

**WISEMAN BAPTIST
ASSOCIATION
TENNESSEE**

FIFTY-FOURTH ANNUAL SESSION

October 26th, 27th, 28th, 1945

HELD WITH

Brattontown Baptist Church

Two Miles West Of Lafayette, Tenn.

OFFICERS

**N. C. FUQUA, Moderator
Lafayette, Tenn.**

**F. W. LAMBERT, Clerk
Westmoreland, Tenn.**

**T. C. HARRISON, Treasurer
Westmoreland, Tenn.**

**Next Session of Association Will Be Held With
Drake's Creek Church, Three Miles East of Franklin, Kentucky,
On Highway From Franklin to Scottsville, Kentucky.
Beginning at Ten O'clock, A. M., on Friday
After the Third Sunday in October, 1946.**

Introductory Sermon by Elder F. W. Lambert

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RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall, while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject; and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
6. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation other than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
11. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd, or such other course taken with him as the Moderator, may think proper, either at his own option or the intimation of any other member.

FIRST ANNUAL MEETING

FRIDAY, OCTOBER 26, 1945

At ten o'clock A. M., on this date Wiseman Baptist Association convened in its 54th annual session, with the church at Brattontown, two miles west of Lafayette, Tenn. Services were opened with singing "Where We'll Never Grow Old," followed with prayer by Elder E. C. Butler, of Enon Association. "The Promised Land" was then sung, followed with remarks by the Moderator, Elder N. C. Fuqua, who read as a lesson the 46th Psalm. Prayer was offered by Elder L. A. Stewart, followed with song, "Anywhere Is Home."

The Moderator then presented Elder J. H. Smith, the appointee of last year, to preach the Introductory Sermon. He offered a number of remarks and then read as a lesson the 13th chapter of First Corinthians. He chose for a text the 13th verse of this chapter and preached a fine sermon on the love of God. We were made to feel the love of God in our hearts as the speaker brought his sermon to a close, and our hearts rejoiced that nothing can separate us from this great love. At the close of the sermon a number of songs were sung, while the hand of fellowship and endorsement was given the speaker.

The Moderator called for the letters from the various churches, and Elder Calvin Gregory and Elder L. H. Brown were appointed as Reading Clerks.

Enrollment of the various churches and their messengers was made as follows:

ATHENS—J. C. Walker, G. S. Whited, J. O. Walker.
 BRATTONTOWN—W. M. Norman, V. C. Harris, Henry Brooks.
 BUFFALO SPRINGS—I. N. Sloan.
 BETHEL—Norman Ford, Garland Dinwiddie, Lloyd Fishburn.
 CEDAR BLUFF—Robert Gulley, Allen Adams, John White.
 DRAKE'S CREEK—Walter Deweese, C. R. Gammon, A. F. Steen.
 FAIRVIEW—Oakley Cook, O. L. Carr, J. W. Hammock.
 FIFTH STREET—G. C. Meadows, W. D. Jordan.
 FRIENDSHIP—A. L. Cothron, Eskell Gann, Charlie Green.
 GOOD WILL—Jack Wright, Willie McClanahan, Dillard McClanahan.
 HAYSVILLE—William McDonald, A. W. Lawrence, J. C. Ford.
 LAFAYETTE—George W. Johnson, Ewing Hauskin, Curtis Goodman.
 LONG CREEK—N. C. Fuqua, Doc Jones Johnson, W. O. Johnson.
 MACEDONIA—George Taylor.
 MAPLE GROVE—Raymond Brown, Enoch Carter.
 MAYSVILLE—Ben R. Taylor.
 MEADORVILLE—John McClard, Charlie Burrow, Argie Eller.
 MT. ZION—L. A. Stewart, Curtis Pardue, E. D. Poe.
 NEW BETHEL—J. H. Smith, P. H. Brooks, W. R. Overton.

WISEMAN BAPTIST ASSOCIATION

NEW HARMONY—A. J. Sloan, Riley Drury, E. F. Fuqua.

OLD HOPEWELL—Lewis Mince, H. A. Thompson, Warren Leath.

PLEASANT HILL—Lewis Grubbs, Luther Kirkham, Albert Whitson.

RED HILL—Arthur Jent, Lattie Cole, Oakley Brawner.

ROCK BRIDGE—Willie O'Neal, Virgil Sloan, E. C. Sherron.

ROCKY MOUND—Willie Harris, Melvin Cliburn.

SILOAM—F. W. Lambert, R. O. Sanders, L. C. Curtis.

SPRING CREEK—Earl Brawner, Jim Sexton, Sam Gammon.

SULPHUR FORK—Garfield Wilson.

UNION—W. T. Russell, M. C. Russell.

UNION HILL—F. L. Ray, B. H. Woodard, O. L. Gregory.

Moved to adjourn one hour for dinner. After announcements, the benediction was offered by Elder W. R. Overton.

FRIDAY AFTERNOON

After a bountiful dinner, the Association came together with singing. Prayer was offered by Elder G. C. Meadows, followed with singing.

At this point, Elder A. J. Sloan, the Clerk for the past 23 years, asked the messengers not to vote for him for Clerk another year, giving as his reasons, ill health and inability to write rapidly and legibly.

Permanent organization was affected by electing officers as follows: Elder N. C. Fuqua, Moderator; Elder A. J. Sloan, Assistant Moderator; Elder F. W. Lambert, Clerk; Elder W. T. Russell, Assistant Clerk. Brother T. C. Harrison, Treasurer. Speeches of thanks were made by part of the newly elected officers.

Petitionary Letters were called for, and Bethel church in Indianapolis, Ind., presented its letter and asked for membership in this body. The church was unanimously received, the Moderator extending to its messengers the hand of fellowship. (See list of churches and messengers. Clerk)

At this point the Moderator and the Clerk retired to arrange an Order of Business and to appoint a list of brethren to discuss the various subjects to be heard before the Association. The Assistant Moderator and the Assistant Clerk took over the work of the Association in the absence of the Moderator and Clerk.

Visitors were enrolled as follows:

ENON ASSOCIATION—Elder C. B. Massey, Elder E. C. Butler, Elder Calvin Gregory, W. H. Reagan, Hollis Jenkins, Elder Ennis Coley, E. G. Williams, J. Ellis Davis, Elder G. W. Jenkins, Sam Pipkin, N. W. Williams, R. B. Piercey.

BLED SOE ASSOCIATION—J. N. Thompson.

SOUTHWESTERN DISTRICT ASSOCIATION—Elder L. H. Brown.

NEXT MEETING PLACE

The selection of our next meeting place, and the ministers to preach the various special sermons was taken up. Drake's Creek, three miles east of Franklin, Kentucky, was chosen to entertain our next meeting. Elder F. W. Lambert was selected to preach the next Introductory Sermon, with Elder W. T. Russell as alternate. Elder L. A. Stewart was the choice of the Association to deliver the next Memorial Sermon, with Elder F. W. Lambert as alternate. Elder A. J. Sloan was again the choice of the messengers of the Association to present the next Doctrinal discourse, with Elder R. O. Sanders as alternate.

