

CONVOCATED TO ORDER

Wiseman Baptist

Association

SIXTY-SIXTH ANNUAL SESSION

October 25, 26, 27, 1957

HELD WITH

CONCORD BAPTIST CHURCH

White House, Tennessee

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**OFFICERS**

**F. L. RAY, MODERATOR**

427 Rosebank Avenue

Nashville, Tennessee

**W. T. RUSSELL, CLERK**

P. O. Box 186

Goodlettsville, Tennessee

**J. C. WALKER, TREASURER**

Lebanon, Tennessee

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Next session of Association Will Be Held With Pleasant Hill Baptist Church, 11 Miles North Of Gallatin, Tennessee, Beginning At Ten O'Clock A. M. On Friday After The Third Sunday In October, 1958.

Introductory Sermon by Elder A. G. Gregory

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, providing the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovod or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

FIRST DAY — October 25, 1957

At 10:00 o'clock A. M., on the above date, Wiseman Baptist Association came together in its Sixty-Sixth annual session with Concord Baptist Church, White House, Tennessee. Services were opened with singing "When The Roll Is Called Up Yonder," followed with prayer by Elder N. C. Fuqua, Moderator of Siloam Baptist Association. After the prayer and the singing of another song, "Amazing Grace," the moderator made a number of remarks then read the Second Epistle of John for a scripture lesson and called on Brother Jimmie Sorrells to lead in another prayer, which was followed by the song "Leaning On The Everlasting Arm."

At this time, the moderator presented Elder G. O. Templeton, the appointee of a year ago, to preach the Introductory Sermon. After a number of remarks of appreciation for the opportunity given him to preach to Wiseman Association, Brother Templeton read for his scripture lesson 2 Timothy 1 to 9 and chose for his text the third verse, "Thou therefore endure hardness as a good soldier of Jesus Christ." He used for his subject, "Being a good soldier of Jesus Christ." In a very wonderful way, through the great Spirit and power of a mighty God, to the joy and appreciation of his hearers Brother Templeton truly stirred our souls in the presentation of the word of God, concerning what it takes to be a good soldier of Jesus Christ. He reminded us of the many blessings we enjoy today, the conveniences and advantages we have that our forefathers did not have, comparing our efforts to theirs in the face of greater obligations which greater advantages impose upon us. His sermon was sound and forceful throughout and was truly one of the best introductory sermons before Wiseman Association. Amid shouts of joy, the congregation pressed forward and gave to him their hands of endorsement and appreciation of his good sermon while the songs, "Savior more than life to me", "Take the name of Jesus with you" and "In the sweet by and by" were sung.

The moderator called for the letters from the various churches to be filed with the clerk and appointed Elders Calvin Gregory and C. C. Ramsey reading clerks. Twelve of the letters were read and it being 12:00 o'clock, a motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Eld. D. C. Russell.

FRIDAY AFTERNOON

After a bountiful dinner enjoyed by everyone, the Association came together again by singing "Revive Us Again," after which prayer was offered by Bro. Alton Lewis. After the singing of another song, "The Lilly of the Valley," the reading of the remaining letters was resumed and enrollment of the messengers and churches was made as follows:

ATHENS—Jas. C. Walker, Robert Whited, Harrison Wallace.

WISEMAN BAPTIST ASSOCIATION

- BUFFALO SPRINGS—James A. Thompson.
 CEDAR BLUFF—Earl Ford, Allen Adams.
 CONCORD—Aubrey Kelly, Neely Webb, L. D. Latimer.
 EAST MAIN STREET—Thomas Scroggs, Jasper Linville, John Patterson.
 ENON CHAPEL—Nelson Gregory, Bud Phillips.
 FAIRVIEW—A. W. Carr, Fred Carr.
 GOOD WILL—Jim Woodard, Jim Scroggs, Leonard Moore.
 LAFAYETTE—R. A. Bratton, Carlos Smith.
 McFERRIN AVENUE—Dorman Grubbs, E. B. Wilmore, F. L. Ray.
 MEADORVILLE—Letter but no messengers.
 NEW BETHEL—Glen Dilleha, Henry Woodard, Leonard Williams.
 NEW HARMONY—M. R. Drury.
 OLD HOPEWELL—Henry Day, Dessie O'Neal, Lester Stinson.
 PIPER'S CHAPEL—G. C. Miller, Baxter Hiatt.
 PLEASANT HILL—Alton Lewis, Kenneth Woodall, Wesley Briley.
 ROCK BRIDGE—Harrison Sloan, William Wright, E. C. Sherron.
 SALEM—Clifton McDonald, Everett Scroggs, James Porter.
 UNION HILL—Joseph Woodard, Elige Woodard, Edd Browner.
 WEST END—Clarence Boze, William Hall, Raymond Gregory.
 WHITE HILL—Harvey Clendening, Elvis Webb.

Permanent organization was effected by electing officers as follows: Elder F. L. Ray, Moderator; Elder W. T. Russell, Assistant Moderator; Elder W. T. Russell, Clerk; Elder F. L. Ray, Assistant Clerk; Elder Jas. C. Walker, Treasurer and Elder A. G. Gregory, Assistant Treasurer. F. L. Ray and W. T. Russell being elected each others' assistant they each suggested the appointment of another assistant moderator and assistant clerk, and on motion Elder H. C. Taylor was elected to serve as Assistant Moderator and Elder H. C. Vanderpool was elected to serve as Assistant Clerk.

Petitionary letters were called for and Beckwith Baptist Church came by letter from Enon Baptist Association. Faith Baptist Church, Nashville, Tennessee; and Rayon City Baptist Church, Old Hickory, Tennessee, both newly organized churches also petitioned for membership and all three were received and given the hand of fellowship by the moderator. They are enrolled with messengers as follows: Beckwith—Glespie Smith, Harry Lain, Louis Lain; Faith—Thomas Armstrong, J. D. Green, R. W. Gregory; Rayon City—Emmit Johnson, Jas. R. Gardner, B. H. Woodard.

NEXT MEETING PLACE AND PREACHERS TO PREACH

THE NEXT ANNUAL SERMONS

Speeches of request were made by members of each of three churches asking for the association, namely: Enon Chapel, Good Will and Pleasant Hill. The vote was then taken on the next meeting place, and the preachers of the next annual sermons, resulting in Pleasant Hill being chosen as the next meeting place, Elder A. G.

