

WISEMAN BAPTIST ASSOCIATION

TENNESSEE

FIFTY-FIFTH ANNUAL SESSION

October 25th, 26th, 27th, 1946

HELD WITH

Drake's Creek Baptist Church

Three Miles East Of Franklin, Kentucky

OFFICERS

N. C. FUQUA, Moderator
Lafayette, Tennessee

F. W. LAMBERT, Clerk
Westmoreland, Tennessee

T. C. HARRISON, Treasurer
Westmoreland, Tennessee

Next Session of Association Will Be Held With
Long Creek Church, Five Miles West of Lafayette,
Tennessee, Beginning at Ten O'clock, A. M., on
Friday After The Third Sunday In October, 1947.

Introductory Sermon by Elder F. L. Ray

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have not vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovod or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

PROCEEDINGS

First Day

Friday, October 25, 1946

At ten o'clock on this date, Wiseman Baptist Association came together in the first meeting of its 55th annual session, with the church at Drake's Creek, three miles East of Franklin, Ky., on Highway 100. Services were opened with singing "There's An All Seeing Eye Watching You," and "I'll Be A Friend To Jesus," followed with prayer by Elder Edgar Brown. Song, "Hallelujah, We Shall Rise," was sung. After a few remarks the Moderator, Elder N. C. Fuqua, read as a lesson the 121st Psalm. Prayer was offered by Elder A. J. Sloan, followed with song, "Down At The Cross." (Clerk's note. The record from this point till after the Introductory Sermon, was kept by the Assistant Clerk and the comments on the sermon are his and not those of the Clerk).

The Moderator then presented Elder F. W. Lambert, the appointee of last year, to preach the Introductory Sermon. He offered a number of remarks and then read as a lesson the 2nd chapter of Ephesians. He chose for a text the 7th verse of this chapter, and used as a theme "The Exceeding Riches of His Grace." Brother Lambert with much power presented to us the exceeding riches of God's Grace, of its abundance in quality and quantity, and grace supplies all our needs, saved by grace and kept by grace. His good sermon was gladly received by the people who possess such abundance of this everlasting grace; and amid tears of joy and gladness, the congregation pressed forward and gave him the hand of endorsement of this great truth while "Amazing Grace," and "I've Been Redeemed," were sung.

The Moderator called for the letters from the various churches, and Elder Oakley Cook and Elder W. V. Deweese were appointed as Reading Clerks.

Enrollment of the various churches and their messengers was made as follows:

ATHENS—J. C. Walker, J. O. Walker, G. S. Whited.

BRATTONTOWN—E. A. Jones, Lester Parker, W. T. Gross.

BUFFALO SPRINGS—Hershell Meador.

BETHEL—Norman Ford.

CEDAR BLUFF—Robert Gulley, John White.

DRAKE'S CREEK—W. V. Deweese, Luther Davis, Harold Par-due.

FAIRVIEW—Oakley Cook.

FIFTH STREET—G. C. Meadows, L. D. Robinson.

FRIENDSHIP—Letter, no messenger.

GOOD WILL—Howard Taylor, Jack Wright, Dillard McClanahan.

HAYSVILLE—G. L. Cothron, A. W. Lawrence, Witt Law.
 LAFAYETTE—Geo. W. Johnson, Harlin Wilson.
 LONG CREEK—N. C. Fuqua, W. O. Johnson, Herman Harper.
 MACEDONIA—Ray Gregory.
 MAPLE GROVE—Paul Lawson, J. Hugh Beam, John Neely
 Dossey.
 MAYSVILLE—Geo. H. Taylor, W. T. Shockley.
 MEADORVILLE—Dennis Glover.
 MT. ZION—Curtis Pardue, Miller Downing.
 NEW BETHEL—J. H. Smith, Albert Crouch, W. G. Elrod.
 NEW HARMONY—A. J. Sloan, Riley Drury.
 NEW ZION—G. L. Hughes, Ottis Caruthers, W. R. Pedigo.
 OLD HOPEWELL—H. A. Thompson, Lester Stinson.
 PLEASANT HILL No. 1—Lewis Grubbs, Brode Kirkham, Den-
 ville Key.
 PLEASANT HILL No. 2—Will Stinson.
 RED HILL—Lattie Cole, H. O. Brawner.
 ROCK BRIDGE—Tom Hawkins, E. C. Sherron, Walter Sherron.
 ROCKY MOUND—Charlie Alexander, Dennis Shaw.
 SILOAM—F. W. Lambert, L. C. Curtis, T. C. Harrison.
 SPRING CREEK—Earl Brawner.
 SULPHUR FORK—H. B. Roark, B. S. Gregory, H. Huddleston.
 UNION—M. C. Russell, W. T. Russell.
 UNION HILL—F. L. Ray, George Harrison, O. L. Gregory.
 WEST END—Houston Tillman, E. L. McDonald, D. R. Perrigo.
 WHITE HILL—G. E. Webb, W. M. Bloodworth, J. B. Mc-
 Murtry.

Permanent organization was affected by electing officers as follows: Elder N. C. Fuqua, Moderator; Elder F. W. Lambert, Assistant Moderator; Elder F. W. Lambert, Clerk; Elder W. T. Russell, Assistant Clerk; Deacon T. C. Harrison, Treasurer. Speeches of thanks were made by part of the newly elected officers.

Movd to adjourn one hour for dinner. After announcements, the benediction was offered by Elder F. L. Ray.

Friday Afternoon

After a bountiful dinner, the Association came together with singing, "I'll Fly Away," and prayer was offered by Elder C. B. Massey, Moderator of Enon Association, followed by singing "O I Want to See Him."

Petitionary letters were called for, and Pleasant Hill No. 2, West End, and White Hill, presented their letters and asked for membership in this body. Motion by Elder A. J. Sloan that the White Hill letter be tabled and a committee appointed by the Moderator to investigate the church. Elder A. J. Sloan, Elder William Overton,

Elder F. L. Ray were appointed as a committee, After some investigation with the pastor and messengers, the committee recommended the church as sound, and Pleasant Hill No. 2, West End, and White Hill were unanimously received, the Moderator extending to their messengers the hand of fellowship. (See list of churches and messengers. Clerk).

Visitors were enrolled as follows:

ENON ASSOCIATION—Elder C. B. Massey, R. B. Piercey.

SIMPSON COUNTY ASSOCIATION—C. F. Butts.

