

*F. L. Ray - Book*

# Wiseman Baptist Association

SIXTY-THIRD ANNUAL SESSION

October 20th, 21st, 22nd, 1954

HELD WITH

CEDAR BLUFF BAPTIST CHURCH

Lafayette, Tennessee

## OFFICERS

F. L. RAY, MODERATOR

427 Rosebank Avenue  
Nashville, Tennessee

W. T. RUSSELL, CLERK

P. O. Box 186  
Goodlettsville, Tennessee

J. C. WALKER, TREASURER

Lebanon, Tennessee

Next Session of Association Will Be Held With West  
End Baptist Church in Gallatin, Tennessee, Beginning  
at Ten O'clock A. M. on Friday After The Third Sunday  
in October, 1955.

Introductory Sermon by Elder H. C. Vanderpool

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**RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failing or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

**PROCEEDINGS****FIRST DAY****Wednesday, October 20, 1954**

At 10:00 o'clock a.m., October 20, 1954, Wiseman Baptist Association came together in its sixty-third annual session with Cedar Bluff Baptist Church, ten miles southwest of Lafayette, Tennessee.

Services were opened with singing, "Be a Light for Jesus", followed with prayer by Elder C. B. Massey, Moderator of Enon Baptist Association. Song, "Are You Washed in the Blood," was then sung. The moderator offered a number of remarks and read as a lesson the 13th chapter of 1 Corinthians, after which prayer was offered by Elder F. W. Lambert, Clerk of Siloam Baptist Association, followed

with song "Some Day". The moderator spoke briefly relative to the organization of Wiseman Association for the first time at Cedar Bluff sixty-three years ago and then introduced Elder H. C. Vanderpool the appointee of a year ago to deliver the introductory sermon. Brother Vanderpool read for a lesson the first fifteen verses of the third chapter of 1 Corinthians and used for his subject, "The Sure Foundation". To the joy of his many listeners, he opened the scriptures in a fine way and produced scripture after scripture to show "The Foundation" to be Christ Jesus our Lord. He clearly pointed out the necessity of repentance as the foundation to be laid on the Rock by the sinner, without which all must forever be lost, warning against building on the sand. Brother Vanderpool preached with power, having good liberty, and his sermon was gladly received being endorsed by many hearty amens during his discourse. May God's rich blessings be upon our younger preacher brethren. After the good sermon, the congregation pressed forward and gave Brother Vanderpool their hands in token of their appreciation and endorsement of his message of truth, while the congregation sang, "How Firm A Foundation".

The moderator called for the letters from the various churches and appointed Elders N. C. Fuqua and D. C. Russell as reading clerks. After the reading of the letters it was moved to adjourn one hour for dinner. Dismissed by Elder L. A. Stewart.

Enrollment of the churches and messengers was made as follows:

ATHENS—J. C. Walker, Robert Whited, Seth Watkins.  
 BUFFALO SPRINGS—M. V. Thompson, James A. Thompson.  
 CEDAR BLUFF—Oakley Cook, Willie Dean Adams, William Warner.  
 CONCORD—Walton Graves, Cames Callis, L. D. Latimer.  
 EAST MAIN STREET—John Patterson, Ben T. Matthews, Thomas Scruggs.  
 ENON CHAPEL—Willie McCormick, Tommie Gregory, Carsie Durham.  
 FAIRVIEW—Roy Robinson.  
 GOOD WILL—Jim Scruggs, J. A. Linville, Kenneth Wilkerson.  
 LAFAYETTE—Geo. W. Johnson.  
 MCFERRIN AVENUE—J. O. Brooks, F. L. Ray.  
 MEADORVILLE—C. M. Morgan, Marlin Jenkins, Don Q. Parker.  
 NEW BETHEL—W. T. Russell, Horace Head, Paul Oldham.  
 NEW HARMONY—M. R. Drury, Denton Pitcock, Hollis Atnip.  
 OLD HOPEWELL—Clyde Grizzle, Herlie O'Neal, Warren Leath.  
 PLEASANT HILL—W. W. Bowman, Lewis Grubbs, Wesley Briley.  
 RIVER ROAD—Howard Moore, John Rowland, Carsey Sircy.  
 ROCK BRIDGE—John B. White, Walter Sherron, E. C. Sherron.  
 RUSSELL STREET—Floyd Woodard, Joe Piper, E. C. Cole.  
 SALEM—J. M. Graham, Odell Graham, Henry Jones.  
 UNION HILL—J. T. Smith.

WEST END—Raymond Gregory, C. F. Boze.

WHITE HILL—W. M. Bloodworth, W. M. Wright.

#### WEDNESDAY AFTERNOON

After a bountiful dinner which was enjoyed by all, the association came together by singing, "Just Over in the Glory Land". Prayer was offered by Elder W. W. Bowman.

Permanent organization was effected by electing officers as follows: Elder F. M. Ray, Moderator; Elder M. R. Drury, Assistant Moderator; Elder W. T. Russell, Clerk; Elder Paul Oldham, Assistant Clerk; Elder Jas. C. Walker, Treasurer; Elder W. T. Russell, Assistant Treasurer.

Visitors were enrolled as follows:

ENON ASSOCIATION—Elder C. B. Massey, Elder Golman Davenport, Brother B. L. Hubbard, Brother Elvis Hubbard and Brother Garland Vanderpool.

SILOAM ASSOCIATION—Elder F. W. Lambert, Elder H. G. Taylor, Elder D. C. Russell, Elder Lloyd Fishburn, Elder L. A. Stewart, Elder N. C. Fugua and Brother L. D. Fishburn.

The moderator appointed Brethren Billie Dan Carter, Raymond Gregory and Robert Whited as Finance Committee.

#### NEXT MEETING PLACE

Due to the fact there was only one church asking for the next setting of the Association, West End Baptist Church in Gallatin, it was moved to meet with this church in 1955.

