

*F. L. Ray Book*

# Wiseman Baptist Association

SIXTY-FIRST ANNUAL SESSION

October 22nd, 23rd, 24th, 1952

HELD WITH

## East Main Street Baptist Church

In Hartsville, Tennessee

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### OFFICERS

F. L. RAY, Moderator  
Gallatin, Tennessee

F. W. LAMBERT, Clerk  
Westmoreland, Tennessee

H. H. HARRISON, Treasurer  
Westmoreland, Tennessee

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Next Session of Association Will Be Held With  
McFerrin Avenue Church, in Nashville, Tennessee,  
Beginning at Ten O'clock, A. M., on Wednesday  
After The Third Sunday in October, 1953.

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Introductory Sermon by Elder Albert Crouch

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## RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reproved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S  
FIRST DAY

Wednesday, October 22, 1952

At ten o'clock A. M., on this date Wiseman Baptist Association came together in the opening meeting of its sixty-first annual session, with the East Main Street Baptist church, in Hartsville, Tenn. Services were opened with singing "Hallelujah, We Shall Rise," followed with prayer by Eder C. B. Massey, Moderator of Enon Baptist Association. The Moderator of Wiseman, Elder F. L. Ray, read as a lesson, the first 15 verses of the 15th chapter of Acts of the Apostles. This was followed with singing "Some Day."

After a few remarks the Moderator presented Elder Albert Crouch, the appointee of last year, to preach the Introductory Sermon. Brother Crouch read as a lesson the fifth chapter of Revelation; and, after a number of remarks, he chose as a text the 9th verse of the chapter from which he had just read his lesson. Brother Crouch preached a wonderful sermon on "God's Lamb," in the person of Jesus Christ offered to this lost world. He showed how our own righteousness could not stand, and that people were saved through the righteousness of another, who is Christ. He gave many Scriptures on the way of salvation, and also pointed out the many wrong ways now offered to the lost by false teachers. His discourse was well received by his many hearers, with many "Amens" heard during the preaching of this good sermon. At the close of the discourse, the congregation pressed forward and gave the hand of endorsement and appreciation to the speaker, while they sang, "Yes, I Know I Have Been Redeemed," "Old-Time Religion," "Amazing Grace" and "Victory In Jesus." After remarks by a number of his listeners, the congregation then sang "How Firm A Foundation," while a collection for our former Moderator and also our Clerk for a number of years, Elder A. I. Sloan, now in feeble health, was taken up, amounting to \$139.65. He offered his thanks for the nice contribution in a touching speech.

The Moderator called for the letters from the various churches and appointed Elder J. E. McDonald and Elder C. D. Barton as Reading Clerks. After a part of the letters had been read, it was moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder W. R. Overton.

WEDNESDAY AFTERNOON

After a good dinner, the Association came together with singing, "I'll Live In Glory," after which Elder N. C. Fuqua led in prayer. Song, "Everybody Will Be Happy," was sung.

WISEMAN BAPTIST ASSOCIATION

The reading of the letters from the churches was then concluded.

Enrollment of the churches and messengers was made as follows:

ATHENS—J. C. Walker, Alex Raines, Channy Raines.

BETHEL—Letter, no messengers.

BRATTONTOWN—W. M. Norman, E. A. Jones, W. T. Gross.

BUFFALO SPRINGS—W. V. Thompson, Hershell Meador.

CEDAR BLUFF—Rudolph Hughes.

CONCORD—Aubrey Kelley, Neeley Webb, Erby Grubbs.

DRAKE'S CREEK—Willie Isenberg, Carlos Gammon, James Carr.

EAST MAIN STREET—Ben Matthews, John Patterson, Thomas Scruggs.

ENON CHAPEL—Bud Phillips, G. W. Oldham, Jordan Gregory.

FAIRVIEW No. 1—Fred Carr, J. Sullivan, A. W. Carr.

FAIRVIEW No. 2—C. E. Taylor, Noah Johnson, J. M. Stinson.

FAITH—W. R. Overton, Henry Patterson.

FIFTH STREET—G. C. Meadows, O. L. Harwood, Lloyd Fishburn.

FRIENDSHIP—Lawrence Dyer.

GOOD WILL—James Albert Porter, J. A. Linville, Dillard McClamham.

HAYSVILLE—A. W. Lawrence, Witt Law.

LAFAYETTE—Curtis Goodman, Carroll Ramsey.

LONG CREEK—N. C. Fuqua, W. O. Johnson.

MACEDONIA—Joe Morris, Noah Rippy.

MAPLE GROVE No. 1—Hugh Beam, Paul Lawson, John M. Dossey.

MAPLE GROVE No. 2—H. C. McDonald.

MAPLE GROVE No. 3—J. O. Gann, L. J. Russell, Luther Woods.

McFERRIN AVENUE—J. D. Birdwell, J. O. Brooks, E. H. Ramsey.

MEADORVILLE—Efford Cothron, Clement Oldham, Dennis Glover.

MT. ZION—L. A. Stewart, P. H. Brooks, Curtis Pardue.

NEW BETHEL—W. T. Russell, L. W. Smith, H. A. Crouch.

NEW HARMONY—M. R. Drury, Denton Pitcock, Jim Day.

NEW ZION—W. R. Pedigo, Eugene Earps, Johnnie Bryant.

OLD HOPEWELL—Lester Stinson, Herley O'Neal, Clyde Grizzle.

OLD UNION—Willie Deering, Jesse Smith.

PLEASANT GROVE—Marshall Coker.

PLEASANT HILL No. 1—Denville Key, Lewis Grubbs, Guthrie Hodges.

PLEASANT HILL No. 2—John Woods.

RED HILL—Lattie Cole, H. O. Brawner, Chester Roark.

RIVER ROAD—Carsey Sircy, R. V. Williams.

ROCK BRIDGE—Claudie Rippy, John B. White, Walter Sherron.

ROCKY MOUND—J. B. Beal, Fred Shaw.

SALEM—Tom Denney.

SILOAM—F. W. Lambert, H. H. Harrison, Coleman Hammock.

SPRING CREEK—L. D. Fishburn.

SULPHUR FORK—Letter, no messengers.

UNION—Rex Hunt, Roy Wheat, M. C. Russell.

UNION HILL—F. L. Ray, B. H. Woodard, C. L. Russell.

WEST END—C. F. Boze, A. G. Apple, D. R. Perrigo.

WHITE HILL—William Bloodworth, J. E. Webb, Carmack Vittetoe.

Permanent organization was effected by electing officers as follows: Elder F. L. Ray, Moderator; Elder W. T. Russell, assistant Moderator; Elder F. W. Lambert, Clerk; Elder W. T. Russell, assistant Clerk; Brother H. H. Harrison, Treasurer; and Elder F. W. Lambert, assistant Treasurer. Speeches of thanks were made by the newly elected officers.

Petitionary letters were called for, and River Road Baptist church, located a few miles out of Nashville, on River Road, asked for admittance to our body by letter. After examination their letter was received and the Moderator extended the hand of fellowship to the messengers and welcomed them into the Association. (Clerk's note. See list of churches for names of messengers.)

Visitors were enrolled as follows:

ENON ASSOCIATION—Elder J. Hall Grime, Elder J. E. McDonald, Elder C. D. Williams, Fred Carter, C. C. Massey, W. C. Sircy, Elder Ted Smith, Elder C. B. Massey, Curtis Carter, Wirt Wilburn.

WILSON COUNTY ASSOCIATION—E. C. Watkins.

MT. VERNON ASSOCIATION, in Mississippi—Elder C. D. Barton.

BARREN RIVER ASSOCIATION—Elder W. F. Miller, E. O. Crumpton, W. H. Howard.

NASHVILLE ASSOCIATION—Elder H. B. Cross, Elder Roger Smith.

#### NEXT MEETING PLACE

There being two churches, which had asked for our next session, New Bethel and McFerrin Avenue, the matter of our

next meeting place and the preachers of the various special sermons and their alternates was taken up. The regular Order of Business was suspended, and McFerrin Avenue Baptist church, located at the corner of McKennie and McFerrin Avenues in East Nashville, was chosen to entertain our next annual gathering.

Elder Albert Crouch was chosen to deliver the next Introductory Sermon, with Elder W. R. Overton, alternate. Elder W. T. Russell was the choice of the Association to deliver the next Doctrinal Sermon, with Elder F. W. Lambert, alternate. Elder F. W. Lambert was chosen to deliver the next Memorial Sermon, with Elder Lloyd Fishburn, alternate.

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The Moderator appointed Elder D. C. Russell and Elder H. C. Vanderpool as Finance Committee.

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At this point the Association voted for the Moderator to appoint a committee to draw up recommendations to the Association on the peaceful division of our Association which has grown so large that scarcely any one church can care for it. The Committee was appointed as follows: Elder James Walker, Elder Lloyd Fishburn and Elder N. C. Fuqua, who were asked to report their recommendation to the Association on the last day of our present gathering.

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The report on Order of Business was read by Elder W. T. Russell as follows:

1. Missions.
2. Sunday Schools.
3. Temperance and Morality.
4. Christian Education.
5. Financing The Lord's Work.
6. Church Discipline.
7. Prayer Meetings and State of Religion.
8. Lafayette Orphans' Home.
9. Obituaries.
10. Finance.
11. Resolutions.
12. Correspondence.
13. Treasurer's Report.
14. New Business.
15. Adjournment.