NEXT MEETING PLACE

The selection of our next meeting place, and the ministers to preach the various special sermons was taken up. Long Creek, five miles west of Lafayette, Tennessee, was chosen to entertain our next meeting. Elder F. L. Ray was selected to preach the next Introductory Sermon, with Elder F. W. Lambert as alternate. Elder F. W. Lambert was the choice of the Association to deliver the next Memorial Sermon, with Elder F. L. Ray as alternate. Elder A. J. Sloan was again the choice of the messengers of the Association to present the next Doctrinal discourse, with Elder F. W. Lambert as alternate.

NOMINATIONS

The report on Nominations was read by the Clerk as follows:

1. RELIGIOUS LITERATURE, C. B. Massey, Robert Gulley.
2. PROHIBITION, F. L. Ray, Lester Stinson.
3. BAPTIST HOME, A. J. Sloan, W. V. Deweese.
4. MISSIONS, D. C. Russell, H. G. Taylor.
5. PASTORS' SUPPORT, W. R. Overton, W. O. Johnson.
6. MINISTERIAL EDUCATION, Oakley Cook, Riley Drury.
7. SUNDAY SCHOOLS, E. A. Jones, Lattie Cole.
8. PRAYER MEETINGS, Edgar Brown, Henry Patterson.
9. STATE OF RELIGION, Geo. D. Harrison, H. A. Thompson.
10. RESOLUTIONS, Lloyd Fishburn.
11. OBITUARIES, W. T. Russell.
12. FINANCE, L. C. Curtis, J. D. Cook.
13. CORRESPONDENCE, Henry Smith.

The report on Nominations was adopted without discussion.

On motion of F. W. Lambert, Elder W. T. Russell was chosen to preach the Memorial Sermon on the morrow, if the appointee, Elder L. A. Stewart, is absent.

Homes were next assigned to messengers and visitors.

Moved to adjourn to meet at nine thirty o'clock on the morrow. Dismissed with prayer by Elder W. T. Russell.

SECOND DAY**Saturday, October 26, 1946**

The Association came together at nine thirty o'clock with singing "Standing On The Promises," and "Precious Memories." Prayer was offered by Elder G. C. Meadows, followed with singing, "I Know I'll See Mother Again."

The Clerk read the Rules of Decorum and called the roll of members. The minutes of the session of yesterday were read and adopted. Elder A. J. Sloan was elected Assistant Moderator.

Letters from Fifth Street, and Buffalo Springs were read and messengers enrolled.

The report on Religious Literature was read by Elder C. B. Massey as follows:

RELIGIOUS LITERATURE

One of the most important things for Baptists to do is to properly select their literature and get sound reading material for themselves and their families.

Baptists should not read or allow Dr. Rutherford's books in their homes, to be read by their children; neither Holy Rollerism, nor any other form of false teaching. All such is damnable heresy. We would not think of allowing card playing, dice games, and instruments of vice and sin in our homes. So let us have good books and papers, and be sure to read them. Let us teach our children to be Baptists, and to be sound in the faith by having these sound books and papers in our homes.

ELDER C. B. MASSEY,

ELDER ROBERT GULLEY, Committee.

The report was adopted after discussion by C. B. Massey, Robert Gulley, A. J. Sloan, L. D. Robinson, W. V. Deweese.

The report on Prohibition was read by Elder F. L. Ray as follows:

PROHIBITION

We, your committee on Prohibition, submit the following report; The liquor traffic, with all its accompanying evils, is making tremendous headway throughout our nation. It is taking fruits, grain, sugar and syrup from the people of our nation. About four and a half billion pounds of these food products are used every year for the manufacture of strong drink. America's drink bill for one day would feed one million children for nine months. A survey reveals that at least 11 per cent of the manpower loss is caused by alcoholism. There are about one million men in America who work as bartenders, brewery work and truck drivers. There are about 1,400,000 young girls acting as barmaids in America today. There is an alarming increase in the death rate, insanity, general crime and drunkenness. This awful curse is wrecking and ruining the lives of

our boys and girls, our homes, our churches, our counties, our states and our nation. God has never encouraged the use of strong drink but He has condemned it. Let every Baptist fight against it and pray that the Lord will help in our efforts to rid our nation of this vile curse.

F. L. RAY,
LESTER STINSON, Committee.

After a speech by F. L. Ray, further discussion was carried over until after the Memorial Sermon.

MEMORIAL SERMON

At this point the Moderator announced that the hour for the preaching of the annual Memorial Sermon had arrived. The regular Order of Business was suspended and the New Bethel quartet sang, "I Will Meet You In The Morning." The Moderator then presented Elder W. T. Russell to preach the sermon. Brother Russell read as a lesson the 17th chapter of Job and chose as a text the 15th verse of that chapter. His theme was the "Christian's Hope." He delivered a great sermon that gave comfort and joy to the people of God who are in possession of everlasting hope. With much ability and great power, he pictured the gathering of the people of the Lord on the other side when the redeemed are gathered home. Many songs were sung at the close of the discourse, while the great congregation pressed forward to give the speaker the hand of endorsement and fellowship amid shouts of joy.

Moved to adjourn one hour for dinner. Dismissed with prayer by Elder L. D. Robinson.

Saturday Afternoon

After another fine dinner, the Association came together with singing, "Jesus, Hold My Hand" and "It Won't Be Very Long." Prayer was offered by Elder George Harrison, followed with singing, "When We All Get To Heaven."

The letter from Macedonia Baptist church was read and the messengers enrolled.

Elder Evie Tucker, of Riverside Association, was invited to a seat with us as a visitor.

The discussion of the report on Prohibition was resumed with speeches by Lester Stinson, A. J. Sloan, N. C. Fuqua, F. W. Lambert, C. F. Butts, L. C. Curtis, Evie Tucker, L. D. Robinson and others, and adopted.

The report on Baptist Home was read by Elder W. V. Deweese as follows:

BAPTIST HOME

We are fortunate to have a Baptist Old Ministers and Orphans' Home at Camden, Tennessee, supported by the Direct Mission

plan. This Home is under the supervision of Brother Ed Cooper, a Baptist minister.

We feel that this is one of the most worthy causes to which our Baptist people may contribute. Not only are we helping to give a home to the needy, but we are also giving them an opportunity to hear the Gospel. In short, we are giving them training in the old time way. We know of no surer way to insure that the orphan children among our people be given religious training of the right sort than to freely support this Home and its superintendent.