Elder L. H. Brown, a visitor from West Tennessee, made a report on the 1944 and 1945 crops at Camden Home, as follows:

CROP FOR 1944

Hay baled on farm, 300 bales; about 65 barrels of corn; cotton, five bales; sweet potatoes, 300 bushels; Irish potatoes, very common; watermelons, sold about 9,000 pounds and ate all we could; soy beans grown in corn, 20 bushels; cow peas, grown in corn, 15 bushels after canning and eating what was needed for the Home; sorghum made, 99-gallons; raised 150 bales of hay on rented farm adjoining Home farm; canned fruits, vegetables, and meat, about 1,000 quarts; killed pork grown on farm, 2,450 pounds, and still have some bacon and plenty of lard to last until next hog killing; killed one beef that dressed about 200 pounds, canned hind quarters and ate fore quarters fresh.

FOR 1945

Hay baled on farm, 387 bales, with about 30 yet to cut; corn, estimated at 70 barrels; cotton on farm, about two bales; sweet potatoes, estimated at 300 bushels; Irish potatoes, about 40 bushels; watermelons, no good—ruined by blight; stock peas, common; about 1,500 cans of fruit, and vegetables; soy beans, fine in corn but to be gathered yet; no sorghum planted, due to so much rain in spring; hay grown on rented farm near Home, estimated at more than 200 bales; hogs belonging to Home, 14; six of them being good for meat purposes; cows belonging to Home, three; heifers, four, two of them to be fresh soon. We do not sell calves as the heifers are kept for cows, and the males are butchered for beef. We are milking two cows at present that belong to Superintendent of Home. Collections for Associational year, including produce sold from farm, approximately \$3,500. Expenditures, approximately \$3,400 to date.

Respectfully submitted,

L. H. BROWN.

Adopted without discussion.

WISEMAN BAPTIST ASSOCIATION

NOMINATIONS

The report on nominations was read by the Clerk as follows:

- 1.—RELIGIOUS LITERATURE, Oakley Cook.
- 2.—PROHIBITION, James C. Walker, G. C. Meadows.
- 3.—BAPTIST HOME, W. T. Russell, L. C. Curtis.
- 4.—MISSIONS, W. T. Taylor, Ben R. Taylor.
- 5.—PASTORS' SUPPORT, P. H. Brooks.
- 6.—MINISTERIAL EDUCATION, William McDonald, Walter Deweese.
- 7.—SUNDAY SCHOOLS, F. L. Ray, G. L. Hughes.
- 8.—PRAYER MEETINGS, R. O. Sanders.
- 9.—STATE OF RELIGION, A. J. Sloan, W. R. Overton.
- 10.—RESOLUTIONS, Lewis Mince, Walter Deweese.
- 11.—OBITUARIES, J. H. Smith, Edgar Brown.
- 12.—FINANCE, M. R. Drury, Doc Jones Johnson, J. W. Hammock.
- 13.—CORRESPONDENCE, W. T. Gross, W. M. Norman, E. H. Ramsey.

The report on Nominations was adopted without discussion.

Homes were next assigned to messengers and visitors.

Moved to adjourn, to meet at nine thirty o'clock on the morrow. Dismissed with prayer by Elder James C. Walker.

SECOND DAY

SATURDAY, OCTOBER 27, 1945

The Association came together at nine thirty o'clock with singing "I'll Fly Away" and "It Won't Be Very Long," followed with prayer by Elder R. O. Sanders.

The Clerk read the rules of Decorum and called the roll of members. The minutes of the session of yesterday were read and adopted.

The following visitors were seated:

- ENON ASSOCIATION—Elder W. L. Ramsey, H. W. Massey, E. E. Massey, W. A. Coley, W. W. Jenkins, Elder J. E. McDonald.
RIVERSIDE ASSOCIATION—Brother Warren Tucker.

The report on Religious Literature was read by Brother Oakley Cook as follows:

RELIGIOUS LITERATURE

We submit the following report: There are many kinds of religion in the world today, and many more kinds will come into existence as time moves on. The human race is prone to accept all the knowledge it can acquire. In this age there is more reading than ever before. By such reading opinions are reached and beliefs are founded. Millions of books, papers and tracts are published each

year, and the greater part of them teach heresy. The unlearned accept such false doctrines and many of them will, by so being led, go at last into hell.

When publishers and writers of literature are sound in the faith, then the literature they set forth will be true and wholesome for its readers; and as such, can be placed in our homes for our children to read, thereby increasing their knowledge.

If such writers and publishers are modernists, then they are blind leaders of the blind, are not capable of correct teaching and know not the truth, nor the way of life and salvation. Their literature is false and detrimental to the cause of God.

No religious literature ought to be allowed in our homes unless it measures up to the standard of the Bible. We, as Baptists, are slack and not up to our job as are many of our religious competitors, who publish and mail free their teachings and place them on magazine stands for distribution. Not many of our Baptist publications are mailed free or even offered for public sale to the world at large.

We are hoping that in the near future we may have a religious paper published in our midst. If Baptists of this section will do their part, it will be done. A good religious paper in this part of the Lord's moral vineyard would do much good and help the cause greatly.

There are a few sound papers published in our reach. We recommend the Independent Baptist Voice, believing its editor is a real, old-time, Christian gentleman, who knows Christ and believes in the old way. Two of its staff writers are from this part of the country. Elder C. B. Massey and Elder James C. Walker, both being staunch defenders of the faith. A true religious paper contains many inspiring things in its columns, and enables its readers to understand in a better way the teaching of the word of God. Of course our first recommendation for reading is the Bible. It is not literature in the common sense of the word, but it is the truth from God. Religious literature deals largely with opinions as to what the Bible teaches. Paul said: "Study to shew thyself approved unto God." Christ said: "Search the Scriptures." In studying you will become wise unto the truth.

Respectfully submitted,

OAKLEY COOK, Committee.

The report was adopted after discussion by A. J. Sloan, J. C. Walker, G. S. Whited, R. O. Sanders, H. A. Thompson.

The report on Prohibition was read by Elder James C. Walker as follows:

PROHIBITION

We, your committee on prohibition, believe that a deplorable condition exists in our land, and especially among the Armed Forces, in the sale and use of intoxicating beverages.

We also believe that this condition was brought about, large-

ly by the repeal of our prohibition laws.

We further believe that we as Baptists should do more about it than talk about it at our Associational gatherings.

Therefore, we recommend that we use our influence in the following way: First, that we refuse to tolerate its use by the membership of our churches; secondly, that we refuse to patronize any sort of business establishment where it is sold; thirdly, that we take advantage of our privilege of the ballot at every opportunity, always refusing to vote for anyone who advocates the legalized sale of alcoholic drinks, regardless of their political party affiliations; finally, that we lend our moral and financial support to every worthy temperance movement, especially the "Voice of Temperance," as sponsored by Bro. Sam Morris.

Respectfully submitted,

JAS. C. WALKER,

G. C. MEADOWS, Committee.

Adopted after discussion by J. C. Walker, G. C. Meadows, W. R. Overton, Ben R. Taylor, P. H. Brooks, R. O. Sanders, Lloyd Fishburn.