Gregory to preach the next Introductory Sermon with Elder G. O. Templeton as Alternate; Elder Howard G. Taylor to preach the next Memorial Sermon with Elder H. C. Vanderpool as Alternate; Elder Herlin Brown to preach the next Doctrinal Sermon with Elder W. T. Russell as Alternate.

Visitors were seated as follows: ENON BAPTIST ASSOCIATION: Elder C. C. Ramsey, Elder Calvin Gregory and Elder Harold Dean Linville. SILOAM BAPTIST ASSOCIATION: Elder N. C. Fuqua, Elder E. A. Jones and Elder D. C. Russell.

The report on order of business was read and adopted without discussion as follows:

1. Missions
2. Old Ministers and Orphans Home
3. Temperance, Morality and Church Discipline
4. Christian and Ministerial Education
5. Financing the Lord's Work
6. Sunday School and Prayer Meeting
7. Obituaries
8. Resolutions
9. Correspondence
10. Treasurer's Report

Before adjournment the Treasurer's Report of the Baptist Old Ministers and Orphans Home was called for and read by the Treasurer, Elder C. C. Ramsey. The report was adopted and voted to be entered in the minutes.

Motion and second to adjourn to meet at 9:30 A. M. Saturday morning. After announcements the benediction was offered by Elder Lester Stinson.

SECOND DAY

The Association came together the second day with singing "I Will Sing The Wonderous Story," after which prayer was offered by Elder Wallace Gowan, followed by singing "There Is A Fountain."

At this time the Rules of Decorum and minutes of the previous day were read and the call of the roll of messengers. The minutes were approved as read.

The regular order of business was taken up and the report on Missions was read by Elder Glespie Smith as follows:

MISSIONS

We, your committee, submit the following report:

Just before Jesus went away into heaven, He spoke to His disciples, or church, and said, "All power is given unto Me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world." Matt. 28:18-20.

After giving the church the marching orders, Jesus tells them

in Acts 1: 4 and 5 that they should "Wait for the promise of the Father, which, saith He, ye have heard of Me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." After the Holy Ghost came upon them, they received the power to carry the gospel to the uttermost parts of the earth, beginning at Jerusalem. So the church is the only organization that has the authority to carry the gospel. And God has fully equipped His church with the power of the Holy Spirit and in addition, He has given us the word which is the sword of the Spirit to fight the battle.

We, as God's people, should love our Lord enough to carry out his orders. We should pray for more laborers to be called out on the field at home and abroad and get behind our missionaries with all our might. If we are to be good soldiers of Jesus Christ, then we must go on faith, relying upon His promise and not man. God has blessed our churches with many young preachers, and may God help us to march out over this land of ours and hold up Jesus Christ and Him crucified to this sinful world.

Glespie Smith,
Clyde Grizzle,
B. T. Matthews, Committee.

Adopted after discussion by Glespie Smith, Jas. C. Walker, Robt. W. Gregory, W. T. Russell, H. C. Vanderpool, F. L. Ray and Robert Whited.

The report on Obituaries was read by Elder Paul Oldham as follows:

OBITUARIES

We learn from the letters of the churches that 37 of our dear brethren and sisters in the Lord have bidden this world good-bye and gone to be with God. It grieves us to have given these up, but God knows best. May we profit by the good examples they left us and go on in the service of the Lord.

They have gone to the great association from which there is no dismissal. We miss these in our churches and homes, but we are looking forward to clasping their hands in a land where parting never comes. "Blessed is the memory of the just."

Paul D. Oldham,
G. O. Templeton,
John Talley, Committee.

After reading the report the song "My Loved Ones Are Waiting For Me" was sung, and the moderator presented Elder Paul Oldham, who was selected by the association a year ago, to preach the Memorial Sermon. Brother Oldham made some preliminary remarks and read for his lesson Hebrews 12: 1 and 2 and also verses 22 and 23, then chose for a text 1 Samuel 14:17 "Number now, and see who is gone from us." He numbered to thirty seven members of the churches which have gone from us since the last session of the association, showing the blessedness of their lives, the loss to us but the gain to them. In addition thereto, he referred to our loss in addition to

these, three of our great preachers which have gone from us in the past year; Elder R. O. Sanders, Elder A. J. Sloan and Elder C. B. Massey. He pointed out their faithfulness to the greatest of all causes and their fight for the truth throughout our land to preserve to oncoming generations the truths that make men free. With many scripture references Brother Oldham pointed our minds to that great day of all days, when all of God's people, great and small, shall be gathered together where death will be unknown and separations never come. The hearts of God's people were warmed in that blessed hope of a brighter day. After a number of good talks were made, the congregation pressed forward, many rejoicing, and gave the speaker their hand of appreciation of his good sermon.

The report of Obituaries was adopted after discussion by Everett Scruggs, W. T. Russell, Estel Ray, Wesley Briley, Jimmie Sorrells, F. L. Ray and Harvey Clendening. The songs "My Loved Ones Are Waiting For Me," "Amazing Grace," and "What Are They Doing In Heaven" were sung.

Motion to adjourn one hour for dinner. After announcements, benediction by Elder I. N. Sloan.

SATURDAY AFTERNOON

After another delicious and bountiful dinner the association came together with singing "What A Friend We Have In Jesus," followed with prayer by Brother J. O. Walker.

The report of Old Ministers and Orphans Home was read as follows:

During the past year we have seen some changes in the Orphan Home as most everyone understands. The Home is now under new supervision and everything seems to be going well. We made a change in Superintendent and Matron some months ago and the Home is now in charge of Mr. and Mrs. Virgil White. They seem to be filling the place well also enjoying the work. Two of the girls married this year and left the Home, and six more of the older girls were released to their guardians. We now have six children left and are able to admit other needy children at once.

The financial status of the Home can be determined by the report submitted yesterday by the Treasurer, and needless to say, we are in need of some extra consideration by the churches financially. The Trustees who are serving by appointment without remuneration for their time and efforts, I feel, have done their very best trying at all times to act in the best interest of the Home and the cause for which they serve.

We feel that we have a great opportunity to be of assistance to children who otherwise might never have any advantages religiously or otherwise. I am sure we all understand that there are many things to fight against today in rearing our families that were not known to us only a few years ago, therefore, the responsibility is very great with those who have the supervision of orphan children. They need our prayers and support.