All recognize the value of bringing up a child in the way he should go, but do we have the cause of children without parents at heart? These should have the opportunity to be saved and to attend as good spiritual meetings as our own children do. Then why not let us get behind this institution with our prayers and our means?

Would you want your children to grow up in illiteracy? How do you know that they will have a chance to hear the Gospel in its purity when you are gone? Help to insure the proper religious education for every orphan child in our midst. Brethren, let us become conscious of the great possibilities that lie before us, to teach others about our way of worshipping God in spirit and in truth.

A home that is well kept and children well cared for can be a means of winning more and more people to the right way to serve God. If we, as Baptist people, will care for our own, then outsiders will see that we are right.

Let us seriously recommend to the messengers that each of us make a great effort for the support of this Home. The truth can still be planted in minds that are in the formative stage and it will remain there. May we give this our prayerful consideration.

A. J. SLOAN,

W. V. DEWEESE, Committee.

Adopted after discussion by A. J. Sloan and W. V. Deweese.

Moved to adjourn to meet at nine o'clock tomorrow morning.
Dismissed with prayer by Elder H. A. Thompson.

THIRD DAY

Sunday, October 27, 1946

At nine thirty o'clock the Association came together with singing, "Anywhere Is Home," and "I'd Rather Be An Old Fashioned Christian." Prayer was offered by James C. Walker followed with singing "I'll Make It Home."

The minutes of yesterday were read and adopted.

The Association ordered a collection to be taken for the Old

Ministers and Orphans' Home while the congregation sang, "If I Could Hear My Mother Pray Again." The amount of the offering was \$103.31.

Visitors were seated as follows:

ENON ASSOCIATION— Prentice Boze, Clarence Bose.

WILSON COUNTY ASSOCIATION—Elder Hall Grime, E. C. Watkins, T. W. Vantrease.

The report on Missions was read by Brother Howard G. Taylor as follows:

MISSIONS

We, your committee on Missions, submit the following report: We all know and agree that the great commission of carrying the Gospel was given to the church by our Lord. Luke 24:46, 47, reads: "Thus it is written and thus is behooved Christ to suffer, and rise from the dead the third day, that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem." The church is responsible to our Lord for carrying out this commission, that the lost and dying might hear the Gospel. We know that this commission needs our attention now, for there are millions dying without God and having never heard the Gospel. These are to be found not only in foreign lands; but, alas, here in our own country.

We feel that there is now a great opportunity for us, as the true church, to spread the Gospel at home and abroad. Let us remember the words of the Lord in Matt. 28:19: "Go ye therefore, and teach all nations." Let us awake and pray and work while it is day, for the night cometh when no man can work.

D. C. RUSSELL,

H. G. TAYLOR, Committee.

Adopted after discussion by Howard Taylor, A. J. Sloan, E. H. Ramsey, Edgar Brown and Henry Smith.

The report on Pastor's Support was read by Brother W. O. Johnson as follows:

PASTOR'S SUPPORT

We, your committee, submit the following report: We feel that this is a very important subject, and that it should claim the attention of every member of the church. The pastor of today is paid better than in the past. While this is true, it costs the pastors much more to live than in the years gone by. His expenses in general are far above those of the average church member. So when we fail to consider our pastor's support, we drive him to some other source of providing for himself and his family. By so doing, we deprive him

of many opportunities to study the Bible and of making the preparation needed so much by the man of God when he faces his congregation from time to time. The Bible teaches us to support the cause. So let us pay our pastor, thereby enabling him to preach sound doctrine to this lost and dying world.

Respectfully submitted,
W. R. OVERTON,
W. O. JOHNSON, Committee.

Adopted without discussion.

The report on Ministerial Education was read by Elder Oakley Cook. After some criticism of the report by Elder A. J. Sloan, the report was presented as follows:

MINISTERIAL EDUCATION

We, your committee, submit the following report: By ministerial education we mean a proper preparing by the minister to qualify himself for the great responsibility that lies before him, as the under shepherd of God. We believe that it is wise to obtain all the literary education one may reasonably acquire, that the man of God may thereby be enabled to understand in a better way the Bible, and be able to present it in the best way to the world and to God's people.

A minister should have enough literary education to rightly divide the word of truth, as there are some things in the Scriptures which are hard to understand, which they that are unlearned often wrest to their own destruction.

Paul told the young minister, Timothy, to: "Study to shew thyself approved unto God, rightly dividing the word of truth." Therefore, God's servants should be qualified to approach their congregations with the plain and simple teachings of the Bible.

Education is not founded upon the use of big, classical words; so that the unlearned cannot profit thereby. What we mean by education is for the speaker to use correct explanatory words in expounding the Scriptures that the unlearned may have a clear, concise conception of their true meaning, and at the same time help those who may be highly educated. Such will meet the needs of both the learned and the unlearned.

We have in our country today many theological schools and their purpose is to educate our ministers. From reliable information we fear that much of this instruction is heretical, and those who attend such schools must be wise enough to separate truth from error. We hope to see the day when there will be a ministers' school in our own midst, with God-called, God-loving

and God-fearing men as instructors, who believe in and teach and practice heartfelt salvation.

Respectfully submitted,
OAKLEY COOK,
RILEY DRURY, Committee.

The report was adopted after discussion by A. J. Sloan, H. A. Thompson and Riley Drury.

The report on Sunday Schools was read by Elder E. A. Jones as follows:

SUNDAY SCHOOLS

We, your committee on Sunday Schools, make the following report: We learned from the letters to the Association that only a few of our churches have Sunday Schools at all. And we believe that every church should have a good Sunday School and that all the churches could have such a school if they had the right interest in the work of the Lord. But when church members think more of a Sunday baseball game, or a moving picture show than they do of the church and the service of God, and go everywhere else except to the house of God, and also carry their children everywhere but to church and Sunday School, it is not possible to have much interest in Sunday School work.

We would insist that every church which does not have a Sunday School get busy at once and begin this great work. We would recommend that our members not only see that a Sunday School is started in every church, but also that they attend and take their children with them. We further recommend that our Sunday School use the literature published by the Baptist Sunday School Committee, Texarkana, Ark.-Tex., together with the Bible.

E. A. JONES,
LATTIE COLE, Committee.

Adopted after discussion by E. A. Jones, Ben R. Taylor, H. A. Crouch and M. H. Whitley.

