

Wiseman Baptist Association

FIFTY-EIGHTH ANNUAL SESSION

October 21st, 22nd, 23rd, 1949

HELD WITH

Macedonia Baptist Church

Eight Miles North Of Westmoreland, Tennessee

OFFICERS

F. L. RAY, Moderator
Gallatin, Tennessee

F. W. LAMBERT, Clerk
Westmoreland, Tennessee

H. H. HARRISON, Treasurer
Westmoreland, Tennessee

Next Session of Association Will Be Held With
Old Hopewell Church, Three Miles North of Castal-
ian Springs, Tennessee, Beginning at Ten O'clock
A. M., on Wednesday After The Third Sunday in
October, 1950.

Introductory Sermon by Elder F. L. Ray

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have not vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

P R O C E E D I N G S

F I R S T D A Y

Friday, October 21, 1949

At ten o'clock on this date Wiseman Baptist Association come together in the first meeting of its 58th annual session, with the church at Macedonia, eight miles north of Westmoreland, Tennessee, just north of the Kentucky-Tennessee State line. Services were opened with singing "O I Want To See Him" and "Everybody Will Be Happy Over There." After a few remarks by the Moderator, Elder N. C. Fuqua, Elder L. A. Stewart offered prayer, after which the congregation sang "Kneel At The Cross." The Moderator then presented Elder F. L. Ray, the appointee of a year ago, to preach the Introductory Sermon. He read as a lesson Matt. 3:13-17. He chose for a text 1 Sam. 17:29 and used the theme, "Why Be a Baptist?" Brother Ray preached a wonderful sermon on what old-time Baptists should believe and practice and stand for, even unto death. His discourse was received with gladness by his hearers, and many, many amens were heard throughout the sermon. At the close of the discourse, the congregation pressed forward and gave the speaker the hand of endorsement while the congregation sang "Amazing Grace" and "How Firm a Foundation."

The Moderator called for the letters from the various churches of the Association, and appointed Elder Howard G. Taylor and Elder James C. Walker, as Reading Clerks.

Enrollment of the churches and their messengers was made as follows:

ATHENS—Elder James C. Walker, Alex Raines, Roy Watkins.

BRATTONTOWN—W. T. Gross, Thomas Donoho, Patie Russell.

BETHEL—Norman Ford, Harlin Dinwiddie, Emerson Jones.

BUFFALO SPRINGS—Elmer Perrigo.

CEDAR BLUFF—Elder Robert Gulley, Willie Dean Adams, Bud Andrews.

CONCORD—Walter Graves, L. D. Latimer, James Callis.

DRAKE'S CREEK—Carlos Gammon, C. R. Gammon, Elder D. C. Russell.

FAIRVIEW—Fred Carr, M. Hammock, Leslie Prock.

FAITH—Henry Patterson.

FIFTH STREET—Elder G. C. Meadows, Elder Alfred Cook, Oren Harwood.

FRIENDSHIP—Alvis Cothron, Elder Charlie Green.

GOOD WILL—Jack Wright, Dillard McClanahan, Edwin Martin.

HAYSVILLE—Ezra Lawrence, A. W. Lawrence.

LAFAYETTE—George Johnson, Atchley Reid.

- LONG CREEK—Elder N. C. Fuqua, Enloe Jones, W. O. Johnson.
- MACEDONIA—Milton O'Neal, Elder W. T. Taylor, W. M. Gregory.
- MAPLE GROVE No. 1—J. Hugh Beam, John Dossey.
- MAPLE GROVE No. 2—Willie Reagan, Lester Parker, Nefty Gammon.
- MEADORVILLE—Elder W. T. Russell, Dennis Glover, Mark Polston.
- McFERRIN AVENUE—Gerald Birdwell, C. D. Williams, Elder J. H. Smith.
- MT. ZION—Elder L. A. Stewart, Elder Lloyd Fishburn, Curtis Pardue.
- NEW BETHEL—H. C. Vanderpool, H. A. Crouch, Levie Smith.
- NEW HARMONY—Elder M. R. Drury, Homer Morris, Giliam Fuqua.
- NEW ZION—W. R. Pedigo, G. M. Bransford, J. O. Caruthers.
- OLD HOPEWELL—Clyde Grizzle, Oscar Wauford, Edd Grizzle.
- PLEASANT HILL No. 1—D. O. Key, Martin Grubbs.
- PLEASANT HILL No. 2—Johnnie Wood, Gilbert Pirkle, Vernon Marlin.
- RED HILL—A. H. JENT, Johnnie Shockley.
- RIVER STREET—William Patterson, Thomas Scruggs, Ernest Bilbrey.
- ROCK BRIDGE—W. H. O'Neal, Edward Johnson, Bobbie Joe Hawkins.
- ROCKY MOUND—R. C. Linville, J. H. Overton, Ezra Brockett.
- SALEM—Elder Edgar Brown, Vernon Hicks, James Porter.
- SILOAM—Elder L. C. Curtis, Elder F. W. Lambert, H. H. Harrison.
- SPRING CREEK—Letter, but no messengers.
- SULPHUR FORK—Elder Joe McGuffey, Raymond Gregory.
- UNION—Elder Rex Hunt, Mortie Russell, Rex Hagan.
- UNION HILL—Elder F. L. Ray, A. G. Gregory, C. W. Woodard.
- WEST END—Ben Hooper Jenkins, D. R. Perrigo, Thomas Brimm.
- WHITE HILL—Jesse Ray Ferrill, A. S. Rader.
- Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder M. R. Drury.

FRIDAY AFTERNOON

After dinner the Association assembled with singing "Standing On The Promises," after which Brother H. H. Harrison led the Association in prayer.

The Reading Clerks finished their tasks of reading the letters. At this point Elder N. C. Fuqua, our Moderator for the past 16 years, offered his resignation, which was accepted by motion and second.

Permanent organization was effected by electing Elder F. L. Ray, Moderator; Elder W. T. Russell, Assistant Moderator; Elder F. W. Lambert, Clerk; Elder W. T. Russell, Assistant Clerk; Brother H. H. Harrison, Treasurer; and Elder W. T. Russell, Assistant Treasurer.

Petitionary letters were called for, and Concord, Faith, River Street and Salem churches asked for membership in this body and presented their letters which were received, the Moderator extending the right hand of fellowship to the messengers from the newly received churches. (Clerk's note. See names in list of churches and messengers).

Visitors were enrolled as follows:

ENON ASSOCIATION—Elder C. B. Massey, Elder Bud Beal, C. Wert Dotson, Elder E. G. Williams, G. E. Gregory.

ALLEN COUNTY ASSOCIATION—Elder H. B. Powell, Elder Dolan Thacker.

RIVER ROAD BAPTIST CHURCH—Elder G. A. Gregory.

