

Wiseman Baptist
Association
Tennessee

FIFTY SEVENTH ANNUAL SESSION

October 22nd, 23rd, 24th 1948

HELD WITH

Old Union Baptist Church

Five Miles East Of Woodburn, Kentucky

OFFICERS

N. C. FUQUA, Moderator
Lafayette, Tennessee

E. W. LAMBERT, Clerk
Westmoreland, Tennessee

T. C. HARRISON, Treasurer
Westmoreland, Tennessee

Next Session of Association Will Be Held With
Macedonia Church, Eight Miles North of Westmoreland,
Tennessee, Beginning at Ten O'clock A. M. on
Friday After The Third Sunday In October, 1949.

Introductory Sermon by Elder F. L. Ray

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother, Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have not vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

PROCEEDINGS

FIRST DAY, FRIDAY, OCTOBER 22, 1948

At ten o'clock on this date Wiseman Baptist Association came together in the first meeting of its 57th annual session, with the church at Old Union, five miles east of Woodburn, Kentucky. Services were opened with singing, followed with prayer by Elder J. H. Smith, after which the congregation sang "Amazing Grace."

After a few remarks, the Moderator, Elder N. C. Fuqua, read as a lesson the 2nd chapter of Philippians, followed with prayer by Elder Ben T. Matthews. Song, "How Firm a Foundation," was sung. The Moderator then presented Elder F. L. Ray, the appointee of a year ago, to preach the Introductory Sermon. He read as a lesson the first eight verses from the 4th chapter of 2nd Timothy, and chose for a text the second verse, using the theme, "The Gospel." Brother Ray preached a wonderful sermon, showing the great need of the old-time "Gospel of Christ, which is the power of God unto salvation to everyone that believeth." His sermon was received with gladness by his hearers, who numbered hundreds of persons. At the close of the discourse, the congregation pressed forward and gave Brother Ray the hand of endorsement while they sang, "Saviour, More Than Life," and "When the Roll Is Called."

The Moderator called for the letters from the various churches of the Association, and appointed Elder Phocian Gibbs and Elder Frank Carr as Reading Clerks.

Enrollment of the churches and messengers was made as follows:

ATHENS—R. B. Piercey, Roy Watkins, Robert King.

BRATTONTOWN—Elder E. A. Jones, Thomas Donoho, W. T. Gross.

BETHEL—Garland Dinwiddie, Lawrence Kennedy, Norman Ford.

BUFFALO SPRINGS—Elder I. N. Sloan, Elmer Perrigo, Hershell Meador.

CEDAR BLUFF—Elder Robert Gulley, Elder Oakley Cook.

DRAKE'S CREEK—Elder D. C. Russell, C. R. Gammon, Cordell Gann.

FAIRVIEW—Elder H. S. Linville, O. L. Carr.

FIFTH STREET—Elder G. C. Meadows, J. W. Neagle, Edd Meador.

FRIENDSHIP—Letter, but no messengers.

WISEMAN BAPTIST ASSOCIATION

- GOOD WILL—Elder J. A. Linville, Jack Wright.
 HAYSVILLE—Ezra Lawrence.
 LAFAYETTE—Raymond Coolidge, George W. Johnson.
 LONG CREEK—Elder N. C. Fuqua, Doc Jones Johnson, W. O. Johnson.
 MACEDONIA—Elder W. T. Taylor, Roy K. Meador, George Taylor.
 MAPLE GROVE, No. 1—Raymond Brown, J. Hugh Beam.
 MAPLE GROVE, No. 2—Lester Parker, T. M. Kemp, Elder Ben R. Taylor.
 MEADORVILLE—Elder W. T. Russell, Charlie McClard, Elmo Eller.
 McFERRIN AVENUE—J. H. Armistead, Frank Massey, W. G. Elrod.
 MT. ZION—Elder L. A. Stewart, Curtis Pardue, Elder Lloyd Fishburn.
 NEW BETHEL—Leroy Crouch, H. C. Vanderpool, Levey Smith.
 NEW HARMONY—Elder A. J. Sloan, Elder M. R. Rrury.
 NEW ZION—Elder W. R. Pedigo, G. M. Bransford.
 OLD HOPEWELL—Lester Stinson, E. D. Grizzle.
 OLD UNION—Willie Deering, J. Copas, Henry Jent.
 PLEASANT HILL, No. 1—Elder W. W. Bowman, Guthrie Hodges, Middy Woodall.
 PLEASANT HILL, No. 2—Gilbert Pirkle, Earlice Bullington.
 RED HILL—Elder Lattie Cole.
 ROCK BRIDGE—Elder H. P. Brown, Elder Smith Thomason, Elder Edgar Brown.
 ROCKY MOUND—Billie Meador, T. B. Trammel, Halqua Overton.
 SILOAM—Elder F. W. Lambert, Elder L. C. Curtis, T. C. Harrison.
 SPRING CREEK—Jesse Brawner.
 SULPHUR FORK—Garfield Wilson, Thurman Thompson, Raymond Gregory.
 UNION—Elder Rex Hunt, Rex Hagan, Wilmot Carter.
 UNION HILL—Elder F. L. Ray, Everett Scruggs, O. L. Gregory.
 WEST END—Elder W. R. Overton, Bryant Shoulders, D. R. Perrigo.
 WHITE HILL—A. S. Rader, William Bloodworth, Carmack Vetetoe.
- Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder J. Robert Paschal.

you are invited to attend

FRIDAY AFTERNOON

After a bountiful dinner, the Association came together with singing "I'm Going That Way," after which Elder E. C. Butler led the Association in prayer. Song, "When We All Get To Heaven," was sung.

The Reading Clerks finished their task of reading the letters from the various churches.

Permanent organization was effected by electing: Elder N. C. Fuqua, Moderator; Elder F. L. Ray, Assistant Moderator; Elder F. W. Lambert, Clerk; Elder W. T. Russell, Assistant Clerk; and Brother T. C. Harrison, Treasurer; and Elder F. L. Ray, Assistant Treasurer.

Petitionary letters were called for and McFerrin Avenue church, in Nashville, presented its letter, which was received, the Moderator extending the right hand of fellowship to the messengers, whose names appear in the list of churches.

Visitors were enrolled as follows:

ALLEN COUNTY ASSOCIATION—Elder Dolan Thacker.

ENON ASSOCIATION—Elder Phocian Gibbs, Elder E. C. Butler, C. Wert Dotson, W. H. Marsh.

NEW SALEM ASSOCIATION—Elder Frank Carr.

SOUTHWESTERN DISTRICT ASSOCIATION—Elder J. Robert Paschal.

NEXT MEETING PLACE

The selection of our next meeting place and preachers of the various special sermons was taken up. After several speeches, Macedonia church, eight miles north of Westmoreland, Tennessee, was chosen to entertain the next session of Wiseman Association. Elder F. L. Ray was chosen to deliver the next Introductory Sermon, with Elder W. R. Overton as alternate; Elder F. W. Lambert was the choice of the Association to preach the next Memorial Sermon, with Elder W. T. Russell as Alternate. Elder W. T. Russell was chosen to deliver the next Doctrinal Sermon, with Elder F. L. Ray as alternate.