The above report was adopted without discussion.

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Moved to adjourn, to meet at nine o'clock on the morrow. After announcements, the benediction was offered by Elder L. A. Stewart.

## SECOND DAY

Thursday, October 23, 1953

The Association came together with singing, "When We All Get To Heaven," followed with prayer by Elder J. Hall Grime, of Enon Association. Song, "When The Redeemed Are Gathering In," was sung.

The Clerk read the rules of decorum and called the roll of members. The minutes of yesterday were read and approved.

Visitors were seated as follows:

ENON ASSOCIATION—Glenn Thomas, Elder Osley McClard, Woodrow Barrett, T. J. Merryman, Elder C. E. Swaffer, Newt Piper, H. C. Kemp, Gilbert Barton, Goldman Gregory, J. B. Gregory, Elbert Wilkerson, E. G. Williams.

BARREN RIVER ASSOCIATION—Lee Miller.

WILSON COUNTY ASSOCIATION—T. W. Vantrease.

SOUTHWESTERN DISTRICT ASSOCIATION—Elder T. L. Campbell, Elder E. F. Prince.

The regular Order of Business was taken up.

The report on Missions and a good letter and financial report from our beloved missionary, Elder J. H. Smith, were read by Elder Lloyd Fishburn. It was also agreed that both the report and the letter should appear in the Minutes. They are as follows:

## MISSIONS

We, your Committee, submit the following report: We feel that our churches are failing to carry out the Great Commission, both at home and abroad. Jesus said: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost, and lo, I am with you alway, even unto the end of the world." This is our authority for doing mission work, which was given to the church of the Lord Jesus Christ, and it is still in her hands today. The responsibility of spreading the Gospel rests upon the church.

We have a great opportunity today to be missionaries in spirit, both at home and abroad. We have on the foreign field, Brother J. Henry Smith, a man worthy of our support, who was sent out by a church of this Association and also endorsed by this body. Great questions that concern many today in the matter of missions are: "How to do Mission work," and "Where to send the Gospel." To these questions we would say, "Let it be done directly and by the authority of the church of our Lord Jesus Christ." Our churches need a missionary spirit, so that they will get behind the man that is preaching the Gospel of the Lord Jesus Christ, whether at home or abroad.

We have a wonderful opportunity to spread the Gospel



today at home by means of radio, which we feel is a good way to do Home Mission work. Through mission work many have been saved, and churches have been organized. We would today be in heathenism had it not been for those who in the years gone by were mission minded. May our churches have a greater spirit of Missions next year, and do more to make disciples than ever before in the past.

Lloyd Fishburn,  
C. D. Williams, Committee.

The letter and financial report from Brother Smith are as follows:

#### BROTHER SMITH'S LETTER

397 Koi Naka Machi  
Hiroshima, Japan  
September 30, 1952

To The Wiseman Baptist Association  
Greeting:

I write this with a prayer on my heart that you will have a wonderful fellowship together and a good time in the Lord, as you meet for the three-day session. I feel rather lonely today while writing these few lines, but still I am not alone; there is an all-seeing eye watching, and He understands. It would be a great treat for me to be with you and clasp your hands and enjoy the sweet fellowship which we have had in the past; but, as it can't be, I shall pray for a successful meeting. Right now I would like to hear that great Baptist body singing that grand old song, "We'll Go On And Serve The Lord." The words of this old song have been the Baptist motto down through the years. Amid all the storms and strife, the watchword has been "We'll go on and serve the Lord."

It seems that the storm clouds are rising and growing darker and darker. Where is our hope? Where is our comfort? Is it not in Him who said, "It is I, be not afraid?" Matthew 14:27.

Our work is still making some progress under the blessings of the Lord; and, of course it is only through Him that our work meets with any success. So unto Him all honor belongs. "Not by might, not by power, but by my spirit, saith the Lord." Zechariah 4:6. Our flesh will fail and all the works of man will vanish from the earth but the works of the Lord will endure forever. Bless His great name!

The Lord has given us a little Baptist church here through our weak efforts; and though it is small in number, yet we feel that it is the planting of the Lord. We organized it the 27th of last July with eight members and have had one addition since the organization. We meet once a week on Sunday morning

here in our house for service, and we have a Sunday School for the children preceding our regular church meeting. I have one service a week at a girls' reform school in a little village about five miles from Hiroshima. In this school there are eighty-four girls at the present, and each time I go there to preach, the officials of the school have all the girls assemble to hear my preaching. A goodly number of the girls seem to be under deep conviction of sin, and I feel very much impressed with the work there. I still have my Bible class at Hijiyama High School which I have reported before, and which I am holding twice a week. In addition to the work mentioned above, I have been doing some house to house preaching, and have given out quite a number of Bibles while going from house to house and in public places. And, of course, I am still studying the language almost every day, for four or five hours each day. I am using the language on a limited scale in my preaching now.

We request that the churches remember us in prayer; and while the Association is in session, will you please pray a special prayer for me, my wife and Brother Carr? This work is slow and it surely requires patience and a lot of the grace of God. Christianity is on the decline in Japan and has been, specially for the last six months. Let's pray that the tide will soon turn. My heart is heavy for the heathen who are in darkness indescribable. Heathenism feeds on superstition, to a great extent, and the people live in great fear that the gods have become angry when they suffer some misfortune. How pitiful! God have mercy and send more of His servants to tell them about Jesus.

Yours in His Service,

James H. Smith.

#### FINANCIAL REPORT FOR ASSOCIATIONAL YEAR

McFerrin, \$510.15; New Zion, \$22.75; Macedonia, \$4.00; Pleasant Grove, \$15.00; Old Union, \$83.65; Old Hopewell, \$28.15; Drake's Creek, \$148.00; Maple Grove No. 2, \$149.67; Rocky Mound, \$122.39; Siloam, \$68.92; Mt. Zion, \$28.08; Lafayette, \$87.62; Brattontown, \$100.50; New Harmony, \$18.45; Rock Bridge, \$38.00; Fairview, \$10.05; Union Hill, \$145.36; New Bethel, \$177.33; West End, \$47.00; White Hill, \$86.00; Fifth Street, \$70.00; Union, \$32.50; Bethel, \$30.00; Athens, \$65.98; Maple Grove No. 1, \$10.00; Salem, \$56.00; Meadorville, \$39.14; Total, \$2,190.69.

James H. Smith.

Adopted after discussion by Lloyd Fishburn, F. W. Lambert, C. B. Massey, J. Hall Grime, N. C. Fuqua, A. G. Stinson.

The report on Sunday Schools was read by Elder Howard G. Taylor as follows:

### SUNDAY SCHOOLS

Every church member should be interested in Sunday Schools. This institution has had a great influence on children. How often have we heard a Christian experience in which we were told of the influence of a good father and mother, who took their children to Sunday School! They soon learned enough of the Bible and Christ to know themselves to be unsaved and in need of God.

Your committee feels that God will hold every father and mother responsible for their children, as to how they are reared. We believe that many of our young Christian boys and girls would be better workers for the Lord if father and mother would see that their children had a good Sunday School to attend, in connection with church attendance.

Every church should have a Sunday School, which would not be for the children only, but for adults as well. There is no better way to grow than to study the word of the Lord. Too many people today are letting someone else read the Bible for them. We should read and study the Bible for ourselves. We would suggest that every messenger and every church member work to have a good Sunday School in every church.

Howard G. Taylor,  
Levie Smith,  
A. G. Stinson, Committee.

Adopted after discussion by H. G. Taylor, L. W. Smith, Willie Reagan, A. G. Stinson, N. C. Fuqua.

The report on Temperance and Morality was read by Elder J. Hall Grime as follows:

### TEMPERANCE AND MORALITY

In discussing this subject before Wiseman Association, we shall consider it as applying to Christians, and more especially to members of Baptist churches. The Apostle Paul tells us in Col. 3:1 and 2, "If ye then be risen with Christ, seek those things which are above. . . Set your affection on things above, not on things on the earth." If all of God's children would adhere honestly to this admonition, we would avoid many of the pitfalls into which the Lord's churches and children are constantly falling, and which make so many of them stumbling blocks in the way of others. There is no excuse that can be offered when an accusing finger is pointed at a professed child of God, and it can be truthfully said that he is living in a manner, and conducting himself in such a way, that he cannot be distinguished from the sinners of the world. In the 15th chapter of the Gospel of John, Jesus taught His followers that even though they were in the world, they were not of the world.

In the discussion of Temperance, the thought usually turns to drunkenness, and the use in general of all types of intoxicating drinks and drugs. There are a number of drugs, usually referred to as dope, which are even more deadly in their effects on the users, and incite the addicts to even greater crimes than the use of intoxicants. There is no crime imaginable to the ingenuity of a man, that has not been repeated over and over, as the direct result of the use of drugs and intoxicants. If the user alone were the only casualty, that would be appalling enough; but when we consider the millions of innocent lives, many of them defenseless little ones, who are made to suffer untold agonies and hardships, it staggers our imagination. The Bible is filled with the strongest denunciation of this evil, both in the Old and New Testaments, and is replete with examples of the evil brought on by these excesses to both God's children, and those of the world.