We would like to urge all of the churches to give special consideration to this work and see to it that regular offerings are taken up and sent in that this work may be continued without financial strain. Let's pay the remaining debt of eleven hundred and fifty dollars and make regular contributions to this worthwhile work.

W. T. Russell,
Everett Scruggs,
Jas. A. Porter, Committee.

BAPTIST OLD MINISTERS AND ORPHANS HOME

We, your committee, submit the following report:

TREASURER'S REPORT

Baptist Orphans' Home, Lafayette, Tennessee
From October 1, 1956 to October 1, 1957

RECEIPTS

Donations from various churches and Associations _____	\$5,649.04
Rents _____	\$ 615.95
Money borrowed to buy tobacco contract _____	\$ 200.00
Cash on hand not deposited _____	\$ 63.00
Balance in Bank _____	\$ 87.36
Total Receipts _____	\$6,615.35

DISBURSEMENTS

Paid note on tobacco contract _____	\$ 200.00
Paid on note for home annex _____	\$ 850.00
Interest on note _____	\$ 80.56
Insurance _____	\$ 72.54
Supt. and Matrons salary _____	\$1,800.00
Food, clothing, fuel, lights and general expenses _____	\$3,461.79
Total Disbursements _____	\$6,464.99

Balance on hand and deposited in Citizens Bank,
Lafayette, Tennessee, September 30, 1957 _____ \$ 150.36

Report of Immediate Financial Condition Of Home

Current bills due and outstanding _____	\$ 276.50
Notes due and payable _____	\$1,150.00
Total indebtedness _____	\$1,426.50
Balance on hand and in bank _____	\$ 150.36
Rent due us and outstanding _____	\$ 120.00
Totals, Cash and due Home _____	\$ 270.36
SUMMARY OF BALANCED INDEBTEDNESS _____	\$1,156.14

Respectfully submitted,
Elder Carroll Ramsey, Treasurer.

State of Tennessee, County of Macon

Subscribed and sworn to before me, this Oct. 18, 1957.

Geo. W. Johnson, Notary Public

My commission expires Jan. 10, 1959.

Adopted after discussion by W. T. Russell, C. C. Ramsey, Wesley Briley, Everett Scruggs.

Consistant with the amendment of the by-laws of a year ago the matter of a trustee to fill the vacancy left by W. T. Russell was

taken up, and by motion was reappointed to succeed himself as trustee for another three years.

The report on Temperance and Morality and Church Discipline was read by Elder Fred Carr as follows:

TEMPERANCE, MORALITY AND CHURCH DISCIPLINE

We, your committee, submit the following report:

In discussing this subject, we shall consider it as applying to christians and more especially to members of Baptist churches. The apostle Paul tells us in Colossians 3:1-2, "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth." If all of God's children would adhere to this admonition or command, we would avoid many of the pitfalls into which Christians are constantly falling and which make so many of us stumbling blocks in the way of sinners.

Many Christians and church members think that there is no harm in taking a dram. We feel that a dram drinker is worse than a drunkard, but the subject of morality embraces much more than the mere abstinence from intoxicants. The apostle Paul tells us in Colossians 3:5, 8, 9, "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: But now ye also put off all these: Anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds."

The apostle further lists the works of the flesh in Galatians 5:19-21 "Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envying, murders, drunkenness, revellings and such like;"

As to Discipline, we feel our churches are too slack concerning this point. The Bible teaches us to deal with our disorderly members. A church, like the home, that is loose on discipline and allows its members to do as they please is not doing its duty. When the members of the Lord's Body are engaged in all kinds of sinful living and churches make no effort to correct them in their evils, they are falling short of their duty to the church as well as what we owe our erring brethren and sisters in the Lord.

I. N. Sloan,

Fred Carr,

Raymond Gregory, Committee.

Adopted after discussion by I. N. Sloan, Raymond Gregory, Wesley Brilev, Carthel Johnson, Wallace Gowan, Jas. C. Walker, C. C. Gregory and W. C. Gregory.

The report on Christian and Ministerial Education was read by F. L. Ray as follows:

CHRISTIAN AND MINISTERIAL EDUCATION

We, your committee, submit the following report:

We believe that every Christian should seek after a greater knowledge of the word of God. We are admonished by Peter to grow in grace and the knowledge of our Lord and Savior Jesus Christ, 2 Peter 3:18. Also 1 Peter 2:2 "As new born babes desire the sincere milk of the word, that ye may grow thereby." Paul gives us some good advice in 2 Timothy 2:15 "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

We, as parents, should strive to educate our children in the ways of the Lord. I think that we should inform them why we are Baptists. It seems that there are but few really know why they are Baptist. We should, as older Christians, inform ourselves of the history that has been made by Baptist people all the way back through the years to Christ and the apostles, and instruct our young Christians that they may know and realize what it means to be a "Baptist."

As to Ministerial Education, we believe that the ministers of the Lord Jesus Christ, should educate and prepare themselves for the work of the Lord that they may be able to feed the flock of God with meat as well as milk. If there is anything that we need among us today it is more men of God who will study and learn more of the word of the Lord that they may know what to preach and be bold to open their mouths and expound the doctrine of our Lord Jesus Christ. Brethren, there are many deceivers in the world today. They are educated, and are handling the word of God deceitfully. They study to be able to twist the word of God and try to make it teach their theories. I think it is high time that we, as ministers of the word, study to show ourselves approved of God, that we may let the world know who we are and what we are. God does not promise to give us knowledge, but he does promise to give us wisdom. May we, as preachers, see and realize the great need of a ministerial education and our prayer is that from the youngest to the oldest laymembers, deacons and ministers prepare themselves in every way possible for the work that is before us. May the Lord bless this report, and may you discuss it earnestly, sincerely and prayerfully. Submitted prayerfully in the interest of a greater knowledge of the word of the Lord.

F. L. Ray,
Robert Gregory,
Wesley Briley, Committee.

Adopted after discussion by F. L. Ray, Robert Gregory, Wallace Gowan, H. C. Vanderpool, C. C. Gregory, Wesley Briley and W. T. Russell.

Motion to adjourn to meet at 9:30 Sunday morning. After announcements the benediction was offered by Elder John Patterson.

THIRD DAY

Services were opened with singing "How Firm A Foundation," led in prayer by Elder Estel Ray, followed by the song "Higher Ground."