MEMORIAL SERMON

(Clerk's note. The record from this point till the noon hour was kept by the Assistant Clerk and the comments on the sermon are his and not those of the Clerk.)

At this point the Moderator announced that the hour had arrived for the preaching of the Memorial Sermon. A song was called for and the congregation sang "We Shall Rise," followed by a number of remarks by the Moderator relative to Brother Lambert, who being presented to preach the sermon, read a portion of Revelation 21st chapter. He chose for a text Hebrews 11:40, "God hath provided some better thing for us." His theme was the "Realities of the land beyond." With much ability and great power, he pointed out to his hearers the realities of the land beyond, the great joy of those who have left our midst. With tears of joy and gladness in the hearts of those who are looking forward to that great gathering, his hearers were lifted up. At the close of the discourse, the large congregation pressed forward giving Brother Lambert the hand of appreciation while many rejoiced in the hope of that great land and the gathering together of the redeemed hosts of God in that great day.

At this point Elder A. J. Sloan offered the following Special Resolution:

SPECIAL RESOLUTION

Whereas, a number of our young brethren in the service of their country in the war that has just closed lost their lives; and whereas, a larger number were injured in action, that we might have the freedom to meet in this Association, without molestation from the powers that would be, together with other blessings;

Therefore, be it resolved that a space be dedicated in ~~our~~ minutes to the memory of those who gave their lives.

The Resolution was adopted without discussion.

Moved to adjourn one hour for dinner. Dismissed with prayer by Elder F. L. Ray.

SATURDAY AFTERNOON

After another fine dinner the Association came together with singing "Some Day," followed with prayer by Elder William McDonald. "I'll Live In Glory" was then sung.

The report on Baptist Home was read by Elder F. W. Lambert as follows:

BAPTIST HOME

We have a Baptist Old Ministers and Orphans' Home at Camden, Tennessee, which we, your Committee, think is the very best from a standpoint of religious training which is so very essential to the rearing of children. We are sure that there are many things needed in and around the Home for the greater convenience and comfort of the inmates, which could be very easily supplied if all Baptists would do their duty financially toward the Home.

From all reports from West Tennessee, we are blest with a good Superintendent. Brother Ed Cooper, who, before becoming Superintendent, was pastor of the church in the Home. A very good report was given by Brother Brown yesterday concerning the income from the operation of the farm, which is also under the supervision of Brother Cooper. With the help of the children in the Home, a goodly part of their support has been made on the farm. This teaches the children to work for themselves and not be altogether dependent upon others.

These are fine principles; but the greatest of them all, we think, is the proper training our children get, which is the foundation of a useful life.

Our recommendation is that all our churches take a regular offering every month for the Home and that all our messengers go back to their respective churches and place this matter before every congregation in Wiseman Association, urging every member to contribute regularly to this worthy cause.

W. L. RUSSELL,

L. C. CURTIS, Committee.

Adopted after discussion by H. W. Massey, J. H. Smith, W. R. Overton, T. C. Harrison, N. C. Fugua, Walter Deweese, J. C. Walker, F. W. Lambert, O. L. Carr. At this point a free-will offering in the form of a collection for the Home was taken up, amounting to \$175.25.

The report on Missions was read by Elder Ben R. Taylor as follows:

MISSIONS

The church of our Lord Jesus Christ was given the task of carrying the Gospel to all the world. Matthew 28:19. The order was to begin at Jerusalem and go on to the whole world. Luke 24:47. We feel that this cause is not receiving the attention and effort it so much deserves. There is much work to be done in our bounds and on our borders. This need could be amply filled by our churches if they only met their duty to carry the word of God to those in darkness.

Then there is the work in our own nation, with millions of persons needing the truth as badly as ever before, and we do believe that we have the truth.

Then there is the picture of the other nations: "The whole world lieth out in wickedness." So many people do not know about the Saviour of man and are dying without God. This is our work and the fields are white unto harvest. Let us pray and work and give more in the next year than we have ever given before.

Respectfully submitted,

BEN R. TAYLOR, Committee.

Adopted after discussion by Ben R. Taylor, W. D. Jordan, Charles Bañou, Lloyd Fishburn, J. H. Smith, N. C. Fuqua, Walter Deweese, J. E. McDonald and others. At this point several songs were sung while many shouted aloud for joy.

Moved to adjourn to meet at nine thirty o'clock tomorrow morning. Prayer was offered by Elder J. E. McDonald.

THIRD DAY

SUNDAY, OCTOBER 28, 1945

At nine thirty o'clock in the morning, the Association came together with singing "An Old-Time Christian," followed with prayer by Elder H. A. Thompson.

The minutes of the session yesterday were read and adopted.

The following visitors were invited to seats with us:

WILSON COUNTY ASSOCIATION—E. C. Watkins.

ENON ASSOCIATION—Gilliam Porter, C. F. Boze, Fred York, G. T. Day.

ALLEN COUNTY ASSOCIATION—H. G. Fisher, D. Garmon.

The report on Pastors' Support was read by Elder P. H. Brooks as follows:

PASTORS' SUPPORT

We, your Committee, submit the following report: We are happy to notice the upward trend taken in most of the churches, with regard to the support of their pastors. However, we feel that we can and should improve over the past Associational year.

The Bible says: "They that preach the Gospel should live of the Gospel." "The laborer is worthy of his hire," and "Thou shalt

not muzzle the mouth of the ox that treadeth out the corn."

One of the leading reasons for the neglect of the pastors, if not the only reason, is the failure of the deacons to do their duty in serving the churches in the office to which they have been chosen and ordained. If they do their best, the poor support of the ministry would largely be eliminated.

The Apostles said to the early church at Jerusalem: "Look ye out among you seven men of honest report," their work being the serving of tables, including that of the pastor. Their work was to enable the man of God to give himself wholly to the work of the Lord in the ministry of the word.

We would suggest that the deacons endeavor to contact their members who are negligent in attending church, reminding them that the Gospel is free, but that there is a price that must be paid if this lost world is ever to hear about God and His goodness.

Respectfully submitted,

P. H. BROOKS, Committee.

Adopted after discussion by P. H. Brooks, F. L. Ray, N. C. Fuqua, R. O. Sanders, A. J. Sloan.

The report on Ministerial Education was read by Elder Walter Deweese as follows:

MINISTERIAL EDUCATION

The Bible gives us as a basis of all ministerial education: First, a thorough knowledge of its contents. "Study to shew thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth." This is, of course, to be obtained by a careful searching of the Scriptures. "Search the Scriptures. for in them ye think ye have eternal life, and they are they that testify of Me." Certainly we who have had a portion of the Gospel committed unto us, need a knowledge of God's word, together with enough grace to present the same in its purity. These two together should please God; and that that meets His approval, is enough for us to strive for.

Not only to the ministry was the order given to search the Scriptures, but to every child of God as well, that we all might better appreciate the preached word.

Respectfully submitted,

WILLIAM McDONALD,

WALTER V. DEWEESE, Committee.