But the subject of morality embraces much more than the mere abstinence from intoxicants. The Apostle Paul tells us in Col. 3:5, 8 and 9—"Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry; . . . But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds." The Apostle further lists the works of the flesh in Gal. 5:19-21 as follows: "Adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like." Another fault of many professed Christians is their dishonesty. Paul said in Romans 12:17, "Provide things honest in the sight of all men." The churches have a great responsibility in helping to keep their membership in the paths of rectitude and right. If the churches would demand, and enforce the right kind of conduct among all their members, they would be in position to wield a far greater influence for good over the outside world, and many more would no doubt be brought to a saving knowledge of the Lord Jesus Christ. Above all, the pastors and ministers whom God has called, should give diligent heed to the words of the Apostle Peter in I Peter, 5:3 to be "ensamples to the flock," that they may never bring disgrace and degradation upon the highest of all Divine callings, by being guilty of dishonest and immoral conduct. May all of our lives be filled with the fruit of the Spirit, as listed by Paul, the Apostle, in Gal. 5:22-23, as "Love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, and temper-

ance." "If we live in the spirit, let us also walk in the Spirit." Gal. 5:25.

Respectfully submitted,  
J. Hall Grime,  
W. M. Norman,  
H. A. Crouch, Committee.

Discussion of the report was carried over to the afternoon session.

#### DOCTRINAL SERMON

The hour having arrived for the preaching of the Doctrinal Sermon, the regular Order of Business was suspended and the Moderator presented Elder W. T. Russell, the appointee of last year, to deliver the sermon. Song, "We'll Go On And Serve The Lord," was sung, after which Elder Russell offered a number of remarks and then read as a lesson, the ninth chapter of Isaiah and chose the 16th verse of the chapter as a text, and used as a line of thought, "The True Church Of Our Lord." Brother Russell took the modern, so-called churches of today and showed by history and the Bible that they were not churches of Christ. He then showed by history that the Lord while here on earth started the Baptist churches and such churches are true churches of our Lord. He delivered a plain and great sermon to the delight of sound Baptists. At the close of the discourse, the congregation sang, "Amazing Grace," "We'll Go On And Serve The Lord" and "I'm a Child Of The King," while the hand of fellowship and endorsement was given the speaker.

Moved to adjourn to meet at one o'clock in the afternoon. After announcements, the benediction was offered by Elder R. E. Day, of Illinois.

#### THURSDAY AFTERNOON

After a good dinner the Association came together with singing "When We All Get To Heaven," followed with prayer by Elder J. D. Birdwell.

The regular Order of Business was taken up. The subject of Temperance and Morality was taken up; and, after discussion by J. Hall Grime, it was adopted.

The regular Order of Business was suspended at this point, and the report on the Lafayette Baptist Home was read by Elder J. E. McDonald as follows:

#### LAFAYETTE OLD MINISTERS AND ORPHANS' HOME

We, your committee, submit the following report: The Baptists of Wiseman Association, and their Trustees hold a title to a one-third interest in the above-named Home. We are glad to report that the work is moving forward in a pleasing manner. Brother L. D. Fishburn and wife are in charge as

Superintendent and Matron, respectively. They seem to have the love and respect of the children to the extent that it appears to be a very happy family.

After releasing a number of children within the last four months, we now have 11 children in the Home, which is located near Lafayette, Macon County, Tenn. It is near a good church and schools, and has the advantages of other modern conveniences, that this day and age afford. In fact, we doubt if a better location for such an institution could be found within the bounds of our work.

The business of the Home is conducted by the Trustees at their meetings from time to time, with accurate records kept as to the work done and money received and spent. After buying the real estate at a cost of \$16,000 and finishing a small house at a cost of almost one thousand dollars, we find that there is a debt of \$3,000 and some interest still due on the Home. While we are proud of the record we have made thus far, we would like to have this comparatively small debt lifted.

So we recommend that the various churches take regular offerings for our operating expenses; and, as they may feel led, help in paying this debt. So if you want to help clothe our Lord, help us to care for poor, helpless and dependent orphan children.

Respectfully submitted,

J. E. McDonald,

W. T. Russell,

C. B. Massey, Committee.

The report of the Treasurer of the Home, Brother Geo. W. Johnson, was read as follows:

#### HOME TREASURER'S REPORT

The following is a list of the churches and the amounts donated for the retirement of the debt on the Baptist Orphans' Home, Lafayette, Tenn., from October 1, 1951 to October 1, 1952.

##### Churches of Enon Association

Antioch, \$7.00; Beech Bottom, None; Bethany, \$5.00; Cornwell's Chapel, None; Day's Cross Roads, None; Defeated Creek, \$5.00; Dixon's Creek, \$131.55; Draper's Cross Roads, None; Ebenezer, None; Enon, \$9.00; Gladdice, \$20.00; Green Valley, None; Gully Creek, None; Knob Springs, None; Liberty, None; Long Fork, None; Macedonia, \$60.20; Mace's Hill, \$5.00; Mt. Tabor, \$20.00; New Macedonia, None; New Salem, None; Oak Grove, None; Pleasant Valley, None; Rocky Grove, \$48.30; Russell Hill, None; Sunrise, None; Sycamore Valley, \$15.00; Union, \$40.57; Willette, \$5.00; Total, \$371.62.

##### Churches of the Wiseman Association

Athens, \$20.00; Bethel, None; Brattontown, \$164.00; Buffalo Springs, None; Cedar Bluff, None; Concord, None; Drake's

Creek, \$78.00; East Main Street, \$22.13; Enon Chapel, None; Fairview No. 1, None; Fairview No. 2, None; Faith, \$25.50; Fifth Street, None; Friendship, None; Good Will, \$158.00; Haysville, None; Lafayette, None; Long Creek, \$33.55; Macedonia, None; Maple Grove No. 1, None; Maple Grove No. 2, None; Maple Grove No. 3, None; McFerrin Avenue, None; Meadorville, \$5.00; Mt. Zion, None; New Bethel, \$6.00; New Harmony, \$164.50; New Zion, None; Old Hopewell, None; Old Union, None; Pleasant Grove, None; Pleasant Hill No. 1, None; Pleasant Hill No. 2, None; Red Hill, None; Rock Bridge, None; Rocky Mound, None; Salem, None; Siloam, None; Spring Creek, None; Sulphur Fork, None; Union, \$1.00; Union Hill, None; West End, None; White Hill, None. Total, \$677.68.

#### Other Churches

Caledonia, West Tennessee; \$64.35.

#### Individuals, no church name given

W. T. Collier, \$5.00; Mrs. Sallie Sutton, \$5.00; Mrs. Eva Earps, \$5.00; E. B. Bomar, \$30.00; Noah W. Hire, \$2.00; J. W. Fowler, \$5.00.

#### General Collection at Associations

Enon Association, \$70.92; Wiseman Association, \$158.00. Grand Total, \$1,394.57.

Total purchase price of the Orphans' Home Farm	\$16,000.00
Cash received from sale of former-owned farm and paid on this	8,000.00
Outstanding Notes when farm was purchased	\$8,000.00
Paid four payments of \$1,000.00 each	4,000.00
Balance outstanding notes against the farm 10 1 51	\$4,000.00
Balance on deposit in Citizens Bank 10 1 51 on debt retirement	3.61
Total collections on debt retirement from 10 1 51 to 10 1 52	\$1,394.57
Total	\$1,398.18
Paid one payment on note	1,000.00
Balance on deposit in Citizens Bank, Lafayette, Tenn., 10 1 52	\$ 398.18
Balance outstanding on land note, Plus Interest,	\$3,000.00

Respectfully submitted, This 1st day of October, 1952

Geo. W. Johnson, Treas. Baptist Orphans' Home.

The following is a list of the Churches and amounts donated for the general expense of the up-keep and operation of the Baptist Orphans' Home at Lafayette, Tenn., from 10|1|51 to 10|1|52:

#### Churches of the Enon Association

Antioch, \$23.94; Beech Bottom, \$1.00; Bethany, \$21.34; Cornwell's Chapel, None; Day's Cross Roads, None; Defeated Creek, \$30.00; Dixon's Creek, \$155.77; Draper's Cross Roads,

None; Ebenezer, \$26.00; Enon, \$45.56; Gladdice, None; Green Valley, None; Gully Creek, None; Knob Springs, \$72.57; Liberty, \$37.75; Long Fork, \$26.85; Macedonia, None; Mace's Hill, None; Mt. Tabor, \$7.50; New Macedonia, \$10.00; New Salem, \$11.52; Oak Grove, \$34.15; Pleasant Valley, None; Rocky Grove, \$4.22; Russell Hill, \$2.50; Sunrise, None; Sycamore Valley, \$39.14; Union, \$26.49; Willette, None.

#### Churches of the Wiseman Association

Athens, \$20.00; Bethel, None; Brattontown, \$68.73; Buffalo Springs, \$6.30; Cedar Bluff, \$13.55; Concord, \$26.52; Drake's Creek, \$78.00; East Main Street, \$17.41; Enon Chapel, \$21.17; Fairview No. 1, \$10.00; Fairview No. 2, None; Faith, \$35.30; Fifth Street, \$147.25; Friendship, None; Good Will, None; Haysville, \$54.17; Lafayette, \$248.94; Long Creek, \$65.28; Macedonia, \$4.50; Maple Grove No. 1, \$14.00; Maple Grove No. 2, \$26.33; Maple Grove No. 3, None; McFerrin Avenue, \$125.00; Meadorville, \$113.30; Mt. Zion, \$16.76; New Bethel, \$235.00; New Zion, None; Old Hopewell, None; Old Union, \$103.33; Pleasant Grove, \$19.38; Pleasant Hill No. 1, \$26.80; Pleasant Hill No. 2, None; Red Hill, \$26.81; Rock Bridge, \$27.75; Rocky Mound, \$47.26; Salem, \$14.00; Siloam, \$23.25; Spring Creek, \$39.65; Sulphur Fork, None; Union \$12.00; Union Hill, \$154.88; West End, \$124.69; White Hill, \$37.85; New Harmony, \$67.90.

