

Wiseman Baptist Association

FIFTY-NINTH ANNUAL SESSION

October 18th, 19th, 20th, 1950

HELD WITH

Old Hopewell Baptist Church

Three Miles North Of Castalian Springs, Tennessee

OFFICERS

F. L. RAY, Moderator
Gallatin, Tennessee

F. W. LAMBERT, Clerk
Westmoreland, Tennessee

H. H. HARRISON, Treasurer
Westmoreland, Tennessee

Next Session of Association Will Be Held With
Rocky Mound Church, Five Miles Northeast Of
Westmoreland, Tennessee, Beginning at Ten
O'clock, A. M., on Wednesday After The Third
Sundry in October, 1951.

Introductory Sermon by Elder M. R. Drury

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have not vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

PROCEEDINGS

FIRST DAY

Wednesday, October 18, 1950

At ten o'clock on this date Wiseman Baptist Association came together in the opening meeting of its 59th annual session with the church at Old Hopewell, three miles north of Castalian Springs, in Sumner County, Tennessee.

Services were opened with singing "Leaning On The Everlasting Arms," which was followed by the reading of a lesson, the 100th Psalm, by the Moderator, Elder F. L. Ray. Prayer was then offered by Elder Phocian Gibbs, of Enon Association, after which the congregation sang "I'm So Tired I Want To Get Home," and "Hold To God's Unchanging Hand."

The assistant Moderator, Elder W. T. Russell, presented Elder F. L. Ray, the appointee of last year, to preach the Introductory Sermon. He offered a number of remarks and read as a lesson part of the 37th Psalm, and chose for a text the 28th verse. Brother Ray preached a wonderful sermon on the "Security of The Saints," giving many Scriptures to prove this great and consoling doctrine of Baptists. His discourse was received with gladness by his hearers and many hearty Amens were heard during the preaching of this good sermon. At the close of the discourse, the congregation pressed forward and gave the hand of endorsement and fellowship to the speaker while they sang "Amazing Grace," "Yes, I Know I've Been Redeemed," and "Precious Memories."

The Moderator called for the letters from the various churches and then appointed Elder Calvin Gregory and Elder J. D. Birdwell, as Reading Clerks.

Enrollment of the churches and their messengers was made as follows:

ATHENS—Elder J. C. Walker, R. B. Piercey, Robert Whited.
BETHEL—Elder Howard Taylor, Elder Haskell Eaton, Norman Ford.

BRATTONTOWN—Elder E. A. Jones, Dennis Stone, W. T. Gross.

BUFFALO SPRINGS—Hershell Meador, Elmer Perrigo.

CEDAR BLUFF—Elder Robert Gulley, Eugene Ford.

CONCORD—L. D. Latimer.

DRAKE'S CREEK—Cager Gammon, James Carr, Luther Davis.

EAST MAIN STREET—George Phillips, William Patterson, Wilburn Woodard.

(This is the former River Street church)

FAIRVIEW—J. D. Cook, J. W. Hammock, Edgar Scruggs.

FAITH—E. E. Patterson, Ernest Green.

- FIFTH STREET—O. L. Harwood.
 FRIENDSHIP—Elder Charlie Green.
 GOOD WILL—Jack Wright, James Albert Porter, William Woodard.
 HAYSVILLE—Oliver Bosley, Leonard Blankenship, E. L. Knight.
 LAFAYETTE—Dewey Tucker, George W. Johnson.
 LONG CREEK—Elder N. C. Fuqua, Enloe Jones, W. O. Johnson.
 MACEDONIA—Elder W. T. Taylor, Roy K. Meador, Reece Carter.
 MAPLE GROVE NO. 1—Raymond Brown, Paul Lawson, Lacy Carter.
 MAPLE GROVE NO. 2—Elder Ben. R. Taylor, Willie Reagan, Lester Parker.
 MEADORVILLE—Elder W. T. Russell, Buford Haley, Roy Jones.
 McFERRIN AVENUE—L. E. Bonner, J. D. Birdwell, Benton Wilmore.
 MT. ZION—Curtis Pardue, Oll Downing, Miller Downing.
 NEW BETHEL—Elder H. A. Crouch, Elder H. C. Vanderpool.
 NEW HARMONY—Elder M. R. Drury, Ernest Fuqua.
 NEW ZION—W. R. Pedigo.
 OLD HOPEWELL—Lester Stinson, Huey Brooks.
 OLD UNION—Robert Jackson, Oscar Raines, Lute Jackson.
 PLEASANT GROVE—J. W. Creasey, Dewey Creasey.
 PLEASANT HILL NO. 1—Olen Bradley, Wesley Briley, Louis Grubbs.
 PLEASANT HILL NO. 2—Will Stinson, Gilbert Pirkle, Earlis Bullington.
 RED HILL—Elder Lattie Cole, Chester Roark, Fred Hale.
 ROCK BRIDGE—Smith Thomason, W. H. O'Neal, Claude Rippy.
 ROCKY MOUND—Elder V. C. Harris, E. L. Brockett, Fred Shaw.
 SALEM—Elder Edgar Brown, Walter Brinkley.
 SILOAM—Elder F. W. Lambert, H. H. Harrison.
 SPRING CREEK—L. D. Fishburn.
 SULPHUR FORK—Raymond Gregory.
 UNION—Elder Rex Hunt, Rex Hagan, Wilnot Carter.
 UNION HILL—J. W. Brown, O. L. Gregory, A. G. Gregory.
 WEST END—Elder W. R. Overton, Bryant Shoulders, Raymond Gregory.
 WHITE HILL—Elvis Webb, W. M. Bloodsworth, Floyd McClure.

Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder N. C. Fuqua.

WEDNESDAY AFTERNOON

After a good dinner, the Association came together with singing "I'm Going That Way," after which Elder James C. Walker led in prayer.

The Reading Clerks finished their task of reading the letters from the various churches.

Permanent organization was effected by electing officers as follows: Elder F. L. Ray, Moderator, and Elder W. T. Russell, assistant Moderator; Elder F. W. Lambert, Clerk, and Elder W. T. Taylor, assistant Clerk; and H. H. Harrison, Treasurer, and Elder W. T. Russell, assistant Treasurer. Speeches of thanks were made by part of the newly elected officers.

Petitionary letters were called for, and none was offered.

Visitors were enrolled as follows:

ENON ASSOCIATION—Elder Calvin Gregory, W. C. Barton, Elbert Wilkerson, Clarence Boze, Emmitt King, Curtis Carter, Elder T. C. Jones, C. Wert Dotson, Ted Smith, Elder Phocian Gibbs.

SIMPSON COUNTY ASSOCIATION—Elder W. R. Isenberg.

WILSON COUNTY ASSOCIATION—E. C. Watkins, Harris Burton.

NEW SALEM ASSOCIATION—Elder Frank Carr.

MEETING PLACE

The regular Order of Business was then taken up, with attention given first to our meeting place in 1951. Churches asking for the next session were: Rocky Mound, Buffalo Springs, Maple Grove and West End. Speeches were made in behalf of part of these churches. The Association agreed to cast its votes for the preachers of the special sermons at the same time the balloting on our next meeting place was being done.

Rocky Mound Baptist church, located five miles northeast of Westmoreland, Tennessee, in Macon County, was chosen to entertain our next annual gathering. Elder M. R. Drury was chosen to deliver the next Introductory Sermon, with Elder F. L. Ray as alternate. Elder W. T. Taylor was chosen to deliver the next Doctrinal Sermon, with Elder W. T. Russell as alternate. Elder Lloyd Fishburn was chosen to deliver the next Memorial Sermon, with Elder M. R. Drury as alternate.

The report on Order of Business was read by Elder W. T. Russell as follows:

ORDER OF BUSINESS

1. Missions.
2. Sunday Schools.
3. Temperance and Morality.

4. Christian Education.
2. Financing The Lord's Work.
6. Church Discipline.
7. Prayer Meetings and State of Religion.
8. Old Ministers and Orphans' Home.
9. Fellowship among Preachers and Pastors.
10. Finance.
11. Resolutions.
12. Correspondence.
13. Treasurer's Report.
14. New Business.
15. Adjournment.

The above report was adopted without discussion.

Homes were next assigned to messengers and visitors.

Moved to adjourn, to meet at nine thirty o'clock on the morrow. After announcements, the benediction was offered by Elder J. H. Smith.

SECOND DAY

Thursday, October 19, 1950

The Association came together with singing "Leaning On The Everlasting Arms," followed with prayer by Elder N. C. Fuqua. "The Promised Land" was then sung.

The Clerks read the rules of Decorum and called the roll of members. The Minutes of yesterday's session were read and approved.

Visitors were seated as follows:

ENON ASSOCIATION—Elder Bud Beal, J. B. Gregory, R. W. Donoho, Ott Thompson, Jesse Massey, W. W. Oldham, T. J. Merryman, Johnnie Dickens.

ROCKY GROVE CHURCH—Elder Hall Grime.

BLEDSOE ASSOCIATION—James Thompson.

The regular Order of Business was then taken up.

The report on Mission was read by Elder Henry Smith as follows.

MISSIONS

The prime purpose of the Lord's setting up of His church in the world was for the spread of the gospel among all nations. When Jesus died on the cross, He tasted death for every man. Heb. 2:9. Jesus Himself said, "For God so loved the world that He gave his only begotten Son that whosoever believeth in Him should not perish but have everlasting life." John 3:16. If God so loved the world that it prompted Him to give His darling Son and Jesus being willing to die, to shed His blood for a lost world, surely, surely He intends for the world to hear about

this. The Bible says, "How can they believe on Him of whom they have not heard?" Romans 10:14. No one can believe on Him to the saving of the soul without hearing about Him. "Faith cometh by hearing and hearing by the word of God." Romans 10:17.

We feel that we are making some progress in missions at home, but very little is being done for foreign missions. This has been the case for a number of years. Jesus, in the great commission, said, "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you and, lo, I am with you alway, even unto the end of the world." Matthew 28:19, 20.