The report on Ministerial Education was adopted after discussion by Walter Deweese, R. O. Sanders, James C. Walker.

The report on Sunday Schools was read by Elder F. L. Ray as follows:

SUNDAY SCHOOLS

We, your Committee, submit the following report: We notice that a number of our churches have no Sunday Schools. We feel

organize ~~Sunday Schools~~ and maintain them, it would be of great benefit to our ~~churches~~, to the world; and to our children.

A school is an institution for teaching and learning. Therefore our children, as well as the older people, need to be taught. Timothy was taught the Holy Scriptures when he was a child. 2nd Timothy 3:14, 15. Paul also said: "Study to shew thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth." 2nd Timothy 2:15. The Bible is an inspired book and is given for our instruction in righteousness. 2nd Timothy 3:16, 17.

So we commend the churches that already have Sunday Schools and recommend that the others start a Sunday School as soon as possible.

Respectfully submitted,

F. L. RAY,

G. L. HUGHES, Committee.

The report was adopted after discussion by F. L. Ray, H. A. Thompson, Edgar Brown.

The report on Prayer Meetings was read by Elder R. O. Sanders as follows:

PRAYER MEETINGS

Your committee submits the following report: The Bible is very plain on prayer. It seems that prayer was one of the greatest weapons that Daniel used when he was going to fight his battles for the right. Prayer changes things. Since it is so useful, we would recommend that the young be taught to pray and when they are older, they will know how to call on the name of the Lord. Prayer brings experiences that nothing else does.

Experience brings hope that makes not ashamed. So let us pray that we may experience more and more of the favor of God in our daily lives and that He will help us not to be ashamed of Him. Let us keep a prayer meeting going regularly in our churches from year to year and report same to our Association.

Respectfully submitted,

R. O. SANDERS, Committee.

Adopted after discussion by R. O. Sanders, D. C. Russell.

DOCTRINAL SERMON

The hour for the preaching of the Doctrinal Sermon having arrived, the regular Order of Business was suspended and the Moderator presented Elder A. J. Sloan, the appointee of a year ago, to preach the sermon. The congregation sang "Just Over In The Glory Land" and "Hold To God's Unchanging Hand." Brother Sloan offered a number of remarks and read a few verses from the 7th chapter of John. He chose for a text John 6:16, 17 and preached a great sermon on "What Baptists Believe." The speaker mentioned a number of great doctrines held by Baptists. It was one of the greatest sermons ever heard before this Association. At its close many songs

were sung and a hearty handshake took place amid shouts of joy.

Moved to adjourn for dinner. The benediction was offered by Elder Walter Jenkins.

SUNDAY AFTERNOON

After another good dinner, the Association came together in last meeting of this session, with singing "Living In The Sunlight" and "It's a Lonesome Road." Prayer was offered by Brother E. C. Watkins.

The report on State of Religion was read by Elder A. J. Sloan as follows:

STATE OF RELIGION

We believe the state of religion today is far below what it was when our fathers walked to and fro through our country and preached the doctrine of our Lord. We feel that the present state can be improved if those who love the Lord will lend a helping hand to every needy cause, praying for each other and for the progress of the Lord's work as we are taught of the Lord to do. We have become money mad and are not working for the Lord as we should. Our people seem to be interested in everything else more than they are religion. Lovers of the world more than lovers of God. They give more to keep moving picture shows going that are ruining the boys and girls of this country, than they give to God's cause.

Respectfully submitted,

A. J. SLOAN,

W. R. OVERTON, Committee.

Adopted after discussion by A. J. Sloan, R. O. Sanders, N. C. Fuqua, J. H. Smith.

The report on Obituaries was read by Elder J. H. Smith as follows:

OBITUARIES

Forty-nine of our brethren and sisters in the Lord have departed this life and have been dropped from the roll of members of our churches since we met a year ago. We know that these good people will be missed by their loved ones and churches in which they held membership. But our loss is their eternal gain. May the Lord comfort the hearts of all those left behind. Our prayer is that He will call others to fill their places in the churches to help carry on the work of God in the world.

Respectfully submitted,

HENRY SMITH,

EDGAR BROWN, Committee.

The report on Obituaries was adopted after discussion by Edgar Brown.

The report on Resolutions was read by Elder Walter Deweese as follows:

RESOLUTIONS

We, your Committee, submit the following report: Whereas, the Wiseman Baptist Association has had a very spiritual session with Brattontown Baptist church; therefore, be it resolved:

1. That we thank Brattontown church and community for their hospitality at the church, on the grounds and in their homes.
2. That we extend our thanks to the Moderator and the Clerk for their services during the sitting of this Association.
3. That we as a chosen people of God fight against the evils of the devil.
4. That we strive for the advancement of our Lord's cause in these ends of the earth, looking always to the Lord, the author and finisher of our faith, for guidance and help in every time of need.
5. That the Clerk have 1,000 copies of minutes printed and distributed among the churches according to the amount received from each for printing fund, and that he have the remainder for his services.

Respectfully submitted,
LEWIS MINCE,
WALTER V. DEWEESE, Committee.

The report was adopted after discussion by Walter Deweese and A. J. Sloan.

The report on Finance was read by Brother Riley Drury as follows:

FINANCE

We, your Committee on Finance, have collected from the various churches a total of \$101.58. Each church's contribution will be found listed in the Financial Table.

Respectfully submitted,
M. R. DRURY,
DOC JONES JOHNSON,
J. W. HAMMOCK, Committee.

The report on Finance was adopted without discussion.

The Treasurer's report was read as follows:

TREASURER'S REPORT

During the present session of Wiseman Association the following sums have come into my hands:

Foreign Missions	\$ 12.00
Home Missions	13.63
Camden Home	175.25

Total

\$200.88

T. C. HARRISON, Treasurer.

The report on Correspondence was read by Brother W. T. Gross as follows:

CORRESPONDENCE

Brethren, we feel that it has been a great privilege to have had you both as messengers and visitors in our church and in our homes. We feel also that through your presence and fellowship, we are all on higher planes of Christianity.

We invite all of you back to our church and our homes. May God bless all of you until we meet in that great home on high.

Respectfully submitted,

W. T. GROSS,

W. M. NORMAN,

E. H. RAMSEY, Committee.

Adopted after talks by W. M. Norman, E. H. Ramsey and others.

Elder G. C. Meadows, Missionary for Wiseman Association, made the following report:

MEADOWS' REPORT

Churches visited, 47; sermons preached, 64; homes visited, 204; and had prayer with the sick; visited hospital, 16 times, with one conversion in hospital; visited jail, 4 times, with one conversion in jail; other conversions in my work, 23; received on field, \$588.64. Nine of the conversions were in homes where I had prayer with the sick.

Respectfully submitted,

G. C. MEADOWS, Home Missionary.

The report was adopted without discussion.

Our Missionary, Elder J. H. Smith, made an oral report of his work and requested that the Association not endorse him as a Missionary for 1946 as he has full time work.

Elder G. C. Meadows, of Fifth Steet church at Bowling Green, was endorsed as Missionary for the coming year.

