

Wiseman Baptist
Association

SIXTY-FIFTH ANNUAL SESSION

October 26th, 27th, 28th, 1956

HELD WITH

BUFFALO SPRINGS BAPTIST CHURCH

Bethpage, Tennessee

OFFICERS

F. L. RAY, MODERATOR
427 Rosebank Avenue
Nashville, Tennessee

W. T. RUSSELL, CLERK
P. O. Box 186
Goodlettsville, Tennessee

J. C. WALKER, TREASURER
Lebanon, Tennessee

Next Session of Association Will Be Held With Concord Baptist Church, White House, Tennessee, Beginning at Ten O'clock A. M., on Friday After The Third Sunday in October, 1957.

Introductory Sermon by Elder G. O. Templeton

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WISDOM TO

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

FIRST DAY — October 26, 1956

At 10:00 o'clock a.m., on the above date, Wiseman Baptist Association came together in its sixty-fifth annual session with Buffalo Springs Baptist Church near Bethpage Tennessee. Services were opened with singing "There is a Fountain", followed with prayer by Eld. J. H. Smith missionary from Japan. After the singing of another song, "I'd Rather Be an Old-Time Christian", the moderator read for a scripture lesson Philippians 2:1 through 18; and, after a number of remarks, very appropriately made, called upon Eld. D. C. Russell to lead the Association in another prayer, followed by another song, "Victory in Jesus".

The moderator then presented Eld. H. C. Vanderpool, the appointee of a year ago to preach the Introductory Sermon. In a very humble manner, Brother Vanderpool stated his appreciation in being honored for three years with the privilege of preaching before the Association the Introductory Sermon, and read for a scripture lesson the sixth chapter of Isaiah. He chose for his subject "God's Call to Man." With much zeal and by the power and liberty of the Spirit of God, Brother Vanderpool surely stirred the hearts of every child of God as to God's call or calls to our hearts in the performance of his great purpose in the world. His good sermon was another great reminder to all of us of how little we are doing for God compared to what we are contributing to the world; also, the great loss of rewards we may expect because of our failures. His Discourse was truly a stressing of Missions at home and abroad which should be our earnest concern. In heartfelt appreciation for one of the best Introductory Sermons to the Association, the congregation pressed joyously forward and gave to Brother Vanderpool the hand of endorsement and appreciation for his good sermon while the songs, "Where He Leads Me I Will Follow", "I Feel Like Traveling On", and "Amazing Grace" were sung.

The moderator called for the letters from the various churches to be filed with the clerk and appointed Eld. J. H. Smith and Eld. D. C. Russell as reading clerks. Six of the letters were read and it being 12:00 o'clock, a motion was made to adjourn one hour for dinner. The moderator appointed Eld. Houston Tillman and Bro. B. H. Woodard as the Finance Committee. After announcements the benediction was offered by Eld. C. C. Ramsey.

Enrollment of the churches and their messengers was made as follows:

ATHENS—J. C. Walker, J. O. Walker.

BUFFALO SPRINGS—Hershel Meador, Albert Jenkins, Albert Escue.

CEDAR BLUFF—Willie D. Adams, Earl Ford, Allen Adams.

CONCORD—Orsie Marlin, Gerald Kelley, L. D. Latimer.
 EAST MAIN STREET—Ben T. Matthews, Dean Linville, Dewey Clariday.
 ENON CHAPEL—Joe Fisher, Bud Phillips, Tommie Gregory.
 FAIRVIEW—A. W. Carr, I. N. Sloan, Edgar Scruggs.
 GOOD WILL—H. G. Taylor, J. A. Linville.
 LAFAYETTE—Carlos Hargis, Geo. W. Johnson, Joe West.
 McFERRIN AVENUE—Robert Gregory, Oakley Gregory, E. B. Wilmore.
 MEADORVILLE—C. M. Morgan.
 NEW BETHEL—W. T. Russell, Dennis Evetts, G. B. Waldron.
 NEW HARMONY—M. R. Drury, Dick Hauskins, Leon Fuqua.
 OLD HOPEWELL—Houston Tillman, Earl Patterson, Dessie O'Neal.
 PIPERS CHAPEL—Albert Whitson, Joe Piper.
 PLEASANT HILL—Walter Brown, Alton Lewis, Wesley Briley.
 RIVER ROAD—Edward Marshal, Thomas Armstrong, Geo. Hooper.
 ROCK BRIDGE—Walter Martin, Harrison Sloan, E. C. Sherron.
 SALEM—Everette Scruggs, Quentin Sneed, Hubert Dickens.
 UNION HILL—B. H. Woodard, Raymond Hall, Billie Deering.
 WEST END—DeWitt Boze, Raymond Gregory, Prentice Boze.
 WHITE HILL—Elvis Webb.

FRIDAY AFTERNOON

After a very good dinner spread on a long wire table stretched near the church, the Association came together by singing, "Where The Soul Never Dies", followed by prayer by Brother Wesley Briley. After the song, "Kneel At The Cross" was sung, the reading of the letters was resumed, and having been completed permanent organization was effected by electing officers as follows: Elder F L. Ray, Moderator; Elder Jas. C. Walker, Assistant Moderator; Elder W. T. Russell, Clerk; Elder Paul Oldham, Assistant Clerk; Elder Jas. C. Walker, Treasurer; Elder Paul Oldham, Assistant Treasurer. Speeches of thanks were made by the newly elected officers.