The preachers of the next annual sermons were then taken up:

Elder H. C. Vanderpool was elected to deliver the next introductory sermon, with Elder Paul Oldham as alternate. Elder Jas. C. Walker was elected to preach the next doctrinal sermon, with Elder W. T. Russell as alternate. Elder Paul Oldham was chosen to preach the next Memorial sermon, with Elder L. W. Smith as alternate.

Since there had been some suggestions for a change in time of meeting of the association, it was moved to suspend the regular order of business for the purpose of considering this matter. It was moved to change the time of meeting from Wednesday, Thursday and Friday to Friday, Saturday and Sunday. Therefore, the association will meet next year on Friday after the third Sunday in October in its opening session.

The reports on Order of Business was read by Elder Paul Oldham as follows:

1. Missions
2. Sunday Schools and Prayer Meetings
3. Temperance and Morality
4. Christian Education
5. Scriptural Evangelism
6. Financing the Lord's Work
7. Church Discipline
8. State of Religion

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- 9. Lafayette Orphans Home
- 10. Obituaries
- 11. Finance
- 12. Resolutions
- 13. Correspondence
- 14. Treasurer's Report
- 15. New Business
- 16. Adjournment

The above report was adopted without discussion. Moved to adjourn to meet on the morrow morning at 9:30. After announcements, the benediction was offered by Elder Lloyd Fishburn.

SECOND DAY

Thursday, October 21, 1954

The association came together with singing, "Won't it be Wonderful There", followed with prayer by Elder A. J. Sloan who for a number of years was a member of Wiseman Association, serving a time as moderator and a number of years as Clerk, who also preached the doctrinal sermon before this body for several years. Song, "It Won't Be Long" was then sung. The clerk read the Rules of Decorum and called the roll of messengers. The minutes of yesterday were read and approved.

Visitors were seated as follows:

SILOAM ASSOCIATION—Elder A. J. Sloan, Brother Raymond Gregory, Brother H. H. Harrison, Elder Billie Meador, Elder Lattie Cole.

ENON ASSOCIATION—Elder C. D. Williams, Elder Curtis Carter, Elder Ted Smith, Brother W. C. Barton, Brother G. S. Barton.

BARREN RIVER ASSOCIATION—Brother Lee Miller.

BLED SOE ASSOCIATION—Elder J. H. Grime.

The regular order of business was taken up.

The report on Missions was read by Elder H. C. Vanderpool, and a letter received from Elder J. H. Smith, Missionary in Japan was read by the clerk as follows:

MISSIONS

We, your committee submit the following report:

The Scriptures teach us that our Lord was a missionary. John 4:34 and Luke 4:43. His mission was not in vain while he walked here in the world, but the purpose was accomplished and was well pleasing to God. Matt. 11:2,5. John the Baptist was sent from God to this world as a missionary. John 1:6.

Jesus, while praying to the Father, said: "As thou hast sent me into the world, even so I also send them into the world," John 17:18. While Christ was in the world, he was the Light of the world. When he ascended, the world was not left in darkness, because the Lord said to His Church, "Ye are the light of the world." Matt. 5:14, and

commanded them to preach the gospel throughout all nations under heaven. Matt. 28:19.

Baptists are the only people in the world that have the truth; therefore, the responsibility of preaching the gospel to all nations is upon us.

No doubt, there is much to be done at home and abroad through missions. It should behoove each of us as true Baptist to put forth our very best efforts to advance the Kingdom of God.

We have had many hardships, and much opposition through the years as the true church of our Lord. The formal forces of our present day have tried many tactics to blot out our old-fashioned way of worship. Instead, it has grown. For proof, let us consider our Missionary work in Japan, the growth of our associations, and the many new churches that have been established in various localities over a wide area as well as the others that may be organized in the near future.

May we as old-fashioned Baptists thank God for the progress that has been made through missions, and may we continue to invade new territories and hoist high the flag of the Kingdom marching bravely, humbly, and triumphantly under the leadership of our great Commander.

Prayerfully submitted,

H. C. Vanderpool

D. C. Russell

Hollis Atnip, Committee

#### BROTHER SMITH'S LETTER

323 Koi Naka Machi

Hiroshima, Japan

October 14, 1954

To the Wiseman Baptist Association:

We send Greetings:

Our humble prayer is that the Association will have a wonderful session and that God's Kingdom cause will be greatly encouraged by your meeting together. The churches which compose Wiseman Association are indeed precious to us and I don't think there is a more spiritual group of churches in all the world. I have had some contact with people who represent churches and groups of churches since we've been on this foreign mission field, and I don't hesitate to say that the churches which compose Wiseman Association outshines anything which we have become to know about. May the good Lord's face continue to shine upon our beloved churches.

We are happy to report that our work here in Japan is being blessed of the Lord. We don't have big numbers, and it seems some times that the church builds very slowly, but God does add to our number occasionally; and I believe that God is furnishing us with some of the "Salt of the Earth" for which we are very grateful.

Recently I have baptized two more girls into the church, and they, both of them, are very poor in earthly goods, but seem to be rich in heavenly things, and of course that is most important. There is a young man who has indicated to me recently that he is saved, but we can't be too hasty about taking people into the church. It is advisable to let them bear fruit for a while before taking them into the church.

God has been very precious to us in every way, and our needs have been supplied. We are happy to report that the Lord has given us enough funds through the churches to pay for our new church building, and unto him belongs all of the honor and glory. We have a nice little building, both church and living quarters.

Mission work in Japan is slow, but it is an open field for missionaries, and all of us should pray that God will send more of His servants into the field. "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you and, lo, I am with you alway even unto the end of the world." Matt. 28:19,20.

Prayerfully yours,  
Elder and Mrs. James H. Smith

The report on Sunday Schools and Prayer Meetings was read by Bro. D. C. Barton as follows:

#### SUNDAY SCHOOLS and PRAYER MEETINGS

We, your committee, submit the following report:

We have two subjects before us that is worthy of our consideration and are being sadly neglected by many of our churches, as they are very needful auxiliaries of the church. We believe by the teaching of the scriptures that these subjects must be dealt with to be a useful or scriptural church. Never will a church advance in the way the Lord intended unless we unite in prayer and practice that part of the commission that says teach them, as well as baptize the converts. We should band ourselves together in these services to accomplish what is needed.

