

The Wiseman Baptist Association

SIXTY-SEVENTH ANNUAL SESSION

October 24, 25, 26, 1958

HELD WITH

PLEASANT HILL BAPTIST CHURCH

Portland, Tennessee



OFFICERS

F. L. RAY, MODERATOR
427 Rosebank Avenue
Nashville, Tennessee

W. T. RUSSELL, CLERK
P. O. Box 186
Goodlettsville, Tennessee

J. C. WALKER, TREASURER
Lebanon, Tennessee



Next session of Association Will Be Held with Enon Chapel Baptist Church, on Highway No. 10, six miles West of Hartsville, Tenn., near Payne's Store, Beginning at Ten O'Clock A. M., on Friday after the third Sunday in October, 1959.

Introductory Sermon by Elder A. G. Gregory

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

PROCEEDINGS

FIRST DAY — Friday, October 24, 1958

At ten o'clock A. M. on this date the Wiseman Baptist Association came together in its opening service of the 67th annual session, with the church at Pleasant Hill, 11 miles north of Gallatin, Tennessee. Services were opened by singing "Heaven's Jubilee." Prayer was offered by Elder F. W. Lambert, pastor of Pleasant Hill Church. The song "Glad Reunion Day" was sung; and the moderator, Elder F. L. Ray, made a number of remarks, expressing gratitude to our kind, loving and merciful God for His goodness to all of us through another wonderful year. He then read for a scripture lesson the 19th Psalm, and prayer was offered by Eld. James Gray Beal. Another song, "I Can Tell You The Time" was sung, and the moderator presented Elder A. G. Gregory, the appointee of a year ago to deliver the Introductory Sermon. After a number of remarks of appreciation, Brother Gregory read for a lesson, Matt. 21:33-46 and chose as a text verse 43, "Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." With much liberty and power of the Holy Spirit by many scriptural proofs he opened before our minds the dangerous times in which we live, the drift of God's people after the world, God's great love and mercy toward us and our unappreciative attitude toward Him. He showed us how early, in our listlessness, we can lose God's special favors and advantages given us. His sermon was well received by his many listeners which was shown by many hearty amens during his discourse, and the large crowd gave to him their hand in token of their endorsement while the songs "Press Along," "Victory In Jesus" and "Amazing Grace" were sung.

The moderator called for the letters from the various churches to be filed with the clerk and appointed Elders H. C. Vanderpool and N. C. Fuqua reading clerks. The letters from 9 churches were read before 12:00 o'clock. Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder Gilbert Barton.

FRIDAY AFTERNOON

After a delicious and bountiful dinner which was enjoyed by all, the association came together with singing "Lord Lead Me On" and "The Blood That Stained The Old Rugged Cross." Prayer was offered by Elder N. C. Fuqua. The regu-

lar order of business was resumed and the remaining letters were read.

The enrollment of churches and messengers were made as follows:

- ATHENS—J. C. Walker, J. E. Whited, G. S. Whited.
 BECKWITH—Johnnie Stewart, Hooper Bowen, Claude Guarner.
 BUFFALO SPRINGS—W. V. Thompson, Hershell Meador, Jimmie Crook.
 CEDAR BLUFF—Robert Gulley, Earl Ford, Willie D. Adams.
 CONCORD—Orsie Marlin, Neely Webb, L. D. Latimer.
 E. MAIN STREET—John Patterson, Jasper Linville, Harold D. Linville.
 ENON CHAPEL—Milton Bilbrey.
 FAIRVIEW—Leslie Prock, Fred Carr.
 FAITH NO. 1—Thomas Armstrong, William House, Luther Tuttle.
 FAITH NO. 2—J. D. Adcock, M. V. Lillard, A. W. Sanson.
 GATEWAY—J. D. Birdwell, Norman Cliburn, Burton Massey.
 GOOD WILL—J. A. Linville, Kenneth Wilkerson, H. G. Taylor.
 LAFAYETTE—George W. Johnson.
 LIBERTY HILL—Bobby Gene Owen, Clyde Grizzle.
 McFERRIN AVE.—E. B. Wilmore, Dorman Grubbs, F. L. Ray.
 MEADORVILLE—C. M. Morgan.
 NEW BETHEL—Horace Head, Wilson Gregory, W. T. Russell.
 NEW HARMONY—Ollie Dozier, Gilliam Fuqua, Ernest Fuqua.
 OLD HOPEWELL—Henry Day, Herlin O'Neal.
 PIPER'S CHAPEL—Baxter Hiatt, Joe Piper, Floyd Woodard.
 PENNSYLVANIA AVENUE—Eugene Brooks, Clay Grizzle, H. E. Woodard.
 PLEASANT HILL—Albert Whitson, W. W. Bowman, Odie Martin.
 RAYON CITY—Edmond L. Gregory, O. E. Russell, W. C. Johnson.
 ROCK BRIDGE—H. P. Brown, Walter Martin, Tom Hawkins.
 SALEM—Robert Porter, Everett Scruggs, Bill Leath.
 UNION HILL—Joseph Woodard, Elige Woodard, Jim Piper.
 WEST END—D. R. Perrigo, B. H. Jenkins, C. F. Boze.
 WHITE HILL—Bill Bloodworth.

Permanent organization was effected by electing officers as follows: Elder F. L. Ray, Moderator; Elder J. C. Walker, Assistant Moderator; Elder W. T. Russell, Clerk; James A. Thompson, Assistant Clerk; Elder J. C. Walker, Treasurer; Elder Robert W. Gregory, Assistant Treasurer. Speeches of thanks and appreciation were made by the officers elected.

The following visitors were seated:

ENON ASSOCIATION—Elders Curtis Carter, C. C. Ramsey, Gilbert Barton.

SILOAM ASSOCIATION—H. C. Vanderpool, J. B. Beal, H. H. Harrison, Willie Hammock, Hershel Howell, L. V. Smith, Henry Patterson, Gray Beal, F. W. Lambert, D. C. Russell, N. C. Fuqua, M. L. Bullington, Claudie Gammons.

BARREN RIVER ASSOCIATION—Lee Miller.

