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# Wiseman Baptist Association

SIXTIETH ANNUAL SESSION

October 24th, 25th, 26th, 1951

HELD WITH

## Rocky Mound Baptist Church

Five Miles Northeast Of Westmoreland, Tennessee

### OFFICERS

F. L. RAY, Moderator  
Gallatin, Tennessee

F. W. LAMBERT, Clerk  
Westmoreland, Tennessee

H. H. HARRISON, Treasurer  
Westmoreland, Tennessee

Next Session of Association Will Be Held With  
East Main Street Church, in Hartsville, Tennessee,  
Beginning at Ten O'clock, A. M., on Wednesday  
After The Third Sunday in October, 1952.

Introductory Sermon by Elder Albert Crouch

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## RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## PROCEEDINGS

## FIRST DAY

Wednesday, October 24, 1951

At ten o'clock on this date Wiseman Baptist Association came together in the opening meeting of its 60th annual session, with the church at Rocky Mound, five miles northeast of Westmoreland, Tennessee.

Services were opened with singing "Victory In Jesus," which was followed with the reading of a Scripture lesson, the 133rd Psalm, by the Moderator, Elder F. L. Ray. Prayer was then offered by Elder N. C. Fuqua, after which the congregation sang "Some Day." The Moderator presented Elder M. R. Drury, the appointee of last year, to preach the Introductory Sermon. He offered a few remarks and read as a lesson part of the seventh chapter of Hebrews, and chose for a text the 25th verse of the chapter from which he read his lesson. Brother Drury preached a wonderful sermon on the "Security of The Saints," using many Scriptures on the inward and outer man, showing that there are two separate men, and the man that has been born of God is the inward man, and will live with God forever in glory some day.

His discourse was received with gladness by his hearers. Many amens were heard during the preaching of this good sermon. At the close of the discourse, the congregation pressed forward and gave the hand of endorsement to the speaker, while they sang "How Firm a Foundation," "Amazing Grace" and "Old Time Religion."

The Moderator called for the letters from the various churches and then appointed Elder James C. Walker and Elder Howard Taylor as Reading Clerks.

Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder A. J. Sloan.

## WEDNESDAY AFTERNOON

After a good dinner the Association came together with singing "I'm Going That Way," after which Elder Alfred Cook offered prayer.

Enrollment of churches and messengers was made as follows:

ATHENS—Elder James C. Walker, G. S. Whited, Thurman Dillard.

BETHEL—Elder Howard G. Taylor, Elzie Hutcherson.

BRATTONTOWN—Elder W. M. Norman, Patie Russell, Emmitt Smith.

BUFFALO SPRINGS—Elder W. V. Thompson, R. O. Harris, Hershell Meador.

CEDAR BLUFF—Elder Robert Gulley, Bud Andrews.

- CONCORD—L. D. Latimer, James Callis, Albert Latimer.  
DRAKE'S CREEK—Elder D. C. Russell, Cager Gammon,  
Ervin Forshee.  
EAST MAIN STREET—Thomas Scruggs, Louis Robertson.  
ENON CHAPEL—George Phillips, P. H. Majors, J. B. Phil-  
lips.  
FAIRVIEW, No. 1—Elder H. S. Linville, O. L. Carr.  
FAIRVIEW, No. 2—G. W. McPeak, J. M. Stinson, O. E.  
Taylor.  
FAITH—Ernest Green.  
FIFTH STREET—Robert Thomas, Elder Alfred Cook.  
FRIENDSHIP—Lawrence Dyer.  
GOOD WILL—Jack Wright, H. D. McClanahan.  
HAYSVILLE—Elvis Law, Aubrey Lawrence.  
LAFAYETTE—John Talley.  
LONG CREEK—Elder N. C. Fuqua, W. O. Johnson.  
MACEDONIA—Elder W. T. Taylor, Martin Gregory, Reu-  
ben Walker.  
MAPLE GROVE, No. 1—Letter, no messengers.  
MAPLE GROVE, No. 2—Willie Reagan, H. C. McDonald.  
MAPLE GROVE, No. 3—H. B. Roark, J. O. Gann, Lonnie  
Dickerson.  
McFERRIN AVENUE—James E. Simmons, Z. W. Sherron,  
Elder J. D. Birdwell.  
MEADORVILLE—Elder W. T. Russell, Clement Oldham,  
Chalmers Eller.  
MT. ZION—Elder L. A. Stewart, Curtis Pardue.  
NEW BETHEL—Elder L. W. Smith, Elder H. C. Vanderpool,  
Elder Albert Crouch.  
NEW HARMONY—Elder M. R. Drury, Lewis Gross, Ernest  
Fuqua.  
NEW ZION—Elder W. R. Pedigo, G. M. Bransford, Chester  
Pedigo.  
OLD HOPEWELL—Clyde Grizzle, Floyd Mince, Herley O'-  
Neal.  
OLD UNION—J. Copas, Willie Deering, George Meador.  
PLEASANT GROVE—Toy Gregory, J. W. Creasey, Rad  
Creasey.  
PLEASANT HILL, No. 1—Elder W. W. Bowman, Martin  
Grubbs, Middie Woodall.  
PLEASANT HILL, No. 2—W. E. Stinson, John Woods, Walter  
Horn.  
RED HILL—Willie Jent, Chester Roark, Johnnie Shockley.  
ROCK BRIDGE—E. C. Sherron, Walter Martin.  
ROCKY MOUND—Elder V. C. Harris, Grover Smith, Hobart  
Perdue.

SALEM—Elder Everett Scruggs, Odell Graham, Robert Porter.

SILOAM—Elder F. W. Lambert, Elder A. G. Stinson, H. H. Harrison.

SPRING CREEK—L. D. Fishburn.

SULPHUR FORK—Raymond Gregory.

UNION—Elder Rex Hunt, Rex Hagan.

UNION HILL—Elder F. L. RAY, Elder A. G. Gregory, Robert Butts.

WEST END—A. G. Apple, H. R. Overton.

WHITE HILL—Dan McMurtry, Elvis Webb, W. M. Bloodworth.

Permanent organization was effected by electing officers as follows: Elder F. L. Ray, Moderator; Elder W. T. Russell, assistant Moderator; Elder F. W. Lambert, Clerk; Elder W. T. Russell, assistant Clerk; and Brother H. H. Harrison, Treasurer; and Elder W. T. Russell, assistant Treasurer.

Speeches of thanks were made by the newly elected officers.

Petitionary letters were called for, and Fairview, No. 2, Enon Chapel and Maple Grove, No. 3, asked admittance to our body by petition. After examination, their letters were received and the Moderator extended to the messengers the hand of fellowship and welcomed them into this Association. (Clerk's note. See list of churches and messengers.)

Visitors were enrolled as follows:

ENON ASSOCIATION—Elder Hall Grime, Elder Roy Robinson.

SIMPSON COUNTY ASSOCIATION—Elder W. R. Isenberg.

WILSON COUNTY ASSOCIATION—Elder E. C. Sisk, T. W. Vantrease.

ALLEN COUNTY ASSOCIATION—Elder B. O. Skelton, E. B. Carter.

BLED SOE ASSOCIATION—James Thompson.

CUMBERLAND GAP ASSOCIATION—Elder E. E. Patterson.

#### NEXT MEETING PLACE

The regular Order of Business was then taken up. There being no church asking for the next session of the Association, it was suggested that we wait until tomorrow. The selection of the preachers for the various special sermons was taken up. Elder Albert Crouch was chosen to deliver the next Introductory Sermon, with Elder Levie Smith as alternate. Elder W. T. Russell was the choice of the Association to deliver the next Doctrinal Sermon, with Elder F. L. Ray as alternate. Elder F. W. Lam-

bert was chosen to deliver the next Memorial Sermon, with Elder W. T. Russell as alternate.

The report on Order of Business was read by Elder W. T. Taylor as follows:

1. Missions.
2. Sunday Schools.
3. Temperance and Morality.
4. Christian Education.
5. Financing the Lord's Work.
6. Church Discipline.
7. Prayer Meetings and State of Religion.
8. Baptist Home.
9. Fellowship Among Preachers and Pastors.
10. Obituaries.
11. Finance.
12. Resolutions.
13. Correspondence.
14. Treasurer's Report.
15. New Business.
16. Adjournment.

The report above was adopted without discussion. Moved to adjourn to meet at nine thirty on the morrow. After announcements, the benediction was offered by Elder L. A. Stewart.

## SECOND DAY

Thursday, Oct. 25, 1951

The Association came together with singing "Leaning On The Everlasting Arms," followed with prayer by Elder J. E. McDonald, of Enon Association. Song, "Where The Soul Never Dies," was then sung.

The Clerk read the Rules of Decorum and called the roll of members. The minutes of yesterday were read and approved.

Visitors were seated as follows:

ENON ASSOCIATION—Elder J. E. McDonald, Elder Ted Smith, Osley McClard, W. C. Barton, Elder C. E. Swaffer, Elder T. C. Jones.

BARREN RIVER ASSOCIATION—Guy Celsor.

ALLEN COUNTY ASSOCIATION—Elder R. D. Garmon.

The regular Order of Business was then taken up. At this point Elder M. R. Drury announced to the Association that his church, known as East Main Street church in Hartsville, Tennessee, had extended a unanimous invitation to the Association to meet with that congregation in 1952. The regular Order of Business was suspended, and the Association voted unanimous-

ly to accept the invitation of the Hartsville congregation.