Visitors were seated as follows:

ENON ASSOCIATION: Joe Davis Gregory, Brady McDuffee, Tommy Callis, Elder Gena Gregory, Elder Curtis Carter, Gilbert Barton.

WILSON COUNTY ASSOCIATION: Elder E. C. Watkins.

SILOAM ASSOCIATION: Elder Gray Beal.

The report on Financing the Lord's Work was read by W. T. Russell, the chairman of the report being absent, as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

Financing the Lord's Work should bring to the children of God many wonderful blessings, for there is no greater cause on earth to advance. 2 Corinthians 9:6 tells us of our blessings, if according to verse seven, we are cheerful givers.

There are many phases of the Lord's work: Home and Foreign Missions, caring for the poor, the widows and orphans, pastors support, building meeting houses and charity in general.

Let us not be careless in regard to these duties. The Lord said, "Why call ye me Lord, Lord, and do not the things I command you to do?" Luke 6:46. If we truly answer this question, can we truthfully say that we really love the Lord's work?

If we fail to finance the Lord's work, we are guilty of robbing ye say wherein have we robbed Thee? In tithes and offerings." Let us strive to adequately finance the Lord's work and send the gospel to every soul we possibly can. Prayerfully submitted, God. Mal. 3:8 "Will a man rob God?" "But ye have robbed Me. But

Bill Hall,
J. D. Birdwell,
Ray Smith, Committee.

Adopted after discussion by Carthel Johnson, Alton Lewis, Pete Porter, Wilson Gregory, O. W. Marlin, Harvey Clendening, W. T. Russell, Robert Whited, Lester Stinson and Clarence Boze.

At this time the regular order of business was suspended, it being time for the Doctrinal Sermon. After the singing of the song "Send The Light," the moderator presented Elder Jas. C. Walker, the appointee of a year ago to deliver the Doctrinal Sermon.

Brother Walker made a number of remarks of appreciation of the honor again bestowed upon him, for the third time, to preach the Doctrinal Sermon and then read for a Scripture lesson 1 Peter 2: 1 to 12. and chose his text from the fifth verse, "Ye also as lively stones are built up a spiritual house." Brother Walker, with God-given ability, very forcedly exhibited before us the manner in which the church, God's Spiritual House, is being built up daily. By many scriptural

proofs, he pointed out to his listeners what it takes to make a lively stone. (Regeneration) Also how the Lord added to His church, (by His ordained means and thereafter the manner in which the church is built up).

One great point we wish to record in the minutes and that is, he stated, "It is not the church in which might be the most shouting, but the church in which the Spirit of God rules that may be called a spiritual house." He also reminded us of the drift today from the Spirit's leadership in churches but instead their being led by popular demand through which God is ruled or forced out.

Brother Walker pointed out clearly that the Lord's churches are the custodians of the great riches to be offered everyone, and its responsibility of preserving and using those things to enrich the lives of others.

Last but not least he brought the church down to the end of its pilgrimage when she shall be married to Christ with all imperfections removed, a glorious church without spot or wrinkle or any such thing.

While the congregation sang "Amazing Grace" and "I'm Going To Heaven," they pressed forward and gave to Bro. Walker their hand of endorsement of the great truths he had preached.

It being 12:00 o'clock, a motion was made to adjourn one hour for dinner. After announcements, the benediction was offered by Elder Curtis Carter.

SUNDAY AFTERNOON

The association came together for the last session with singing "The Old Rugged Cross" followed with prayer by Brother Clarence Boze. After the singing of another song "How Firm A Foundation," the regular order of business was taken up and the report on Sunday Schools and Prayer Meetings was read by Bro. Alton Lewis as follows:

SUNDAY SCHOOLS AND PRAYER MEETINGS

We, your committee, submit the following report:

We, the old-fashioned Missionary Baptist Church have the truth. Should we fail to teach our children and our young converts then we have failed in our mission. For Christ said, "Make disciples" and teach them to observe all things whatsoever I have commanded you."

It is our duty to teach them the doctrine of Christ (2 John 9) that they may be rooted and grounded in love (Eph. 3:17) and in order that they may walk in the truth. (2 John 4)

We should be very prayerful before we select teachers for our Sunday Schools. The literature that we are able to get must be weeded, therefore our teachers have the great responsibility of pointing out and denying the untruths as well as proclaiming the truths.

We believe there is no better place to teach the word of truth than in a good sound Sunday School. Of course we realize that a Sunday School is no better than its teachers and the literature it uses.

The Sunday School is not a separate body. It belongs to the church and should be governed by it, which brings us to believe that all of-

ficers and teachers should be elected by the church in conference.

Many of our Sunday Schools hold the election of their officers and teachers separate and apart from the church. This brings sinners to take part in carrying on the Lord's work which is unscriptural and contrary to the teachings of His word. We should always be led by His spirit in carrying on for God, but how can a sinner be led by the Spirit? "For what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?" 2 Cor. 6:14. Paul also tells us, "Be ye not unequally yoked together with unbelievers."

It has been noted in some of our old-fashion churches that people of other faiths were found teaching Sunday School classes. This opens the door for heresy to be taught and serves to stunt the growth of new-born babes who desire the sincere milk of the word.

We, therefore, recommend that all our churches work toward a good, sound Sunday School where God's truth will be taught so that our young converts may not be children tossed to and fro, and carried about with every wind of doctrine by the slight of men and cunning craftiness, whereby they lie in wait to deceive. Eph. 4:4

Also, we believe that our churches can be strengthened and their members drawn closer together in brotherly love and fellowship by a weekly prayer meeting, since prayer is the key that unlocks the door of faith and the medium by which our requests are made known unto God, through Christ Jesus our Lord. Prayerfully submitted.

Alton J. Lewis,

H. P. Brown,

M. R. Drury, Committee.

Adopted after discussion by Alton Lewis, Everett Scruggs, W. T. Russell, Curtis Carter, F. L. Ray, Lester Stinson, Wesley Briley, C. C. Gregory, Robert Whited.

