

Wiseman Baptist Association

SIXTY-FOURTH ANNUAL SESSION

October 21st, 22nd, 23rd, 1955

HELD WITH

WEST END BAPTIST CHURCH

Gallatin, Tennessee

OFFICERS

F. L. RAY, MODERATOR
427 Rosebank Avenue
Nashville, Tennessee

W. T. RUSSELL, CLERK
P. O. Box 186
Goodlettsville, Tennessee

J. C. WALKER, TREASURER
Lebanon, Tennessee

Next Session of Association Will Be Held With Buffalo Springs Baptist Church, a Few Miles Southeast of Westmoreland, Tennessee, Beginning at Ten O'clock A. M. on Friday After The Third Sunday in October, 1956.

Introductory Sermon by Elder H. C. Vanderpool

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprovod or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S**FIRST DAY**

Friday, October 21, 1955

At 10:00 o'clock a.m., on the above date, Wiseman Baptist Association came together in its sixty-fourth annual session with West End Baptist Church in the city of Gallatin, Tennessee. Services were opened with singing, "Won't It Be Wonderful There" and "Everybody Will Be Happy Over There", followed with prayer by Eld. Howard Taylor, after which the song "It Won't Be Very Long" was sung.

The Moderator read for a scripture reading Matt. 5:1-16, and after making a number of timely comments on the lesson called

upon Eld. John Patterson to lead in another prayer, which was followed by the song, "I'd Rather Be An Old-Time Christian Than Anything I Know." The Moderator then presented Elder H. C. Vanderpool, the appointee of a year ago, to preach the Introductory Sermon. Brother Vanderpool made a number of remarks of appreciation and gratefulness for God's many blessings through another year and for the opportunity again to preach before Wiseman Baptist Association. He then read for a lesson Genesis 1:24-31 and chose for his subject, "God And His Image." Brother Vanderpool preached with much power and liberty of the Holy Spirit, showing the greatness, holiness and power of God in contrast with the insignificance, unworthiness, sinfulness, and weakness of his image (mankind), pointing out man's complete dependance in and responsibility to his creator. He showed to us our utter helplessness without God and our ability and power through and by him to the pulling down of strong holds. The congregation pressed forward at the close of his good sermon giving to him the hand of appreciation and endorsement of a job well done while the songs, "Standing On The Promises" and "When He Reached Down His Hand For Me" were sung.

The Moderator called for the letters from the various churches to be filed with the clerk and appointed Eld. P. H. Brooks and Eld. Lloyd Fishburn as Reading Clerks.

Enrollment of the churches and their messengers was made as follows: (Eight of the letters were read before noon, then moved to adjourn one hour for dinner. After announcements, the benediction was offered by Brother Wesley Briley.)

ATHENS—J. C. Walker, G. S. Whited, J. O. Walker.
 BUFFALO SPRINGS—W. V. Thompson.
 CEDAR BLUFF—Earl Ford, R. A. Adams, W. D. Adams.
 CONCORD—Gerald Kelly, L. D. Latimer.
 EAST MAIN STREET—Ernest Bilbrey, Thomas Scruggs,
 Harold D. Linville.
 ENON CHAPEL—Bobbie Durham, Bud Phillips, Tommie
 Gregory.
 FAIRVIEW—A. W. Carr, H. S. Linville, Fred Carr.
 GOOD WILL—Howard G. Taylor, Kenneth Wilkerson, J. A.
 Linville.
 LAFAYETTE—Billie Dan Carter, Geo. W. Johnson.
 McFERRIN AVENUE—Robert W. Gregory, E. B. Wilmore.
 MEADORVILLE—
 NEW BETHEL—W. H. Brown, Frank Massey, J. C. Gregory.
 NEW HARMONY—M. R. Drury.
 OLD HOPEWELL—Clyde Grizzle, John Grizzle, Herlie Oneal.
 PLEASANT HILL—Wesley Briley, Denville Key.
 RIVER ROAD—Edward Marshal, Raymond Mundy.

ROCK BRIDGE—E. C. Sherron.
PIPERS CHAPEL—Albert Whitson, Joe Piper, Floyd Woodard.
SALEM—Everette Scruggs, Bill Leath, Henry Jones.
UNION HILL—B. H. Woodard, C. L. Russell, A. G. Gregory.
WEST END—Raymond Gregory, Johnnie Carman, Sr.
WHITE HILL—W. M. Bloodworth, William Wright, Carthell Johnson.

FRIDAY AFTERNOON

After a bountiful dinner served on wire tables in the church yard, the Association came together with singing, "I'll Live In Glory", prayer was offered by Eld. J. B. Beal. The task of reading the remainder of the church letters was completed, after which permanent organization was effected by electing officers as follows: Elder F. L. Ray, Moderator; Elder M. R. Drury, Assistant Moderator; Elder W. T. Russell, Clerk; Elder Paul Oldham, Assistant Clerk; Elder J. C. Walker, Treasurer; Elder Paul Oldham, Assistant Treasurer. Speeches of thanks were made by the newly elected officers.

Visitors were enrolled as follows:

SILOAM ASSOCIATION—Eld. D. C. Russell, Bro. H. H. Harrison, Eld. J. B. Beal, Eld. Lloyd Fishburn, Eld. E. A. Jones. Bro. J. E. Hoskins, Eld. P. H. Brooks, Eld. Rex Hunt, and Bro. Noah Carter.

BELL COUNTY ASSOCIATION—(KY.) Bro. H. C. Patterson.

NEXT MEETING PLACE

There were three churches which requested that the Association meet with them in 1956. The messengers voted to meet with Buffalo Springs.

The preachers of the next annual sermons were taken up and Eld. H. C. Vanderpool was elected to preach the next Introductory Sermon with Eld. H. G. Taylor as Alternate. Eld. W. T. Russell was elected to preach the next Doctrinal Sermon with Eld. J. C. Walker as Alternate. Eld. Paul Oldham was elected to preach the next Memorial Sermon with Eld. J. C. Walker as Alternate.

The Moderator appointed brethren Clyde Grizzle and L. D. Latimer as Finance Committee.

The report on order of business was read by Eld. M. R. Drury as follows:

1. Missions
2. Sunday Schools and Prayer Meetings
3. Temperance and Morality
4. Christian Education
5. Scriptural Evangelism
6. Financing the Lord's Work
7. Church Discipline

8. State of Religion
9. Lafayette Orphans Home
10. Obituaries
11. Finance
12. Resolutions
13. Correspondence
14. Treasurer's Report
15. New Business
16. Adjournment

The above report was adopted without discussion. Moved to adjourn to meet on the morrow at 10:00 a.m. Benediction by Eld. Lloyd Fishburn.