The report on Sunday Schools was read by Elder James C. Walker as follows:

#### SUNDAY SCHOOLS

Our records show that the number of Sunday Schools in our Association has steadily grown over a period of years. We appreciate this fact and hope that it will continue to be so. There is yet a great need for improvement along this line, as approximately one third of our churches are yet without a Sunday School.

There are two extreme views about a Sunday School. One is for a church not to have any at all, and the other is for the Sunday School to run the business that should be carried on by the church. A church should not go to either extreme.

We should not send our children to Sunday School, but we should carry them. It is good for young and old alike as we never get to old to learn. We should also be careful to see that the literature that is used is sound in doctrine.

As your committee, we urge that the pastors and messengers try to encourage every church to conduct a sound and regular Sunday School.

J. C. WALKER,

ALFRED COOK, Committee

Adopted after discussion by James C. Walker, Alfred Cook, D. C. Russell, W. T. Taylor, A. J. Sloan, M. R. Drury, G. S. Whited and others.

At this point the letter from Good Will, which had been delayed, was presented, and was read by the Clerk.

The report on Missions and a letter from our beloved missionary, Elder J. H. Smith, now in Japan, were read by Elder William B. Birdwell as follows:

#### MISSIONS

God calls, commands, empowers and sends forth messengers to bear the truth to all nations. We believe that only such as are thus made God's ambassadors can ever preach the Gospel of the saving Christ. God calls and commands many, empowers and sends forth those that are faithful and obedient. The true churches of our Lord have been entrusted with the Gospel and are commanded to spread it all over the world.

The purpose of God for His churches is evident among us. Within the 41 churches of the Association in 1950, there were 110 ministers, listed by the minutes as 37 licensed and 73 ordained to the work of the ministry by the various churches.



Twenty-seven of those ordained served churches in the Association. Of the other 83, several serve in other places, and some are striving to fill special missions to which God has called them. Yet account should be given for all, as God has called so many from among us. Surely there is a great work to be done for Him by those who hold to the faith as delivered to the saints.

May God grant more power to His churches, and specially to those men that have been called into the ministry. The Holy Spirit spoke to the church at Antioch and said, "Separate me Barnabas and Saul for the work whereunto I have called them." Acts. 13:2. May He also speak unto our churches that they set apart for special missionary work, those that He calls. There are fields white unto harvest all around us and beyond the seas. Many have not heard of the Saviour who offers forgiveness of sins and life eternal. Many more have heard only teachers who pervert the word of God and teach heresies. With the spread of Modernism, Formalism and every other substitute for the true words of life, there is a great need for holding high the Christ of Calvary's cross, and preaching God's message of repentance toward God and faith toward our Lord Jesus Christ, that men might know the way of life eternal.

We are made to give thanks to God for the call to some among us, and for their going forth into fields both far and near. Our hearts are also made glad to hear of the response of the churches to those who have dared to go. May there yet be a greater awakening among us.

WM. B. BIRDWELL,

J. B. BEAL,

W. W. BOWMAN, Committee.

Brother Smith's letter is as follows:

#### REPORT OF ELDER J. H. SMITH

##### MISSIONS

One of the great subjects of the Bible is missions. The Lord Jesus commanded His church to go into all the world with the glorious message of the Gospel. Matthew 28:19, Luke 24: 47, Mark 16:15.

All the human race is inclined to worship something. Such a nature is in man's constitution, but how can one know who is the true object of worship unless he is told? Paul said, "How shall they believe in him of whom they have not heard?" Romans 10:14. As I pen down these few lines I can hear the beating of a drum in a Shinto shrine; someone is worshipping his god, but it is a god which can not give life nor peace to the soul. There are millions in the world today who haven't heard the good news about our Christ and about His great power to save.

We are debtors to all men, Romans 1:14; and the way for us to pay that debt is to send them the Gospel, which is the power of God unto salvation to everyone that believeth. Romans 1:16. We have the truth without mixture of error, and this truth was committed to the trust of the Church; therefore, the churches are the authority for the spread of the Gospel, and the administering of the ordinances. Paul and Barnabas were sent out direct from the church at Antioch, and they returned and made their report to the same church. This is the Bible plan to do missions, and these are the principles for which I stand. This plan requires faith and patience; but, if we endure our trials and hold on to our faith, we can experience the working of the mighty power of God. We have found this to be true in our own experiences. When we left our home last November, we didn't know what would befall us when we reached our field nor did we know how things would be for us when we entered the land of the Rising Sun. But with faith in God we started on our journey, and bless God, there hasn't been an hour too dark but what He has shone light in the way. He has solved our problems and supplied our needs, and so here we are in the middle of Japan where there are millions in darkness. My heart is heavy for the heathen, who need the Gospel above all things else.

God has made it possible for us to have work to do while we are learning the language. I have had regular work since we came to Hiroshima last spring. During the summer, God converted the heart of a young Japanese boy, who has a good knowledge of English; and he is interpreting for us. So our needs have been supplied along this line. I am trying to teach him some of the doctrines of the Bible so he will be a strong Baptist. I am praying that God will call him into the ministry and make a soul winner out of him.

We still have our services in our home on Sunday nights, and there seems to be conviction in the hearts of those who are attending. I know God worked things out for us to settle down here in this city and I believe He will make it possible for us to establish a permanent work here; but, of course, we can't tell just what is going to happen in Japan. God only knows; I don't. We will have to leave everything in the hands of Him. It seems that there is a trend back toward Shinto and Buddhism; we can tell the difference in recent weeks, the Buddhist and Shintos are working harder and harder. I feel if Japan does not receive the Gospel this time, dreadful will be the consequences. Please pray that there will be a great turning to our Lord Jesus Christ in Japan. In addition to my work here in our home on Sundays, I teach the Bible in one of the schools in the Eastern

part of Hiroshima. I enjoy my work there immensely, and there seems to be a good interest among the students.

I pray that Wiseman Association will have a great session and that harmony will prevail throughout the meeting.

Prayerfully submitted,

J. H. SMITH.

The report and letter were laid over for further consideration after discussion by William B. Birdwell.

#### DOCTRINAL SERMON

The hour having arrived for the preaching of the Doctrinal Sermon, the regular Order of Business was suspended, and the Moderator presented Elder W. T. Taylor, the appointee of one year ago, to deliver the sermon. Song, "Amazing Grace," was sung, after which Brother Taylor offered a number of remarks and then chose for a text Eph. 2:21, using as a line of thought, the "House of God," or the church our Lord built while here in the world. He delivered a plain and great sermon. Brother Taylor gave many convincing arguments and Scriptures to prove his contention that old-time Baptist churches are true churches of Christ. At the close of the discourse, the congregation sang "We'll Go On And Serve The Lord," and "Shake My Mother's Hand For Me," as they pressed forward to give their hand to the speaker in token of their endorsement of his discourse.

Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder Hall Grime.

#### THURSDAY AFTERNOON

After a good dinner the Association came together with singing "Some Day," followed with prayer by Elder John Patterson. "The Unclouded Day" was then sung.

The regular Order of Business was taken up. The subject of Missions was given further consideration, with speeches by W. T. Taylor, Alfred Cook, F. W. Lambert, M. R. Drury, J. E. McDonald, F. L. Ray, A. G. Stinson, W. T. Russell and H. C. Vanderpool, and then adopted.

The Order of Business was suspended at this point and the report on Old Ministers and Orphans' Home was read by Supt. L. D. Fishburn as follows:

#### OLD MINISTERS AND ORPHANS' HOME

We, your Committee, submit the following report: We have ten children in the Home, ranging in age from six to eighteen years. We believe these children should claim the attention of every Baptist in Wiseman Association. We love our own children, but these children do not have father or mother to love

them and to provide for them. We love these children, and they are close to our hearts. We are doing our best to comfort them, and also to see that they are taught the old-time Gospel.

We have driven a number of miles to several Missionary Baptist churches for the benefit of the children. We have been in several revivals this fall. Two of the children claim a hope, and five have been seeking the Lord. We wish to ask an interest in the prayers of every child of God for these children. Three are not accountable, we would judge.

We want you to speak a word of encouragement to the children. We would be glad if every church would visit the Home, which is located near Lafayette, Tenn., as soon as you can.

L. D. FISHBURN,  
W. T. TAYLOR, Committee,

The above report was adopted after discussion by W. T. Taylor.

The report of the Treasurer of the Home, Brother George W. Johnson, was read by Elder F. W. Lambert as follows:

The following is a list of the Churches and the amounts donated for the retirement of the debt on the Baptist Old Ministers and Orphans' Home, Lafayette, Tenn., from Jan. 1, 1951 to Oct. 1, 1951.

Churches of the Enon Baptist Association:

Antioch, \$125.00; Beech Bottom \$66.75; Bethany, \$50.00; Cornwell's Chapel, \$110.00; Dixon's Creek, \$52.44; Ebenezer, \$150.00; Enon, \$122.05; Gladdice, \$10.00; Liberty, \$147.00; Long Creek, \$85.10; Mace's Hill, \$195.45; Mt. Tabor, \$141.00; New Salem, \$52.80; Oak Grove, \$58.00; Sunrise, \$45.00; Sycamore Valley, \$72.30; Union, \$21.78; Willette, \$95.75; Total, \$1,600.42.