MEETING PLACE

The Regular Order of Business was suspended and the selection of our next place of meeting was taken up. Old Hope-well church, three miles north of Castalian Springs, Tennessee, was chosen to entertain the 1950 session. The selection of the preachers of the special sermons was taken up. Elder F. L. Ray was chosen to preach the next Introductory, with Elder Edgar Brown as alternate. Elder W. T. Russell was chosen to deliver the next Doctrinal Sermon, with Elder F. L. Ray as alternate. Elder F. W. Lambert was chosen to present the next Memorial Sermon, with Elder L. A. Stewart as alternate.

The meeting time of the Association was changed from the time of meeting this year and for the past few years to Wednesday, Thursday and Friday after the third Sunday in October of each year, a moving back of the meeting time of two days, by a majority of the messengers from the churches.

The Association voted to accept the offer of the South-western District Association to deed to this Association a one-third interest in the Old Ministers and Orphan's Home. It was moved to appoint three trustees to handle the Association's interest in the Home.

The report on Order of Business was read by Elder W. T. Russell as follows:

ORDER OF BUSINESS

- 1.—Missions.
- 2.—Sunday Schools.
- 3.—Temperance and Morality.
- 4.—Christian Education.
- 5.—Financing the Lord's Work.
- 6.—Church Discipline.
- 7.—Prayer Meetings and State of Religion.
- 8.—Old Ministers and Orphans' Home.
- 9.—Finance.
- 10.—Resolutions.
- 11.—Correspondence.
- 12.—New Business.
- 13.—Adjournment.

The above report on Order of Business was adopted without discussion.

Moved to adjourn to meet at nine thirty o'clock on the morrow. Dismissed with prayer by Elder James C. Walker.

SECOND DAY

Saturday, October 22, 1949

The association came together with singing "Just Over In Glory Land," and prayer was offered by Elder William Overton. Song, "There Will Be Shouting," was then sung.

The Clerk read the Rules of Decorum and called the roll of members. The minutes of yesterday were read and approved.

Visitors were seated as follows:

ENON ASSOCIATION—Elder J. E. McDonald.

SOUTHWESTERN DISTRICT ASSOCIATION—Elder Edd Cooper, Elder Floyd Cole.

The Committee appointed last year to visit the Orphan's Home near Camden, Tennessee, consisting of Brethren Henry Smith, Edgar Brown and F. W. Lambert, and to learn in a first-hand manner the conditions that prevail in the Home, made an oral report which was quite favorable toward the institution and in which they set aside some ideas that might have prevailed against this place of refuge for the orphans and old ministers and their wives or widows. The report was adopted without any dissenting votes and the committee was discharged.

The Committee on establishing a school for preachers of Enon and Wiseman Baptist Associations made a report, and the Committee was retained.

The Association appointed three Trustees to take charge of our part of the Orphans' Home, with authority to act for and in behalf of the Association. They were: Elder N. C. Fuqua, Elder W. T. Russell and Brother George W. Johnson.

The report on Missions was read by Elder M. R. Drury as follows:

MISSIONS

Jesus said in Matt. 28:19, "Go ye therefore, and teach all nations." The Lord was speaking to the church and giving it the world-wide commission. The Lord also said in Luke 24:49, "But tarry ye in the city of Jerusalem until ye be endued with power from on high." In Acts 1:8 Christ informed the Apostles that they were to receive power after the Holy Ghost came upon them. He added, "And ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria, and into the uttermost part of the earth." These words spoken by Jesus apply to the work of the church today. And what are we doing about it? People all around us are dying without God, and the churches that compose Wiseman Association do not have a missionary. We want each and every church of this Association to feel the great responsibility that rests upon them, to carry the gospel to the lost and dying. And we ask that the Association put a missionary in the field, and God will bless the effort.

M. R. DRURY,

D. C. RUSSELL, Committee.

The report on Missions was adopted after discussion by M. R. Drury, D. C. Russell, Edgar Brown, Alfred Cook, N. C. Fuqua, J. H. Smith, W. T. Russell and Lloyd Fishburn, after which it was carried over until after the Memorial Sermon.

(Clerk's note. The record from this point until noon was kept by the Assistant Clerk and the comments on the sermon are his and not the Clerk's.)

The hour having arrived for the preaching of the annual Memorial Sermon, the regular Order of Business was suspended and Elder F. W. Lambert, the appointee of one year ago, was presented by the Moderator. After a number of remarks by Brother Lambert, he chose for a subject, "The Principles That Our Loved Ones Stood For." using as a text, Heb. 11:14. With much power and backed by many hearty amens from the congregation, Brother Lambert preached a great sermon, taking up one at a time, the precious principles that those whom God has called away since our last Association, stood for and contended for while they lived. Amid shouts of joy from many of God's people, the congregation sang many songs as they pressed forward

to give the speaker their hand in token of their endorsement of his sermon, which was an able one and to the delight of the many hearers.

Moved to adjourn 45 minutes for dinner. Dismissed with prayer by Elder Edd Cooper.

SATURDAY AFTERNOON

After a good dinner the Association came together with singing "It Won't Be Very Long," followed with prayer by Elder Lattie Cole.

The subject of Missions was taken up and the report of the forenoon was further discussed by W. T. Taylor, W. B. Birdwell and Robert Gulley, and was then passed.

The report on Sunday Schools was read by Elder Howard G. Taylor as follows:

SUNDAY SCHOOLS

We are sorry to find that many of our churches do not have a Sunday School. And sometimes children go to the wrong kind of a Sunday School because the right kind is not available. As the commission to carry the true gospel to a lost and dying world was given to the church, then most surely we should use every available means of teaching the truth of God. We should use the opportunity the Sunday School presents to learn the truth that we may rightly divide the word of God and also to combat the many heresies all about us. In second Timothy Paul says, "Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth."

The Sunday School provides interest in the study of the Bible for young people and children, as well as the older people. We should start out early in the life of our children to teach them, with the Bible as our standard to go by. In it the wise man said, "Train up a child in the way he should go; and, when he is old, he will not depart from it." We feel that the importance of a good Sunday School cannot be too highly stressed. We recommend to the messengers from the churches that they go back to their respective congregations and do their best for Sunday Schools. If there is no Sunday School, that they quickly organize one, that the cause of God may prosper and that much and everlasting good may be done.

HOWARD G. TAYLOR, Committee.

The report was adopted after discussion by Howard G. Taylor.

The report on Obituaries was read by Elder W. B. Birdwell as follows:

OBITUARIES

Letters from the churches show that since we last met, 52 of our brethren and sisters have been called to the eternal home of man. They have outstripped us in the journey to the land of those that live forever in joy with the Lord. Having left to be with us no more, they have not gone without leaving something with us. All that we hold dear has come from them and other faithful ones, who have outstripped those who remain. Not only are memories ours, but also the faith of our fathers we possess because of their love and consecration to God.