The report on Resolutions was read by W. C. Gregory as follows:

RESOLUTIONS

We, your committee, submit the following report:

Whereas Wiseman Baptist Association having convened in its sixty-sixth annual session with Concord Baptist Church, White House, Tennessee, and Whereas, having been wonderfully blessed by the great Spirit of God in the Association with our brethren throughout the gathering, be it resolved:

1. That we thank God and give him the honor for all these blessings including the fact of the three churches which joined our Association.
2. That we express our appreciation to the Moderator, Clerk and the Treasurer for their services during the Association.
3. That we pray for a great awakening of all true Christians as to their duty in the spreading of the gospel.
4. That we encourage our preachers to be diligent in the study of God's word and be rooted and grounded in the doctrines of the Son of God.

5. That all selfish interests, if any exist, be banished from us all and that our churches work would be dedicated to the honor and glory of God.
6. That we strive to let our lives manifest the Christian Spirit in our every-day living, in order to wield an influence over those that know not God.
7. That our clerk have 800 copies of the minutes printed and distributed to the various churches according to the amount paid from each church for printing fund.
8. That we will not hold in fellowship any church or correspond with any association who tolerates the practice of alien immersion.
9. That we dedicate one page of the minutes in memory of Elders A. J. Sloan, C. B. Massey and R. O. Sanders.

Wilson Gregory,
B. H. Woodard,
Douglas E. Brooks, Committee.

Adopted without discussion.

An offering was taken up at this time for the Orphans Home in the amount of \$111.00.

The report on Correspondence was read by L. D. Latimer as follows:

CORRESPONDENCE

We, your committee, submit the following report:

We, the church at Concord, feel honored to have had the privilege to have entertained this great body of Baptists, The Wiseman Association in its sixty-sixth annual session.

We feel greatly encouraged that there is yet so great a body who walk in the old paths (Jer. 6:16) and earnestly contend for the Faith. (Jude 3)

We feel that it has been a great inspiration and encouragement to us. We hope you have enjoyed being with us as much as we have enjoyed having you. We thank each church for their help, the food they brought and each individual for their cooperation in any way.

We pray that God's blessings may always be upon you.

L. D. Latimer,
O. W. Marlin,
Gerald Kelly, Committee.

Adopted after discussion by L. D. Latimer, O. W. Marlin and Gerald Kelly.

The Treasurer's Report was read by Jas. C. Walker and was adopted without discussion.

TREASURER'S REPORT

During this meeting of the Association, the following sums have been received by me to be distributed as follows:

Printing Fund _____	\$171.55
Orphans Home _____	\$294.43
Foreign Missions _____	\$123.15
TOTAL _____	\$589.13

Respectfully submitted,
J. C. Walker, Treasurer.

New Business was then taken up and a committee was appointed for the purpose of investigating the possibility of and printing of Sunday School Literature. The members of the committee are: Elder H. C. Vanderpool, Elder J. C. Walker and Elder W. T. Russell.

The minutes of the past two days were read by the clerk and were adopted.

Moved to adjourn to meet on Friday after the third Sunday in October, 1958, at 10:00 o'clock A. M., with Pleasant Hill Baptist Church, eleven miles north of Gallatin, Tennessee.

After announcements the benediction was offered by Brother J. O. Walker.

DIRECTORY OF LICENSED MINISTERS

- Ernest Bilbrey _____ P. O. Box 394, Gallatin, Tennessee
- Wesley Briley _____ Rt. 2, Portland, Tennessee
- G. C. Cothron _____ Lafayette, Tennessee
- Eugene Ford _____ Indianapolis, Indiana
- James Gardner _____ Rt. 1, Goodlettsville, Tennessee
- Walter Gregory _____ Bethpage, Tennessee
- John Grizzle _____ Westmoreland, Tennessee
- Henry Clay Grizzle _____ 1112 Shelby Ave., Nashville, Tennessee
- Horace Head _____ Greycroft Road, Madison, Tennessee
- W. C. Johnson _____ Rt. 1, Goodlettsville, Tennessee
- Alton Lewis _____ Rt. 1, Fountain Head, Tennessee
- Durwood McClard _____ Lafayette, Tennessee
- Johnnie Merrit _____ Gallatin, Tennessee
- Herbie Oldham _____ 2717 Bobby Avenue, Nashville, Tennessee
- McKinley Sanders _____ Rt. 1, Hartsville, Tennessee
- Ray Smith _____ 1039 Mitchell Road, Nashville, Tennessee
- Donald Vetetoe _____ Rt. 1, Goodlettsville, Tennessee
- John Wesley Thurman _____ Rt. 3, Bethpage, Tennessee
- Robert Whited _____ Rt. 2, Lebanon, Tennessee
- Kenneth Wilkerson _____ Hartsville, Tennessee
- Wilburn Woodard _____ Hartsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

- Aubrey Andrews _____ Rt. 2, Westmoreland, Tennessee
- William B. Birdwell _____ Lafayette, Tennessee
- W. W. Bowman _____ Rt. 2, Portland, Tennessee
- Douglas Eugene Brooks _____ 1023 Meridian St., Nashville, Tennessee
- H. P. Brown _____ Fountain Head, Tennessee
- Wallace Brown _____ 1307 S. Riley St., Indianapolis, Indiana
- A. W. Carr _____ Westmoreland, Tennessee
- Fred Carr _____ Westmoreland, Tennessee