Churches of the Wiseman Baptist Association:

Cedar Bluff, \$32.50; Concord, \$50.61; Drake's Creek, \$45.00; Fifth Street, \$96.10; Haysville, \$16.00; Lafayette, \$226.00; Long Creek, \$179.00; Maple Grove, No. 1, \$53.40; Maple Grove, No. 2, \$10.00; Meadorville, \$427.00; Mt. Zion, \$150.75; New Bethel, \$227.00; New Zion, \$24.35; Old Hopewell, \$22.75; Old Union, \$160.96; Red Hill, \$127.00; Rocky Mound, \$100.60; Salem, \$5.00; Siloam, \$60.00; Spring Creek, \$9.57; Union, \$47.50; Union Hill, \$100.00; West End, \$56.77; White Hill, \$47.50; Total, \$2,275.36.

Other Churches:

Plano, \$10.00; East Main Street, \$6.82; Camden, \$20.00; Pleasant Grove, \$6.00.

Individuals: No Church name given:

M. E. Tuck, \$5.00; Mrs. F. W. Gross, \$5.00; Rufus Hastings, \$50.00; Eld. L. H. Brown, \$25.00; Total, \$4,003.60.

Total purchase price of the Orphans' Home Farm	\$16,000.00
Cash received from sale of formerly owned farm and paid on this	8,000.00
Outstanding notes when we purchased the Farm	8,000.00
Paid four payments of \$1,000.00 each	4,000.00
Balance outstanding on this note	\$4,000.00
Balance on Deposit in the Citizens Bank, Lafayette, Tenn., on the retirement of this debt. Oct. 1, 1951	3.60

Respectfully submitted, this, Oct. 1, 1951

Geo. W. Johnson, Treasurer,

Baptist Old Ministers and Orphans' Home, Lafayette, Tenn.

The following is a list of the Churches and amounts donated for the general expense of the up-keep and operation of the Baptist Old Ministers and Orphans' Home from Jan. 1, 1951 to Oct. 1, 1951:

Churches of the Enon Baptist Association:

Antioch, \$12.73; Bethany, \$11.35; Ebenezer, \$32.00; Enon, \$34.58; Gladdice, \$50.02; Green Valley, \$20.10; Gulley Creek, \$20.97; Knob Springs, \$27.40; Macedonia, \$17.86; Mt. Tabor, \$25.00; New Salem, \$17.00; Oak Grove, \$7.45; Russell Hill, \$31.00; Sycamore Valley, \$27.40; Union, \$21.78; Willette, \$6.75; Total, \$463.48.

Churches of the Wiseman Baptist Association:

Athens, \$47.02; Bethel, \$33.65; Brattontown, \$61.54; Buffalo Springs, \$9.10; Drake's Creek, \$63.00; Fifth Street, \$106.12; Haysville, \$44.84; Lafayette, \$101.59; Long Creek, \$60.45; Macedonia, \$27.00; Maple Grove, No. 1, \$34.86; Maple Grove, No. 2, \$21.53; Meadorville, \$113.27; McFerrin, \$125.00; Mt. Zion, \$37.25; New Bethel, \$135.00; New Harmony, \$60.07; New Zion, \$8.95; Old Union, \$46.37; Pleasant Hill, No. 1, \$23.75; Red Hill, \$23.06; Rock Bridge, \$55.30; Rocky Mound, \$37.38; Salem, \$3.00; Siloam, \$22.75; Spring Creek, \$19.10; Sulphur Fork, \$20.75; Union, \$13.00; Union Hill, \$178.28; West End, \$68.54; Total, \$1,601.52.

Other Churches:

Tateville, \$5.00; Peyton's Creek, \$2.00; Pleasant Point, \$10.00; Pittman Creek, \$40.92; Caney Fork, \$42.00; Cedar Fork, \$40.00; East Main Street, \$16.83; North Bernis, \$20.00; Salem, \$5.00; Webb's Cross Road, \$5.91; Mt. Gilead, \$12.60; Mt. Eden, \$8.60; Total, \$208.86.

Donations by individuals, no Church name given	\$420.97
Items sold from farm	180.31
Proceeds of Note to Citizens Bank	738.75

The following amounts were received when I was elected Treasurer, and are included in the total receipts.

Received from W. T. Taylor .....	\$312.21
Received from W. T. Russell .....	151.17
Received from F. L. Jordan .....	685.32

Total .....	\$1,148.70
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Total Receipts for General Fund .....	\$4,762.59
Paid W. T. Taylor, Back Salary and Rent .....	\$475.00
Paid L. D. Fishburn 9 Mo. Salary .....	900.00
Paid Citizens Bank on Note .....	250.00
Paid Citizens Bank Interest .....	15.00
Electric Washing Machine .....	165.46
Material and Labor Finishing New Dwelling ....	901.57
General Expense, Maintenance and Operation .....	1,620.34

Total Expenditures .....	\$4,544.73
Balance on Deposit in the Citizens Bank, Lafayette, Tenn., in the General Expense Fund .....	\$217.86
Note due Citizens Bank for borrowed money to finish Dwelling .....	\$500.00

Respectfully submitted,

Geo. W. Johnson, Treasurer,  
Baptist Old Ministers and Orphans' Home.

The Treasurer's report was adopted without discussion. It was voted by the Association to take up a collection to be applied on the debt against the Old Ministers and Orphans' Home. This collection amounted to \$157.00.

Moved to adjourn to meet at nine thirty o'clock on the morrow. Dismissed with prayer by Elder Durwood Garmon.

### THIRD DAY

Friday, October 26, 1951

The Association came together at nine thirty o'clock, with singing "I'll Live On," followed with prayer by Elder L. A. Stewart. Song, "I'll Be A Friend To Jesus," was sung.

The minutes of yesterday were read and approved.

Visitors were enrolled as follows:

ENON ASSOCIATION—C. C. Massey, W. L. Wakefield, Lillard Gregory, Cornell McDonald, H. H. Williams, T. J. Merryman, Wirt Wilburn, Jack Wilburn.

The report on Temperance and Morality was read by Elder J. D. Birdwell as follows:

## TEMPERANCE AND MORALITY

We, your committee, submit the following report: It seems by observation that this is one of the greatest hindrances to the cause. Our moral standard, as a whole in this country of ours, seems very low. This should not be true, specially among Christians and church members. There is no excuse for it. We need to heed the words of God.

We fear that many of our Baptist people, as well as others, are committing immoral acts, which are disgraceful and disgusting. Indecent dressing is among these, and going to places where Christians should not go is another.

Many Christians, church members and some Baptists think that there is no harm in taking a dram. We feel that a dram drinker is worse than a drunkard, for no one wants to be a drunkard. A dram drinker may cause people to think they can be good Christians and yet take a drink. They are the kind who lead most of the young people astray, and hinder the results of the efforts that others make. Sinners will hide behind the weakest church members.

Hear the Scriptures: Prov. 23:29-32—"Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright. At last it biteth like a serpent and stingeth like an adder."

Prov. 20:1—"Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise."

May God help us as Baptists to condemn these immoral acts and to live soberly and godly in this present evil world.

Prayerfully submitted,

J. D. BIRDWELL,

M. R. DRURY,

LATTIE COLE, Committee.

The report was adopted after discussion by J. D. Birdwell.

The report on Christian Education was read by Elder W. T. Russell as follows:

## CHRISTIAN EDUCATION

We, your Committee, submit the following report: We think that the best place of instruction is in the home. To train our children is to educate them in the things that are most necessary for a fruitful life.

Because of so many things being taught and practiced in

our schools today, contrary to the Bible, the child must be rightly informed at home concerning the things that conflict with the Bible, to offset these evil teachings that undermine the Bible and true religion.

We would encourage all churches to provide a Sunday School for the benefit of our younger people, as well as for those who are older. First and foremost we recommend that more of our people study the Bible that they may be able to convince the gainsayers. People who hold heretical doctrines study hard to try to hold up their belief. With unlearned people they can make their heresy appear to be the truth and thereby weaken the faith of the uneducated.

We have in our churches a great number who, as Paul said, "Ought to be teachers, but have need to be taught." The Catholics say: "Give us a child until he is ten years of age, and he will always be a Catholic." Your committee believes that what is placed in the mind of the child before the age of ten will be a foundation for his life.

Respectfully submitted,

W. T. RUSSELL,

REX HUNT, Committee.

The report was adopted after discussion by W. T. Russell, Rex Hunt, Alfred Cook, W. T. Taylor, L. A. Stewart, F. L. Ray and N. C. Fuqua.

The report on Financing The Lord's Work was read by Elder W. R. Overton as follows:

#### FINANCING THE LORD'S WORK

The Bible teaches us to give as God hath prospered us, 1 Cor. 16:2. "Upon the first day of the week let everyone of you lay by him in store as God hath prospered him." Again we find in 2 Corinthians 9:6,7 that God loves a cheerful giver, and that those who sow sparingly will reap sparingly.

There are several new churches in Wiseman Association, and some of them are in debt for their houses of worship. We feel that such indebtedness is due in some instances to the fact that some have robbed God. "But ye say, wherein have we robbed God?" The answer is simple—"In tithes and offering." Mal. 3:8.

Most of the preachers have a job of work in order to support their families and pay the expenses of their transportation. The cost of building church houses and the expenses of pastors today are about three times as much as they were in 1935. So we are made to wonder just how many church members give



movement, for the sake of the great cause they represent, and for the glory of God.

Respectfully submitted,  
N. C. FUQUA,  
L. W. SMITH,  
M. R. DRURY, Committee.

Adopted after discussion by N. C. Fuqua, L. W. Smith, M. R. Drury.

The report on Prayer Meetings and State of Religion was read by Elder C. C. Ramsey as follows:

#### PRAYER MEETINGS AND STATE OF RELIGION

We, your committee, submit the following report: The subject of prayer is taught throughout the Bible. Paul called on all men everywhere to pray. We believe that the power of prayer means so much to our churches, that we could not have spiritual churches without much praying. Great things are noted in the Scriptures as results of prayer. Therefore, we recommend that all of our churches begin a regular prayer meeting.