Moved by Elder A. J. Sloan, that a special offering for Bethel, the new church in Indianapolis, be taken in each church of the Association to help the Indiana congregation build a house.

Moved by Elder James C. Walker that the Association ask our President and Congress not to draft our young men and women for training in times of peace, and that our Moderator and Clerk convey in writing this request to our President and our representatives in Congress.

Moved to adjourn, to meet at ten o'clock A. M., on Friday after the third Sunday in October, 1946, with Drake's Creek Bap-

tist church, three miles east of Franklin, Ky., on the Scottsville Road.

Thus closed one of our greatest sessions.

Dismissed with prayer by Elder Edgar Brown.

Elder N. C. Fuqua, Moderator,
R. 1, Lafayette, Tenn.

Elder F. W. Lambert, Clerk,
R. 4, Westmoreland, Tenn.

Brother T. C. Harrison, Treasurer,
Westmoreland, Tenn.

DIRECTORY OF LICENSED MINISTERS

Charlie Alexander	Westmoreland, Tennessee
Rufus Beasley	Hartsville, Tennessee
Reece Carter	Adolphus, Kentucky
Ottis Caruthers	Lafayette, Tennessee
Lattie Cole	Lafayette, Tennessee
Oakley Cook	Hartsville, Tennessee
Murrell Ellis	Woodburn, Kentucky
Eugene Ford	Westmoreland, Tennessee
John Gammon	Lafayette, Tennessee
Walter Gregory	Bethpage, Tennessee
Marlin Hargis	1401 Bellefontaine, Indianapolis, Indiana
Billie Meador	Westmoreland, Tennessee
Milton O'Neal	Adolphus, Kentucky
Lester Parker	Lafayette, Tennessee
Luid Simmons	Lafayette, Tennessee
Howard Taylor	Hartsville, Tennessee

DIRECTORY OF ORDAINED MINISTERS

Aubrey Andrews	Westmoreland, Tennessee
W. W. Bowman	Portland, Tennessee
P. H. Brooks	✓ Goodlettsville, Tennessee
Edgar Brown	Fountain Head, Tennessee
P. H. Brown	Fountain Head, Tennessee
V. R. Butler	Lafayette, Tennessee
John Byrd	Bowling Green, Kentucky
J. A. Carter	Adolphus, Kentucky
Oscar Carver	918 N. Rochester Ave, Indianapolis, Indiana
L. C. Curtis	Westmoreland, Tennessee
W. V. Deweese	Franklin, Kentucky
P. S. Dyer	Lafayette, Tennessee

WISEMAN BAPTIST ASSOCIATION

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Irvin Eden	Lafayette, Tennessee
N. C. Fuqua	Lafayette, Tennessee
Charlie Green	Lafayette, Tennessee
Robert Gulley	Hartsville, Tennessee
V. C. Harris	Lafayette, Tennessee
Willie Harris	Westmoreland, Tennessee
George Harrison	Nashville, Tennessee
Bryant Houchens	Bowling Green, Kentucky
Rex Hunt	Tracy, Kentucky
E. A. Jones	Lafayette, Tennessee
Harley Jordan	Bowling Green, Kentucky
W. D. Jordan	Bowling Green, Kentucky
F. W. Lambert	Westmoreland, Tennessee
H. S. Linville	Westmoreland, Tennessee
J. A. Linville	Hartsville, Tennessee
B. T. Matthews	Hartsville, Tennessee
G. C. Meadows	707 State St., Bowling Green, Kentucky
Lewis Mince	Bethpage, Tennessee
John Mungle	Bethpage, Tennessee
R. L. Myers	Bowling Green, Kentucky
William McDonald	Lafayette, Tennessee
W. M. Norman	Lafayette, Tennessee
W. R. Overton	Goodlettsville, Tennessee
W. R. Pedigo	Lafayette, Tennessee
F. L. Ray	Fountain Head, Tennessee
L. D. Robinson	Bowling Green, Kentucky
D. C. Russell	RR No. 3, Box 505, Indianapolis, Indiana
L. J. Russell	Gallatin, Tennessee
W. T. Russell	Lafayette, Tennessee
R. O. Sanders	Westmoreland, Tennessee
A. J. Sloan	Lafayette, Tennessee
I. N. Sloan	Westmoreland, Tennessee
Henry Smith	1810 Meridian Street, Nashville, Tennessee
L. A. Stewart	Holland, Kentucky
A. G. Stinson	Adolphus, Kentucky
W. J. Summar	Gallatin, Tennessee
Ben R. Taylor	Lafayette, Tennessee
W. T. Taylor	Lafayette, Tennessee
G. O. Templeton	Bethpage, Tennessee
H. A. Thompson	Gallatin, Tennessee
R. Thompson	Hartsville, Tennessee
W. V. Thompson	Bethpage, Tennessee
James C. Walker	Route 3, Lebanon, Tennessee
G. C. West	Lafayette, Tennessee
M. H. Whitley	Nashville, Tennessee
W. M. Wright	Old Hickory, Tennessee

KILLED—WOUNDED



Cordell Meador, age 19, Co. G. 417th Inf., killed in Germany, February 10, 1945. Buried in Luxembourg. Saved October 7, 1937, joined Mt. Zion Baptist church.



Jesse Cothron, born August 23, 1919. Died June 21, 1944. Joined Brattontown Baptist church August 11, 1940. Killed in France.



Elvis Everette Fuqua, united with New Harmony July, 1938. Killed November 4, 1944. 2 years and 2 days in service. Buried in Southern Military Cemetery, France.



Pfc. Paul R. Walrond, born November 7, 1915. Killed in France July 27, 1944. Joined Long Creek church at age of 13.

(KILLED) **Joe Proctor**, May 24, 1945. Member of Old Hope-well Baptist church. No picture available.

(KILLED) **Cortez Johnson**, killed in action on Luzon 1945. Member Long Creek Baptist church. No picture available.

(WOUNDED) **Pvt. Claudie Myers**, wounded in December, 1944, at the Battle of Bastogne. Member of Fifth Street Baptist church.

(WOUNDED) **Pvt. Charles Allen Taylor**, First Airborne invasion of Holland, in October, 1944. Member of Fifth Street Baptist church.

KILLED — WOUNDED



Charlie Scruggs. Killed June 4, 1944, in France. Member of Goodwill Baptist church.



Hollace Hebron Leeman, born September 3, 1924. Saved and united with New Bethel, August 19, 1937. Co. 1339. Killed April 28, 1944 in English Channel.



Cpl. Ernest W. Russell, born October 10, 1917. Died April 7, 1945, on Luzon Island. Joined Union Hill church in 1930. Joined Army March 25, 1940.



Charles Lee Burton, born September 17, 1916. Killed in Luxembourg, January 26, 1945. Professed faith and united with Athens church, October 5, 1930.