Never in the history of man has there been any greater need for teaching the truth. Today we turn our children loose in the world, neglecting to do our duty of teaching them the way of life and of God. The church has the commission to teach, so let us assume our responsibilities, and let us put every effort forth to operate our Sunday Schools according to the scriptures, and by the authority of the church. Too many times we say that the Sunday School is not the Church. But if we take the Scriptural application of the Sunday School we will see, that it is the duty of the Church in teaching capacity. Matt. 28:18,19.

Not only are these services needed for the lost but for the saved as well. Each one of us need to study God's Word. Paul told Timothy



to "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Jesus said, "The fields are white unto harvest but the laborers are few."

Let each one of us accept our responsibilities and labor to make our study of God's Word profitable not only to ourselves but to others. Also let us remember prayer meetings should be conducted in our churches each week. We believe that prayer is the means of contacting God. If we do not stay in contact with Him, we lose our power with Him and with others. A prayer meeting conducted properly, remembering the object in view, will greatly benefit each one of us.

Humbly Submitted, D. C. Barton,  
Clyde Grizzle, Committee

Adopted after discussion by D. C. Barton, Clyde Grizzle, M. R. Drury and W. M. Wright.

#### DOCTRINAL SERMON

The time for the doctrinal sermon having arrived, the regular order of business was suspended and a song, "Amazing Grace" was sung and the moderator presented Elder Jas. C. Walker, the appointee of a year ago to preach the doctrinal sermon. After a number of remarks of appreciation, Brother Walker read for a lesson from the 11th chapter of John and chose the 26th verse as a text, "He that liveth and believeth in me shall never die." Brother Walker truly preached a soul-stirring sermon to his many hearers on the great and eternal doctrine of the security of the saints of God. His sermon was very pointed with ten reasons in support of his subject, and was enthusiastically received amid tears of joy and many hearty amens. The great truths presented by Bro. Walker stirred the hearts of God's people and lifted us high above the impossibilities of natural man and exalted the great power of God, which alone is able to keep and preserve that committed to him against that day. While the song, "We're Floating Down the Streams of Time" was sung, the congregation with rejoicing in their hearts came forward and gave to Brother Walker their hands as an expression of their appreciation as well as their endorsement of his good sermon.

Moved to adjourn one hour for dinner. After announcements we were dismissed by Brother W. C. Barton.

#### THURSDAY AFTERNOON

The Association came together, after another enjoyable dinner, with singing, "Where the Soul Never Dies." Prayer was offered by Brother H. H. Harrison, followed by singing "I'll Live On."

The regular order of business was taken up, and the report on Temperance and Morality was read by Elder Wilson Gregory as follows:

## TEMPERANCE and MORALITY

We, your committee, submit the following report:

We believe this should be addressed to those who profess to be christians. When we think of Temperance, we immediately think of drinking or drunkenness. "Wine is a mocker, Strong drink is raging; and whosoever is deceived thereby is not wise." Proverbs 20:1.

Many who claim to be christians, have caused sinners to lose confidence in them by taking a social drink. Some Baptists say there is nothing wrong with drinking a beer in the quiet of their own home. You may be able to hide this from some, but you may be sure that your sins will find you out.

The Bible teaches us to abstain from the very appearance of evil. Morality is today a thing that is regarded by many as something old-fashioned and will permit their children as well as themselves to dress about half nude and see no wrong. We believe that many are tempted in this manner. "Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affections, evil concupiscence and covetousness, which is idolatry." Col. 3:5.

We as God's children need to be conducting our lives or living the kind of life that would please God, that sinners might see our good works and glorify God. They are observing our lives when we least expect it. "If you then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affections on things above, not on things on the earth." Col. 3:1,2.

Wilson Gregory,  
C. M. Morgan, Jr.,  
William M. Wright

Adopted after discussion by Wilson Gregory, C. M. Morgan, W. M. Wright and J. O. Brooks.

The report on Christian Education was read by Brother Kenneth Wilkerson as Follows:

## CHRISTIAN EDUCATION

We, your committee, make the following report on Christian Education:

The Definition of education is, "The process of training and developing the knowledge, skill, mind and character." Every child of God should use every means available to learn all they can about the teachings of the Word of God. We believe the Bible to be the sufficient book in teaching the child of God the things they should know. Good sound literature is helpful, when studied along with the Bible. We think every christian should use all available education that will benefit them in studying the Bible. If as much time and effort was spent on the right kind of christian education as on a literary education, we as the children of God would be much more benefited.

We should see to it that our children are not misled by false teaching in the public schools, by inquiring of them what they are being taught. Paul admonished and advised the study of God's Word. "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Kenneth Wilkerson

Howard G. Taylor

C. B. Massey

Adopted after discussion by Kenneth Wilkerson, W. T. Russell, F. L. Ray, W. C. Barton, and A. J. Sloan

The report on Scriptural Evangelism was read by Elder C. C. Ramsey as follows:

#### SCRIPTURAL EVANGELISM

We, your committee, make the following report on Scriptural Evangelism.

To get a true conception of this very important subject, we must first, of necessity, analyse the meaning of the words in the subject.

Evangelism then in word is derived from greek root words (Ev) meaning (good or well) and (Angello) meaning (to announce, or proclaim).

Scriptural Evangelism then would be confined to the announcement or proclamation of the good tidings, or gospel, contained in the scriptures, excluding all else, and not including anything else, not in word only, but in deed and in truth.

Our subject conveys the idea of the advancement of so-called evangelism that is not scriptural. There is also unmistakable evidence of the same being true, in proclamation and practice. There is only one true evangelism, and that is Scriptural Evangelism. Then, all else so-called in word or practice is false. An untruth is a lie. So one who propagates an untruth is a false prophet or liar, and one who practices an untruth and teaches others to do so should be branded as the scriptures brand them.