The report on Order of Business was read by Elder W. T. Russell as follows:

ORDER OF BUSINESS

1. Missions
2. Sunday Schools
3. Obituaries
4. Temperance and Morality

5. Christian Education
6. Financing the Lord's Work
7. Church Discipline
8. Prayer Meetings and the State of Religion
9. Old Ministers and Orphans' Home at Camden
10. Finance
11. Resolutions
12. Correspondence
13. New Business
14. Adjournment

The report on Order of Business was adopted without discussion.

On motion of Elder A. J. Sloan, the Moderator and the Clerk were asked to appoint a committee to write a report on "Church Discipline," to be added to the regular Order of Business.

Homes were next assigned to messengers and visitors. Moved to adjourn to meet at nine thirty o'clock on the morrow. Dismissed with prayer by Elder James C. Walker.

SECOND DAY
SATURDAY, OCTOBER 23, 1948

The Association came together with singing "Glory Land Way," and "It Won't Be Very Long," followed with prayer by Elder D. C. Russell. Song, "I'm So Tired I Want to Get Home," was sung.

The Clerk read the Rules of Decorum and called the roll of messengers. The minutes of yesterday's session were read and approved.

Letters from Buffalo Springs and Union Hill were read at this point.

Unfinished business was taken up. The Committee appointed some time ago to assist a like committee from Enon Association in the preparation and publication of a history of Middle Tennessee Baptists made an oral report and was discharged.

The committee appointed some time ago by this body to co-operate with a like committee from Enon Association, with a view to establishing a school somewhere in the bounds of the two bodies, made an oral report. The committee was retained.

19 and 20

The report on Missions was read by Elder M. R. Drury as follows:

MISSIONS

We, your committee on Missions, submit the following report: We, as Baptists, know and agree that the commission to carry the Gospel, was given to the church by our Lord. It was to begin at Jerusalem, Luke 24:46, 47; and then to all the world. Matt. 28:18, 19, 20. The church is responsible to the Lord for carrying out this commission, that those who are lost and without hope in the world may hear the true gospel of the Son of God. Let us, as the churches of the living God, awaken to a sense of our duty in carrying out this great commission. We feel that there is now a great opportunity for us as the true church, to spread the gospel at home as well as abroad. Let us awaken to this great need and carry out, to the best of our ability, the great commission given us by our Lord, with His guidance and help. Let us awake and pray and work while it is day, for the night cometh when no man can work.

M. R. DRURY,
J. R. GULLEY, Committee.

After discussion by M. R. Drury, Robert Gulley, D. C. Russell, E. A. Jones, A. J. Sloan, W. W. Bowman, G. C. Meadows, W. T. Russell, N. C. Fuqua, L. C. Curtis and others, it was moved to table further discussion until later.

(Clerk's Note—The record from this point till noon was kept by the Assistant Clerk and the comments on the sermon are his and not mine.)

A request was read by the Moderator for prayer for our Treasurer, Brother T. C. Harrison, who was rushed to a hospital late yesterday for an operation which occurred last night. Brother Lambert was requested to lead the prayer, which he did. After the prayer, the congregation sang, "My Loved Ones Are Waiting For Me," after which Brother Lambert, the appointee of last year, took the stand to deliver the annual Memorial Sermon. After some remarks he read as a lesson the first seven verses of the 12th chapter of Ecclesiastes and selected the seventh verse for a text. To the great comfort and joy of the large congregation, Brother Lambert preached a great sermon, in which he showed us that the separation of the soul and body in death is not the end. With much power and assurance, he pointed out to us the glory, beauty and grandeur of the Heavenly City of our God, where so many of our loved ones dwell today, and of the great day awaiting when the families

of earth in the Lord shall be gathered, to separate no more.

Amid shouts of joy and praise to our God, the large audience pressed forward and gave to Brother Lambert the hand of fellowship and endorsement of his good sermon and his comforting words.

Moved to adjourn 45 minutes for dinner. Benediction was offered by Elder Lloyd Fishburn.

SATURDAY AFTERNOON

After another good dinner, the Association came together with singing "I'm Not Ashamed," Prayer was offered by Elder Billy Birdwell.

The regular Order of Business was taken up. The report on Sunday Schools was read by Elder James C. Walker as follows:

SUNDAY SCHOOLS

The letters from the various churches show that out of 36 churches in the Association, only 18 of them have Sunday Schools. As your committee, we believe that this condition could and should be remedied. When Jesus gave the great commission to His church, He did not say that we were to stop when disciples were made and were baptized; but He commanded that they be taught all things whatsoever He commanded. We believe that in Sunday School we have a good opportunity to do some of this teaching. We believe also that in Sunday School, we have a good opportunity to help put into effect the admonition of Solomon in training up children in the way they should go.

JAMES C. WALKER,
R. M. COOLIDGE, Committee.

Adopted after discussion by James C. Walker, Raymond Coolidge, A. J. Sloan, W. B. Birdwell.

The report on Obituaries was read by Elder F. W. Lambert as follows:

OBITUARIES

From the letters from the various churches, we learn with sadness that 46 of our beloved brethren and sisters have been called from time to eternity since we met a year ago. Among them were some of our best members, whose presence we miss so much in our homes, churches, communities and in our annual gatherings.

By their home-coming we are reminded that we have here "no continuing city," and that we are but "pilgrims and strangers in the earth." It is evident that others will leave us before we meet a year hence, and we know not which of us will be called away next. In view of these solemn facts, we should all be "about our Father's business." We should use our opportunities to do good, to seek the lost and otherwise be busy in His kingdom.

We sympathize with those who have lost their loved ones and we pause to drop our tears of sympathy with those of the bereaved. But we must go forward for God, for the night of death will soon close our life's work and opportunities. "The harvest truly is plenteous, but the laborers are few." "Go!" is the Lord's watchword.

The Association commends the sorrowing survivors to the mercy and care of God, who will keep these departed saints until we meet again in a fairer and better land, where sin and sorrow, disease and death are unknown, and farewells and partings come never more.

F. W. LAMBERT,
LESTER STINSON, Committee.

Adopted without discussion.

The report on Temperance and Morality was read by Elder Oakley Cook as follows:

TEMPERANCE AND MORALITY

We submit the following report: Temperance in the light of God's word means total abstinence from alcoholic beverages. We are taught in the Scriptures that strong drink is a mocker, and that it is destructive to morals, and those deceived by it are not wise. We hope that our government will wake up to a sense of its duty toward its citizenship, and will again prohibit the manufacture and sale of strong drink. There has been lately a tendency toward abstinence and prohibition, at least in some States and counties. Some of our wet officials have turned from darkness to light. There needs to be a shake-up in our government from the county seat to the White House.

If we, as Baptist people, would elevate our eyes above politics and just take a glance at debauchery, vice and crime that thrive in our very midst, we would surely do something to remedy an unfortunate situation. We would dethrone those wine bibbers, and place in office God-fearing and God-loving men. Then vice, crime and drunkenness would be overcome to a large extent. Morals would improve, instead of deteriorating as they seem to have done in the past years, if we are to judge

from what our eyes see among the young people of the land. Paul admonished the feminine group to dress in modest apparel. If Paul were here today, he would not be pleased at the sights that would greet his eyes, specially about the bathing places. Such immodesty in dress is conducive to sin and wickedness.