(WOUNDED) **Harold Wade.** No dates furnished. Member of Maysville Baptist church.
 (WOUNDED) **Cecil Morrison,** wounded on November 24, 1944, in Germany. Member of Union Baptist church.
 (WOUNDED) **Sgt. William C. Presley,** wounded April 10, 1945, on Okinawa Island. Member of Meadorville Baptist church.
 (WOUNDED) **Eugene Sexton,** wounded in Germany, January 12, 1945. Member of Meadorville Baptist church.
 (WOUNDED) **Cpl. Murl Wade,** wounded in New Guinea early in 1944. Member of Mt. Zion Baptist church.

Our Sainted Dead

This page is dedicated to the memory of our beloved brethren and sisters who have answered the roll call from on high since our last Association.

- ATHENS**—Deacon Wm. F. Whited, November 5, 1944.
 Drucilla Mason Walker, November 11, 1944.
 Kate Burton McClanahan, July 21, 1945.
 Charles Lee Burton, died in service January 26, 1945.
- BRATTONTOWN**—Essie Casteel, August, 1945.
 Enoch Goodall, September, 1945.
 Versie Jones, November 29, 1944.
 Gustene Bevel, December, 1944.
- CEDAR BLUFF**—Luther White, March 4, 1945.
 Elisha Jones, October 22, 1945.
- DRAKE'S CREEK**—Pearl Gammon Moody, March 27, 1945.
- FAIRVIEW**—Sarah Blankenship, November 5, 1944.
- FIFTH STREET**—Deacon Jim Wheat, June 28, 1945.
 Arder Meador, July 4, 1945.
- GOODWILL**—Charles Scruggs, died in service, June 14, 1944.
- LONG CREEK**—J. H. Wheelley, February 12, 1945.
 Cortez Johnson died in service, May 14, 1945.
- MACEDONIA**—Mrs. Albert Sanders, August 29, 1945.
- MEADORVILLE**—Marv Cothron, February 14, 1945.
 Maggie Brawner, March 28, 1945.
 Mary Gregory, February 19, 1945.
 George McClard, June 18, 1944.
- MT. ZION**—Deacon Oscar Stinson, April 20, 1945.
 Chissie Cox, March 15, 1945.
 Pvt. Cordell Meador died in service, February 10, 1945.
- NEW BETHEL**—Mary Catherine Denny, December 12, 1944.
- NEW HARMONY**—Frank Crawford, May 19, 1945.
 Elmer Edens, September 15, 1945.
 Elvis Fuqua died in service, November 2, 1944.
 Clarisey Norman, October 18, 1945.
 Nettie Edens, November 7, 1944.
 Mary Reid, May 12, 1945.
- NEW ZION**—H. S. Gregory, March 13, 1945.
 Le'ha Willis, January 26, 1945.
- OLD HOPEWELL**—Elder George Gregory, April 5, 1945.
 Joe Proctor died in service, May 24, 1945.
 Margie Harper, April 7, 1945.
- PLEASANT HILL**—Daphne Kirkman, August 10, 1945.
- ROCKY MOUND**—Willie Johns, June 4, 1945.
 Burford Pardue, February 2, 1945.
 Ellen O'Neal, December 28, 1944.
 Bert Rippy, June 26, 1945.
- SILOAM**—Clara Rutledge, November 30, 1944.
 Sis Bell, June 26, 1945.
 Mrs. F. J. Stinson, February, 1945.
- SULPHUR FORK**—Elder I. N. Knight, November, 1944.
- UNION**—R. W. Morrison, January 15, 1945.
 W. M. Lane, November 25, 1944.
 Mrs. M. C. Cliburn, August 25, 1945.
- UNION HILL**—Cpl. Ernest W. Russell, died in service, April 7, 1945.

HISTORICAL TABLE

Wiseman Association was organized at Cedar Bluff Church, near Gap of Ridge, Macon County, Tennessee, on November 18, 1891. Below is given the record of its annual meetings.

Dates	Place	Preacher	Moderator	Clerk
1891	Cedar Bluff	J. H. Grime	W. M. S. Wilks	B. R. Hawkins
1892	Meadorville	W. M. S. Wilks	W. M. S. Wilks	B. R. Hawkins
1893	Dixon's Creek	J. S. Pardue	W. M. S. Wilks	B. R. Hawkins
1894	Lafayette	W. M. S. Wilks	W. M. S. Wilks	J. S. Pardue
1895	Hartsville	J. S. Pardue	W. M. S. Wilks	D. S. Reed
1896	Cedar Bluff	J. A. Stone	W. M. S. Wilks	D. S. Reed
1897	Independence	J. F. Lambert	M. C. Fitzpatrick	D. S. Reed
1898	Dixon's Creek	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1899	Friendship	J. L. Hawkins	W. M. S. Wilks	D. S. Reed
1900	Siloam	J. W. McQueen	J. F. Lambert	D. S. Reed
1901	Rocky Mound	J. J. Dyer	M. C. Fitzpatrick	D. S. Reed
1902	Shady Grove	J. H. Grime	M. C. Fitzpatrick	D. S. Reed
1903	New Harmony	W. M. S. Wilks	W. M. S. Wilks	D. S. Reed
1904	New Hopewell	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1905	Rock Bridge	J. W. McQueen	W. M. S. Wilks	D. S. Reed
1906	Corum's Hill	Earl D. Simms	W. M. S. Wilks	C. D. High
1907	Long Creek	W. M. S. Wilks	C. N. Simmons	D. S. Reed
1908	Hillsdale	C. B. Massey	W. M. S. Wilks	D. S. Reed
1909	Hartsville	E. E. Folk	C. N. Simmons	D. S. Reed
1910	Cedar Bluff	J. T. Oakley	J. T. Oakley	D. S. Reed
1911	Meadorville	C. B. Massey	J. T. Oakley	D. S. Reed
1912	Friendship	J. W. Gillon	A. J. Sloan	D. S. Reed
1913	Bledsoe's Creek	A. J. Sloan	J. T. Oakley	D. S. Reed
1914	Siloam	J. T. Oakley	P. F. Burnley	D. S. Reed
1915	Pleasant Hill	W. J. Summar	W. K. Johnson	D. S. Reed
1916	Spring Creek	C. B. Massey	A. J. Sloan	T. C. Harrison
1917	Dixon's Creek	T. F. Moore	A. J. Sloan	T. C. Harrison
1918	New Harmony	T. F. Moore	A. J. Sloan	T. C. Harrison
1919	Fairview	P. S. Dyer	A. J. Sloan	T. C. Harrison
1920	Pleasant Grove	W. F. Jenkins	A. J. Sloan	T. C. Harrison
1921	New Zion	P. S. Dyer	A. J. Sloan	T. C. Harrison
1922	Rock Bridge	R. O. Sanders	A. J. Sloan	T. C. Harrison
1923	Cedar Bluff	N. C. Fuqua	R. Y. Hawkins	A. J. Sloan
1924	Long Creek	I. N. Sloan	R. O. Sanders	A. J. Sloan
1925	Mt. Zion	R. O. Sanders	L. A. Stewart	A. J. Sloan
1926	Old Hopewell	L. A. Stewart	L. A. Stewart	A. J. Sloan
1927	Union	A. W. Keen	L. A. Stewart	A. J. Sloan
1928	Brattontown	R. O. Sanders	L. A. Stewart	A. J. Sloan
1929	Meadorville	W. T. Taylor	L. A. Stewart	A. J. Sloan
1930	Haysville	F. W. Lambert	L. A. Stewart	A. J. Sloan
1931	Capitol Hill	A. J. Sloan	L. A. Stewart	A. J. Sloan
1932	Siloam	R. Thompson	N. C. Fuqua	A. J. Sloan
1933	Rocky Mound	C. B. Massey	N. C. Fuqua	A. J. Sloan
1934	Pleasant Hill	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1935	Good Will	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1936	Spring Creek	W. T. Taylor	N. C. Fuqua	A. J. Sloan
1937	New Harmony	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1938	New Bethel	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1939	Union	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1940	Red Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1941	Lafayette	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1942	Siloam	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1943	Athens	R. O. Sanders	N. C. Fuqua	A. J. Sloan
1944	Union Hill	F. W. Lambert	N. C. Fuqua	A. J. Sloan
1945	Brattontown	J. H. Smith	N. C. Fuqua	F. W. Lambert