"Woe unto you Scribes, Pharisees, Hypocrites, for ye devour widows houses, and for pretense make long prayers, etc., Ye compass sea and land to make one proselyte and when he is made, ye make him twofold more the child of hell then yourselves." Matt. 23:14,15.

The unscriptural evangelist, then is the one who leaves off the scriptural practice as well as the preaching of the facts. These are blind guides (Matt. 23:16). They cannot be true evangelists, even though they may have done one thing, they have left the other undone. Matt. 23:23.

C. C. Ramsey

Adopted after discussion by C. C. Ramsey, M. R. Drury, Jas. C. Walker, J. O. Brooks and Billie Dan Carter.

Moved to adjourn to meet back Friday morning at 10:00 o'clock.

After announcements the benediction was offered by Brother Hollis Atnip.

### THIRD DAY

Friday, October 22, 1954

The association came together with singing, "When The Redeemed Are Gathering In". Prayer was offered by Elder W. M. Wright.

Visitors were seated as follows:

SILOAM ASSOCIATION—Elder E. A. Jones, Brother Jeffie Deering, Brother Willie Reagan.

ENON ASSOCIATION—Bro. Gilliam Porter.

The regular order of business was taken up, and the report on Church Discipline was read by Elder Jas. C. Walker as follows:

### CHURCH DISCIPLINE

We, your committee, on Church Discipline submit the following:

The doctrine of church discipline is often misunderstood to mean expulsion. According to the rules stated by our saviour in Matthew 18:15,17, expulsion or exclusion should be the last resort for the church to take with an unruly member.

The apostle Paul admonished that if a brother was overtaken in a fault the more spiritual ones should restore him in a spirit of meekness also considering ourselves lest we be tempted. Gal. 6:1.

We believe the most of our churches are suffering because they have neglected this duty until they hardly know where to begin. Also we as preachers, in most instances, can hardly urge the use of discipline without condemning ourselves, because of the lack of it in our own home churches.

It seems that we are confronted with a more difficult situation than has been the case in other generations, because in our day the public sanctions indecency and other immoral acts that our forefathers would not tolerate in social life, and such as the Bible condemns.

Let us urge our churches to pray about this important matter, and as we pray, be willing to act according to the Lord's leadership, with churches and pastors cooperating.

J. C. Walker  
D. B. Pitcock  
Robert Gulley

Adopted after discussion by Jas. C. Walker, D. B. Pitcock, M. R. Drury, A. J. Sloan and W. T. Russell.

Before the preaching of the Memorial Sermon a collection was taken for Brother A. J. Sloan in the amount of \$40.01.

The report of Obituaries was read by Elder L. W. Smith, the appointee of a year ago to preach the Memorial Sermon, as follows:

## OBITUARIES

According to the letters from the churches, we have lost by death thirty members since we met a year ago. Among them were some of our best members. They are now at rest and their works do follow them. We grieve to give them up, but not as others who have no hope. We feel sure they are at rest and that they are better off than we are. But we must carry on for them and see that the cause they loved so well is supported until Jesus comes again.

Their labors are over, their sorrows disturb them no more, and death's terrors have all passed away. Follow them in their good examples and lives, for God, then we will soon join them to part no more. Till then let us do our best for God.

L. W. Smith  
John Rowland  
John Patterson

At this point the moderator made a number of remarks in the introduction of Elder L. W. Smith to preach the Memorial Sermon. Brother Smith, after some preliminary remarks, read the first 14 verses of the 11th chapter of John and used for his text 1 Thess. 4:13, "I would not have you to be ignorant, brethren, concerning them which are asleep, that you sorrow not, even as others which have no hope." Brother Smith reminded us of the reality of death which has overtaken thirty of our brethren and sisters of Wiseman Association since our last meeting a year ago. He showed to us the joy and the glory enjoyed today by those whose bodies have been laid aside, but whose souls have been enabled to realize a part of that hope they possessed while they lived in the body, which hope will be ultimately realized at the great resurrection of the dead. By many scriptures Brother Smith pointed out the blessedness of that great eternal day for the people of God. At the close of his good sermon the congregation pressed to the stand to give to him their hands in token of their appreciation for his comforting sermon while the songs, "Some Glad Day" and "I'll Fly Away" were sung.

The report on Obituaries was adopted without discussion.

Moved to adjourn one hour for dinner. After announcements we were dismissed by Elder T. C. Jones.

## FRIDAY AFTERNOON

The association came together with singing "I'm Getting Ready to Go Home". Prayer was offered by Elder Ted Smith. At this time the moderator suggested that a collection be taken up to bear the remainder of the expense incurred last year in the printing of the minutes which was \$21.83, the remainder of collection to be donated to the clerk for his services. The collection amounted to \$22.34.

The regular order of business was taken up, and the report in the Orphans Home was read by Elder M. R. Drury as follows:

## ORPHANS HOME

We, your committee on Orphans Home, report the following:

The Wiseman Baptist Association owns a one third interest in the Orphans Home near Lafayette, Tennessee, and your trustees and their successors in office hold a legal title to said interest. Other interests in the Home are owned by Enon Baptist Association and Southwestern District Association.

This home is located about two miles north of Lafayette, Tennessee and is on a good highway with a school and a Baptist Church just across the road. The home has about the usual conveniences and opportunities found in the average home. We now have thirteen boys and girls in the home who are under the care of Brother and Sister L. D. Fishburn, Superintendent and Matron respectively. This is indeed a happy family such as is found in the private homes of our communities.

Our need at present is a sufficient amount of money to pay the balance of \$3,000.00 we owe on the new addition built to the home, which has just been completed. There is also a daily need for operating expenses.

We urge our pastors and deacons to keep this matter before the churches of this association that they may give as the Lord may direct. There have been several other churches as well as individuals which have contributed to the support of the home.