Their home-going and departure from us remind those of us who remain that we, too, are strangers and pilgrims in the earth and that we seek a city which is to come. Although we desire to see the faces that are not with us any more and to enjoy again their presence with us, we would call back none of them who have gone to enjoy the inheritance of the children of God. Our hopes grow brighter and promised joys become dearer with each new departure.

Our sympathy is with those who have lost loved ones, and our heart goes out to them as we breathe a prayer for the comfort that comes alone from God to soothe their tired and weary souls.

The night of death is before us all. May we who live work in the harvest of the Master until He meets us at the valley of the shadow of death to carry us safely home.

WILLIAM B. BIRDWELL
EDGAR BROWN, Committee

The report was adopted without discussion.

The report on Temperance and Morality was read by Elder J. H. Smith as follows:

TEMPORANCE AND MORALITY

It seems by observation that immorality is increasing in a terrible way today. In this gospel land, people seem to have forgotten that God has taught us moral lessons in His word. In the Bible we are instructed to abstain from the use of alcoholic beverages. Solomon said, "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." But many Christians and church members say it is not wrong to drink if one does not drink to excess. If one never takes the first drink, we would have no drunkards; and, if we did not have those who drink to excess, there would be far fewer murders, divorces and many immoral deeds, on the part of our people.

Our enemies say that Baptists believe in folks being saved and then go on and do just any old way. We are not guilty of this charge and deny it. We believe that God saves and keeps

those who are saved, and we believe also people who are saved should live a life above reproach.

We fear that many church people as well as some of our own members are committing immoral acts which are disgraceful and disgusting, including indecent dressing, and being seen at places where Christians should never be found. People today are trying harder to be popular with the world than they are to please God. Paul teaches us that we should live godly and soberly in this present evil world.

HENRY SMITH

L. C. CURTIS, Committee.

Adopted after discussion by J. H. Smith, L. C. Curtis, Lattie Cole, Willie Reagan, W. T. Russell and J. O. Caruthers.

The report on Christian Education was read by Elder W. R. Overton as follows:

CHRISTIAN EDUCATION

We, your Committee, submit the following report: We feel that the time is at hand when men of God should try to prepare themselves for the great work before them. The enemies of true Baptists are trying hard to destroy the truth. We are taught by Paul in his letter to Timothy to "study to show thyself approved unto God." 2 Tim. 2:15. The more we study the better qualified we are to present the truth to our congregations. We hope that the time will soon come when this great body of Baptists will see the need of a good, sound school for their preachers.

W. R. OVERTON

JAMES C. WALKER, Committee.

The report was adopted after discussion by W. R. Overton, F. L. Ray, James C. Walker, N. C. Fuqua, Alfred Cook and others.

Moved to adjourn to meet at nine thirty o'clock on the morrow. Dismissed with prayer by Elder J. E. McDonald.

THIRD DAY

SUNDAY, OCTOBER 23, 1949

The Association came together at nine thirty o'clock in the morning, with singing "I'll Live On," followed with prayer by Brother E. C. Watkins. Song, "I'll Live In Glory," was then sung.

Minutes of yesterday's session were read and approved.

Elder N. C. Fuqua asked the Association to release him as one of the Trustees for the Old Ministers and Orphans' Home, his request being granted; and Elder W. R. Overton was chosen in his place.

Visitors were seated as follows:

WILSON COUNTY ASSOCIATION—Elder Hall Grime, E. C. Watkins, Tom Vantrease.

ENON ASSOCIATION—W. O. McClard, Goldman Gregory.

ALLEN COUNTY ASSOCIATION—W. T. French.

The report on Old Ministers and Orphans' Home near Camden, Tennessee, was read by Elder Ed Cooper, Superintendent of the Home, as follows:

OLD MINISTERS AND ORPHANS' HOME

Farm report of Ed Cooper, Superintendent of Baptist Old Ministers and Orphans' Home; for year ending Oct. 1, 1949:

We planted 45 or 50 acres of corn, with only about 20 acres being fair. We lost about 20 or 25 acres on account of so much rain. We have 20 or 25 acres of cotton which will make possibly one-third of a crop, this being due to too much rain and to the effects of boll weevils. We had about 15 acres of good hay, producing about 700 bales. Three-fourths of an acre of land produced 35 bushels of sweet potatoes, and we made 40 bushels of Irish potatoes.

We have five milch cows, ranging in age from three years to six years, and one bull coming two years old; and 19 head of hogs.

We have sold farm produce, cattle and hogs to the amount of \$1,622.08 between October 1, 1948 and October 1, 1949. We have four acres of land freshly sown to alfalfa. We spread over 70 loads of manure on farm.

FINANCIAL REPORT

Receipts

From churches and other sources	\$5,800.50
Food, clothing and Christmas goods contributed	844.98
Cash in bank from 1948	253.98
Total to be accounted for	\$6,899.46

Disbursements

Groceries, feeds, gas, hardware, etc.	\$1,820.80
Dry goods, shoes, etc.	204.23
Telephone expenses	19.44
Seed, fertilizer and lime, unpaid balance for 1948 and for the year 1949	727.67
Electric light bills	77.20
Truck repairs	314.15
Labor	571.94
Insurance	97.50
Repairs on house, furnishings and drugs, etc.	318.26
Postage	11.00
Hair cuts for boys	8.80

Burial Association dues	9.15
Food, clothing and Christmas goods donated, and used by Home	844.98
Unpaid Superintendent's salary for 1948	600.00
Superintendent's salary from Oct. 1, '48 to Sept. 1, '49 ..	1,100.00
Season on five calves	7.50
Dry cleaning for children's clothing	8.80
Cash in bank October 1, 1949	158.04
Total Disbursements	\$6,899.46

The report was adopted after Brother Cooper had been given the privilege of making a full report. At this point a collection or free will offering for the Home was taken up, amounting to \$181.50.

DOCTRINAL SERMON

The hour for the preaching of the Doctrinal Sermon having arrived, the regular Order of Business was suspended and the Moderator presented Elder W. T. Russell, the appointee of last year, to deliver the discourse. Brother Russell offered a number of remarks and then read as a lesson Titus 1:4-11, and took as a text the last two verses read. Using as a line of thought certain negative views, he set up in a very fine way the truth as presented in the Bible, dealing with a variety of subjects in this way. The principles presented by Brother Russell will live forever. Many amens were heard during the sermon. At the close of the discourse the congregation pressed forward to extend to the speaker their hand in token of their endorsement of the sermon while "How Firm a Foundation," and "When The Redeemed Are Gathering In," were sung.

Moved to adjourn 45 minutes for dinner. Dismissed with prayer by Elder J. Hall Grime.