SECOND DAY

The Association came together with singing "Anywhere Is Home", and after some statements by the Moderator in which he referred to the presence of Eld. A. J. Sloan, a former Moderator of Wiseman Association as well as clerk for a number of years, he asked Brother Sloan to lead the Association in prayer.

The Rules of Decorum were read by the clerk, after which he read the minutes of the first day and called the roll of messengers. The minutes were approved as read.

Visitors were seated as follows:

SILOAM ASSOCIATION—Eld. A. J. Sloan, Eld. L. W. Smith and Bro. Olie Robinson.

ENON ASSOCIATION—Bro. Howard Wilburn, Bro. Nelson Oldham, Bro. Edmond Towns, Bro. G. A. Porter, Bro. Will Wakefield, and Bro. Golman Gregory.

EDMONSON ASSOCIATION—Eld. Clifford Ward, Bro. William Martin, Bro. Ed Kuriger.

The report on Missions was read by Eld. H. G. Taylor as follows:

MISSIONS

We, your committee, submit the following report:

We are happy to note the progress being made by Missionary Baptists at home and abroad. The churches at home have increased to the extent that it was necessary to form another Association. Churches have been organized in Ohio, Indiana and Michigan, and two churches have been organized in Japan. We feel this to be in keeping with the Bible, for in Acts 1:8 we find, "But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

The church of our Lord Jesus Christ is the only one that is authorized to carry out the commission given by Jesus in Matt. 28:19,20. We have God, we have the truth, we have a great army

of God loving, God fearing soldiers. There are enough God-called preachers in Wiseman, Enon and Siloam Baptists Associations to evangelize the world.

Let us pray that God may continue to make the Macedonian call felt in the hearts of his people.

Howard G. Taylor
H. C. Vanderpool, Committee

Adopted after discussion by Howard Taylor, Everett Scruggs, Clyde Grizzle and P. H. Brooks

The report on Obituaries was read by Eld. Paul Oldham as follows

OBITUARIES

Since the last sitting of the Association, the Lord has called twenty-seven of our number to the other country. Some of them were some of our most faithful members, yet we are able to find consolation in the fact that God knows best and that our loss is heaven's gain.

As we pause in memory of these today, let us not become faint-hearted but rather take new courage and press on in an effort to advance God's cause and Kingdom and win the lost to the Lord.

May God bless the Memory of these our departed friends and help us to be better servants of his until he says to us, "it's enough, come home".

Paul Oldham
J. A. Linville, Committee

The time having arrived for the preaching of the Memorial Sermon, the Moderator, after some remarks, presented Eld. Paul Oldham, who was elected a year ago to this place. Bro. Oldham made a number of remarks of appreciation and then read for a lesson Gen. 49:28-33 and chose for a text Proverbs 10:7, "The memory of the just is blessed." He took us back in memory to the death of Abel, the first to die and brought us down through time to those just men Abraham, Isaac, Jacob, Moses and many others, the knowledge of whom we cherish in our memory today by their record in the written word. Not only of these did he speak but also many of those we have either known or known of whose lives have been great here, such men as Eld. John Wiseman and Son, from whom this Association gets its name, whose works live on today. Then Bro. Oldham also pointed our minds to the blessedness of that great reunion around the throne of God where we shall meet all of these gone on never again to be separated while eternal ages roll on.

Amidst the shedding of tears and shouts of joy, the large congregation pressed to the stand to give Bro. Oldham their hands in token of their appreciation of his good and comforting sermon while

the songs, "Over Yonder", "Precious Memories," "Swing Low, Sweet Chariot", "My God Is Real", and "In A Country Where People Don't Die," were sung.

Adjourned one hour for dinner. Benediction by Eld. J. E. McDonald.

SATURDAY AFTERNOON

The Association came together after another wonderful dinner with singing, "When We All get to Heaven," after which prayer was led by Bro. Howard Wilburn followed by song, "Some Day".

The regular order of business was taken up and the report on Sunday Schools and Prayer Meetings was read by Bro. Wesley Briley as follows:

SUNDAY SCHOOL AND PRAYER MEETINGS

We, your committee, submit the following report:

We feel that we have two very needy and vital subjects under consideration, and both, to some extent, are being neglected in many of our churches today. By having prayer meeting in our churches and keeping in contact with God, and it is through prayer that this contact can be made, we will certainly have more power with God and a greater influence over sinners. Let us as messengers of this Association encourage our churches to have prayer meeting at least once a week. Paul said, 1 Thessalonians 5:17, "Pray without ceasing." 1 Timothy 2:8, "I will, therefore, that men pray everywhere."

We also feel the necessity of teaching the true gospel of our Lord and Saviour and know that the Sunday School is a good place for this to be done. After hearing the letters read from the various churches of the Association, eight of the twenty-two still do not report, as yet, any Sunday School. We can see, however, that this situation over a period of ten years has shown considerable improvement, but there is still room for more. Those churches that are already teaching through Sunday School can strive to build a better and stronger one.

Let us as Missionary Baptists teach and train our children and ground them in the truth, whereby they will be able to stand firm and uphold the doctrine of our Lord and Saviour Jesus Christ, being assured that to "Train up a child in the way he should go that when he is old, he will not depart from it." Proverbs 22:6

B. T. Matthews
Wesley Briley, Committee

Adopted after discussion by Ben T. Matthews, Wesley Briley, M. R. Drury, Wilson Gregory, A. G. Gregory and Everett Scruggs.

The report on Temperance and Morality was read by Eld. J. C. Walker as follows:

TEMPERANCE AND MORALITY

The term, "Temperance" is usually applied only to the control of one's self, regarding the use of alcoholic beverages. However, a person may be intemperate in eating, drinking, dressing, or even in working, as well as in almost anything else. The apostle Peter listed temperance as something to be added to one's faith. The only way a person can be temperate in the treatment of the body, with reference to the use of intoxicating drink, is to totally abstain from its use as a beverage. Proverbs 23:31 says, "Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright." We believe this would apply, not only to wine, but to beer or any other intoxicating drink.

Intoxicating drink, together with immodest dressing and immorality in general, has brought about the corruption of the French people from whom America gets her indecent styles. We believe this is bringing about a swift decay of morals in America. If our preachers fail to take a stand on this issue, and our churches do not put a ban on the wearing of shorts and other indecencies, by their members; The morals of our churches are in danger of being lowered to the extent that our influence on the unsaved will be lost.

There is not only a decline in the morals of our people in drink and dress, but also in entertainment. Much of the entertainment of today is of a smutty nature. A great percentage of the give away programs of radio and television are cultivating a desire for the thrill of gambling among, not only those who claim no hope, but also those who at least are members of the churches.