M. R. Drury  
Lloyd Fishburn  
Geo. W. Johnson

The report of the Treasurer of the Orphans Home was read by the clerk and the motion to adopt and print both reports in the minutes was amended to print the Treasurer's Report in condensed form. A collection was taken for the home in the amount of \$73.45.

## TREASURER'S REPORT

Balance on hand, Oct. 1, 1953 _____	\$ 1,775.56
Total donations _____	5,603.34
Rent collected _____	415.30
Money borrowed to build Annex _____	3,000.00
<b>Total _____</b>	<b>\$10,794.20</b>
Supt. Salary _____	\$ 1,725.00
Food, Clothing, Heat, Light, Hospital, Doctors and Medicine bills _____	2,293.33
Building and Repair _____	6,062.86
<b>Total _____</b>	<b>\$10,081.19</b>
<b>Balance on hand, October 1, 1954 _____</b>	<b>\$ 713.01</b>

Geo. W. Johnson, Treasurer  
Baptists Orphans Home, Lafayette, Tennessee  
Adopted after discussion by M. R. Drury, W. T. Russell, F. L.  
Ray, L. M. Smith, Willie Reagan and L. D. Fishburn.

The report on State of Religion was read by Elder Roy Robinson as follows:

#### STATE OF RELIGION

We, your committee, on State of Religion report the following: Despite great advances by our association in recent years, it seems that the state of religion is at a low ebb. People are drifting away from God and as Paul told Timothy, have become "lovers of pleasure more than lovers of God".

In these trying times when heresy is sweeping our country and thousands being deceived we feel that it is high time that God's people who are called by his name should awake out of our spiritual slumber and feel the responsibility that rests upon us as servants of the Most High God. We feel a greater need of God's Word now, rightly divided, than ever before.

We earnestly pray that God's people will stand firm and uphold the principles of the church of our Lord and Saviour Jesus Christ without addition or subtraction. May we all pray that His cause will be built up from day to day and that all may live closer to God in days to come than we have in the past.

Roy Robinson  
L. A. Stewart  
F. L. Ray

Adopted after discussion by Roy Robinson, and F. L. Ray.

The report on Financing the Lord's Work was read by Elder Jas. C. Walker in the absence of the chairman on the committee Elder Albert Crouch. Since there had been no report written, the report that appeared in last years minutes was read as follows.

#### FINANCING THE LORD'S WORK

We, your committee, submit the following report:

In dealing with this subject, there was three things that should be considered, namely, the need, what is being done, and what should be done about it.

When we consider the need, there are two phases to be investigated; First, the support of the local work, and second, benevolent and missionary activity. In dealing with this general subject, let us keep in mind that we are considering either money, or its equivalent in the necessities of life. For after all, money is of no value except as a medium of providing those things that we have need of.

Concerning the local needs, and their support, we arrive at the following conclusions, based on the minutes of last year, and what we hear from letters as read this year. Some of the churches are giving their pastors excellent compensation, and are taking care of visiting preachers and helpers in meetings in a fine way. Most of the other churches, with few exceptions, are contributing well for local preaching, and all the churches, in so far as we can determine, are taking care of all local needs in an adequate manner.

We now take up the missionary and benevolent activity. This includes both foreign and home missionaries, and support of the Orphans' Home, and charity in general. Jesus commands to go into all the world, and preach the gospel. Matt. 28:19,20. James admonishes us of our duty to help those in need. James 1:27. We regret to say that a number of our churches seem to be very derelict in regard to these duties. According to the record, it seems that some few of the churches report no foreign mission contributions for one of two years. The contributions of many others are exceedingly small. We believe we are safe in saying that none of our churches have done as much as they should along this line. In view of these facts, how can we truthfully say that we really love the Lord's work? Jesus said, "Why call ye me Lord, Lord, and do not the things which I say?" Luke 6:46. Let each of us ask ourself this same question. Jesus further tells us that the first and greatest commandment is to love the Lord first and above all, and to love our neighbor as ourself is the second great commandment. Matt. 22:35,40. In the light of the foregoing facts, and admonition from the Saviour himself, we can only conclude that as Baptists we are falling far short in this phase of our Christian duty. We believe that we should give at least as much for missions and charitable causes as we expend on our local church work. We believe that the Lord would be pleased with this. Hear the words of the Master on this point: "Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Matt. 6:33.

H. A. Crouch  
Lewis Mince  
Goldman Davenport

Adopted after discussion by Jas. C. Walker.

The report on Finance was read by Elder Billie Dan Carter as follows:

#### FINANCE

We have collected from the various churches for the printing of our Minutes a total of \$141.02.

Billie Dan Carter  
Raymond Gregory  
Robert Whited, Committee

Adopted without discussion.

The report on Resolutions was read by Elder W. T. Russell as follows:

#### RESOLUTIONS

We, your committee, submit the following report:

Whereas, Wiseman Baptist Association having convened in its sixty-third annual session with Cedar Bluff Baptist Church, ten miles southwest of Lafayette, Tennessee and whereas, having been wonderfully blessed by the great Spirit of God in the associations with our



brethren throughout this gathering, be it resolved:

1. That we thank God and give Him the honor for all of these blessings.
2. That having accepted the cordial invitation to meet with Cedar Bluff in our Sixty-third session, we want to express our thanks and appreciation.
3. That we also appreciate the visitors from various associations. The fellowship with these brethren and Cedar Bluff Church was wonderful.
4. That we take new courage from the progress thus made in this great work and strive to press forward for God and His cause.
5. That we "contend earnestly for the faith", the doctrine of the Son of God and fear no man.
6. That we spare no means in the spread of the Gospel to all nations.
7. That the clerk have 800 copies of the minutes printed and distributed to the various churches according to the amount paid from each church for the printing fund.

Respectfully submitted,

Ben T. Matthews

J. A. Linville

W. W. Bowman

Adopted without discussion.