Visitors were enrolled as follows:

SILOAM ASSOCIATION—Eld. D. C. Russell, Eld. Lewis Mince, Bro. Wiseman Harrison, Deacon H. H. Harrison, Bro. C. G. Roark, Eld. E. A. Jones.

ENON ASSOCIATION—Eld. C. C. Ramsey.

KOI BAPTIST CHURCH—Eld. J. H. Smith, Hiroshima, Japan.

Opportunity was given for membership in the Association with no petitioners.

NEXT MEETING PLACE

There were three churches requesting that the Association meet with them in 1957; namely: Concord, Good Will, and Pleasant Hill. The messengers voted to go to Concord.

The preachers of the next annual sermons were taken up and Eld. G. O. Templeton was elected to preach the next Introductory Sermon with Eld. A. G. Gregory as Alternate. Eld. Paul Oldham was elected to preach the next Memorial Sermon with Eld. Howard Taylor as Alternate. Eld. Jas. C. Walker was elected to preach the next Doctrinal Sermon with Eld. W. T. Russell as Alternate.

While waiting for the Order of Business to be prepared, the moderator called for the Treasurer's Report of the Orphans Home to be read. The report was read by the Treasurer, Brother George W. Johnson and was adopted and voted to be entered in the Minutes.

The report on Order of Business was read by Eld. Jas. C. Walker and adopted without discussion.

1. Missions
2. Lafayette Orphans Home
3. Temperance and Morality
4. Christian Education
5. Scriptural Evangelism
6. Financing the Lord's Work
7. Church Discipline
8. State of Religion
9. Sunday Schools and Prayer Meetings
10. Obituaries
11. Finance
12. Resolutions
13. Correspondence
14. Treasurer's Report

Motion to adjourn to meet back on tomorrow at 9:30 a.m.
Benediction by Bro. J. O. Walker.

SECOND DAY

The Association was opened with singing "Anywhere Is Home", and prayer was offered by Eld. Houston Tillman, after which the clerk read the rules of decorum and minutes of the previous day was read together with the call of the roll of messengers. The minutes were approved as read.

Visitors were seated as follows:

SILOAM ASSOCIATION—Eld. A. J. Sloan, Eld. A. G. Stinson.

Let us take comfort in the fact that "All things work together for good to them that love God", and that they are better off today than we are. We too, before very long, shall fold our arms in death and join that great company in the beautiful country where people don't die.

Paul D. Oldham
John Rowland
E. C. Sherron, Committee

The moderator, after some remarks, presented Eld. Paul Oldham who was elected a year ago to preach the Memorial Sermon. Brother Oldham read for a lesson 1 Thessolonians 4:13 through 18 and chose for a text Revelation 14:13.

Brother Oldham preached a very consoling and comforting sermon to all who have suffered the loss of brethren and sisters from Wiseman Association. He showed to us the mortality of man and the shortness of his stay upon earth and the greatness of the God-given hope in our hearts by which we look through, as it were, a glass darkly to the glorious reunion in the after while.

The congregation amidst many tears and shouts of joy pressed forward and gave to Bro. Oldham their hands of appreciation for his good sermon of consolation while the songs "In a Country Where People Don't Die", "Shake My Mother's Hand For Me", "My Loved Ones Are Waiting For Me", "Where Could I Go", "Traveling Home" and "I've Been Waiting To Go" were sung.

Report on Obituaries adopted without further discussion.

Motion to adjourn one hour for dinner. Benediction offered by Eld. A. J. Sloan.

SATURDAY MORNING

The Association came together after another fine dinner with singing, "Everybody Will Be Happy", followed by prayer, after which the Orphans' Home report was again taken up for further consideration. After some discussion it was voted to amend Article 4 Section 2 of the by-laws as follows: "The Trustees shall be chosen, one each year, from the various churches composing the Southwestern District Baptist Association, Enon Baptist Association and Wiseman Baptist Association, and shall serve for a term of three years."

The resignation of Brother George W. Johnson as Trustee was read by the clerk and accepted. Eld. Howard Taylor was elected to the office of Trustee to fill the vacancy made by the resignation of Brother Johnson.

TREASURER'S REPORT

Baptist Orphan's Home, Lafayette, Tennessee
From October 1, 1955 to October 1, 1956

RECEIPTS

Donations from various Churches, Individuals and Associations _____	\$6,020.02
Rents _____	465.93
Total Receipts _____	\$6,485.95
Balance on hand September 30, 1955 _____	791.36
TOTAL _____	\$7,277.31

DISBURSEMENTS

Supt. & Matron's Salary _____	\$1,800.00
Food, Clothing, Fuel, Light and General Expenses _____	3,588.75
Furniture and Fixtures _____	274.00
Insurance _____	101.40
Interest on Note _____	211.11
Paid on Note _____	1,000.00
TOTAL _____	\$6,975.26

Balance on hand, deposited in Citizens Bank, Lafayette, Tenn., October 1, 1956 _____	\$ 302.05
Balance owing on Note borrowed to build annex _____	\$2,000.00

I hereby certify that this is a true and correct report of the receipts and disbursements of the funds that have come into my hands as Treasurer of the Baptist Orphan's Home, Lafayette, Tennessee.

George W. Johnson, Treasurer

State of Tennessee

County of Macon

Subscribed and sworn to before me this September 30, 1956.