The report on Prayer Meetings was read by Elder Edgar Brown as follows:

PRAYER MEETINGS

We, your committee, submit the following report: Prayer meeting means the gathering of God's children to ask God for the things that they feel they need and want. We have a promise in Matt. 21:22 which is as follows: "All things whatsoever ye shall ask in my name, believing, ye shall have." Acts 12:5 tells us that "Peter, therefore, was kept in prison; but prayer was made by the church without ceasing for him."

We recommend that all churches of Wiseman Association have

a meeting once a week and pray for help that comes from God alone and for a lost world.

Respectfully submitted,
EDGAR BROWN,
HENRY C. PATTERSON, Committee.

Adopted after discussion by Edgar Brown, J. D. Cook and Lattie Cole.

DOCTRINAL SERMON

The hour for the preaching of the doctrinal Sermon having arrived, the regular Order of Business was suspended and the Moderator presented Elder A. J. Sloan, the appointee of last year, to deliver the sermon. The Porter quartet sang "Great Home-Coming Week," after which Brother Sloan offered a number of remarks and read a few verses from Rev. 7th chapter, choosing for a text the 13th verse of this chapter and using for a theme. "What Are The Baptists." He delivered a great sermon on the many things required to make a true Baptist; and with much power and ability, Brother Sloan told how the Baptists got here and where they were going. At the close of the discourse many songs were sung and the great congregation pressed forward to give the speaker their hands in token of their endorsement of the sermon, amid many shouts of joy.

Moved to adjourn for dinner. Dismissed with prayer by Brother J. O. Caruthers.

Sunday Afternoon

After another good dinner, the Association came together in its last meeting of this session, with singing "I'll Live In Glory" "Everybody Will Be Happy," and "An Empty Mansion." Prayer was offered by Elder W. M. Wright, followed with singing "I'll Be Listening." At this point a free-will offering to pay for the loud speaker system used during the day was taken up, with the understanding that the part not needed should be sent to the Old Ministers and Orphans' Home. The amount of the offering was not reported to the clerk.

The regular Order of Business was taken up. The report on State of Religion was read by Elder George Harrison as follows:

STATE OF RELIGION

We, your committee, wish to report on what kind of religion we ought to have to live and practice and teach, or the kind that the Bible teaches in James 1:27, "Pure religion and undefiled before God and the Father is this, to visit the fatherless and the

widows in their affliction and to keep himself unspotted from the world." We, who have been born of the Spirit, know that this is the right way. We know that there are many Bible statements teaching us the way. If you are a believer in God, you will search out the old paths and walk therein.

"For every good and perfect gift is from above and cometh down from the Father of Light." And still another says: "My sheep hear My voice and a stranger will they not follow." And, "Who are kept by the power of God unto salvation ready to be revealed in the last day."

By these promises we are persuaded to press on and to wait for the coming of our Lord. Religion is the practice of what you do in matters of duty owed to God by His children. When a man gets salvation and the pure, old-time, heart-felt religion, he will study to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Then, brethren, we advocate and teach the old-time religion and we pray God's blessings upon every believer in the Son of God. We know that His grace is sufficient for all who will believe on His name, even to the salvation of their souls.

Dearly beloved, there are many religions in the world today that are leading the people down to a devil's hell. Do not be as the foolish ones and be led by blind teachers, both teacher and those who follow him being doomed to fall into the ditch. "There is a way which seemeth right unto man, but the end thereof are the ways of death.

So come, let us reason together and do the things that are pleasing to God. When this life is over, we will hear the words, "Well done, thou good and faithful servant. Enter into the joys of thy Lord."

Your brethren in Christ,
GEORGE D. HARRISON,
H. A. THOMPSON, Committee.

Adopted after discussion by George Harrison, A. J. Sloan, J. O. Caruthers, N. C. Fuqua and H. A. Thompson.

The report on Resolutions was read by Brother Lloyd Fishburn as follows:

RESOLUTIONS

Your committee submits the following:

Whereas the Wiseman Baptist Association has had a very spiritual session with the Drake's Creek Baptist Church: Therefore, be it resolved:

1. That we extend to this church and community our many thanks for the reception given the messengers and visitors, and for

the fine hospitality shown all of us in the homes of the community, as well as the friendly reception we have had on the church grounds.

2. That we extend our thanks to the Moderator, the Clerk and the Treasurer for their efficient services rendered during the sitting of this Association.

3. That we as the chosen people of God, fight the evils of the world that are being practiced in these ends of the earth, that we put on the whole armor of God and fight the devil wherever we go.

4. That we strive for the advancement of the Lord's cause in these ends of the earth, looking always unto Jesus, the Author and Finisher of our faith, for help and guidance in time of trouble.

5. That the clerk have printed 1,000 copies of the Minutes and have same distributed among the churches according to the amount received from each for printing fund, keeping the remainder for his services as Clerk.

LLOYD FISHBURN, Committee.

Adopted after discussion by Lloyd Fishburn.

Moved that the Clerk prepare a report on Obituaries and insert same in the minutes. The report is as follows:

OBITUARIES

From the letters to the Association we learn that forty-six of our members have left us since we met a year ago. Their places are unfilled in their homes, their churches and in the hearts of those who dearly love them. We miss them in our annual gatherings and in their homes. The touch of their hands is felt no more, their voices are silent and their smiles linger only in memory. Heavy is our loss and deep are our sorrow and grief. And many are the lonely and broken hearts. But hope still lives, although loved ones have died, friends have bidden us farewell and comrades have gone away to return no more. And that glorious hope grows stronger and will never die.

We are separated from these dear ones, but not forever. They are in their graves, but not forever. We loved them but our love could not bridge the river of death. Hope that grows fonder bridges the Jordan of death and tells us that they are waiting for us and that ere long, we shall join them in a better and brighter world where wars never come, depressions are unknown, the poor are rich and those long parted are together forever more. Let us follow every good example our precious sainted dead have left us. Their tasks, left in a measure to us, demand that we carry on for God in their absence. The world grows darker and perhaps its doom is near. Let us do our best for God amidst the gathering gloom and then at the end of the way, we can bid farewell to grief, sorrow, labor, toil and the rest of life's burdens and enter into the rest that remaineth to the people of God.

COMMITTEE.

Adopted without discussion.

The report on Finance was read by Elder L. C. Curtis as follows:

FINANCE

We have received from the various churches for printing fund a total of \$108.13. Each church and its contribution can be found listed in the financial table of this minute.

L. C. CURTIS,
J. D. COOK, Committee.

Adopted without discussion.

