

**WISEMAN BAPTIST
ASSOCIATION
TENNESSEE**

FIFTY-SIXTH ANNUAL SESSION

October 24th, 25th, 26th, 1947

HELD WITH

Long Creek Baptist Church

Five Miles West Of Lafayette, Tennessee

OFFICERS

N. C. FUQUA, Moderator
Lafayette, Tennessee

F. W. LAMBERT, Clerk
Westmoreland, Tennessee

T. C. HARRISON, Treasurer
Westmoreland, Tennessee

Next Session of Association Will Be Held With
Old Union Church, Five Miles East of Woodburn,
Kentucky, Beginning at Ten O'clock, A. M., on
Friday After The Third Sunday In October, 1948.

Introductory Sermon by Elder F. L. Ray

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have not vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reproved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

PROCEEDINGS

FIRST DAY

Friday, October 24, 1947

At ten o'clock on this date Wiseman Association came together in the first meeting of its 56th annual session, with the church at Long Creek, five miles west of Lafayette, Tenn. Services were opened with singing "Watching You," and "Leaning On The Everlasting Arms," followed with prayer by Elder Calvin Gregory, of Enon Association. Song, "The Promised Land," was then sung.

After a few remarks, the Moderator, Elder N. C. Fuqua, read as a lesson the 27th Psalm. Prayer was offered by Elder A. G. Stinson, followed with song, "Victory In Jesus."

The Moderator then presented Elder F. L. Ray, the appointee of last year, to preach the Introductory Sermon. He read as a lesson the first nine verses from the third chapter of Matthew and chose for a text Acts 17:30, using the theme, "Repentance." Brother Ray preached a wonderful sermon, showing the great need of true repentance toward God and faith toward our Lord Jesus Christ, that repentance follows godly sorrow wrought in the heart. His sermon was gladly received by the people who have repented. At the close of the discourse, the congregation pressed forward and gave Brother Ray the hand of endorsement and fellowship, while they sang "Amazing Grace," "At The Cross" and "How Firm a Foundation."

The Moderator called for the letters from the various churches and appointed Elder Calvin Gregory and Elder Phocian Gibbs as Reading Clerks.

Enrollment of the churches and messengers was made as follows:

ATHENS—James C. Walker, James E. Whited, Seth Watkins.
BRATTONTOWN—E. A. Jones, C. P. Cothron, W. T. Gross.
BETHEL—Garland Dinwiddie, Norman Ford, Cletus Marshall.
BUFFALO SPRINGS—R. O. Harris, Leslie Marshall, Huey Brooks.

CEDAR BLUFF—Claude Slate, Moscow White, Bud Andrews.
DRAKE'S CREEK—Murl Ellis, Jack Doss, I. L. Gammon.
FAIRVIEW—Oakley Cook, Hurley Linville.
FIFTH STREET—G. C. Meadows, John Neagle, Willard Wheat.
FRIENDSHIP—John Gammon, A. L. Cothron.
GOODWILL—J. A. Linville, George Taylor, Dillard McClanahan.

HAYSVILLE—William McDonald, A. W. Lawrence.

LAFAYETTE—Letter, no messengers.

LONG CREEK—N. C. Fuqua, Odell White, William Johnson.
 MACEDONIA—James R. Carter, Byron Brown, W. M. Gregory.
 MAPLE GROVE, No. 1—Ray Brown, Paul Lawson, John Dossey.
 MAPLE GROVE, No. 2—G. L. Cothron, Donnie Brooks, Ben R. Taylor.
 MAYSVILLE—Robert Whitlow, W. T. Shockley.
 MEADORVILLE—W. T. Russell, Chalmers Eller.
 MT. ZION—Burrell Broughton, Eulas Gibbs, Bob Tracy.
 NEW BETHEL—Albert Crouch, Levie Smith, W. H. Brown.
 NEW HARMONY—A. J. Sloan, Riley Drury, E. F. Fuqua.
 NEW ZION—Ottis Caruthers, W. R. Pedigo, W. E. Cox.
 OLD HOPEWELL—G. O. Templeton, Hurley O'Neal, Clyde Grizzle.
 OLD UNION—B. B. Tucker, Robert Jackson, Erwin Board.
 PLEASANT HILL, No. 1—Martin Grubbs, Denville Key, Albert Whitson.
 PLEASANT HILL, No. 2—Will Stinson, Gilbert Perkle, Earlice Bullington.
 RED HILL—Lattie Cole, Arthur Jent.
 ROCK BRIDGE—Edgar Brown, Walter Sherron, E. C. Sherron.
 ROCKY MOUND—R. C. Linville, R. B. Trammel.
 SILOAM—F. W. Lambert, L. C. Curtis, T. C. Harrison.
 SPRING CREEK—Ed W. Jent, Earl Brawner.
 SULPHUR FORK—H. B. Roark, B. S. Gregory, G. G. Wilson.
 UNION—Rex Hunt, Wilmont Carter, J. A. Russell.
 UNION HILL—Clayton Woodard, Joseph Woodard, F. L. Ray.
 WEST END—A. G. Apple, Thomas Brimm, D. R. Perrigo.
 WHITE HILL—J. E. Webb, W. M. Bloodworth, Oattie Huffines.

Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder E. A. Jones.

Friday Afternoon

After a bountiful dinner, the Association came together with singing "I'll Live On," after which Elder P. H. Brooks led the Association in prayer, followed with singing "I'll Be Satisfied."

Permanent organization was effected by electing officers as follows: Elder N. C. Fuqua, Moderator; Elder A. J. Sloan, Assistant Moderator; Elder F. W. Lambert, Clerk; Elder W. T. Russell, Assistant Clerk; Brother T. C. Harrison, Treasurer; and Elder W. T. Russell, Assistant Treasurer.

Petitionary Letters were called for and letters from Maple Grove, a newly organized church, located about two miles north of Lafayette, Tenn., and Old Union church, in Warren County, Kentucky, asked for membership in this body. Both were received

and the Moderator extended to the messengers from each church the hand of fellowship. (See list of churches and messengers. Clerk.)