Hal D. Howser,

Notary Public

My commission expires July 12, 1959.

The report on Temperance and Morality was read by Eld.
A. G. Gregory as follows:

TEMPERANCE and MORALITY

We, your committee submit the following report:

It seems by observation that this is one of the greatest hindrances to the Lord's Cause. Our moral standard as a whole in this country seems very low. This should not be true, especially among Baptist people. There is no excuse for it. We need to heed the

words of God. We fear that many of our Baptist people as well as others are committing immoral acts which are disgraceful, such as indecent dressing, going to places where christians should not go, and many people think there is no harm in taking a dram.

We believe that a dram-drinker is as bad or worse than a drunkard. A dram-drinker may cause people to think they can be good church members and yet take a dram. They are the kind who lead most of the young people astray and hinder the Cause of God. Heb. 2:15 "Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!"

May God help us as Baptist to condemn these immoral acts and to live soberly and Godly in this present evil world.

A. G. Gregory

C. M. Morgan, Jr.

Harold D. Linville, Committee

Adopted after discussion by A. G. Gregory, Dean Linville and C. M. Morgan.

The report on Christian Education was read by Robert W. Gregory as follows:

CHRISTIAN EDUCATION

We, your committee submit the following report:

We believe that all christians should seek religious training and qualify ourselves for the work that God would have us to do as Paul told Timothy in 2 Timothy 2:15 "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

We should first be fruit-bearers as John demanded in Matthew 3:8 "Bring forth therefore fruits meet for repentance." John wanted to be sure that those people that were coming for baptism were christians. We also should be educated regarding the importance of assembling ourselves together at the house of the Lord on Sunday morning. See Heb. 10:25 "Not forsaking the assembling of yourselves together as the manner of some is, but exhorting one another as so much the more as ye see the day approaching."

When we fail to go to God's House we soon get cold spiritually and God withholds blessings and we can look for the chastening hand of God. See Ecclesiastes 5:6 "Suffer not thy mouth to cause thy flesh to sin, neither say thou before the angel, that it was an error; wherefore should God be angry at thy voice, and destroy the work of thy hand.

I pray God that all Christians will get a vision of the great harvest that we can reap if we will qualify ourselves for this work.

Prayerfully submitted

Robert W. Gregory

F. L. Ray, Committee

Adopted after discussion by Robert Gregory, F. L. Ray, W. T. Russell, P. H. Brooks, J. H. Smith, H. C. Vanderpool, Everett Scruggs, Paul Oldham, Wesley Briley, J. C. Walker and C. C. Ramsey.

Moved to adjourn to meet at 9:30 o'clock on tomorrow. After announcements the benediction was offered by Eld. A. G. Stinson.

THIRD DAY

The Association came together with singing "The Glory-Land Way", followed with prayer by Eld. Lattie Cole.

Visitors were seated as follows:

SILAM ASSOCIATION—Eld. W. R. Pedigo, Eld. Lattie Cole, Eld. W. R. Isenberg, Bro. S. G. Akin and Bro. R. S. Hawkins.

ENON ASSOCIATION—Brethren Joe Davis Gregory, Tommie Cox and W. C. Searcy.

BLEDSON ASSOCIATION—Brother Mack Thompson.

The report on Scriptural Evangelism was read by C. C. Ramsey as follows:

SCRIPTURAL EVANGELISM

We, your committee, submit the following report:

As the word Evangelism itself does not appear in the Bible, it behooves us first of all to justify the use of same. To do this we will begin by referring to Paul's admonition to Timothy in 2 Timothy 4:5 when he told Timothy to do the work of an Evangelist. Evangelism then is the work of an Evangelist. An Evangelist is a bearer or proclaimer of good news or good things.

God gave Evangelists to the church Eph. 4:11. Scripture is God's word, and is given by the Holy Spirit, by inspiration of God, (2 Tim. 3:16) and is profitable for Doctrine, for reproof, for instruction in righteousness. So, for the instructions of the Evangelist, and for Scriptural Evangelism we must take the Scriptures for the Authority of Evangelism, and apply same in carrying out our evangelistic work. So the work of Evangelism belongs to the church as a gift of God. Eph. 4:11

Evangelism is conveyed by prophesy in Isa. 61:1 to 4. God sent Christ to preach Good Tidings unto the meek, to bind up the broken hearted, to proclaim liberty to the captives and the opening of the prison to them that are bound, etc.

Scriptural Evangelism then belongs to the church and should be carried out by same, authorized by same and financed by same according to the great commission Matt. 28:19,20.

Humbly submitted,

C. C. Ramsey

Wesley Briley

Earl Patterson, Committee

Adopted after discussion by C. C. Ramsey, Wesley Briley and Earl Patterson.

The report on Financing the Lord's Work was read by Gene Brooks as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

Financing the Lord's work simply means: Supporting all phases of the Lord's work. Supporting the Lord's Cause is a very important work which is needed to be shared by all church members.

The churches of our Association are supporting their pastors, helpers in revivals, and also visiting preachers have been paid well but could be improved upon and should be. The Bible states: "The labourer is worthy of his hire." Luke 10:7

However, there are other phases of the Lord's work which are important also, namely: Home missions, Orphans Home etc. It seems that the churches in too many cases are not as mindful as they should be of the necessity of mission work at home. There are dozens of destitute places in our home land where the gospel is not preached, and in a lot of these places the gospel has never been preached. The Lord said: Acts 1:8 "Ye shall be witnesses unto me in Jerusalem. This means the home land. We have preachers capable of doing home mission work, but they are not able to go on their own and at their own expense and shouldn't be expected to. So we as the churches are duty bound to the Lord to help support them in every way and not leave them adrift to the four winds of the earth.