The report on Correspondence was read by Elder Henry Smith as follows:

CORRESPONDENCE

As we come to the close of another session of Wiseman Baptist Association, we, the people of Drake's Creek church and community, count it a great privilege to have had you with us in our church and in our homes. We feel that your presence has been a blessing in our church and in our respective homes.

Our church at Drake's Creek was organized two years ago on October 6, 1944. The good Lord has blest us in a great way, for which we thank Him, who is the Giver of all good gifts. We ask the people of this Association and all the visitors as well, to pray for us that God may have glory and honor out of our services. Now till we meet again we say, "Goodbye," and pray God's blessings upon this great body of Baptists.

HENRY SMITH, Committee.

The report on Correspondence was adopted without discussion.

The Treasurer's report was presented as follows:

TREASURER'S REPORT

During the present session of Wiseman Association the following sums have come into my hands:

Foreign Missions	\$ 10.50
District Missions	11.00
Camden Home	22.88
Free will offering from Association for Home	103.31
Offering for loud speaker and home	27.87
Total	\$175.56

T. C. HARRISON, Treasurer.

Adopted without discussion.

The report of Missionary Meadows was read as follows:

MEADOWS' REPORT

My report since the Association at Brattontown is as follows:

Churches visited this year, 38, being Oak Forest, Allen County; Union Hill, Sumner County; Fairview, Macon County; Green Hill, Warren County; Drake's Creek, Simpson County; Long Fork, Macon County; Day's Cross Roads, Macon County; Hillsdale, Simpson County; Beautiful Home, Monroe County; Ebenezer, Monroe County; Beautiful Home, Monroe County; Gully Creek, Monroe County; Fifth Street, Warren County; New Bethel, Davidson County; Bethel, in Indianapolis; Barnes' Chapel, Simpson County; Martinsville, Warren County; Bible church, Warren County; 10th Street church, Warren County; Providence Knob, Warren County; and Ray's Branch, Warren County.

I have been in several revivals, these being: Oak Forest, one conversion; Second Street, outdoor meeting, 11 saved; Antioch Simpson County, three saved; Brattontown, near Lafayette, three saved; Willette, Macon County, three saved; Hillsdale, in Simpson County, 23 saved; Gully Creek, Monroe County, three saved; and one saved in T. B. Hospital, a total of 57 conversions. Received in these revivals, \$402.10. Received from Fifth Street Church, \$220.33; and from other churches on my support, \$206.60, making in all \$829.03.

Homes visited, 618; visited sick people, 1,082; visited Bowling Green hospital, 14 times; visited jail, six times; county farm, two times; conducted 21 services in homes, filled six appointments for brother ministers, and visited T. B. hospital four times.

Respectfully submitted,
GROVER C. MEADOWS.

The report was adopted.

NEW BUSINESS

Elder A. J. Sloan offered a resolution asking the churches to do their District mission work the coming Associational year by helping to support the pastor of the mission church at Bethel in Indianapolis, and request that regular offerings for this purpose be taken each month.

Moved to appoint a committee of three brethren to prepare a new Order of Business for the next Association. Brethren F. W. Lambert, James C. Walker and Henry Smith were appointed.

The minutes were read and approved.

Moved to adjourn to meet at ten o'clock, on Friday after the third Sunday in October, 1947, with the church at Long Creek, five miles west of Lafayette, Tenn. The congregation sang, "There Is A Fountain," while the parting hand was given. The benediction was offered by Elder E. A. Jones.

Thus closed one of the truly great sessions of this old Baptist

body. Fellowship and harmony marked the meetings from time to time and we trust much good was done in the Master's cause.

Elder N. C. Fuqua, Moderator,
Lafayette, Tenn.

Elder F. W. Lambert, Clerk,
Westmoreland, Tenn.

Brother T. C. Harrison, Treasurer.
Westmoreland, Tenn.

DIRECTORY OF LICENSED MINISTERS

Charlie Alexander	Westmoreland, Tennessee
Rufus Beasley	Hartsville, Tennessee
Reece Carter	Adolphus, Kentucky
Ottis Caruthers	Lafayette, Tennessee
Riley Drury	Lafayette, Tennessee
Murrell Ellis	Woodburn, Kentucky
Lloyd Fishburn	Holland, Kentucky
Eugene Ford	Westmoreland, Tennessee
John Gammon	Lafayette, Tennessee
Walter Gregory	Bethpage, Tennessee
Marlin Hargis,	1401 Bellefontaine, Indianapolis, Indiana
Billie Meador	Westmoreland, Tennessee
Milton O'Neal	Adolphus, Kentucky
Lester Parker	Lafayette, Tennessee
Luid Simmons	Lafayette, Tennessee
Lester Stinson	Bethpage, Tennessee
Houston Tillman	Castalian Springs, Tennessee
Jim Tillman	Gallatin, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews	Madison, Tennessee
W. W. Bowman	Portland, Tennessee
P. H. Brooks	Holland, Kentucky
Edgar Brown	Fountain Head, Tennessee
P. H. Brown	Fountain Head, Tennessee
John Byrd	Bowling Green, Kentucky
J. A. Carter	Adolphus, Kentucky
Oscar Carver	918 N. Rochester Ave., Indianapolis, Indiana
Lattie Cole	Lafayette, Tennessee
Oakley Cook	Hartsville, Tennessee
L. C. Curtis	Westmoreland, Tennessee
W. V. Deweese	Franklin, Kentucky
P. S. Dyer	Lafayette, Tennessee
Irvin Eden	Lafayette, Tennessee
N. C. Fuqua	Lafayette, Tennessee
Charlie Green	Lafayette, Tennessee