#### Other Churches

Cedar Grove, \$21.00; Caney Fork, \$60.00; Corinth, Dry Prong, La., \$31.50; Salem, Font Hill, Ky., \$55.50; Pleasant Point, Ingle, Ky., \$13.00; New Friendship, Webb's Cross Roads, Ky., \$50.13; Bethel, San Antonio, Texas, \$25.00; Pittman's Creek, \$33.39; Oak Grove, Buena Vista, Tenn., \$12.00; Oak Grove, Lexington, Tenn., \$6.00; Flatwood, Holladay, Tenn., \$7.29; West Port, West Port, Tenn., \$10.10; Tateville, Tateville, Ky., \$10.00; Rocky Hill, Monroe County, Ky., \$1.00; Boliver Chapel, Lexington, Tenn., \$13.99; Mt. Eden, Font Hill, Ky., \$15.00.

#### Individuals

E. B. Bomar, \$30.00; Mrs. C. J. Smith, \$1.00; Dr. John R. Smith, \$5.00; E. C. Watkins, \$10.00; Elder Ray Roberts, \$3.75; Amos Williams, Huntingdon, Tenn., \$57.00; E. F. Cole, \$1.00; Dr. R. A. Leslie, \$5.00; Wes and Jess Drury, \$10.00; General Collection at Enon Association, \$113.42; Christmas Collections Various Churches and Individuals (Received from L. D. Fishburn), \$624.57; Collection at Orphans' Home, \$17.25. Total Collections from Churches and Individuals \$3,892.25  
Collected rent, Tenant Building, \$130.00; Items Sold and Rent From Farm, \$466.82.  
Total Receipts from 10|1|51 to 10|1|52 \$4,489.07



Balance in Citizens Bank, 10:1:51	\$ 217.36
Total General Fund,	\$4,706.43
Paid L. D. Fishburn and Wife, Supt. and Matron of Home,	\$1,425.00
Paid Jack Green, Attorney, for getting Charter for Home	50.00
Paid Citizens Bank Balance on Note and Interest	502.60
Paid Out for Repairs on Buildings	217.45
Paid J. E. Blankenship, for carrying two girls, released from the Home, to their Legal Guardian, near Huntingdon, Tenn.	\$10.00
Paid for School Books for Children in the Home	57.39
General Expense, Maintenance and Operation	2,104.33
Total Expense from 10:1:51 to 10:1:52	\$4,366.77
Balance on Deposit in Citizens Bank, Lafayette, Tenn., 10:1:52	\$ 339.66

All Bills Paid To Date.

Respectfully submitted,

Geo. W. Johnson, Treas. Baptist Orphans' Home.

It was moved to have the report in full to appear in our minutes. Both reports were adopted after discussion by J. E. McDonald, C. B. Massey, W. T. Russell, M. R. Drury, N. C. Fuqua, and others.

The following proposed amendments to the By-laws of the Home were read by Elder F. W. Lambert as follows:

**PROPOSED AMENDMENTS TO THE BY-LAWS OF THE  
BAPTIST OLD MINISTERS AND ORPHANS' HOME,  
LAFAYETTE, TENNESSEE**

Be it resolved that Article 4, Section 2, be amended as follows: Striking out the word "Indefinitely" and inserting the words, "one, two, and three years." Thereafter their successors shall be chosen for a period of three years, one to be chosen each succeeding year. This amendment is to become effective when the election is held at the convening of the 1953 session of the Association.

Article 4, Section 4, be amended as follows: Adding the words, until the convening of the Association at its next regular session.

Article 13, Section 1, be added as follows: That no sale of Real Estate belonging to the Baptist Old Ministers and Orphans' Home be made, until authorized by a two-thirds vote of the messengers of the churches when convened at a regular annual meeting of the Enon, Wiseman and Southwestern District Associations.

Respectfully submitted,  
Committee.

Moved that these amendments be carried to the churches

of the three Associations, Wiseman, Enon and Southwestern District, for their approval.

The report on Christian Education was read by Elder James C. Walker, as follows:

#### CHRISTIAN EDUCATION

To educate means to impart knowledge. Therefore, we believe a Christian education would be brought about by teaching or imparting knowledge in harmony with the teachings of Christ.

This education should start in the home, and should be constantly continued by taking our children to sound churches where the Bible is preached, and only to such churches as are sound in doctrine and practice.

When they have come to the years of accountability, they should be taught the plan of salvation; but even after conversion, our responsibility does not end. The great commission commands that after disciples are made, those disciples should be taught all things that Jesus has commanded.

We feel that all who are called to preach the Gospel should strive to receive enough education to rightly divide the word and to meet all heresy. Also a knowledge of English grammar is needful in order to present the truths that are learned, in an acceptable manner.

Commendable efforts have recently been put forth in conducting Bible schools, and we hope the time will soon come when such subjects as English, Church history and possibly other subjects that are helpful in gaining a better understanding of the Scriptures, may be taught for the benefit of our young preachers.

Prayerfully submitted,  
J. C. Walker,  
F. L. Ray, Committee.

Adopted after discussion by J. A. Walker and W. L. Ramsey.

Moved to adjourn, to meet at nine thirty o'clock on the morrow. At this point the children from the Home sang, "Just a Rose Will Do," while an offering for the Home was taken up, to the amount of \$87.55. A number of good songs were sung while the people shouted for joy.

Dismissed with prayer by Elder Osley McClard.

#### T H I R D D A Y

Friday, October 24, 1953

The Association came together at nine thirty o'clock with singing, "Sweeping Through The Gates," followed with special

The hour having arrived for the Memorial Sermon, the regular Order of Business was suspended and the congregation sang, "I Am So Tired I Want To Get Home," during which a collection was taken up for the Lafayette Orphans' Home, to supplement the amount received yesterday, the amount being \$52.74. At this time the Moderator presented Elder F. W. Lambert, the appointee of a year ago, to preach the Memorial Sermon. After a number of remarks, Brother Lambert read as a lesson Ecc. 12: verses one through seven; and chose for a text the seventh verse. His subject: "Where are our departed friends?" Brother Lambert preached a very comforting and consoling sermon to the joy and edification of his many hearers, pointing out clearly and plainly that our loved ones are dwelling happily and conscious of their great joy in the paradise of God. With many Scripture proofs he confirmed the great promises of our God to us that we shall soon be with Jesus and with our loved ones who have gone on before, in the great city of our God. At the close of the sermon, while singing: "Precious Memories," "My Loved Ones Are Waiting For Me," "Where Could I Go?" "In a Country Where People Don't Die," "Where We'll Never Grow Old," "When He Reached Down His Hand For Me," and "Shake My Mother's Hand," the hand of love and fellowship was given Brother Lambert.

Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder C. D. Barton, of Memphis.

#### FRIDAY AFTERNOON

After another good dinner, the Association came together in its final meeting of this session, with singing, "It Won't Be Very Long." Prayer was offered by Elder A. J. Sloan. Song, "Everybody Will Be Happy Over There," was then sung.

The regular Order of Business was taken up. The report on Prayer Meetings and State of Religion was read by Elder Carroll Ramsey as follows:

#### PRAYER MEETINGS AND STATE OF RELIGION

We, your Committee, submits the following report: God has always had a way and a place to communicate with His people, both saint and sinner. Prayer is communication with God and nothing can take its place. God told Moses to build an ark. Ex. 25:10—"And thou shalt put the mercy seat above upon the ark, and in the ark, thou shalt put the testimony that I shall give thee; and there I will meet with thee and commune with thee, from above the mercy seat." See also Exodus 25:21-22.

The prayer meeting is the essence of combined communication with God, to give Him thanks, to ask for wisdom, blessings, spiritual guidance and leadership in our churches. God has put

His testimony in His church. It is there now; and we, as Baptist people, must leave it in His church.

God said to Moses: "Put the testimony there and I will commune with you there." God meets His people where the testimony is. Prayer opens the door of deliverance from sin, to the sinner. Psalm 116:8. It opens the door of Heaven to the child of God. Psalm 12:45, 50. It shakes down the walls of the prison and breaks the shackles of those who are bound. Acts. 12: 5-12. The children of God, even under the most extreme persecution, have been given an insight into Heaven because of prayer. Acts. 7:55,56.

God says: "My House shall be called the house of prayer, but ye have made it a den of thieves."

We fear that our State of Religion is badly affected and is at a low ebb in some of our churches today, because they have forgotten that God's house is a house of prayer, and have ceased to pray, and have forgotten the purpose of a prayer meeting is to pray, and not to transact business for the church, as some of the churches appear to have done. We should, as David did, ask God to keep us back from presumptuous sins. Psalm 19:13. The state of religion in many of our churches is sorely affected, and many of our members depressed. Because of presumptuous sins, the purpose of our prayer meetings has been diverted in some cases. These are all because of presumptuous sins.