NEXT MEETING PLACE

The selection of our next meeting place and the preachers of the various special sermons was taken up. Old Union church, five miles east of Woodburn, Kentucky, was chosen to entertain the next session of the Association. Elder F. L. Ray was selected to preach the next Introductory Sermon, with Elder W. T. Russell as alternate. Elder F. W. Lambert was the choice of the Association to preach the next Memorial Sermon, with Elder W. T. Russell as alternate. Elder A. J. Sloan was chosen to deliver the next Doctrinal Sermon, with Elder W. T. Russell as alternate.

Visitors were enrolled as follows:

ENON ASSOCIATION—Elder Phocian Gibbs, Elder C. B. Massey, Elder Calvin Gregory, Elder E. C. Butler, and Brother C. M. Morgan, Jr.

Moved to appoint an advisory committee of three to work with a like committee from Enon Association to investigate the possibility of a re-publication of Grime's History of Middle Tennessee Baptists, and an addition thereto, to bring it up to the present time. Committee was appointed as follows: Elder Henry Smith, Elder F. W. Lambert and Brother M. R. Drury.

The report on Order of Business was read by Elder James C. Walker as follows:

ORDER OF BUSINESS

1. Missions
2. Sunday Schools
3. Obituaries
4. Temperance and Morality
5. Christian Education
6. Financing the Lord's Work
7. Prayer Meetings and the State of Religion
8. Old Ministers and Orphans' Home at Camden
9. Finance
10. Resolutions
11. Correspondence
12. New Business
13. Adjournment

Report on Order of Business adopted without discussion.

Moved to grant Maysville Baptist church a letter of dismissal

to unite with Allen Baptist Association.

Moved to appoint a committee of three brethren, to work with a like committee from Enon Association, to consider the feasibility and possibility of the formation of a Bible School for young ministers, somewhere in the bounds of the two Associations. Committee composed of Elder W. T. Russell, Elder James C. Walker and Elder P. H. Brooks.

Homes were next assigned to messengers and visitors.

Moved to adjourn to meet at nine thirty o'clock on the morrow. Dismissed with prayer by Elder L. C. Curtis.

SECOND DAY

Saturday, October 25, 1947

The Association came together at nine thirty o'clock, with singing "Victory In Jesus," and "Are You Washed In The Blood?" The Assistant Moderator, Elder A. J. Sloan, read the 1st Psalm, after which Elder Murl Ellis led in prayer.

The Clerk read the Rules of Decorum and the roll of messengers. The minutes of yesterday's session were read and approved.

Visitors were seated as follows:

ENON ASSOCIATION—J. A. Willis, Willie Reagan, R. B. Piercey.

The report on Missions was read by Elder James C. Walker as follows:

MISSIONS

There should be no doubt in the mind of any true Baptist but that doing mission work is one of the greatest works of the churches. It is the life of the great Commission, as given by Jesus to His church. Whether done locally, nationally or in foreign lands, it is the same great work.

Since the first Baptist preacher was a man "sent from God, he was therefore, a missionary. The Head of the church, our Lord Jesus Christ, was a missionary because His Father sent Him from Heaven on a mission. To be true churches of His, we must be missionary, for Jesus said: "As thou has sent me into the world, even so have I also sent them into the world."

As your Committee, we suggest that our efforts for the present be concentrated on destitute home fields; and, meanwhile, pray the Lord of the harvest that He will send forth laborers into His harvest. Perhaps He will call some of our own, in whom we fully trust as saved ministers, into the various fields of service.

JAMES C. WALKER,

M. R. DRURY, Committee.

Adopted after discussion by James C. Walker, M. R. Drury, J. H. Smith, F. L. Ray, Calvin Gregory, Levie Smith, Edgar Brown, W. R. Overton and A. G. Stinson.

MEMORIAL SERMON

(Clerk's Note. The record from this point until noon was kept by the Assistant Clerk and the comments on the sermon are his and not the Clerk's).

At this time it was moved to suspend the regular Order of Business and give way to Elder F. W. Lambert, the appointee of a year ago, to preach the annual Memorial Sermon. After the congregation sang "If I Could Hear My Mother Pray Again," the Assistant Moderator, Elder A. J. Sloan, offered a few remarks and then presented Elder F. W. Lambert to preach the Memorial Sermon. Brother Lambert read eight verses from Revelation 21st chapter, and chose for a text, Phil. 1:21, "To die is gain." Brother Lambert, with much power, displayed to his hearers the things that our friends and loved ones, who have been called away since our meeting a year ago, have gained, as well as the smallness of the things they lost in death. He effectively painted for us the joys of those in Heaven, and the glory with which they are surrounded, directing the minds of the sad, the downcast, the broken-hearted and the bereaved, to a better day and a better place where all the redeemed of all ages shall be brought together, where there is no more sin, sorrow or death, and where the tender hand of our Heavenly Father shall wipe away our tears forever. Amid tears and shouts of joy, the large congregation pressed forward to clasp the hand of Brother Lambert in token of their appreciation of his good sermon and his comforting remarks, while the congregation sang, "I'm So Tired I Want to Get Home," "Old-Time Religion," "Yes, I Know I Have Salvation," "I'm a Millionaire," and "What Are They Doing In Heaven Today?" After many good talks had been made, it was moved to adjourn until one o'clock in the afternoon. Dismissed with prayer by Elder W. V. Deweese.

Saturday Afternoon

After another good dinner the Association came together with singing "How Beautiful Heaven Must Be." Prayer was offered by Brother Albert Crouch.

At this point the Association ordered the Clerk to write a report on Obituaries and also a brief memorial to our deceased ministerial laborer, Elder G. L. Hughes, and also to put his picture in our minutes.

The report on Sunday Schools and Religious Literature was

read by Elder W. V. Deweese as follows:

SUNDAY SCHOOL AND RELIGIOUS LITERATURE

We, your Committee, make the following report: We find that last year less than half of the churches of this organization reported any Sunday School whatever. This is a deplorable state and one that should be remedied. Through our Sunday Schools we are permitted to teach our young children the things that "become sound doctrine." Not only does this permit our children to be so instructed, but we are persuaded that many of our adults could well profit by the instruction gained in Sunday School. We feel that if more parents were sound doctrinally, they would see the need of Sunday Schools and would put forth enough efforts to get a Sunday School going and would then support same.