The Lord said: "Ye shall be witnesses unto me unto the uttermost parts of the earth." This includes the whole world without limitations.

The Orphans Home is a much needed work for us to finance as well as all other needy causes. May we pray and ask the Lord to lead us to help the great needs by financing the Lord's work, in every phase, to the very best of our ability.

Eugene Brooks,
Howard Taylor,
I. N. Sloan, Committee

Adopted after discussion by Eugene Brooks, I. N. Sloan, B. H. Woodard, A. G. Stinson, Jas. Walker, C. C. Ramsey and G. S. Barton.

The report on Church Discipline was read by A. W. Carr as follows:

CHURCH DISCIPLINE

We, your committee, submit the following report:

We feel that our churches are too slack on this point since the Word of the Lord teaches us how and the importance of dealing with disorderly members. Some think when we speak of discipline, we are trying to exclude members from the church, but it is far from this or should be. To discipline members means to try to

correct their errors and cause them to refrain from wrong living and to live a life for God, for in this way christians let their light shine before men that they may see their good works and glorify their father which is in heaven. Therefore, we feel that it is every church's duty to deal with their disorderly members not only for their good but for the benefit of the church of which they are members that all may glorify God.

In the great commission to the church, one of the things set forth as the duty of the church is to teach members to observe all things commanded them accompanied with the promise that God would be with them always even unto the end of the world, so we must teach all members right living and discipline those who will not heed.

If our members indulge in sinful living it is the duty of the church to deal with them in the spirit of the Master in order that they may shine as lights in the world.

G. O. Templeton

A. W. Carr, Committee

Adopted after discussion by W. T. Russell, F. L. Ray, Jas. C. Walker.

The time having arrived for the preaching of the Doctrinal Sermon the regular order of business was suspended and Eld. Wilson Gregory was asked to keep the record in the absence of Eld. Paul Oldham the Assistant Clerk. Therefore the remarks are those of Brother Gregory and not the preacher of the sermon.

After a number of preliminary remarks by the moderator, Eld. W. T. Russell was presented to preach the Doctrinal Sermon. He made a number of remarks, then read as a lesson Exodus 24:12 through 18, using as a text these words, "See, saith he, that thou make all things according to the pattern shewed to thee in the mount." Hebrews 8:5. Brother Russell preached a strong doctrinal and instructive sermon pointing out patterns of men of God walking by faith, patterns of the church of our Lord and the ordinances in the church, bringing to our minds four doctrinal points for a scriptural baptizing and for one to have scriptural baptism, namely: 1. Scriptural subject. 2. Scriptural Administration. 3. Scriptural Design. 4. Scriptural Mode.

After this good sermon the crowd pressed forward and gave to Brother Russell the hand of endorsement while singing, "I feel Like Traveling On", "I'm Going to Heaven", "I Know I've Been Redeemed", and "In a Country Where People Don't Die", amid shouts of joy

Moved to adjourn one hour for dinner

SUNDAY AFTERNOON

The Association came together after another enjoyable dinner with singing "The Homecoming Day", followed with prayer by Brother Horace Head. After the singing of another song, "Heaven's

Jubilee", the report on State of Religion was read by Quentin Sneed as follows:

STATE OF RELIGION

We, your committee, submit the following report:

It seems that in these latter days that we as God's children are not living the religious lives that we should. We are reminded of the statement of 2 Timothy which speaks of traitors, the heady and highminded, lovers of pleasures more than lovers of God. This condition brings the State of Religion to a low ebb and is a sign of Christ's second coming. If we loved God as we should there would be better church attendance and we would be as Joshua, "As for me and my house we will serve the Lord."

Jesus said in Matthew 24:12, "Because iniquity shall abound, the love of many shall wax cold." It was an honor when Jesus told the church that it was the light of the world. Let us not hide this light in our present day.

We believe that all churches should have one-half or even full time preaching. This would help very much to bring the state of religion higher

H. C. Vanderpool
 Quentin Sneed
 Everett Scruggs

Adopted after discussion by Quentin Sneed, Everett Scruggs, Paul Oldham, C. C. Ramsey, J. C. Walker and J. O. Walker.

The report on Sunday Schools and Prayer Meetings was read by Eld. Wilson Gregory as follows:

SUNDAY SCHOOLS and PRAYER MEETINGS

We, your committee, submit the following report:

We all realize that Jesus gave the commission to the church, so any way the church is scripturally built up is pleasing to God. Two ways to build up the church is by having a lively Sunday School and Prayer Meeting.

We feel that Sunday School is the greatest opportunity we have to teach doctrines of our Lord. Younger children will notice what is being said in Sunday School more closely, quite often, than they will the preacher when he is preaching. Proverbs 22:6 teaches to train up a child in the way he should go and when he is old he will not depart from it.

Prayer meetings is another way to build the church up. That is the greatest privilege man has, the privilege of prayer. 1 Timothy 2:8 "I will therefore, that men pray everywhere lifting up holy hands without wrath and doubting." It seems it is so hard to get people to prayer meetings in our churches. Let us as Baptist people remember that where we fail in carrying out the commission, we will

have to face it again. That being so, let us have prayer meetings at church or in the homes. "Where two or three are gathered together in my name there am I in the midst of them.