Because of the liberties of presumption, we open the door of the house of God to Moderism, formalism, socialism and such. So we need to be prayful and let God's house be a house of prayer, and not pervert the purpose of our prayer meetings, Sunday Schools and other auxiliaries of the church, nor would we delegate the authority of the church to the auxiliaries, as these and other things, with deacons' meetings and open conferences, are the first steps toward Modernism.

Let our prayer meetings be for the purpose of praying, our Sunday Schools, for the purpose of teaching by authority of the church and through its capacity; and keep our conference closed except in regular order, lest we suffer the chastisement of the Lord who loves His children. "For whom the Lord loveth, He chasteneth. But if ye be without chastisement, whereof all are partakers, then ye are bastards and not sons." Heb. 12:6-8.

Then let us work and pray that the God of our salvation may have pre-eminence among us as churches of the living God, through the leadership of the Holy Spirit. Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Eph. 3:21.

Prayerfully submitted,

C. C. Ramsey,

J. D. Birdwell, Committee.

Adopted after discussion by Carroll C. Ramsey.

The report on Finance was read by Elder W. R. Overton as follows:

#### FINANCE

We have collected from the various churches for the printing of our Minutes, and for paying our Clerk, a total of \$197.89.

W. R. Overton,  
Lattie Cole, Committee.

Adopted after discussion by W. R. Overton, F. W. Lambert, N. C. Fuqua, after which a collection to help on the printing fund was taken in the amount of \$44.00 to be added to the above amount.

The report on Resolutions was read by Elder Roy Robinson as follows:

#### RESOLUTIONS

We, your committee on Resolutions, beg to submit the following report:

Whereas, Wiseman Baptist Association having convened in its 61st annual session with East Main Street church, at Hartsville, Tennessee, and whereas we have been wonderfully blest in a spiritual way, as well as having been instructive and enjoyable throughout: Therefore, be it resolved:

1. That we thank our Heavenly Father for His manifold blessings.
2. That we extend our heartfelt thanks to East Main Street church and community for their kindness and hospitality made manifest by the bountiful feasts spread each day.
3. That we, as God's Children, show our faith by our works, and contend earnestly for the faith once delivered to the saints.
4. That we strive harder to spread the Gospel to all nations, and support the cause of God at home and abroad.
5. That the Clerk have 1,500 copies of Minutes printed and distributed among the churches according to the amount received from each church for printing fund.
6. That we urge our pastors and preachers to stress the importance of genuine Christian living to our churches, and to abstain from all evil practices of the world, that we might wield a greater influence in winning the lost to Christ.

Respectfully submitted,  
Roy Robinson, Committee.

Adopted without discussion.

The report on Correspondence was read by Elder M. R. Drury as follows:

#### CORRESPONDENCE

We appreciate the privilege of entertaining the 61st annual session of Wiseman Baptist Association. We feel that it

has been encouraging and inspiring to the church at Hartsville. We sincerely hope that all the brethren and sisters who have been present, have been benefitted by this gathering of this great body of Baptists, as well as of value to the many visitors.

May God bless you for the strength and encouragement given us. May God's blessings rest upon this great body of Baptist people, individually and collectively. Pray for us.

M. R. Drury,  
John Patterson,  
Ben Matthews, Committee.

Adopted without discussion.

The report of the Treasurer was read by H. H. Harrison as follows:

TREASURER'S REPORT

During the present session of this Association, the following sums have come into my hands:

Orphans' Home support .....	\$ 273.19
Foreign Missions .....	84.67

Total amount received .....\$ 357.86

Respectfully submitted,  
H. H. Harrison, Treasurer.

Adopted without discussion.

NEW BUSINESS

The Committee appointed by the Moderator the first of this session, to draw up recommendations on the division of Wiseman Association, such proposed division to be carried to the churches for their approval, with Elder N. C. Fuqua as Chairman of the Committee, made its report as follows:

REPORT ON PROPOSED DIVISION

We, your Committee, recommend for the sake of convenience only, the division of this body, with the dividing line set as Highway 52, beginning at Lafayette, or the west boundary of Enon Association, and extending westerly with said highway to Orinda, Tenn.

We also recommend that the southern division or part on the south of said highway, retain the original name of Wiseman Baptist Association, and the churches of the northern division or part north of Highway 52, be released to form a new Association.

We further recommend that the new Association be known as New Wiseman Baptist Association.

Respectfully submitted,  
N. C. Fuqua,  
James C. Walker,  
Lloyd W. Fishburn, Committee.

The report was adopted after discussion by N. C. Fuqua,

Lloyd Fishburn, James C. Walker, M. R. Drury, W. T. Russell, A. J. Sloan, L. A. Stewart, E. H. Ramsey, A. G. Stinson.

The messengers from the churches on the north of the said highway voted to recommend to the churches to meet with Mt. Zion Baptist church, near Holland, Ky., on Friday before the fifth Sunday in November, 1952, at 10 o'clock A. M., to form a new Association, if such be the desire of the churches on the north side of the said highway.

The Minutes of today's session were read and approved.

Moved to adjourn to meet with McFerrin Baptist church at the corner of McKennie and McFerrin Avenues in East Nashville, Tenn., on Wednesday after the third Sunday in October, 1953, at ten o'clock A. M. The parting hand was given while the congregation sang several songs amid shouts of joy. Thus closed one of the best sessions in the history of this body. Harmony prevailed throughout the meeting.

After announcements, the benediction was offered by Elder C. B. Massey, the Moderator of Enon Association, who is now in his 86th year.

F. L. RAY, Moderator,  
Gallatin, Tenn.  
F. W. LAMBERT, Clerk,  
Westmoreland, Tenn.  
H. H. HARRISON, Treasurer,  
Westmoreland, Tenn.

#### DIRECTORY OF LICENSED MINISTERS

Charlie Alexander .....	Westmoreland, Tennessee
Rufus Beasley .....	Hartsville, Tennessee
Ernest Bilbrey .....	Castalian Springs, Tenn.
Johnnie Carman .....	Gallatin, Tennessee
Johnnie Carman, Jr. ....	Gallatin, Tennessee
A. W. Carr .....	Westmoreland, Tennessee
Fred Carr .....	Westmoreland, Tennessee
G. C. Cothron .....	Lafayette, Tennessee
Garland Dinwiddie .....	Merrimac Place, Indianapolis, Indiana
Clyde Driver .....	Lafayette, Tenn.
Lawrence Dyer .....	Lafayette, Tennessee
Floyd Freeman .....	Westmoreland, Tennessee
John Gammon .....	Lafayette, Tennessee
Raymond Gregory .....	Gallatin, Tennessee
Vernon Gregory .....	Portland, Tennessee
Walter Gregory .....	Bethpage, Tennessee
Wilson Gregory .....	Goodlettsville, Tennessee
Clyde Grizzle .....	Bethpage, Tennessee
William Hall .....	Gallatin, Tennessee
Walter M. Ham .....	Mitchellville, Tennessee
Mildred Hammock .....	Trafalgar, Indiana

Marlin Hargis .....	R. 2, Alvaton, Kentucky
Albert Johnson .....	Bowling Green, Kentucky
Harvey Larkin .....	1262 Hillger, Detroit, Michigan
Billie Meador .....	Westmoreland, Tennessee
Floyd Mince .....	Bethpage, Tennessee
Herbie Oldham .....	2230 Scott Ave., Nashville, Tennessee
Clement Oldham .....	Lafayette, Tennessee
Halqua Overton .....	Scottsville, Kentucky
Henry Patterson .....	6569 N. Gulley Road, Dearborn, Michigan
Denton Pitcock .....	Lafayette, Tennessee
James Porter .....	Hartsville, Tennessee
Estell Ray .....	Goodlettsville, Tennessee
Patie Russell .....	Lafayette, Tennessee
Luid Simmons .....	Lafayette, Tennessee
J. Sullivan .....	Westmoreland, Tennessee
W. H. Taylor .....	Scottsville, Kentucky
Smith Thomason .....	Bethpage, Tennessee
Jim Tillman .....	Hendersonville, Tennessee
Reuben Walker .....	Adolphus, Kentucky
Roy Wheat .....	Fountain Run, Kentucky
W. A. Whited .....	Lebanon, Tennessee
B. H. Woodard .....	Madison, Tennessee
Wilburn Woodard .....	Hartsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews .....	Portland, Tennessee
J. B. Beal .....	Westmoreland, Tennessee
J. D. Birdwell .....	Crump Drive, Donelson, Tennessee
Wm. B. Birdwell .....	Lafayette, Tennessee
W. W. Bowman .....	Portland, Tennessee
P. H. Brooks .....	Lafayette, Tennessee
Byrd Brown .....	Adolphus, Kentucky
H. P. Brown .....	Fountain Head, Tennessee
Wallace Brown .....	Fountain Head, Tennessee
Recie Carter .....	Adolphus, Kentucky
Billy D. Carter .....	Lafayette, Tennessee
Ottis Caruthers .....	Lafayette, Tennessee
Lattie Cole .....	Lafayette, Tennessee
Alfred Cook .....	1040 Fair Street, Bowling Green, Kentucky
Oakley Cook .....	Lafayette, Tennessee
Edgar Cowles .....	Route 1, Salmons, Kentucky
H. A. Crouch .....	Moss Trail, Goodlettsville, Tennessee
L. C. Curtis .....	Westmoreland, Tennessee
Riley Drury .....	Lafayette, Tennessee
P. S. Dyer .....	Lafayette, Tennessee
Haskell B. Eaton .....	501 Arbor Ave., Indianapolis, Indiana
Lloyd Fishburn .....	906 East 11th St., Bowling Green, Kentucky