Sunday Schools give us the opportunity of getting in on the ground floor and teaching our people and of presenting to them good religious literature. We believe that sound religious literature in the hands of our people will enable them to combat the heresies of this evil world and prepare us for the fight of tomorrow.

WALTER DEWEESE,
G. C. MEADOWS, Committee.

Adopted after discussion by Walter Deweese.

The report on Obituaries was read by Elder F. W. Lambert as follows:

OBITUARIES

From the letters from the churches that compose this body, we learn that 38 of our beloved brethren and sisters have gone from us during the past twelve months. We are saddened by their absence from our Association, our churches and specially from our homes and firesides. Today we listen for voices that are hushed in the long silence of death, we look for dear forms that we know we shall see no more in the flesh, we behold their vacant seats and in our hearts, there is a terrible yearning to see them again and be at home in a better world, but we must submit to the will of God who makes no mistakes and does all things well.

We ought to measure the death of our dear ones in what it means to them, rather than what their absence means to us who live. We should submerge our loneliness and sorrow into the great ocean of their joys and happiness until we could feel that we would not bring them back even if we had that power. Truly they are much better off than they were a year ago, when they lived in a land of suffering, pain, sorrow, bitter bereavement and death. Now these things are all past with them and will come to them never more. In resignation to the will of God, let us give them up

and leave them in the hands of that great God who will keep them for us until we join them once more in a happier home than we will ever find in this present evil world.

In some measure the work they sought to do remains to claim our attention, time and efforts. So let us pause long enough to drop our tears of sympathy and sorrow on their resting place, and then gird up our loins to fight the good fight of faith until we are honorably discharged by the great Captain of our salvation and permitted to go home, to join the loved and lost in God's great tomorrow.

To the broken-hearted, we offer our heartfelt sympathy. To the lonely, we bid them find a friend that "sticketh closer than a brother." To the heavy-laden, we urge them to cast all their cares upon One who will share every sorrow and burden. To the hopelessly sick in body, we urge them to wait for a "house not made with hands." 'Tis true that many of our friends are dead, but hope lives on. 'Tis true that many of our dearest loved ones no longer sit down with us in our homes, but we think of a home where they may sit down with Abraham, Isaac and Jacob, and all the worthies of the long ago. And then we feel that we could almost say: "We envy you, but we shall be coming soon to join you. Until that day we bid you an affectionate farewell."

F. W. LAMBERT, Committee.

The above report was adopted without discussion.

The report on Temperance and Morality was read by Elder D. C. Russell as follows:

TEMPERANCE AND MORALITY

We, your Committee, submit the following report: Prov. 20:1 says: "Wine is a mocker, strong drink is raging, whosoever is deceived thereby is not wise." We know that strong drink is raging and growing worse every day.

It is ruining many of our young people, who have been told that there is no harm in drinking. We, as ministers of God and His people in general, should always be ready to tell our people what God's word says about this evil, and strive to show our people where it will lead them. Wine and liquor have brought us to the shameful situation of living in a land where there is scarcely a decent place for our young people to go except to church. Liquor confronts the youth of today until he is beset by strong drink on almost every hand. Drinking and profanity are so common today that many of us have lost our former horror of such evils. But sin looks just as bad to God as it did in the beginning.

The liquor traffic is wrecking the American home today. Let

us as God's people, pray and be ready to back our prayers with action as we face this evil that has sunk most of the nations of the past. Truly we are in great danger.

Your Committee,
D. C. RUSSELL,
E. A. JONES.

Adopted after discussion by D. C. Russell, E. A. Jones, Lattie Cole, W. R. Overton and A. J. Sloan.

The report on Financing The Lord's Work was read by Elder Herlin Brown as follows:

FINANCING THE LORD'S WORK

Your Committee submits the following report: By financing the Lord's work we mean the supporting of God's cause with our financial means. That this should be done is plainly taught in the Bible. The wise man said: "Honor the Lord with the first fruits of all thine increase." Prov. 3:9. The Lord Himself said: "Give and it shall be given unto you." Luke 6:38. Paul said: "Let every one of you lay by him in store as God hath prospered him, that there be no gatherings when I come." 1 Cor. 16:2. We see that the Scriptures are plain in their teaching on our duty to support the Lord's cause. We feel that some parts of the cause are being neglected. Among these are the poor and the work of the missions, which are not receiving their just share of what our people make.

We would recommend that the messengers go back to their respective churches; and, with the help of the deacons, try to arouse a greater zeal for the support of the work along these lines. Also we should see that our pastors are not neglected for the Bible says: "They that preach the gospel should live of the gospel."

HERLIN BROWN,
G. O. TEMPLETON, Committee.

Adopted after discussion by Herlin Brown, James C. Walker, A. J. Sloan and J. H. Smith.

The report on Prayer Meetings and State of Religion was read by Elder W. R. Overton as follows:

PRAYER MEETINGS AND STATE OF RELIGION

Prayer is the sincere desire of the heart, made known to God.

We feel that by praying and asking God for the things we need, they have ever prayed in the past, and that every church should have a prayer meeting at least once a week.

We feel that by praying and asking God for the things we need, we will be better fitted for His service. If we pray more in the coming year than we have in the past year, the State of Religion

will be far ahead of the present time.

Respectfully submitted,

W. R. OVERTON,

CALVIN GREGORY, Committee

Adopted after discussion by W. R. Overton.

Moved to adjourn to meet at nine thirty o'clock on the morrow.
Dismissed with prayer by Elder W. T. Russell.

THIRD DAY

Sunday, October 26, 1947

At nine thirty o'clock this morning, Wiseman Baptist Association came together with singing "Watching You," and "Where We'll Never Grow Old." Prayer was offered by Elder B. T. Matthews, followed with singing "The Promised Land."

The minutes of yesterday were read and approved.

Visitors were seated as follows:

WILSON COUNTY ASSOCIATION—Elder Hall Grime, E. C. Watkins.

ENON ASSOCIATION—Elder Walter Jenkins, Elder J. E. McDonald, J. W. Matthews and Hollis Jenkins.

BLED SOE ASSOCIATION—H. L. Gregory, Roby Harper.