May God give us grace to judge our moral conduct and our application of temperance by 1 Cor. 10:31, which reads, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

Prayerfully submitted

J. C. Walker

W. C. Johnson, Committee

(Adopted after discussion by J. C. Walker and W. C. Johnson.)

The report on Christian Education was read by Eld. F. L. Ray as follows:

CHRISTIAN EDUCATION

We, your committee, submit the following report:

We believe that all christians should be educated in the ways of God. Paul told Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 2:15

Peter said, "As newborn babes, desire the sincere milk of the word, that ye may grow thereby." 1 Peter 2:2. Again he says in 2

Peter 3:18, "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ."

Therefore, we recommend the Bible as the Christian's text book.

F. L. Ray

W. M. Wright, Committee

Adopted after discussion by F. L. Ray, W. M. Wright, W. T. Russell and C. C. Gregory.

The report on Scriptural Evangelism was read by Eld. A. G. Gregory as follows:

SCRIPTURAL EVANGELISM

We, your committee, submit the following report:

We believe God calls preachers to preach the gospel and that he has a purpose for all that he calls. In Eph. 4:11, we read, "And he gave some apostles, and some prophets, and some Evangelists, and some pastors, and teachers." Paul also told Timothy, "But watch thou in all things, endure affliction, do the work of an evangelist, make full proof of thy ministry." 2 Tim. 4:5

We need more old-fashioned revivals in these destitute places where people are being deceived by the hundreds. The devils preachers are working daily. They are wells without water, clouds that are carried with a tempest, to who the mist of darkness is reserved forever." 2 Peter 2:11

We need more old-fashioned preaching. Paul said in writing to Timothy, "But continue thou in the things which thou has learned and hast been assured of, knowing of whom thou hast learned them." 2 Tim. 3:14

A. G. Gregory

J. H. Grizzle, Committee

Moved to adjourn to meet at 10:00 o'clock on the morrow. Benediction by Eld. L. W. Smith.

THIRD DAY

Sunday, October 23, 1955

The Association came together on this the last day of its meeting with singing, "Be A Light For Jesus." Prayer was offered by Eld. Curtis Carter.

Visitors were seated as follows:

SILOAM ASSOCIATION—Eld. A. G. Stinson, Eld. W. R. Pedigo, Eld. Willie Isenburg.

ENON ASSOCIATION—Eld. Curtis Carter, Brother Johnson Gregory, Bro. W. C. Searcy, Bro. W. C. Barton and Eld. C. C. Ramsey.

The regular order of business was taken up which embraced the discussion of the report on Scriptural Evangelism which was read just before adjournment Saturday afternoon. The report was adopted after discussion by J. C. Walker, C. C. Ramsey, and W. T. Russell.

The report on Financing the Lord's Work was read by Eld. Everett Scruggs as follows:

FINANCING THE LORD'S WORK

We, your committee, submit the following report:

Financing the Lord's Work simply means supporting the greatest cause on earth. David said long ago in Samuel 17:29, "Is there not a cause?" Jesus said, "What is a man profited if he shall gain the whole world and lose his own soul?" Matt. 16:26

The first men born into this world offered of their first fruit. "Honor the Lord with the first fruits of all thine increase." Prov. 3:9. God commanded the Israelites to give one-tenth of their increase. To us, "According as he purposeth in his heart, so let him give; He which soweth sparingly shall reap also sparingly, he which soweth bountifully shall reap also bountifully, and God loveth a cheerful giver, etc., 2 Cor. 9:6-7. Now 1 Cor. 16:2, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." If God does the prospering, why not use part of it to prosper his cause?

1 Cor. 9:14 tells us, "They that preach the gospel should live of the gospel. From the reports it seems like most of the churches paid their pastors pretty good. Some just about forgot about the missions, Orphans Home and poor. Maybe the pastor shouldn't say so much about money, but it is needful. So we recommend that the messengers try to arouse their churches to the support of God's great cause in every field.

Everett W. Scruggs
I. N. Sloan, Committee

Adopted after discussion by Brother Scruggs.

At this time the regular order of business was suspended due to the time arriving for the preaching of the Doctrinal Sermon. The song, "How Firm A Foundation" was sung, after which the Moderator presented Eld. J. C. Walker the appointee of a year ago to preach the Annual Doctrinal Sermon. Brother Walker made a number of remarks concerning the great honor conferred upon him by this great body of Baptist people, after which he read for his lesson 1 Chronicles 28:1-10 and selected the following statement from verse 10 as his text, "The Lord hath chosen thee." Brother Walker preached to the congregation, which was the largest of the three days, a very strong sermon on the necessity of God's choice of a peculiar people (His Church), in order that his prescribed will might be carried out on earth. In a very fine way, Brother Walker reminded us of the setting up of the church by Jesus Christ himself during his life on earth, building it out of the material prepared by the forerunner John the Baptist, commissioning (authorizing) that church to go into all the world, preach the gospel to all

nations, baptizing the disciples made, and also to teach them the observance of all things whatsoever He had commanded them. All of this was shown to us very clearly from God's Word together with that great assurance that Christ would be with his church always even unto the end.

The appreciation of this good sermon was voiced by many hearty amens during the discourse and at the close, the large congregation moved forward to express to Brother Walker their endorsement by giving him their hands of appreciation while the songs, "Just Over in The Glory Land", "Amazing Grace", and "I am Bound For The Promise Land," were sung.

Adjourned one hour for dinner.

SUNDAY AFTERNOON

The Association came together with singing, "Leaning On The Everlasting Arms," after which the Moderator called on Eld. A. G. Stinson to lead in prayer, followed by song, "I'm Going That Way".

The regular order of business was taken up and the report on Church Discipline was read by Eld. W. T. Russell as follows:

CHURCH DISCIPLINE

We, your committee, on Church Discipline submit the following report:

We feel that the church is the greatest institution in this earth. Where there is no discipline or order there is confusion. Discipline is not the act of expulsion altogether as some seem to think. Expulsion should be the last resort.

The Apostle Paul admonished that if a brother be overtaken in a fault that the spiritual ones should restore him in a spirit of meekness also considering themselves lest they also be tempted. Gal. 6:1

We feel that our churches have become lax in discipline. There is a lot in our churches being permitted that is not pleasing to God. We so often permit things to be done thinking that it is so minor that if we say something, somebody's feelings will be hurt. Regardless of how small or great it might seem we should always rise up against it. Paul said on one occasion, "Now I rejoice, not that you were made sorry, but that you sorrowed to repentance: for ye were made sorry after a Godly manner, that ye might receive damage by us in nothing." Rom. 7:9

So we should strive to carry out order in our churches in that way that would please God. I know that it hurts to have to correct anyone in a fault, but let us stand for God and right and follow the leadership of the Holy Spirit.