Wilson Gregory
Alton Lewis
Elvis Webb, Committee

Adopted after discussion by Wilson Gregory, Alton Lewis, Elvis Webb, Wesley Briley, E. W. Scruggs, Clyde Grizzle, Earl Patterson and F. L. Ray.

The report on Finance was read by Houston Tillman as follows:

REPORT ON FINANCE

We, your committee, submit the following report:

We have collected from the churches for the printing of minutes the sum of \$152.10.

H. T. Tillman
B. H. Woodard, Committee

The report on Resolutions was read by L. D. Latimer as follows:

RESOLUTIONS

Whereas, Wiseman Baptist Association having convened in its sixty-fifth annual session with Buffalo Springs Baptist Church, Bethpage, Tennessee, and Whereas, having been wonderfully blessed by the great Spirit of God in the Association with our brethren throughout the gathering, be it resolved:

1. That we thank God and give Him the honor for all these blessings.
2. That having accepted the cordial invitation to meet with Buffalo Springs Baptist Church in our sixty-fifth session, we want to express our thanks and appreciation.
3. That we also appreciate the visitors from various Associations. The fellowship with these brethren and Buffalo Springs Church was wonderful.
4. That we take new courage from the progress thus made in this great work and strive to press forward for God and His Cause.
5. That we "contend earnestly for the faith," the doctrine of the Son of God and fear no man.
6. That we use our talents, means, and resources to make known unto all nations the gospel as revealed to us through the Holy Bible and the great Spirit of God.
7. That the clerk have 800 copies of the minutes printed and distributed to the various churches according to the amount paid from each church for the printing fund.

Carlos Hargis
B. T. Matthews
L. D. Latimer, Committee

Adopted without discussion.

The report on Correspondence was read by Elmer Perrigo as follows:

CORRESPONDENCE

We, your committee, submit the following report:

We the church at Buffalo Springs are indeed glad and thankful to have had this sixty-fifth annual session of the Wiseman Baptist Association with us. We feel that it has been of much encouragement to us. We sincerely hope you have enjoyed being here with us as much as we have enjoyed having you.

We would like to thank each sister church for their help, for the food they brought, and each individual for their cooperation in every way.

We pray that the blessings of God our Father will be on you all and all that has been done. Again we thank you.

W. V. Thompson

Hershel Meador

Elmer Perrigo, Committee

The Treasurer's report was read by Jas. C. Walker as follows:
The following sum has been handed to me during this session for the Orphans Home.

Lafayette Baptist Orphans Home _____ \$143.45

Respectfully submitted

Jas. C. Walker, Treasurer

The minutes of the last two days was read and adopted. Moved to adjourn to meet with Concord Baptist Church, White House, Tennessee, on Friday after the third Sunday in October 1957. After announcements the benediction was offered by Eld. Jim Linville.

DIRECTORY OF LICENSED MINISTERS

Ernest Bilbrey _____ P. O. Box 394, Gallatin, Tennessee
Wesley Briley _____ Rt. 2, Portland, Tennessee
Everett J. Butrum _____ 901 Vantrease Road, Madison, Tennessee
G. C. Cothron _____ Lafayette, Tennessee
Eugene Ford _____ Indianapolis, Indiana
Walter Gregory _____ Bethpage, Tennessee
John Grizzle _____ Westmoreland, Tennessee
Henry Clay Grizzle _____ 1112 Shelby Avenue, Nashville, Tennessee
Horace Head _____ Greycroft Road, Madison, Tennessee
Carthel Johnson _____ Rt. 3, Goodlettsville, Tennessee
Alton Lewis _____ Fountain Head, Tennessee
Herbie Oldham _____ 2717 Bobby Avenue, Nashville, Tennessee
Elmer Perrigo _____ Rt. 3, Westmoreland, Tennessee
Estell Ray _____ Rt. 1, Goodlettsville, Tennessee
J. B. Robertson _____ Rt. 4, Westmoreland, Tennessee
C. L. Russell _____ Rt. 4, Gallatin, Tennessee
McKinley Sanders _____ Rt. 1, Hartsville, Tennessee
Ray Smith _____ 1039 Mitchell Road, Nashville, Tennessee