The report on Christian Education was read by Elder L. C. Curtis as follows:

CHRISTIAN EDUCATION

Your Committee submits the following report: We feel that every Baptist ought to strive to gain all the education possible; and, above all else, to study the Scriptures that we may be able to meet the many false doctrines that are in the world today, for there are many. Christ told His disciples that false teachers would come, deceiving the very elect if this were possible. They are here today, deceiving and being deceived. So we need Christian education to prepare ourselves to meet these charlatans and also to help us to be of more service in the cause of God.

HENRY SMITH,

L. C. CURTIS, Committee

Adopted after discussion by L. C. Curtis, A. J. Sloan, Henry Whitley, Ben R. Taylor, N. C. Fuqua, B. T. Matthews, E. H. Ramsey, Mrs. Toy Sloan and others.

DOCTRINAL SERMON

The hour for the preaching of the Doctrinal Sermon having arrived, the regular Order of Business was suspended and the Moderator presented Elder A. J. Sloan, the appointee of a year ago, to

deliver the discourse. Song, "Yes, I Know I've Been Redeemed," was sung, after which Brother Sloan offered a number of remarks and then read as a lesson four verses from the sixth chapter of Songs of Solomon. He chose for a text Songs of Solomon, chapter 2, verse 14, and preached a great sermon on the origin and perpetuity of Baptists. With much power and ability, Brother Sloan showed how the Baptists came from New Testament times through the Dark Ages and to the present. We were made to sit together in heaven places in Christ Jesus as our hearts and minds were lifted up to behold the great doctrine of those who are called Baptists. While the congregation sang "Amazing Grace," "I Have A Father Over Yonder," "Shake My Mother's Hand For Me," the congregation pressed forward to give the speaker their hand in token of their endorsement of the sermon.

Moved to adjourn one hour for dinner. Dismissed with prayer by Elder Walter Jenkins.

Sunday Afternoon

After another good dinner, the Association came together in its final meeting of the session with singing "Victory In Jesus," followed with singing "As For Me And My House, We Will Serve The Lord," by the Drake's Creek quartet. Prayer was offered by Brother E. C. Watkins.

The regular Order of Business was taken up. The report on Old Ministers and Orphans' Home was read by Brother M. R. Drury as follows:

OLD MINISTERS AND ORPHANS' HOME

We have an Old Ministers and Orphans' home near Camden, Tennessee. While the farm connected with the Home furnishes part of the support of the inmates of the Home, it is necessary that the churches contribute something to finish out that support. We feel that God requires His children to support the fatherless and those in need. James 1:17—"Pure religion and undefiled before God and the Father is this: That ye visit the fatherless and the widows in their afflictions and that ye keep yourselves unspotted from the world."

The Home is in the hands of Brother Edd Cooper, who, we believe, is sound in the faith and in the teaching of God's word. This is the report brought back from the Home by those who have visited this institution. Our recommendation is that all our churches take a regular offering each month for the Home. We urge all the messengers to go back to their respective churches and place this matter before every congregation in Wiseman Association, urging every member to contribute regularly to this worthy cause.

HOWARD G. TAYLOR,
M. R. DRURY, Committee.

Adopted after discussion by M. R. Drury, T. C. Harrison, E. C. Watkins and W. V. Dewese.

It was agreed that a collection be taken at this time for the Home. The congregation sang: "My Loved Ones Are Waiting For Me." Total received for Home \$270.01.

The report on Finance was read by Brother L. H. Parker as follows:

FINANCE

We have received from the various churches a total of \$127.30 for printing fund. Each church and its contribution to the minute fund may be found in the Financial Table of this minute.

L. H. PARKER,
W. R. PEDIGO,
LATTIE COLE, Committee.

Adopted without discussion.

Moved that the Clerk have \$15.00 for his services, and that the remainder be used for printing of the minutes.

The report on Resolutions was read by Elder Edgar Brown as follows:

RESOLUTIONS

Whereas, Wiseman Baptist Association having met in a very enjoyable session with the church at Long Creek; therefore, be it resolved:

1. That we extend to the church and community our sincere thanks for the hospitality shown us at the church and in their homes.

2. That we extend to the Moderator, the Clerk and the Treasurer, our heartfelt thanks for their efficient services throughout the sitting of the Association.

3. That we strive to carry out the recommendations made by the Association, in our churches.

4. That we strive for the advancement of the Lord's cause with all our ability.

EDGAR BROWN,
F. L. RAY, Committee.

Adopted after brief discussion.

The report on Correspondence was read by Brother W. O. Johnson as follows:

CORRESPONDENCE

We are glad to have had the privilege of entertaining the 56th session of Wiseman Baptist Association, this being the third time

the Association has met with this church. We are proud of the great Christian spirit that the messengers have shown in our midst. We pray God to richly bless each church represented in this session, and we also ask the prayers of each church for our church.

N. C. FUQUA,
W. O. JOHNSON, Committee.

Adopted after discussion by N. C. Fuqua and W. O. Johnson.

TREASURER'S REPORT

During the present session of Wiseman Association, I have received the following sums:

Foreign Missions _____	\$ 54.00
Home Missions _____	53.31
Old Ministers and Orphans' Home _____	270.01
TOTAL _____	\$377.32

Respectfully submitted,
T. C. HARRISON, Treasurer.

Adopted without discussion.

NEW BUSINESS

On motion of Elder A. J. Sloan, a committee was appointed to recommend a missionary to work full time in the bounds of this Association, and that the missionary recommended by the Committee have the endorsement of his church for the work. The Committee was appointed as follows: W. T. Gross, E. H. Ramsey, F. W. Lambert.

An effort to change the time of our annual meeting to Wednesday, Thursday and Friday after the third Sunday in October, was lost.

Moved to adjourn, to meet at ten o'clock on Friday after the third Sunday in October, 1948, with the church at Old Union, five miles east of Woodburn, Kentucky. The congregation sang: "We'll Go On And Serve The Lord," while the parting hand was given. The benediction was offered by Elder F. W. Lambert.

Thus closed one of the truly great sessions of this old Baptist body. Fellowship and harmony were truly enjoyed, and may God's blessings rest upon all our efforts for good.