N. C. Fuqua .....	Lafayette, Tennessee
Charlie Green .....	Lafayette, Tennessee
A. G. Gregory .....	Gallatin, Tennessee
G. A. Gregory .....	Gordon Terrace, Nashville, Tennessee
Clemons C. Gregory .....	Goodlettsville, Tennessee
Robert Gulley .....	Lafayette, Tennessee
V. C. Harris .....	Westmoreland, Tennessee
Willie Harris .....	Westmoreland, Tennessee
George Harrison .....	Gallatin, Tennessee
Vernon Hicks .....	Indianapolis, Indiana
Rex Hunt .....	Tracy, Kentucky
Willie Isenberg .....	Route 1, Drake, Kentucky
E. A. Jones .....	Lafayette, Tennessee
Enloe Jones .....	Lafayette, Tennessee
Verby Jones .....	1326 Lemay, Detroit, Michigan
F. W. Lambert .....	Westmoreland, Tennessee
H. S. Linville .....	Westmoreland, Tennessee
J. A. Linville .....	Hartsville, Tennessee
William McDonald .....	Lafayette, Tennessee
Joe McGuffey .....	Portland, Tennessee
B. T. Matthews .....	Hartsville, Tennessee
G. C. Meadows, .....	Route 1, Bristow, Kentucky
Claudie Miller .....	Westmoreland, Tennessee
Lewis Mince .....	Westmoreland, Tennessee
John Mungle .....	Bethpage, Tennessee
W. M. Norman .....	Lafayette, Tennessee
Milton O'Neal .....	Indianapolis, Indiana
W. R. Overton .....	10638 Kercheval St., Detroit, Michigan
Lester Parker .....	550 Marion St., Indianapolis, Indiana
John Patterson .....	Hartsville, Tennessee
W. R. Pedigo .....	Lafayette, Tennessee
G. W. Perrigo .....	Westmoreland, Tennessee
Carroll Ramsey .....	Lafayette, Tennessee
W. L. Ramsey .....	Fountain Head, Tennessee
F. L. Ray .....	Gallatin, Tennessee
Roy Robinson .....	Hartsville, Tennessee
D. C. Russell .....	Salmons, Kentucky
L. J. Russell .....	Hendersonville, Tennessee
W. T. Russell .....	R. 2, Goodlettsville, Tennessee
R. O. Sanders .....	Westmoreland, Tennessee
Everett Scruggs .....	R. 1, Gallatin, Tennessee
A. J. Sloan .....	Lafayette, Tennessee
I. N. Sloan .....	Westmoreland, Tennessee
J. H. Smith .....	397 Koi-Naka-Machi, Hiroshima, Japan
Levie Smith .....	Goodlettsville, Tennessee
L. A. Stewart .....	Holland, Kentucky
A. G. Stinson .....	Bethpage, Tennessee
Lester Stinson .....	Bethpage, Tennessee

Ben R. Taylor .....	124 S. East St., Tipton, Indiana
Howard Taylor .....	1444 S. Richland St., Indianapolis, Indiana
W. T. Taylor .....	727 E. Minnesota, Indianapolis, Indiana
G. O. Templeton .....	Bethpage, Tennessee
R. Thompson .....	Westmoreland, Tennessee
W. V. Thompson .....	Bethpage, Tennessee
Houston Tillman .....	Bethpage, Tennessee
H. C. Vanderpool .....	R. 1, Livingston, Tennessee
Thomas Vantrease .....	Gallatin, Tennessee
James C. Walker .....	Lebanon, Tennessee
G. C. West .....	Lafayette, Tennessee
M. H. Whitley .....	4908 Delaware Ave., Nashville, Tennessee
C. D. Williams .....	1205 Shelby Ave., Nashville, Tennessee
W. M. Wright .....	902 DeBow St., Old Hickory, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Wednesday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such place as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

OUR SAINTED DEAD

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- ATHENS—Sister Deak Johnson, October 10, 1952
- BUFFALO SPRINGS—Eld. W. H. Thompson, July 22, 1951.
- CEDAR BLUFF—Bro. Tom Brawner, April 23, 1952.  
Bro. Willie Wix, November 13, 1951.  
Sister Attie Hoskins, July 21, 1952.  
Bro. Jodie Sanders, March 22, 1952.
- CONCORD—Bro. Robert S. Edlson, May 18, 1952.
- DRAKE'S CREEK—Bro. Allen Gregory, September 16, 1952.
- EAST MAIN ST.—Bro. Abe Lee, February 13, 1952.
- FAIRVIEW NO. 1—Bro. Albert Curis, (no date given.)  
Bro. Owen Sullivan, (no date given.)  
Sister Tennie Lauderdale, (no date given.)
- FIFTH STREET—Bro. Albert Powell, January 31, 1952.  
Sister Earline Tibbs Bratton, July 22, 1952.  
Sister Sarah Lee, September 6, 1952.
- GOOD WILL—Bro. Jim Spivey, August 31, 1952.
- LAFAYETTE—Sister Nell Gregory, February 20, 1952.  
Sister Ella B. Holland, July 30, 1952.  
Bro. John Bevel, January 10, 1952.
- LONG CREEK—Bro. Odell White, November 9, 1952.
- MACEDONIA—Sister Maggie Meador, April 8, 1952.
- MAPLE GROVE NO. 1—Deacon Lacy Carter, May 5, 1952.
- McFERRIN AVENUE—Bro. Z. W. Sherron, March 18, 1952.  
Sister Dee Meador, February 28, 1952.
- MEADORVILLE—Sister Belle Cothron, January 7, 1952.
- MT. ZION—Bro. Tomp Meador, December 31, 1951.  
Bro. Billie Stinson, December 31, 1951.  
Bro. R. W. White, September 15, 1952.
- NEW BETHEL—Bro. Jesse Kemper, (no date given.)
- NEW HARMONY—Sister Iva Barber, December 27, 1951.  
Sister Laura Reid, September 6, 1952.  
Bro. Johnny Duffer, February 12, 1952.
- NEW ZION—Sister Lonnie Crowder, September 7, 1952.
- OLD HOPEWELL—Bro. Burton Cox, November 15, 1951.  
Bro. Bobbie Mince, November 26, 1951.  
Bro. H. O. Thompson, August 23, 1952.
- PLEASANT HILL NO. 1—Sister Gertrude Glover, March 28, 1952.  
Sister Callie Hackett, April 15, 1952.  
Sister Lizzie Dobbs, July 2, 1952.
- PLEASANT HILL NO. 2—Bro. Charles Settle, December 29, 1951.
- ROCK BRIDGE—Sister Maggie Spears, (no date given.)
- SILOAM—Bro. Cadron Harrison, August 3, 1952.
- SULPHUR FORK—Sister Bertha Gregory, March 3, 1952.  
Sister Amanda Gregory Riddles, June 9, 1952.
- UNION—Eliza Mal Morrow, October 11, 1952.  
Sister Nancy Payne, October 13, 1952.
- UNION HILL—Sister Valie Boulton, August 24, 1952.  
Bro. J. D. Jones, April, 1952.
- WHITE HILL—Bro. Riley Dorris, January 6, 1952.  
Bro. John Bloodworth, September 15, 1952.

### HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. F. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. F. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert
1952	East Main St.	Albert Crouch	F. L. Ray	F. W. Lambert