John Carman, Sr.	105 Trigg St., Gallatin, Tennessee
Oakley Cook	Lafayette, Tennessee
Ollie Dozier	Lafayette, Tennessee
M. R. Drury	Lafayette, Tennessee
P. S. Dyer	Rt. 3, Lafayette, Tennessee
Wallace Gowan	5021 Hasty Drive, Nashville, Tennessee
A. G. Gregory	Rt. 4, Gallatin, Tennessee
Wilson Gregory	Beverly Drive, Madison, Tennessee
C. C. Gregory	Goodlettsville, Tennessee
Raymond Gregory	469 S. Water St., Gallatin, Tennessee
Clyde Grizzle	Bethpage, Tennessee
Robert W. Gregory	1240 Riverwood Drive, Nashville, Tennessee
Robert Gulley	Rt. 1, Lafayette, Tennessee
William Hall	132 Duncan St., Gallatin, Tennessee
Vernon Hicks	Indianapolis, Indiana
H. S. Linville	Westmoreland, Tennessee
J. A. Linville	Hartsville, Tennessee
B. T. Matthews	Hartsville, Tennessee
Joe McGuffey	Portland, Tennessee
C. M. Morgan	Dixon Springs, Tennessee
John Mungle	Bethpage, Tennessee
Clement Oldham	Westmoreland, Tennessee
Paul Oldham	Lafayette, Tennessee
Earl Patterson	Bethpage, Tennessee
John Patterson	Hartsville, Tennessee
Elmer Perrigo	Westmoreland, Tennessee
Jas. Albert Porter	Hartsville, Tennessee
Edward Radar	829 Hurt Drive, Donelson, Tennessee
F. L. Ray	427 Rosebank Ave., Nashville, Tennessee
Estel Ray	Rt. 1, Goodlettsville, Tennessee
J. B. Robertson	Rt. 4, Westmoreland, Tennessee
W. T. Russell	P. O. Box 186, Goodlettsville, Tennessee
C. L. Russell	Rt. 4, Gallatin, Tennessee
Everett Scruggs	Rt. 1, Gallatin, Tennessee
I. N. Sloan	Rt. 3, Bethpage, Tennessee
Glespie Smith	Mt. Juliet, Tennessee
Quentin Sneed	Gallatin, Tennessee
Lester Stinson	Bethpage, Tennessee
John Talley	Lafayette, Tennessee
Howard G. Taylor	Hartsville, Tennessee
W. V. Thompson	Rt. 3, Bethpage, Tennessee
Houston Tillman	Winchester St., Gallatin, Tennessee
G. O. Templeton	Westmoreland, Tennessee
H. C. Vanderpool	302 Ogden Ave., Bowling Green, Ky.
Peter Vantrease	Gallatin, Tennessee
James C. Walker	Rt. 4, Lebanon, Tennessee
M. H. Whitley	4908 Delaware, Nashville, Tennessee
W. M. Wright	305 Rayon Drive, Old Hickory, Tennessee
B. H. Woodard	Oak Street, Madison, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of membership in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

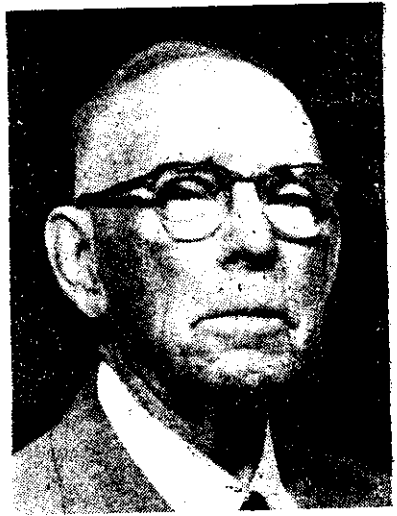
Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.



ELDER R. O. SANDERS

We are sorry not to have more direct information about this great preacher who did so much for the honor and glory of God. Eld. Roscoe O. Sanders died in June, 1957, at a Nashville hospital after a long illness. For 35 years Bro. Sanders served as pastor of a number of different churches both in Tennessee and Kentucky but was forced to retire after being injured in an automobile accident three years ago. He was a native of Macon County, Tenn., and the son of Mr. and Mrs. Virgil Sanders. Truly another one of God's great servant has been called away to rest from his labors. Truly all men must die but their works never.



ELDER C. B. MASSEY

Elder Captain Buie Massey, son of L. W. and Millie Jent Massey, was born June 16, 1867 on Little Punccheon Creek, Macon County. He was saved at Rocky Mound Missionary Baptist church Jan. 11, 1888, and united with that church in November, 1896 and was baptized by Eld. Joe S. Meador. He was ordained to the full work of the ministry June 10, 1899 by the Rocky Mound church. In his 59 years in the ministry, he pastored 33 different church and baptized approximately 2,000 people. Truly a great soldier of the Cross has laid down his well-used armour leaving many victories which he won through Christ.



ELDER A. J. SLOAN

Elder Adoniram Judson Sloan, aged 76 years, another of the leading Missionary Baptist ministers, died on July 12, 1957. The son of Isaac Newton Sloan, Brother Sloan was ordained by Rocky Mound Baptist church on June 10, 1905. He was pastor of about 35 churches, held about 3,000 funerals and baptized a great number of people. He had been in ill health about five years and his friends watched the old warrior slowly going down the valley toward death. No doubt another great Baptist minister has gone to his reward, leaving behind many victories for the truth he dearly loved.

OUR SAINTED DEAD

- ATHENS—Sister Mary C. Whited, Nov. 27, 1956. Sister Susie Dillard, Sept. 22, 1957.
- BECKWITH—Sister Cleabon Owens, April 16, 1957.
- BUFFALO SPRINGS—Sister Eunice Harris, Nov. 16, 1957.
- CEDAR BLUFF—Sister Cora Adams, Feb. 10, 1957. Sister Vick Wix, Apr. 6, 1957. Sister Alice White, Apr. 12, 1957.
- CONCORD—Brother J. R. Pomeroy, July 21, 1957. Brother T. R. Cawthon, Aug. 27, 1957.
- EAST MAIN STREET—Sister Martha Jones Ellis, Sept. 8, 1957.
- FAIRVIEW—Sister Pattie Shrum, Nov., 1956. Sister Mary Kotes, Nov., 1956. Brother Russell H. Carr, Feb. 28, 1957.
- GOOD WILL—Deacon George Wright, Jan. 16, 1957. Sister Cammie Deering, Jan. 15, 1957. Brother Rhea Garrett Wright, June 5, 1957.
- LAFAYETTE—Sister Pearlle Jones Shockley, Sept. 9, 1957.
- McFERRIN AVENUE—Sister Lonie Nash, July 13, 1957.
- MEADORVILLE—Sister Nallie McClard, Jan. 18, 1957. Sister Susan Johnson, July 9, 1957. Brother Homer Marshall, Sept. 4, 1957.
- NEW BETHEL—Sister Carrie Ragan, Jan. 23, 1957. Sister Hallie Brown, Sept. 12, 1957.
- NEW HARMONY—Brother Van Delia Sanders, Sept. 20, 1957. Sister Maudie Eden, May 17, 1957.
- OLD HOPEWELL—Brother Dalton Stanley, Feb. 16, 1957.
- PIPER'S CHAPEL—Sister Eula Cole, Sept. 22, 1957.
- PLEASANT HILL—Brother Charlie Kirkham, Feb., 1957. Sister Senie Bradley, June 16, 1957.
- ROCK BRIDGE—Deacon Willie O'Neal, April 17, 1957. Sister Lena Chambers, Sept. 18, 1957. Brother Wheeler Martin, Jan. 6, 1957. Brother John West, Feb. 6, 1957.
- UNION HILL—Sister Kate Denning, May 19, 1957. Brother George Harrison, July 28, 1957. Brother Robert Gentry, Oct. 12, 1957.
- WEST END—Brother David High, May 31, 1957.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Silcam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Crum's Hill	Earl D. Summers	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Silcam	J. T. Oakley	F. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Spgs.	H. C. Vanderpool	F. L. Ray	W. T. Russell
1957	Concord	G. O. Templeton	F. L. Ray	W. T. Russell