SUNDAY AFTERNOON

After another good dinner the Association came together with singing, "The Promised Land," followed with prayer by Brother Levie Smith. "Jesus, Hold My Hand," was then sung. The regular Order of Business was taken up.

The report on Church Discipline was read by Elder N. C. Fuqua as follows:

CHURCH DISCIPLINE

We, your Committee, submit the following report on Church Discipline: We feel that our churches are too slack on this point. The Bible teaches us how to deal with our disorderly members. A church, like the home that is loose on discipline and allows

its members to do as they please, is not doing its duty when the members of the Lord's body are engaged in all kinds of sinful living and whose church makes no effort to correct them in their evil living.

Some think that when we speak of discipline, we are trying to exclude members from the church. But it is far from this. To discipline our members means to try to correct their errors and cause them to refrain from wrong living and to live a life for God and His cause; that members may let their light shine, that they may lead others to Christ, and to save the church from the weakening of her influence by the poor living of her members.

So we feel that it is every church's duty to deal with their disorderly members, to try to correct them and to strive with them to live a true, devoted life to their church and to their God, to the end that the church and the cause of Christ should not suffer on account of our failure to do our duty toward the membership of our churches.

In the Great Commission to the church, one of the things set forth after they became members, was to teach them to observe all things whatsoever He commanded them, followed with the promise of the Lord to be with them unto the end of the world. So if we would teach them all things, we must teach right living and to refrain from loose living and sinful lives. If our members indulge in sinful living, it is the church's duty to deal with them in the spirit of the Master, to help them to live better lives, that they may shine as lights in the world.

N. C. FUQUA

LATTIE COLE, Committee

The report was adopted after discussion by Lattie Cole and N. C. Fuqua.

The report on Financing The Lord's Work was read by Elder W. T. Taylor as follows:

FINANCING THE LORD'S WORK

We, your Committee, submit the following report: The Lord's work is the greatest work on earth, and has to do with time and eternity. God did not leave this work to be done by the world, but by those whom He chose. We believe they are Baptists; and, since God calls men among them to preach His word, Baptists are under obligations to support them. The Bible says the laborer is worthy of his hire and that they that preach the Gospel should live of the Gospel and that the ministers are to study to show themselves approved unto God. So the ministers must be taken care of financially if they are to meet the requirements of God in the best way and do their work as it should be done. This support is part of the work of the churches.

If we fail to give of our means for the glory of God and the furtherance of His cause, we believe we are robbing God as is clearly set forth in Malachi 3:8-10.

Brethren and sisters of Wiseman Association, let us do our very best in supporting our pastors, our missionaries and every phase of the work of the Lord. Respectfully submitted.

W. T. TAYLOR
REX HUNT, Committee.

Adopted after discussion by W. T. Taylor and W. M. Gregory.

The report on Prayer Meetings and State of Religion was read as follows:

PRAYER MEETINGS AND STATE OF RELIGION

Prayer is needful and we are taught in God's word to pray. God has promised to hear and answer our prayers. We believe that every church should have a weekly prayer meeting.

Religion is the outward manifestation of our faith in God. When we observe the bad living of our people, who claim to be followers of the Lord, we can really see why the state of religion is low. We need to conform our will to the will of God and His precepts. Let our love for Him and His church and His cause be the ruling influence of our conduct. We recommend that the messengers go back to their churches and make a report and ask the churches and pastors to take Bible steps to bring about better living, that we may exert a great spiritual influence. Prayerfully submitted.

F. L. RAY
ROBERT GULLEY.

Adopted without discussion.

The report on Finance was read as follows:

FINANCE

We, your Committee on Finance, submit the following: We have received from the churches for the printing of Minutes a sum of \$143.34.

L. H. PARKER
MILTON O'NEAL, Committee.

Adopted without discussion.

The report on Resolutions was read as follows:

RESOLUTIONS

Whereas, Wiseman Baptist Association, having convened in its 58th annual session with Macedonia church; and, whereas, it has been a very harmonious session: Therefore, be it resolved:

1. That we express our sincere thanks to our Heavenly Father for all His loving kindness and mercy shown us in making it possible for us to meet and dwell together in unity.
2. That we thank Macedonia church for its hospitality in caring for the Association.
3. That we extend our thanks to the officers of this Association for their efficient services.
4. That our Clerk have 1,200 copies of the Minutes printed and distributed among the churches, according to the amount received from each for printing fund; and that the remainder of the fund be given to the Clerk for his services.
5. Be it resolved that there be an amendment to our Constitution to read as follows: Article 16—That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

N. C. FUQUA,
F. W. LAMBERT, Committee.

Adopted without discussion.

The report on Correspondence was read as follows:

CORRESPONDENCE

We are indeed glad to have had this session of Wiseman Baptist Association with us, and we feel that it has been encouraging and inspiring to the church at Macedonia.

We sincerely hope that all have been blessed and benefited by this gathering and that God's blessings may rest upon the work done and upon the churches and upon every visitor.

May God bless you all for the strength and encouragement given us. May God's blessings be upon this great body, individually and collectively. Pray for us.

W. T. TAYLOR
W. M. GREGORY, Committee.

Adopted without discussion.

The Treasurer's report was read as follows:

TREASURER'S REPORT

During the present session of Wiseman Association the following sums have come in to my hands:

Home Missions	\$ 25.65
Foreign Missions	13.00
Home at Camden	288.53
TOTAL	\$327.18

Respectfully submitted,
H. H. HARRISON, Treasurer.
Adopted without discussion.

NEW BUSINESS

The following Resolution was offered: Resolved, that the messengers from each church in this Association go back to their church; and, as soon as possible, have their church to appoint a delegation of three members to meet at a designated place with delegates from the other churches of the Association, to consider the feasibility and advisability of our District Mission work and also a school for our preachers.

W. T. TAYLOR
W. T. RUSSELL.

Adopted after discussion by W. T. Taylor and W. T. Russell.

Moved to adjourn to meet on Wednesday after the third Sunday in October, 1950, with the church at Old Hopewell, near Castalian Springs, Tenn. Thus closed one of our best sessions, peace and harmony being evident at all times. A fine spirit of fellowship was manifested throughout the three-day meeting. Unto God be all the praise. Dismissed with prayer by Elder James C. Walker.

F. L. RAY, Moderator, Gallatin, Tenn.
F. W. LAMBERT, Clerk, Westmoreland, Tenn.
H. H. HARRISON, Treasurer, Westmoreland, Tenn.