The Apostle James said, "Therefore, to him that knoweth to do good and doeth it not, to him it is sin." James 4:17. It is no wonder that many of our churches have lost their power and spiritual influence. The reason is simple, they have no mission spirit. If we expect the Lord's blessings to be upon us, we must go as He commanded.

There are doors being opened unto us. Shall we avail ourselves of the opportunity and do something about it, or will we sit idly by and watch our chances fade?

We have the truth and have the authority to preach it; God has promised His power to accompany the Word, so let us try to put forth a stronger effort to spread the glorious gospel of Christ at home and abroad.

Prayerfully submitted,

M. R. DRURY,

J. H. SMITH,

RAYMOND GREGORY.

Adopted after discussion by J. H. Smith, M. R. Drury, N. C. Fuqua.

The report on Sunday Schools was read by Elder James C. Walker as follows:

SUNDAY SCHOOLS

A good Sunday School is helpful to both young and old. Parents should not send their children to Sunday School, but should carry them. Court records show that there are very few convictions of young people who have attended Sunday School regularly.

Although the reports from the churches have shown some improvements along this line, there are yet almost half of our churches without Sunday School. If the messengers who attend this meeting would seriously consider this great need, no doubt those who do not have Sunday Schools would return to their churches with a determination to try to begin and continue a Sunday School.

There are two extreme views about Sunday School. One is for a church not to have any at all, and the other is for the Sunday School to run the business that should be carried on by the church. A church should not go to either extreme.

Our children spend five days a week, nine months in the year, for the growth and welfare of the body and mind. Could we not afford one day each week, or at least an hour in that day, for their spiritual welfare?

The admonition to train up a child in the way he should go, and Jesus' command to teach them (disciples) to observe all things commanded are still in effect in our day. Let us be about our Master's business in carrying out His command.

J. C. WALKER,
HENRY C. PATTERSON,
H. C. VANDERPOOL.

Adopted after discussion by J. C. Walker, Henry C. Patterson, H. C. Vanderpool, Dewey Tucker, W. T. Taylor.

DOCTRINAL SERMON

The hour having arrived for the preaching of the Doctrinal Sermon, the regular Order of Business was suspended, and the Moderator introduced Elder W. T. Russell, the appointee of last year, to preach the Doctrinal Sermon. Song, "Kneel At The Cross," was sung, after which Brother Russell offered a number of remarks and then read as a lesson the seventh chapter of Second Samuel. He chose for a text the first two verses of the book of Luke, Luke 1:1, 2, using as his line of thought the "things most surely believed among Baptists." He delivered a wonderful sermon on the church question and brought a most convincing message on the true church of our Lord, giving many Scriptures to prove his contention that old-time Baptist churches of today are the churches of our Lord. Many hearty endorsements of the sermon were given as he spoke. At the close of the discourse, the congregation pressed forward to give the speaker their hand in token of their appreciation and endorsement of the sermon, while they sang "How Firm A Foundation," "Amazing Grace" and "I Love The Lord."

Moved to adjourn one hour for dinner. Dismissed with prayer by Elder Frank Carr.

THURSDAY AFTERNOON

After a good dinner, the Association came together with singing "Where The Soul Never Dies," followed with prayer by Elder W. R. Overton. Song, "The Glory Land Way," was then sung.

The regular Order of Business was taken up. The report on Temperance and Morality was read by Elder Albert Crouch as follows:

TEMPERANCE AND MORALITY

We, your Committee, submit the following report: One of the reasons for the increase in intemperance and immorality, and the troubled times of today, is the failure of our nation to recognize what God has said in His word on these lines. We read in Prov. 20:1, "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." Many say it is not wrong to drink if one does not drink to excess, but the Bible tells us to abstain from the very appearance of evil. There would be far less crime, fewer broken up homes and fewer immoral deeds if we could rid our land of strong drink, and indecent and disgraceful dressing.

Christians should not be seen in ungodly places, but should strive to live above the world's reproach. If the men and women of our nation will turn from their low and sinful manner of life, God has promised to hear from Heaven and to forgive their sins and to heal their land. 2nd Chron. 7:14.

N. C. FUQUA,
ALBERT CROUCH,
ENLOE JONES, Committee.

Adopted after discussion by Albert Crouch.

The report on Christian Education was read by Elder J. D. Birdwell as follows:

CHRISTIAN EDUCATION

We, your Committee, submit the following report: We feel that all of God's children need to study the Bible and make a stronger effort to know more about the word of God. Specially do men of God, who are to teach others, need to know the Bible. And the same holds true of those who are called on to defend the truth. We know that the Bible itself says, "Study to show thyself approved unto God." The more we truly prepare ourselves, the better we can teach and preach and defend the word of truth, as well as to overthrow heresy. We would like to see a sound school for our young preachers, with our older ministers aiding and assisting the young men in their study. We pray that God may soon provide us with a way by which we may be better prepared for the work of the ministry. Prayerfully submitted.

J. D. BIRDWELL,
ARNETT GREGORY,
OAKLEY COOK, Committee.

Adopted after discussion by J. D. Birdwell, A. G. Gregory, W. T. Taylor, F. L. Ray, W. T. Russell and P. H. Brooks.

The report on Financing The Lord's Work was read by Elder Rex Hunt as follows:

FINANCING THE LORD'S WORK

We, your Committee, submit the following report: The Lord's work is the most important of all kinds of work, and yet it receives the least financial support of any work. This sad truth is due in part to the fact that most of the world rejects Christ or embraces heretical doctrines. Also there are those who fail to realize and assume their duties from a financial standpoint. The Apostle Paul, writing to the Corinthian brethren, asked the following questions: "For who maketh thee to differ from another? And what hast thou that thou didst not receive? Now if thou didst receive it, why dost thou glory, as if thou hadst not received it?" 1 Cor. 4:7. Some of our Baptist people consider the money which God has blest them, as having been self-attained; and therefore, fail to use it in the work of the Lord.

On the other hand we have some brethren who have the right idea of the support of the work, giving of their means for the support of pastors, missionaries, and orphans' home, and other causes including the general expenses of the churches. We, by no means, wish to make the impression that we want the present non-supporters of the finances of the churches to do their part to relieve those who are doing their part and lift their burden; but, rather, we would like to see every member do his or her part. The fields now being supported should be expanded to the uttermost parts of the earth. We believe that Baptist churches have the Great Commission and that it is the duty of every member to support the carrying of the Gospel to all nations, with their prayers, the means with which God has blest them, and with their lives, if need be. If we fail to do our part, we believe we are robbing God of that which is rightly His.

Brethren and sisters of Wiseman Association, let us do our very best in supporting our pastors, our missionaries and every other phase of the work of the Lord.

Respectfully submitted,

REX HUNT,

REECE CARTER,

ALFRED COOK, Committee.

Adopted after discussion by Rex Hunt, Alfred Cook, N. C. Fuqua, Haskell Eaton, Dewey Tucker, W. T. Taylor and Edgar Brown. At this point a collection was taken up for Elder Alfred Cook, the amount being \$134.17.

Moved to adjourn to meet at nine thirty o'clock on the morrow. Dismissed with prayer by Elder Edgar Brown.

THIRD DAY

Friday, October 20, 1950

The Association came together at the hour set, with singing, "A Soul Winner For Jesus," followed with prayer by Elder

J. H. Smith. Song, "Everybody Will Be Happy," was sung.

The Minutes of yesterday were read and approved.

Visitors were enrolled as follows:

ENON ASSOCIATION—Chester Sircy, Carl Sircy, Willie Maxey.

RIVER ROAD BAPTIST CHURCH—Elder G. A. Gregory.

The Association voted to re-open the discussion of the report on Missions, with M. R. Drury making a speech. Moved by the Association to recommend Elder H. C. Vanderpool as District Missionary. Further discussion of our mission work was presented by D. C. Russell, Smith Thomason, W. R. Overton, W. T. Russell and others.

Moved by the Association to endorse Elder J. Henry Smith as a missionary to Japan, and to recommend his support to the churches of this Association, and that a letter of introduction and recommendation be given him, with the names of the churches of this Association fixed thereto, and also bearing the names of the Moderator and the Clerk of this Association.

The report on Church Discipline was read by Elder Haskell Eaton as follows:

CHURCH DISCIPLINE

We, your Committee on Church Discipline, submit the following report: We feel that all our churches that fail and die, can trace their downfall to internal corruption and not to external forces. Therefore, we should not be slack in our discipline, that we should always be ready to correct an erring member, not with malice, or strife or prejudice in our hearts; but with all love and long suffering, to restore such one to the fellowship of the church, remembering at all times that we, too, are subject to the same errors, and might some time have to pass through the same sorrow. After all Scriptural steps have been taken and have failed to effect a reconciliation or to restore fellowship, we should then let such "be unto us as a heathen man and publican."

H. B. EATON,

BEN R. TAYLOR,

EDGAR BROWN, Committee.

Adopted after discussion by H. B. Eaton and Alfred Cook.

MEMORIAL SERMON

(Clerk's note. The record from this point until noon was kept by the assistant Clerk and the comments on the sermon are his and not the Clerk's.)

Song, "Precious Memories," was sung, after which the Moderator introduced Brother F. W. Lambert, the appointee of

last year, to deliver the Memorial Address or Sermon. After some remarks, he read as a lesson, the fourth chapter of 2nd Corinthians, from the eighth verse to the close of the chapter. He chose for a text 2nd Cor. 4:18, and preached a very soul stirring sermon about the eternal rest of our sainted dead, and their joys, and our prospects of joining them in the afterwhile, with a description of God's building for them and us. At the close, the congregation sang, "My Loved Ones Are Waiting For Me," "I'm Going That Way," "What Are They Doing Up There?" and "Where People Don't Die," while the hand of approval and endorsement was given the speaker amid the shouts of joy of the saints. It was indeed a great hour.

Moved to adjourn 45 minutes for dinner. Dismissed with prayer by Brother Ted Smith.

FRIDAY AFTERNOON

After another good dinner, the Association came together with singing "What A Friend," followed with prayer by Elder Frank Carr.

The regular Order of Business was then taken up.

The report on Church Discipline was again brought up for additional discussion, with a speech by W. T. Taylor.