SALEM ASSOCIATION—Willie Jenkins.

RED CREEK ASSOCIATION (Mississippi)—C. P. Tony.

STATE LINE ASSOCIATION (Louisiana)—Mason Miley.

WILSON COUNTY ASSOCIATION—Hall Grime, E. C. Watkins.

Petitionary letters were called for and the following received: Liberty Hill, Bethpage, Tennessee; Faith, Bowling Green, Ky.; Gateway, Donelson, Tennessee; Pennsylvania Avenue, Nashville, Tennessee. The hand of fellowship was given to the messengers by the moderator. (See enrollment of messengers)

The regular order of business was suspended and the association moved to give Elder C. P. Tony five minutes to speak to the body. Brother Tony was a visitor to the association from Wiggins, Miss. We appreciated his visit and his talk.

The Moderator asked the Assistant Moderator and Assistant Clerk to retire and prepare an order of business.

NEXT MEETING PLACE—ANNUAL SERMONS

Two churches have asked for the association in 1959, Athens and Enon Chapel, and speeches were made in favor of each. The messengers voted as follows: Next meeting place, Enon Chapel.

The Introductory Sermon is to be delivered by Elder A. G. Gregory with Elder J. D. Birdwell, Alternate. The Memorial Sermon is to be delivered by Elder H. G. Taylor with Elder Robert

W. Gregory, Alternate. The Doctrinal Sermon is to be preached by Elder J. C. Walker with Elder W. T. Russell, Alternate.

The Order of Business was called for and read by J. C. Walker and adopted without discussion as follows:

1. Missions
2. Old Ministers and Orphans Home
3. Christian and Ministerial Education
4. Temperance, Morality and Church Discipline
5. Financing the Lord's Work
6. Sunday School and Prayer Meeting
7. Obituaries
8. Resolutions
9. Correspondence
10. Treasurer's Report

Motion and second to adjourn to meet at 9:30 A. M. Saturday morning. After announcements, the benediction was offered by Elder D. C. Russell.

SECOND DAY

The Association came together Saturday morning in its second meeting with singing led by Brother Frank Massey. The Moderator made some fitting remarks and for a scriptural reminder quoted Romans 12:1 "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Prayer was offered by Elder A. G. Stinson.

The regular order of business was taken up and Bro. Clyde Grizzle and Brother James Gray Beal, who were placed on the report of Missions, being absent it was moved to amend the previous motion placing Brother Alton Lewis and Brother James Gardner in their places. The report on Missions was read as follows:

MISSIONS

We, your committee on Missions submit the following remarks: First, I want to give the definition of the word MISSION. Webster says, "It is the act of sending or state of being sent with certain powers, especially to propagate religion." God gave these orders to GO in Matt. 28:19, and in Acts 1:8 He promised the POWER. In Romans 10:14, 15 it tells how the missionary is used. So we know by the word of God we are to go doubting nothing. This commission was given to the Church, and if we

fail sinners die in their sins. We may feel sometimes the task is too great, but I would that you remember the words of one of the greatest missionaries the world has ever known. Paul said, "I can do all things through Christ which strengtheneth me." Phillippians 4:13.

Will you remember that the gospel came to America? It was brought to us, and had it not been, you and I would yet be in our sins. The Lord said that we are few in number in Matthew 9:37, 38, but He also told us what to do. So those who can't go in person can pray for those who are called to go and are gone, as well as support them on the fields.

Your committee,
Alton Lewis
Wilson Gregory
James Gardner

Adopted after discussion by Alton Lewis, Wilson Gregory, James Gardner, J. D. Birdwell, J. C. Walker, Curtis Carter, A. G. Stinson and Henry Patterson.

The time having arrived for the preaching of the annual Memorial Sermon, the report on Obituaries was called for and read by Elder Howard Taylor, the appointee of a year ago, to preach the Memorial Sermon. A motion was made to adopt the report to be passed later.

OBITUARIES

It is only natural that we grieve over the departure of our loved ones, who have made our lives so pleasant and happy while we were together here upon this earth. It is another reminder that the gathering on the other side is increasing.

If no mistake is made, upon my part, 44 have answered the great call to come home in the last year. In some cases, the long awaited home of rest, "Precious in the sight of the Lord is the death of His saints." Psalms 116:15

Thanks be unto God that we have a better home awaiting us, a home where parting is never known.

Respectfully submitted,
Howard Taylor

The song "The Grand Home-Coming Week" was sung and the Moderator presented Elder Howard Taylor to deliver the Memorial Sermon. After a number of timely remarks, Brother Taylor read a scripture lesson from 2 Kings 2:1-15 and chose for

a text the last clause of the 16th verse of the first chapter of Ruth. "Thy people shall be my people and thy God my God."

Brother Taylor very effectively stirred our minds concerning the blessings which have been ours to enjoy that have been handed down to us through the labor and toil and hardships of our forefathers and mothers long since gone before us. He gave us the reasons why we should cherish so fondly the memories of those who are just away. Using the prophets Elijah and Elisha as examples, he showed that as Elijah left a work to Elisha to be carried on after his departure even so are our responsibilities greater since these we have lost have gone from us.

Brother Taylor urged that we be not conformed to this world but rather transformed by the renewing of our mind to prove what is that good and acceptable and perfect will of God, striving to leave the heritage just as precious to those who follow after us as they have who have gone before us. Surely this was one of the best Memorial Sermons that has been preached before Wiseman Association, as was evidenced at the close of the discourse by the people pressing forward rejoicing to give the speaker their hands of appreciation for his words of strength, comfort and consolation while the songs "Glad Reunion Day," "Precious Memories," and "Victory In Jesus" were sung. After a number of good talks, the report on Obituaries was adopted as being ably discussed by Brother Taylor.

A motion was made to adjourn for dinner to meet back at 1:00 o'clock. After announcements, the benediction was offered by Elder Hall Grime.

SATURDAY AFTERNOON

The Association came together again after another fine dinner with singing "Jesus Hold My Hand," followed with prayer by Eld. William Howard, Moderator of Barren River Association.