Wilson Gregory

W. V. Thompson, Committee

Adopted after discussion by W. T. Russell.

The report on the Lafayette Orphans Home together with the Treasurer's report was read by Eld. W. T. Russell as follows:

ORPHANS HOME

We, your committee, on the Orphans Home submit the following report:

The trustees appointed by Wiseman Baptist Association and their successors in office hold a title of one-third interest in the Baptist Orphans Home at Lafayette, Tennessee. This title is held by trustees as the Association is an organization only while it is in session and ceases to be when adjourned, until it comes together again, and even at that time does not possess delegated authority. Another one-third interest is owned by Enon Baptist Association and another one-third interest is owned by Southwestern District Baptist Association in West Tennessee, or the churches composing these bodies.

We are, at present, caring for 14 children in this home, which we think is a very profitable endeavor to the glory of God and the good of unfortunate children. We are glad to report that all of the children in the Home are Christians, saved by the grace of God, and all have an experience of their own. Five of them have been saved this year.

We are now in the process of installing a water system and plumbing in the Home not only for the convenience but for the health of the whole group, and there is still a need for three thousand dollars which was borrowed to finish the new addition made to the Home last year.

M. R. Drury
W. T. Russell, Committee

TREASURER'S REPORT.

Baptist Orphan's Home, Lafayette, Tennessee
(From October 1, 1954 to September 30, 1955)

RECEIPTS

| | |
|--|-------------------|
| Donations from various Churches, Individuals and Associations _____ | \$7,101.04 |
| Rents _____ | 458.95 |
| Balance on hands, October 1, 1954 _____ | 731.01 |
| TOTAL _____ | \$8,291.00 |

DISBURSEMENTS

| | |
|---|------------|
| Supt. & Matron's Salary _____ | \$1,800.00 |
| Food, Clothing, Fuel, Lights & General Exp. _____ | 2,462.58 |
| Hospital, Doctors and Ambulance Bills _____ | 91.50 |
| Building and Repair _____ | 1,039.20 |

WISEMAN BAPTIST ASSOCIATION

| | |
|--|-------------------|
| Furniture and Fixtures _____ | 753.36 |
| TOTAL _____ | \$6,146.64 |
| Amount allocated to install water System and bath, required by the Tenn. Dept. of Institutions and Health _____ | \$1,353.00 |
| TOTAL _____ | \$7,499.64 |
| Balance on hands, deposited in Citizens Bank. Lafayette, Tennessee, 9/30/55 _____ | \$ 791.36 |

I hereby certify that this is a true and correct report of receipts and disbursements of the funds that have come into my hands as Treasurer of the Baptist Orphan's Home, Lafayette, Tennessee.
Geo. W. Johnson, Treasurer

State of Tennessee
County of Macon

Subscribed and sworn to before me, this Sept. 30, 1955

Hal D. Howser
Notary Public

My Commission expires, 7/12/59.

Both reports were adopted after discussion by M. R. Drury and F. L. Ray, and an offering was taken for the Orphans Home in the amount of \$196.54.

The report on State of Religion was read by the clerk as follows:

STATE OF RELIGION

We, your committee, submit the following report:

It seems that we as God's children are not living the religious lives that we should but are more concerned about the pleasures of this life to the extent that in most cases it is hard to distinguish us from the world. Jesus said in Matt. 5:16, "Let your light so shine before men that they may see your good works and glorify your father which is in heaven.", so let us earnestly pray that we might be built up in the most holy faith and every one of us live, act, and talk so that the world can see God in us.

Let us keep in mind that James said, "Pure religion, and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

Fred Carr

Robert Gregory, Committee

Adopted after discussion by W. T. Russell and H. S. Linville.

The Report on Resolutions written last year with necessary changes in names, time and places was adopted without discussion.

RESOLUTIONS

Whereas, Wiseman Baptist Association having convened in its sixty-fourth annual session with West End Baptist Church, Gallatin,

Tennessee, and whereas, having been wonderfully blessed by the great Spirit of God in the Association with our brethren throughout the gathering, be it resolved:

1. That we thank God and give Him the honor for all these blessings.
2. That having accepted the cordial invitation to meet with West End Baptist Church in our sixty-fourth session, we want to express our thanks and appreciation.
3. That we also appreciate the visitors from various Associations. The fellowship with these brethren and West End Baptist Church was wonderful.
4. That we take new courage from the progress thus made in this great work and strive to press forward for God and His cause.
5. That we "contend earnestly for the faith", the doctrine of the Son of God and fear no man.
6. That we spare no means in the spread of the Gospel to all nations.
7. That the clerk have 800 copies of the minutes printed and distributed to the various churches according to the amount paid from each church for the printing fund.

John Patterson
Billie Dan Carter, Committee

The report on Correspondence was read by Eld. Johnnie Carman as follows:

CORRESPONDENCE

We, your committee, submit the following report:

We, as the church at West End, are glad to have had the privilege of having this the sixty-fourth annual session of this Association.

We sincerely hope that all the brethren and sisters as well as all of our visitors have been benefitted by this gathering of this great body of Baptists. We feel that your presence has been a blessing in our church.

We want to thank our neighbor churches for their presence and the food furnished at the lunch hour.

May God's richest blessings go with you all, and may our future relationship be closer in brotherly love.

John Carman
William Hall
Raymond Gregory, Committee

Adopted after discussion by Brother Carman, Brother Hall, and Brother Gregory.

The report of the Finance Committee was read as follows:

FINANCE

We, your committee, make the following report:

We have collected from the churches for the printing of minutes the sum of \$144.26.

Clyde Grizzle

L. D. Latimer, Committee

Adopted after discussion by J. C. Walker and C. C. Ramsey.

The Treasurer's Report was read as follows:

TREASURER'S REPORT

During this session of the Association, the following sums have been received by me as your Treasurer.

| | |
|---------------------------|-----------------|
| Eld. J. H. Smith, Japan | \$ 22.00 |
| Eld. J. Frank Carr, Japan | 20.00 |
| Lafayette Orphans Home | 196.54 |
| TOTAL | \$238.54 |

J. C. Walker, Treasurer

Adopted without discussion.

The minutes of the last days session were read and adopted. Moved to adjourn to meet with Buffalo Springs Baptist Church on Friday after the third Sunday in October, 1956. After announcements, the benediction was offered by Bro. Gilbert Barton.