DIRECTORY OF LICENSED MINISTERS

Charlie Alexander	Westmoreland, Tennessee
Rufus Beasley	Hartsville, Tennessee
Ernest Bilbrey	Castalian Springs, Tennessee
Gerald Birdwell	1208 Kellar Ave., Nashville, Tennessee
Wallace Brown	Fountain Head, Tennessee
Billy D. Carter	Lafayette, Tennessee
H. A. Crouch	1004 Calvert Ave., Nashville, Tennessee
Garland Dinwiddie	R. 2, Box 122, Indianapolis, Indiana
Clyde Driver	Address not given
Lawrence Dyer	Lafayette, Tennessee
John Gammon	Hartsville, Tennessee
Clemons C. Gregory	Goodlettsville, Tennessee
Raymond Gregory	Gallatin, Tennessee
Walter Gregory	Bethpage, Tennessee

Marlin Hargis	R. 2, Alvaton, Kentucky
Albert Johnson	Bowling Green, Kentucky
Enloe Jones	Lafayette, Tennessee
Billie Meador	Westmoreland, Tennessee
Herbie Oldham	2230 Scott Ave., Nashville, Tennessee
Halqua Overton	Bowling Green, Kentucky
Lester Parker	Lafayette, Tennessee
Henry Patterson	6569 N. Gulley Road, Dearborn, Michigan
Patie Russell	R. 1, Lafayette, Tennessee
Luid Simmons	Lafayette, Tennessee
Levie Smith	Goodlettsville, Tennessee
Lester Stinson	Bethpage, Tennessee
Smith Thomason	Bethpage, Tennessee
Houston Tillman	Bethpage, Tennessee
Jim Tillman	Hendersonville, Tennessee
H. C. Vanderpool	Goodlettsville, Tennessee
W. A. Whited	Lebanon, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews	Portland, Tennessee
Wm. B. Birdwell	Lafayette, Tennessee
W. W. Bowman	Portland, Tennessee
P. H. Brooks	909 20th Ave. S., Nashville, Tennessee
Byrd Brown	Adolphus, Kentucky
Edgar Brown	Gallatin, Tennessee
H. P. Brown	Fountain Head, Tennessee
J. A. Carter	Adolphus, Kentucky
Recie Carter	Adolphus, Kentucky
Ottis Caruthers	Lafayette, Tennessee
Oscar Carver	923 Belmont Ave., Indianapolis, Indiana
Lattie Cole	Lafayette, Tennessee
Alfred Cook	1040 Fair Street, Bowling Green, Kentucky
Oakley Cook	Hartsville, Tennessee
Raymond Coolidge	Lafayette, Tennessee
L. C. Curtis	Westmoreland, Tennessee
Riley Drury	Lafayette, Tennessee
P. S. Dyer	Lafayette, Tennessee
Haskell B. Eaton	813 Warren Ave., Indianapolis, Indiana
Lloyd Fishburn	Scottsville, Kentucky
N. C. Fuqua	Lafayette, Tennessee
Charlie Green	Lafayette, Tennessee
Robert Gulley	Hartsville, Tennessee
V. C. Harris	Westmoreland, Tennessee

Willie Harris	Westmoreland, Tennessee
George Harrison	Gallatin, Tennessee
Rex Hunt	Tracy, Kentucky
E. A. Jones	Lafayette, Tennessee
F. W. Lambert	Westmoreland, Tennessee
H. S. Linville	Westmoreland, Tennessee
J. A. Linville	Hartsville, Tennessee
William McDonald	Lafayette, Tennessee
Joe McGuffey	Portland, Tennessee
B. T. Matthews	Hartsville, Tennessee
G. C. Meadows	704 10th St., Bowling Green, Kentucky
Lewis Mince	Westmoreland, Tennessee
John Mungle	Bethpage, Tennessee
Henry Myers,	502 Winchester, Monroe, Michigan
W. M. Norman	Lafayette, Tennessee
Milton O'Neal	Adolphus, Kentucky
W. R. Overton	Goodlettsville, Tennessee
John Patterson	Hartsville, Tennessee
W. R. Pedigo	Lafayette, Tennessee
G. W. Perrigo	Westmoreland, Tennessee
Carroll Ramsey	Lafayette, Tennessee
F. L. Ray	Gallatin, Tennessee
D. C. Russell	Salmons, Kentucky
L. J. Russell	Portland, Tennessee
W. T. Russell	R. 2, Goodlettsville, Tennessee
R. O. Sanders	Westmoreland, Tennessee
A. J. Sloan	Portland, Tennessee
I. N. Sloan	Westmoreland, Tennessee
J. H. Smith	1617 Woodland St., Nashville, Tennessee
L. A. Stewart	Holland, Kentucky
A. G. Stinson	Bethpage, Tennessee
Ben R. Taylor	Lafayette, Tennessee
Howard Taylor	4911 Rockville Road, Indianapolis, Indiana
W. T. Taylor	Lafayette, Tennessee
G. O. Templeton	Bethpage, Tennessee
R. Thompson	Westmoreland, Tennessee
W. H. Tompson	Bethpage, Tennessee
W. V. Thompson	Bethpage, Tennessee
James C. Walker	Lebanon, Tennessee
G. C. West	Lafayette, Tennessee
M. H. Whitley	4908 Delaware Ave., Nashville, Tennessee
W. M. Wright	902 DeBow St., Old Hickory, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.
 Article II. These Associations shall be composed of members
 duly chosen by regular and orderly Missionary Baptist Churches
 within our bounds.

Article III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Wednesday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sittings may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI. That all questions arising before this Association be decided by a majority vote of the messengers present, except in the reception of churches into our fellowship, and that such reception be by a unanimous vote of messengers present.