Visitors were enrolled as follows:

ENON ASSOCIATION: Howard Wilburn, Willie Gammons, B. M. Hubbard, Fred Carter, Goldman Gregory, Ted Smith.

SILOAM ASSOCIATION: W. R. Pedigo, James Suttle, C. B. Huddleston, A. G. Stinson, J. H. Overton.

BARREN RIVER ASSOCIATION: W. H. Howard.

BETHEL ASSOCIATION-(Indianapolis) L. H. Parker.

The regular order of business was taken up and the report on the Old Ministers and Orphans Home together with the Financial Report was read by C. C. Ramsey as follows:

BAPTIST OLD MINISTERS AND ORPHANS HOME

As we come to the end of another year, we are pleased to report many major changes at the home. We are now out of debt on the home, and the building. We have just finished running a new fence around the farm, and it is now all under new or good fence. We have also finished breaking, preparing and sowing approximately thirty acres of pasture land recently.

The Home is still under the supervision of Mr. and Mrs. Virgil White, who with the six children seem to be very content, and the home life harmonious. We are able to admit and care for six more children at any time the need arises.

We are now ready to go forward toward other objectives such as more building, putting cattle on the farm and making preparations for the future of the children now in the home and those to come in the future.

Respectively submitted,
C. C. Ramsey
Howard Taylor

TREASURER'S REPORT

Baptist Old Ministers And Orphans Home
From October 1, 1957 to Sept. 30, 1958

RECEIPTS

Donations from various churches, Associations and Individuals _____	\$6,789.76
Rents _____	\$ 310.00
Farm Income _____	\$ 657.90
Telephone and Electric Bills _____	\$ 9.75
Total Money Available _____	\$7,917.77

EXPENDITURES

Paid on note _____	\$1,150.00
Paid Interest _____	\$ 38.34
Insurance _____	\$ 72.54
Steel Safe _____	\$ 69.53
Food, Clothing, Lights, Fuel, General _____	\$3,210.69
Superintendent and Matron Salary _____	\$1,800.00
Total Expenditures _____	\$6,341.10
Net Cash After Expenditures _____	\$1,576.67
Cash in Bank September 30, 1958 _____	\$1,586.07
Cash over for year _____	\$ 9.40

Audit made by Public Accountants O. C. Green and Hal Howser, Lafayette, Tennessee.

Elder C. C. Ramsey, Treasurer

Adopted after discussion by C. C. Ramsey, Howard Taylor.

At this time Elder J. C. Walker who had been elected to fill the unexpired term of M. R. Drury was, by motion, re-elected for a three year term.

The report on Christian and Ministerial Education was called for and read by W. T. Russell as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

Today we are confronted with the greatest responsibility as Churches, Sunday School Teachers and Preachers that we have ever known. First, we ask, What is education? Webster says, "It is the process of training and developing the knowledge, skill, mind, character, etc." Now, when we restrict this to Christian and Ministerial, then we find it is a process of Christian training and christian-ministerial training and development.

There are things which are essential to any training and development of knowledge; but first, there must be a consciousness of the need for further development of knowledge.

Paul admonishes Christians to add to their virtue knowledge. Therefore, since education is the training and development of knowledge, we need education in the knowledge of the Word of God.

If a ministry has any duty, it is to teach others the word of God. One of the qualifications as a prerequisite to the ordination of a preacher is that he be apt to teach. This means that one should be likely or inclined, quick to learn or understand. Now, if this is an essential for ordination, then one must be inclined in that direction and likely to carry through.

Remember we are dealing with Christian Education not unbelievers education. Ministerial education for God-called ministers and not volunteers. If a man is a Christian, he is in possession of the attributes of the Spirit, and that shows him the need of a greater knowledge of God and Godliness, which he only can attain through meditation and study. If it could have been attained without the Word, what need have we ever had for it?

There must also be a hunger for more of the knowledge of God. This will effect the will of a person. It is a lot easier to

teach or preach to people who have a will to learn than those who feel that they can't be taught anything. A growing boy is hungry all the time, and you can hardly fill him, so should a growing Christian be, and I am persuaded to believe that if he is growing, he is being fed.

Those who fight Christian and Ministerial education should look around and ask themselves why there are so many that have been Christians so long they ought to be teachers, but still have need to be taught the first oracles of God. Every Baptist preacher should be prepared to defend the truth against any and all heretics. Let us go forward.

Respectfully submitted,
W. T. Russell
Robert W. Gregory

Adopted after discussion by W. T. Russell, Robt. W. Gregory, A. G. Gregory, H. C. Vanderpool, H. G. Taylor, Oakley Gregory, James Gardner, Johnnie Carman, Sr., F. L. Ray and J. C. Walker.

The report on Temperance, Morality and Church Discipline was read by Curtis Carter as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We believe this should be addressed to all Christians and especially to all the church members that make up this great body.

When we think of Temperance, we think of those that drink strong drink. "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise," says Proverbs 20:1. Many who claim to be Baptist have lost their influence and stand as a stumbling block to the unsaved, because of their drinking before them. David said, "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful," Psalm 1:1. Strong drink will cause a man's love to wax cold for his wife, his children, his neighbors and his church. Jesus said in Matt. 24:12 "Because iniquity shall abound the love of many shall wax cold."

When members of the church will not behave themselves, and walk disorderly, we believe according to scripture the church should discipline them, taking whatever steps necessary for their correction. Paul said to the church at Thessalonica, "Now we command you brethren, in the name of our Lord Jesus Christ that ye withdraw yourselves from every brother that

walketh disorderly and not after the traditions which he received of us." 2 Thess. 3:6.

God receives glory when His churches keep His commands. "Unto him be glory in the church by Christ Jesus throughout all ages, world without end." Eph. 3:27

Respectfully submitted,

Curtis Carter

A. G. Gregory

John Patterson

Adopted after discussion by Curtis Carter and A. G. Gregory.

Motion to adjourn to meet at 9:30 o'clock on Sunday morning. After announcements the benediction was offered by Elder Halqua Overton.

THIRD DAY

The Association came together with singing "Just A Little Talk With Jesus" and "I Want To Be Ready," led in prayer by Brother Horace Head, followed by the song "Looking For A City."