DIRECTORY OF LICENSED MINISTERS

| | |
|-----------------------|--|
| Ernest Bilbrey | P. O. Box 394, Gallatin, Tennessee |
| Wesley Briley | Rt. 2, Portland, Tennessee |
| Douglas Eugene Brooks | 1023 Meridian St., Nashville, Tenn. |
| A. W. Carr | Westmoreland, Tenn. |
| Fred Carr | Westmoreland, Tenn. |
| G. C. Cothron | Lafayette, Tenn. |
| Eugene Ford | Indianapolis, Indiana |
| Walter Gregory | Bethpage, Tenn. |
| Robert W. Gregory | 1240 Riverwood Drive, Nashville, Tenn. |
| Clyde Grizzle | Bethpage Tenn. |
| John Grizzle | Westmoreland, Tenn. |
| Henry Clay Grizzle | 1603 Long Ave., Nashville, Tenn. |
| Honace Head | Greycroft Road, Madison, Tenn. |
| Bill Leath | Gallatin, Tenn. |
| Carthel Johnson | Goodlettsville, Tenn. |
| Alton Lewis | Fountain Head, Tenn. |
| Harold D. Linville | Hartsville, Tenn. |
| C. M. Morgan | Dixon Springs, Tenn. |
| Herbie Oldham | 2717 Bobby Ave., Nashville, Tenn. |
| Clement Oldham | Lafayette, Tenn. |
| Elmer Perigo, | Westmoreland, Tenn. |

Estell Ray _____ Goodlettsville, Tenn.
 J. B. Robertson _____ Rt. 3, Bethpage, Tenn.
 John Rowland _____ River Road, Nashville, Tenn.
 C. L. Russell _____ Gallatin, Tenn.
 J. Sullivan _____ Westmoreland, Tenn.
 John Wesley Thurman _____ Bethpage, Tenn.
 Robert Whited _____ Rt. 2, Lebanon, Tenn.
 Kenneth Wilkerson _____ Hartsville, Tenn.
 B. H. Woodard _____ Indianapolis, Indiana
 Wilburn Woodard _____ Hartsville, Tenn.

DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews _____ Portland, Tenn
 Hollis Atnip _____ Lafayette, Tenn.
 J. D. Birdwell _____ Crump Drive, Donelson, Tenn.
 William B. Birdwell _____ Lafayette, Tenn.
 W. W. Bowman _____ Portland, Tenn.
 H. P. Brown _____ Fountain Head, Tenn.
 Wallace Brown _____ Indianapolis, Indiana
 Billy Dan Carter _____ Lafayette, Tenn.
 Johnny Carman, Sr., _____ 511 N. Water St. Gallatin, Tenn.
 Oakly Cook _____ Lafayette, Tenn.
 M. R. Drury _____ Lafayette, Tenn.
 P. S. Dyer _____ Lafayette, Tenn.
 A. G. Gregory _____ Gallatin, Tenn.
 Wilson Gregory _____ Goodlettsville, Tenn.
 C. C. Gregory _____ Goodlettsville, Tenn.
 Raymond Gregory _____ 135 W. Bledsoe, Gallatin, Tenn.
 Robert Gulley _____ Lafayette, Tenn.
 William Hall _____ 206 Bledsoe, Gallatin, Tenn.
 George Harrison _____ Gallatin, Tenn.
 Vernon Hicks _____ Indianapolis, Indiana
 H. S. Linville _____ Westmoreland, Tenn.
 J. A. Linville _____ Hartsville, Tenn.
 B. T. Matthews _____ Hartsville, Tenn.
 Joe McGuffey _____ Portland, Tenn.
 John Mungle _____ Bethpage, Tenn.
 Paul Oldham _____ Lafayette, Tenn.
 John Patterson _____ Hartsville, Tenn.
 D. B. Pitcock _____ Lafayette, Tenn.
 Jas. Albert Porter _____ Hartsville, Tenn.
 F. L. Ray _____ 427 Rosebank Ave., Nashville, Tenn.
 Roy Robinson _____ Hartsville, Tenn.
 W. T. Russell _____ Goodlettsville, Tenn.
 Everett Scruggs _____ Rt. 1, Gallatin, Tenn.
 I. N. Sloan _____ Westmoreland, Tenn.

Quentin Sneed _____ Gallatin, Tenn.
 Lester Stinson _____ Bethpage, Tenn.
 John Talley _____ Lafayette, Tenn.
 Howard G. Taylor _____ Hartsville, Tenn.
 W. V. Thompson _____ Rt. 3, Bethpage, Tenn.
 Houston Tillman _____ Bethpage, Tenn.
 G. O. Templeton _____ Westmoreland, Tenn.
 H. C. Vanderpool _____ Third Ave., Carthage, Tenn.
 Peter Vantrease _____ Gallatin, Tenn.
 James C. Walker _____ Lebanon, Tenn.
 M. H. Whitley _____ 4908 Delaware, Nashville, Tenn.
 W. M. Wright _____ 305 Rayon Drive, Old Hickory, Tenn.

CONSTITUTION

Article 1. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of membership in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Wednesday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such place as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

OUR SAINTED DEAD

ATHENS—Bro. Fred Flack, December 15, 1954; Bro. Thomas K. Watkins, March 4, 1955 and Sister Mary S. Mason, July 3, 1955.

CEDAR BLUFF—Sister Aggie Gulley, November 17, 1954; Bro. Mascow White, July 1, 1955 and Bro. Lee Wix, (Date not given.)

CONCORD—Bro. J. B. Meadows, January 7, 1955; Sister Mattie Eidson, May 22, 1955; Deacon J. R. Jones, July 28, 1955 and Sister Roxie Lattimer, April 13, 1955.

EAST MAIN ST.—Sister M. D. Donoho, January 15, 1955.

FAIRVIEW—Sister Emmie Cook, December 24, 1954.

GOOD WILL—Sister Carrie Richardson, April 6, 1955.

LAFAYETTE—Bro. Pate Goodman, June 13, 1955.

MEADORVILLE—Sister Vela Steen, April 25, 1955.

NEW BETHEL—Bro. Thomas M. Kimmons, December 28, 1954 and Sister Loraine Barton, September 13, 1955.

NEW HARMONY—Bro. W. A. Fuqua, February 9, 1955.

PLEASANT HILL—Bro. George Casteel, January 26, 1955 and Sister Nora Parker, February 15, 1955.

ROCK BRIDGE—Bro. Ben F. Crowder, February 22, 1955.

UNION HILL—Deacon John Gammon, April 8, 1955; Sister Dora Dickens, August 25, 1955 and Bro. James Hicks, September 6, 1955.

WEST END—Bro. Milton Lamb, December 19, 1954.