OAKLEY COOK,
G. C. MEADOWS,
BILLIE MEADOR, Committee.

Adopted after discussion by G. C. Meadows, Oakley Cook, A. J. Sloan, H. C. Vanderpool.

The report on Christian Education was read by Elder J. H. Smith as follows:

CHRISTIAN EDUCATION

Every Christian should strive to better prepare himself for the Master's use. The persons who feel that they have reached the climax of their Christian advancement have become exalted. Those who would like to be more useful in the Lord's work will strive to improve in their learning, so as to know more about the will of the Lord. We sincerely hope that the Baptists of this Association are aware of the fact that we are being attacked on every hand, and that those who are our enemies, go their limit to prepare themselves to put over their false doctrines.

The Baptists have the truth and why should not we try to better prepare ourselves to preach and teach the truth to a lost world? Paul admonished Timothy to "Study to shew thyself approved unto God." 2 Tim. 2:15. The same apostle said also: "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto every good work." 2 Tim. 3:16. God has given us the truth and it is our duty to rightly divide the truth.

We should secure all the literary education possible. Specially this should be the aim of our ministers. It is our desire that some time in the future we may have a school in the bounds of this Association for the benefit of our preachers. Dear brethren, let us study, watch and pray. Prayerfully submitted.

J. H. SMITH,
W. W. BOWMAN, Committee.

The report was tabled until tomorrow.

Moved to adjourn to meet at nine thirty o'clock on the morrow. Dismissed with prayer by Elder Howard Taylor.

THIRD DAY

SUNDAY, OCTOBER 24, 1948

At nine thirty o'clock this morning Wiseman Baptist Association came together with singing "When The Redeemed Are Gathered In." Prayer was offered by Elder L. C. Curtis, followed with singing "I'll Live In Glory."

Minutes of yesterday were read and approved.

Visitors were seated as follows:

WILSON COUNTY ASSOCIATION—Elder J. Hall Grime
E. C. Watkins.

ALLEN COUNTY ASSOCIATION—Elder H. V. Moore.

The report on Christian Education which was read late yesterday, was adopted without discussion.

The report on Church Discipline was read by Elder F. L. Ray as follows:

next report → CHURCH DISCIPLINE

We, your committee, submit the following report: One of the underlying causes of coldness and lack of interest in our churches is no doubt due to the failure of the churches to practice disciplinary measures to keep their membership above reproach. When one becomes a member of the church and takes upon himself the ordinance of baptism, by this last act, he speaks out to the world that he is burying the old man with his sins and that he is raised to walk in newness of life.

Jesus said specifically to His called-out, the church: "Let your light so shine before men that they may see your good works and glorify your Father which is in Heaven." Matt. 5:16. It is a sad condition when those who have joined the church, live such lives before the world that one cannot tell the difference. When such conditions come to pass, the church should send a committee to see the offending party, showing such as are in error, their mistakes and the harm they are doing; and, in the spirit of meekness, try to restore them to a more careful and complete adherence to the principles of Christianity. If after this action, the guilty do not mend their ways, a charge should be placed against such and exclude them.

In this way we can keep our churches clean and free from the criticisms of the outside world. Our churches will have more power and a greater influence on the sinner who is watching our every move, to see if our daily walk is in line with what we claim to be.

We suggest that all messengers go back to their respective churches and see that their churches carry out this important movement, for the sake of the great cause they represent, and to the glory of God. Respectfully submitted.

W. T. RUSSELL,
 REX HUNT,
 JACK CURTIS, Committee.

Adopted after discussion by F. L. Ray, L. C. Curtis, M. R. Drury, N. C. Fuqua, W. R. Overton, G. C. Meadows, Smith Thomason, Lattie Cole, A. J. Sloan, A. H. Ramsey, M. H. Whitley.

The report on Financing the Lord's Work was read by Elder Howard Taylor as follows:

FINANCING THE LORD'S WORK

Your committee submits the following report: By financing the Lord's work, we mean supporting the Lord's cause by our financial means. We feel that the Bible teaches us to support the Lord's cause with our means. In Mark 12:41, 42, 43, and 44, we read: "And Jesus sat over against the treasury, and beheld how the people cast money into the treasury; and many that were rich cast in much. And there came a certain poor widow and she threw in two mites which make a farthing. And He called unto Him his disciples and saith unto them, 'Verily I say unto you, that this poor widow hath cast in more than they which cast into the treasury; for all they did cast in of their abundance, but she of her want, did cast in all that she had, even all her living.'"

As Jesus knew all about the poor widow, so does He know all about us, as to whether or not we give as we should. The Bible teaches us that God loves a cheerful giver. In 2nd Cor. 9:6, 7, and 8, we read: "But this I say: He which soweth sparingly, shall reap sparingly; and he which soweth bountifully, shall reap also bountifully, for God loveth a cheerful giver. And God is able to make all grace abound toward you, that ye, always having all sufficiency in all things, may abound to every good work."

We also feel that God will bless those who give in the right manner. In Malachi 3:8, 9, and 10, we read: "Will a man rob God? Yet ye have robbed me. But ye say, 'Wherein have we robbed thee?' In tithes and offerings. Ye are cursed with a curse, for ye have robbed me, even this whole nation. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of

hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

We recommend that the messengers of the churches go back to their respective congregations and encourage the brethren and sisters to do more toward financing the Lord's work and in supporting their pastors. In Luke 10:7, we read: "And in the same house remain, eating and drinking such things as they give; for the laborer is worthy of his hire. Go not from house to house."

HOWARD TAYLOR, Committee.

Adopted after discussion by Howard Taylor.

The report on Prayer Meetings and State of Religion was read by Elder F. W. Lambert as follows:

PRAYER MEETINGS AND STATE OF RELIGION

"If my people, which are called by my name, shall humble themselves and pray, and seek my face and turn from their wicked ways, then will I hear from Heaven and will forgive their sins and will heal their land." 2nd Chron. 7:14. Prayer is a very essential element in our Christian lives. Our Lord taught His disciples to pray, as did John, the Baptist.

The state of religion has never been so far advanced that God's people did not need to pray. And we feel that if our people would pray as did their forefathers, the state of religion would be on a much higher plane. Statistics will gradually increase, but what about the state of religion? Not many of our churches have a weekly prayer meeting, which should not be neglected. A soul-winning church is always a praying church. James 5:16, says: "Confess your faults one to another and pray one for another, that ye may be healed. The effectual, fervent prayer of a righteous man availeth much."

Prayer was offered by the church for Peter when he was in prison and God answered their plea. So instead of killing the spirituality of our churches with all kinds of programs and society meetings for the young people, let us have a good, old-fashioned prayer meeting for both young and old, and thereby elevate the state of religion, instead of lowering our religion as is true of much of the country today.

LLOYD FISHBURN,
LATTIE COLE,
BILLIE BIRDWELL, Committee.

Adopted after discussion by Lattie Cole, J. Hall Grime.