Visitors were seated as follows:

SILOAM ASSOCIATION: W. R. Isenburg.

The report on Financing the Lord's Work was read by J. Hall Grime as follows:

FINANCING THE LORD'S WORK

In order to be good stewards in God's service, His children must first give their own selves to the Lord. 2 Cor. 8:5.

The second requisite of a good steward is that there be first a willing mind. 2 Cor. 8:12. The Lord is concerned much more with the true intent of the heart, rather than the actual amount of the gift. 2 Cor. 8:12 and Mark 12:41-44.

The third requisite of a good steward is that God's children give in proportion to their ability, and as God has prospered them. 1 Cor. 16:2 "For unto whomsoever much is given, of him shall be much required." Luke 12:48.

There are two main channels into which our material contributions should flow. One is that of carrying the Gospel of Jesus Christ to the entire world in order that souls may be saved. This includes the support of mission work unto the uttermost parts of the world as well as at home and in our local church fields.

Matt. 28:19-20. It is easy to see the need of adequately supporting all phases of Christian work in the local church and community. But we should be just as much concerned about the missionaries and mission work in those places where many of us cannot personally go, and support in a liberal manner those dedicated servants of God who have been called into mission work.

The second channel into which our material goods should flow, and one of the main ways in which we can show our love of God, is contributing generously to the benevolent phases of our work. James 2:15-18; 1 John 3:17-18 and Matt. 25:31-46.

Let us remember that "God loveth a cheerful giver" 2 Cor. 9:7. If we really love God, and His work, we will have high and noble purposes in our hearts, and we will give generously to the support of the Lord's work.

Respectfully submitted,

J. Hall Grime

Fred H. Carr

H. D. Linville

Adopted after discussion by J. Hall Grime, H. D. Linville, Lester Parker, John Carman, Wilson Gregory, Bill Leath.

The report on Sunday Schools and Prayer Meeting was read by H. P. Brown as follows:

SUNDAY SCHOOL AND PRAYER MEETING

We, as old-fashion Baptists, who have the truth and know from the teaching of God's word that the truth is the only thing that will make people free, feel that one of the best ways to teach our children, and adults as well, the truths of God is in a good Sunday School.

Solomon said in Prov. 22:6, "Train up a child in the way he should go and when he is old, he will not depart from it." We feel that much of this training can come about through a good Sunday School.

We also believe that our churches would be more spiritual and have more power if every Baptist Church of this Association, and in the world, would have prayer meeting at least once

a week. Jesus said, "It is written, My house is the house of prayer," Luke 19:46.

Prayerfully submitted,

H. P. Brown
H. C. Vanderpool
J. D. Birdwell

Adopted after discussion by H. P. Brown, J. C. Walker, Alton Lewis, G. S. Whited.

At this time the congregation was asked to stand and sing "Glad Reunion Day" while an offering was taken in the amount of \$131.60 for Elder J. Frank Carr, Missionary to Japan.

The regular order of business was suspended, it being the time for the preaching of the Doctrinal Sermon. The moderator presented Elder H. P. Brown, the appointee of a year ago, and after a number of remarks of appreciation for the opportunity given him to preach the Doctrinal Sermon, Brother Brown read for his lesson the first five verses of the first chapter of Genesis. He chose for his text Luke 1:1 "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us." In a very wonderful way through the great Spirit and power of God, Brother Brown, by the scriptures showed the people what the Baptist teach, believe and practice. He pointed out the Doctrine of Creation, The Fall of Man, The Way of Redemption, by means of being born again. He also brought to our memories that Christ set up his church during His personal ministry and He also gave the church He set up the authority to baptize.

His sermon was sound and forceful throughout and was truly one of the best doctrinal sermons before Wiseman Association. Amid shouts of joy the congregation pressed forward and gave to him their hands of endorsement and appreciation of the sermon while the songs "This World Is Not My Home," "Victory In Jesus," "I Feel Like Traveling On" were sung.

Motion was made to adjourn one hour for dinner. After announcements the benediction was offered by Brother Joe Davis Gregory.

SUNDAY AFTERNOON

After another delicious and bountiful dinner, the Association came together for the last session with singing "When We All Get To Heaven" followed with prayer by Brother J. O. Walker. After the singing of another song "I Need No Mansion Here," the regular order of business was taken up.

The report on Resolutions was read by Everett Scruggs as follows:

RESOLUTIONS

We your committee submit the following report:

Whereas Wiseman Baptist Association having convened in its sixty-seventh annual session with Pleasant Hill Baptist church, 11 miles north of Gallatin, Tennessee, and Whereas, it has been a very harmonious session, Therefore, be it resolved

1. That we express our thanks to God for His loving kindness in the many blessings, making it possible for us to enjoy so much unity and also the addition of four new churches.
2. That we certainly thank Pleasant Hill church for its hospitality in caring for the Association.
3. That we extend our appreciation to the officers of the Association for their splendid service and not forget the wonderful sermons.
4. That we express our appreciation to the many visitors from other Associations.
5. That we all be messengers to our churches, as to how the Baptist are drifting from service and principles in many places that should not be. We need to and want to build up God's cause. The mission work being done is encouraging to us.
6. That the clerk have 900 copies of the minutes printed and distribute them to the various churches according to the amount paid for each church for printing fund, and the remainder of the fund, if any, be given to the clerk for his services.

Your Committee,
Everett W. Scruggs
I. N. Sloan

Adopted after discussion by Everett Scruggs and I. N. Sloan.

The report on Correspondence was read by Wesley Briley as follows:

CORRESPONDENCE

We appreciate the privilege of entertaining the 67th annual session of Wiseman Baptist Association.

We feel that it has helped us at Pleasant Hill spiritually and also doctrinally.

We hope that by the means of this fellowship with our brethren and sisters each one of us will have a greater zeal for the cause of our Lord and Master.

We want to thank everyone for every thing that you have done to help us make this Association what it has been.

The record has been made. We hope it has been pleasing in the sight of our God.

May the blessings of God be upon each church that make up this Association and that many souls will be saved before our next session.