WHITE HILL—Bro. Jim Tilman, Sr., December 13, 1954 and Bro. John Hitt, September 27, 1955.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

| Dates | Place | Preacher | Moderator | Clerk |
|-------|-----------------|------------------|-------------------|----------------|
| 1891 | Cedar Bluff | J. H. Grime | W. M. S. Wilks | B. R. Hawkins |
| 1892 | Meadorville | W. M. S. Wilks | W. M. S. Wilks | B. R. Hawkins |
| 1893 | Dixon's Creek | J. S. Pardue | W. M. S. Wilks | B. R. Hawkins |
| 1894 | Lafayette | W. M. S. Wilks | W. M. S. Wilks | J. S. Pardue |
| 1895 | Hartsville | J. S. Pardue | W. M. S. Wilks | D. S. Reed |
| 1896 | Cedar Bluff | J. A. Stone | W. M. S. Wilks | D. S. Reed |
| 1897 | Independence | J. F. Lambert | M. C. Fitzpatrick | D. S. Reed |
| 1898 | Dixon's Creek | W. M. S. Wilks | W. M. S. Wilks | D. S. Reed |
| 1899 | Friendship | J. L. Hawkins | W. M. S. Wilks | D. S. Reed |
| 1900 | Siloam | J. W. McQueen | J. F. Lambert | D. S. Reed |
| 1901 | Rocky Mound | J. J. Dyer | M. C. Fitzpatrick | D. S. Reed |
| 1902 | Shady Grove | J. H. Grimes | M. C. Fitzpatrick | D. S. Reed |
| 1903 | New Harmony | W. M. S. Wilks | W. M. S. Wilks | D. S. Reed |
| 1904 | New Hopewell | J. W. McQueen | W. M. S. Wilks | D. S. Reed |
| 1905 | Rock Bridge | J. W. McQueen | W. M. S. Wilks | D. S. Reed |
| 1906 | Corum's Hill | Earl D. Simmons | W. M. S. Wilks | C. D. High |
| 1907 | Long Creek | W. M. S. Wilks | C. N. Simmons | D. S. Reed |
| 1908 | Hillsdale | C. B. Massey | W. M. S. Wilks | D. S. Reed |
| 1909 | Hartsville | E. E. Folk | C. N. Simmons | D. S. Reed |
| 1910 | Cedar Bluff | J. T. Oakley | J. T. Oakley | D. S. Reed |
| 1911 | Meadorville | C. B. Massey | J. T. Oakley | D. S. Reed |
| 1912 | Friendship | J. W. Gillon | A. J. Sloan | D. S. Reed |
| 1913 | Bledsoe's Creek | A. J. Sloan | J. T. Oakley | D. S. Reed |
| 1914 | Siloam | J. T. Oakley | P. S. Burnley | D. S. Reed |
| 1915 | Pleasant Hill | W. J. Summar | W. K. Johnson | D. S. Reed |
| 1916 | Spring Creek | C. B. Massey | A. J. Sloan | T. C. Harrison |
| 1917 | Dixon's Creek | T. F. Moore | A. J. Sloan | T. C. Harrison |
| 1918 | New Harmony | T. F. Moore | A. J. Sloan | T. C. Harrison |
| 1919 | Fairview | P. S. Dyer | A. J. Sloan | T. C. Harrison |
| 1920 | Pleasant Grove | W. S. Jenkins | A. J. Sloan | T. C. Harrison |
| 1921 | New Zion | P. S. Dyer | A. J. Sloan | T. C. Harrison |
| 1922 | Rock Bridge | R. O. Sanders | A. J. Sloan | T. C. Harrison |
| 1923 | Cedar Bluff | N. C. Fuqua | R. Y. Hawkins | A. J. Sloan |
| 1924 | Long Creek | I. N. Sloan | R. O. Sanders | A. J. Sloan |
| 1925 | Mt. Zion | R. O. Sanders | L. A. Stewart | A. J. Sloan |
| 1926 | Old Hopewell | L. A. Stewart | L. A. Stewart | A. J. Sloan |
| 1927 | Union | A. W. Keen | L. A. Stewart | A. J. Sloan |
| 1928 | Brattontown | R. O. Sanders | L. A. Stewart | A. J. Sloan |
| 1929 | Meadorville | W. T. Taylor | L. A. Stewart | A. J. Sloan |
| 1930 | Haysville | F. W. Lambert | L. A. Stewart | A. J. Sloan |
| 1931 | Capitol Hill | A. J. Sloan | L. A. Stewart | A. J. Sloan |
| 1932 | Siloam | R. Thompson | N. C. Fuqua | A. J. Sloan |
| 1933 | Rocky Mound | C. B. Massey | N. C. Fuqua | A. J. Sloan |
| 1934 | Pleasant Hill | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1935 | Good will | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1936 | Spring Creek | W. T. Taylor | N. C. Fuqua | A. J. Sloan |
| 1937 | New Harmony | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1938 | New Bethel | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1939 | Union | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1940 | Red Hill | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1941 | Lafayette | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1942 | Siloam | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1943 | Athens | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1944 | Union Hill | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1945 | Brattontown | J. H. Smith | N. C. Fuqua | F. W. Lambert |
| 1946 | Drake's Creek | F. W. Lambert | N. C. Fuqua | F. W. Lambert |
| 1947 | Long Creek | F. L. Ray | N. C. Fuqua | F. W. Lambert |
| 1948 | Old Union | F. L. Ray | N. C. Fuqua | F. W. Lambert |
| 1949 | Macedonia | F. L. Ray | F. L. Ray | F. W. Lambert |
| 1950 | Old Hopewell | F. L. Ray | F. L. Ray | F. W. Lambert |
| 1951 | Rocky Mound | M. R. Drury | F. L. Ray | F. W. Lambert |
| 1952 | East Main St. | Albert Crouch | F. L. Ray | F. W. Lambert |
| 1953 | McFerrin Ave. | Albert Crouch | F. L. Ray | W. T. Russell |
| 1954 | Cedar Bluff | H. C. Vanderpool | F. L. Ray | W. T. Russell |
| 1955 | West End | H. C. Vanderpool | F. L. Ray | W. T. Russell |