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
ATHENS	Carroll Ramsey, Lafayette, Tenn.	Robert Whited, Lebanon, Tenn., R. 2
BETHEL	Howard Taylor, 1444 S. Richland St., Indianapolis, Ind.	Glenn Parrish, 3318 W. St. Clair St., Indianapolis, Ind.
BRATTONTOWN	N. C. Fuqua, Lafayette, Tenn.	W. T. Gross, Lafayette, Tenn.
BUFFALO SPRINGS	G. O. Templeton, Westmoreland, Tenn.	Elmer Perrigo, Westmoreland, Tenn.
CEDAR BLUFF	T. C. Jones, Lafayette, Tenn.	R. A. Adams, Lafayette, Tenn.
CONCORD	J. C. Walker, Lebanon, Tenn.	L. D. Latimer, White House, Tenn., R. 1
DRAKE'S CREEK	M. R. Drury, Lafayette, Tenn.	Carlos Gammon, Franklin, Ky., R. 1
EAST MAIN STREET	M. R. Drury, Lafayette, Tenn.	William Patterson, Hartsville, Tenn.
ENON CHAPEL	Albert Crouch, Goodlettsville, Tenn.	G. W. Oldham, Hartsville, Tenn.
FAIRVIEW NO. 1	G. O. Templeton, Westmoreland, Tenn.	Fred Carr, Westmoreland, Tenn.
FAIRVIEW NO. 2	L. W. Smith, Goodlettsville, Tenn.	C. E. Taylor, Woodburn, Ky.
FAITH	W. R. Overton, 10638 Kercheval, Detroit, Mich.	Henry Patterson, 8569 N. Gulley Rd., Dearborn, Mich.
FIFTH STREET	C. B. Massey, Pleasant Shade, Tenn.	Willard Wheat, Forest Park, Bowling Green, Ky.
FIFTH STREET	Assist. Pastor, Lloyd Fishburn, 906 E. 11th, B. G., Ky.	Lawrence Dyer, Lafayette, Tenn.
FRIENDSHIP	E. C. Butler, Red Bolling Springs, Tenn.	G. G. Taylor, Hartsville, Tenn.
GOOD WILL	Calvin Gregory, Lafayette, Tenn.	A. W. Lawrence, Lafayette, Tenn.
HAYSVILLE	Durwood Garmon, Scottsville, Ky.	Geo. W. Johnson, Lafayette, Tenn.
LAFAYETTE	Wm. B. Birdwell, Lafayette, Tenn.	W. O. Johnson, Westmoreland, Tenn.
LONG CREEK	L. A. Stewart, Holland, Ky.	O. L. Keen, Adolphus, Ky.
MACEDONIA	H. B. Powell, Scottsville, Ky.	John M. Dossey, Fountain Run, Ky.
MAPLE GROVE NO. 1	Lloyd Fishburn, 906 East 11th St., Bowling Green, Ky.	Hollis McDonald, Lafayette, Tenn.
MAPLE GROVE NO. 2	L. W. Smith, Goodlettsville, Tenn.	C. R. Swallows, Fountain Head, Tenn.
MAPLE GROVE NO. 3	L. J. Russell, Hendersonville, Tenn., R. 2	J. E. Simmons, 2707 Alhambra Circle, Nashville, Tenn.
McFERRIN AVENUE	F. L. Ray, Gallatin, Tenn.	Dennis Glover, Lafayette, Tenn.
MEADOWVILLE	F. W. Lambert, Westmoreland, Tenn.	Curtis Pardue, Holland, Ky.
MT. ZION	L. W. Smith, Goodlettsville, Tenn.	James Gregory, 1112 Stockell St., Nashville, Tenn.
NEW BETHEL	W. T. Russell, Goodlettsville, Tenn.	Nadine Fuqua, Hartsville, Tenn.
NEW HARMONY	M. R. Drury, Lafayette, Tenn.	Eugene Earps, Lafayette, Tenn., R. 4
NEW ZION	H. P. Brown, Fountain Head, Tenn.	Brodie Fuqua, Bethpage, Tenn.
OLD HOPEWELL	F. W. Lambert, Westmoreland, Tenn.	Marie G. Raines, Drake, Ky.
OLD UNION	H. C. Vanderpool, Livingston, Tenn.	Chas. J. Simmons, Westmoreland, Tenn.
PLEASANT GROVE	G. O. Templeton, Westmoreland, Tenn.	Wanda Kirkham, Fountain Head, Tenn.
PLEASANT HILL NO. 1	F. W. Lambert, Westmoreland, Tenn.	Harold Bullington, Mitchellville, Tenn.
PLEASANT HILL NO. 2	Burford Wallace, Riddleton, Tenn.	H. O. Brawner, Holland, Ky.
RED HILL	N. C. Fuqua, Lafayette, Tenn.	Mrs. R. V. Williams, 6318 Columbia, Ave., Nashville, Tenn.
RIVER ROAD	Albert Crouch, Goodlettsville, Tenn.	E. C. Sherron, Bethpage, Tenn.
ROCK BRIDGE	H. P. Brown, Fountain Head, Tenn.	R. C. Linville, Westmoreland, Tenn.
ROCKY MOUND	Durwood Garmon, Scottsville, Ky.	Roy Graham, Gallatin, Tenn., R. 1
SALEM	A. G. Gregory, Gallatin, Tenn.	H. H. Harrison, Westmoreland, Tenn.
SILAM	F. L. Ray, Gallatin, Tenn.	Rosa Fishburn, Lafayette, Tenn.
SPRING CREEK	P. H. Brooks, Lafayette, Tenn.	C. B. Huddleston, Portland, Tenn.
SULPHUR FORK	D. C. Russell, Salmons, Ky.	Noah Carter, Tracy, Ky.
UNION	A. B. Murphv, Fountain Run, Ky.	O. L. Gregory, Gallatin, Tenn., R. 4
UNION HILL	D. C. Russell, Salmons, Ky.	A. G. Apple, Cottontown, Tenn., R. 2
WEST END	F. W. Lambert, Westmoreland, Tenn.	Mrs. W. R. Johnson, Goodlettsville, Tenn., R. 1
WHITE HILL	W. M. Wright, 902 DeBow St., Old Hickory, Tenn.	

CHURCH DIRECTORY

CHURCHES	TREASURERS	SUNDAY SCHOOL SUPERINTENDENTS
ATHENS	G. S. Whited, Lebanon, Tenn.	R. B. Piercey, Lebanon, Tenn.
BETHEL	Roy L. Calvert, 926 Arbor Ave., Indianapolis, Ind.	Emerson Jones, 4923 Rockville Road, Indianapolis, Ind.
BRATTONTOWN	W. T. Gross, Lafayette, Tenn.	
BUFFALO SPRINGS	Hershell Meador, Westmoreland, Tenn.	Elmer Perrigo, Westmoreland, Tenn.
CEDAR BLUFF	Connie Hightower, Westmoreland, Tenn.	
CONCORD	Aubrey Kelley, White House, Tenn.	Thomas Kelley, Nashville, Tenn.
DRAKE'S CREEK	James Carr, Salmons, Ky.	Harold Pardue, Franklin, Ky.
EAST MAIN STREET	William Patterson, Hartsville, Tenn.	Ben T. Matthews, Hartsville, Tenn.
ENON CHAPEL	C. A. Durham, Castalian Springs, Tenn.	
FAIRVIEW NO. 1	F. W. Ford, Hartsville, Tenn.	
FAIRVIEW NO. 2	J. M. Stinson, Woodburn, Ky.	
FAITH	Nath Cottrell, 2147 Algonquin, Detroit, Mich.	Ernest Green, 1559 Defer Place, Detroit, Mich.
FIFTH STREET	Ray White, 1258 Adams, Bowling Green, Ky.	Willard Wheat, Forest Park, Bowling Green, Ky.
FRIENDSHIP	Lawrence Dyer, Lafayette, Tenn.	
GOOD WILL	Dillard McClanahan, Hartsville, Tenn.	
HAYSVILLE	Elvis Law, Lafayette, Tenn.	
LAFAYETTE	Ewing Hoskins, Lafayette, Tenn.	Carl Baker, Lafayette, Tenn.
LONG CREEK	W. O. Johnson, Westmoreland, Tenn.	
MACEDONIA	O. L. Keen, Adolphus, Ky.	W. M. Gregory, Adolphus, Ky.
MAPLE GROVE NO. 1	H. B. Dossey, Fountain Run, Ky.	M. C. Howard, Fountain Run, Ky.
MAPLE GROVE NO. 2	Donnie Brooks, Lafayette, Tenn.	Hollis McDonald, Lafayette, Tenn.
MAPLE GROVE NO. 3	J. W. Sikes, Bethpage, Tenn.	
McFERRIN AVENUE	J. T. Brooks, 1023 Meridian St., Nashville, Tenn.	Benton Wilmore, 1238 Plymouth Ave., Nashville, Tenn.
MEADORVILLE	Clarence McClard, Star Route, Lafayette, Tenn.	
MT. ZION	Lewis Law, Holland, Ky.	Lewis Downing, Holland, Ky.
NEW BETHEL	James C. Gregory, 1112 Stockell St., Nashville, Tenn.	Estll Arrowwood, Goodlettsville, Tenn.
NEW HARMONY	Nadine Fuqua, Hartsville, Tenn.	
NEW ZION	Freddie Cox, Lafayette, Tenn.	
OLD HOPEWELL	Ernest Manning, Castalian Springs, Tenn.	
OLD UNION	Marie Raines, Drake, Ky.	Oscar Raines, Drake, Ky.
PLEASANT GROVE	Luther Blankenship, Westmoreland, Tenn.	
PLEASANT HILL NO. 1	Wanda Kirkham, Fountain Head, Tenn.	James Kirkham, Fountain Head, Tenn.
PLEASANT HILL NO. 2	Gilbert Pirkle, Mitchellville, Tenn.	Gilbert Pirkle, Mitchellville, Tenn.
RED HILL	A. H. Jent, Holland, Ky.	
RIVER ROAD	R. V. Williams, 6318 Columbia St., Nashville, Tenn.	Raymond Mundy, West Nashville, Tenn., Route 2
ROCK BRIDGE	Virgil Sloan, Bethpage, Tenn.	
ROCKY MOUND	T. B. Trammel, Westmoreland, Tenn.	E. L. Brockett, Westmoreland, Tenn.
SALEM	James Porter, Gallatin, Tenn.	Robert Porter, Gallatin, Tenn.
SILOAM	Duffy Vance, Westmoreland, Tenn.	S. G. Akin, Westmoreland, Tenn.
SPRING CREEK	Rosa Fishburn, Lafayette, Tenn.	
SULPHUR FORK	C. B. Huddleston, Fountain Head, Tenn.	
UNION	Noah Carter, Tracy, Ky.	Wilmont Carter, Tracy, Ky.
UNION HILL	Jim Piper, Gallatin, Tenn.	Cecil Woodard, Gallatin, Tenn.
WEST END	D. R. Ferrigo, Gallatin, Tenn.	A. G. Apple, Cottontown, Tenn.
WHITE HILL	Mrs. Paul Crawford, Greenbrier, Tenn.	J. E. Webb, Goodlettsville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Members Re-ported Last Year	Church Memb.					Present Membership	Enrolled in Sunday School	No. of Teachers	Value of Church Property
				Gains		Losses						
				Baptisms	Letters	Restorations	Letters	Expulsions				
ATHENS	1843	First — Third	99	1	3		4	1	98	49	4	3,000.00
BETHEL	1944	Full Time	129	6	7		3		139	73	4	10,000.00
BRATTONTOWN	1925	Third	193	4			2		195			1,000.00
BUFFALO SPRINGS	1930	Third	92	7	3			1	101	25	4	2,000.00
CEDAR BLUFF	1887	First	141				4	4	133			2,000.00
CONCORD	1874	Second — Fourth	140	1			3	2	141	76	6	3,000.00
DRAKE'S CREEK	1944	Fourth	138	3	8		3	2	143	67	4	3,500.00
EAST MAIN STREET	1949	First — Third	133	10	5		3	1	143			10,000.00
ENON CHAPEL	1951	Second — Fourth	31	5	4				40			4,000.00
FAIRVIEW NO. 1	1875	First	134	6	3		3	3	137			1,500.00
FAIRVIEW NO. 2	1951	First	17	4					21			
FAITH	1949	Full Time	38	14	13		2		63	76	5	15,000.00
FIFTH STREET	1924	Full Time	494	26	12		1	1	257	135	5	5,000.00
FRIENDSHIP	1919	Third	80				2		76			2,000.00
GOOD WILL	1899	Fourth	202	3			2	1	202			6,000.00
HAYSVILLE	1925	Fourth	89						89	35	3	3,000.00
LAFAYETTE	1849	Full Time	343	24	10		11	2	361	120	7	7,500.00
LONG CREEK	1853	First	124		1		1	1	122			1,500.00
MACEDONIA	1873	Third	132	1				1	132	49	4	1,100.00
MAPLE GROVE NO. 1	1904	Fourth	104				3	1	100			800.00
MAPLE GROVE NO. 2	1947	Second	69	18	12				99	40	3	5,000.00
MAPLE GROVE NO. 3	1951	Second	13	7	8				28			2,500.00
McFERRIN AVENUE	1948	Full Time	160	15	26		6	2	193	161	5	10,500.00
MEADORVILLE	1869	Third	308	6	1		3	1	311			16,000.00
MT. ZION	1888	Third	379	7			8	3	375	78	5	15,000.00
NEW BETHEL	1782	Full Time	340	6	7		17	1	334	112	5	3,000.00
NEW HARMONY	1848	Second	252	8	2		2	3	257			3,000.00
NEW ZION	1916	Fourth	167	7			5	1	168			1,500.00
OLD HOPEWELL	1921	Fourth	183	7			3	3	184			2,500.00
OLD UNION	1795	First — Third	476	1			6		471	190	7	3,000.00
PLEASANT GROVE	1881	Fourth	25				1		24			1,200.00
PLEASANT HILL NO. 1	1876	First	196	6	1			3	200	60	3	2,500.00
PLEASANT HILL NO. 2		Second	78	1	6		6	1	78	45	3	2,500.00
RED HILL	1925	Fourth	159	1					160			3,000.00
RIVER ROAD			4	7			9		49	41	5	5,000.00
ROCK BRIDGE	1883	Third	176	7	1			1	183			3,000.00
ROCKY MOUND	1873	Second	234	7			1		240	110	4	2,500.00
SALEM	1949	First — Third	84	2			1		85	40	4	5,000.00
SILOAM	1842	First	328	13	2		2	3	338	50	4	10,000.00
SPRING CREEK	1849	First	65	2			6		61			1,000.00
SULPHUR FORK	1888	First — Third	40	4			1	2	41			1,000.00
UNION	1853	Second	264	3			4		263	41	4	2,000.00
UNION HILL	1919	Second	230	19			2	1	244	123	4	5,000.00
WEST END	1845	Second — Fourth	173	19	9		4		197	125	4	6,000.00
WHITE HILL	1940	Full Time	78	2				2	78	99	5	8,000.00
TOTALS			7,939	283	152	4	135	15	487	2,020	91	\$201,600.00