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Athens	G. L. Hugues, Lafayette, Tenn.	Sam Walker, Lebanon, Tenn.
Brattontown	N. C. Fuqua, Lafayette, Tenn.	W. T. Gross, Lafayette, Tenn.
Buffalo Springs	G. O. Templeton, Bethpage, Tenn.	J. W. Fleming, Bethpage, Tenn.
Bethel	D. C. Russell, R. 3, B. 505, Indianapolis,	Marlin Hargis, 1401 Bellefontaine, Ind'apolis.
Cedar Bluff	R. O. Sanders, Westmoreland, Tenn.	Donnie Brooks, Lafayette Tenn.
Drake's Creek	J. H. Smith, 1810 Meridian St. Nashville,	Cager Gammon, Franklin, Ky.
Fairview	N. C. Fuqua, Lafayette, Tenn.	Oakley Cook, Hartsville, Tenn.
Fifth Street	C. B. Massey, Pleasant Shade, Tenn.	Christine Harris, 525 High St, Bowling Green.
Friendship	E. C. Butler, Red Boiling Springs, Tenn.	Virgie Freeman, Lafayette, Tenn.
Good Will	Calvin Gregory, Lafayette, Tenn.	G. G. Taylor, Hartsville, Tenn.
Haysville	N. C. Fuqua, Lafayette, Tenn.	A. W. Lawrence, Lafayette, Tenn.
Lafayette	Johnnie Robinson, Scottsville, Ky.	George Johnson, Lafayette, Tenn.
Long Creek	N. C. Fuqua, Lafayette, Tenn.	W. O. Johnson, Westmoreland, Tenn.
Macedonia	H. B. Powell, Scottsville, Ky.	Roy K. Meador, Adolphus, Ky.
Maple Grove	L. A. Stewart, Holland, Ky.	John Dossey, Fountain Run, Ky.
Maysville	Ben R. Taylor, Lafayette, Tenn.	Robert Whitlow, Scottsville, Ky.
Meadorville	W. T. Russell, Lafayette, Tenn.	Maxie Carman, Lafayette, Tenn.
Mt. Zion	F. W. Lambert, Westmoreland, Tenn.	Curtis Pardue, Holland, Ky.
New Bethel	A. J. Sloan, Lafayette, Tenn.	John N. Callis, Goodlettsville, Tenn.
New Harmony	A. J. Sloan, Lafayette, Tenn.	Clay Smith, Lafayette, Tenn.
New Zion	R. O. Sanders, Westmoreland, Tenn.	W. R. Pedigo, Lafayette, Tenn.
Old Hopewell	W. T. Taylor, Lafayette, Tenn.	J. C. Oldham, Bethpage, Tenn.
Pleasant Hill	A. J. Sloan, Lafayette, Tenn.	James Kirkham, Fountain Head, Tenn.
Red Hill	N. C. Fuqua, Lafayette, Tenn.	H. O. Brawner, Holland, Ky.
Rock Bridge	R. O. Sanders, Westmoreland, Tenn.	E. C. Sherron, Bethpage, Tenn.
Rocky Mound	W. T. Russell, Lafayette, Tenn.	R. C. Linnville, Westmoreland, Tenn.
Siloam	F. W. Lambert, Westmoreland, Tenn.	T. C. Harrison, Westmoreland, Tenn.
Spring Creek	W. T. Taylor, Lafayette, Tenn.	Earl Brawner, Lafayette, Tenn.
Sulphur Fork	W. W. Bowman, Portland, Tenn.	Bertha Gregory, Bethpage, Tenn.
Union	N. C. Fuqua, Lafayette, Tenn.	Paul Woodcock, Tracy, Ky.
Union Hill	F. L. Ray, Fountain Head, Tenn.	O. L. Gregory, Gallatin, Tenn.

CHURCH DIRECTORY

CHURCHES	TREASURERS	SUNDAY SCHOOL SUPERINTENDENTS
Athens	G. S. Whited, Lebanon, Tenn., R. 2	Seth Watkins, Lebanon, Tenn., R. 2
Brattontown	W. T. Gross, Lafayette, Tenn.	
Buffalo Springs	Hershel Meador, Westmoreland, Tenn.	Hershel Meador, Westmoreland, Tenn.
Bethel	Garland Dinwiddie, R. 2, B 425, Ind. Ind.	Norman Ford, 2306 E. 12th St. Indianapolis
Cedar Bluff	John White, Lafayette, Tenn.	
Drake's Creek	Luther Davis, Franklin, Ky.	
Fairview	F. W. Ford, Hartsville, Tenn.	
Fifth Street	Roundtree, Bowling Green, Ky.	R. L. Rather, Bowling Green, Ky.
Friendship	Virgie Freeman, Lafayette, Tenn.	
Good Will	Jesse Holder, Hartsville, Tenn.	
Haysville	Ezra Lawrence, Lafayette, Tenn.	Ezra Lawrence, Lafayette, Tenn.
Lafayette	Ewing Hauskin, Lafayette, Tenn.	Curtis Goodman, Lafayette, Tenn.
Long Creek	Ellis Jones, Lafayette, Tenn.	
Macedonia	Roy K. Meador, Adolphus, Ky.	W. M. Gregory, Adolphus, Ky.
Maple Grove	H. B. Dossey, Fountain Run, Ky.	
Maysville	Ruby Stinson, Scottsville, Ky.	F. M. Stinson, Fountain Run, Ky.
Meadorville	Buford Haley, Hillsdale, Tenn.	
Mt. Zion	E. D. Poe, Holland, Ky.	Robert Downing, Holland, Ky.
New Bethel	John N. Callis, Goodlettsville, Tenn.	John N. Callas, Goodlettsville, Tenn.
New Harmony	Clay Smith, Lafayette, Tenn.	Gilliam Fuqua, Hartsville, Tenn.
New Zion	S. H. Dillard, Lafayette, Tenn.	
Old Hopewell	Warren Leath, Bethpage, Tenn.	
Pleasant Hill	James Kirkham, Fountain Head, Tenn.	James Kirkham, Fountain Head, Tenn.
Red Hill	A. H. Jent, Holland, Ky.	
Rock Bridge	Virgil Sloan, Bethpage, Tenn.	
Rocky Mound	Melvin Cliburn, Westmoreland, Tenn.	
Siloam	W. L. Harrison, Westmoreland, Tenn.	E. C. Curtis, Westmoreland, Tenn.
Spring Creek	Jim Sexton, Lafayette, Tenn.	
Sulphur Fork	J. H. Minor, Bethpage, Tenn., R. 2,	
Union	O. D. Morrison, Tracy, Ky.	
Union Hill	Jim Piper, Gallatin, Tenn.	