N. C. FUQUA, Moderator,
Lafayette, Tennessee
F. W. LAMBERT, Clerk,
Westmoreland, Tennessee
T. C. HARRISON, Treasurer.
Westmoreland, Tennessee

DIRECTORY OF LICENSED MINISTERS

Charlie Alexander	Westmoreland, Tennessee
Rufus Beasley	Hartsville, Tennessee
Riley Drury	Lafayette, Tennessee
Eugene Ford	Westmoreland, Tennessee
John Gammon	Lafayette, Tennessee
Walter Gregory	Bethpage, Tennessee
Marlin Hargis	R. 2, Alvaton, Kentucky
Billie Meador	Westmoreland, Tennessee
Lester Parker	Lafayette, Tennessee
Luid Simmons	Lafayette, Tennessee
Lester Stinson	Bethpage, Tennessee
Henry Taylor	Adolphus, Kentucky
Houston Tillman	Castalian Springs, Tennessee
Jim Tillman	Gallatin, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews	Fountain Head, Tennessee
W. W. Bowman	Portland, Tennessee
P. H. Brooks	Holland, Kentucky
Byrd Brown	Adolphus, Kentucky
Edgar Brown	Fountain Head, Tennessee
H. P. Brown	Fountain Head, Tennessee
J. A. Carter	Adolphus, Kentucky
James R. Carter	Adolphus, Kentucky
Ottis Caruthers	Lafayette, Tennessee
Oscar Carver	3941 Southeastern Ave., Indianapolis, Ind.
Lattie Cole	Lafayette, Tennessee
Oakley Cook	Hartsville, Tennessee
L. C. Curtis	Westmoreland, Tennessee
W. V. Deweese	Franklin, Kentucky
P. S. Dyer	Lafayette, Tennessee
Irvin Eden	Lafayette, Tennessee
Murrell Ellis	Salmons, Kentucky
Lloyd Fishburn	Holland, Kentucky
N. C. Fuqua	Lafayette, Tennessee
Charlie Green	Lafayette, Tennessee
Robert Gulley	Hartsville, Tennessee
V. C. Harris	Westmoreland, Tennessee

Willie Harris	Westmoreland, Tennessee
George Harrison	Gallatin, Tennessee
Rex Hunt	Tracy, Kentucky
E. A. Jones	Lafayette, Tennessee
F. W. Lambert	Westmoreland, Tennessee
H. S. Linville	Westmoreland, Tennessee
J. A. Linville	Hartsville, Tennessee
B. T. Matthews	Hartsville, Tennessee
G. C. Meadows	707 State St., Bowling Green, Kentucky
Lewis Mince	Westmoreland, Tennessee
John Mungle	Bethpage, Tennessee
William McDonald	Lafayette, Tennessee
W. M. Norman	Lafayette, Tennessee
Milton O'Neal	Lafayette, Tennessee
W. R. Overton	Goodlettsville, Tennessee
W. R. Pedigo	Lafayette, Tennessee
G. W. Perrigo	Westmoreland, Tennessee
F. L. Ray	Fountain Head, Tennessee
D. C. Russell	Franklin, Kentucky
L. J. Russell	Gallatin, Tennessee
W. T. Russell	Lafayette, Tennessee
R. O. Sanders	Westmoreland, Tennessee
A. J. Sloan	Lafayette, Tennessee
I. N. Sloan	Westmoreland, Tennessee
J. H. Smith	1810 Meridian St., Nashville, Tennessee
L. A. Stewart	Holland, Kentucky
A. G. Stinson	Bethpage, Tennessee
Ben R. Taylor	Lafayette, Tennessee
Howard Taylor	4911 Rockville Rd., Indianapolis, Ind.
W. T. Taylor	Lafayette, Tennessee
G. O. Templeton	Bethpage, Tennessee
H. A. Thompson	Gallatin, Tennessee
R. Thompson	Westmoreland, Tennessee
W. H. Thompson	Bethpage, Tennessee
W. V. Thompson	Bethpage, Tennessee
James C. Walker	R. 3, Lebanon, Tennessee
G. C. West	Lafayette, Tennessee
M. H. Whitley	Nashville, Tennessee
W. M. Wright	902 DeBow St., Old Hickory, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk, and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator, giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from the union any Church or Churches that are heterodox in principle or disorderly in practice.

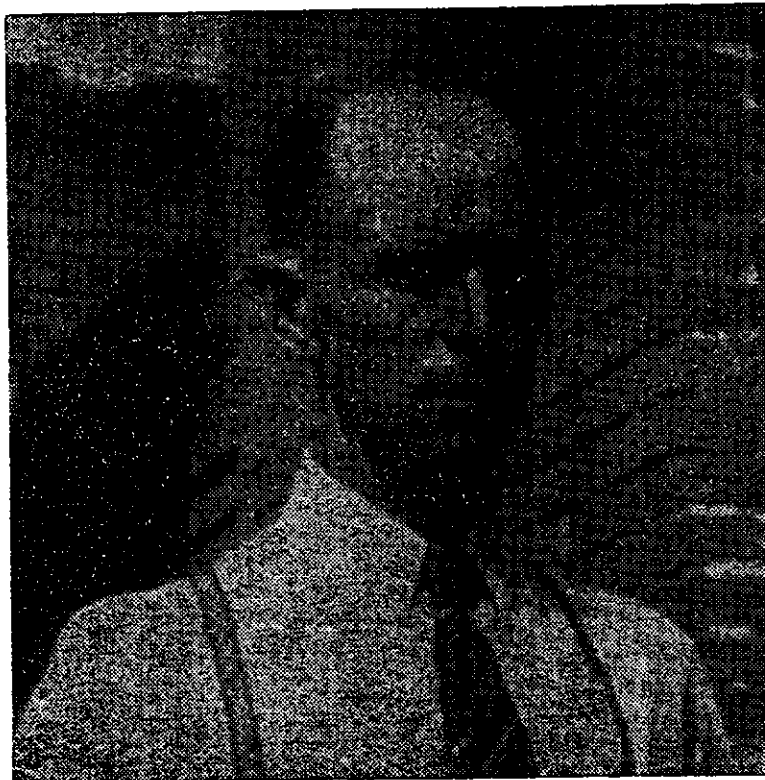
Article XIII. No proceedings shall be had against any Church except upon charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sittings may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Our Sainted Dead