Donald Vetetoe _____ Rt. 3, Goodlettsville, Tennessee
 John Wesley Thurman _____ Rt. 3, Bethpage, Tennessee
 Robert Whited _____ Rt. 2, Lebanon, Tennessee
 Kenneth Wilkerson _____ Hartsville, Tennessee
 B. H. Woodard _____ Madison, Tennessee
 Wilburn Woodard _____ Hartsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews _____ Rt. 2, Westmoreland, Tennessee
 Hollis Atnip _____ Lafayette, Tennessee
 J. D. Birdwell _____ 623 Templewood Court, Donelson, Tennessee
 William B. Birdwell _____ Lafayette, Tennessee
 W. W. Bowman _____ Rt. 2, Portland, Tennessee
 Douglas Eugene Brooks _____ 1023 Meridian St., Nashville, Tennessee
 H. P. Brown _____ Fountain Head, Tennessee
 Wallace Brown _____ 1307 S. Riley St., Indianapolis, Indiana
 A. W. Carr _____ Westmoreland, Tennessee
 Fred Carr _____ Westmoreland, Tennessee
 John Carman, Sr. _____ 105 Trigg St., Gallatin, Tennessee
 Oakley Cook _____ Lafayette, Tennessee
 M. R. Drury _____ Lafayette, Tennessee
 P. S. Dyer _____ Rt. 3, Lafayette, Tennessee
 A. G. Gregory _____ Rt. 4, Gallatin, Tennessee
 Wilson Gregory _____ Beverly Drive, Madison, Tennessee
 C. C. Gregory _____ Goodlettsville, Tennessee
 Raymond Gregory _____ 469 S. Water St., Gallatin, Tennessee
 Clyde Grizzle _____ Bethpage, Tennessee
 Robert W. Gregory _____ 1240 Riverwood Drive, Nashville, Tennessee ✓
 Robert Gulley _____ Rt. 1, Lafayette, Tennessee
 William Hall _____ 132 Duncan Street, Gallatin, Tennessee
 George Harrison _____ Gallatin, Tennessee
 Vernon Hicks _____ Indianapolis, Indiana
 Harold Dean Linville _____ Hartsville, Tennessee
 H. S. Linville _____ Westmoreland, Tennessee
 J. A. Linville _____ Hartsville, Tennessee
 B. T. Matthews _____ Hartsville, Tennessee
 Joe McGuffey _____ Portland, Tennessee
 C. M. Morgan _____ Dixon Springs, Tennessee
 John Mungle _____ Bethpage, Tennessee
 Clement Oldham _____ Lafayette, Tennessee
 Paul Oldham _____ Lafayette, Tennessee
 Earl Patterson _____ Bethpage, Tennessee
 John Patterson _____ Hartsville, Tennessee
 D. B. Pitcock _____ Lafayette, Tennessee
 Jas. Albert Porter _____ Hartsville, Tennessee
 Edward Radar _____ 829 Hurt Drive, Donelson, Tennessee
 F. L. Ray _____ 427 Rosebank Avenue, Nashville, Tennessee
 Roy Robinson _____ Franklin, Kentucky
 W. T. Russell _____ P. O. Box 186, Goodlettsville, Tennessee

John Rowland _____ River Road, Nashville, Tennessee
 Everett Scruggs _____ Rt. 1, Gallatin, Tennessee
 I. N. Sloan _____ Rt. 3, Bethpage, Tennessee
 Quentin Sneed _____ Gallatin, Tennessee
 Lester Stinson _____ Bethpage, Tennessee
 John Talley _____ Lafayetts, Tennessee
 Howard G. Taylor _____ Hartsville, Tennessee
 W. V. Thompson _____ Rt. 3, Bethpage, Tennessee
 Houston Tillman _____ Bethpage, Tennessee
 G. O. Templeton _____ Westmoreland, Tennessee
 H. C. Vanderpool _____ Carthage, Tennessee
 Peter Vantrease _____ Gallatin, Tennessee
 James C. Walker _____ Rt. 4, Lebanon, Tennessee
 M. H. Whitley _____ 4908 Delaware, Nashville, Tennessee
 W. M. Wright _____ 305 Rayon Drive, Old Hickory, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of membership in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Wednesday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

OUR SAINTED DEAD

BUFFALO SPRINGS—Bro. Roscoe Robertson, January 28, 1956. Sister Tom Brooks, March 22, 1956.

CONCORD—Sister Lillie Graves, November 11, 1955. Sister Lucie Marlin, March 7, 1956. Sister Myrtle Camplin, July 7, 1956.

EAST MAIN STREET—Sister Ida Satterfield, September 2, 1956. Sister J. W. Filson, September 1956. Bro. Earnest Scruggs, September 1956. Bro. J. W. Filson, December 1955.

FAIRVIEW—Sister Bell Ladd, October 1955. Deacon Oscar Shrum, October 13, 1956

GOOD WILL—Sister Lizzie Brownfield, August 5, 1956. Sister Margaret Mungle, July 27, 1956. Bro. John Holder. Bro. Bridgewater Clariday.

LAFAYETTE—Bro. Bobby Goodman, June 26, 1956. Bro. Frank Sexton, July 22, 1956.

McFERRIN AVENUE—Sister Laura Elrod, March 18, 1956. Sister William G. Elrod, March 18, 1956.

MEADORVILLE—Sister Fannie McClard, December 6, 1955. Bro. Hershail Claiborne, January 25, 1956. Bro. Press Willis, February 28, 1956. Sister Leatha Meador, May 21, 1956.

NEW BETHEL—Sister Edda Holman, May 26, 1956.

OLD HOPE—Sister Josie Fuller.

PIPERS CHAPEL—Sister Pernie McGuffie.

PLEASANT HILL—Sister Florence Ligon, October 30, 1955.

ROCK BRIDGE—Bro. Elliot Hall. Sister Emma Crowder, August 29, 1956.