The report on Prayer Meetings and State of Religion was read by Brother Lester Parker as follows:

PRAYER MEETINGS AND STATE OF RELIGION

To successfully follow our Lord, we should always go to our Father in prayer. Christ believed much in prayer and also taught His Disciples to prayer. Prayer is our only means of communication with our Heavenly Father. Jeremiah said, "Stand ye in the way and see and ask for the old paths, where is the good way, and ye shall find rest for your souls."

An old-time weekly prayer meeting in our churches, such as our forefathers had, is part of the good way; and, we believe, will have a great part in advancing the state of religion. We suggest that the pastors keep their congregations informed on these lines.

Respectfully submitted,
LLOYD FISHBURN,
L. H. PARKER, Committee.

Adopted after discussion by L. H. Parker.

The report on Old Ministers and Orphans' Home was read by Elder W. R. Overton as follows:

OLD MINISTERS AND ORPHANS' HOME

We, your committee, submit the following report: We believe that the Old Ministers and Orphans' Home is a worthy institution and that it should claim the attention of every Bap-

tist in Wiseman Association. We love our own children and strive to provide for them the very best we can afford. But orphan children do not have father or mother to love them and to provide for their needs. They have to depend on someone else. We cannot give them the love that their own parents would bestow upon them, but we can give them food to eat, clothing to keep them warm and a house in which to live. We are looking forward to a nice, desirable home for them in the near future.

W. R. OVERTON,
HOWARD G. TAYLOR,
W. T. RUSSELL, Committee.

Adopted after discussion by W. R. Overton, Howard G. Taylor and W. T. Russell.

Elder W. T. Taylor, Superintendent of the Home, made the following report of receipts and expenditures.

Cash, received to Oct. 1, 1950, from all sources, ...\$1,180.20

Expenditures

| | |
|---------------------------------|------------|
| Groceries | \$ 285.68 |
| School Supplies | 73.88 |
| Clothing | 119.29 |
| Building and Supplies | 56.33 |
| Feed, Seed and Fertilizer | 189.62 |
| Chicks bought | 15.28 |
| Miscellaneous items | 71.59 |
| Salary and Rent | 400.00 |
| TOTAL | \$1,211.67 |
| Deficit | \$ 31.47 |
| Unpaid Salary and Rent | 350.00 |
| TOTAL DEFICIT | \$381.47 |

Respectfully submitted,

W. T. TAYLOR, Superintendent.

The report was adopted after discussion by W. T. Taylor. A collection for the Home in the amount of \$156.78 was taken up at this point.

(Clerk's Note. Since the meeting of our Association, the Trustees have purchased a farm of about 100 acres, located two miles north of Lafayette at Maple Grove, and costing a total of \$16,000, of which amount \$8,000 was paid in cash, leaving a balance due on the farm of \$8,000. The churches of this Association are urged to make as liberal an offering as they can to help retire this heavy indebtedness. The churches will be kept informed from time to time as to our needs at the Home, both from a standpoint of the debt against the farm and also of the needs of the children in the Institution.)

The report on Fellowship among Pastors and other Ministers was read by Elder P. H. Brooks as follows:

FELLOWSHIP AMONG PREACHERS AND PASTORS

That there should be a mutual understanding and uninterrupted fellowship between the pastors of our churches and other ministers seems to your committee to be a self-evident truth. That there is a place for both groups and a need for each to do his best for the cause also seems beyond question. That such fellowship and understanding do not exist is a sad fact in far too many instances. There is a kind of rivalry and jealousy in far too many cases. Instead of all our ministers rejoicing over the good fortune of their fellow minister who is a pastor, there is, we are sorry to say, a spirit of animosity, envy, rivalry and jealousy that shames our cause. Just why one whose character is above reproach, who has labored long and valiantly in the cause of God, who has the confidence and esteem of the brotherhood at large, should become the object of some other preacher's efforts to belittle, to besmirch, to cast reflections upon such a pastor, to drag him down, to seek to throw him out of his work, just because he has church work, is, we confess, beyond our understanding when we look for nobleness of purpose and motives that are justified.

On the other hand, when we look into the real, underlying causes, we find that many of our preachers who want the other fellow's church work, are indeed small of stature and are not striving for advancement upon their own efforts or merits, but would climb into the better positions among us at the downfall of our present pastors. The situation has become so bad and the preachers who will not meddle with the other fellow's work are so few that one hardly knows what to do. The time has come when the average pastor hesitates to invite into his pulpit many, many of his fellow ministers. For it is a sad truth that many of our older visiting ministers and also some of our boy preachers go to the other fellow's church with the avowed purpose of "getting his warm place." Such motives are about as low as can be found, for one to preach to any congregation. Then there are only a few of our preachers, comparatively speaking, that can be trusted to help the pastor, to strive to unite the church, and to seek the spiritual prosperity of both the church and the pastor. In a word, there is today more "church stealing" than we have ever known. Men who claim that God has called them to preach, will undermine the pastor, will hint unfavorable things about the pastor, will pet and cajole a disgruntled few to be found in nearly every church until he works up a following and then this dissatisfied bunch that is made up largely of sore heads, growlers, whiners and those whom the pastor has had to reprove and rebuke, will take over the affairs of the church, largely through the encour-

agement of "small potatoes" in the ministry, who confess that they want church work. We have no objection to a minister desiring church work, but we see but little difference between taking a man's church away from him by scheming, electioneering and "politicking," and in a dirty sneak who comes into a man's home, tells his wife that her husband is not the man for her, makes her feel that she is not being treated right, turns her affections from her husband, leads her into evil and breaks up a man's home. A broken-up home will affect one family and sometimes two or three, but a broken-up church may affect scores of homes and families and may be years in healing, just because of the sneaking attacks that so many little preachers are making on our ablest ministers and pastors. Do these "little potatoes" meet out enemies on the outside? Do they defend the truth? Do they do any better as pastors than the men they put out of the pastorate? Is it not a fact that in this very respect ministers always reap what they sow? Then when they take some other preacher's church work, later some other preacher of about the same caliber comes along and throws the "ursurper" out? If nobody were hurt except our better and abler men in the ministry, they are in most cases big enough to bear unfair, unjust and unkind treatment. But the damage done to our churches is almost beyond our ability to compute. Years and years of hard feelings, lack of fellowship, of loss of confidence, of failure to live in unity and many other evils nearly always follow a case of "church stealing." The real hurt is that done to the churches and the poor sinners who might be reached with a godly and united church.

P. H. BROOKS,
CALVIN GREGORY,
W. T. TAYLOR, Committee.

Adopted after discussion by P. H. Brooks, W. T. Taylor, and Lester Stinson.

The report on Finance was read by Brother W. T. Gross as follows:

FINANCE

We have collected from the various churches for the printing of our minutes and for clerk hire, a total of \$173.73.

Respectfully submitted,

D. C. RUSSELL,
W. T. GROSS, Committee.

Adopted without discussion.

The report on Resolutions was called for, but it was not ready. So it was agreed to adopt last year's report, with some changes. The report is as follows:

RESOLUTIONS

Whereas, Wiseman Baptist Association, having convened in its 59th annual session with Old Hopewell church; and whereas, it has been a very harmonious session: Therefore, be it resolved:

1. That we express our sincere thanks to our Heavenly Father for all His loving kindness and mercy shown us in making it possible for us to meet and dwell together in unity.
2. That we thank Old Hopewell church for its hospitality in caring for the Association.
3. That we extend our thanks to the officers of this Association for their efficient services.
4. That our Clerk have 1,200 copies of the Minutes printed and distributed among the churches, according to the amount received from each for printing fund; and that the remainder of the fund be given to the Clerk for his services.

N. C. FUQUA,
F. W. LAMBERT, Committee.

Adopted without discussion.

The report on Correspondence was read by Elder W. T. Taylor as follows:

CORRESPONDENCE

We are indeed glad to have had this session of Wiseman Baptist Association with us, and we feel that it has been encouraging and inspiring to the church at Old Hopewell.

We sincerely hope that all have been blessed and benefited by this gathering and that God's blessings may rest upon the work done and upon the churches and upon every visitor.

May God bless you all for the strength and encouragement given us. May God's blessings be upon this great body, individually and collectively. Pray for us.

W. T. TAYLOR,
W. M. GREGORY, Committee.

Adopted without discussion.

The report of the Treasurer, H. H. Harrison, was read as follows:

TREASURER'S REPORT

During the present session of this Association, the following sums have come into my hands:

| | |
|--|----------|
| Orphans' Home | \$298.70 |
| Foreign Missions | 21.85 |
| Home Missions (to Brother Alfred Cook) | 134.67 |
| TOTAL | \$455.22 |

Respectfully submitted,
H. H. HARRISON, Treasurer.

Adopted without discussion.

NEW BUSINESS

The Committee appointed last year to look into the feasibility of starting a school for young preachers, made an oral report and stated that nothing definite had been done toward such an institution, although some teaching had been done in a weekly study at West End Baptist church in Gallatin, and that plans have been made to continue this through the fall and winter.

The report was adopted and the Committee dismissed.

Minutes of today were read and approved.

Moved to adjourn to meet with the church at Rocky Mound, five miles northeast of Westmoreland, Tenn., on Wednesday after the third Sunday in October, 1951, at ten o'clock.

The parting hand was given while the congregation sang "Amazing Grace" and "God Be With You Till We Meet Again." Thus closed one of our best sessions with peace and harmony prevailing and the presence of God felt in our midst. Unto God be all the praise.

Dismissed with prayer by Brother A. G. Gregory.