- BRATONTOWN—Walter Smith, July 23, 1947.
- FIFTH STREET—Elder John Byrd, July 19, 1947.
Elder W. D. Jordan, March 18, 1947.
- FRIENDSHIP—C. J. Gammon, June 11, 1947.
- LONG CREEK—Mrs. Tallie Walrond, February 22, 1947.
- MACEDONIA—Sam Carter, date not given.
Bob Moss, date not given.
- MAYSVILLE—Mrs. Mary Farley, November, 1946.
- MEADORVILLE—Fannie Burrow, February 26, 1947.
Mrs. Sue Meador, March 4, 1947.
James Swindle, September 26, 1947.
- MT. ZION—Henry Hammock, August 11, 1947.
Eliza Taylor, October 27, 1946.
- NEW HARMONY—Alice Eden, November 2, 1946.
Lillie Mae Fuqua, April 17, 1947.
- NEW ZION—W. R. Dallas, December 31, 1946.
Elder G. L. Hughes, June 17, 1947.
- OLD UNION—Mrs. Lorene Board Astiron, October, 1946.
Mrs. Ruth Herrington, January 26, 1947.
Mrs. Jessie Kirby, October, 1946.
Ed Herrington, October, 1946.
- PLEASANT HILL No. 1—Jack Whitson, December 26, 1946.
Mollie Barber, April 21, 1947.
Maggie Kirkham, June 13, 1947.
Brodie Kirkham, July 31, 1947.
- RED HILL—Nannie Roark, March 29, 1947.
- ROCK BRIDGE—Frank Brizendine, April 8, 1947.
- ROCKY MOUND—Thomas Binnion, no date given.
Melissa Meador, November 5, 1946.
- SILOAM—Margaret Johns, March 1, 1947.
- SPRING CREEK—Pate Brawner, January 27, 1947.
Sister Dock Taylor, no date given.
Polly Ann Allen, no date given.
Delia Belcher, no date given.
- SULPHUR FORK—R. H. Gregory, March 12, 1947.
- UNION—L. T. Minyard, November 16, 1946.
Lucy Morrison, December 24, 1946.
Julia Walbert, March 31, 1947.
Joe Furmall, September 16, 1947.
- UNION HILL—Martha Hesson, February 17, 1947.



ELDER G. L. HUGHES

Goidie Lathan Hughes was born on August 28, 1894 and died suddenly on June 17, 1947, aged nearly 53 years. He is survived by his wife, Mrs. Pernie White Hughes; two daughters, Mrs. Della Pipkin and Mrs. Lula Belle Cox; his 94-year-old mother, Mrs. Harriet Krantz; four brothers and two sisters.

He was converted at the age of 19 years and united with New Zion Baptist church, near Lafayette, Tenn., on August 13, 1919. Later he was ordained by the same church by a council composed of a large number of deacons and ministers. Although not as active perhaps as some for a time after his ordination, he later became pastor of Athens, Maysville, Rocky Hill, Rough Hill, Day's Cross Roads and New Zion churches. He had good talent as a minister and gave promise of developing into a very useful man, when death came almost without warning and cut him down in the midst of life.



ELDER W. J. SUMMAR

William Jefferson Summar was born in Rutherford County, Tennessee, on January 12, 1876. He departed this life on May 4, 1946, at the age of seventy years and a few months. He was the son of David and Mary Summar. He grew up on a farm and knew the hardships incident to country life in the years that followed the Civil War. When a young man, he was converted at Bradley's Creek church in Rutherford County, and was baptized by Elder Geo. A. Ogle.

At an early time in his Christian life, he was impressed with the work of the ministry and was later ordained by the church at Cedar Bluff, near Lafayette, his ordination taking place about 40 years ago. Later he served as pastor of Spring Creek, Rocky Mound, Antioch and perhaps other churches. He was possessed of good talent and was well informed as a minister.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church,
near Gap of Ridge, Macon County, Tennessee, on November 18,
1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. F. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. F. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1947	Long Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Athens	Lloyd Fishburn, Holland, Ky.	Sam Walker, Lebanon, Tenn. R. 3.
Bethel	Howard Taylor, Indianapolis, Ind.	Cletus Marshall, 946 N. McClure St. Ind. Ind.
Brattontown	N. C. Fuqua, Lafayette, Tenn.	W. T. Gross, Lafayette, Tenn.
Buffalo Springs	G. O. Templeton, Bethpage, Tenn.	J. W. Fleming, Bethpage, Tenn.
Cedar Bluff	R. O. Sanders, Westmoreland, Tenn.	R. A. Adams, Lafayette, Tenn.
Drake's Creek	J. H. Smith, 1810 Meridian St. Nashville.	Cager Gammon, Franklin, Ky.
Fairview	G. O. Templeton, Bethpage, Tenn.	O. L. Carr, Westmoreland, Tenn.
Fifth Street	C. B. Massey, Pleasant Shade, Tenn.	Christine Harris, 525 High St., Bowling Green
Friendship	E. C. Butler, Red Boiling Springs, Tenn.	Lawrence Dyer, Lafayette, Tenn.
Good Will	Calvin Gregory, Lafayette, Tenn.	G. G. Taylor, Hartsville, Tenn.
Haysville	N. C. Fuqua, Lafayette, Tenn.	A. W. Lawrence, Lafayette, Tenn.
Lafayette	F. W. Lambert, Westmoreland, Tenn.	Geo. W. Johnson, Lafayette, Tenn.
Long Creek	N. C. Fuqua, Lafayette, Tenn.	W. O. Johnson, Westmoreland, Tenn.
Macedonia	W. T. Taylor, Lafayette, Tenn.	Roy K. Meador, Adolphus, Ky.
Maple Grove No. 1	P. H. Brooks, Holland, Ky.	John M. Dossey, Fountain Run, Ky.
Maple Grove No. 2	J. H. Smith, 1810 Meridian St., Nashville.	H. C. McDonald, Lafayette, Tenn.
Maysville	W. T. Steenbergen, Holland, Ky.	Robert Whitlow, Scottsville, Ky.
Meadorville	W. T. Russell, Lafayette, Tenn.	Maxie Carman, Lafayette, Tenn.
Mt. Zion	F. W. Lambert, Westmoreland, Tenn.	Curtis Pardue, Holland, Ky.
New Bethel	A. J. Sloan, Lafayette, Tenn.	James C. Gregory, 1112 Stockell St., Nash.
New Harmony	A. J. Sloan, Lafayette, Tenn.	Clay Smith, Lafayette, Tenn.
New Zion	R. O. Sanders, Westmoreland, Tenn.	W. R. Pedigo, Lafayette, Tenn.
Old Hopewell	W. T. Taylor, Lafayette, Tenn.	J. C. Oldham, Bethpage, Tenn.
Old Union	W. R. Overton, Goodlettsville, Tenn.	Robert L. Jackson, R. 3, Bowling Green, Ky.
Pleasant Hill No. 1	A. J. Sloan, Lafayette, Tenn.	James Kirkman, Fountain Head, Tenn.
Pleasant Hill No. 2	M. L. Ellis, Salmons, Ky.	Gilbert Pirkle, Mitchellville, Tenn.
Red Hill	N. C. Fuqua, Lafayette, Tenn.	H. O. Brawner, Holland, Ky.
Rock Bridge	R. O. Sanders, Westmoreland, Tenn.	E. C. Sherron, Bethpage, Tenn.
Rocky Mound	F. W. Lambert, Westmoreland, Tenn.	R. C. Linville, Westmoreland, Tenn.
Siloam	F. W. Lambert, Westmoreland, Tenn.	T. C. Harrison, Westmoreland, Tenn.
Spring Creek	W. T. Taylor, Lafayette, Tenn.	Earl Brawner, Lafayette, Tenn.
Sulphur Fork	H. P. Brown, Fountain Head, Tenn.	H. B. Roark, Bethpage, Tenn.
Union	A. B. Murphy, Fountain Run, Ky.	Wilmont E. Carter, Tracy, Ky.
Union Hill	F. L. Ray, Fountain Head, Tenn.	O. L. Gregory, Gallatin, Tenn.
West End	W. R. Overton, Goodlettsville, Tenn.	A. G. Apple, Gallatin, Tenn.
White Hill	W. M. Wright, Old Hickory, Tenn.	Mrs. J. E. Webb, Goodlettsville, Tenn.