Prayerfully submitted,

W. W. Bowman
 J. W. Briley
 L. W. Grubbs

The Treasurer's Report was read by J. C. Walker as follows:

TREASURER'S REPORT

During this session of the Association, the following sum has been received by me to be distributed as follows:

Printing Fund _____	\$204.35
Mission Collection (Bro. Carr) _____	\$131.60
Mission Fund (Meadorville church) _____	\$ 30.07
Orphans Home (Union Hill-Buffalo Spgs.) _____	\$168.05
	\$534.07

Respectfully submitted,

J. C. Walker, Treasurer

Visitors were seated as follows:

ENON ASSOCIATION: Tommie Shepherd, Joe D. Gregory.

The report of the committee appointed a year ago relative to the possibility of getting our own Sunday School literature printed, was made by W. T. Russell who reported that the committee was unable to get literature printed at a price acceptable to the churches. The report was accepted and the committee was released.

New business was taken up and a motion was made and seconded to change the days of our Associational meeting from Friday and Saturday before and the fourth Sunday in October to Thursday, Friday and Saturday before the fourth Sunday. The motion failed to carry.

The minutes of the past two days were read by the clerk and were adopted.

Moved to adjourn to meet on Friday after the third Sunday in October, 1959, at 10:00 a. m., with Enon Chapel Baptist Church on Highway No. 10, six miles west of Hartsville, Tennessee, near Paynes Store.

After announcements, the benediction was offered by Elder John Patterson.

DIRECTORY OF LICENSED MINISTERS

A. W. Ashley	605 S. 12th St., Nashville, Tennessee
Ernest Bilbrey	P. O. Box 394, Gallatin, Tennessee
Wesley Briley	Route 2, Portland, Tennessee
Norman Cliburn	2250 Maplecrest Dr., Donelson, Tenn.
G. C. Cothron	Lafayette, Tennessee
Hilmon Duncan	2248 Maplecrest Dr., Donelson, Tenn.
Eugene Ford	Indianapolis, Indiana
James Gardner	R. 1, Goodlettsville, Tennessee
Walter Gregory	Bethpage, Tennessee
John Grizzle	Westmoreland, Tennessee
Henry Clay Grizzle	1506 Duggan Ave., Nashville, Tenn.
Horace Head	Greycroft Road, Madison, Tenn.
W. C. Johnson	R. 1, Goodlettsville, Tennessee
Alton Lewis	Portland, Tennessee
Durwood McClard	Lafayette, Tennessee
Junior McCloskey	R. 3, Portland, Tennessee
Johnnie Merrit	Gallatin, Tennessee
Herbie Oldham	2717 Bobby Ave., Nashville, Tenn.
Truman Porter	R. 3, Portland, Tennessee
McKinley Sanders	R. 1, Hartsville, Tennessee
Raymond Sutton	809 Maplewood Lane, Nashville, Tenn.
Luther H. Tuttle	R. 1, Antioch, Tennessee
Guthrie Thompson	Westmoreland, Tennessee
John Wesley Thurman	R. 3, Bethpage, Tennessee
Donald Vetetoe	R. 1, Goodlettsville, Tennessee
Ernest Lee Wainscott	R. 3, Bethpage, Tennessee
Robert Whited	R. 2, Lebanon, Tennessee
Kenneth Wilkerson	Hartsville, Tennessee
H. E. Woodard	Westmoreland, Tennessee
Wilburn Woodard	Hartsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

J. D. Birdwell	_____	623 Templewood Ct., Donelson, Tenn.
William B. Birdwell	_____	Lafayette, Tennessee
W. W. Bowman	_____	R. 2, Portland, Tennessee
Douglas Eugene Brooks	_____	1614 McEwen St., Nashville, Tenn.
H. P. Brown	_____	Fountain Head, Tennessee
A. W. Carr	_____	Westmoreland, Tennessee
Fred Carr	_____	Westmoreland, Tennessee
John Carman, Sr.	_____	105 Trigg St., Gallatin, Tennessee
Oakley Cook	_____	Lafayette, Tennessee
Ollie Dozier	_____	Lafayette, Tennessee
P. S. Dyer	_____	R. 3, Lafayette, Tennessee
Wallace Gowan	_____	5021 Hasty Drive, Nashville, Tenn.
Charley Gray	_____	R. 2, Mt. Juliet, Tennessee
A. G. Gregory	_____	R. 4, Gallatin, Tennessee
Wilson Gregory	_____	Beverly Drive, Madison, Tennessee
C. C. Gregory	_____	R. 1, Goodlettsville, Tennessee
Raymond Gregory	_____	469 S. Water St., Gallatin, Tennessee
Robert W. Gregory	_____	1240 Riverwood Dr., Nashville, Tenn.
Clyde Grizzle	_____	Bethpage, Tennessee
Robert Gulley	_____	R. 1, Lafayette, Tennessee
William Hall	_____	Hite St., Gallatin, Tennessee
Vernon Hicks	_____	Indianapolis, Indiana
Bill Leath	_____	Gallatin, Tennessee
Harold D. Linville	_____	Hartsville, Tennessee
H. S. Linville	_____	Westmoreland, Tennessee
J. A. Linville	_____	Hartsville, Tennessee
B. T. Matthews	_____	Hartsville, Tennessee
Joe McGuffey	_____	Portland, Tennessee
G. C. Meadows	_____	Plumb Springs Rd., Bowling Green, Ky.
C. M. Morgan	_____	Dixon Springs, Tennessee
John Mungle	_____	Bethpage, Tennessee
Clement Oldham	_____	Westmoreland, Tennessee
Paul Oldham	_____	Lafayette, Tennessee
Earl Patterson	_____	Bethpage, Tennessee
John Patterson	_____	Hartsville, Tennessee
Elmer Perrigo	_____	Westmoreland, Tennessee
James Albert Porter	_____	Hartsville, Tennessee
F. L. Ray	_____	427 Rosebank Ave., Nashville, Tennessee