F. L. RAY, Moderator, Gallatin, Tennessee.

F. W. LAMBERT, Clerk, Westmoreland, Tennessee.

H. H. HARRISON, Treasurer, Westmoreland, Tennessee.

DIRECTORY OF LICENSED MINISTERS

| | |
|-------------------------|---------------------------------------|
| Charlie Alexander | Westmoreland, Tennessee |
| Rufus Beasley | Hartsville, Tennessee |
| Ernest Bilbrey | Detroit, Michigan |
| Wallace Brown | Fountain Head, Tennessee |
| G. C. Cothron | Lafayette, Tennessee |
| Garland Dinwiddie | R. 3, Indianapolis, Indiana |
| Clyde Driver | Address not given |
| Lawrence Dyer | Lafayette, Tennessee |
| Eugene Ford | Westmoreland, Tennessee |
| John Gammon | Hartsville, Tennessee |
| A. G. Gregory | Gallatin, Tennessee |
| Raymond Gregory | Gallatin, Tennessee |
| Vernon Gregory | Portland, Tennessee |
| Walter Gregory | Bethpage, Tennessee |
| Walter M. Ham | Mitchellville, Tennessee |
| Marlin Hargis | R. 2, Alvaton, Kentucky |
| Vernon Hicks | Gallatin, Tennessee |
| Albert Johnson | Bowling Green, Kentucky |
| Harvey Larkin | 1262 Hillger, Detroit, Michigan |
| Billie Meador | Westmoreland, Tennessee |
| Claudie Miller | Westmoreland, Tennessee |
| Herbie Oldham | 2230 Scott Ave., Nashville, Tennessee |

| | |
|---|----------------------------|
| Halqua Overton | Scottsville, Kentucky |
| Lester Parker | Lafayette, Tennessee |
| Henry Patterson ... 6569 N. Gulley Road, Dearborn, Michigan | |
| Patie Russell | R. 1, Lafayette, Tennessee |
| James Porter | Hartsville, Tennessee |
| Luid Simmons | Lafayette, Tennessee |
| Lester Stinson | Bethpage, Tennessee |
| W. H. Taylor | Scottsville, Kentucky |
| Smith Thomason | Bethpage, Tennessee |
| Houston Tillman | Bethpage, Tennessee |
| Jim Tillman | Hendersonville, Tennessee |
| Thomas Vantrease | Gallatin, Tennessee |
| Roy Wheat | Fountain Run, Kentucky |
| W. A. Whited | Lebanon, Tennessee |
| Wilburn Woodard | Hartsville, Tennessee |

DIRECTORY OF ORDAINED MINISTERS

| | |
|--------------------------|---|
| Aubrey Andrews | Portland, Tennessee |
| J. B. Beal | Westmoreland, Tennessee |
| J. D. Birdwell | 1208 Kellar Ave., Nashville, Tennessee |
| Wm. B. Birdwell | Lafayette, Tennessee |
| W. W. Bowman | Portland, Tennessee |
| P. H. Brooks | 909 20th Ave. S., Nashville, Tennessee |
| Byrd Brown | Adolphus, Kentucky |
| Edgar Brown | Gallatin, Tennessee |
| H. P. Brown | Fountain Head, Tennessee |
| Recie Carter | Adolphus, Kentucky |
| Billy D. Carter | Lafayette, Tennessee |
| Ottis Caruthers | Lafayette, Tennessee |
| Lattie Cole | Lafayette, Tennessee |
| Alfred Cook | 1040 Fair Street, Bowling Green, Kentucky |
| Oakley Cook | Hartsville, Tennessee |
| Raymond Coolidge | Lafayette, Tennessee |
| H. A. Crouch | Moss Trail, Goodlettsville, Tennessee |
| L. C. Curtis | Westmoreland, Tennessee |
| Riley Drury | Lafayette, Tennessee |
| P. S. Dyer | Lafayette, Tennessee |
| Haskell B. Eaton | 813 Warren Ave., Indianapolis, Indiana |
| Lloyd Fishburn | Scottsville, Kentucky |
| N. C. Fugua | Lafayette, Tennessee |
| Charlie Green | Lafayette, Tennessee |
| Clemons C. Gregory | Goodlettsville, Tennessee |
| Robert Gulley | Hartsville, Tennessee |
| V. C. Harris | Westmoreland, Tennessee |
| Willie Harris | Westmoreland, Tennessee |
| George Harrison | Gallatin, Tennessee |
| Rex Hunt | Tracy, Kentucky |

| | |
|------------------------|--|
| E. A. Jones | Lafayette, Tennessee |
| Enloe Jones | Lafayette, Tennessee |
| F. W. Lambert | Westmoreland, Tennessee |
| H. S. Linville | Westmoreland, Tennessee |
| J. A. Linville | Hartsville, Tennessee |
| William McDonald | Lafayette, Tennessee |
| Joe McGuffey | Portland, Tennessee |
| B. T. Matthews | Hartsville, Tennessee |
| G. C. Meadows, | R. 4, Bowling Green, Kentucky |
| Lewis Mince | Westmoreland, Tennessee |
| John Mungle | Bethpage, Tennessee |
| W. M. Norman | Lafayette, Tennessee |
| Milton O'Neal | Adolphus, Kentucky |
| W. R. Overton | Goodlettsville, Tennessee |
| John Patterson | Hartsville, Tennessee |
| W. R. Pedigo | Lafayette, Tennessee |
| G. W. Perrigo | Westmoreland, Tennessee |
| Carroll Ramsey | Lafayette, Tennessee |
| F. L. Ray | Gallatin, Tennessee |
| D. C. Russell | Salmons, Kentucky |
| L. J. Russell | Portland, Tennessee |
| W. T. Russell | R. 2, Goodlettsville, Tennessee |
| R. O. Sanders | Westmoreland, Tennessee |
| Everett Scruggs | R. 1, Gallatin, Tennessee |
| A. J. Sloan | Portland, Tennessee |
| I. N. Sloan | Westmoreland, Tennessee |
| J. H. Smith | Tokyo, Japan |
| Levie Smith | Goodlettsville, Tennessee |
| L. A. Stewart | Holland, Kentucky |
| A. G. Stinson | Bethpage, Tennessee |
| Ben R. Taylor | Lafayette, Tennessee |
| Howard Taylor | 4911 Rockville Road, Indianapolis, Indiana |
| W. T. Taylor | Lafayette, Tennessee |
| G. O. Templeton | Bethpage, Tennessee |
| R. Thompson | Westmoreland, Tennessee |
| W. H. Tompson | Bethpage, Tennessee |
| W. V. Thompson | Bethpage, Tennessee |
| H. C. Vanderpool | Goodlettsville, Tennessee |
| James C. Walker | Lebanon, Tennessee |
| G. C. West | Lafayette, Tennessee |
| M. H. Whitley | 4908 Delaware Ave., Nashville, Tennessee |
| C. D. Williams | 305 Meridian St., Nashville, Tennessee |
| W. M. Wright | 902 DeBow St., Old Hickory, Tennessee |

CONSTITUTION

Article I. This body shall be known as Wiseman Association.
 Article II. These Associations shall be composed of members

duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Wednesday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sittings may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

**BY-LAWS AND RULES OF DECORUM OF THE BAPTIST OLD
MINISTERS AND ORPHANS' HOME, LAFAYETTE, TENNESSEE****Article 1.—Object and purpose.**

Section 1. The object of this Institution is to care for and support aged ministers, ministers' wives, dependent widows of ministers, and orphan and half orphan children. To effect this benevolent design the management of this Institution shall accept donations and shall hold and administer property thus acquired according to the expressed wish of the donors, when such wishes are not inconsistent of the regulations of the Institution. When no specific wish is expressed by the donors, the funds and property given shall be held and administered according to the regulations of the Home. Donations and bequeaths with the view of becoming permanent investments shall be securely guarded, and shall be used only for such purposes as may be indicated by the donor.

Section 2. Orphan children of either sex of the white race may be admitted into this Institution, and shall be retained, not only with the view of giving them comfortable support, but further, of according them such literary, industrial, vocational and Christian training as will fit them for self support and good citizenship.

Article 2.—Reception of children, aged ministers, ministers' wives and widows of ministers.

Section 1. It shall be the policy of the Home to receive destitute children when orphans or half orphans.

Section 2. The religious faith of parentage of children applying for admission into the Home shall not be considered as a bar to their admission into this Institution.

Section 3. No child abnormal in body or mind shall be admitted into the Home as an inmate.

Section 4. No child shall be brought to the Home until after due notice that the application has been accepted, has been received by those in charge of such a child. All children approved by the management of the Home, to enter the Home, must be delivered to the Home free of cost to the Institution.

Section 5. No child over fourteen years of age will be received into the Home, and those under two years old will be left to the discretion of the Superintendent and Matron.

Section 6. No child shall be received into the Home except by legal consignment, acknowledged before a notary public by the legal custodian of the child, and in all regular instances the application for admission into Home must be indorsed by a Missionary Baptist Church that will certify personal knowledge of conditions and worthiness of the applicant, except when applicant is known personally to the management of the Home.

Section 7. Such destitute, ordained ministers, ministers' wives or widows who are not abnormal in body or mind, as are properly recommended by a Missionary Baptist Church, or personally known by the management to be worthy applicants, may be received into the Home.

Article 3.—Children going out of the Home.

Section 1. Eighteen years shall be the age limit to the residence of a child in the Home. It shall be the policy of the Home to keep in touch with, and to advise and assist in all helpful ways;

those who go out from the Institution to seek a higher education or to enter business. No child shall be dismissed from the Home at the age limit until some definite place of abode and work is secured.

Section 2. It shall be the practice of the Home not to engage in the practice of having children adopted, but to keep them in the Home until they are able to provide a livelihood for themselves.

Article 4.—Board of Managers.

Section 1. The Managers shall consist of nine Trustees.

Section 2. The Trustees shall be chosen from the various churches composing the Southwestern District Baptist Association, Enon Baptist Association and Wiseman Baptist Association, and shall serve indefinitely.

Section 3. The Board of Trustees must always consist of members who are SOUND and FAITHFUL supporters of the TRUE Doctrine and practice of the Direct Missionary Baptists.

Section 4. Should a vacancy occur in the Board of Trustees, the remaining Trustees may select a member to fill such vacancy.

Article 5.—Meetings, Quorum.

Section 1. The meetings of the Board of Trustees shall be annual, special and called. The first Thursday in November shall be a permanent, fixed date for the annual stated meeting of the Trustees.