The state of religion seems to be somewhat low, due to the fact that numbers of our church members are living ungodly lives, and failing to attend church services regularly. If we, as Christians and old-time Baptists, would live godly lives and pray with faith in God, and attend all church services possible, the state of religion would be much higher, and many more conversions would be reported next year.

Prayerfully submitted,  
A. G. GREGORY,  
C. C. RAMSEY, Committee.

Adopted after discussion by C. C. Ramsey.

The report on Fellowship Among Preachers and Pastors was read by Elder A. G. Stinson as follows:

#### FELLOWSHIP AMONG PREACHERS AND PASTORS

If there ever was a time in the history of the Baptist churches from the days of Jesus Christ and the Apostles to this good day when the ministers of the Gospel need to be in full fellowship and unity of the Spirit of God, it is now, that we may love one another as God loved us, and treat one another as we wish to be treated, that the Spirit and mighty power of God may be with the ministers and with the Baptist churches of Wiseman Association. May we all be in unity of Spirit that the ministers and the churches may work together for the good of both the preachers and the churches, and for the good of the cause in general, that the Gospel of Christ may be preached in the mighty power of God by the ministers of

the Gospel through the Baptist churches, that sinners may be saved. May every God-called minister obey God rather than man, and may every Baptist church be led by the Spirit of God in all their church business and God will give the increase.

A. G. STINSON, Committee.

Adopted after discussion by A. G. Stinson, Lattie Cole, Lloyd Fishburn, Patie Russell, Alfred Cook, W. T. Taylor, W. T. Russell, M. R. Drury, Lester Stinson.

The report on Finance was read by Elder D. C. Russell as follows:

FINANCE

We have collected from the various churches for the printing of our minutes and for paying our Clerk for his work, \$181.40.

D. C. RUSSELL, Committee.

Adopted without discussion.

The report on Resolutions was read by Elder Everett Scruggs as follows:

RESOLUTIONS

Whereas Wiseman Baptist Association, having convened in its 60th annual session, with the church at Rocky Mound; and whereas, it has been a very harmonious session: Therefore, be it resolved:

1. That we express our sincere thanks to our Heavenly Father for all His loving kindness and mercy shown us, in making it possible for us to meet and dwell together in unity.
2. That we certainly thank Rocky Mound church for its hospitality in caring for the Association.
3. That we extend our thanks to the officers of this Association for their efficient services.
4. That our Clerk have 1,250 copies of the minutes printed and distributed among the churches according to the amount received from each for printing fund, and that the remainder of the fund be given to the Clerk for his services.

Respectfully submitted,  
EVERETT SCRUGGS,  
LEWIS MINCE, Committee.

Adopted after discussion by Everett Scruggs.

The report on Correspondence was read by Elder V. C. Harris as follows:

CORRESPONDENCE

We are indeed glad to have had this session of Wiseman Baptist Association with us, and we feel that it has been encouraging and inspiring to the church at Rocky Mound.

We sincerely hope that all have been blessed and benefitted by this gathering and that God's blessings may rest upon the work done and upon the churches and upon every visitor.

May God bless you all for the strength and encouragement given us. May God's blessings be upon this great body, individually and collectively. Pray for us.

V. C. HARRIS, Committee.

Adopted after discussion by V. C. Harris and F. W. Lambert.

The report of the Treasurer was read by H. H. Harrison as follows:

#### TREASURER'S REPORT

During the present session of this Association the following sums have come into my hands:

Orphans' Home support	\$ 92.03
Foreign Missions	33.43
For Orphans' Home debt retirement	320.15

Total	\$445.61
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Respectfully submitted,  
H. H. HARRISON, Treasurer.

Adopted without discussion.

Our District or Associational Missionary, Elder H. C. Vanderpool, made his report as follows:

#### MISSIONARY'S REPORT

As your District Missionary, I submit the following report: Churches visited and preached to, 14, as follows: Allon's Chapel, Caney Fork, Dixon's Creek, East Main Street, Fairview, No. 2, Fellowship, Good Will, La Guardia, McFerrin, New Bethel, New Salem, Pleasant Hill, No. 1, Siloam and White Hill.

I have been in six revivals. They were as follows: Fellowship church in Overton County, two saved; tent revival at Gordonsville in Smith County, no visible results; Allon's Chapel, in Overton County, four saved; tent revival at Millersville, in Sumner County, no visible results; in a rented building in Woodburn, Kentucky, seven conversions; and since that time, a church, Fairview, No. 2, has been organized at that place and is under the care of its good pastor, Elder L. W. Smith. Since the formation of this church, I have assisted in another revival with two conversions. The total conversions were 15.

Sermons preached, 84; hospital visits, four—Madison Sanitarium, at Madison; Vanderbilt and Mid-State Baptist Hospitals, at Nashville; and McFarland Hospital, at Lebanon. Many homes were visited where there were sick people. Also talked with many sinners in a personal way about their souls.

I received in six revivals, \$168.85; from the Treasurer of the

Association, \$31.64; from some of the churches in the Association, \$89.47; from Elder J. H. Smith in Japan, \$17.25; and from the churches I visited on appointments, \$199.72. Total amount received, \$507.53.

Twenty-five new song books to be used in mission work were contributed by New Bethel church.

Respectfully submitted,  
H. C. VANDERPOOL

Adopted after discussion by H. C. Vanderpool.

### NEW BUSINESS

The matter of dividing Wiseman Association into two separate but fellowshipping Associations was considered but no action was taken.

Minutes of today were read and approved.

Moved to adjourn to meet with the East Main Street in Hartsville, Tennessee, on Wednesday after the third Sunday in October, 1952, at ten o'clock.

The parting hand was given while the congregation joined in song.

Thus closed one of the best sessions of this old-time Baptist Association. Peace and harmony prevailed. Unto God be all the praise.

After announcements, the benediction was offered by Elder A. G. Stinson.

F. L. RAY, Moderator, Gallatin, Tenn.

ELDER F. W. LAMBERT, Clerk, Westmoreland, Tenn.

H. H. HARRISON, Treasurer, Westmoreland, Tenn.

### DIRECTORY OF LICENSED MINISTERS

Charlie Alexander .....	Westmoreland, Tennessee
Rufus Beasley .....	Hartsville, Tennessee
Ernest Bilbrey .....	Castalian Springs, Tenn.
Wallace Brown .....	Fountain Head, Tennessee
G. C. Cothron .....	Lafayette, Tennessee
Garland Dinwiddie .....	Merrimac Place, Indianapolis, Indiana
Clyde Driver .....	Lafayette, Tenn.
Lawrence Dyer .....	Lafayette, Tennessee
John Gammon .....	Hartsville, Tennessee
Wilson Gregory .....	Goodlettsville, Tennessee
Raymond Gregory .....	Gallatin, Tennessee
Vernon Gregory .....	Portland, Tennessee
Walter Gregory .....	Bethpage, Tennessee
Clyde Grizzle .....	Bethpage, Tennessee
Walter M. Ham .....	Mitchellville, Tennessee
Marlin Hargis .....	R. 2, Alvaton, Kentucky
Vernon Hicks .....	Gallatin, Tennessee

Albert Johnson	Bowling Green, Kentucky
Harvey Larkin	1262 Hillger, Detroit, Michigan
Billie Meador	Westmoreland, Tennessee
Claudie Miller	Westmoreland, Tennessee
Floyd Mince	Bethpage, Tennessee
Herbie Oldham	2230 Scott Ave., Nashville, Tennessee
Clement Oldham	Lafayette, Tennessee
Halqua Overton	Scottsville, Kentucky
Henry Patterson	6569 N. Gulley Road, Dearborn, Michigan
Estell Ray	Goodlettsville, Tennessee
Patie Russell	Lafayette, Tennessee
James Porter	Hartsville, Tennessee
Luid Simmons	Lafayette, Tennessee
W. H. Taylor	Scottsville, Kentucky
Smith Thomason	Bethpage, Tennessee
Jim Tillman	Hendersonville, Tennessee
Reuben Walker	Adolphus, Kentucky
Roy Wheat	Fountain Run, Kentucky
W. A. Whited	Lebanon, Tennessee
Wilburn Woodard	Hartsville, Tennessee

#### DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews	Portland, Tennessee
J. B. Beal	Westmoreland, Tennessee
J. D. Birdwell	1208 Kellar Ave., Nashville, Tennessee
Wm. B. Birdwell	Lafayette, Tennessee
W. W. Bowman	Portland, Tennessee
P. H. Brooks	909 20th Ave. S., Nashville, Tennessee
Byrd Brown	Adolphus, Kentucky
H. P. Brown	Fountain Head, Tennessee
Recie Carter	Adolphus, Kentucky
Billy D. Carter	Lafayette, Tennessee
Ottis Caruthers	Lafayette, Tennessee
Lattie Cole	Lafayette, Tennessee
Alfred Cook	1040 Fair Street, Bowling Green, Kentucky
Oakley Cook	Lafayette, Tennessee
H. A. Crouch	Moss Trail, Goodlettsville, Tennessee
L. C. Curtis	Westmoreland, Tennessee
Riley Drury	Lafayette, Tennessee
P. S. Dyer	Lafayette, Tennessee
Haskell B. Eaton	501 Arbor Ave., Indianapolis, Indiana
Lloyd Fishburn	411 W. 12th St., Bowling Green, Ky.
N. C. Fuqua	Lafayette, Tennessee
Charlie Green	Lafayette, Tennessee
A. G. Gregory	Gallatin, Tennessee
Clemons C. Gregory	Goodlettsville, Tennessee
Robert Gulley	Hartsville, Tennessee
V. C. Harris	Westmoreland, Tennessee