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Estel Ray	_____	R. 1, Goodlettsville, Tennessee
J. B. Robertson	_____	R. 4, Westmoreland, Tennessee
W. T. Russell	_____	P. O. Box 186, Goodlettsville, Tennessee
C. L. Russell	_____	R. 4, Gallatin, Tennessee
Everett Scruggs	_____	R. 1, Gallatin, Tennessee
I. N. Soan	_____	R. 3, Bethpage, Tennessee
Glespie Smith	_____	Mt. Juliet, Tennessee
Raymond Smith	_____	2802 Meadow Rose Park, Nashville, Tenn.
Quentin Sneed	_____	Gallatin, Tennessee
Lester Stinson	_____	Bethpage, Tennessee
John Talley	_____	Lafayette, Tennessee
Howard G. Taylor	_____	Hartsville, Tennessee
W. V. Thompson	_____	R. 3, Bethpage, Tennessee
Houston Tillman	_____	Morrison Ave., Gallatin, Tennessee
G. O. Templeton	_____	Westmoreland, Tennessee
Peter Vantrease	_____	Gallatin, Tennessee
James C. Walker	_____	R. 4, Lebanon, Tennessee
M. H. Whitley	_____	4908 Delaware, Nashville, Tennessee
W. M. Wright	_____	305 Rayon Drive, Old Hickory, Tenn.
B. H. Woodard	_____	Oak Street, Madison, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of membership in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

OUR SAINTED DEAD

- ATHENS**—Sister Mary Stevens, Dec. 21, 1957. Sister Jenne Ramsey, May 16, 1958.
- BUFFALO SPRINGS**—Sister Vena Ethel Meador, July 11, 1958. Brother J. B. Perry, Nov. 23, 1957.
- CEDAR BLUFF**—Eld. Aubrey Andrews, Feb. 18, 1958. Bro. James A. Sloan, Sept. 19, 1958. Sister Maggie Creasey, February, 1958.
- CONCORD**—Sister Mary E. Hall, Dec. 18, 1957. Sister Susie Sage, May 29, 1958. Bro. Ammon Sage, July 29, 1958. Bro. Herbert Jones, Dec. 25, 1957.
- E. MAIN STREET**—Sister Lou E. Russell, July, 1958. Bro. Joe Matthews, Aug. 17, 1958.
- ENON CHAPEL**—Rufus Harlin, April 26, 1958.
- FAIRVIEW**—Sister Bell Jones, Jan. 30, 1958. Bro. W. D. Sullivan, August 24, 1958.
- GOOD WILL**—Mitchell Wright, Nov. 7, 1957. Bro. Jesse Holder, Dec. 12, 1957. Sister Irene Ford Scruags, Mar. 5, 1958. Bro. Willie Allen Wright, July 4, 1958.
- LAFAYETTE**—Sister Ella Smith, October 15, 1957. Birdie Stevens, Jan. 8, 1958. Madeline Jenkins, Feb. 13, 1958. Dovie Hesson Goodman, April 19, 1958.
- McFERRIN AVE.**—Sister Lou Hunnicutt, Oct. 15, 1957. Sister Victoria Beaty, Feb. 8, 1958.
- MEADORVILLE**—Bro. Clifton Brawner, Jan. 2, 1958. Bro. Marlin Jenkins, Jan. 11, 1958. Deacon Charlie Burrow, Jan. 12, 1958. Sister Lizzie Lovelady, Feb. 7, 1958. Sister Purvis Wright Smith, April 12, 1958. Sister Flora Porter, June 15, 1958. Bro. Ernest Gammon, July 5, 1958. Bro. Sam Oldham, Oct. 9, 1958.
- NEW HARMONY**—Bro. Walter Fuqua, Dec. 20, 1957.
- OLD HOPEWELL**—Bro. Ed Grizzle, June 7, 1958.
- PIPER'S CHAPEL**—Bro. Abner Gant, _____.
- PLEASANT HILL**—Bro. Martin Grubbs, Oct. 5, 1958.
- ROCK BRIDGE**—Sister Florence Perry, May 14, 1958. Sister Alice McKinnis, Feb. 22, 1958.
- UNION HILL**—Sister Listia Brown, Sept. 22, 1958. Bro. Sam Harris, July 15, 1958.
- WEST END**—Sister Bessie Gregory, July 19, 1958.
- WHITE HILL**—Bro. M. M. Goosby, Nov. 25, 1957.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	D. S. Reed
1907	Long Creek	W. M. S. Wilks	W. M. S. Wilks	C. D. High
1908	Hillsdale	C. B. Massey	C. N. Simmons	D. S. Reed
1909	Hartsville	E. E. Folk	W. M. S. Wilks	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	C. N. Simmons	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Giffon	J. T. Oakley	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	A. J. Sloan	D. S. Reed
1914	Siloam	J. T. Oakley	F. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	A. J. Sloan
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell
1958	Pleasant Hill	A. G. Gregory	F. L. Ray	W. T. Russell