Section 2. Special meetings shall be held at the place and at the time agreed upon by the Chairman, and six members shall constitute a Quorum. It shall require a majority of the Board of Trustees to constitute a quorum for the purpose of the purchase or the selling of property.

Section 3. The Chairman of the Board of Managers may call a meeting at any time as necessity may demand, and six shall constitute a quorum, such meetings to be at any place convenient.

Article 6.—Election of Officers.

Section 1. The Board of Trustees shall annually elect from their number a Chairman, a Vice-Chairman, a Secretary, an Assistant-Secretary, and also a Superintendent, but who is not required to be one of their number. When agreeable with the Trustees, and the Superintendent, the Superintendent shall be the Treasurer of the Home also. The wife of the Superintendent shall be the Matron of the Home. In case of death or resignation on the part of any one of the Trustees, a successor to fill such a vacancy shall be selected by the remaining Trustees. Should any member of the Board of Trustees become disloyal or prove to be unsound in the faith, the remaining members shall call for his resignation, and if necessary they may declare his place vacant by a majority vote of the remaining members and select his successor immediately.

Section 2. Should either the Superintendent or the Matron become disloyal to the regulations of the Home, or should they prove to be untrue to the faith of Direct Missionary Baptists, it shall be the duty of the Board of Trustees to call for their resignation and if necessary they may declare their place vacant by a majority vote of the Trustees, and select their successors immediately.

Article 7.—The Chairman.

Section 1. It shall be the duty of the Chairman to attend and preside at all meetings of the Board of Trustees, and perform all other such duties as his office requires. In the absence of the Chairman, the Vice-Chairman shall perform all the duties of the Chair-

man. The Chairman or the Vice-Chairman shall give notice of all meetings.

Article 8.—The Secretary.

Section 1. The Secretary shall keep in a well-bound volume a correct record of all the proceedings of the Board of Trustees. He shall preserve all papers committed to his charge. At the termination of his office, he shall deliver to his successor all books, records, and papers pertaining to his office. In the absence of the Secretary, the Assistant Secretary shall perform all the duties of the Secretary.

Article 9.—The Treasurer.

Section 1. The Treasurer, who may or who may not be the Superintendent, shall keep a full and complete record of all properties, such as deeds, evidences of debt, and moneys belonging to the Institution. He shall keep in a well-bound volume accurate and detailed accounts of all moneys and property received by him and of his disbursements and investments, and at each annual meeting, and oftener, if required, make a detailed report of his transactions. He shall report to the Board of Trustees at each meeting the aggregate receipts and itemized list of his disbursements since the previous meeting of the Board of Trustees. His books shall be audited at least once a year. The condition of the bond shall be for the honest and faithful discharge of his office.

Section 2. All money, or property, belonging to the Institution, and in the custody of the Treasurer, may be kept by him in such bank or banks as the Board of Trustees may designate. At the close of his term he shall turn over to his successor all books and records pertaining to his office, and all money, other property, deeds, etc., belonging to the Institution.

Article 10.—The Superintendent.

Section 1. The Old Ministers and Orphans' Home shall be under the supervision and management of a general officer to be called the Superintendent of the Home.

Section 2. He shall reside at or in close proximity to the Home as the Trustees may provide.

Section 3. He shall have charge of all buildings, furniture and other such property belonging to the Institution, and shall use care and diligence in preserving the same from injury or loss. He shall, with the Trustees, have charge of the construction of all improvements directed to be made.

Section 4. He shall, with the approval of the Trustees, have power to select and appoint all necessary employees of the Institution, and to prescribe their duties, and to dismiss the same for valid cause, provided no office shall be created by him.

Section 5. He may, with the concurrence of the Trustees, receive into the Institution such applicants as the regulations embrace within the scope of its benefactions.

Section 6. He shall, as far as practical, keep a correct record of the names, ages, parentage, etc., of the inmates received into the Home and the localities from which they come and the day of their admission and removal.

Section 7. As it is the design of this Institution to provide, for those who come under its care, a plan and substantial maintenance under conditions favorable to their health and happiness and the growth of children, it shall be the duty of the Superinten-

dent to observe such watchful supervision over their diet, clothing, exercise, and the general sanitary needs of the Institution as may be necessary to these ends.

Section 8. As it is the object of this Institution to afford all the influence and impress of a Christian home, the Superintendent will be expected to observe and maintain such regulations and standards in the daily life of the household as will be most conducive to these ends. Regularity, promptness, and system in the daily life of the inmates should be prime requisites, and respect for authority, obedience to regulations, reverence for character and for sacred institutions of all kinds, should be enjoined and make all-persuasive principles of the Institution. It shall be the duty of the Superintendent to afford the inmates the best religious privileges, and as far as possible to lead the children to become Christians, and in a general way teach them the Bible.

Section 9. As it is the object of this Institution to send forth such children as may be committed to its care, prepared for self-support and independence in life, and to become useful members of society, it shall be the aim and endeavor of the Superintendent that they may be taught in the elementary branches of literature and to see that the children are trained to various arts of industry, as their ages, capacities, and facilities provided by the cooperation of the Trustees, may justify.

Section 10. He shall report from time to time to the Trustees as to the conditions and needs of the Home, and shall encourage such cooperation and assistance in the responsible duties of his office as they may be able to give. At the close of each associational year he shall submit a general report in writing, which shall be laid before the Trustees, and read at the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

Article 11.—Religious Faith of Employees.

Section 1. The Superintendent, all matrons, housekeepers, teachers and other administrative employees of the Home must be members, in good standing, of Missionary Baptist Churches of the Direct Missionary Baptist faith.

Article 12.—Amendments.

Section 1. No amendments to the above By-Laws that shall have a tendency to deviate from the faith and practice of Direct Missionary Baptist, shall ever be made by any group including the messengers of the Southwestern District Baptist Association, the Enon Baptist Association and the Wiseman Baptist Association.

The above By-Laws and Rules of Decorum were adopted by the Board of Trustees in regular meeting, which was held October 12, 1950, at the Masonic Building in Nashville, Tenn. Those present were: F. L. Jordan, R. R. Hastings, J. E. McDonald, W. T. Russell, Calvin Gregory and W. R. Overton.

W. T. RUSSELL, Chairman,
F. L. JORDAN, Vice-Chairman,
W. R. OVERTON, Secretary,
CALVIN GREGORY, Assistant Secretary.

OUR SAINTED DEAD

- BETHEL—Elder Oscar Carver, December 28, 1949.
- CEDAR BLUFF—Albert Hauskins, December 22, 1949.
Silas West, March 8, 1950.
Pierce Woodmore, October 4, 1950.
- CONCORD—Mrs. Lena Cawthon, December 28, 1949.
William Warren, March 5, 1950.
Deacon L. D. Camplin, March 5, 1950.
Clyde Broadrick, April 25, 1950.
- FAITH—Mrs. I. J. Edwards, September 24, 1950.
- FIFTH STREET—R. L. Rather, October 25, 1949.
Richard Tinsley, April 25, 1950.
Joe King, August 13, 1950.
- GOOD WILL—Green Wright, March 27, 1950.
Mrs. Ora Porter, March 28, 1950.
- LAFAYETTE—Clarence Barnett Hale, November 12, 1949.
Mrs. Alta Casady, March 17, 1950.
Ward Cutrell, March 18, 1950.
Mrs. Mae Sexton, July 19, 1950.
- LONG CREEK—Walter Livingston, March 31, 1950.
- MACEDONIA—Elder James A. Carter, December 13, 1950.
- MEADORVILLE—Mrs. Virginia Oldham, January 8, 1950.
Stanton Kemp, April 27, 1950.
- McFERRIN AVENUE—Bennie Elrod, August 4, 1950.
- MT. ZION—Mrs. Jennie Tracy, May 8, 1950.
Mrs. Cammie White, October 9, 1950.
- NEW BETHEL—Mrs. Walter Huin, March, 1950.
- NEW HARMONY—Miss Jennie Deering, January 24, 1950.
- NEW ZION—Mrs. Nella Harper, November 2, 1949.
Mrs. Cora West, June 9, 1950.
- OLD HOPEWELL—Mrs. Ella Grizzle, November 6, 1949.
- OLD UNION—Mrs. Alonzo Brawner, December 20, 1949.
Mrs. Rebecca Stagner, December 31, 1950.
J. H. Ingram, February 2, 1950.
Ivan Austin, August 26, 1950.
- PLEASANT HILL NO. 1—Mrs. Nettie Kirkham, December 31, 1950.
Chestine Brown, July 10, 1950.
Sister Sarah Gregory, July 29, 1950.
- PLEASANT HILL NO. 2—Wes May, February, 1950.
Sister Lucy Settle, June 1, 1950.
- RED HILL—Deacon Willie Jent, February 25, 1950.
- SILOAM—Mrs. Minnie Stinson, July 18, 1950.
Walter Cothron, December 29, 1949.
- UNION—Lit Carter, October 30, 1949.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