WEST END—Bro. H. R. Overton, August 28, 1956. Sister Grace Howser, February 2, 1956.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	J. T. Oakley	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	A. J. Sloan	T. C. Harrison
1924	Long Creek	I. N. Sloan	R. F. Hawkins	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	R. O. Sanders	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell
1955	West End	H. C. Vanderpool	F. L. Ray	W. T. Russell
1956	Buffalo Springs	H. C. Vanderpool	F. L. Ray	W. T. Russell

A. J. Sloan
J. T. Oakley
P. S. Burnley
W. K. Johnson

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R. O. Sanders

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STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Members Reported Last Year	Church Members						Present Membership	Enrolled In Sunday School	Number Teachers	Value Of Church Property
				Gains			Losses						
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths				
Athens ✓	1843	First and Third	99						99	51	4	3,000.00	
Buffalo Springs ✓	1930	Third	133	4	1		1	2	2	133	35	4	2,500.00
Cedar Bluff ✓	1887	First	149	4			2			151			2,000.00
Concord ✓	1874	Second and Fourth	133	4			1		3	133	90	6	3,500.00
East Main Street ✓	1940	First and Third	168		1		6		4	159	40	3	10,000.00
Enon Chapel ✓	1951	Second and Third	75	14	12		2			99	81	5	8,000.00
Fairview ✓	1875	First	146	6	2		1		2	151	88	4	1,500.00
Good Will	1891	Fourth	211	14	1		1		4	221			6,000.00
Lafayette	1849	Full Time	349	16	8		11		2	360	160	8	10,000.00
McFerrin Avenue	1948	Full Time	321	27	35		5		2	376	350	8	72,000.00
Meadorville	1869	Third	326	2	1		7		4	318			16,000.00
New Bethel	1794	Full Time	303	9	15		10	1	1	315	112	6	45,500.00
New Harmony	1848	Second	271	3			3	3		268			3,000.00
Old Hopewell	1921	Second	190	1	1		2	3	1	186			2,500.00
Pipers Chapel	1953	Full Time	47	3	2				1	51	51	4	6,000.00
Pleasant Hill ✓	1876	First	194	1			5	4	1	185	60	5	2,500.00
River Road		Full Time	42	8	7	1				58	88	6	5,000.00
Rock Bridge	1883	First and Third	204	5				1	2	206			4,000.00
Salem	1953	First and Third	93	4	4		15			86	30	3	5,000.00
Union Hill	1919	First and Third	243	7	2		1			251	134	4	5,000.00
West End	1945	Second and Fourth	198	6	8				2	210	129	4	15,000.00
White Hill	1946	Full Time	99	3	1	1	4		1	99	62	5	10,000.00
TOTAL			3,994	141	101	2	77	14	32	4,115	1,561	79	238,000.00

CHURCH DIRECTORY

CHURCHES	TREASURERS	SUNDAY SCHOOL SUPERINTENDENTS
Athens	G. S. Whited, Lebanon, Tenn., Rt. 2	Robert Whited, Lebanon, Tenn., Rt. 2
Buffalo Springs	Guthrie Thompson, Westmoreland, Tenn.	H. C. Meador, Westmoreland, Tenn., Rt. 4
Cedar Bluff	R. A. Adams, Lafayette, Tenn., Rt. 1	
Concord	Aubrey Kelley, White House, Tenn., Rt. 1	Thomas Kelley, Nashville, Tenn.
East Main Street	Lewis B. Matthews, Hartsville, Tenn.	Ben T. Matthews, Hartsville, Tenn.
Enon Chapel	Joe Fisher, Hartsville, Tenn.	William Patterson, Bethpage, Tenn.
Fairview	F. W. Ford, Hartsville, Tenn.	Fred Carr, Westmoreland, Tenn.
Good Will	James Linville, Hartsville, Tenn.	
Lafayette	Ewing Hoskins, Lafayette, Tenn.	Loren Atwell, Lafayette, Tenn.
McFerrin Avenue	Truman Dickens, 705 Trinity Lane, Nashville,	Don Scott, 328 Vaughn St., Nashville, Tenn.
Meadorville	C. H. McClard, Lafayette, Tenn.	
New Bethel	J. C. Gregory, 1112 Stockell, Nashville, Tenn.	Leonard Williams, 2908 Gallatin Rd., Nashville
New Harmony	Nadine Fuqua, Hartsville, Tenn.	
Old Hopewell	Ernest Manning, Castalian Springs, Tenn.	
Pipers Chapel	Truman Porter, Fountain Head, Tenn.	E. C. Cole, Portland, Tenn.
Pleasant Hill	Mrs. Lewis Grubbs, Portland, Tenn.	Odie Martin, Portland, Tenn.
River Road	Howard Moore, River Road, Nashville, Tenn.	Raymond Mundy, River Rd., Nashville, Tenn.
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	
Salem	Jas. A. Porter, Gallatin, Tenn., Rt. 3	Robert Porter, Gallatin, Tenn.
Union Hill	Joseph Woodard, Fountain Head, Tenn.	Cecil Woodard, Gallatin, Tenn., Rt. 1
West End	D. R. Perrigo, Gallatin, Tenn., Rt. 3	O. L. Strother, Gallatin, Tenn.
White Hill	Elvis Webb, Goodlettsville, Tenn., Rt. 1	Chas. Wright, 305 Rayon Dr., Old Hickory, Tenn.