Willie Harris .....	Westmoreland, Tennessee
George Harrison .....	Gallatin, Tennessee
Rex Hunt .....	Tracy, Kentucky
Verby Jones .....	1326 Lemay, Detroit, Michigan
E. A. Jones .....	Lafayette, Tennessee
Enloe Jones .....	Lafayette, Tennessee
F. W. Lambert .....	Westmoreland, Tennessee
H. S. Linville .....	Westmoreland, Tennessee
J. A. Linville .....	Hartsville, Tennessee
William McDonald .....	Lafayette, Tennessee
Joe McGuffey .....	Portland, Tennessee
B. T. Matthews .....	Hartsville, Tennessee
G. C. Meadows, .....	R. 4, Bowling Green, Kentucky
Lewis Mince .....	Westmoreland, Tennessee
John Mungle .....	Bethpage, Tennessee
W. M. Norman .....	Lafayette, Tennessee
Milton O'Neal .....	Indianapolis, Indiana
W. R. Overton .....	10638 Kercheval St., Detroit, Michigan
Lester Parker .....	815 Arbor Ave., Indianapolis, Indiana
John Patterson .....	Hartsville, Tennessee
W. R. Pedigo .....	Lafayette, Tennessee
G. W. Perrigo .....	Westmoreland, Tennessee
Carroll Ramsey .....	Lafayette, Tennessee
F. L. Ray .....	Gallatin, Tennessee
D. C. Russell .....	Salmons, Kentucky
L. J. Russell .....	Portland, Tennessee
W. T. Russell .....	R. 2, Goodlettsville, Tennessee
R. O. Sanders .....	Westmoreland, Tennessee
Everett Scruggs .....	R. 1, Gallatin, Tennessee
A. J. Sloan .....	Portland, Tennessee
I. N. Sloan .....	Westmoreland, Tennessee
J. H. Smith .....	397 Koi-Naka-Machi, Hiroshima, Japan
Levie Smith .....	Goodlettsville, Tennessee
L. A. Stewart .....	Holland, Kentucky
A. G. Stinson .....	Bethpage, Tennessee
Lester Stinson .....	Bethpage, Tennessee
Ben R. Taylor .....	124 S. East St., Tipton, Indiana
Howard Taylor .....	1444 S. Richland St., Indianapolis, Indiana
W. T. Taylor .....	727 E. Minnesota, Indianapolis, Indiana
G. O. Templeton .....	Bethpage, Tennessee
R. Thompson .....	Westmoreland, Tennessee
W. H. Thompson .....	Bethpage, Tennessee
W. V. Thompson .....	Bethpage, Tennessee
Houston Tillman .....	Bethpage, Tennessee
H. C. Vanderpool .....	R. 1, Livingston, Tennessee
Thomas Vantrease .....	Gallatin, Tennessee
James C. Walker .....	Lebanon, Tennessee

G. C. West ..... Lafayette, Tennessee  
 M. H. Whitley ..... 4908 Delaware Ave., Nashville, Tennessee  
 C. D. Williams ..... Lafayette, Tennessee  
 W. M. Wright ..... 902 DeBow St., Old Hickory, Tennessee

### CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Wednesday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such place as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. ~~No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.~~

Article XIV. The Association at its sittings may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

**BY-LAWS AND RULES OF DECORUM OF THE BAPTIST OLD MINISTERS AND ORPHANS' HOME, LAFAYETTE, TENNESSEE**

Article 1.—Object and purpose.

Section 1. The object of this Institution is to care for and support aged ministers, ministers' wives, dependent widows of ministers, and orphan and half orphan children. To effect this benevolent design the management of this Institution shall accept donations and shall hold and administer property thus acquired according to the expressed wish of the donors, when such wishes are not inconsistent with the regulations of the Institution. When no specific wish is expressed by the donors, the funds and property given shall be held and administered according to the regulations of the Home. Donations and bequeaths, with the view of becoming permanent investments, shall be securely guarded, and shall be used only for such purposes as may be indicated by the donor.

Section 2. Orphan children of either sex of the white race may be admitted into this Institution, and shall be retained, not only with the view of giving them comfortable support, but further, of accoring them such literary, industrial, vocational and Christian training as will fit them for self support and good citizenship.

Article 2.—Reception of children, aged ministers, ministers' wives and widows of ministers.

Section 1. It shall be the policy of the Home to receive destitute children when orphans or half orphans.

Section 2. The religious faith of parentage of children applying for admission into the Home shall not be considered as a bar to their admission into this Institution.

Section 3. No child abnormal in body or mind shall be admitted into the Home as an inmate.

Section 4. No child shall be brought to the Home until after due notice that the application has been accepted, has been received by those in charge of such a child. All children approved by the management of the Home, to enter the Home, must be delivered to the Home free of cost to the Institution.

Section 5. No child over fourteen years of age will be received into the Home, and those under two years old will be left to the discretion of the Superintendent and Matron.

Section 6. No child shall be received into the Home except by legal consignment, acknowledged before a notary public by the legal custodian of the child, and in all regular instances, the application for admission into Home must be indorsed by a Missionary Baptist Church that will certify personal knowledge of conditions and worthiness of the applicant, except when applicant is known personally to the management of the Home.

Section 7. Such destitute, ordained ministers, ministers' wives or widows, who are not abnormal in body or mind, as are properly recommended by a Missionary Baptist Church, or personally known by the management to be worthy applicants, may be received into the Home.

Article 3.—Children going out of the Home.



X Section 1. Eighteen years shall be the age limit to the residence of a child in the Home. It shall be the policy of the Home to keep in touch with, and to advise and assist in all helpful ways, those who go out from the Institution to seek a higher education or to enter business. No child shall be dismissed from the Home at the age limit until some definite place of abode and work are secured.

X Section 2. It shall be the practice of the Home not to engage in the practice of having children adopted, but to keep them in the Home until they are able to provide a livelihood for themselves.

Article 4.—Board of Managers.

Section 1. The Managers shall consist of nine Trustees.

X Section 2. ~~The Trustees shall be chosen from the various churches composing the Southwestern District Baptist Association, Enon Baptist Association and Wiseman Baptist Association, and shall serve indefinitely.~~

X Section 3. ~~The Board of Trustees must always consist of members who are SOUND and FAITHFUL supporters of the TRUE Doctrine and practice of the Direct Missionary Baptists.~~

Section 4. ~~Should a vacancy occur in the Board of Trustees, the remaining Trustees may select a member to fill such vacancy.~~

Article 5.—Meetings, Quorum.

X Section 1. The meetings of the Board of Trustees shall be annual, special and called. The first Thursday in November shall be a permanent, fixed date for the annual stated meeting of the Trustees.

Section 2. Special meetings shall be held at the place and at the time agreed upon by the Chairman, and six members shall constitute a Quorum. It shall require a majority of the Board of Trustees to constitute a quorum for the purpose of the purchase or the selling of property.

Section 3. The Chairman of the Board of Managers may call a meeting at any time as necessity may demand, and six shall constitute a quorum, such meetings to be at any place convenient.

Article 6.—Election of Officers.

X Section 1. The Board of Trustees shall annually elect from their number a Chairman, a Vice-Chairman, a Secretary, an Assistant Secretary, and also a Superintendent, but who is not required to be one of their number. When agreeable with the Trustees, and the Superintendent, the Superintendent shall be the Treasurer of the Home also. The wife of the Superintendent shall be the Matron of the Home. In case of death or resignation on the part of any one of the Trustees, a successor to fill such a vacancy shall be selected by the remaining Trustees. Should any member of the Board of Trustees become disloyal or prove to be unsound in the faith, the remaining members shall call for his resignation, and if necessary, they may declare his place vacant by a majority vote of the remaining members and select his successor immediately.

+ Section 2. Should either the Superintendent or the Matron become disloyal to the regulations of the Home, or should they prove to be untrue to the faith of Direct Missionary Baptists, it shall be the duty of the Board of Trustees to call for their resignation, and if necessary, they may declare their place vacant by a majority vote of the Trustees, and select their successors immediately.

Article 7.—The Chairman.

Section 1. It shall be the duty of the Chairman to attend and preside at all meetings of the Board of Trustees, and perform all other such duties as his office requires. In the absence of the Chairman, the Vice-Chairman shall perform all the duties of the Chair-

man. The Chairman or the Vice-Chairman shall give notice of all meetings.

Article 8.—The Secretary.

Section 1. The Secretary shall keep in a well-bound volume a correct record of all the proceedings of the Board of Trustees. He shall preserve all papers committed to his charge. At the termination of his office, he shall deliver to his successor all books, records, and papers pertaining to his office. In the absence of the Secretary, the Assistant Secretary shall perform all the duties of the Secretary.

Article 9.—The Treasurer.

Section 1. The Treasurer, who may or who may not be the Superintendent, shall keep a full and complete record of all properties, such as deeds, evidences of debt, and moneys belonging to the Institution. He shall keep in a well-bound volume accurate and detailed accounts of all moneys and property received by him and of his disbursements and investments; and at each annual meeting, and oftener, if required, make a detailed report of his transactions. He shall report to the Board of Trustees at each meeting the aggregate receipts and itemized list of his disbursements since the previous meeting of the Board of Trustees. His books shall be audited at least once a year. The condition of the bond shall be for the honest and faithful discharge of his office.