| Dates | Place | Preacher | Moderator | Clerk |
|-------|-----------------|-----------------|-------------------|----------------|
| 1891 | Cedar Bluff | J. H. Grime | W. M. S. Wilks | B. R. Hawkins |
| 1892 | Meadorville | W. M. S. Wilks | W. M. S. Wilks | B. R. Hawkins |
| 1893 | Dixon's Creek | J. S. Pardue | W. M. S. Wilks | B. R. Hawkins |
| 1894 | Lafayette | W. M. S. Wilks | W. M. S. Wilks | J. S. Pardue |
| 1895 | Hartsville | J. S. Pardue | W. M. S. Wilks | D. S. Reed |
| 1896 | Cedar Bluff | J. A. Stone | W. M. S. Wilks | D. S. Reed |
| 1897 | Independence | J. F. Lambert | M. C. Fitzpatrick | D. S. Reed |
| 1898 | Dixon's Creek | W. M. S. Wilks | W. M. S. Wilks | D. S. Reed |
| 1899 | Friendship | J. L. Hawkins | W. M. S. Wilks | D. S. Reed |
| 1900 | Siloam | J. W. McQueen | J. F. Lambert | D. S. Reed |
| 1901 | Rocky Mound | J. J. Dyer | M. C. Fitzpatrick | D. S. Reed |
| 1902 | Shady Grove | J. H. Grime | M. C. Fitzpatrick | D. S. Reed |
| 1903 | New Harmony | W. M. S. Wilks | W. M. S. Wilks | D. S. Reed |
| 1904 | New Hopewell | J. W. McQueen | W. M. S. Wilks | D. S. Reed |
| 1905 | Rock Bridge | J. W. McQueen | W. M. S. Wilks | D. S. Reed |
| 1906 | Corum's Hill | Earl D. Simmons | W. M. S. Wilks | C. D. High |
| 1907 | Long Creek | W. M. S. Wilks | C. N. Simmons | D. S. Reed |
| 1908 | Hillsdale | C. B. Massey | W. M. S. Wilks | D. S. Reed |
| 1909 | Hartsville | E. E. Folk | C. N. Simmons | D. S. Reed |
| 1910 | Cedar Bluff | J. T. Oakley | J. T. Oakley | D. S. Reed |
| 1911 | Meadorville | C. B. Massey | J. T. Oakley | D. S. Reed |
| 1912 | Friendship | J. W. Gillon | A. J. Sloan | D. S. Reed |
| 1913 | Bledsoe's Creek | A. J. Sloan | J. T. Oakley | D. S. Reed |
| 1914 | Siloam | J. T. Oakley | P. F. Burnley | D. S. Reed |
| 1915 | Pleasant Hill | W. J. Summar | W. K. Johnson | D. S. Reed |
| 1916 | Spring Creek | C. B. Massey | A. J. Sloan | T. C. Harrison |
| 1917 | Dixon's Creek | T. F. Moore | A. J. Sloan | T. C. Harrison |
| 1918 | New Harmony | T. F. Moore | A. J. Sloan | T. C. Harrison |
| 1919 | Fairview | P. S. Dyer | A. J. Sloan | T. C. Harrison |
| 1920 | Pleasant Grove | W. F. Jenkins | A. J. Sloan | T. C. Harrison |
| 1921 | New Zion | P. S. Dyer | A. J. Sloan | T. C. Harrison |
| 1922 | Rock Bridge | R. O. Sanders | A. J. Sloan | T. C. Harrison |
| 1923 | Cedar Bluff | N. C. Fuqua | R. Y. Hawkins | A. J. Sloan |
| 1924 | Long Creek | I. N. Sloan | R. O. Sanders | A. J. Sloan |
| 1925 | Mt. Zion | R. O. Sanders | L. A. Stewart | A. J. Sloan |
| 1926 | Old Hopewell | L. A. Stewart | L. A. Stewart | A. J. Sloan |
| 1927 | Union | A. W. Keen | L. A. Stewart | A. J. Sloan |
| 1928 | Brattontown | R. O. Sanders | L. A. Stewart | A. J. Sloan |
| 1929 | Meadorville | W. T. Taylor | L. A. Stewart | A. J. Sloan |
| 1930 | Haysville | F. W. Lambert | L. A. Stewart | A. J. Sloan |
| 1931 | Capitol Hill | A. J. Sloan | L. A. Stewart | A. J. Sloan |
| 1932 | Siloam | R. Thompson | N. C. Fuqua | A. J. Sloan |
| 1933 | Rocky Mound | C. B. Massey | N. C. Fuqua | A. J. Sloan |
| 1934 | Pleasant Hill | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1935 | Good Will | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1936 | Spring Creek | W. T. Taylor | N. C. Fuqua | A. J. Sloan |
| 1937 | New Harmony | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1938 | New Bethel | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1939 | Union | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1940 | Red Hill | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1941 | Lafayette | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1942 | Siloam | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1943 | Athens | R. O. Sanders | N. C. Fuqua | A. J. Sloan |
| 1944 | Union Hill | F. W. Lambert | N. C. Fuqua | A. J. Sloan |
| 1945 | Brattontown | J. H. Smith | N. C. Fuqua | F. W. Lambert |
| 1946 | Drake's Creek | F. W. Lambert | N. C. Fuqua | F. W. Lambert |
| 1948 | Old Union | F. L. Ray | N. C. Fuqua | F. W. Lambert |
| 1949 | Macedonia | F. L. Ray | N. C. Fuqua | F. W. Lambert |
| 1947 | Long Creek | F. L. Ray | F. L. Ray | F. W. Lambert |
| 1950 | Old Hopewell | F. L. Ray | F. L. Ray | F. W. Lambert |

CHURCH DIRECTORY

| CHURCHES | PASTORS | CLERKS |
|---------------------|--|---|
| ATHENS | Lloyd Fishburn, Scottsville, Ky. | Robert Whited, Lebanon, Tenn. |
| BETHEL | Howard G. Taylor, 4911 Rockville Rd. Indianapolis, | Milburn Calvert, 328 So. Temple Ave., Indianapolis, |
| BRATTONTOWN | N. C. Fuqua, Lafayette, Tenn. | W. T. Gross, Lafayette, Tenn. |
| BUFFALO SPRINGS | G. O. Templeton, Bethpage, Tenn. | Elmer L. Ferrigo, Bethpage, Tenn. |
| CEDAR BLUFF | R. O. Sanders, Westmoreland, Tenn. | R. A. Adams, Lafayette, Tenn. |
| CONCORD | James C. Walker, Lebanon, Tenn. | L. D. Latimer, Cottontown, Tenn. |
| DRAKE'S CREEK | M. R. Drury, Lafayette, Tenn. | Carlos Gammon, Franklin, Ky. |
| EAST MAIN STREET | M. R. Drury, Lafayette, Tenn. | Paul Oldham, Hartsville, Tenn. |
| FAIRVIEW | G. O. Templeton, Bethpage, Tenn. | O. L. Carr, Westmoreland, Tenn. |
| FAITH | E. E. Patterson, Bentley Drive, Monroe, Mich. | Mrs. Arnold Ellison, 1559 Defer Place, Monroe, Mich. |
| FIFTH STREET | C. B. Massey, Pleasant Shade, Tenn. | Willard Wheat, Forest Park, Bowling Green, Ky. |
| FIFTH STREET | Assistant Pastor F. L. Ray, Gallatin, Tenn. | Lawrence Dyer, Lafayette, Tenn. |
| FRIENDSHIP | E. C. Butler, Red Boiling Springs, Tenn. | G. G. Taylor, Hartsville, Tenn. |
| GOOD WILL | Calvin Gregory, Lafayette, Tenn. | A. W. Lawrence, Lafayette, Tenn. |
| HAYSVILLE | Durwood Garmon, Scottsville, Ky. | Geo. W. Johnson, Lafayette, Tenn. |
| LAFAYETTE | Wm. B. Birdwell, Lafayette, Tenn. | W. O. Johnson, Westmoreland, Tenn. |
| LONG CREEK | N. C. Fuqua, Lafayette, Tenn. | Orben Keene, Adolphus, Ky. |
| MACEDONIA | H. B. Powell, Scottsville, Ky. | John M. Dossey, Fountain Run, Ky. |
| MAPLE GROVE NO. 1 | A. J. Sloan, Portland, Tenn. | Hollis McDonald, Lafayette, Tenn. |
| MAPLE GROVE NO. 2 | L. W. Smith, Goodlettsville, Tenn. | Maxie Carman, Lafayette, Tenn. |
| MEADORVILLE | W. T. Russell, R. 2, Goodlettsville, Tenn. | J. D. Green, 1025 C. 17th Ave. S., Nashville, Tenn. |
| McFERRIN AVENUE | J. H. Smith, 1104 N. 5th St., Nashville, Tenn. | Curtis Pardue, Holland, Ky. |
| MT. ZION | F. W. Lambert, Westmoreland, Tenn. | James C. Gregory, 1112 Stockell St., Nashville, Tenn. |
| NEW BETHEL | W. T. Russell, R. 2, Goodlettsville, Tenn. | Nadine Fuqua, Hartsville, Tenn. |
| NEW HARMONY | Calvin Gregory, Lafayette, Tenn. | G. M. Bransford, Lafayette, Tenn. |
| NEW ZION | R. O. Sanders, Westmoreland, Tenn. | J. C. Oldham, Bethpage, Tenn. |
| OLD HOPEWELL | W. T. Taylor, Lafayette, Tenn. | Robert Jackson, R. 3, Bowling Green, Ky. |
| OLD UNION | W. R. Overton, Goodlettsville, Tenn. | Chas. J. Simmons, Westmoreland, Tenn. |
| PLEASANT GROVE | G. O. Templeton, Bethpage, Tenn. | James Kirkham, Fountain Head, Tenn. |
| PLEASANT HILL NO. 1 | A. J. Sloan, Portland, Tenn. | E. B. Bullington, Mitchellville, Tenn. |
| PLEASANT HILL NO. 2 | I. B. Powell, Scottsville, Ky. | H. O. Brawner, Holland, Ky. |
| RED HILL | N. C. Fuqua, Lafayette, Tenn. | E. C. Sherron, Bethpage, Tenn. |
| ROCK BRIDGE | R. O. Sanders, Westmoreland, Tenn. | R. C. Linville, Westmoreland, Tenn. |
| ROCKY MOUND | F. W. Lambert, Westmoreland, Tenn. | Everett Scruggs, Gallatin, Tenn. |
| SALEM | Edgar Brown, 167 N. Water St., Gallatin, Tenn. | E. C. Curtis, Westmoreland, Tenn. |
| SILAM | F. W. Lambert, Westmoreland, Tenn. | Rosa Fishburn, Lafayette, Tenn. |
| SPRING CREEK | P. H. Brooks, 909 20th Ave. S., Nashville, Tenn. | C. B. Huddleston, Fountain Head, Tenn. |
| SULPHUR FORK | H. P. Brown, Fountain Head, Tenn. | Willmot E. Carter, Tracy, Ky. |
| UNION | A. B. Murphy, Fountain Run, Ky. | O. L. Gregory, Gallatin, Tenn. |
| UNION HILL | F. L. Ray, Gallatin, Tenn. | A. G. Appie, Cottontown, Tenn. |
| WEST END | W. R. Overton, Goodlettsville, Tenn. | Mrs. J. E. Webb, Goodlettsville, Tenn. |
| WHITE HILL | Wm. M. Wright, 902 DeBow St., Old Hickory, Tenn. | |