Robert Gulley	Lafayette, Tennessee
V. C. Harris	Lafayette, Tennessee
Willie Harris	Westmoreland, Tennessee
George Harrison	Gallatin, Tennessee
Bryant Houchens	Bowling Green, Kentucky
G. L. Hughes	Lafayette, Tennessee
Rex Hunt	Fountain Run, Kentucky
E. A. Jones	Lafayette, Tennessee
Harley Jordan	Bowling Green, Kentucky
W. D. Jordan	Bowling Green, Kentucky
F. W. Lambert	Westmoreland, Tennessee
H. S. Linville	Westmoreland, Tennessee
J. A. Linville	Hartsville, Tennessee
B. T. Matthews	Hartsville, Tennessee
G. C. Meadows	707 State St., Bowling Green, Kentucky
Lewis Mince	Westmoreland, Tennessee
John Mungle	Bethpage, Tennessee
R. L. Myers	Bowling Green, Kentucky
William McDonald	Lafayette, Tennessee
W. M. Norman	Lafayette, Tennessee
W. R. Overton	Goodlettsville, Tennessee
W. R. Pedigo	Lafayette, Tennessee
F. L. Ray	Fountain Head, Tennessee
L. D. Robinson	Box 387, Bowling Green, Kentucky
D. C. Russell	Salmons, Kentucky
L. J. Russell	Gallatin, Tennessee
W. T. Russell	Lafayette, Tennessee
R. O. Sanders	Westmoreland, Tennessee
A. J. Sloan	Lafayette, Tennessee
I. N. Sloan	Westmoreland, Tennessee
J. H. Smith	1810 Meridian St., Nashville, Tennessee
L. A. Stewart	Holland, Kentucky
A. G. Stinson	Bethpage, Tennessee
Ben R. Taylor	Lafayette, Tennessee
Howard Taylor	Indianapolis, Indiana
W. T. Taylor	Lafayette, Tennessee
G. O. Templeton	Bethpage, Tennessee
H. A. Thompson	Gallatin, Tennessee
W. H. Thompson	Bethpage, Tennessee
R. Thompson	Westmoreland, Tennessee
W. V. Thompson	Bethpage, Tennessee
James C. Walker	Route 3, Lebanon, Tennessee
G. C. West	Lafayette, Tennessee
M. H. Whitley	Nashville, Tennessee
W. M. Wright	Old Hickory, Tennessee

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual meeting.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk, and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Friday at 10 o'clock A. M., after the third Sunday in October, and continue three days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator, giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from union any Church or Churches that are heterodox in principle or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except upon charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sittings may admit any visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except upon subjects of general union.

Article XV. Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Our Sainted Dead

This page is dedicated to the memory of our beloved brethren and sisters who have answered the roll call from on high since our last Association.

- ATHENS—Laura Smith, January 28, 1946.
 BRATTONTOWN—Alonzo Griffin, August 30, 1946.
 BUFFALO SPRINGS—Deacon C. M. Sloan, February 22, 1946.
 Donnie Spears, March 22, 1946.
 BETHEL—John A. Beard, April 18, 1946.
 CEDAR BLUFF—R. D. Scott, February 26, 1946.
 Lula White, January 6, 1946.
 FAIRVIEW—Nancy Jane Cook, December 4, 1945.
 FIFTH STREET—Flossie Meadows, November, 1945.
 FRIENDSHIP—Ida Haddock, April, 1946.
 GOODWILL—Dock Mungle. (no date)
 Hattie Reece. (no date)
 Martha Wright. (no date)
 Agnes Holder. (no date)
 LAFAYETTE—B. H. Brochette, September 27, 1946.
 LONG CREEK—Eddie Hightower, April 28, 1946.
 Dona Reid, August 1, 1946.
 Noel Claiborne, September 11, 1946.
 MACEDONIA—Jennie Goosby, November 23, 1945.
 MAYSVILLE—Mary Farley, October 23, 1946.
 MEADORVILLE—Charlie Brawner, April 19, 1946.
 Ellen Polston, December 19, 1945.
 Larry McClard, December 31, 1945.
 Edgar Meador, October 21, 1946.
 MT. ZION—Betty Brown, September, 1946.
 NEW BETHEL—Bobbie Piper, September 28, 1946.
 NEW HARMONY—Nan Fuqua, September 5, 1946.
 NEW ZION—Myrtle Holland, December 9, 1945.
 Eugene Taylor, June 18, 1946.
 Henry Dillard, March 23, 1946.
 Jimmie Harper, May 6, 1946.
 PLEASANT HILL—Lene Hodges, June 4, 1946.
 Andrew Justice, August, 1946.
 RED HILL—Jim Lonas, August 3, 1946.
 ROCK BRIDGE—Jannie Hall, October 19, 1946.
 ROCKY MOUND—Camilla Overton, November 7, 1945.
 SILOAM—Estell Hammock, December 12, 1945.
 Elder W. J. Summar, May 4, 1946.
 Newt Angel, December 18, 1945.
 G. T. Stinson, December 22, 1945.
 SPRING CREEK—Armedia Jones. (no date)
 Dessie Blankenship, May 16, 1946.
 King Howard, June 26, 1946.
 UNION—Lucy Furmall, November 5, 1945.
 Geraldine Russell Holder, December 2, 1945.
 Amanda Lane, January 19, 1946.
 Ray Frances, May 3, 1946.
 UNION HILL—Deacon W. J. Russell, March 23, 1946.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church,
near Gap of Ridge, Macon County, Tennessee, on November 18,
1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simmons	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. F. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. F. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	J. T. Oakley	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert
1946	Drake's Creek	F. W. Lambert	N. C. Fuqua	F. W. Lambert