| CHURCHES | When Organized | Meeting Days | Church Members | | Restorations | Letters | Baptisms | Members Reported Last Year | Value Of Church Property | |
|------------------|----------------|-------------------|----------------|--------|--------------|-----------|----------|----------------------------|--------------------------|-------------------|
| | | | Gains | Losses | | | | | | |
| Athens | 1843 | First and Third | 102 | | | | | | 3,000.00 | |
| Buffalo Springs | 1930 | Third | 120 | | 1 | 2 | 4 | 40 | 4 | |
| Cedar Bluff | 1887 | First | 147 | | | | | | 2,500.00 | |
| Concord | 1874 | Second and Fourth | 134 | | 2 | 2 | 5 | 76 | 6 | |
| East Main Street | 1949 | First and Third | 161 | | 1 | 1 | 11 | 20 | 3 | |
| Enon Chapel | 1951 | Second and Third | 69 | | | | 6 | 81 | 4 | |
| Fairview | 1875 | First | 146 | | 1 | 2 | 2 | 71 | 4 | |
| Good Will | 1891 | Fourth | 209 | | 3 | 1 | 5 | 211 | 7 | |
| Lafayette | 1849 | Full Time | 354 | | 12 | 1 | 9 | 160 | 10,000.00 | |
| McFerrin Avenue | 1948 | Full Time | 295 | | 14 | 1 | 20 | 295 | 72,000.00 | |
| Meadorville | 1869 | Third | 327 | | 4 | 1 | 5 | 326 | 16,000.00 | |
| New Bethel | 1794 | Full Time | 327 | | 9 | 1 | 9 | 303 | 3,000.00 | |
| New Harmony | 1848 | Second | 272 | | 4 | 3 | 4 | 271 | 3,000.00 | |
| Old Hopewell | 1921 | Second | 188 | | 4 | 4 | 6 | 190 | 2,000.00 | |
| Pleasant Hill | 1876 | First | 187 | | 5 | 5 | 5 | 60 | 4 | |
| River Road | 1876 | First and Third | 47 | | 2 | 2 | 2 | 194 | 4 | |
| Rock Bridge | 1883 | First and Third | 203 | | 4 | 1 | 7 | 204 | 4,000.00 | |
| Pipers Chapel | 1953 | Full Time | 26 | | 8 | | | 47 | 4 | |
| Salem | 1949 | First and Third | 88 | | 13 | | | 93 | 3 | |
| Union Hill | 1919 | First and Third | 234 | | 2 | 4 | 7 | 243 | 4 | |
| West End | 1945 | Second and Fourth | 203 | | 4 | 1 | 4 | 198 | 4 | |
| White Hill | 1940 | Full Time | 97 | | 1 | | | 99 | 5 | |
| Total | | | 3,936 | | 148 | 58 | 5 | 112 | 14 | 27 |
| | | | | | | | | | 3,994 | 1,353 |
| | | | | | | | | | 68 | 193,500.00 |

STATISTICAL TABLE

CHURCH DIRECTORY

| CHURCHES | PASTORS | CLERKS |
|------------------|---|--|
| Athens | C. C. Ramsey, Lafayette, Tenn., Rt. 5 | Seth Watkins, Lebanon, Tenn., Rt. 2 |
| Buffalo Springs | Enloe Jones, Lafayette, Tenn., Rt. 1 | James A. Thompson, Westmoreland, Tenn., Rt. 4 |
| Cedar Bluff | T. C. Jones, Lafayette, Tenn. | W. D. Adams, Lafayette, Tenn., Rt. 1 |
| Concord | J. C. Walker, Lebanon, Tenn. | L. D. Latimer, White House, Tenn., Rt. 1 |
| East Main Street | M. R. Drury, Lafayette, Tenn. | Harold D. Linville, Hartsville, Tenn. |
| Enon Chapel | Albert Crouch, Goodlettsville, Tenn. | G. W. Oldham, Hartsville, Tenn. |
| Fairview | G. O. Templeton, Westmoreland, Tenn. | Fred H. Carr, Westmoreland, Tenn. |
| Good Will | P. H. Brooks, Lafayette, Tenn. | G. G. Taylor, Hartsville, Tenn. |
| Lafayette | Paul Oldham, Lafayette, Tenn. | Geo. W. Johnson, Lafayette, Tenn. |
| McFerrin Avenue | F. L. Ray, 427 Rosebank, Ave., Nashville, Tenn. | 1238 Plymouth Ave., Nashville, Tenn. |
| Meadorville | F. W. Lambert, Westmoreland, Tenn. | Donque Parker, Dixon Springs, Tenn., Rt. 1 |
| New Bethel | W. T. Russell, Goodlettsville, Tenn. | J. C. Gregory, 1112 Stockell, Nashville, Tenn. |
| New Harmony | M. R. Drury, Lafayette, Tenn. | Nadine Fuqua Hartsville, Tenn., Rt. 1 |
| Old Hopewell | G. O. Templeton, Westmoreland, Tenn. | Brodie Fuqua, Bethpage, Tenn. |
| Pleasant Hill | F. W. Lambert, Westmoreland, Tenn. | Mrs. Lewis Grubbs, Portland, Tenn. |
| River Road | Ray McCall, River Road, Nashville, Tenn. | Howard Moore, River Road, Nashville, Tenn. |
| Rock Bridge | H. P. Brown, Fountain Head, Tenn. | E. C. Sherron, Bethpage, Tenn. |
| Pipers Chapel | C. C. Gregory, Goodlettsville, Tenn. | Junior McCloskey, Fountain Head, Tenn., Rt. 1 |
| Salem | A. G. Gregory, Gallatin, Tenn. | Walter Brinkley, Bethpage, Tenn. |
| Union Hill | D. C. Russell, Franklin, Ky., Rt. 1 | O. L. Gregory, Gallatin, Tenn., Rt. 4 |
| West End | F. W. Lambert, Westmoreland, Tenn. | B. H. Jenkins, Gallatin, Tenn. |
| White Hill | W. M. Wright, 305 Rayon Dr., Old Hickory, Tenn. | Mrs. Imogene Petty, Goodlettsville, Tenn. |