CHURCH DIRECTORY

| CHURCHES | TREASURERS | SUNDAY SCHOOL SUPERINTENDENTS |
|---------------------|---|--|
| ATHENS | Benson Denton, Lebanon, Tenn. | R. B. Piercey, Lebanon, Tenn. |
| BETHEL | Roy L. Calvert, 928 Arbor Ave., Indianapolis, Ind. | Norman Ford, 2306 E. 12th St., Indianapolis, Ind. |
| BRATTONTOWN | W. T. Gross, Lafayette, Tenn. | |
| BUFFALO SPRINGS | Hershell Meador, Westmoreland, Tenn. | Elmer Ferrigo, Bethpage, Tenn. |
| CEDAR BLUFF | Connie Hightower, Westmoreland, Tenn. | |
| CONCORD | Aubrey Kelley, White House, Tenn. | Neeley Webb, Cottontown, Tenn. |
| DRAKE'S CREEK | Obie Cothron, Woodburn, Ky. | Harold Pardue, Franklin, Ky. |
| EAST MAIN STREET | Sam Gregory, Hartsville, Tenn. | Ben T. Matthews, Hartsville, Tenn. |
| FAIRVIEW | F. W. Ford, Hartsville, Tenn. | |
| FAITH | Ben Hurst, 1262 Hillger, Detroit, Mich. | Ernest Green, 1559 Defer Place, Detroit, Mich. |
| FIFTH STREET | Ray White, 501 High St., Bowling Green, Ky. | Willard Wheat, Forest Park, Bowling Green, Ky. |
| FRIENDSHIP | Lawrence Dyer, Lafayette, Tenn. | |
| GOOD WILL | Dillard McClanahan, Hartsville, Tenn. | |
| HAYSVILLE | Ezra Lawrence, Lafayette, Tenn. | |
| LAFAYETTE | Ewing Hoskins, Lafayette, Tenn. | Carlos Hargis, Lafayette, Tenn. |
| LONG CREEK | W. O. Johnson, Westmoreland, Tenn. | |
| MACEDONIA | Orbin Keene, Adolphus, Ky. | W. M. Gregory, Adolphus, Ky. |
| MAPLE GROVE NO. 1 | H. B. Dossey, Fountain Run, Ky. | M. C. Howard, Fountain Run, Ky. |
| MAPLE GROVE NO. 2 | Donnie Brooks, Lafayette, Tenn. | Hollis McDonald, Lafayette, Tenn. |
| MEADORVILLE | Buford Haley, Hillsdale, Tenn. | |
| McFERRIN AVENUE | W. E. Sherron, Carline Drive, Nashville, Tenn. | Benton Wilmore, 1238 Plymouth Ave., Nashville, Tenn. |
| MT. ZION | Lewis Law, Holland, Ky. | Robert Downing, Holland, Ky. |
| NEW BETHEL | James C. Gregory, 1112 Stockell St., Nashville, Tenn. | John N. Callis, Goodlettsville, Tenn. |
| NEW HARMONY | Nadine Fuqua, Hartsville, Tenn. | |
| NEW ZION | Freddie Cox, Lafayette, Tenn. | |
| OLD HOPEWELL | Herley O'Neal, Bethpage, Tenn. | |
| OLD UNION | Robert Jackson, Bowling Green, Ky. | Oscar Raines, Drake, Ky. |
| PLEASANT GROVE | | |
| PLEASANT HILL NO. 1 | James Kirkham, Fountain Head, Tenn. | James Kirkham, Fountain Head, Tenn. |
| PLEASANT HILL NO. 2 | Gilbert Pirkle, Mitchellville, Tenn. | Gilbert Pirkle, Mitchellville, Tenn. |
| RED HILL | A. H. Jent, Holland, Ky. | |
| ROCK BRIDGE | Virgil Sloan, Bethpage, Tenn. | |
| ROCKY MOUND | T. B. Trammel, Westmoreland, Tenn. | E. L. Brockett, Westmoreland, Tenn. |
| SALEM | W. M. Piper, Gallatin, Tenn. | Robert Porter, Gallatin, Tenn. |
| SILOAM | Duffy Vance, Westmoreland, Tenn. | Claudie Miller, Westmoreland, Tenn. |
| SPRING CREEK | Rosa Fishburn, Lafayette, Tenn. | |
| SULPHUR FORK | C. B. Huddleston, Fountain Head, Tenn. | |
| UNION | Noah Carter, Tracy, Ky. | Rex Hagan, Tracy, Ky. |
| UNION HILL | Jim Piper, Gallatin, Tenn. | |
| WEST END | D. R. Perrigo, Gallatin, Tenn. | B. H. Jenkins, Gallatin, Tenn. |
| WHITE HILL | Mrs. Wm. Bloodworth, Goodlettsville, Tenn. | Carmack Vetetoe, Hendersonville, Tenn. |

STATISTICAL TABLE

| CHURCHES | When Organized | Meeting Days | Members Reported Last Year | Church Membership | | | | | | Present Membership | No. of Teachers | No. Enrolled in Sunday School | Value of Church Property | |
|---------------------|----------------|--------------|----------------------------|-------------------|---------|--------------|---------|------------|--------|--------------------|-----------------|-------------------------------|--------------------------|-----------|
| | | | | Gains | | | Losses | | | | | | | |
| | | | | Baptisms | Letters | Restorations | Letters | Expulsions | Deaths | | | | | |
| ATHENS | 1843 | 1st, 3rd | 95 | 5 | 1 | 1 | 1 | 1 | 99 | 4 | 38 | 3,000 | | |
| BETHEL | 1944 | Full Time | 78 | 21 | 26 | 1 | 1 | 1 | 123 | 4 | 65 | 10,000 | | |
| BRATTONTOWN | 1925 | Thrd | 179 | 14 | 2 | 5 | 1 | 1 | 189 | 1 | 1 | 1,000 | | |
| BUFFALO SPRINGS | 1930 | Thrd | 68 | 25 | 1 | 1 | 1 | 1 | 93 | 1 | 1 | 500 | | |
| CEDAR BLUFF | 1887 | First | 140 | 8 | 1 | 1 | 4 | 3 | 143 | 4 | 36 | 2,000 | | |
| CONCORD | 1874 | 2nd, 4th | 148 | 6 | 4 | 10 | 10 | 4 | 144 | 6 | 81 | 3,500 | | |
| DRAKE'S CREEK | 1944 | Fourth | 116 | 6 | 10 | 3 | 3 | 4 | 129 | 4 | 67 | 3,500 | | |
| EAST MAIN STREET | 1949 | 1st, 3rd | 58 | 14 | 18 | 1 | 1 | 1 | 80 | 4 | 40 | 5,000 | | |
| FAIRVIEW | 1875 | First | 135 | 3 | 23 | 1 | 1 | 1 | 134 | 1 | 1 | 1,500 | | |
| FAITH | 1949 | Full Time | 31 | 3 | 23 | 1 | 1 | 1 | 31 | 5 | 45 | 5,000 | | |
| FIFTH STREET | 1924 | Full Time | 486 | 19 | 4 | 13 | 1 | 3 | 492 | 5 | 133 | 5,000 | | |
| FRIENDSHIP | 1919 | Thrd | 82 | 2 | 1 | 1 | 1 | 1 | 81 | 1 | 1 | 2,000 | | |
| GOOD WILL | 1899 | Fourth | 199 | 2 | 1 | 1 | 1 | 2 | 197 | 1 | 1 | 8,000 | | |
| HAYSVILLE | 1925 | Fourth | 88 | 3 | 1 | 1 | 1 | 1 | 90 | 1 | 1 | 3,000 | | |
| LAFAYETTE | 1849 | Full Time | 369 | 18 | 15 | 1 | 4 | 4 | 390 | 8 | 120 | 5,000 | | |
| LONG CREEK | 1853 | First | 129 | 6 | 1 | 7 | 1 | 1 | 127 | 1 | 1 | 1,000 | | |
| MACEDONIA | 1873 | Thrd | 125 | 11 | 1 | 3 | 1 | 1 | 133 | 4 | 55 | 1,100 | | |
| MAPLE GROVE No. 1 | 1904 | Fourth | 107 | 1 | 1 | 1 | 1 | 1 | 107 | 3 | 38 | 800 | | |
| MAPLE GROVE No. 2 | 1947 | Second | 65 | 9 | 5 | 1 | 4 | 2 | 66 | 4 | 40 | 2,000 | | |
| MEADORVILLE | 1869 | Thrd | 309 | 9 | 2 | 8 | 2 | 2 | 310 | 4 | 40 | 16,000 | | |
| McfERRIN AVENUE | 1948 | Full Time | 133 | 15 | 12 | 6 | 3 | 1 | 150 | 6 | 128 | 10,500 | | |
| MT. ZION | 1888 | Thrd | 388 | 7 | 1 | 5 | 2 | 2 | 388 | 4 | 63 | 12,000 | | |
| NEW BETHEL | 1792 | Full Time | 290 | 21 | 12 | 4 | 2 | 1 | 319 | 5 | 112 | 3,000 | | |
| NEW HARMONY | 1848 | Second | 252 | 3 | 1 | 7 | 2 | 1 | 245 | 1 | 1 | 3,000 | | |
| NEW ZION | 1910 | Fourth | 158 | 9 | 3 | 2 | 2 | 2 | 166 | 1 | 1 | 1,500 | | |
| OLD HOPEWELL | 1921 | Second | 178 | 10 | 2 | 4 | 1 | 1 | 186 | 1 | 1 | 2,000 | | |
| OLD UNION | 1795 | 1st, 3rd | 463 | 19 | 8 | 3 | 4 | 4 | 477 | 6 | 195 | 3,000 | | |
| PLEASANT GROVE | | | | 2 | 8 | 3 | 1 | 1 | 25 | 1 | 1 | 1,000 | | |
| PLEASANT HILL No. 1 | 1876 | 1st, 3rd | 182 | 8 | 8 | 1 | 3 | 3 | 194 | 3 | 60 | 2,500 | | |
| PLEASANT HILL No. 2 | | Fourth | 75 | 2 | 2 | 1 | 2 | 2 | 76 | 3 | 45 | 3,700 | | |
| RED HILL | 1925 | Fourth | 135 | 21 | 6 | 3 | 1 | 1 | 158 | 1 | 1 | 1,500 | | |
| ROCK BRIDGE | 1883 | Thrd | 161 | 13 | 1 | 5 | 1 | 1 | 169 | 1 | 1 | 4,000 | | |
| ROCKY MOUND | 1873 | Second | 207 | 32 | 4 | 9 | 1 | 1 | 234 | 4 | 110 | 2,500 | | |
| SALEM | 1949 | First | 41 | 2 | 25 | 1 | 1 | 1 | 68 | 4 | 64 | 5,000 | | |
| SILAM | 1842 | First | 315 | 8 | 4 | 1 | 2 | 2 | 325 | 4 | 62 | 6,000 | | |
| SPRING CREEK | 1849 | First | 61 | 4 | 4 | 4 | 1 | 1 | 65 | 1 | 1 | 1,000 | | |
| SULPHUR FORK | 1888 | 1st, 3rd | 48 | 1 | 1 | 2 | 1 | 1 | 48 | 1 | 1 | 1,000 | | |
| UNION | 1853 | Second | 258 | 4 | 3 | 1 | 1 | 1 | 264 | 4 | 65 | 2,000 | | |
| UNION HILL | 1919 | Second | 214 | 10 | 2 | 12 | 1 | 1 | 214 | 1 | 1 | 5,000 | | |
| WEST END | 1945 | 2nd, 4th | 135 | 15 | 11 | 6 | 1 | 1 | 155 | 5 | 120 | 6,000 | | |
| WHITE HILL | 1940 | Full Time | 82 | 9 | 5 | 1 | 1 | 1 | 94 | 5 | 108 | 5,000 | | |
| TOTALS | | | 6,763 | 388 | 223 | 3 | 2 | 151 | 23 | 42 | 7,178 | 112 | 1,930 | \$154,750 |