The report on Correspondence was read by Elder Oakley Cook as follows:

#### CORRESPONDENCE

We, your committee, submit the following report:

We, as the church at Cedar Bluff, take this means of expressing our appreciation for having this session of this great body of Baptists. It has been a distinct privilege to entertain you, and we feel that this sixty-third assembly has been inspiring and encouraging to us. We sincerely hope that the brethren and sisters that have been in attendance have been strengthened in the faith and take new courage in fighting this great battle.

We also extend to our neighbor churches our thanks for their presence and the food furnished at the lunch hour.

We invite each of you to visit our church when you have opportunity, and when passing through this neighborhood feel welcome to call at our homes.

May God's blessings rest upon this great body of Baptist people, and remember us in your prayers.

Prayerfully submitted,

Oakley Cook

R. A. Adams, Committee

Adopted after discussion by Allen Adams.

The Treasurer's report was read by Elder Jas. C. Walker as follows:

TREASURER'S REPORT

During these meetings of the Association, the following sums have been received by me as your Treasurer:

Elder J. H. Smith _____	\$ 6.27
Baptist Orphans Home, Lafayette _____	73.45
<b>Total</b> _____	<b>\$79.72</b>

Respectfully submitted,  
Jas. C. Walker, Treasurer

Adopted without discussion.

Minutes of today's session were read and approved. Moved to adjourn to meet with West End Baptist Church, Gallatin, Tennessee, on Friday after the third Sunday in October, 1955. After announcements, the benediction was offered by Elder A. J. Sloan.

DIRECTORY OF LICENSED MINISTERS

Hollis Atnip \_\_\_\_\_ Lafayette, Tennessee  
 Ernest Bilbrey \_\_\_\_\_ P. O. Box 394, Gallatin, Tennessee  
 Douglas Eugene Brooks \_\_\_\_\_ 700 Crocket St., Nashville, Tennessee  
 A. W. Carr \_\_\_\_\_ Westmoreland, Tennessee  
 Fred Carr \_\_\_\_\_ Westmoreland, Tennessee  
 G. C. Cothron \_\_\_\_\_ Lafayette, Tennessee  
 J. T. Crouch \_\_\_\_\_ Goodlettsville, Tennessee  
 Walter Gregory \_\_\_\_\_ Bethpage, Tennessee  
 Clyde Grizzle \_\_\_\_\_ Bethpage, Tennessee  
 John Grizzle \_\_\_\_\_ Westmoreland, Tennessee  
 C. M. Morgan \_\_\_\_\_ Dixon Springs, Tennessee  
 Herbie Oldham \_\_\_\_\_ 2230 Scott Ave, Nashville, Tennessee  
 Clement Oldham \_\_\_\_\_ Lafayette, Tennessee  
 Denton Pitcock \_\_\_\_\_ Lafayette, Tennessee  
 Estell Ray \_\_\_\_\_ Goodlettsville, Tennessee  
 John Rowland \_\_\_\_\_ Route 2, Hendersonville, Tennessee  
 J. Sullivan \_\_\_\_\_ Westmoreland, Tennessee  
 John Talley \_\_\_\_\_ Lafayette, Tennessee  
 Smith Thomason \_\_\_\_\_ Bethpage, Tennessee  
 John Wesley Thurman \_\_\_\_\_ Bethpage, Tennessee  
 Jim Tillman, Sr. \_\_\_\_\_ Hendersonville, Tennessee  
 Robert Whited \_\_\_\_\_ Lebanon, Tennessee  
 Kenneth Wilkerson \_\_\_\_\_ Hartsville, Tennessee  
 B. H. Woodard \_\_\_\_\_ Indianapolis, Indiana  
 Wilburn Woodard \_\_\_\_\_ Hartsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews \_\_\_\_\_ Portland, Tennessee  
 D. C. Barton \_\_\_\_\_ 1261 Fernwood Ave., Toledo, Ohio  
 J. D. Birdwell \_\_\_\_\_ Crump Drive, Donelson, Tennessee  
 Wm. B. Birdwell \_\_\_\_\_ Lafayette, Tennessee  
 W. W. Bowman \_\_\_\_\_ Portland, Tennessee

H. P. Brown \_\_\_\_\_ Fountain Head, Tennessee  
 Wallace Brown \_\_\_\_\_ Fountain Head, Tennessee  
 Billy D. Carter \_\_\_\_\_ Lafayette, Tennessee  
 Johnnie Carman, Sr. \_\_\_\_\_ 511 N. Water St., Gallatin, Tennessee  
 Oakley Cook \_\_\_\_\_ Lafayette, Tennessee  
 H. A. Crouch \_\_\_\_\_ Moss Trail, Goodlettsville, Tennessee  
 Riley Drury \_\_\_\_\_ Lafayette, Tennessee  
 P. S. Dyer \_\_\_\_\_ Lafayette, Tennessee  
 A. G. Gregory \_\_\_\_\_ Gallatin, Tennessee  
 Wilson Gregory \_\_\_\_\_ Dickerson Rd., Goodlettsville, Tennessee  
 C. C. Gregory \_\_\_\_\_ Goodlettsville, Tennessee  
 Raymond Gregory \_\_\_\_\_ 135 W. Bledsoe, Gallatin, Tennessee  
 Robery Gulley \_\_\_\_\_ Lafayette, Tennessee  
 William Hall \_\_\_\_\_ 206 W. Bledsoe, Gallatin, Tennessee  
 George Harrison \_\_\_\_\_ Gallatin, Tennessee  
 Vernon Hicks \_\_\_\_\_ Indianapolis, Indiana  
 H. S. Linville \_\_\_\_\_ Westmoreland, Tennessee  
 J. A. Linville \_\_\_\_\_ Hartsville, Tennessee  
 Joe McGuffey \_\_\_\_\_ Portland, Tennessee  
 B. T. Matthews \_\_\_\_\_ Hartsville, Tennessee  
 Lewis Mince \_\_\_\_\_ Westmoreland, Tennessee  
 John Mungle \_\_\_\_\_ Bethpage, Tennessee  
 Paul Oldham \_\_\_\_\_ Moss Trail, Goodlettsville, Tennessee  
 John Patterson \_\_\_\_\_ Hartsville, Tennessee  
 Carrol Ramsey \_\_\_\_\_ Lafayette, Tennessee  
 F. L. Ray \_\_\_\_\_ 427 Rosebank Ave., Nashville, Tennessee  
 Roy Robinson \_\_\_\_\_ Hartsville, Tennessee  
 W. T. Russell \_\_\_\_\_ P. O. Box 186, Goodlettsville, Tennessee  
 Everett Scruggs \_\_\_\_\_ Route 1, Gallatin, Tennessee  
 I. N. Sloan \_\_\_\_\_ Westmoreland, Tennessee  
 L. W. Smith \_\_\_\_\_ Lafayette, Tennessee  
 Lester Stinson \_\_\_\_\_ Bethpage, Tennessee  
 W. V. Thompson \_\_\_\_\_ Westmoreland, Tennessee  
 Houston Tillman \_\_\_\_\_ Bethpage, Tennessee  
 G. O. Templeton \_\_\_\_\_ Westmoreland, Tennessee  
 H. C. Vanderpool \_\_\_\_\_ Eastland Heights, Carthage, Tennessee  
 Peter Vantrease \_\_\_\_\_ Gallatin, Tennessee  
 James C. Walker \_\_\_\_\_ Lebanon, Tennessee  
 M. H. Whitley \_\_\_\_\_ 4908 Delaware, Nashville, Tennessee  
 W. M. Wright \_\_\_\_\_ 305 Rayon Drive, Old Hickory, Tennessee

#### CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experi-

ence and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10:00 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such place as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Members Reported Last Year	Church Members						Present Membership	Enrolled in Sunday School	Number of Teachers	Value of Church Property
				Gains			Losses						
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths				
Athens	1843	First - Third	98		8		2		2	102	52	4	\$ 3,000.00
Buffalo Springs	1930	Third	112	14			6			120	35	4	2,500.00
Cedar Bluff	1887	First	142	8				2	1	147			2,000.00
Concord	1874	Second-Fourth	139	3	1		6	2	1	134	80	6	3,000.00
East Main Street	1949	First - Third	150	16	2		7			161	25	3	10,000.00
Enon Chapel	1951	Second-Fourth	50	12	7					69			6,000.00
Fairview	1875	First	147	1			2			146			1,500.00
Good Will	1899	Fourth	203	8	6		5		3	209			6,000.00
Lafayette	1849	Full Time	357	5	6	1	11		4	354	125	7	10,000.00
McFarrin Avenue	1948	Full Time	227	31	43		5	1		295	250	6	15,000.00
Meadorville	1899	Third	328	4		1	3		3	327			16,000.00
New Bethel	1794	Full Time	322	8	4	1	5	1	2	327	112	5	3,000.00
New Harmony	1848	Second	259	14	2		2		1	272			3,000.00
Old Hopewell	1921	Second	186	6	2		6			188			2,000.00
Pleasant Hill	1876	First	193	3	1		5		5	187	60	4	2,500.00
River Road		Third	49				5			47	30	5	5,000.00
Rock Bridge	1883	First - Third	195	13	3		1	5	2	203			5,000.00
Russell Street	1953	Full Time	28		3		4		1	26	27	3	850.00
Salem	1949	First - Third	88							88	35	4	5,000.00
Union Hill	1919	First - Third	233	2	3		2	1	1	234	134	4	5,000.00
West End	1945	Second-Fourth	200	9	4		6	4		203	123	4	15,000.00
White Hill	1940	Full Time	88	10	1		2			97	96	5	8,500.00
			3,803	167	99	3	85	16	26	3,936	1,086	64	129,950.00

## OUR SAINTED DEAD

- ATHENS—Deacon R. B. Piercy, April 3, 1954  
Sister Martha Tomlinson, October 28, 1953
- CEDAR BLUFF—Sister Fannie Gay, July 28, 1954
- CONCORD—Sister Bettie Brinkley, October 13, 1953
- GOOD WILL—Brother Donoho Oldham, November 19, 1953  
Bro. Dillard McClanahan, February 23, 1954  
Bro. Biven Richardson, May 3, 1954
- LAFAYETTE—Bro. Chester Green, February 1, 1954  
Bro. H. G. Cook, June 14, 1954  
Bro. Ben Temple, November 7, 1953  
Sister Zu Hoskins, July 13, 1954
- MEADORVILLE—Bro. J. H. McClard, March 24, 1954  
Bro. Gran Holland, August 4, 1954  
Sister Martha Susan Linville, October 7, 1954
- NEW BETHEL—Deacon T. J. Lowery, May 31, 1954  
Bro. Heughn, July 16, 1954
- NEW HARMONY—Bro. Oakley Deering, March 7, 1954
- PLEASANT HILL—Bro. Tom Suttles, November 14, 1953  
Sister Minnie Kirkham, December 3, 1953  
Bro. John Ligon, December 28, 1953  
Bro. Riley Brigance, (no date given)
- ROCK BRIDGE—Deacon Elzie Dobbs, February 1, 1954  
Bro. Garland Sherron, April 2, 1954
- RUSSELL STREET—Sister Garfield Wilson, March 1, 1954
- UNION HILL—Deacon Thomas Scruggs, (no date given)
- WEST END—Sister Annie L. Gentry, October 27, 1953  
Bro. Shelvie Gregory, March 1, 1954  
Sister Lillie Marie Hall, April 21, 1954  
Sister Avil Gray, August 1, 1954

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grimes	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. S. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. S. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert
1953	McFerrin Ave.	Albert Crouch	F. L. Ray	W. T. Russell
1954	Cedar Bluff	H. C. Vanderpool	F. L. Ray	W. T. Russell