CHURCH DIRECTORY

| CHURCHES | TREASURERS | SUNDAY SCHOOL SUPERINTENDENTS |
|------------------------|--|--|
| Athens _____ | G. S. Whited, Lebanon, Tenn., Rt. 2 _____ | Robert Whited, Lebanon, Tenn., Rt. 2 _____ |
| Buffalo Springs _____ | J. B. Robertson, Bethpage, Tenn. _____ | James A. Thompson, Westmoreland, Tenn., Rt. 4 _____ |
| Cedar Bluff _____ | R. A. Adams, Lafayette, Tenn., Rt. 1 _____ | |
| Concord _____ | Aubrey Kelley, White House, Tenn., Rt. 1 _____ | Thomas Kelley, Nashville, Tenn. _____ |
| East Main Street _____ | Lewis B. Matthews, Hartsville, Tenn. _____ | Ben T. Matthews, Hartsville, Tenn. _____ |
| Enon Chapel _____ | Joe Fisher, Bethpage, Tenn. _____ | William Patterson, Castalian Springs, Tenn., Rt. 4 _____ |
| Fairview _____ | F. W. Ford, Hartsville, Tenn. _____ | Fred Carr, Westmoreland, Tenn. _____ |
| Good Will _____ | Dick Linville, Hartsville, Tenn. _____ | |
| Lafayette _____ | Ewing Hoskins, Lafayette, Tenn. _____ | Billy K. Johnson, Lafayette, Tenn. _____ |
| McFerrin Avenue _____ | J. T. Brooks, 705 Lischey, Nashville, Tenn. _____ | Ray Smith, 1039 Mitchell Road, Nashville, Tenn. _____ |
| Meadorville _____ | C. H. McClard, Lafayette, Tenn. _____ | |
| New Bethel _____ | J. C. Gregory, 1112 Stockell, Nashville, Tenn. _____ | Leonard Williams, 1905 24th Ave., Nashville, Tenn. _____ |
| New Harmony _____ | Nadine Fuqua, Hartsville, Tenn. _____ | |
| Old Hopewell _____ | Ernest Manning, Castalian Springs, Tenn. _____ | |
| Pleasant Hill _____ | Mrs. Lewis Grubbs, Portland, Tenn. _____ | Alton Lewis, Fountain Head, Tenn. _____ |
| River Road _____ | Howard Moore, River Road, Nashville, Tenn. _____ | John Rowland, River Road, Nashville, Tenn. _____ |
| Rock Bridge _____ | Virgil Sloan, Bethpage, Tenn. _____ | |
| Pipers Chapel _____ | Truman Porter, Fountain Head, Tenn. _____ | C. E. Cole, Portland, Tenn. _____ |
| Salem _____ | Jas. A. Porter, Gallatin, Tenn. _____ | Odell Graham, Gallatin, Tenn. _____ |
| Union Hill _____ | J. H. Piper, Gallatin, Tenn., Rt. 4 _____ | Cecil Woodard, Gallatin, Tenn., Rt. 1 _____ |
| West End _____ | D. R. Perrigo, Gallatin, Tenn., Rt. 3 _____ | O. L. Strother, Gallatin, Tenn. _____ |
| White Hill _____ | W. M. Bloodworth, Goodlettsville, Tenn. _____ | Chas. Wright, 305 Rayon Dr., Old Hickory, Tenn. _____ |

FINANCIAL TABLE

| CHURCHES | Foreign Missions | Home Missions | Lafayette Home | Given To Poor | Incidental Expenses | Paid Our Pastor | Paid Help in Meeting | Building & Repair | Paid Visiting Ministers | Printing Fund | All Other Causes | Total Contributions |
|------------------|------------------|---------------|-----------------|---------------|---------------------|------------------|----------------------|-------------------|-------------------------|---------------|------------------|---------------------|
| Athens | 150.00 | | 65.55 | 66.03 | 116.67 | 625.33 | 164.15 | 85.52 | 120.47 | 10.00 | | 1,303.72 |
| Buffalo Springs | | | 82.05 | | 118.76 | 311.32 | 61.50 | 24.89 | 64.56 | 3.00 | | 666.08 |
| Cedar Bluff | 8.05 | | 10.00 | 107.98 | 24.09 | 267.00 | 100.00 | | 12.00 | 3.75 | 51.00 | 583.87 |
| Concord | 70.50 | 180.00 | 66.78 | 70.28 | 192.73 | 716.86 | 190.00 | 689.75 | 32.26 | 10.00 | 50.00 | 2,269.16 |
| East Main Street | | | 49.87 | | 276.75 | 363.00 | 68.00 | | 39.67 | 6.00 | 36.00 | 837.29 |
| Enon Chapel | 29.00 | 252.00 | 5.42 | | 72.00 | 400.25 | 115.00 | 350.00 | 147.12 | 5.50 | | 1,376.29 |
| Fairview | 28.91 | | 18.60 | | | 365.40 | 91.00 | 103.19 | 63.00 | 6.12 | | 674.22 |
| Good Will | 52.00 | | 32.05 | 145.00 | | 633.35 | 242.56 | | 29.25 | 5.00 | | 1,139.21 |
| Lafayette | 505.35 | | 483.70 | 84.90 | 571.08 | 1,938.94 | 241.60 | 2,329.85 | 538.39 | 7.50 | | 6,701.32 |
| McFerrin Avenue | 1,969.49 | 236.05 | 370.74 | 281.13 | 1,524.47 | 5,636.79 | 548.19 | 8,926.00 | 48.45 | 15.00 | 196.57 | 19,752.88 |
| Meadorville | | | 99.50 | | 119.06 | 807.16 | 393.84 | 10.50 | 66.58 | 5.00 | 21.00 | 1,522.64 |
| New Bethel | 334.50 | 14.20 | 508.13 | 53.76 | 355.83 | 4,195.97 | 236.75 | 525.00 | 527.89 | 11.14 | 526.50 | 7,289.68 |
| New Harmony | 18.00 | | 171.08 | 39.11 | 26.20 | 420.57 | 174.40 | | 78.48 | 5.00 | 102.39 | 1,035.23 |
| Old Hopewell | 11.37 | | 11.00 | 23.60 | 31.77 | 281.58 | 68.74 | | 69.60 | 6.00 | 27.00 | 530.66 |
| Pleasant Hill | 40.00 | 40.74 | 13.56 | | 23.20 | 637.00 | 143.90 | 580.51 | 69.25 | 5.00 | 10.00 | 1,563.16 |
| River Road | | 5.00 | | | 97.11 | 201.71 | 100.00 | 117.27 | 52.14 | 5.00 | | 578.23 |
| Rock Bridge | | | 73.75 | | 52.85 | 649.18 | 172.55 | 337.64 | 62.80 | 4.00 | | 1,352.77 |
| Pipers Chapel | | | 19.52 | | | 503.52 | 76.28 | 3,800.00 | 27.28 | 5.00 | | 4,431.60 |
| Salem | 45.26 | | 33.18 | | 62.45 | 377.30 | 84.50 | 164.45 | 140.71 | 3.00 | 125.20 | 1,036.05 |
| Union Hill | 123.46 | | 193.45 | 39.30 | 108.14 | 922.56 | 165.50 | 40.75 | 157.75 | 5.00 | 104.13 | 1,860.04 |
| West End | 52.88 | 32.48 | 250.91 | 12.00 | 246.16 | 1,087.71 | 127.00 | 1,964.58 | 92.69 | 8.00 | | 3,874.41 |
| White Hill | 129.04 | | 92.42 | 62.32 | 467.75 | 700.47 | 80.00 | 136.12 | 46.83 | 12.00 | | 1,726.95 |
| TOTAL | 3,465.82 | 760.47 | 2,651.26 | 984.41 | 4,487.07 | 22,042.97 | 3,645.46 | 20,186.02 | 2,054.19 | 146.01 | 1,159.79 | 62,055.46 |