CHURCH DRECTORY

CHURCHES	PASTORS	CLERKS
Athens	G. L. Hughes, Lafayette, Tenn.	Sam Walker, Lebanon, Tenn., R. 3
Brattontown	N. C. Fuqua, Lafayette, Tenn.	W. T. Gross, Lafayette, Tenn.
Buffalo Springs	G. O. Templeton, Bethpage, Tenn.	J. W. Fleming, Bethpage, Tenn.
Bethel	Howard Taylor, Indianapolis, Ind.	Roy Calvert, 926 Arbor Ave, Indianapolis,
Cedar Bluff	R. O. Sanders, Westmoreland, Tenn.	R. A. Adams, Lafayette, Tenn.
Drake's Creek	J. H. Smith, 1810 Meridian St. Nashville,	Cager Gammon, Franklin, Ky.
Fairview	G. O. Templeton, Bethpage, Tenn.	Oakley Cook, Hartsville, Tenn.
Fifth Street	C. B. Massey, Pleasant Shade, Tenn.	Christine Harris, 525 High St., Bowling Green,
Friendship	E. C. Butler, Red Boiling Springs, Tenn.	Lawrence Dyer, Lafayette, Tenn.
Good Will	Calvin Gregory, Lafayette, Tenn.	G. G. Taylor, Hartsville, Tenn.
Haysville	N. C. Fuqua, Lafayette, Tenn.	A. W. Lawrence, Lafayette, Tenn.
Lafayette	F. W. Lambert, Westmoreland, Tenn.	Geo. W. Johnson, Lafayette, Tenn.
Long Creek	N. C. Fuqua, Lafayette, Tenn.	W. O. Johnson, Westmoreland, Tenn.
Macedonia	H. B. Powell, Scottsville, Ky.	Roy K. Meador, Adolphus, Ky.
Maple Grove	P. H. Brooks, Holland, Ky.	H. B. Dossey, Fountain Run, Ky.
Maysville	Ben R. Taylor, Lafayette, Tenn.	Robert Whitlow, Scottsville, Ky.
Meadorville	W. T. Russell, Lafayette, Tenn.	Maxie Carman, Lafayette, Tenn.
Mt. Zion	F. W. Lambert, Westmoreland, Tenn.	Curtis Pardue, Holland, Ky.
New Bethel	A. J. Sloan, Lafayette, Tenn.	John N. Callis, Goodlettsville, Tenn.
New Harmony	A. J. Sloan, Lafayette, Tenn.	Clay Smith, Lafayette, Tenn.
New Zion	R. O. Sanders, Westmoreland, Tenn.	W. R. Pedigo, Lafayette, Tenn.
Old Hopewell	W. T. Taylor, Lafayette, Tenn.	J. C. Oldham, Bethpage, Tenn.
Pleasant Hill No. 1	A. J. Sloan, Lafayette, Tenn.	James Kirkman, Fountain Head, Tenn.
Pleasant Hill No. 2	W. V. Deweese, Franklin, Ky.	Gilbert Pirkle, Mitchellville, Tenn.
Red Hill	N. C. Fuqua, Lafayette, Tenn.	H. O. Brawner, Holland, Ky.
Rock Bridge	R. O. Sanders, Westmoreland, Tenn.	E. C. Sherron, Bethpage, Tenn.
Rocky Mound	F. W. Lambert, Westmoreland, Tenn.	R. C. Linnville, Westmoreland, Tenn.
Siloam	F. W. Lambert, Westmoreland, Tenn.	T. C. Harrison, Westmoreland, Tenn.
Spring Creek	W. T. Taylor, Lafayette, Tenn.	Earl Brawner, Lafayette, Tenn.
Sulphur Fork	W. W. Bowman, Portland, Tenn.	Bertha Gregory, Bethpage, Tenn.
Union	Allie Murphy, Fountain Run, Ky.	Paul Woodcock, Tracy, Ky.
Union Hill	F. L. Ray, Fountain Head, Tenn.	O. L. Gregory, Gallatin, Tenn.
West End	W. R. Overton, Goodlettsville, Tenn.	Raymond Gregory, Gallatin, Tenn.
White Hill	W. M. Wright, Old Hickory, Tenn.	Lattie Webb, Goodlettsville, Tenn.

CHURCH DRECTORY

CHURCHES	TREASURERS	SUNDAY SCHOOL SUPERINTENDENTS
Athens	Sam C. Walker, Lebanon, Tenn.	Seth T. Walker, Lebanon, Tenn., R. 2
Brattontown	W. T. Gross, Lafayette, Tenn.	
Buffalo Springs	Hershel Meador, Westmoreland, Tenn. ...	Wiseman Jenkins, Westmoreland, Tenn.
Bethel	Garland Dinwiddie, R. 2, Box 425H Ind'pls.	Norman Ford, 2306 E. 12th St., Indianapolis.
Cedar Bluff	John White, Lafayette, Tenn.	
Drake's Creek	Luther Davis, Franklin, Ky.	A. F. Steen, Franklin, Ky.
Fairview	F. W. Ford, Hartsville, Tenn.	
Fifth Street	Nelson Roundtree, Bowling Green, Ky.	R. L. Rather, 15th St., Bowling Green, Ky.
Friendship	Lawrence Dyer, Lafayette, Tenn.	
Good Will	Jesse Holder, Hartsville, Tenn.	
Haysville	Ezra Lawrence, Lafayette, Tenn.	Ezra Lawrence, Lafayette, Tenn.
Lafayette	Ewing Hauskins, Lafayette, Tenn.	Ewing Hauskins, Lafayette, Tenn.
Long Creek	Ellis Jones, Lafayette, Tenn.	
Macedonia	Roy K. Meador, Adolphus, Ky.	Milton O'Neal, Adolphus, Ky.
Maple Grove	H. B. Dossey, Fountain Run, Ky.	
Maysville	Ruby Stinson, Scottsville, Ky.	
Meadorville	Buford Haley, Hillsdale, Tenn.	Dennis Glover, Lafayette, Tenn.
Mt. Zion	Dee Poe, Holland, Ky.	Robert Downing, Holland, Ky.
New Bethel	John N. Callis, Goodlettsville, Tenn.	John N. Callis, Goodlettsville, Tenn.
New Harmony	Clay Smith, Lafayette, Tenn.	
New Zion	G. L. Hughes, Lafayette, Tenn.	
Old Hopewell	Herley O'Neal, Bethpage, Tenn.	
Pleasant Hill No. 1	James Kirkham, Fountain Head, Tenn.	
Pleasant Hill No. 2	Vernon Marlin, Mitchellville, Tenn.	Vernon Marlin, Mitchellville, Tenn.
Red Hill	A. H. Jent, Holland, Ky.	
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	
Rocky Mound	Melvin Cliburn, Westmoreland, Tenn.	
Siloam	Duffie Vance, Westmoreland, Tenn.	H. H. Harrison, Westmoreland, Tenn.
Spring Creek	Earl Brawner, Lafayette, Tenn.	
Sulphur Fork	J. H. Minor, Bethpage, Tenn.	
Union	Noah Carter, Tracy, Ky.	
Union Hill	Jim Piper, Gallatin, Tenn.	
West End	D. R. Perrigo, Gallatin, Tenn.	E. L. McDonald, Gallatin, Tenn.
White Hill	Allie Bloodworth, Goodlettsville, Tenn.	J. E. Webb, Goodlettsville, Tenn.