Statistical Table

CHURCHES	When Organized	Days of Meeting	Members Reported Last Year	Church Membership						Present Membership	Enrolled in S. S.	S. S. Teachers	Value of Church Property	
				Gains			Losses							
				Baptisms	Letters	Restoration	Statements	Letters	Expulsions					Deaths
Athens	1843	Third	90					2	4	84	23	3	\$ 1,500	
Brattontown	1925	Third	166	16	5			5	4	178			1,000	
Buffalo Springs	1930	Third	54	8						62	25	4	500	
Bethel	1944	1st, 2nd, 3rd, 4th,		12	14					33	55	3	750	
Cedar Bluff	1887	First	145	1	1	1		1	1	144			1,000	
Drake's Creek	1944	Fourth	41	19	23					82			3,300	
Fairview	1875	First	119	1	1				1	120			1,000	
Fifth Street	1924	1st, 2nd, 3rd,	422	9	2			6	2	425	100	4	4,000	
Friendship	1919	Third	69	6	2				1	76			800	
Good Will	1899	Fourth	182	13				2		193			1,000	
Haysville	1925	Fourth	91	6				1	1	95			3,000	
Lafayette	1949	1st, 3rd, 4th,	235	11	11			2		255	120	7	4,000	
Long Creek	1853	First	154	2				3	2	151			1,000	
Macedonia	1873	Fourth	120		1			1	1	119	30	3	1,000	
Maple Grove	1904	First	101	3						104			800	
Maysville	1922	First	80	1				1		80	30	3	1,000	
Meadorville	1869	Third	294	13				9	3	295			1,250	
Mt. Zion	1888	Third	390		2			3	3	386	40	3	1,000	
New Bethel	1792	1st, 3rd, 4th,	232	7	3			10	1	231	75	4	3,000	
New Harmony	1848	Second	248	4	1			3	6	244	65	4	1,500	
New Zion	1910	Fourth	147	4				3	1	145			1,000	
Old Hopewell	1921	Second	170	7			3	10	3	167			1,500	
Pleasant Hill	1876	First	187	1				1	1	186	60	3	2,000	
Red Hill	1925	Fourth	108	11	1					120			1,200	
Rock Bridge	1883	Third	128	1				1		128			2,500	
Rocky Mound	1873	Second	204	1				5	3	197			1,500	
Siloam	1842	First	263	16	1			6	1	271	75	4	2,500	
Spring Creek	1849	First	97	1				2		96			1,000	
Sulphur Fork	1888	Third	38					2		36			1,000	
Union	1853	Second	241	7	1			1	3	245			2,000	
Union Hill	1919	Second	186	15	5			10	2	193			1,500	
TOTALS			5002	195	74	1	3	90	7	44	5141	698	45	\$50,100

Financial Table

CHURCHES	Foreign Missions	Associational Missions	Home Missions	Nashville Orphan's Home	Camden Home	Given To Poor	Incidental Expenses	Building And Repairs	Paid the Pastor	Paid Help In Meeting	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions
Athens	\$ 47.00	\$ 95.00			\$ 19.20	\$ 5.00	\$ 35.54	\$ 6.00	\$ 256.25	\$ 73.60	\$ 19.00	\$ 3.00	\$ 12.50	\$ 572.09
Brattontown		26.22			59.23	108.72	16.20	55.13	349.95	102.25		3.00	24.00	744.70
Buffalo Springs								72.60	104.80	28.00	8.50	1.35		215.25
Bethel			14.25		36.25	25.50	967.00		459.56	101.25	92.76	5.00	22.92	1,724.49
Cedar Bluff					20.00		16.20		194.62	32.00		3.10	12.00	277.92
Drake's Creek					13.40		34.50	2,204.70	362.91	121.30	27.50	4.00		2,768.31
Fairview			59.32			5.00	21.00		198.50	63.63		3.10		350.55
Fifth Street		1,173.63	339.85		98.38	136.90	40.00	107.50	1,479.79	432.26	395.94	6.00		4,210.25
Friendship							2.50		181.05	38.75	21.00	3.00		246.30
Goodwill					57.50				550.00			5.00		612.50
Haysville		45.00			33.00		104.20		253.25	49.85		2.45		487.75
Lafayette	16.07	35.94		25.97		23.15	182.50	150.00	1,200.00		52.00	3.00	65.00	1,753.63
Long Creek			3.00		23.36	9.00	30.70	17.75	382.35	90.00		3.86	163.00	723.02
Macedonia		1.58			5.00			60.00	167.00			2.00	10.00	245.58
Maple Grove	10.50						8.52	60.00	269.40	160.00		2.50		510.92
Maysville					25.25		4.39		148.00	29.18	35.30	2.00	17.46	261.58
Meadorville						14.12	29.90	40.50	406.95	113.70	14.65	3.00		622.82
Mt. Zion	21.65	58.50			90.45	20.00	46.00		413.50	79.50	45.00	3.00		770.60
New Bethel					177.12	31.65	199.66	82.60	803.00	93.00	166.49	9.07	23.05	1,585.64
New Harmony	6.95		51.40		46.25	90.00	45.28	158.35	362.20	103.00	25.00	5.00		893.43
New Zion					9.77	16.20	33.20		156.51	42.50	12.50	3.00		273.68
Old Hopewell							22.00	10.50	246.42	61.00		2.50	11.50	353.92
Pleasant Hill					10.00	12.61	2.20	11.40	286.06	55.00	10.05	3.00		390.32
Red Hill									148.50	75.00		2.00		225.50
Rock Bridge					43.00		17.40		252.10	63.50	9.35	2.25		387.60
Rocky Mound		12.58			28.65	11.60	60.00	3.00	233.18	56.25	55.00	3.00		463.20
Siloam	10.00	15.00			59.24	200.00	71.24		285.20	142.50	82.66	3.25	11.15	880.24
Spring Creek								206.72	111.23	26.22	8.00	3.65	27.62	383.44
Sulphur Fork									94.67			1.50		96.17
Union					28.10		34.87	20.00	346.00	134.50	34.00	2.00	53.00	652.47
Union Hill					62.03	10.00	150.00	8.77	398.57	90.45	53.91	3.00	68.42	845.15
Ass'n Col.					175.25									175.25
TOTALS	\$112.17	\$1,463.45	\$467.82	\$25.97	\$1,120.43	\$719.45	\$2,175.00	\$3,275.52	\$11,101.52	\$2,458.19	\$1,168.61	\$101.58	\$521.62	\$24,711.33