DOCTRINAL SERMON

The hour for the preaching of the doctrinal sermon having arrived, the regular Order of Business was suspended and the Moderator presented Elder A. J. Sloan, the appointee of last year, to deliver the discourse. Song, "It Won't Be Very Long," was sung, after which Brother Sloan offered a number of remarks and then read as a lesson the first four verses of the book of Jude. He chose for a text Acts 19:8, using as a theme, "Those things that concern the Kingdom of God." Brother Sloan preached one of his greatest sermons of the many doctrinal discourses he has presented before this body. It was a great sermon on the origin of Baptists, beginning with John and Jesus Christ, and continued through His church to the present time and which principles will last forever. With much power and ability, Brother Sloan lifted our hearts and minds above the things of the world. And we were made to sit together in heavenly places in Christ Jesus. The congregation sang, "I'll Fly Away," "Yes, I Know I've Been Redeemed," and "Amazing Grace," while the hand of fellowship and endorsement was given the speaker. Dismissed with prayer by Brother Halqua Overton.

SUNDAY AFTERNOON

After another good dinner, the Association came together with singing "This World is Not My Home," followed with prayer by Elder J. Robert Paschal. "Some Glad Day" was then sung.

The regular Order of Business was taken up. The report on the Old Ministers and Orphans' Home was read by Elder A. J. Sloan as follows:

already read and discussed
 OLD MINISTERS AND ORPHANS' HOME *by Bro. Coyle*

Your committee on the Camden Home would recommend, inasmuch as there are some things about the Home that seem to be in the dark to us, that a committee be appointed to look into and investigate all the conditions about the Home, and to notify the churches of this Association of their findings and to recommend to the churches what should be done.

A. J. SLOAN, Committee.

After discussion by A. J. Sloan, J. Robert Paschal, E. C. Watkins, it was adopted. A committee was appointed by the Association to visit this Home, to investigate the conditions of the Home, etc. F. W. Lambert, J. H. Smith and Edgar Brown were appointed as the members of said Committee.

(Clerk's note. In due time the Committee visited the home. Not only did they investigate conditions as found in the Home, but also obtained the following facts and figures as set forth in the Minutes of the Southwestern District Association, which are as follows:

Report Of Elder Ed Cooper, Supt. Baptist Old Ministers
And Orphans' Home For The Year Ending October 1, 1948
Income

Cash received from churches and individuals up to and including October 1, 1948	\$5,133.11
Food, clothing, Xmas goods, etc., donated	659.97
Balance in Bank, October 7, 1947	244.22
Total to be accounted for	\$6,037.30

Disbursements

Grocery and feed bill from October 7, 1947 to October 1, 1948	\$1,876.72
Clothing, etc.	388.61
Telephone expense	25.93
Seed, fertilizer and lime	237.12
Electricity	52.38
Truck repairs	295.66
Labor	317.76
Repairs on house	64.69
Postage	18.00
Frigidaire	446.13
To F. L. Jordan on barn expense	151.00
Haircuts for the boys	9.05
Burial dues	16.00
Food, clothing, Xmas goods used	659.97
Cash on hand	253.32
Unpaid balance on Supt. Salary (1947)	615.00
Supt. Salary October 1, 1947 to April 1, 1948	600.00
Miscellaneous	9.96
Total Disbursements	\$6,037.30

In view of our investigation and in the light of the above facts and figures, the Committee made the following report:

TO THE CHURCHES

Greetings:

Your committee, appointed at the last annual meeting of Wiseman Association to make an inspection of the old Ministers and Orphans' Home near Camden, Tennessee, to ascertain, if possible, the exact conditions prevailing there, make the following report:

We went in person to the Home and were well received, the Superintendent, Elder Edd Cooper, extending to us a hearty welcome and inviting us to make as thorough investigation as

we desired to make. We had ample opportunity to look into the affairs of the Home, then determine if it is being rightly managed, to see if the children are being fed and clothed as they should be. We spent one night in the Home, being well fed and given as good treatment as we could desire.

The children, old enough to attend school, were all enrolled in grade school and some were attending the High School. We found the children nice-mannered and polite and we believe they are receiving as good care, or even better than that to be found in many private homes.

The farm is being well managed and its produce from crops and livestock helps much in the support of the Home.

We found that any investigation of the Home is welcomed and that visitors are urged to come to the Home at any time. We also found Brother Cooper ready to receive any helpful suggestions and we believe him to be a capable, trustworthy and deserving Christian gentleman.

We would recommend the regular support of the Home with offerings of money and provisions from all churches of this Association and others that might desire to aid in so worthy a cause.

We found also that the Trustees of the Home were anxious to allow our Association and also Enon Association to have each a third interest in the Home, with trustees to represent each a third interest in the Home, with trustees to represent this matter and to report on their wishes at the next annual gathering of each body.

Respectfully submitted,
F. W. LAMBERT,
EDGAR BROWN,
HENRY SMITH, Committee.

The report on Finance was made by Brother Lester Parker as follows:

FINANCE

We, your committee, have received from the various churches a total of \$120.55 for printing fund.

L. H. PARKER,
W. R. PEDIGO, Committee.

Adopted without discussion.

The report on Resolutions was read by Elder F. W. Lambert as follows:

RESOLUTIONS

We, the members of Wiseman Association, having met

(FLR)

in our 57th annual session with Old Union Church, do hereby resolve:

1. That we extend our thanks to said church which has so graciously fed and entertained us, both in their homes and at the church.
2. That we extend to the pastor, members and others who aided in the entertainment, our sincere thanks.
3. That we strive with our utmost endeavor to advance the cause of God.
4. That we extend to the Moderator, Clerk and other officials of the Association our sincere thanks for their efficient services.
5. That the Clerk be empowered to have printed for the churches a total of 1,000 copies of minutes and distribute same among the churches according to the amount received from each for printing fund, and that the remainder, if any, be allowed him for his services.

L. A. STEWART,
E. C. BUTLER,
E. A. JONES, Committee.

Adopted without discussion.

The report on Correspondence was read by Elder W. R. Overton as follows:

CORRESPONDENCE

We appreciate the privilege of entertaining the 57th annual session of Wiseman Baptist Association, this being the first time Wiseman has ever met with this church. This was also the second time that Old Union Church has been represented in this Association. We are proud of the Wiseman Baptist Association and the things for which it stands, for its doctrine, principles and practices. We are grateful for the sweet fellowship with the messengers, the Moderators, Clerks, and Treasurers, and others that had a part in the Association. May we all pray for each other and work for the advancement of the greatest cause on earth.

W. R. OVERTON,
J. COPAS, Committee.

Adopted after discussion by W. R. Overton, J. Copas.

The report of the Treasurer was read by Elder F. L. Ray, as follows:

TREASURER'S REPORT

During the present session of Wiseman Association we have received the following sums:

Home Missions	\$ 74.49
Old Ministers and Orphans' Home at Camden, Tenn.	62.17
Total	\$136.66

Respectfully submitted,
 T. C. HARRISON, Treasurer,
 F. L. RAY, Assistant Treasurer.

Adopted without discussion.