OUR SAINTED DEAD

- ATHENS—Mrs. Josie Tomlinson, December 26, 1948.
Mrs. Lee Watkins, March 16, 1949.
- BRATTONTOWN—Mrs. Samantha Fuqua, January 10, 1949.
- BUFFALO SPRINGS—Mrs. Harriet Sloan, May 9, 1949.
- CEDAR BLUFF—Clark Day, April 17, 1949.
- CONCORD—Mrs. Christine Bain, February 24, 1949.
Mrs. Connie Samplin, April 19, 1949.
Mrs. I. M. Byrum, July 7, 1949.
R. H. Brinkley, July 18, 1949.
- DRAKE'S CREEK—Mrs. J. H. Moyers, April 5, 1949.
- FAIRVIEW—Daisy Coker, April 19, 1949.
- FIFTH STREET—Mrs. Irene Hagan Bowling, February 1, 1949.
Key White, June 23, 1949.
Herbert Gibbs, September 2, 1949.
- FRIENDSHIP—Mrs. Nola Holland, October 28, 1948.
- GOOD WILL—Mrs. Amanda Beal, December 28, 1948.
- HAYSVILLE—J. D. Gregory, a deacon, October 23, 1948.
Mrs. Anna Freeman, July 7, 1949.
- LAFAYETTE—Mrs. Dora McClard, July 29, 1949.
Mrs. Oma Cook, July 30, 1949.
- MACEDONIA—Mrs. Eliza Wolfe, December 27, 1948.
- MEADORVILLE—Deacon David Glover, March 7, 1949.
- McFERRIN AVENUE—Freddie Birdwell, November 18, 1948.
- MT. ZION—Ezzie Lane, November 14, 1948.
Anna Hammock, January, 1949.
Sam Mahaney, February 11, 1949.
Deacon E. D. Poe, March 20, 1949.
- NEW BETHEL—Mrs. Cora Hall, November 13, 1948.
Frank G. Green, October 6, 1948.
- NEW HARMONY—Deward Gross, November 22, 1948.
Mrs. Matilda Pitcock, April 30, 1949.
Mrs. Sarah Smith, June 10, 1949.
Mrs. Kittie Reid, July 8, 1949.
- OLD UNION—Bill Daniels, August 11, 1949.
- PLEASANT HILL No. 1—Mrs. Irene Woodall, March 1, 1949.
- PLEASANT HILL No. 2—Alfred Bullington, February 8, 1949.
- ROCK BRIDGE—Mrs. Ida Sherron, March 5, 1949.
Henry Carman, June 1, 1949.
- SILLOAM—Deacon T. C. Harrison, November 30, 1948.
George Allen Cook, May 15, 1949.
Ordean Jenkins, September 5, 1949.
- SPRING CREEK—Mrs. Gertie Butrum, January 10, 1949.
John C. King, September 16, 1949.
- SULPHUR FORK—John Gregory, August 26, 1949.
- UNION—Mrs. Keturah Russell, November 7, 1948.
Joe Waller, December 19, 1948.
George Morrow, January 9, 1949.
Mrs. Ella Hunt, March 14, 1949.
- UNION HILL—Glenn Cox, died in service of country, February 25, 1949.
Dink Suddarth, March 14, 1949.
Willis McClanahan, April 4, 1949.
Mrs. Lillie Gregory, July 4, 1949.
Sammie Piper, September 29, 1949.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church,
near Gap of Ridge, Macon County, Tennessee, on November 18,
1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. F. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. F. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert
1949	Macedonia	F. L. Ray	F. L. Ray	F. W. Lambert

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
ATHENS	Lloyd Fishburn, Scottsville, Ky.	Robert Whited, Lebanon, Tenn.
BETHEL	Howard G. Taylor, 4911 Rockville Rd. Indianapolis,	Milburn M. Calvert, 926 Arbor Ave., Indianapolis.
BRATTONTOWN	N. C. Fuqua, Lafayette, Tenn.	W. T. Gross, Lafayette, Tenn.
BUFFALO SPRINGS	G. O. Templeton, Bethpage, Tenn.	Elmer L. Perrigo, Bethpage, Tenn.
CEDAR BLUFF	R. O. Sanders, Westmoreland, Tenn.	R. L. Adams, Lafayette, Tenn.
CONCORD	James C. Walker, Lebanon, Tenn.	L. D. Latimer, Cottontown, Tenn.
DRAKE'S CREEK	J. H. Smith, 1617 Woodland St., Nashville, Tenn.	Carlos Gammon, Franklin, Ky.
FAIRVIEW	G. O. Templeton, Bethpage, Tenn.	O. L. Carr, Westmoreland, Tenn.
FAITH	Henry Myers, 502 Winchester, Monroe, Mich.	Henry C. Patterson, 6569 N. Gully, Dearborn, Mich.
FIFTH STREET	C. B. Massey, Pleasant Shade, Tenn.	Willard Wheat, Forest Park, Bowling Green, Ky.
FIFTH STREET	Assistant Pastor F. L. Ray, Gallatin, Tenn.	Lawrence Dyer, Lafayette, Tenn.
FRIENDSHIP	E. C. Butler, Red Bolling Springs, Tenn.	G. G. Taylor, Hartsville, Tenn.
GOOD WILL	Calvin Gregory, Lafayette, Tenn.	A. W. Lawrence, Lafayette, Tenn.
HAYSVILLE	N. C. Fuqua, Lafayette, Tenn.	Geo. W. Johnson, Lafayette, Tenn.
LAFAYETTE	Wm. B. Birdwell, Lafayette, Tenn.	W. O. Johnson, Westmoreland, Tenn.
LONG CREEK	N. C. Fuqua, Lafayette, Tenn.	Orben Keene, Adolphus, Ky.
MACEDONIA	H. B. Powell, Scottsville, Ky.	John M. Dossey, Fountain Run, Ky.
MAPLE GROVE NO. 1	A. J. Sloan, Portland, Tenn.	Hollis McDonald, Lafayette, Tenn.
MAPLE GROVE NO. 2	J. H. Smith, 1617 Woodland St., Nashville, Tenn.	Maxie Carman, Lafayette, Tenn.
MEADORVILLE	W. T. Russell, R. 2, Goodlettsville, Tenn.	W. G. Elrod, 618 Stockell St., Nashville, Tenn.
McFERRIN AVENUE	J. H. Smith, 1617 Woodland St., Nashville, Tenn.	Curtis Pardue, Holland, Ky.
MT. ZION	F. W. Lambert, Westmoreland, Tenn.	James C. Gregory, 1112 Stockell St., Nashville, Tenn.
NEW BETHEL	W. T. Russell, R. 2, Goodlettsville, Tenn.	Nadine Fuqua, Hartsville, Tenn.
NEW HARMONY	Calvin Gregory, Lafayette, Tenn.	G. M. Bransford, Lafayette, Tenn.
NEW ZION	R. O. Sanders, Westmoreland, Tenn.	J. C. Oldham, Bethpage, Tenn.
OLD HOPEWELL	W. T. Taylor, Lafayette, Tenn.	Robert Jackson, R. 3, Bowling Green, Ky.
OLD UNION	W. R. Overton, Goodlettsville, Tenn.	James Kirkham, Fountain Head, Tenn.
PLEASANT HILL NO. 1	A. J. Sloan, Portland, Tenn.	F. B. Bullington, Mitchellville, Tenn.
PLEASANT HILL NO. 2	H. B. Powell, Scottsville, Ky.	H. O. Brawner, Holland, Ky.
RED HILL	N. C. Fuqua, Lafayette, Tenn.	Ernest Bilbrey, Castalian Springs, Tenn.
RIVER STREET	M. R. Drury, Lafayette, Tenn.	E. C. Sherron, Bethpage, Tenn.
ROCK BRIDGE	R. O. Sanders, Westmoreland, Tenn.	R. C. Linville, Westmoreland, Tenn.
ROCKY MOUND	F. W. Lambert, Westmoreland, Tenn.	F. Everett Scruggs, Gallatin, Tenn.
SALEM	Edgar Brown, Gallatin, Tenn.	E. C. Curtis, Westmoreland, Tenn.
SILOAM	F. W. Lambert, Westmoreland, Tenn.	Rosa Fishburn, Lafayette, Tenn.
SPRING CREEK	P. H. Brooks, 909 20th St., Nashville, Tenn.	C. B. Huddleston, Fountain Head, Tenn.
SULPHUR FORK	H. P. Brown, Fountain Head, Tenn.	Willmot C. Carter, Tracy, Ky.
UNION	A. B. Murphy, Fountain Run, Ky.	O. L. Gregory, Gallatin, Tenn.
UNION HILL	F. L. Ray, Gallatin, Tenn.	A. G. Apple, Cottontown, Tenn.
WEST END	W. R. Overton, Goodlettsville, Tenn.	Mrs. J. E. Webb, Goodlettsville, Tenn.
WHITE HILL	Wm. M. Wright, 902 DeBow St., Old Hickory, Tenn.	