FINANCIAL TABLE

| CHURCHES | Foreign Missions | Home Missions | Associational Missions | Nashville Home | Camden Home | Given To Poor | Incidental Expenses | Paid Our Pastor | Paid Help In Meeting | Building And Repairs | Paid Visiting Ministers | Printing Fund | All Other Causes | Total Contributions |
|---------------------|------------------|---------------|------------------------|----------------|-------------|---------------|---------------------|-----------------|----------------------|----------------------|-------------------------|---------------|------------------|---------------------|
| Athens | \$ 12.25 | \$ 212.03 | | | \$ 58.92 | \$ 12.00 | \$ 99.61 | \$ 694.72 | \$ 100.65 | \$ 167.28 | \$ 33.64 | \$ 4.00 | \$ 17.00 | \$ 1,414.10 |
| Bethel | 137.37 | | | | 25.25 | 226.30 | 407.89 | 3,100.00 | 281.06 | 650.19 | 377.17 | 10.00 | 637.19 | 5,852.42 |
| Brattontown | | 10.00 | | | 51.76 | | 53.10 | 506.46 | 154.04 | | 28.47 | 3.50 | | 807.33 |
| Buffalo Springs | | | | | 5.58 | | 40.20 | 145.70 | 42.65 | | 18.53 | 3.00 | | 255.64 |
| Cedar Bluff | 5.00 | | | | 19.75 | 11.25 | | 243.50 | 56.50 | 20.00 | 12.00 | 3.00 | 35.20 | 416.20 |
| Concord | | 12.00 | | 10.00 | | 19.00 | 80.00 | 551.58 | 156.00 | 785.82 | 18.24 | 3.00 | 69.19 | 1,704.83 |
| Drake's Creek | 100.00 | | | | 73.00 | 12.00 | 220.36 | 525.33 | 118.00 | 227.99 | 183.90 | 4.00 | 173.28 | 1,637.86 |
| East Main Street | | | | | | 69.13 | | 403.90 | 176.00 | 5,000.00 | 68.25 | 4.00 | | 5,721.28 |
| Fairview | 19.00 | | 74.00 | | | | 29.83 | 254.75 | 80.50 | 5.00 | 58.00 | 5.25 | | 526.33 |
| Faith | | | | | 20.00 | | | 311.00 | 102.00 | | 239.00 | 5.00 | 413.00 | 1,090.00 |
| Fifth Street | 26.80 | | | | 96.82 | 74.10 | 228.42 | 1,721.35 | 455.20 | 745.63 | 158.62 | 8.00 | 47.83 | 3,562.77 |
| Friendship | | | | | | 12.21 | 16.20 | 127.86 | 53.30 | | 8.50 | 2.00 | 5.00 | 225.07 |
| Good Will | | | | | | | | 450.00 | 202.00 | 6,000.00 | 35.00 | 5.00 | | 6,692.00 |
| Haysville | | | | | 48.60 | | 41.20 | 245.00 | 68.50 | | | 2.00 | | 405.30 |
| Lafayette | 5.00 | | | 89.76 | 68.09 | 233.58 | 496.24 | 2,946.44 | 209.41 | | 163.06 | 5.00 | | 4,148.49 |
| Long Creek | | 5.50 | | | 10.50 | | 47.61 | 364.20 | 110.55 | | 14.05 | 3.42 | 13.80 | 627.25 |
| Macedonia | 2.25 | 3.50 | | | | | | 243.13 | | 10.00 | 15.50 | 4.10 | | 288.98 |
| Maple Grove No. 1 | 15.00 | | | | | | 24.00 | 187.49 | 100.00 | | | 2.50 | | 328.99 |
| Maple Grove No. 2 | 58.00 | 19.60 | | | | | | 409.52 | 113.50 | 881.40 | 81.85 | 2.00 | 19.76 | 1,585.63 |
| Meadorville | | | | | 48.92 | | | 755.27 | 315.50 | 14,317.98 | 98.67 | 5.00 | 219.98 | 15,761.32 |
| McFerrin Avenue | 88.17 | 37.20 | | | | 82.07 | 673.54 | 2,380.49 | 279.50 | 1,853.62 | 515.81 | 5.00 | | 5,915.40 |
| Mt. Zion | | 16.50 | | | 20.00 | 60.00 | 227.15 | 906.10 | 285.00 | 200.00 | 118.17 | 5.00 | | 1,817.92 |
| New Bethel | 427.83 | 501.53 | | | 184.00 | 61.00 | 381.37 | 3,090.93 | 270.00 | 200.72 | 325.04 | 7.28 | 104.70 | 5,554.38 |
| New Harmony | 13.40 | | | | 67.01 | 85.69 | 16.20 | 395.10 | 179.46 | 19.59 | 72.80 | 7.70 | | 856.95 |
| New Zion | | | | | 12.90 | | 36.32 | 242.10 | 86.25 | | 10.75 | 3.00 | | 391.32 |
| Old Hopewell | | | | | 6.00 | 12.00 | 41.20 | 423.15 | 140.15 | 724.69 | 39.74 | 3.00 | | 1,389.93 |
| Old Union | | 52.23 | | | 106.36 | | 347.70 | 1,378.99 | 391.04 | 77.30 | 175.89 | 7.00 | | 2,536.51 |
| Pleasant Grove | | | | | | | 100.00 | | | | | 6.00 | | 106.00 |
| Pleasant Hill No. 1 | | | | | 25.00 | 11.90 | 55.62 | 859.85 | 160.00 | | 88.68 | 4.00 | 30.00 | 1,235.05 |
| Pleasant Hill No. 2 | | | | | | 6.96 | | 143.85 | 38.38 | 72.76 | 22.80 | 3.00 | 88.35 | 376.10 |
| Red Hill | | | | | 12.60 | | 62.00 | 249.92 | 165.16 | 65.00 | 10.50 | 3.40 | 20.13 | 588.71 |
| Rock Bridge | | | | | 46.00 | 16.00 | | 436.30 | 121.00 | | 76.90 | 4.00 | | 756.10 |
| Rocky Mound | | | | | 100.00 | | 98.50 | 380.00 | 91.72 | 540.00 | 60.00 | 4.00 | | 1,300.92 |
| Salem | | | | | 4.00 | | 79.75 | 298.85 | 71.35 | 1,928.45 | 183.13 | 3.60 | 67.50 | 2,636.63 |
| Siloam | 15.00 | | | | 42.87 | 12.00 | 65.50 | 430.49 | 207.05 | 125.00 | 46.00 | 5.50 | | 949.41 |
| Spring Creek | 2.65 | | | | | | 30.00 | 255.15 | 70.75 | | 59.05 | 2.00 | 20.00 | 396.05 |
| Sulphur Fork | | | | | 12.00 | | | 348.06 | 25.01 | | 15.50 | 2.50 | 59.60 | 506.22 |
| Union | 15.00 | | | | 31.86 | | 29.00 | 442.50 | 85.85 | 537.58 | 88.54 | 2.00 | 45.00 | 1,277.31 |
| Union Hill | 40.00 | 221.31 | | | 54.47 | | 76.11 | 545.19 | 128.76 | 4,000.00 | 102.85 | 4.00 | 101.26 | 5,273.95 |
| West End | | | | | 119.40 | 14.00 | 280.44 | 1,056.09 | 174.61 | 862.96 | 136.64 | 5.00 | 11.34 | 2,660.48 |
| White Hill | 17.69 | 6.80 | | | 22.36 | 24.85 | 293.50 | 783.25 | 80.00 | 1,901.83 | 67.64 | 3.00 | 404.65 | 3,605.58 |
| TOTALS | \$1,027.11 | \$1,098.20 | \$74.00 | \$99.76 | \$1,394.00 | \$1,056.04 | \$4,634.36 | \$29,332.69 | \$5,936.40 | \$41,920.77 | \$3,830.89 | \$173.73 | \$2,603.76 | \$93,182.71 |