The Committee appointed by the Association a year ago to recommend a Home Missionary, made its report. They recommended Brother M. R. Drury and his church, New Harmony, endorsed him. His report as Missionary is as follows:

MISSIONARY REPORT

The following is a report of my work as your missionary: Churches visited, 8; preaching points established, two, one being at Wolf Hill, in Sumner County, between Templo and Bransford; and the other being in the town of Hartsville, where there has been preaching each Sunday for the past five months. Sermons preached in the destitute fields, 48; held two revivals, eight conversions, with one church to be organized shortly in Hartsville, if present plans mature.

I received on the field a total of \$122.73; from the treasurer of Wiseman Association, \$104.82; from Mt. Zion church, \$8.58. Total for work \$322.13.

The interest at Wolf Hill is sufficient to justify a continuation of the work there and your missionary recommends that this field continue to have preaching. At Hartsville, it looks now as if a church can be organized with at least 40 charter members. Here we have one of our greatest opportunities and we urge the entire Association to lend its support, both spiritually and financially, to the great opportunities at that place.

M. R. DRURY, Missionary.

The report was adopted after discussion by M. R. Drury. By motion and second the Association dismissed the Mission Committee and also released the missionary, Brother Drury.

An effort was made to change the time of our annual meeting, and a motion to that end was tabled until next Association. On motion of Elder A. J. Sloan, the churches were asked to instruct their messengers how to vote on the proposed change in the time of our annual meeting and to report same next year.

Moved to adjourn, to meet on Friday after the third Sunday in October, 1949, with the church at Macedonia, eight miles north of Westmoreland, Tenn., just north of the Kentucky-Tennessee State line. As the parting hand was given,

the congregation sang, "O How I Love Jesus." The benediction was offered by Brother J. D. Cook. Thus closed one of our great sessions of this old Baptist body. May God's blessings rest upon every effort for good.

N. C. FUQUA, Moderator, Lafayette, Tenn.
 F. W. LAMBERT, Clerk, Westmoreland, Tenn.
 T. C. HARRISON, Treasurer, Westmoreland, Tenn.

DIRECTORY OF LICENSED MINISTERS

Charlie Alexander Westmoreland, Tennessee
 Rufus Beasley Hartsville, Tennessee
 Raymond Coolidge Lafayette, Tennessee
 Lawrence Dyer Lafayette, Tennessee
 Eugene Ford Westmoreland, Tennessee
 John Gammon Lafayette, Tennessee
 Raymond Gregory Gallatin, Tennessee
 Walter Gregory Bethpage, Tennessee
 Marlin Hargis R. 2, Alvaton, Kentucky
 Billie Meador Westmoreland, Tennessee
 Herbie Oldham Nashville, Tennessee
 Halqua Overton Westmoreland, Tennessee
 Lester Parker Lafayette, Tennessee
 Luid Simmons Lafayette, Tennessee
 Lester Stinson Bethpage, Tennessee
 Henry Taylor Adolphus, Kentucky
 Smith Thomason Bethpage, Tennessee
 Houston Tillman Bethpage, Tennessee
 Jim Tillman Hendersonville, Tennessee
 H. C. Vanderpool Goodlettsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews Portland, Tennessee
 Wm. B. Birdwell Lafayette, Tennessee
 W. W. Bowman Portland, Tennessee
 P. H. Brooks Holland, Kentucky
 Byrd Brown Adolphus, Kentucky
 Edgar Brown Gallatin, Tennessee
 H. P. Brown Fountain Head, Tennessee
 J. A. Carter Adolphus, Kentucky
 Otis Caruthers Lafayette, Tennessee
 Oscar Carver 3758 W. 10th St., Indianapolis, Indiana
 Lattie Cole Lafayette, Tennessee
 Oakley Cook Hartsville, Tennessee
 L. C. Curtis Westmoreland, Tennessee

15 min To 2

Riley Drury	Lafayette, Tennessee
P. S. Dyer	Lafayette, Tennessee
Lloyd Fishburn	Scottsville, Kentucky
N. C. Fuqua	Lafayette, Tennessee
Charlie Green	Lafayette, Tennessee
Robert Gulley	Hartsville, Tennessee
V. C. Harris	Westmoreland, Tennessee
Willie Harris	Westmoreland, Tennessee
George Harrison	Gallatin, Tennessee
Rex Hunt	Tracy, Kentucky
E. A. Jones	Lafayette, Tennessee
F. W. Lambert	Westmoreland, Tennessee
H. S. Linville	Westmoreland, Tennessee
J. A. Linville	Hartsville, Tennessee
B. T. Matthews	Hartsville, Tennessee
G. C. Meadows	704 10th St., Bowling Green, Kentucky
Lewis Mince	Westmoreland, Tennessee
John Mungle	Bethpage, Tennessee
William McDonald	Lafayette, Tennessee
W. M. Norman	Lafayette, Tennessee
Milton O'Neal	Lafayette, Tennessee
W. R. Overton	Goodlettsville, Tennessee
W. R. Pedigo	Lafayette, Tennessee
G. W. Perrigo	Westmoreland, Tennessee
F. L. Ray	Gallatin, Tennessee
D. C. Russell	Franklin, Kentucky
L. J. Russell	Portland, Tennessee
W. T. Russell	R. 2, Goodlettsville, Tennessee
R. O. Sanders	Westmoreland, Tennessee
A. J. Sloan	Lafayette, Tennessee
I. N. Sloan	Bethpage, Tennessee
J. H. Smith	1617 Woodland St., Nashville, Tennessee
L. A. Stewart	Holland, Kentucky
A. G. Stinson	Bethpage, Tennessee
Ben R. Taylor	Lafayette, Tennessee
Howard Taylor	4911 Rockville Rd., Indianapolis, Ind.
W. T. Taylor	Lafayette, Tennessee
G. O. Templeton	Bethpage, Tennessee
R. Thompson	Westmoreland, Tennessee
W. H. Tompson	Bethpage, Tennessee
W. V. Thompson	Bethpage, Tennessee
James C. Walker	R. 3, Lebanon, Tennessee
G. C. West	Lafayette, Tennessee
M. H. Whitley	Nashville, Tennessee
W. M. Wright	902 DeBow St., Old Hickory, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

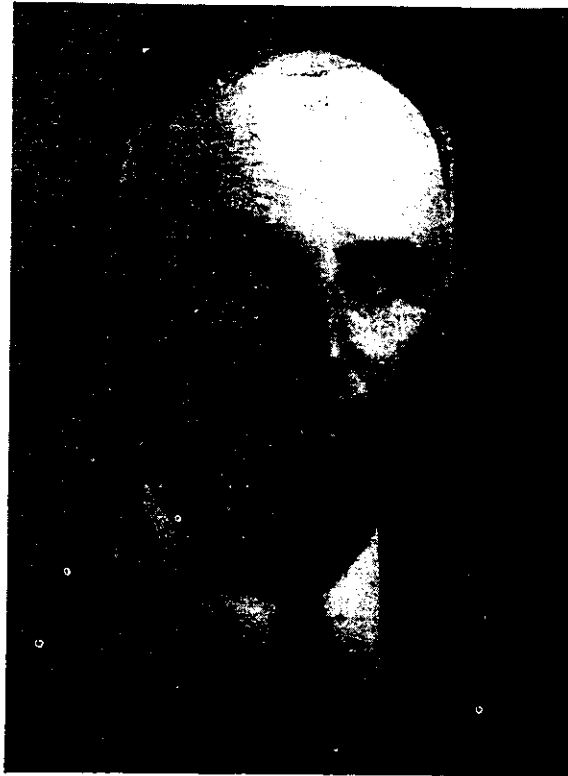
Article XI. New Churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator, giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except upon charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sittings may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.