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Athens	C. C. Ramsey, Lafayette, Tenn.	Seth Watkins, Lebanon, Tenn., Rt. 2
Beckwith	Giespie Smith, Mt. Juliet, Tenn.	Louis Lain, Mt. Juliet, Tenn., Rt. 2
Buffalo Springs	Enloe Jones, Moss, Tenn., Rt. 1	W. S. A. Thompson, Westmoreland, Tenn., Rt. 4
Cedar Bluff	T. C. Jones, Lafayette, Tenn., Rt. 2	J. D. Adams, Lafayette, Tenn., Rt. 1
Concord	J. C. Walker, Lebanon, Tenn., Rt. 4	L. D. Latimer, White House, Tenn.
E. Main Street	Howard G. Taylor, Hartsville, Tenn.	Mrs. Monroe Oldham, Hartsville, Tenn.
Enon Chapel	A. G. Gregory, Gallatin, Tenn.	G. W. Oldham, Hartsville, Tenn.
Fairview	C. D. Miller, Westmoreland, Tenn.	Fred H. Carr, Westmoreland, Tenn.
Faith	R. W. Gregory, 1240 Riverwood Dr., Nashville	J. D. Green, 305 Marigold Dr., Nashville, Tenn.
Faith No. 2	Howard Taylor, Hartsville, Tenn.	Oren Harwood, Bowling Green, Ky.
Gateway	J. D. Birdwell, 623 Templewood Ct., Donelson	Rhea W. Dyer, 1215 Amlay Dr., Nashville
Good Will	P. H. Brooks, 909 20th Ave., S., Nashville, Tenn.	G. G. Taylor, Hartsville, Tenn.
Lafayette	Paul D. Oldham, Lafayette, Tenn.	Geo. W. Johnson, Lafayette, Tenn.
Liberty Hill	Clyde Grizzle, Bethpage, Tenn.	Bobby Gene Owen, Bethpage, Tenn.
McFerrin Ave.	F. L. Ray, 427 Rosebank Ave., Nashville, Tenn.	Dorman Grubbs, 3729 Hilltop Lane, Nashville
Meadorville	F. W. Lambert, Westmoreland, Tenn.	Donque Parker, Dixon Springs, Tenn., Rt. 1
New Bethel	W. T. Russell, P. O. Box 186, Goodlettsville, Tenn.	Jas. C. Gregory, 1112 Stockell St., Nashville
New Harmony	H. L. Walters, Red Boiling Springs, Tenn.	Nadine Fuqua, Hartsville, Tenn., Rt. 1
Old Hopewell	G. O. Templeton, Westmoreland, Tenn.	Brodie Fuqua, Bethpage, Tenn.
Penn. Ave.	Eugene Brooks, 1614 McEwen, Nashville	J. W. Brewington, Brentwood, Tenn.
Piper's Chapel	J. D. Birdwell, 623 Templewood Ct., Donelson	Truman Miller, Portland, Tenn., Rt. 2
Pleasant Hill	F. W. Lambert, Westmoreland, Tenn.	Mrs. Lewis Grubbs, Portland, Tenn., Rt. 2
Rayon City	C. C. Gregory, Goodlettsville, Tenn., Rt. 1	W. C. Johnson, Goodlettsville, Tenn., Rt. 1
Rock Bridge	H. P. Brown, Fountain Head, Tenn.	E. C. Sherron, Bethpage, Tenn.
Salem	Arnett Gregory, Gallatin, Tenn., Rt. 4	Clifton McDonald, Gallatin, Tenn., Rt. 1
Union Hill	D. C. Russell, Franklin, Ky., Rt. 1	Joseph Woodard, Fountain Head, Tenn., Rt. 1
West End	J. H. Overton, Westmoreland, Tenn.	B. H. Jenkins, Gallatin, Tenn., Rt. 1
White Hill	W. M. Wright, 305 Rayon Dr., Old Hickory, Tenn.	Mrs. Imogene Petty, McCoin Dr., Goodlettsville

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Athens	G. S. Whited, Lebanon, Tenn., Rt. 2	J. E. Whited, Lebanon, Tenn., Rt. 2
Beckwith	Horace Wampole, Mt. Juliet, Tenn., Rt. 2	Hooper Bowen, Mt. Juliet, Tenn., Rt. 2
Buffalo Springs	Connie Gore, Lafayette, Tenn., R. 1	Joseph W. Thompson, 312 Hickory St., Gallatin
Cedar Bluff	R. A. Adams, Lafayette, Tenn., Rt. 1	
Concord	Aubrey Kelley, White House, Tenn.	Thomas Kelly, Nashville, Tenn.
E. Main Street	Jasper Linville, Hartsville, Tenn.	B. T. Matthews, Hartsville, Tenn.
Enon Chapel	Donell Duncan, Castalian Springs, Tenn.	William Patterson, Bethpage, Tenn.
Fairview	F. W. Ford, Hartsville, Tenn.	Fred H. Carr, Westmoreland, Tenn.
Faith	Clarence Petty, 233 Wheeler Ave., Nashville	Ezell Woodard, 805 Shelby Ave., Nashville
Faith No. 2	M. V. Lillard, 1362 Kenton, Bowling Green, Ky.	H. Gilbert, 1113 Clay, Bowling Green, Ky.
Gateway	Hilman Duncan, 2248 Maplecrest Dr., Donelson	J. T. Smith, 2503 David Dr., Donelson, Tenn.
Good Will	Dick Linville, Hartsville, Tenn.	William Woodard, Hartsville, Tenn.
Lafayette	Barton Wilson, Lafayette, Tenn.	Leonard Gregory, Lafayette, Tenn.
Liberty Hill		Draper Burnette, Bethpage, Tenn.
McFerrin Ave.	Truman Dickens, 705 Trinity Lane, Nashville	Don Scott, 328 Vaughn St., Nashville, Tenn.
Meadorville	C. H. McClard, Lafayette, Tenn.	
New Bethel	C. Bryant Moore, Dickerson Road, Rt. 3, Nashville	Leonard Williams, 2213 Carter Ave., Nashville
New Harmony	Nadine Fuqua, Hartsville, Tenn., Rt. 1	
Old Hopewell	Ernest Manning, Castalian Springs, Tenn.	Henry Day, Bethpage, Tenn.
Penn. Ave.	W. T. Williams, Watts Lane, Nashville, Tenn.	B. C. Ellis, 347 Chamberland Ave., Nashville
Piper's Chapel	Joe Piper, Fountain Head, Tenn.	Doyle Miller, Portland, Tenn., Rt. 3
Pleasant Hill	Mrs. Lewis Grubbs, Portland, Tenn., Rt. 2	Odie Martin, Portland, Tenn., Rt. 2
Rayon City	P. A. Johnson, Rio Vista St., Madison, Tenn.	B. H. Woodard, Oak St., Madison, Tenn.
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	
Salem	James Porter, Gallatin, Tenn., Rt. 1	Robert Porter, Gallatin, Tenn.
Union Hill	Joseph Woodard, Fountain Head, Tenn., Rt. 1	H. B. Woodard, Gallatin, Tenn.
West End	Dawitt Boze, Gallatin, Tenn.	O. L. Strother, Gallatin, Tenn.
White Hill	Bill Bloodworth, Goodlettsville, Tenn., Rt. 1	Roy Petty, Jr., McCoin Dr., Goodlettsville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Mem. Reported Last Year	Church Members						Enrolled in Sunday School	No. Teachers	Value Of Church Property		
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths					
Athens	1843	First and Third	103	10	2					2	113	47	4	6,500.00
Beckwith		Full Time	50	6						2	54	47	4	3,000.00
Buffalo Springs	1930	First and Third	145	15	3	1			1		161	55	5	2,500.00
Cedar Bluff	1887	First	147	11	1				1		155			1,000.00
Concord	1874	Full Time	133	2				3			128	80	6	8,000.00
E Main St.	1949	First	154	13	7				2		170	70	4	10,000.00
Enon Chapel	1951	Third	114	1					2		112	81	4	9,000.00
Fairview	1875	First	152	1					3		148	84	4	2,000.00
Faith No. 1	1956	Full Time	74	22	38	1			10		125	129	9	40,000.00
Faith No 2	1955	Full Time	63	10	5						78	70	5	14,000.00
Gateway	1957	Full Time	19	3	6						28	46	4	
Good Will	1891	Fourth	221	31							246	73	5	6,000.00
Lafayette	1849	Full Time	372	4	6				6		370	192	12	20,000.00
Liberty Hill	1958	First and Third	22	2	3						27	50	5	
McFerrin Ave.	1948	Full Time	350	13	7				52	1	315	296	9	72,000.00
Meadorville	1869	Third	318	5	1				3	8	313			16,000.00
New Bethel	1794	Full Time	332	5	2				3		334	141	7	45,500.00
New Harmony	1848	Second	237						8	1	227			3,000.00
Old Hopewell	1921	Second and Fourth	190	9	1				30	3	166	50	4	2,500.00
Penn. Ave.	1958	First	32	13	12						57	66	4	10,000.00
Piper's Chapel	1953	Full Time	55	4					2	1	55	52	3	6,000.00
Pleasant Hill	1876	First	194	3	2				2	1	196	65	4	5,000.00
Rayon City	1957	Full Time	36								36	57	3	2,500.00
Rock Bridge	1883	First and Third	207	2	1				5	1	203			6,000.00
Salem	1953	1st and 3rd Sun. Nights	93	10	22				8		117	35	3	6,000.00
Union Hill	1919	Full Time	251	17	1				2		265	162	4	5,000.00
West End	1945	Second and Fourth	203	7	2				10	1	201	125	4	15,000.00
White Hill	1946	Full Time	92	4	1				9	1	86		3	10,000.00