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Assn. Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	100.98	192.00		20.00	31.32	285.30	640.66	94.50	13.91	58.65	4.00		1,441.32
Bethel	140.00	485.00		40.00	146.00	119.00	3,206.00	153.00		214.00	12.50	300.00	4,815.50
Brattontown	100.00			249.74		55.25	543.71	124.15	27.75	32.50	3.50		1,166.60
Buffalo Springs				20.75	3.25	15.10	210.45	38.80		44.15	3.00	40.20	375.70
Cedar Bluff	54.40	62.40		24.02	181.33		369.62	90.85	18.00	21.25	2.60	123.15	947.62
Concord	50.59	210.00		31.52	15.43	126.44	654.49	200.00		37.46	5.00	46.00	1,376.93
Drake's Creek	226.80	8.20		167.80	12.00	168.36	507.97	130.00	203.85	73.24	4.00	36.00	1,538.22
East Main Street				49.30	19.90	125.00	503.28	110.70	1,120.78	142.51	2.50	5.10	2,079.07
Enon Chapel				38.42	14.25	65.00	419.95	169.00	250.00	90.96	5.00	100.00	1,152.58
Fairview No. 1	43.26			23.00			276.75	80.00		90.30	4.29	50.10	567.70
Fairview No. 2	21.75					55.35	214.18	78.38		11.59	3.00		384.25
Faith				99.27		689.72	2,225.80	174.71	3,170.00	221.00	5.00	205.95	6,791.45
Fifth Street	70.00	105.53		139.34		381.60	3,336.74	476.62	38.37	18.70	8.50		4,575.40
Friendship							138.44	36.80	9.25	19.25	2.00		205.74
Good Will							500.00	243.00			7.50		750.50
Haysville				58.80			183.50	64.50	90.05		2.00	40.20	429.05
Lafayette	144.40	82.86		191.31	208.79	721.22	2,580.70	560.81	5,101.24		5.00		9,596.33
Long Creek		4.00	2.00	75.61		40.31	508.40	123.15	8.00		2.50	125.00	888.97
Macedonia	3.00	3.00		4.35			242.00	42.00		10.00	2.00		306.35
Maple Grove No. 1	13.00			14.00		24.00	262.50	90.50		25.00	2.50		431.50
Maple Grove No. 2	173.01			29.48		65.28	467.52	138.25		27.55	2.00		803.09
Maple Grove No. 3						32.50	242.33	21.00	2,500.00	53.27	3.50		2,852.60
McFerrin Avenue	533.51	333.33		125.00	175.07	1,293.68	2,343.59	269.58	2,992.41	657.17	10.00		8,733.94
Meadorville	39.14			102.49		231.68	657.67	374.35		6.00	5.00	29.50	1,445.83
Mt. Zion	37.77			21.99	20.00	250.53	550.00	131.00	1,751.76	23.75	5.00	175.25	2,967.05
N-w Bethel	410.54	386.57		301.55	67.75	363.61	3,610.00	222.23	200.00	409.68	7.00	208.96	6,187.89
New Harmony	18.60			68.08	41.50	24.20	495.16	257.50	54.37	89.11	5.00	16.95	1,070.47
New Zion	8.88			26.88	18.80	30.63	269.90	75.00		12.55	4.50		447.14
Old Hopewell	27.10	16.65		10.35	54.79	20.00	325.12	81.68		37.65	4.00	18.00	593.34
Old Union	86.63			143.98	25.00	411.37	1,140.00	371.74	453.45	193.87	7.00	32.07	2,865.11
Pleasant Grove	21.00			11.49		27.00	181.10	21.75	15.06	20.20	2.00	8.00	307.60
Pleasant Hill No. 1	42.60			40.00	32.15	24.50	350.00	341.52		141.52	4.00	9.79	866.08
Pleasant Hill No. 2			4.05	8.51			163.85	63.25		37.54	3.00	51.20	331.40
Red Hill				26.81	3.45		300.00	116.70	325.01	35.70	3.00	19.28	829.95
River Road	55.23					122.34	481.50	91.37		174.61	5.00		930.05
Rock Bridge	38.00			38.00	27.10	32.20	510.35	130.00	96.45	25.20	3.00		900.30
Rocky Mound	112.00			51.00	25.00	180.00	451.75	109.66	18.25	40.00	5.00		992.66
Salem	40.00			12.65		25.00	160.80	44.00	10.00	138.80	4.00	312.00	747.25
Siloam	80.00			36.56	20.00	81.24	578.90	239.75	1,362.00	107.25	5.00	63.05	2,573.75
Spring Creek				53.00			225.00	47.50		13.50	2.00	25.00	366.00
Sulphur Fork		15.00		6.52		34.00	272.06	38.80	25.00	34.25	2.50		428.83
Union	40.50	8.25		26.49		42.50	498.00	121.50		38.00	2.00	161.58	938.82
Union Hill	189.06	246.75		154.88	216.30	53.90	518.24	115.62	20.00	307.28	5.00	73.00	1,900.01
West End	47.00			135.04	94.07	156.38	1,060.05	318.26	1,350.00	204.40	10.00	121.76	3,494.96
White Hill	97.03			37.85		321.68	335.75	72.50	229.73	229.70	3.00		1,327.24
TOTALS	\$3,065.78	\$2,189.54	\$6.05	\$2,715.83	\$1,453.85	\$6,696.57	\$33,713.78	\$6,893.98	\$21,454.69	\$4,169.09	\$197.89	\$2,397.09	\$84,954.14