Above is the likeness of Brother T. C. Harrison, for a number of years the Treasurer of this Association. He was born near Westmoreland, Tennessee. He was converted as a young man and united with Siloam Baptist church. He was ordained to the deaconship in August, 1913, filling this place with credit to himself and to the cause. He was married to a Miss Stinson. After her death a number of years ago, he was married to Miss Lou Merryman, who survives, as do two sons, H. H. and Wiseman Harrison, both of Westmoreland, Tenn; three daughters, Mrs. Adron Troutt, of Nashville; Mrs. Mamie Lambert, of Siloam; and Mrs. Annie Freeman, of Indianapolis; one brother, C. J. Harrison, of Westmoreland; a sister, Mrs. Meredith Troutt, also of Westmoreland; and a large number of grandchildren and great-grandchildren. He was stricken while attending our annual meeting at Old Union church.

He was a good man, honest and upright in his dealings with his fellowman; and devoted to his church, his pastor and to the work of God. He was a successful business man and gave liberally of his means for the furtherance of the cause he loved. Truly his church and this Association have lost one of their most devoted brethren. May God comfort the hearts of the bereaved, and console them by His Divine grace. --(This page paid for by Siloam Baptist church.)

OUR SAINTED DEAD

- ATHENS—Mrs. Nannie White DeVault, date unknown.
CEDAR BLUFF—Deacon Homer White, Nov. 19, 1947.
George Johnson, June 17, 1948.
FIFTH STREET—Maxwell Lyles, Nov. 8, 1947.
Mrs. Alda Wheeler, March 3, 1948.
Sylvia Lovelace, April 6, 1948.
Lona Harris, Sept. 19, 1948.
Philander Harris, Sept. 21, 1948.
FRIENDSHIP—Mrs. Lucinda Clariday, May, 1948.
LAFAYETTE—Sister Lora Butrum, Feb. 26, 1948.
Sister Ada White, Sept. 13, 1948.
LONG CREEK—Mrs. Mollie Smith, Jan. 7, 1948.
Mrs. Eva Livingston, Aug. 12, 1948.
J. D. Howser, Oct. 18, 1948.
MAPLE GROVE No. 2—Deacon James Parker, Aug. 11, 1948.
MEADORVILLE—James Swindle, Sept. 26, 1947.
Deacon John Wesley Cothron, Nov. 1, 1947.
Sister Sallie Jones, Feb. 19, 1948.
Ralph Swindle, Oct. 4, 1948.
MT. ZION—Brother L. M. Dallas, Feb. 5, 1948.
Mrs. Maude Downing, July 30, 1948.
NEW HARMONY—Sister Margie Eden, March 5, 1948.
Deacon Frank W. Gross, Aug. 21, 1948.
NEW ZION—Brother L. M. Dallas, Feb. 5, 1948.
OLD HOPEWELL—J. H. Manning, May 3, 1948.
OLD UNION—Mrs. Mary Goodrum, Oct. 2, 1947.
Mrs. Viola Dalton, Jan. 14, 1948.
PLEASANT HILL No. 1—Brother W. T. Kirkham, Jan. 14, 1948.
Sister Mabel Kirkham, Aug. 21, 1948.
PLEASANT HILL No. 2—Miss Dorothy Calvert, Jan. 25, 1948.
RED HILL—Mrs. Dollie White, date not given.
ROCK BRIDGE—Sister Susie Cantrell, Jan. 7, 1948.
J. W. Brown, Feb. 17, 1948.
ROCKY MOUND—Sister Lucy S. Meador, April 6, 1948.
SILOAM—Sister Sarah Stinson, Nov. 4, 1947.
Sister W. R. Howell, Dec. 4, 1947.
Sister Nannie Howell, Dec. 13, 1947.
Sister Sophia Akin, Feb. 25, 1948.
W. R. Howell, May 10, 1948.
Sister Fannie Adcock, Sept. 1948.
SPRING CREEK—Sister Maggie Brawner, July 2, 1948.
UNION—Ella Page, March 7, 1948.
UNION HILL—Robert Bush, Nov. 13, 1947.
Sister Nannie Ford, Nov. 14, 1947.
Sam Dickens, Nov. 14, 1948.
WHITE HILL—Sister Leona Ray, Dec. 17, 1947.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church,
near Gap of Ridge, Macon County, Tennessee, on November 18,
1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. F. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. F. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. L. Ray	N. C. Fuqua	F. W. Lambert
1948	Old Union	F. L. Ray	N. C. Fuqua	F. W. Lambert