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	273.27	341.08	135.41	13.00	232.32	686.65	238.00	39.17	80.87	7.50	28.50	2,095.77
Beckwith	219.11	31.01	241.75	24.00	24.00	1,159.25	75.00	496.62	134.91	5.00		2,386.62
Buffalo Springs		30.66	41.85	10.00	224.96	493.62	74.88	194.75	163.88	5.00	146.92	1,386.52
Cedar Bluff	70.65		61.71	95.00	69.00	420.00	121.05		111.55	4.60	33.00	986.56
Concord	394.83	180.00	98.01		369.35	1,338.52	100.00	73.35	53.03	7.50	2,020.00	4,634.59
E. Main Street			16.25	48.20	159.40	447.30	197.00	890.70	131.74	4.00	87.48	1,982.07
Erion Chapel		175.00	20.79		585.00	518.18	135.00	23.00	84.19	6.00		1,547.16
Fairview	20.50		11.75		35.00	310.70	140.00		35.00	6.00	25.00	583.95
Faith No. 1	284.07	325.07	93.46	227.83	201.00	1,177.81	216.72	9,217.99	457.70	15.00	1,113.99	13,330.64
Faith No. 2	21.20			22.00	313.46	1,142.12	373.80	1,493.66	718.66	5.00		4,089.90
Gateway	250.09		80.00	13.00	84.31	691.75	132.06	256.21	553.45	3.00	98.75	2,162.62
Good Will			85.00		40.00	644.52	308.32			7.50		1,125.34
Lafayette	450.47		381.09	75.48	1,053.47	4,124.14	342.04	4,895.25	309.95	10.00		11,641.89
Liberty Hill						21.50	21.00		13.75	5.00	59.66	120.91
McFerrin Ave.	890.48	139.82	291.67	110.30	2,192.28	4,853.75	276.97	3,657.24	58.72	20.00	113.30	12,604.53
Meadorville	30.07	44.66	48.77		165.63	693.87	431.14		148.49	10.00		1,572.63
New Bethel	389.13	36.32	492.40	181.02	508.40	4,219.57	257.50	3,166.30	513.32	15.00	861.78	10,640.74
New Harmony	13.23		69.87	12.00	84.80	404.72	160.00		36.50	5.00	44.45	830.57
Old Hopewell		137.48	11.46	12.00	110.22	395.90	78.05		51.20	6.00	56.22	858.53
Penn. Ave.					88.64	251.85	50.00	781.92	67.10	7.75		1,247.26
Piper's Chapel	77.14				64.55	353.18	86.44	425.00	327.28	5.00		1,338.59
Pleasant Hill	117.55	32.25	23.50		38.61	610.00	144.00	2,467.24	49.50	7.50	11.35	3,501.50
Rayon City		16.86	13.05		66.68	701.98	146.07	279.10	102.33	5.00	7.15	1,338.22
Rock Bridge	61.65		33.75		165.33	657.34	169.00		92.75	5.00		1,184.82
Salem	97.67		7.25		38.72	442.80	131.85	642.87	91.36	4.00		1,456.52
Union Hill	174.07	179.00	164.50	196.40	610.53	1,038.39	165.92	45.06	459.01	7.00	120.50	3,160.38
West End	87.00	79.00	240.00			1,490.00	201.50	285.50	205.50	8.00	785.88	3,382.38
White Hill	172.63	15.00	70.20	25.00	460.72	821.28	80.31	131.39	32.10	8.00		1,536.63
TOTALS	4,094.81	11,763.21	12,491.74	1,302.95	7,986.38	30,110.64	874.92	46,720.45	6,000.00	1,000.00	1,000.00	100,000.00