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Athens	C. C. Ramsey, Lafayette, Tenn., Rt. 5	Seth Watkins, Lebanon, Tenn., Rt. 2
Buffalo Springs	Enloe Jones, Moss, Tenn.	James A. Thompson, Westmoreland, Tenn.
Cedar Bluff	T. C. Jones, Lafayette, Tenn., Rt. 2	W. D. Adams, Lafayette, Tenn., Rt. 1
Concord	J. C. Walker, Lebanon, Tenn.	L. D. Latimer, White House, Tenn., Rt. 1
East Main Street	Howard Taylor, Hartsville, Tenn.	Mrs. Monroe Oldham, Hartsville, Tenn.
Enon Chapel	Albert Crouch, Goodlettsville, Tenn.	G. W. Oldham, Hartsville, Tenn.
Fairview	G. O. Templeton, Westmoreland, Tenn.	Fred H. Carr, Westmoreland, Tenn.
Good Will	P. H. Brooks, 909 20th Ave., S., Nashville, Tenn.	G. G. Taylor, Hartsville, Tenn.
Lafayette	Paul Oldham, Lafayette, Tenn.	Geo. W. Johnson, Lafayette, Tenn.
McFerrin Avenue	F. L. Ray, 427 Rosebank, Nashville, Tenn.	Dorman Grubbs, 213 Rayon Dr., Old Hickory
Meadorville	F. W. Lambert, Westmoreland, Tenn.	Donque Parker, Dixon Springs, Tenn., Rt. 1
New Bethel	W. T. Russell, Goodlettsville, Tenn.	Jas. C. Gregory, 1112 Stokell, Nashville, Tenn.
New Harmony	M. R. Drury, Lafayette, Tenn.	Nadine Fuqua, Hartsville, Tenn., Rt. 1
Old Hopewell	G. O. Templeton, Westmoreland, Tenn.	Brodie Fuqua, Bethpage, Tenn.
Pipers Chapel	C. C. Gregory, Goodlettsville, Tenn.	Junior McCloskey, Fountain Head, Tenn.
Pleasant Hill	F. W. Lambert, Westmoreland, Tenn.	Mrs. Lewis Grubbs, Portland, Tenn.
River Road	Ray McCall, River Rd., Nashville, Tenn.	Howard Moore, River Rd., Nashville, Tenn.
Rock Bridge	H. P. Brown, Fountain Head, Tenn.	E. C. Sherron, Bethpage, Tenn.
Salem	A. G. Gregory, Gallatin, Tenn., Rt. 4	Walter Brinkley, Bethpage, Tenn.
Union Hill	D. C. Russell, Franklin, Ky., Rt. 1	Joseph Woodard, Fountain Head, Tenn., Rt. 1
West End	F. W. Lambert, Westmoreland, Tenn.	B. H. Jenkins, Gallatin, Tenn.
White Hill	W. M. Wright, 305 Rayon Dr., Old Hickory, Tenn.	Imogene Petty, Goodlettsville, Tenn.

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help in Meeting	Building and Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	164.80	192.25	45.75	46.90	118.34	602.60	158.65	15.45	130.20	10.00		1,484.94
Buffalo Springs			30.61		132.15	343.26	44.75	108.58	54.50	3.00	14.95	731.80
Cedar Bluff	43.17		48.52	111.00	31.19	390.15	117.35	25.00	66.95	4.60	17.52	865.35
Concord	133.17	180.00	26.50		323.13	713.02	175.00		94.50	10.00	45.23	1,680.55
East Main Street			15.81	16.75	352.79	222.09	58.00		64.00	4.00		733.44
Enon Chapel	15.00	225.00		10.25	130.40	577.00	147.00	32.85	51.37	5.00		1,193.87
Fairview			11.75		32.75	333.50	85.00	80.00	67.60	6.00		616.60
Good Will	14.02		30.00			763.65	235.48			5.00	33.13	1,081.28
Lafayette	471.52		464.60	80.52	600.67	3,323.36	278.50	1,735.04	332.45	7.50	425.00	7,319.16
McFerrin Avenue	1,782.98	1,012.25	711.11	77.86	294.84	6,464.91	508.58	15,740.32	302.44	20.00		26,915.29
Meadorylle			62.68		239.21	768.92	407.44	20.00	24.21	10.00		1,532.46
New Bethel	193.20		356.67	139.00	241.40	4,042.20	247.57	9,500.00	446.48	15.00	250.00	15,431.52
New Harmony			82.01	95.45	45.55	501.50	219.00		196.61	5.00		1,145.12
Old Hopewell	47.56	18.56	16.10	29.67	50.83	313.09	74.28	132.79	40.13	6.00	9.79	738.80
Pipers Chapel			75.00	15.00		482.11	83.00	197.20	201.14	5.00		1,050.45
Pleasant Hill	68.50		20.00	36.00	16.59	619.00	137.05	380.15	114.00	5.00	23.00	1,419.29
River Road			10.00		148.78	887.42	175.00	290.19	20.00	3.00	60.96	1,595.35
Rock Bridge			65.50			632.62	179.00	1,606.45	69.90	4.00	73.80	2,631.27
Salem	24.73		33.01		188.70	248.04	75.50		61.50	3.00	54.30	688.78
Union Hill	106.23		161.45	47.50	163.15	828.08	137.50	496.50	257.12	5.00	105.84	2,306.37
West End	22.42	94.26	220.22	24.06		1,181.14	287.73		240.24	8.00	495.68	2,573.75
White Hill	162.42		81.61		504.62	819.05	80.00	73.01	86.27	8.00		1,819.48
	3,249.72	1,722.32	2,568.90	729.96	3,615.09	25,054.71	3,911.38	30,433.53	2,921.61	152.10	1,609.20	75,552.92