CHURCH DIRECTORY

CHURCHES	TREASURERS	SUNDAY SCHOOL SUPERINTENDENTS
ATHENS	Benson Denton, Lebanon, Tenn.	R. B. Piercey, Lebanon, Tenn.
BETHEL	Roy L. Calvert, 928 Arbor Ave., Indianapolis, Ind.	Norman Ford, 2306 E. 12th St., Indianapolis, Ind.
BRATTONTOWN	W. T. Gross, Lafayette, Tenn.	
BUFFALO SPRINGS	Hershell Meador, Westmoreland, Tenn.	
CEDAR BLUFF	Connie Hightower, Westmoreland, Tenn.	
CONCORD	Aubrey Kelley, White House, Tenn.	Neeley Webb, Cottontown, Tenn.
DRAKE'S CREEK	Oble Cothron, Woodburn, Ky.	Harold Pardue, Franklin, Ky.
FAIRVIEW	F. W. Ford, Hartsville, Tenn.	
FAITH	Ernest Green, 1559 Defer Place, Detroit, Mich.	Ernest Green, 1559 Defer Place, Detroit, Mich.
FIFTH STREET	Ray White, 501 High St., Bowling Green, Ky.	Willard Wheat, Forest Park, Bowling Green, Ky.
FRIENDSHIP	Lawrence Dyer, Lafayette, Tenn.	
GOOD WILL	Dillard McClanahan, Hartsville, Tenn.	
HAYSVILLE	Ezra Lawrence, Lafayette, Tenn.	
LAFAYETTE	Ewing Hoskins, Lafayette, Tenn.	Carlos Hargis, Lafayette, Tenn.
LONG CREEK	W. O. Johnson, Westmoreland, Tenn.	
MACEDONIA	Orbin Keene, Adolphus, Ky.	W. M. Gregory, Adolphus, Ky.
MAPLE GROVE NO. 1	H. B. Dossey, Fountain Run, Ky.	
MAPLE GROVE NO. 2	Donnie Brooks, Lafayette, Tenn.	Hollis McDonald, Lafayette, Tenn.
MEADORVILLE	Buford Haley, Hillsdale, Tenn.	
McFERRIN AVENUE	Edgar Nixon, 1808 Lischey Ave., Nashville, Tenn.	Benton Willmore, 1238 Plymouth Ave., Nashville, Tenn.
MT. ZION	Lewis Law, Holland, Ky.	Robert Downing, Holland, Ky.
NEW BETHEL	James C. Gregory, 1112 Stockell St., Nashville, Tenn.	John N. Callis, Goodlettsville, Tenn.
NEW HARMONY	Nadine Fuqua, Hartsville, Tenn.	
NEW ZION	Freddie Cox, Lafayette, Tenn.	
OLD HOPEWELL	Herley O'Neal, Bethpage, Tenn.	
OLD UNION	Robert Jackson, Bowling Green, Ky.	Oscar Raines, Drake, Ky.
PLEASANT HILL NO. 1	James Kirkham, Fountain Head, Tenn.	James Kirkham, Fountain Head, Tenn.
PLEASANT HILL NO. 2	E. B. Bullington, Mitchellville, Tenn.	E. B. Bullington, Mitchellville, Tenn.
RED HILL	A. H. Jent, Holland, Ky.	
RIVER STREET	Sam Gregory, Hartsville, Tenn.	B. T. Matthews, Hartsville, Tenn.
ROCK BRIDGE	Vivrell Sloan, Bethpage, Tenn.	
ROCKY MOUND	T. B. Trammel, Westmoreland, Tenn.	E. L. Brockett, Westmoreland, Tenn.
SALEM	W. M. Piper, Gallatin, Tenn.	
SILAM	Duffy Vance, Westmoreland, Tenn.	J. D. Lambert, Westmoreland, Tenn.
SPRING CREEK	Rosa Fishburn, Lafayette, Tenn.	
SULPHUR FORK	C. B. Huddleston, Fountain Head, Tenn.	
UNION	Noah Carter, Tracy, Ky.	Rex Hagan, Tracy, Ky.
UNION HILL	Jim Piper, Gallatin, Tenn.	
WEST END	D. R. Perrigo, Gallatin, Tenn.	Johnnie Carman, Gallatin, Tenn.
WHITE HILL	Mrs. Wm. Bloodworth, Goodlettsville, Tenn.	A. S. Radar, Goodlettsville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Members Re-ported Last Year	Church Membership						Present Membership	No. of Teachers	No. Enrolled In Sunday School	Value of Church Property
				Gains			Losses						
				Baptisms	Letters	Restorations	Letters	Expulsions	Deaths				
ATHENS	1843	1st, 3rd	92	3	4		2	2	95	4	38	\$ 3,000	
BETHEL	1944	Full Time	41	12	25				78	4	65	10,000	
BRATONTOWN	1925	Third	172	14	6	1	8	1	179			1,000	
BUFFALO SPRINGS	1930	Third	69	1	1		1	1	68			500	
CEDAR BLUFF	1887	First	141	1	1	1	1	1	140			3,000	
CONCORD	1874	2nd, 4th		1	3		7	1	148	5	61	3,000	
DRAKE'S CREEK	1944	Fourth	122	8	2		15	1	116	4	66	3,500	
FAIRVIEW	1875	First	128	8	8			1	135			1,500	
FAITH	1949	Full Time		3	8				11	4	35		
FIFTH STREET	1924	Full Time	478	12	15		15	1	486	5	100	5,000	
FRIENDSHIP	1919	1st, 3rd	82	1				1	82			2,000	
GOOD WILL	1899	Fourth	201	10			11		199			1,000	
HAYSVILLE	1925	Fourth	90					2	88			3,000	
LAFAYETTE	1849	Full Time	281	62	34		5	1	369	7	120	5,000	
LONG CREEK	1853	First	134				5	1	129			1,000	
MACEDONIA	1873	Third	120	7		1	1	1	125	3	47	1,100	
MAPLE GROVE No. 1	1904	Fourth	107	3	1		4		107			800	
MAPLE GROVE No. 2	1947	Second	34	10	21				65	4	25	2,000	
MEADORVILLE	1869	Third	309	14			13	1	309			1,500	
McFERRIN AVENUE	1948	1st, 3rd, 5th	90	17	31		4	1	133	6	125	10,500	
MT. ZION	1888	Thrid	385	10	3		6	4	388	4	63	11,562	
NEW BETHEL	1792	Full Time	258	19	21		4	2	290	5	107	3,000	
NEW HARMONY	1848	Second	251	8	2		4	1	252			2,500	
NEW ZION	1910	Fourth	157	4	1		3	1	158			1,500	
OLD HOPEWELL	1921	2nd, 4th	184	9	1		15	1	178			2,000	
OLD UNION	1795	1st, 3rd	452	12	4		3	1	463	6	203	3,000	
PLEASANT HILL No. 1	1876	1st, 3rd	130		3			1	182	3	50	2,500	
PLEASANT HILL No. 2		Second	66	9			1	1	75	3	68	3,500	
RED HILL	1925	Fourth	134	4			3		135			1,500	
RIVER STREET	1949	1st, 3rd	12	10					58	4	45		
ROCK BRIDGE	1883	Third	143	23	1		4	2	161			3,000	
ROCKY MOUND	1873	Second	209	4	3	1	9	1	207	4	110	2,000	
SALEM	1949	1st, 3rd		14	12				41			600	
SILOAM	1842	First	293	23	4	1	3	3	315	4	58	6,000	
SPRING CREEK	1849	First	80				15	2	61			1,000	
SULPHUR FORK	1888	1st, 3rd	49		1		1	1	48			1,000	
UNION	1855	Second	259	3	1		1	4	258	4	65	2,000	
UNION HILL	1915	Second	220	14			15	5	214			2,500	
WEST END	1911	2nd, 4th	96	25	18		3	1	135	2	200	6,000	
WHITE HILL	1947	Full Time	67	9	7		1		82	5	92	2,600	
TOTALS			6,174	389	241	5	183	14	53	6,763	90	1,743	\$115,162