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Mem. Reported Last Year	Church Members						Enrolled In Sunday School	No. Teachers	Value Of Church Property
				Gains		Losses		Present Membership				
				Baptisms	Restorations	Letters	Expulsions		Deaths			
Athens	1843	First and Third Full Time	99	5	1	2	103	4	46	4	3,500.00	
Beckwith		Full Time	42	8	2	1	50	4	66	4	3,000.00	
Buffalo Springs	1930	First and Third	133	11	2	1	145	5	45	5	2,500.00	
Cedar Bluff	1887	First	151	3	4	3	147	6	80	6	2,000.00	
Concord	1874	Full Time	133	2	1	2	133	4	80	6	3,500.00	
E. Main Street	1949	First	159	4	7	1	154	4	62	4	10,000.00	
Enon Chapel	1951	Second and Third	99	5	10	1	114	5	81	5	8,000.00	
Fairview	1875	First	151	8	10	3	152	4	83	4	2,000.00	
Faith	1956	Full Time	20	54	54	3	74	6	91	6	40,000.00	
Good Will	1891	Fourth	221	6	3	3	221	5	37	5	6,000.00	
Lafayette	1849	Full Time	360	9	14	5	372	12	184	12	23,000.00	
McFerrin Ave.	1948	Full Time	376	18	7	50	350	9	296	9	72,000.00	
Meadorville	1869	Third	318	6	2	5	318	6	113	6	16,000.00	
New Bethel	1794	Full Time	315	15	17	11	332	6	237	6	45,500.00	
New Harmony	1848	Second	268	1	1	28	2	3,000.00	50	4	2,500.00	
Old Hopewell	1921	Second	186	8	1	3	190	5	54	3	6,000.00	
Piper's Chapel	1953	Full Time	51	4	5	3	55	5	60	5	5,000.00	
Pleasant Hill	1876	First	185	13	2	2	194	3	57	3	2,500.00	
Rayon City	1957	Full Time	6	30	30	4	207	3	36	3	4,000.00	
Rock Bridge	1883	First and Third	206	6	5	2	93	3	35	3	6,000.00	
Salem	1953	First and Third	86	5	2	9	251	4	162	4	5,000.00	
Union Hill	1919	First and Third	210	4	2	11	203	5	125	5	15,000.00	
West End	1945	Second and Fourth	210	4	2	11	203	5	125	5	10,000.00	
White Hill	1946	Full Time	95	6	1	10	92	1	92	1	10,000.00	
TOTALS			4,095	178	161	1157	1637	4,223	1,727	101	295,525.00	

CHURCH DIRECTORY

CHURCH	TREASURER	SUNDAY SCHOOL SUPERINTENDENT
Athens	G. S. Whited, Lebanon, Tenn., Rt. 2	Seth Watkins, Lebanon, Tenn., Rt. 2
Beckwith	Horace Wampole, Mt. Juliet, Tenn., Rt. 2	Lessie Burton, Mt. Juliet, Tenn., Rt. 1
Buffalo Springs	Guthrie Thompson, Westmoreland, Tenn., Rt. 4	Henry Meador, Westmoreland, Tenn., Rt. 4
Cedar Bluff	R. A. Adams, Lafayette, Tenn., Rt. 1	
Concord	Aubrey Kelley, White House, Tenn.	Thomas Kelly, Nashville, Tenn.
E. Main Street	Jasper Linville, Hartsville, Tenn.	B. T. Matthews, Hartsville, Tenn.
Enon Chapel	Donell Duncan, Castalian Springs, Tenn.	William Patterson, Bethpage, Tenn.
Fairview	F. W. Ford, Hartsville, Tenn.	Fred H. Carr, Westmoreland, Tenn.
Faith	Clarence Petty, 253 Wheeler Ave., Nashville	Ezell Woodard, 805 Shelby Ave., Nashville
Good Will	James Linville, Jr., Hartsville, Tenn.	William Woodard, Hartsville, Tenn.
Lafayette	Barton Wilson, Lafayette, Tenn.	Loren Atwell, Lafayette, Tenn.
McFerrin Ave.	Truman Dickens, 705 Trinity Lane, Nashville	Don Scott, 328 Vaughn St., Nashville, Tenn.
Meadorville	C. H. McClard, Lafayette, Tenn.	
New Bethel	C. Bryant Moore, Dickerson Road, Rt. 3, Nashville	Leonard Williams, 2213 Carter Ave., Nashville
New Harmony	Nadine Fuqua, Hartsville, Tenn., Rt. 1	
Old Hopewell	Ernest Manning, Castalian Springs, Tenn.	Herlie O'Neal, Bethpage, Tenn.
Piper's Chapel	Joe Piper, Fountain Head, Tenn.	E. C. Cole, Portland, Tenn.
Pleasant Hill	Mrs. Lewis Grubbs, Portland, Tenn., Rt. 2	Odie Martin, Portland, Tenn., Rt. 2
Rayon City	P. A. Johnson, Rio Vista St., Madison, Tenn.	B. H. Woodard, Oak St., Madison, Tenn.
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	
Salem	James Porter, Gallatin, Tenn., Rt. 1	Robert Porter, Gallatin, Tenn.
Union Hill	Joseph Woodard, Fountain Head, Tenn., Rt. 1	Cecil Woodard, Gallatin, Tenn., Rt. 1
West End	D. R. Perrigo, Gallatin, Tenn.	O. L. Strother, Gallatin, Tenn.
White Hill	Bill Bloodworth, Goodlettsville, Tenn., Rt. 1	Roy Petty, Jr., McCoin Dr., Goodlettsville, Tenn.

