J. E. Whited, Rt. 2, Lebanon, Tenn.
Beckwith	Horace Wampole, Mt. Juliet, Tennessee	Harry Lain, Rt. 4, Mt. Juliet, Tenn.
Buffalo Springs	Chas. Vaughn, Westmoreland, Tennessee	Joseph W. Thompson, 312 Hickory, Gallatin
Cedar Bluff	R. A. Adams, Lafayette, Tennessee	
Cedar Grove	Harry Daughtry, Gallatin, Tenn.	Harry Daughtry, Gallatin, Tenn.
Concord	Aubrey Kcley, White House, Tenn.	Joe Baggett, Rt. 1, White House, Tenn.
E. Main Street	Thomas Scruggs, Hartsville, Tenn.	B. T. Matthews, Hartsville, Tenn.
Enon Chapel	Donell Duncan, Castalian Springs, Tenn.	William Patterson, Bethpage, Tenn.
Fairview	F. W. Ford, Hartsville, Tenn.	A. W. Carr, Westmoreland, Tenn.
Faith No. 1	Clarence Petty, 233 Wheeler, Nashville, Tenn.	Ezell Woodard, 805 Shelby Ave., Nashville
Faith No. 2	M. V. Lillard, 1362 Kenton, B. G., Ky.	H. Gilbert, 1113 Clay, Bowling Green, Ky.
Gateway	Burton Massey, 2207 Maplecrest, Donelson	Burton Massey, 2207 Maplecrest, Donelson
Good Will	P. H. Brooks, 909 20th Ave., Nashville	William Woodard, Hartsville, Tenn.
Grace	Edgar Copeland, Hendersonville, Tenn.	Herbert Woodard, Hendersonville, Tenn.
Lafayette	Baron Wilson, Lafayette, Tenn.	Leonard Gregory, Lafayette, Tenn.
Liberty Hill	Floyd Graham, Westmoreland, Tenn.	Draper Brummett, Bethpage, Tenn.
McFerrin Ave.	Truman Dickens, 705 Trinity Lane, Nash.	Don Scott, 328 Vaughn St., Nashville, Tenn.
Meadorville	C. H. McClard, Lafayette, Tenn.	
New Bethel	C. Bryant Moore, Dickerson Rd., Nashville	Leonard Williams
New Harmony	Nadine Fuqua, Hartsville, Tenn.	
Old Hopewell	Brodie Fuqua, Bethpage, Tenn.	Henry Day
Penn. Avenue	W. T. Williams, Watts Lane, Nashville	Bobby Graham, 319 Marshal, Nashville, Tenn.
Piper's Chapel	Joe Piper, Fountain Head, Tenn.	Robt. Morrow, Rt. 3, Portland, Tenn.
Pleasant Hill	Mrs. Lewis Grubbs, Rt. 2, Portland, Tenn.	Odie Martin, Rt. 2, Portland, Tenn.
Rayon City	C. L. Adams, 312 Woodruff, Madison, Tenn.	Bethel Thomas, 301 Cherry St., Madison
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	
Salem	James Porter, Rt. 1, Gallatin, Tenn.	Robert Porter, Gallatin, Tenn.
Union Hill	Joseph Woodard, Rt. 1, Fountain Head, Tenn.	H. B. Woodard, Jr., Gallatin, Tenn.
West End	Dewitt Boze, Gallatin, Tenn.	O. L. Strother, Gallatin, Tenn.
White Hill	Bill Bloodworth, Goodlettsville, Tenn.	Roy Petty, Jr., McCain Dr., Goodlettsville

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Mem. Reported Last Year	Church Members						Enrolled in Sunday School	No. Teachers	Value Of Church Property		
				Gains			Losses						Present Membership	
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths					
Athens	1843	First and Third	113							113	45	4	6,500.00	
Beckwith	1955	Full Time	54	2	1					1	66	4	3,500.00	
Buffalo Springs	1930	First and Third	161	4	2	1				2	73	5	2,500.00	
Cedar Bluff	1887	First	155	2	2					2			8,000.00	
Cedar Grove	1958	Full Time	12	3	4					4	32	3	4,000.00	
Concord	1874	Full Time	128	1	2					1	80	6	8,000.00	
E. Main Street	1949	First Sunday	170	5	4					3	60	4	10,000.00	
Enon Chapel	1951	3rd Sun. & 1st Sun. N.	112	3	7					2	80	4	9,000.00	
Fairview	1875	Third	148	12	1	10				195	156	8	3,000.00	
Faith No. 1	1956	Full Time	125	24	48	2				83	70	5	17,000.00	
Faith No. 2	1955	Full Time	78	2	3					33	53	4	6,000.00	
Gateway	1957	Full Time	28	2	3					4				
Good Will	1891	Second and Fourth	246	2	3					4				
Grace	1958	Full Time	29	3						4	32	3		
Lafayette	1849	Full Time	370	15	8					6	216	12	25,000.00	
Liberty Hill	1958	First and Third	27	7	13	1				6	50	5	72,000.00	