CHURCH DIRECTORY

CHURCHES	TREASURERS	SUNDAY SCHOOL SUPERINTENDENTS
Athens	G. S. Whited, Lebanon, Tenn.	Seth T. Watkins, Lebanon, Tenn., R. 2.
Bethel	Garland Dinwiddie, R. 2, Box 425H Ind'pls.	Norman Ford, 2306 E. 12th St., Indianapolis.
Brattontown	W. T. Gross, Lafayette, Tenn.	
Buffalo Springs	Hershel Meador, Westmoreland, Tenn.	Hershel Meador, Westmoreland, Tenn.
Cedar Bluff	Wm. Warner, Lafayette, Tenn.	
Drake's Creek	Luther Davis, Franklin, Ky.	A. F. Steen, Franklin, Ky.
Fairview	F. W. Ford, Hartsville, Tenn.	
Fifth Street	F. M. Harris, Bowling Green, Ky.	R. L. Rather, 15th St., Bowling Green, Ky.
Friendship	Virgie Dyer, Lafayette, Tenn.	A. L. Cothron, Lafayette, Tenn.
Good Will	Jesse Holder, Hartsville, Tenn.	
Haysville	Ezra Lawrence, Lafayette, Tenn.	Ezra Lawrence, Lafayette, Tenn.
Lafayette	Ewing Hoskins, Lafayette, Tenn.	Harlin Wilson, Lafayette, Tenn.
Long Creek	Ellis Jones, Lafayette, Tenn.	
Macedonia	Roy K. Meador, Adolphus, Ky.	
Maple Grove No. 1	H. B. Dossey, Fountain Run, Ky.	
Maple Grove No. 2	H. C. McDonald, Lafayette, Tenn.	H. C. McDonald, Lafayette, Tenn.
Maysville	W. T. Shockley, Scottsville, Ky.	
Meadorville	Buford Haley, Hillsdale, Tenn.	
Mt. Zion	Dee Poe, Holland, Ky.	Robert Downing, Holland, Ky.
New Bethel	James C. Gregory, 1112 Stockell St. Nash.	John N. Callis, Goodlettsville, Tenn.
New Harmony	Clay Smith, Lafayette, Tenn.	
New Zion	Freddie Cox, Lafayette, Tenn.	
Old Hopewell	Herley O'Neal, Bethpage, Tenn.	
Old Union	Robert L. Jackson, Bowling Green, Ky.	Henry Stratton, Woodburn, Ky.
Pleasant Hill No. 1	James Kirkham, Fountain Head, Tenn.	
Pleasant Hill No. 2	Vernon Marlin, Mitchellville, Tenn.	Vernon Marlin, Mitchellville, Tenn.
Red Hill	A. H. Jent, Holland, Ky.	
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	
Rocky Mound	James H. Overton, Westmoreland, Tenn.	Ezra Brockett, Westmoreland, Tenn.
Siloam	Duffie Vance, Westmoreland, Tenn.	H. H. Harrison, Westmoreland, Tenn.
Spring Creek	Earl Brawner, Lafayette, Tenn.	
Sulphur Fork	Cordell Minor, Bethpage, Tenn.	
Union	Noah Carter, Tracy, Ky.	
Union Hill	Jim Piper, Gallatin, Tenn.	
West End	D. R. Perrigo, Gallatin, Tenn.	Elmore Robinson, Nashville, Tenn.
White Hill	Mrs. Wm. Bloodworth, Goodlettsville,	J. E. Webb, Goodlettsville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Meeting Days	Members Re-ported Last Year	Church Membership						Present Membership	No. Enrolled In Sunday School	No. of Teachers	Value of Church Property	
				Gains			Losses							
				Baptisms	Letters	Restorations	Statements	Letters	Expulsions					Deaths
ATHENS	1843	1st, 3rd.	81							80	22	3,000		
BETHEL	1944	Full Time	43							41	65	1,500		
BRATONTOWN	1925	Third	176							165	25	1,000		
BUFFALO SPRINGS	1930	Third	56	13	2					71	25	500		
CEDAR BLUFF	1887	First	142	3						143		2,000		
DRAKE'S CREEK	1944	Fourth	106	29	4					137	67	3,500		
FAIRVIEW	1875	First	122	5						127		1,000		
FIFTH STREET	1924	1st, 2nd, 3rd.	446	16	11	1				463	100	5,000		
FRIENDSHIP	1919	Third	80			1				79	53	1,000		
GOOD WILL	1899	Fourth	208							206		1,000		
HAYSVILLE	1925	Fourth	92							90		3,000		
LAFAYETTE	1849	1st, 3rd.	257	2	4					256	96	5,000		
LONG CREEK	1853	First	150							145		1,000		
MACEDONIA	1873	Third	119	7		1				124		1,000		
MAPLE GROVE No. 1	1904	Third	103	2	4					109		800		
MAPLE GROVE No. 2	1947	First	8	5						27	25	150		
MAYSVILLE	1922	Second	83							81		1,000		
MEADORVILLE	1869	Third	299	9	8					307		1,000		
MT. ZION	1888	Third	379	8						383	75	6,000		
NEW BETHEL	1792	1st, 3rd, 4th.	270	3	12	2	1	8	4	276	85	3,000		
NEW HARMONY	1848	Second	253	8						254		2,500		
NEW ZION	1910	Fourth	153	7	2					159		1,500		
OLD HOPEWELL	1921	Second	165							163		2,000		
OLD UNION	1795	1st, 3rd.	28	5	1					439	80	4,000		
PLEASANT HILL No. 1	1876	First	179	8	1					179		2,500		
PLEASANT HILL No. 2			60	4	2					66	68	2,000		
RED HILL	1925	Fourth	123	11						133		1,500		
ROCK BRIDGE	1883	Third	126	11	2					135		2,500		
ROCKY MOUND	1873	Second	197	7	4					204	75	1,500		
SILOAM	1842	First	279	17			1	1	5	1	290	75	4,000	
SPRING CREEK	1849	Third	90							86		1,000		
SULPHUR FORK	1888	Third	34	5	9					47		1,000		
UNION	1853	Second	246	11						249		2,000		
UNION HILL	1919	Second	215	2						211		2,000		
WEST END	1945	2nd, 4th.	66	10	19					91	143	5,000		
WHITE HILL	1946	Full Time	25	9	13	3				50	67	2,500		
TOTALS			5,423	243	114	6	5	99	19	40	6,065	1,115	70	\$81,950