STATISTICAL TABLE

CHURCHES	When Organized	Days of Meeting	Members Reported Last Year	Church Membership						Present Membership	Enrolled In S. S.	S. S. Teachers	Value of Church Property
				Baptisms	Letters	Restorations	Statements	Letters	Expulsions				
Athens	1843	Third	84	1	1	2	2	1	1	81	28	3	\$ 3,000
Brattontown	1925	Third	178	1	1	1	1	4	1	176	28	3	1,000
Buffalo Springs	1930	Third	62	5	11	2	2	2	2	56	25	4	500
Bethel	1944	1st, 2nd, 3rd, 4th	33	5	11	5	5	1	1	43	62	4	750
Cedar Bluff	1887	First	144	3	21					142	64	4	2,000
Drake's Creek	1944	Fourth	82	3	21					106	64	4	3,300
Fairview	1875	First	120	3	21					122	85	4	1,000
Fifth Street	1924	1st, 2nd, 3rd	425	19	14			11		446	85	4	5,000
Friendship	1919	Third	76	4	1					80			1,000
Good Will	1899	Fourth	193	16	3					208			1,000
Haysville	1925	Fourth	95	2	6			3		92	90	7	3,000
Lafayette	1849	1st, 3rd, 4th	255	2	6			5		131	150		4,000
Long Creek	1853	First	151	3	3			1		150			1,000
Macedonia	1873	Fourth	119	2				1		119			1,000
Maple Grove	1904	Second	104	4	1			1		103			800
Maysville	1922	Fourth	295	7	3			2		299	53	4	1,500
Meadorville	1869	Third	386	2	2			6		379	32	4	1,000
Mt. Zion	1888	2nd, 4th	231	23	22	1		5		270	80	5	3,000
New Bethel	1848	Second	244	10	3			4		153			2,500
New Harmony	1921	Fourth	145	11	5			4		165			1,500
New Zion	1868	Fourth	167	4	4			8		179			2,000
Old Hopewell	1876	First	186	1	1			2		179			2,000
Pleasant Hill No. 1		Second						1		60	68	4	1,500
Pleasant Hill No. 2		Fourth						1		123			1,500
Red Hill	1925	Fourth	120	4	4			1		123			2,500
Rock Bridge	1883	Third	128	1	1			1		126			1,500
Rocky Mound	1873	Second	197	5	5			4		197			1,500
Siloam	1842	First	271	12	2			6		279	50	4	6,000
Spring Creek	1849	Third	96	2	2			2		90			1,000
Sulphur Fork	1888	Third	36	5	2			2		34			800
Union	1863	Second	245	2	2			2		246			2,000
Union Hill	1919	Second	193	22	1			2		215			1,500
West End	1945	2nd, 4th	31	10	25			1		66	123	6	6,750
White Hill	1946	1st, 2nd, 3rd, 4th, 5th						1		25			
TOTALS	5168	178125	2	1179	1846	5423	760	53	\$67,400				

FINANCIAL TABLE

CHURCHES	Foreign Missions	Associational Missions	Home Missions	Nashville Orphans' Home	Camden Home	Given To Poor	Incidental Expenses	Building And Repairs	Paid Our Pastor	Paid Help In Meeting	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	\$ 99.30		\$ 17.21		\$ 54.14		\$ 34.16	\$ 21.17	\$ 321.44	\$ 85.89		\$ 2.00		\$ 635.31
Brattontown			23.14		36.83	8.00	28.20	15.00	352.94	120.88	42.01	3.00	165.00	795.00
Buffalo Springs					5.00		38.00		118.75	25.00	11.12	2.00		199.87
Bethel		26.12			26.00	11.45	179.22		488.04	88.00	133.00	3.00	200.00	1,154.83
Cedar Bluff					22.13			60.00	266.46	46.00	38.64	3.35	19.45	456.03
Drake's Creek			22.35		27.00		90.00	522.96	550.05	227.26	179.81	3.00		1,622.43
Fairview					13.15		29.82	109.38	206.00	126.66	22.85	3.43	52.25	563.54
Fifth Street		123.33	738.36		96.66	58.08	64.29	705.16	1,305.60	705.16	234.44	7.35	124.33	4,162.76
Friendship							45.78		177.10	51.50		2.50		276.88
Good Will					88.50	22.00			600.00	237.50	35.00	5.00		988.00
Haysville					44.55		51.00	24.00	236.75	54.50	26.75	2.00	135.00	574.55
Lafayette	16.01	17.25	15.50	45.00		41.00	355.00		1,450.00		180.00	2.50	38.51	2,160.77
Long Creek			1.00		31.98		24.50		369.35	102.10	3.50	3.00	16.20	551.63
Macedonia					4.87	15.00			185.00			2.00	20.00	226.87
Maple Grove	10.50								215.18	123.16	8.00	2.60		359.44
Maysville					7.00		21.80		120.00	18.00	52.50	2.00		221.30
Meadorville					92.38	14.12	273.10		433.55	225.46	30.43	3.50		1,072.54
Mt. Zion	37.08		13.15		54.05	50.00	31.91		504.65		32.00	5.00	20.00	747.84
New Bethel	62.50				232.40	73.61	290.97		1,456.89	287.00	389.33	5.00	92.00	2,889.70
New Harmony					44.75	75.00	49.00	148.30	346.00	233.75	25.00	3.00	50.00	974.80
New Zion					19.70	60.00	22.20		226.26	82.52	16.40	3.00		430.08
Old Hopewell			32.00			46.00	79.50	40.75	276.35	106.65	22.55	3.00	18.75	625.55
Pleasant Hill No. 1					20.00		4.00	113.24	423.10	153.24	12.25	3.00		728.83
Pleasant Hill No. 2						10.00	15.00		184.03	40.35	25.00	2.50	57.00	333.88
Red Hill					10.00	18.50	1.00		148.25	76.45	3.50	2.00		259.70
Rock Bridge					55.35	23.00	17.68		231.83	65.00	12.00	1.60		406.46
Rocky Mound		10.00			54.40	15.20	90.00	27.00	250.00	55.65	25.00	3.00		530.25
Siloam	10.00				85.35	100.00	53.82	5,000.00	380.00	234.00	50.00	3.50	40.00	5,956.67
Spring Creek					5.05				168.60	80.70	18.00	2.60	18.15	293.10
Sulphur Fork								41.75	121.68	42.00		2.00		207.43
Union					29.55				394.00	233.75	78.79	2.00	45.00	783.09
Union Hill					45.32		90.71	236.56	421.49	130.00	72.86	3.75		1,000.69
West End					60.00		175.50	4,250.00	702.15		76.53	6.00	94.08	5,364.26
White Hill									89.87					89.87
TOTALS	\$235.39	\$176.70	\$862.71	\$45.00	\$1,266.11	\$640.96	\$2,156.16	\$11,315.27	\$13,721.36	\$4,058.13	\$1,857.26	\$103.18	\$1,205.72	\$37,643.95