Section 2. All money, or property, belonging to the Institution, and in the custody of the Treasurer, may be kept by him in such bank or banks as the Board of Trustees may designate. At the close of his term he shall turn over to his successor all books and records pertaining to his office, and all money, other property, deeds, etc., belonging to the Institution.

Article 10.—The Superintendent.

Section 1. The Old Ministers and Orphans' Home shall be under the supervision and management of a general officer to be called the Superintendent of the Home.

Section 2. He shall reside at or in close proximity to the Home as the Trustees may provide.

Section 3. He shall have charge of all buildings, furniture and other such property belonging to the Institution, and shall use care and diligence in preserving the same from injury or loss. He shall, with the Trustees, have charge of the construction of all improvements directed to be made.

Section 4. He shall, with the approval of the Trustees, have power to select and appoint all necessary employees of the Institution, and to prescribe their duties, and to dismiss the same for valid cause, provided no office shall be created by him.

Section 5. He may, with the concurrence of the Trustees, receive into the Institution such applicants as the regulations embrace within the scope of its benefactions.

Section 6. He shall, as far as practical, keep a correct record of the names, ages, parentage, etc., of the inmates received into the Home and the localities from which they come and the day of their admission and removal.

Section 7. As it is the design of this Institution to provide, for those who come under its care, a plain and substantial maintenance under conditions favorable to their health and happiness and the growth of children, it shall be the duty of the Superintendent to observe such watchful supervision over their diet, clothing, exercise, and the general sanitary needs of the Institution as may be necessary to these ends.

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Section 8. As it is the object of this Institution to afford all the influence and impress of a Christian home, the Superintendent will be expected to observe and maintain such regulations and standards in the daily life of the household as will be most conducive to these ends. Regularity, promptness, and system in the daily life of the inmates should be prime requisites, and respect for authority, obedience to regulations, reverence for character and for sacred institutions of all kinds, should be enjoined and made all-persuasive principles of the Institution. It shall be the duty of the Superintendent to afford the inmates the best religious privileges, and as far as possible to lead the children to become Christians, and in a general way teach them the Bible.

Section 9. As it is the object of this Institution to send forth such children as may be committed to its care, prepared for self-support and independence in life, and to become useful members of society, it shall be the aim and endeavor of the Superintendent that they may be taught in the elementary branches of literature and to see that the children are trained to various arts of industry, as their ages, capacities, and facilities provided by the cooperation of the Trustees, may justify.

Section 10. He shall report from time to time to the Trustees as to the conditions and needs of the Home, and shall encourage such cooperation and assistance in the responsible duties of his office as they may be able to give. At the close of each associational year he shall submit a general report in writing, which shall be laid before the Trustees, and read at the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

#### Article 11.—Religious Faith of Employees.

Section 1. The Superintendent, all matrons, housekeepers, teachers and other administrative employees of the Home must be members, in good standing, of Missionary Baptist Churches of the Direct Missionary Baptist faith.

#### Article 12.—Amendments.

Section 1. No amendments to the above By-Laws that shall have a tendency to deviate from the faith and practice of Direct Missionary Baptist, shall ever be made by any group including the messengers of the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

Section 2. No further By-Laws shall be written, nor shall the above By-Laws be amended until authorized by a two-third majority vote of the Messengers in regular annual session of the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association, and such authorization must not conflict with the regular faith and practices of Direct Missionary Baptists. (Printer's note. This article or section was inadvertently overlooked in the printing of the minutes of a year ago, and such oversight was wholly unintentional, and was not discovered for months afterward.)

The above By-Laws and Rules of Decorum were adopted by the Board of Trustees in regular meeting, which was held October 12, 1950, at the Masonic Building in Nashville, Tenn. Those present were: F. L. Jordan, R. R. Hastings, J. E. McDonald, W. T. Russell, Calvin Gregory and W. R. Overton.

W. T. RUSSELL, Chairman,  
F. L. JORDAN, Vice-Chairman,  
W. R. OVERTON, Secretary,  
CALVIN GREGORY, Assistant Secretary.

OUR SAINTED DEAD

- CEDAR BLUFF—Sister Aggie Scott Herald, September 8, 1951.
- CONCORD—Sarah Hampton, August 10, 1951.
- DRAKE'S CREEK—Ida Gregory, November 10, 1950.
- EAST MAIN STREET—Bro. Tom Bailey, April 14, 1951.  
Bro. Odell Brummitt, May 7, 1951.
- FIFTH STREET—Sister Kitty Burton, February 12, 1951.  
Sara Jane Parker, April 10, 1951.  
Bro. Wiley Smith, July 1, 1951.
- FRIENDSHIP—Sister Mary York, October 30, 1950.
- GOOD WILL—Bro. Hugh Blackwell, August 19, 1951.
- HAYSVILLE—Sister Roberta Wheeley, October 18, 1951.
- LAFAYETTE—Sister Mary Stafford, February 10, 1951.  
Sister Nannie A. Bradley, April 27, 1951.  
Bro. B. Y. Gross, September 24, 1951.
- LONG CREEK—Sister Lowrenda Woodcock, February 12, 1951.
- MACEDONIA—Sister Cynthia Carter, November 22, 1950.
- MAPLE GROVE NO. 2—Sister Mollie Parker, July 7, 1951.
- MT. ZION—Bro. Porter Garrett, June 8, 1951.
- NEW BETHEL—Deacon Herbert West, September 30, 1951.
- NEW HARMONY—Sister Annie Reid, March 29, 1951.
- NEW ZION—Bro. Pat Dallas, May 18, 1951.  
Sister Lola Cox, September 8, 1951.
- OLD UNION—Bro. Bradford Neeley, October 6, 1950.  
Sister Nora Austin, March, 1951.  
Sister Tom Austin, May 8, 1951.
- PLEASANT GROVE—Elder R. Y. Hawkins, November 27, 1950.  
Sister Martha Creasey, February 4, 1951.
- PLEASANT HILL NO. 1—Bro. Luther Kirkham, March 22, 1951.
- RED HILL—Bro. Vesper Combs, no date given.
- ROCK BRIDGE—Bro. Joe Swallows, December 23, 1950.
- ROCKY MOUND—Bro. Rovie Graves, October 26, 1950.  
Deacon R. B. Freeman, February 22, 1951.  
Sister Effie Bradley, October 4, 1951.
- SILAM—Sister Annie Casteel, February 26, 1951.  
Sister Donnie Lambert, June 4, 1951.  
Sister Mollie Miller, April 21, 1951.
- SULPHUR FORK—Bro. John Minor, October, 1950.
- UNION—Sister Kitty Ann Eaton, June 4, 1951.
- UNION HILL—Deacon George Scruggs, no date given.

# HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. F. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. F. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	F. L. Ray	F. W. Lambert
1950	Old Hopewell	F. L. Ray	F. L. Ray	F. W. Lambert
1951	Rocky Mound	M. R. Drury	F. L. Ray	F. W. Lambert

# CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
ATHENS	Lloyd Fishburn, 411 West 12th, Bowling Green, Ky.	Robert Whited, Lebanon, Tenn., R. 2
BETHEL	Howard Taylor, 4911 Rockville Rd., Indianapolis, Ind.	Glenn Parrish, 3318 W. St. Clair St., Indianapolis, Ind.
BRATTONTOWN	N. C. Fuqua, Lafayette, Tenn.	W. T. Gross, Lafayette, Tenn.
BUFFALO SPRINGS	G. O. Templeton, Westmoreland, Tenn.	Elmer Perrigo, Westmoreland, Tenn.
CEDAR BLUFF	T. C. Jones, Lafayette, Tenn.	R. A. Adams, Lafayette, Tenn.
CONCORD	J. C. Walker, Lebanon, Tenn.	L. D. Latimer, Cottontown, Tenn.
DRAKE'S CREEK	M. R. Drury, Lafayette, Tenn.	Carlos Gammon, Franklin, Ky., R. 1
EAST MAIN STREET	M. R. Drury, Lafayette, Tenn.	Paul Oldham, Hartsville, Tenn.
ENON CHAPEL	H. A. Crouch, Goodlettsville, Tenn.	G. W. Oldham, Hartsville, Tenn.
FAIRVIEW NO. 1	G. O. Templeton, Bethpage, Tenn.	O. L. Carr, Westmoreland, Tenn.
FAIRVIEW NO. 2	L. W. Smith, Goodlettsville, Tenn.	C. E. Taylor, Woodburn, Ky.
FAITH	W. R. Overton, 10638 Kercheval, Detroit, Mich.	Henry Patterson, 6569 N. Gulley Rd., Dearborn, Mich.
FIFTH STREET	C. B. Massey, Pleasant Shade, Tenn.	Willard Wheat, Forest Park, Bowling Green, Ky.
FIFTH STREET	Assist. Pastor, Lloyd Fishburn, 411 W. 12th, B. G., Ky.	Lawrence Dyer, Lafayette, Tenn.
FRIENDSHIP	E. C. Butler, Red Boiling Springs, Tenn.	G. G. Taylor, Hartsville, Tenn.
GOOD WILL	Calvin Gregory, Lafayette, Tenn.	A. W. Lawrence, Lafayette, Tenn.
HAYSVILLE	Durwood Garmon, Scottsville, Ky.	Geo. W. Johnson, Lafayette, Tenn.
LAFAYETTE	Wm. B. Birdwell, Lafayette, Tenn.	W. O. Johnson, Westmoreland, Tenn.
LONG CREEK	F. W. Lambert, Westmoreland, Tenn.	O. L. Keen, Adolphus, Ky.
MACEDONIA	H. B. Powell, Scottsville, Ky.	John Dossey, Fountain Run, Ky.
MAPLE GROVE NO. 1	Lloyd Fishburn, 411 West 12th, Bowling Green, Ky.	Hollis McDonald, Lafayette, Tenn.
MAPLE GROVE NO. 2	L. W. Smith, Goodlettsville, Tenn.	C. R. Swallows, Fountain Head, Tenn.
MAPLE GROVE NO. 3	L. J. Russell, Portland, Tenn.	J. E. Simmons, 2807 Alhambra Circle, Nashville, Tenn.
McFERRIN AVENUE	F. L. Ray, Gallatin, Tenn.	Dennis Glover, Lafayette, Tenn.
MEADORVILLE	F. W. Lambert, Westmoreland, Tenn.	Curtis Pardue, Holland, Ky.
MT. ZION	L. W. Smith, Goodlettsville, Tenn.	James Gregory, 1112 Stockel St., Nashville, Tenn.
NEW BETHEL	W. T. Russell, Goodlettsville, Tenn.	Nadine Fuqua, Hartsville, Tenn.
NEW HARMONY	M. R. Drury, Lafayette, Tenn.	G. M. Bransford, Lafayette, Tenn.
NEW ZION	R. O. Sanders, Westmoreland, Tenn.	J. C. Oldham, Bethpage, Tenn.
OLD HOPEWELL	F. W. Lambert, Westmoreland, Tenn.	Robert Jackson, Bowling Green, Ky., R. 3
OLD UNION	H. C. Vanderpool, Livingston, Tenn.	Chas. J. Simmons, Westmoreland, Tenn.
PLEASANT GROVE	G. O. Templeton, Bethpage, Tenn.	Lewis Grubbs, Portland, Tenn., R. 2
PLEASANT HILL NO. 1	A. J. Sloan, Portland, Tenn.	E. B. Bullington, Mitchellville, Tenn.
PLEASANT HILL NO. 2	Buford Wallace, Monoville, Tenn.	H. O. Brawner, Holland, Ky.
RED HILL	N. C. Fuqua, Lafayette, Tenn.	E. C. Sherron, Bethpage, Tenn.
ROCK BRIDGE	R. O. Sanders, Westmoreland, Tenn.	R. C. Linville, Westmoreland, Tenn.
ROCKY MOUND	F. W. Lambert, Westmoreland, Tenn.	Roy Graham, Gallatin, Tenn., R. 1
SALEM	Everett Scruggs, Gallatin, Tenn.	H. H. Harrison, Westmoreland, Tenn.
SILGAM	F. L. Ray, Gallatin, Tenn.	Rosa Fishburn, Lafayette, Tenn.
SPRING CREEK	P. H. Brooks, 909 20th Ave., S., Nashville, Tenn.	C. B. Huddleston, Portland, Tenn.
SULPHUR FORK	H. P. Brown, Fountain Head, Tenn.	Wilmont Carter, Tracy, Ky.
UNION	A. B. Murphy, Fountain Run, Ky.	O. L. Gregory, Gallatin, Tenn., R. 4
UNION HILL	F. L. Ray, Gallatin, Tenn.	A. G. Apple, Cottontown, Tenn., R. 2
WEST END	F. W. Lambert, Westmoreland, Tenn.	Mrs. Elbert Webb, Greenbrier, Tenn., R. 1
WHITE HILL	A. G. Gregory, Gallatin, Tenn.	

# CHURCH DIRECTORY

CHURCHES	TREASURERS	SUNDAY SCHOOL SUPERINTENDENTS
ATHENS .....	R. B. Piercey, Lebanon, Tenn.	R. B. Piercey, Lebanon, Tenn.
BETHEL .....	Roy L. Calvert, 926 Arbor Ave., Indianapolis, Ind.	Norman Ford, 2306 E. 12th St., Indianapolis, Ind.
BRATTONTOWN .....	W. T. Gross, Lafayette, Tenn.	
BUFFALO SPRINGS .....	Hershell Meador, Westmoreland, Tenn.	Elmer Perrigo, Westmoreland, Tenn.
CEDAR BLUFF .....	Connie Hightower, Westmoreland, Tenn.	
CONCORD .....	Aubrey Kelley, White House, Tenn.	Thomas Kelley, Nashville, Tenn.
DRAKES'S CREEK .....	Oble Cothron, Woodburn, Ky.	Harold Pardue, Franklin, Ky.
EAST MAIN STREET .....	Sam Gregory, Hartsville, Tenn.	Ben T. Matthews, Hartsville, Tenn.
ENON CHAPEL .....	C. A. Durham, Castalian Springs, Tenn.	
FAIRVIEW NO. 1 .....	F. W. Ford, Hartsville, Tenn.	
FAIRVIEW NO. 2 .....		
FAITH .....	Nath Cottrell, 2147 Algonquin, Detroit, Mich.	Ernest Green, 1559 Defer Place, Detroit, Mich.
FIFTH STREET .....	Ray White, 1258 Adams, Bowling Green, Ky.	Willard Wheat, Forest Park, Bowling Green, Ky.
FRIENDSHIP .....	Lawrence Dyer, Lafayette, Tenn.	
GOOD WILL .....	Dillard McClanahan, Hartsville, Tenn.	
HAYSVILLE .....	Elvis Law, Lafayette, Tenn.	
LAFAYETTE .....	Ewing Hoskins, Lafayette, Tenn.	Carl Baker, Lafayette, Tenn.
LONG CREEK .....	W. O. Johnson, Westmoreland, Tenn.	
MACEDONIA .....	Orbin Keene, Adolphus, Ky.	W. M. Gregory, Adolphus, Ky.
MAPLE GROVE NO. 1 .....	H. B. Dossey, Fountain Run, Ky.	M. C. Howard, Fountain Run, Ky.
MAPLE GROVE NO. 2 .....	Donnie Brooks, Lafayette, Tenn.	Hollis McDonald, Lafayette, Tenn.
MAPLE GROVE NO. 3 .....	J. W. Sikes, Bethpage, Tenn.	
MCFERRIN AVENUE .....	W. E. Sherron, Carline Drive, Nashville, Tenn.	Benton Wilmore, 1238 Plymouth Ave., Nashville, Tenn.
MFADORVILLE .....	Clarence McClard, Star Route, Lafayette, Tenn.	
MT. ZION .....	Lewis Law, Holland, Ky.	Lewis Downing, Holland, Ky.
NEW BETHEL .....	James C. Gregory, 1112 Stockell St., Nashville, Tenn.	Estill Arrowwood, Goodlettsville, Tenn.
NEW HARMONY .....	Nadine Fuqua, Hartsville, Tenn.	
NEW ZION .....	Freddie Cox, Lafayette, Tenn.	
OLD HOPEWELL .....	Floyd Mince, Bethpage, Tenn.	
OLD UNION .....	Robert Jackson, Bowling Green, Ky.	Oscar Raines, Drake, Ky.
PLEASANT GROVE .....	Luther Blankenship, Westmoreland, Tenn.	
PLEASANT HILL NO. 1 .....	Lewis Grubbs, Portland, Tenn.	James Kirkham, Fountain Head, Tenn.
PLEASANT HILL NO. 2 .....	Gilbert Pirkle, Mitchellville, Tenn.	Gilbert Pirkle, Mitchellville, Tenn.
RED HILL .....	A. H. Jent, Holland, Ky.	
ROCK BRIDGE .....	Virgil Sloan, Bethpage, Tenn.	
ROCKY MOUND .....	T. B. Trammel, Westmoreland, Tenn.	E. L. Brockett, Westmoreland, Tenn.
SALEM .....	James Porter, Gallatin, Tenn.	Robert Porter, Gallatin, Tenn.
SILAM .....	Duffy Vance, Westmoreland, Tenn.	S. G. Akin, Westmoreland, Tenn.
SPRING CREEK .....	Rosa Fishburn, Lafayette, Tenn.	
SULPHUR FORK .....	C. B. Huddleston, Fountain Head, Tenn.	
UNION .....	Noah Carter, Tracy, Ky.	Rex Hagan, Tracy, Ky.
UNION HILL .....	Jim Piper, Gallatin, Tenn.	Cecil Woodard, Gallatin, Tenn.
WEST END .....	D. R. Perrigo, Gallatin, Tenn.	A. G. Apple, Cottontown, Tenn.
WHITE HILL .....	Mrs. A. D. McMurtry, Nashville, Tenn.	Carmack Vetetoe, Hendersonville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Members Re-ported Last Year	Church Memb.						Present Membership	Sunday School	No. of Teachers	Value of Church Property
				Gains			Losses						
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths				
ATHENS	1843	1st, 3rd	99							99	49	4	\$ 3,000.00
BETHEL	1944	Full Time	123	2	4					129	112	4	10,000.00
BRATTONTOWN	1925	Third	189	4	2		2			193			2,000.00
BUFFALO SPRINGS	1930	Third	93				1			92	25	4	2,000.00
CEDAR BLUFF	1887	First	143				1		1	141			2,000.00
CONCORD	1874	2nd, 4th	144	3	1				1	146	60	6	3,000.00
DRAKE'S CEEK	1944	Fourth	129	8	4		2		1	138	67	4	3,500.00
EAST MAIN STREET	1949	1st, 3rd	80	25	33		3		2	133			7,500.00
ENON CHAPEL	1951	2nd, 4th		6	24	1				31			3,500.00
FAIRVIEW NO. 1	1875	First	134	1			1			134			1,500.00
FAIRVIEW NO. 2	1951	1st, 3rd		6	11					17			
FAITH	1949	Full Time	31	5	10		8			38	45	4	15,000.00
FIFTH STREET	1924	Full Time	492	10	4		12			494	133	5	5,000.00
FRIENDSHIP	1919	Third	81						1	80			2,000.00
GOOD WILL	1899	Fourth	197	16	7		17			202			6,000.00
HAYSVILLE	1925	Fourth	90						1	89			3,000.00
LAFAYETTE	1849	Full Time	390	1	3		44	4	3	343	110	7	5,000.00
LONG CREEK	1853	First	127				1	1	1	124			1,500.00
MACEDONIA	1873	Third	133	1	1		2		1	132	49	4	1,100.00
MAPLE GROVE NO. 1	1904	Third	107				2		1	104			800.00
MAPLE GROVE NO. 2	1947	Second	66	1	2					69	40	3	3,000.00
MAPLE GROVE NO. 3	1951									13			
McFERRIN AVENUE	1948	Full Time	150	2	7		3	1		160	152	6	10,500.00
MEADORVILLE	1869	Third	310	3	2		7			308			1,600.00
MT. ZION	1888	Third	388				8		1	379	78	5	15,000.00
NEW BETHEL	1792	Full Time	319	11	14		3		1	340	112	5	3,000.00
NEW HARMONY	1848	2nd	245	8	1		1		1	252			3,000.00
NEW ZION	1910	Fourth	166	7			4		2	167			1,500.00
OLD HOPEWELL	1921	Fourth	186				3			183			2,000.00
OLD UNION	1795	1st, 3rd	477	11	2		11		3	476	192	7	3,000.00
PLEASANT GROVE	1881	Fourth	25	2	2		1	1	2	25			1,200.00
PLEASANT HILL NO. 1	1876	1st, 3rd	194	4			1		1	196	60	3	2,500.00
PLEASANT HILL NO. 2		2nd	76	2						78			2,500.00
RED HILL	1925	Fourth	158	1	2		1		1	159			1,500.00
ROCK BRIDGE	1883	Third	169	12			5			176			3,000.00
ROCKY MOUND	1873	2nd	234	7			3	1	3	234	110	4	2,500.00
SALEM	1949	1st, 3rd	68	10	6					84	50	4	5,000.00
SILOAM	1842	First	325	15	1		2	8	3	328	61	4	10,000.00
SPRING CREEK	1849	First	65							65			1,000.00
SULPHUR FORK	1888	1st, 3rd	48				7		1	40			1,000.00
UNION	1853	Second	264	1			1			264	60	4	2,000.00
UNION HILL	1919	Second	214	18	4		5		1	230	123	4	5,000.00
WEST END	1945	First	155	6	15		3			173	125	4	6,000.00
WHITE HILL	1940	1st, 3rd	94				10	6		78	95	4	6,000.00
TOTALS			7,178	214	161	2	176	22	34	7,336	1,911	99	\$168,200.00



# FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Associational Missions	Lafayette Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	\$ 25.00	\$ 180.00	\$ .00	\$ 45.00	\$ 3.00	\$ 66.61	\$ 539.97	\$ 103.00	\$ 20.65	\$ 48.90	\$ 4.00	\$ .00	\$ 1,036.13
Bethel	160.00	348.00	.00	85.00	57.00	465.89	3,279.85	126.85	1,987.01	287.00	4.00	.00	6,780.60
Brattontown	58.60	10.00	.00	236.43	.00	79.15	527.30	142.50	.00	23.75	3.50	.00	1,079.23
Buffalo Springs	.00	.00	.00	13.35	17.00	40.20	148.15	34.85	848.64	34.59	3.00	.00	1,139.78
Cedar Bluff	10.00	57.75	.00	40.35	68.00	68.85	400.00	115.00	.00	13.00	4.00	.00	776.75
Concord	40.00	180.00	.00	50.61	38.00	16.20	619.56	156.50	.00	56.76	5.00	19.10	1,181.73
Drake's Creek	122.00	30.50	.00	134.00	.00	220.40	549.79	142.00	.00	70.00	6.00	30.00	1,304.69
East Main Street	20.00	5.53	.00	23.65	35.81	90.85	674.49	232.10	1,500.00	171.33	5.00	23.88	2,782.64
Enon Chapel	.00	.00	.00	.00	.00	.00	200.00	61.68	1,300.00	.00	8.00	.00	1,569.68
Fairview No. 1	18.00	18.00	.00	15.00	10.00	.00	267.00	84.50	4.57	.00	4.00	35.00	479.07
Fairview No. 2	.00	.00	.00	.00	.00	21.43	181.65	83.20	.00	23.00	2.00	.00	310.23
Faith	.00	.00	.00	35.25	.00	85.00	364.50	240.00	1,350.00	176.45	10.00	197.00	2,458.20
Fifth Street	.00	.00	.00	224.99	.00	279.82	1,980.56	564.24	39.94	225.04	8.05	266.37	3,589.11
Friendship	.00	.00	10.00	.00	7.00	116.20	120.37	33.50	.00	11.00	2.00	.00	300.07
Good Will	.00	.00	.00	156.28	.00	.00	500.00	238.39	500.00	6.50	5.00	.00	1,406.17
Haysville	.00	.00	.00	72.40	.00	62.75	260.00	77.25	.00	.00	2.00	.00	474.40
Lafayette	120.38	.00	.00	396.34	704.83	438.33	2,330.88	458.85	581.44	97.34	5.00	1,243.06	5,917.60
Long Creek	16.78	.00	.00	278.50	.00	50.34	50.34	102.25	.00	12.25	3.85	3.45	926.27
Macedonia	4.00	.00	.00	4.50	.00	.00	220.30	.00	.00	13.00	2.00	.00	243.80
Maple Grove No. 1	10.00	.00	.00	35.00	25.00	.00	282.00	87.50	.00	12.50	2.00	.00	454.00
Maple Grove No. 2	83.11	25.45	.00	57.98	.00	26.93	360.48	77.75	119.50	113.10	2.00	48.00	914.30
Maple Grove No. 3	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	4.70
McFerrin Avenue	1,354.62	85.37	.00	135.00	165.42	503.17	2,002.69	305.56	1,763.61	828.61	5.00	.00	7,149.05
Meadorville	.00	.00	.00	132.86	.00	.00	601.10	300.53	.00	83.64	5.00	73.56	1,206.69
Mt. Zion	32.25	.00	.00	212.17	20.00	182.00	645.20	.00	452.82	20.30	5.00	8.00	1,577.74
New Bethel	333.32	455.56	.00	370.00	133.01	358.73	3,741.30	293.81	100.00	395.85	9.30	172.71	6,363.59
New Harmony	47.37	15.31	.00	231.38	68.00	.00	342.25	201.55	42.50	25.75	5.00	16.20	995.31
New Zion	22.75	.00	.00	33.27	7.25	37.55	240.55	76.25	.00	16.50	5.00	.00	439.12
Old Hopewell	46.40	19.53	.00	27.30	29.00	53.60	363.38	77.25	.00	39.31	3.00	.00	658.77
Old Union	69.40	10.00	26.20	256.55	24.00	312.39	1,398.39	376.00	560.49	163.41	7.00	11.40	3,217.23
Pleasant Grove	15.00	.00	.00	18.35	.00	20.90	155.70	13.50	139.35	25.70	2.00	.00	390.50
Pleasant Hill No. 1	.00	.00	.00	49.55	14.21	85.23	830.00	150.00	.00	41.05	4.00	10.00	1,184.04
Pleasant Hill No. 2	.00	.00	.00	.00	.00	43.20	137.44	55.00	104.00	25.00	3.00	12.00	379.64
Red Hill	.00	.00	.00	153.25	.00	.00	248.00	102.50	.00	5.00	2.50	118.22	629.47
Rock Bridge	.00	.00	.00	53.30	20.00	48.40	490.79	145.00	.00	22.05	3.00	.00	782.54
Rocky Mount	57.00	12.00	.00	154.50	20.00	200.00	420.70	57.25	.00	50.00	5.00	.00	976.45
Salem	33.10	16.20	.00	18.00	.00	30.54	206.62	47.75	121.53	65.38	3.50	91.50	634.12
Siloam	69.60	.00	10.58	104.77	50.00	61.30	407.80	236.50	.00	103.62	5.00	.00	1,049.07
Spring Creek	2.65	10.00	.00	33.72	.00	20.00	300.00	106.00	.00	17.30	1.50	.00	491.17
Sulphur Fork	.00	.00	.00	20.75	13.20	.00	330.00	29.25	6.00	33.50	2.50	.00	435.20
Union	45.25	3.00	.00	68.76	.00	81.28	521.50	185.00	40.55	39.00	2.00	.00	906.06
Union Hill	101.68	328.12	.00	293.28	24.00	391.67	884.32	123.00	120.00	334.88	4.00	91.32	2,112.61
West End	.00	6.30	.00	159.69	.00	431.75	166.00	650.90	36.80	5.00	659.88	.00	2,994.56
White Hill	47.43	.00	.00	47.43	68.76	.00	500.59	125.00	326.36	320.92	3.00	.00	1,871.24
TOTALS	\$2,963.69	\$1,816.62	\$46.78	\$4,478.51	\$1,622.49	\$4,990.46	\$29,669.06	\$5,876.76	\$12,659.86	\$4,123.04	\$185.40	\$3,130.65	\$71,563.32