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Athens	Lloyd Fishburn, Scottsville, Ky.	Sam Walker, Lebanon, Tenn. R. 3.
Bethel	Howard Taylor, Indianapolis, Ind.	Cletus Marshall, 964 N. McClure St. Ind. Ind.
Brattontown	N. C. Fuqua, Lafayette, Tenn.	W. T. Gross, Lafayette, Tenn.
Buffalo Springs	G. O. Templeton, Bethpage, Tenn.	Elmer Perrigo, Westmoreland, Tenn.
Cedar Bluff	R. O. Sanders, Westmoreland, Tenn.	R. A. Adams, Lafayette, Tenn.
Drake's Creek	J. H. Smith, 1617 Woodland St. Nashville,	Carlis Gammon, Franklin, Ky.
Fairview	G. O. Templeton, Bethpage, Tenn.	O. L. Carr, Westmoreland, Tenn.
Fifth Street	C. B. Massey, Pleasant Shade, Tenn.	Willard Wheat, R. 5, Bowling Green, Ky.
Friendship	E. C. Butler, Red Boiling Springs, Tenn.	Lawrence Dyer, Lafayette, Tenn.
Good Will	Calvin Gregory, Lafayette, Tenn.	G. G. Taylor, Hartsville, Tenn.
Haysville	N. C. Fuqua, Lafayette, Tenn.	A. W. Lawrence, Lafayette, Tenn.
Lafayette	Billie Birdwell, Lafayette, Tenn.	Geo. W. Johnson, Lafayette, Tenn.
Long Creek	N. C. Fuqua, Lafayette, Tenn.	W. O. Johnson, Westmoreland, Tenn.
Macedonia	W. T. Taylor, Lafayette, Tenn.	Roy K. Meador, Adolphus, Ky.
Maple Grove No. 1	P. H. Brooks, Holland, Ky.	John M. Dossey, Fountain Run, Ky.
Maple Grove No. 2	J. H. Smith, 1617 Woodland St. Nashville,	H. C. McDonald, Lafayette, Tenn.
McFerrin Avenue	J. H. Smith, 1617 Woodland St. Nashville,	W. G. Elrod, 618 Stockell St., Nashville, Tenn.
Meadorville	W. T. Russell, Goodlettsville, Tenn.	Maxie Carman, Lafayette, Tenn.
Mt. Zion	F. W. Lambert, Westmoreland, Tenn.	Curtis Pardue, Holland, Ky.
New Bethel	A. J. Sloan, Lafayette, Tenn.	James C. Gregory, 1112 Stockell St., Nash.
New Harmony	A. J. Sloan, Lafayette, Tenn.	Clay Smith, Lafayette, Tenn.
New Zion	R. O. Sanders, Westmoreland, Tenn.	G. M. Bransford, Lafayette, Tenn.
Old Hopewell	W. T. Taylor, Lafayette, Tenn.	J. C. Oldham, Bethpage, Tenn.
Old Union	W. R. Overton, Goodlettsville, Tenn.	Robert L. Jackson, R. 3, Bowling Green, Ky.
Pleasant Hill No. 1	A. J. Sloan, Lafayette, Tenn.	James Kirkham, Fountain Head, Tenn.
Pleasant Hill No. 2	H. B. Powell, Scottsville, Ky.	Earlice Bullington, Mitchellville, Tenn.
Red Hill	N. C. Fuqua, Lafayette, Tenn.	H. O. Brawner, Holland, Ky.
Rock Bridge	R. O. Sanders, Westmoreland, Tenn.	E. C. Sherron, Bethpage, Tenn.
Rocky Mound	F. W. Lambert, Westmoreland, Tenn.	R. C. Linville, Westmoreland, Tenn.
Siloam	F. W. Lambert, Westmoreland, Tenn.	T. C. Harrison, Westmoreland, Tenn.
Spring Creek	P. H. Brooks, Holland, Ky.	Rosa Fishburn, Lafayette, Tenn.
Sulphur Fork	H. P. Brown, Fountain Head, Tenn.	C. B. Huddleston, Portland, Tenn.
Union	A. B. Murphy, Fountain Run, Ky.	Wilmot E. Carter, Tracy, Ky.
Union Hill	F. L. Ray, Gallatin, Tenn.	O. L. Gregory, Gallatin, Tenn.
West End	W. R. Overton, Goodlettsville, Tenn.	A. G. Apple, Gallatin, Tenn.
White Hill	W. M. Wright, Old Hickory, Tenn.	Mrs. J. E. Webb, Goodlettsville, Tenn.

CHURCH DIRECTORY

CHURCHES	TREASURERS	SUNDAY SCHOOL SUPERINTENDENTS
Athens	G. S. Whited, Lebanon, Tenn.	J. E. Whited, Lebanon, Tenn., R. 2.
Bethel	Garland Dinwiddie, R. 2, Box 112H Ind'pls.	Norman Ford, 2306 E. 12th St., Indianapolis.
Brattontown	W. T. Gross, Lafayette, Tenn. ....	.....
Buffalo Springs	Hershel Meador, Westmoreland, Tenn.	Elmer Perrigo, Westmoreland, Tenn.
Cedar Bluff	Wm. Warner, Lafayette, Tenn. ....	.....
Drake's Creek	Obie Cottron, Woodburn, Ky.	Harold Pardue, Franklin, Ky.
Fairview	F. W. Ford, Hartsville, Tenn. ....	.....
Fifth Street .....	.....	Willard Wheat, R. 5, Bowling Green, Ky.
Friendship	Lawrence Dyer, Lafayette, Tenn. ....	.....
Good Will	Jesse Holder, Lebanon, Tenn. ....	.....
Haysville	Ezra Lawrence, Lafayette, Tenn.	Ezra Lawrence, Lafayette, Tenn.
Lafayette	Ewing Hoskins, Lafayette, Tenn.	Raymond Coolidge, Lafayette, Tenn.
Long Creek	Ellis Jones, Lafayette, Tenn. ....	.....
Macedonia	Roy K. Meador, Adolphus, Ky.	Wm. Gregory, Adolphus, Ky.
Maple Grove No. 1	H. B. Dossey, Fountain Run, Ky. ....	.....
Maple Grove No. 2	Donnie Brooks, Lafayette, Tenn.	H. C. McDonald, Lafayette, Tenn.
McFerrin Avenue	Edgar Nixon, 1808 Lischey Ave., Nashville	Benton Wilmore, 1235 Plymouth Ave., Nash.
Meadorville	Buford Haley, Hillsdale, Tenn. ....	.....
Mt. Zion	Lewis Law, Holland, Ky.	Wesley Tucker, Scottsville, Ky.
New Bethel	James C. Gregory, 1112 Stockell St. Nash.	John N. Callis, Goodlettsville, Tenn.
New Harmony	Clay Smith, Lafayette, Tenn.	G. M. Bransford, Lafayette, Tenn.
New Zion	Freddie Cox, Lafayette, Tenn. ....	.....
Old Hopewell	Herley O'Neal, Bethpage, Tenn. ....	.....
Old Union	Robert L. Jackson, Bowling Green, Ky.	Henry Stratton, Woodburn, Ky.
Pleasant Hill No. 1	James Kirkham, Fountain Head, Tenn.	James Kirkham, Fountain Head, Tenn.
Pleasant Hill No. 2	Earlice Bullington, Mitchellville, Tenn.	Earlice Bullington, Mitchellville, Tenn.
Red Hill	A. H. Jent, Holland, Ky. ....	.....
Rock Bridge	Virgil Sloan, Bethpage, Tenn. ....	.....
Rocky Mound	Halqua Overton, Westmoreland, Tenn.	Ezra Brockett, Westmoreland, Tenn.
Siloam	Duffie Vance, Westmoreland, Tenn. ....	.....
Spring Creek .....	.....	.....
Sulphur Fork	C. B. Huddleston, Portland, Tenn.	H. B. Roark, Bethpage, Tenn.
Union	Noah Carter, Tracy, Ky. ....	.....
Union Hill	Jim Piper, Gallatin, Tenn. ....	.....
West End	D. R. Perrigo, Gallatin, Tenn.	Olma Gann, Gallatin, Tenn.
White Hill	Mrs. Wm. Bloodworth, Goodlettsville,	A. S. Rader, 1330 Greenland Ave., Nashville,