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Associational Missions	Nashville Home	Camden Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens		80.50			25.00	4.00	162.47	694.07	93.41	176.86	32.75	3.00		1,272.06
Bethel					35.00	107.50	206.00	1,591.92	226.35	8,875.00	140.35	4.00		11,186.12
Brattontown					46.49	30.00	40.42	423.00	104.75	66.72	14.00	2.50	10.00	737.88
Buffalo Springs					11.60	4.00	13.00	112.50	25.95	155.00	21.06	2.00		345.11
Cedar Bluff					21.00	130.00	16.20	269.47			21.00	3.35	42.50	503.52
Concord		12.00	42.50	15.00	66.25	2.00	177.76	492.90	201.00	796.44	122.63	3.00	100.00	892.99
Drake's Creek		75.66			12.00	11.00	20.00	371.45	112.75	125.00	33.75	4.00		589.95
Fairview					12.00	11.00	20.00	281.85	138.86		22.90	3.00	31.65	884.51
Faith					12.00	11.00	20.00	392.00	453.69	28.85	86.90	7.00	57.99	2,828.12
Fifth Street		25.35			95.23	77.20	238.80	1,757.11	184.46	78.05	14.00	2.00		326.66
Friendship					65.60	5.50	42.65	500.00	214.00		78.60	5.00		933.20
Good Will					36.61	57.31	41.20	286.00	43.50			2.00		409.31
Haysville					57.31	149.18	489.18	2,550.00	620.00	521.78	76.87	5.00	77.19	4,842.90
Lafayette		199.72		96.67	82.14	7.50	25.00	416.70	88.75		14.00	4.50	40.00	703.59
Long Creek		25.00			3.55	2.00		127.29	15.00		43.15	2.65	245.00	440.64
Macedonia	2.00							450.00	100.00	120.00	25.00	2.60		711.60
Maple Grove No. 1	14.00				71.08	29.28	5.33	255.00	86.33	822.34	49.00	2.00	80.00	1,310.00
Maple Grove No. 2			10.00		205.00	127.32		913.00	313.08	133.70	50.11	5.00		1,599.78
Meadorville					29.68	48.56		2,233.47	340.00	223.50	220.52	5.00	1,668.84	5,585.08
McFerrin Avenue	18.45	30.00			145.53	59.90		945.41	230.00	1,562.15	63.20	5.00	35.00	3,329.65
Mt. Zion		70.00			70.00	50.00		2,911.73	238.20	510.35	383.14	5.30	179.65	4,702.53
New Bethel	130.00	10.00						385.00	192.00	47.50	75.00	6.35		1,036.38
New Harmony		141.68				13.20		219.17	72.97		16.75	3.00	70.00	432.99
New Zion		8.25				38.00		40.71	447.15	77.21	4.50	3.00	31.80	752.37
Old Hopewell		81.50				23.29		1,312.54	243.64	400.41	123.62	7.00	7.50	2,524.03
Old Union		124.75			46.91	5.90		800.00	183.25	15.61	29.50	3.00	70.00	1,111.86
Pleasant Hill No. 1								146.42	50.00		14.50	3.00	10.00	223.92
Pleasant Hill No. 2					11.80			210.75	111.90		4.50	2.50	27.05	373.50
Red Hill						10.54		194.82	12.65			2.00		239.01
River Street					59.25			346.50	109.50		50.20	3.10		650.90
Rock Bridge					82.00	20.00		400.00	88.25		70.00	3.00		818.25
Rocky Mound		65.00						303.57	101.00	104.68	42.02	3.00	511.81	1,112.98
Salem					59.89	92.75		428.85	150.50	14.14	35.67	4.14		934.39
Siloam		115.00						167.80			34.75	1.50	30.00	234.05
Spring Creek					10.00			413.69	76.00		50.78	2.50		601.08
Sulphur Fork					38.95			535.50	139.00	70.25	52.00	2.00	92.30	1,057.44
Union		25.64			46.83	39.24		591.39	115.65	7.65	113.61	3.00	77.31	1,176.18
Union Hill		149.40			162.78	17.11		1,059.81	205.95	750.90	40.31	5.00	161.30	2,461.88
West End					26.50	36.24		713.93	85.00	120.18	30.68	3.00		1,341.32
White Hill	26.50				181.50							2.35		183.85
Associational Col.														
TOTALS	\$190.95	\$1,239.45	\$52.50	\$111.67	\$1,819.73	\$1,231.29	\$4,187.62	\$26,841.77	\$5,821.14	\$15,672.96	\$2,325.32	\$143.34	\$3,801.38	\$63,439.12