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Athens	C. C. Ramsey, Lafayette, Tenn.	Seth Watkins, Lebanon, Tenn., Rt. 2
Beckwith	Giespie Smith, Mr. Juliet, Tenn.	Louis Lain, Mt. Juliet, Tenn., Rt. 2
Buffalo Springs	Enloe Jones, Moss, Tenn., Rt. 1	Jas. A. Thompson, Westmoreland, Tenn., Rt. 4
Cedar Bluff	T. C. Jones, Lafayette, Tenn., Rt. 2	W. D. Adams, Lafayette, Tenn., Rt. 1
Concord	J. C. Walker, Lebanon, Tenn., Rt. 4	L. D. Latimer, White House, Tenn.
E. Main Street	Howard G. Taylor, Hartsville, Tenn.	Mrs. Monroe Oldham, Hartsville, Tenn.
Enon Chapel	Albert Crouch, Goodlettsville, Tenn.	G. W. Oldham, Hartsville, Tenn.
Fairview	G. O. Templeton, Westmoreland, Tenn.	Fred H. Carr, Westmoreland, Tenn.
Faith	R. W. Gregory, 1240 Riverwood Dr., Nashville	J. D. Green, 305 Marigold Dr., Nashville, Tenn.
Good Will	P. H. Brooks, 909 20th Ave., S., Nashville, Tenn.	G. G. Taylor, Hartsville, Tenn.
Lafayette	Paul D. Oldham, Lafayette, Tenn.	Geo. W. Johnson, Lafayette, Tenn.
McFerrin Ave.	F. L. Ray, 427 Rosebank Ave., Nashville, Tenn.	Dorman Grubbs, 213 Rayon Dr., Old Hickory
Meadorville	F. W. Lambert, Westmoreland, Tenn.	Donque Parker, Dixon Springs, Tenn., Rt. 1
New Bethel	W. T. Russell, P. O. Box 186, Goodlettsville, Tenn.	Jas. C. Gregory, 1112 Stockell St., Nashville
New Harmony	M. R. Drury, Lafayette, Tenn., Rt. 1	Nadie Fuqua, Hartsville, Tenn., Rt. 1
Old Hopewell	G. O. Templeton, Westmoreland, Tenn.	Brodie Fuqua, Bethpage, Tenn.
Piper's Chapel	J. D. Birdwell, 623 Templewood Ct., Donelson	Truman Miller, Portland, Tenn., Rt. 2
Pleasant Hill	F. W. Lambert, Westmoreland, Tenn.	Mrs. Lewis Grubbs, Portland, Tenn., Rt. 2
Rayon City	C. C. Gregory, Goodlettsville, Tenn., Rt. 1	W. C. Johnson, Goodlettsville, Tenn., Rt. 1
Rock Bridge	H. P. Brown, Fountain Head, Tenn.	E. C. Sherron, Bethpage, Tenn.
Salem	Arnett Gregory, Gallatin, Tenn., Rt. 4	Clifton McDonald, Gallatin, Tenn., Rt. 1
Union Hill	D. C. Russell, Franklin, Ky., Rt. 1	Joseph Woodard, Fountain Head, Tenn., Rt. 1
West End	F. W. Lambert, Westmoreland, Tenn.	B. H. Jenkins, Gallatin, Tenn., Rt. 1
White Hill	W. M. Wright, 305 Rayon Dr., Old Hickory, Tenn.	Mrs. Imogene Petty, McCain Dr., Goodlettsville

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	151.76	273.85	97.50	18.96	260.00	663.94	157.50	591.39	89.75	7.50		2,312.15
Beckwith	258.95	17.00			38.00	944.15	75.00	74.00	183.51	5.00		1,565.61
Buffalo Springs		12.35	34.13	19.43	121.00	417.18	55.06	50.00	64.50	5.00	10.30	788.96
Cedar Bluff	62.55		61.88	45.00	405.59	114.14		50.00	27.50	4.50	19.00	790.16
Concord	252.36	180.00	69.09	43.60	221.35	1,159.03	115.35	90.00	33.34	7.50	87.29	2,258.91
East Main Street			19.29		104.36	496.73	86.88	955.01	88.70	4.00	104.74	1,839.71
Enon Chapel		265.00	7.00		159.32	630.15	130.50	225.75	144.75	5.00		1,567.47
Fairview			12.00			293.00	84.00	57.00	60.00	3.85		511.85
Faith	16.50			100.50	1,551.04	539.53		11,987.06	226.86	8.00		14,429.49
Good Will			50.00		55.90	507.86	255.29	36.00	14.61	7.55	86.25	1,013.46
Lafayette	451.31		386.89	97.21	1,279.42	3,345.30	329.23	13,025.00	141.09	7.50	60.00	19,122.97
McFerrin Ave.	1,573.09	167.39	354.02	45.03	1,917.79	5,852.60	422.36	4,775.24	115.12	20.00		15,238.66
Meadorville	58.15	17.80	50.74		115.03	854.89	477.80	216.22	75.00	10.00		1,875.63
New Bethel	131.98		681.24	35.20	823.25	4,579.66	305.00	9,603.00	469.37	15.00	1,251.25	17,894.95
New Harmony	22.02		67.31	9.97	61.35	466.08	205.71	300.00	18.00	5.00	37.00	1,192.44
Old Hopewell		168.53	24.80	26.00	60.36	298.75	63.35		49.22	6.00	10.00	707.01
Piper's Chapel	55.78	84.97		49.00	383.11	79.67		153.15	216.05	5.00	5.00	1,031.73
Pleasant Hill	65.00	285.37	38.69	30.00	113.89	629.25	134.00		64.75	5.00	45.63	1,411.58
Rayon City					16.55	240.00	156.00	355.36	68.10	3.00	247.47	1,088.48
Rock Bridge	57.75		38.00	150.00	232.17	685.41	175.75		58.70	7.15		1,394.93
Salem	29.43		8.50	58.83	137.95	262.69	98.00	91.40	86.08	3.00	50.74	826.62
Union Hill	128.87	167.01	161.35		245.18	1,019.03	161.97		258.13	7.00	425.52	2,574.06
West End		36.18	257.64	12.00	400.00	1,213.77	114.30		185.00	8.00	116.50	2,343.39
White Hill	82.25		52.42		471.66	780.04	80.24	221.00	9.15	8.00		1,785.76
TOTALS	3,397.75	1,675.45	4,742.48	737.77	17,557.26	66,674.38	7,114.87	142,856.58	2,712.28	171.55	2,556.69	95,585.98