McFerrin Ave.	1948	Full Time	315	8	12	1				5	350	9	16,000.00	
Meadorville	1869	Third	313	4	1					2	141	7	45,500.00	
New Bethel	1794	Full Time	334	11	9					2			5,000.00	
New Harmony	1848	Second	227	2	1					2	40	3	2,500.00	
Old Hopewell	1921	Second and Fourth	166	6						3	66	6	10,000.00	
Penn. Ave.	1958	First	57	15	12					8	52	3	6,000.00	
Piper's Chapel	1953	Full Time	55	3	3					2	65	4	5,000.00	
Pleasant Hill	1876	First	196	1						3	57	3	2,500.00	
Rayon City	1957	Full Time	36	2	5					1	210	3	4,000.00	
Rock Bridge	1883	First and Third	203	8						1	127	3	6,000.00	
Salem	1953	1st Sun. & 3rd Sun. N.	117	5	8					1	90	4	5,000.00	
Union Hill	1919	Full Time	265	6						15	129	5	15,000.00	
West End	1945	Second and Fourth	201	5	9					5	208	3	17,000.00	
White Hill	1946	Full Time	86	1	4					1	89	3	10,000.00	
TOTALS			4,527	106	162	6	91	18	33	4	719	157	126	347,000.00

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	400.19	341.56	117.91	41.35	240.51	1,034.22	227.80	164.05	113.97	7.50	104.00	2,689.06
Beckwith	207.78	20.00	30.00	61.00	273.75	934.20	75.00		135.94	5.00	104.00	1,846.67
Buffalo Springs	8.00	176.00	37.06	18.00	184.98	588.55	52.92	54.45	122.00	5.00	33.00	1,279.96
Cedar Bluff	66.53		89.32	220.00		491.95	133.10	4,271.70	5.00	4.00	33.00	5,314.60
Cedar Grove		13.00		30.05	59.07	307.82	34.72	3,306.24	75.79	2.50		3,829.19
Concord	337.63	220.65	131.92	18.00	231.10	1,417.08	123.50	40.00	103.35	7.50	65.19	2,695.92
E. Main Street	19.00		16.70	30.25	268.58	363.61	138.06		103.53	4.00	132.21	1,075.94
Enon Chapel		85.25	26.26	34.77	227.07	730.07	164.00		129.34	6.00		1,432.76
Fairview	22.20		12.00		80.00	330.60	108.00		63.20	6.00	25.00	697.00
Faith No. 1	2,467.30	1,316.21	218.02	938.41	1,129.30	1,893.30	126.98	10,129.81	627.07	25.00		18,671.40
Faith No. 2	117.76	17.30		68.28	384.90	1,355.55	239.00	3,459.00	390.80	5.00		6,037.59
Gateway	161.52	100.00	90.00			861.81	94.23	1,544.94	364.49	3.00	68.22	3,288.21
Good Will	20.00		33.00		25.00		274.57	278.46	18.00	7.50		1,156.53
Grace				39.67		292.46	63.81			3.75		402.69
Lafayette	394.17	221.00	383.18	258.01	1,060.46	4,195.56	507.99	9,004.50	142.74	10.00		16,177.61
Liberty Hill	18.05	424.25	18.83		140.50	103.38	44.85		144.85	5.00		
McFerrin Ave.	818.12	206.71	277.84	129.40	1,573.03	6,026.82	280.23	4,856.18	113.75	20.00	333.14	14,435.22
Meadorville	120.63	45.51	53.09		111.15	809.57	447.86	6.00	161.42	10.00		1,765.23
New Bethel	360.02	62.75	281.85		725.25	4,623.32	310.00	2,898.83	531.10	15.00	735.00	10,543.12
New Harmony	54.25	222.50	72.93	12.00	122.35	740.03	220.00		30.15	6.00	17.28	1,497.49
Old Hopewell	25.00	46.45	12.00	87.13	105.57	450.52	70.78		60.00	6.00	76.00	939.45
Penn. Ave.			22.18	22.18	130.74		696.85	104.70	246.76	10.00	12.25	2,215.01
Piper's Chapel	71.90		18.85	38.39		517.46	54.00	991.53	234.43	5.00		1,177.23
Pleasant Hill	73.39	41.49	63.67		157.94	657.25	161.50	237.20	28.90	7.50	24.50	758.20
Rayon City		14.00	17.10		80.00	824.41	121.50	200.00	263.26	5.00	13.31	2,018.32
Rock Bridge	55.25		65.36	26.85	106.27	716.20	202.50	679.77	144.10	6.85		1,323.38
Salem	56.35	1,102.72	14.00			443.01	107.00	671.00	118.87	5.00		2,517.95
Union Hill	111.40	119.40	202.92	60.00	207.55	1,296.97	181.40		158.55	7.00	379.80	2,724.98
West End		118.62	206.84	60.00	534.25	1,333.15	221.15	312.00	137.97	8.00		2,931.99
White Hill	50.00	8.00	15.00	25.00	448.15	720.08	86.00		67.49	4.00		1,423.72
TOTALS	6,036.44	4,923.37	2,505.65	2,218.74	8,607.47	35,410.37	4,984.04	42,627.20	4,836.82	222.10	2,051.90	112,866.45