FINANCIAL TABLE

CHURCHES	Foreign Missions	Home Missions	Associational Missions	Nashville Home	Camden Home	Given To Poor	Incidental Expenses	Paid Our Pastor	Paid Help In Meeting	Building And Repairs	Paid Visitng Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	\$ 20.00	\$ 18.15			\$ 98.55		\$ 141.80	\$ 435.40	\$ 94.50		\$ 36.75	\$ 3.00	\$ 25.52	\$ 873.76
Bethel					76.00	35.00	150.00	728.66	115.00		104.85	3.00		1,212.51
Brantontown		24.51			61.48	49.50	63.85	413.28	129.51			3.00		745.13
Buffalo Springs								153.85		15.00	18.15	4.85	23.00	254.20
Cedar Bluff					27.07	50.00	243.00	69.50	60.50	162.91	19.50	3.10	11.00	577.08
Drake's Creek		18.30			87.78	15.32	154.45	563.00	264.00		85.20	4.00	45.20	1,192.05
Fairview					80.73	335.22	83.91	1,402.25	75.00		215.01	7.32	85.67	2,709.37
Fifth Street		218.34	217.90				16.70	144.41	25.53		6.40	2.62		752.56
Friendship					62.00			500.00	90.15		17.31	2.00		441.30
Good Will					58.70			248.25		550.00	330.00	3.00	50.00	2,558.00
Haysville		168.31				25.00	200.00	1,400.00		50.00		4.65	16.70	698.80
Long Creek					52.55		125.00	380.00	107.00	10.00	19.00	2.25		321.25
Macedonia		2.00	10.45		3.00	8.00	20.00	180.99	180.00		36.00	2.00		578.15
Maple Grove No. 1	17.00						21.70	312.15	180.00		19.75	2.00		236.40
Maple Grove No. 2	4.00	4.00			10.00	22.16	81.70	593.37	263.76	52.50	24.90	2.00		143.15
Meadorville	27.16				108.26	50.00	35.00	761.89	125.00		80.10	4.00		1,152.55
Maysville	52.66	125.00			164.90	125.27	208.42	1,232.18	253.46	5,081.67	306.66	5.00	39.78	2,364.81
ML Zion					74.53	91.50		333.95	253.46	140.00	50.80	4.00	200.00	1,185.24
New Bethel					19.75	28.00	70.35	261.55	79.75	140.00	48.22	3.00		510.62
New Harmony		70.59						329.63	98.46	15.50	9.85	3.00	7.54	553.22
Old Hopewell					25.00	55.31	161.19	1,197.70	338.78	758.00	77.21	7.00	29.02	2,624.21
Pleasant Hill No. 1			20.00				3.33	329.55	139.50	64.25	30.15	4.00	10.00	737.65
Pleasant Hill No. 2							18.00	172.79	53.04		8.52	3.00	3.00	349.42
Red Hill					16.98	25.79	3.00	205.60	109.25	42.75	7.50	2.00	18.30	431.17
Rocky Bridge					55.00	30.00	80.00	322.00	93.25	92.55	12.35	3.00	17.15	595.30
Rocky Mound	6.00	20.00	10.00		56.58	22.25		278.00	69.75		67.50	3.00	17.15	881.70
Siloam								169.10	40.00		8.00	2.50	14.00	233.60
Spring Creek								222.38	112.50	125.76	36.55	2.50		499.69
Sulphur Fork					32.59		50.00	410.75	117.00	70.00	25.75	3.00	28.00	708.34
Union		10.00			53.50	58.78	95.63	559.02	143.00		3.50	2.00		949.18
Union Hill					121.03	57.71	74.86	972.16	102.50	700.00	45.70	5.00		2,249.36
West End					86.47	35.03	135.48	430.48	80.00	1,111.09		3.00	378.11	2,305.36
White Hill														
TOTALS	\$146.76	\$684.20	\$275.35	\$1,495.30	\$1,263.91	\$2,091.53	\$9,752.69	\$9,085.03	\$2,034.78	\$181,277.13	\$38,117.55			