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Members Reported Last Year	Church Membership								Present Membership	No. Enrolled in Sunday School	No. of Teachers	Value of Church Property
				Gains				Losses							
				Baptisms	Letters	Restorations	Statements	Letters	Expulsions	Deaths					
ATHENS	1843	1st, 3rd	80	10	5	2	1	1	92	45	3	3,000			
BETHEL	1944	Full Time	41	6	2	1	1	1	41	67	4	1,500			
BRATTONTOWN	1925	Third	165	4	4	1	1	1	172	172	1	1,000			
BUFFALO SPRINGS	1930	Third	71	3	3	5	5	2	69	20	4	500			
CEDAR BLUFF	1887	First	143	2	2	1	1	4	141	141	2	2,000			
DRAKE'S CREEK	1944	Fourth	137	3	15	3	3	2	122	67	4	1,500			
FAIRVIEW	1875	First	127	3	1	1	3	3	128	128	1	1,500			
FIFTH STREET	1924	1st, 2nd, 3rd	463	24	11	15	5	1	478	120	5	5,000			
FRIENDSHIP	1919	Third	79	3	1	1	1	1	82	82	1	2,000			
GOOD WILL	1899	Fourth	206	1	1	5	1	1	201	201	1	1,000			
HAYSVILLE	1925	Fourth	90	1	1	1	1	1	90	30	4	3,000			
LAFAYETTE	1849	Full Time	256	24	9	5	1	3	281	94	7	5,000			
LONG CREEK	1853	First	145	1	1	1	1	1	134	134	1	1,000			
MACEDONIA	1873	Third	124	1	1	1	1	1	120	35	3	1,000			
MAPLE GROVE No. 1	1904	Thrd	108	1	1	1	1	1	107	107	1	800			
MAPLE GROVE No. 2	1947	First	27	7	1	1	1	1	34	30	4	1,500			
MEADORVILLE	1869	Thrd	307	7	2	4	4	4	309	309	1	1,500			
McFERRIN AVENUE	1948	1st, 3rd	30	60	1	1	1	1	90	110	6	10,500			
MT. ZION	1888	Thrd	383	2	4	2	2	2	385	72	5	16,000			
NEW BETHEL	1792	1st, 3rd, 4th	276	14	1	31	2	2	258	103	5	3,000			
NEW HARMONY	1848	Second	254	1	1	1	2	2	251	251	1	2,500			
NEW ZION	1910	Fourth	159	1	1	1	2	1	157	40	4	1,500			
OLD HOPEWELL	1921	2nd, 4th	163	15	9	1	3	1	184	184	1	2,000			
OLD UNION	1795	1st, 3rd	439	15	5	5	2	2	452	81	6	2,500			
PLEASANT HILL No. 1	1876	First	179	3	1	1	1	2	180	65	3	2,500			
PLEASANT HILL No. 2	1925	Second	66	1	2	1	1	1	66	68	3	2,500			
RED HILL	1925	Fourth	133	3	1	1	1	1	134	134	1	1,500			
ROCK BRIDGE	1883	Thrd	135	9	1	1	2	2	143	143	1	2,500			
ROCKY MOUND	1873	Second	204	9	1	4	1	1	209	110	4	2,000			
SILOAM	1842	First	290	10	1	1	6	1	293	293	1	6,000			
SPRING CREEK	1849	Second	86	1	1	5	1	1	80	80	1	1,000			
SULPHUR FORK	1888	Thrd	47	2	1	1	1	1	49	25	3	1,000			
UNION	1852	Second	249	11	4	4	1	1	259	259	1	2,000			
UNION HILL	1919	Second	211	14	1	2	3	3	220	220	1	2,500			
WEST END	1945	2nd, 4th	91	11	8	14	1	1	96	121	5	6,000			
WHITE HILL	1946	Full Time	50	10	8	1	1	1	67	76	4	2,500			
TOTALS			5,984	253	160	4	167	14	466,174	1,389	86	\$98,800			

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Associational Missions	Nashville Home	Camden Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	\$ 40.85	\$ 33.00		\$ 71.50	\$ 3.00	\$ 32.92	\$ 557.36	\$ 101.11	\$ 16.50	\$ 73.65	\$ 3.00	\$ 12.51	\$ 945.40	
Bethel				20.00	93.50	436.27	905.75	100.50		36.26	3.00	20.00	1,615.28	
Brattontown			45.00	58.76	60.00	29.50	458.49	118.65		15.20	3.50	21.50	810.60	
Buffalo Springs				11.65		84.62	156.30	35.03		17.38	3.00		307.98	
Cedar Bluff				34.37	36.00		220.95	55.50	209.11	50.50	3.00	68.35	677.78	
Drake's Creek		53.00	26.54			169.58	522.78	225.00	523.34	72.71	4.00		1,672.03	
Fairview		20.76				16.40	388.00	96.00		53.50	4.50		579.16	
Fifth Street		208.00		70.71	163.27	24.20	1,327.54	340.40			7.50	174.73	2,316.05	
Friendship						15.20	177.38	75.40	18.79	4.00	2.25		293.02	
Good Will				50.01	48.00		500.00	223.00			5.00	12.60	838.61	
Haysville				62.71		99.95	155.00			10.25	3.15		330.06	
Lafayette				48.36	69.17	254.96	1,800.00	316.00	508.50	94.92	3.00		3,094.91	
Long Creek		10.00		82.05		30.48	370.50	105.00	4.00	28.50	3.35		633.88	
Macedonia		3.60		3.00			197.00		150.74	18.00	3.00	20.00	394.34	
Maple Grove No. 1	17.00						386.70	184.00			3.10		590.80	
Maple Grove No. 2						16.20	230.00	72.25	1,326.31		2.00		1,646.76	
Meadoryville		20.10		100.40			804.07	306.65		25.40	5.00	197.49	1,459.11	
McFerrin Avenue				44.00	73.00	419.45	1,260.53	170.00	9,781.19	62.00	4.00		11,814.17	
Mt. Zion		55.00		22.85	15.00	115.21	962.00	131.00	1,698.76	105.07	5.00		3,109.69	
New Bethel	60.00	67.19		146.88	53.67	131.43	1,111.37	225.80	246.38	211.25	6.60	207.75	2,468.32	
New Harmony				68.86		29.20	273.80	152.00	78.85	77.05	3.00		680.66	
New Zion				17.91	17.40		205.70	68.90	97.67	36.82	3.00	52.48	499.88	
Old Hopewell		17.11		22.00	10.00	26.66	693.05		36.40	16.20	3.00	10.00	828.42	
Old Union		11.25		102.53		403.53	1,334.50	360.64	468.50	73.83	8.00	32.83	2,795.61	
Pleasant Hill No. 1				50.00		21.49	418.00	203.50		71.08	3.00		767.07	
Pleasant Hill No. 2					3.47	15.00	140.02	40.67	433.58	39.07	3.00	15.00	689.81	
Red Hill			5.00	19.60	31.28	180.00	200.00	84.00			2.95		522.83	
Rock Bridge				68.50	16.40	47.80	311.57	113.00		38.00	2.70		597.97	
Rocky Mound		47.00		62.67	10.00	100.76	363.60	78.84	60.00	36.89	3.00		762.76	
Siloam		30.00		50.00		42.20	417.50	182.20		24.20	3.50	59.91	808.51	
Spring Creek							195.85	76.75			1.50	21.75	295.85	
Sulphur Fork				14.00	16.23		481.73	71.25		33.65	2.50		619.36	
Union		23.85		38.27		79.96	476.50	119.75		36.35	2.00		776.68	
Union Hill		56.45		51.03	143.57	56.00	561.95	114.43		23.01	3.00	153.15	1,162.59	
West End		15.00		125.21		307.72	1,035.51	209.28	335.43	60.56	5.00		2,094.71	
White Hill	15.27			39.04	28.81	298.03	486.51	80.00	52.50	51.42	3.00	74.15	1,128.73	
TOTALS	\$92.27	\$679.16	\$109.54	\$48.36	\$1,584.39	\$891.77	\$3,484.72	\$20,087.31	\$4,836.50	\$16,044.55	\$1,490.72	\$127.10	\$1,153.90	\$50,630.29