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Athens ✓	C. C. Ramsey, Lafayette, Tenn., Route 5	Theaman Dillard, Lebanon, Tenn., Route 2 ✓
Buffalo Springs ✓	Enloe Jones, Lafayette, Tenn., Route 1	Jas. A. Thompson, Westmoreland, Tenn., Route 4
Cedar Bluff ✓	T. O. Jones, Lafayette, Tenn.	Rudolph Hughes, Hartsville, Tenn., Route 1
Concord ✓	Jas. C. Walker, Lebanon, Tenn.	L. D. Latimer, White House, Tenn., Route 1 ✓
East Main Street ✓	M. R. Drury, Lafayette, Tenn.	Ernest Bilbrey, P. O. Box 394, Gallatin, Tenn.
Enon Chapel ✓	Albert Crouch, Goodlettsville, Tenn.	G. W. Oldham, Hartsville, Tenn.
Fairview ✓	G. O. Templeton, Westmoreland, Tenn.	Fred H. Carr, Westmoreland, Tenn.
Good Will ✓	P. H. Brooks, Lafayette, Tenn.	G. G. Taylor, Hartsville, Tenn.
Lafayette ✓	L. A. Stewart, Holland, Kentucky	Geo. W. Johnson, Lafayette, Tenn.
McFerrin Avenue ✓	F. L. Ray, 427 Roseband Ave., Nashville, Tenn.	E. B. Wilmore, 1238 Plymouth Ave., Nashville, Tenn.
Meadorville (M) ✓	F. W. Lambert, Westmoreland, Tenn.	Donque Parker, Dixon Springs, Tenn., Route 1
New Bethel ✓	W. T. Russell, Goodlettsville, Tenn.	Jas C. Gregory, 1112 Stockell, Nashville, Tenn.
New Harmony ✓	M. R. Drury, Lafayette, Tenn.	Nadine Fuqua, Hartsville, Tenn., Route 1
Old Hopewell ✓	G. O. Templeton, Westmoreland, Tenn.	Brodie Fuqua, Bethpage, Tenn.
Pleasant Hill ✓	F. W. Lambert, Westmoreland, Tenn.	Mrs. Lewis Grubbs, Portland, Tenn.
River Road ✓	Albert Crouch, Goodlettsville, Tenn.	Mrs. Mildred Williams, 6318 Columbia, Nashville, Tenn.
Rock Bridge ✓	H. P. Brown, Fountain Head, Tenn.	E. C. Sherron, Bethpage, Tenn.
Russell Street ✓	C. C. Gregory, Goodlettsville, Tenn.	Junior McCloskey, Fountain Head, Tenn., Route 1
Salem ✓	A. G. Gregory, Gallatin, Tenn.	Walter Brinkley, Bethpage, Tenn.
Union Hill ✓	D. C. Russell, Franklin, Kentucky, Route 1	O. L. Gregory, Gallatin, Tenn., Route 4
West End ✓	F. W. Lambert, Westmoreland, Tenn.	A. G. Apple, Cottontown, Tenn., Route 2
White Hill ✓	W. M. Wright, 305 Rayon Dr., Old Hickory, Tenn.	Mrs. Imogene Petty, Goodlettsville, Tenn.

Pipers Chapel

CHURCH DIRECTORY

CHURCHES	TREASURERS	SUNDAY SCHOOL SUPERINTENDENTS
Athens _____	G. S. Whited, Lebanon, Tenn., Route 2 _____	Robert Whited, Lebanon, Tenn., Route 2
Buffalo Springs _____	Wm. E. Tuttle, Bethpage, Tenn., Route 2 _____	J. B. Roberson, Bethpage, Tenn., Route 3
Cedar Bluff _____	Rudolph Hughes, Hartsville, Tenn., Route 1 _____	
Concord _____	Aubrey Kelley, White House, Tenn., Route 1 _____	Thos. Kelley, Nashville, Tenn.
East Main Street _____	Lewis B. Matthews, Hartsville, Tenn. _____	Ben T. Matthews, Hartsville, Tenn.
Enon Chapel _____	C. A. Durham, Castalian Springs, Tenn. _____	
Fairview _____	F. M. Ford, Hartsville, Tenn. _____	
Good Will _____	James Linville, Hartsville, Tenn. _____	
Lafayette _____	Ewing Hoskins, Lafayette, Tenn. _____	Billy K. Johnson, Lafayette, Tenn.
McFerrin Avenue _____	J. T. Brooks, 1023 Meridian, Nashville, Tenn. _____	Raymond Smith, 1426 Stanback, Nashville, Tenn.
Meadorville _____	C. H. McClard, Lafayette, Tenn. _____	
New Bethel _____	Jas. C. Gregory, 1112 Stockell, Nashville, Tenn. _____	Leonard Williams, 1905 24th Ave., Nashville, Tenn.
New Harmony _____	Nadine Fuqua, Hartsville, Tenn. _____	
Old Hopewell _____	Ernest Manning, Castalian Springs, Tenn. _____	
Pleasant Hill _____	Mrs. Lewis Grubbs, Portland, Tenn. _____	Jas. Kirkham, Fountain Head, Tenn.
River Road _____	R. V. Williams, 6318 Columbia, Nashville, Tenn. _____	Mrs. Jno. Rowland, Hendersonville, Tenn.
Rock Bridge _____	Virgil Sloan, Bethpage, Tenn. _____	
Russell Street _____	Mrs. Osha Woodard, 108 Church, Portland, Tenn. _____	E. C. Cole, Portland, Tenn.
Salem _____	Jas. A. Porter, Gallatin, Tenn. _____	Odell Graham, Gallatin, Tenn.
Union Hill _____	J. H. Piper, Gallatin, Tenn., Route 4 _____	Cecil Woodard, Gallatin, Tenn., Route 1
West End _____	D. R. Perrigo, Gallatin, Tenn., Route 3 _____	O. L. Strother, Gallatin, Tenn.
White Hill _____	W. M. Bloodworth, Goodlettsville, Tenn. _____	Chas. Wright, 305 Rayon Dr., Old Hickory, Tenn.



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