

The Wiseman Baptist Association

TENNESSEE

Forty-third Annual Session

October 24, 25, 1934

HELD WITH

Pleasant Hill Baptist Church

**ELEVEN MILES NORTHEAST OF GALLATIN,
TENNESSEE**

Next Session will be held with Good Will Baptist
Church, three miles northwest of Dixon Springs,
Tenn., beginning Wednesday after the third
Sunday in October, 1935, at 10:00 a. m.

OFFICERS:

ELDER N. C. FUQUA, Moderator..Lafayette, Tenn.
ELDER A. J. SLOAN, Clerk.....Lafayette, Tenn.
T. C. HARRISON, Treasurer..Westmoreland, Tenn.

**INTRODUCTORY SERMON BY
ELD. F. W. LAMBERT**

PROCEEDINGS
OF THE
FORTY-THIRD ANNUAL SESSION
OF THE
The Wiseman Baptist Association
HELD WITH
PLEASANT HILL BAPTIST CHURCH
ELEVEN MILES NORTHEAST OF GALLATIN, TENN.

F I R S T D A Y

WEDNESDAY, OCTOBER 24, 1934

The Wiseman Baptist Association met in its Forty-third Annual Session with the Baptist church at Pleasant Hill, Sumner County, Tennessee, at ten o'clock on this date. Services were opened with singing "When The Roll Is Called" and "The Promised Land." After some remarks by the Moderator, Elder N. C. Fuqua, Elder W. W. Bowman led the Association in prayer, followed with singing "I Am Thine, O Lord." The Moderator then presented Elder R. O. Sanders, the appointee of last year to preach the Introductory Sermon. After remarks Brother Sanders read as a lesson, 1 Cor. 14th chapter in which he exposed the practice of the Holy Rollers in speaking in so-called tongues or rather "jabbering." He chose for a text John 3:8 and preached a great sermon on the theme: "The Unseen Power of God." He exhorted the brethren to preach, pray and sing in that power. He closed his discourse with an account of his travels from nature to grace and how God had stood by him in his work as a minister. At the close of the sermon the congregation pressed forward to give their hands as a token of their endorsement of the sermon, while "Amazing Grace" was sung.

The roll of the churches was called and the Moderator appointed Brethren J. D. Cook, J. W. Hammock and L. L. Gregory as a Finance Committee.

Adjourned one hour for dinner. Dismissed with prayer by Elder F. W. Lambert.

WEDNESDAY AFTERNOON

After one of the most sumptuous dinners ever spread before this Association, the congregation came together with singing and prayer offered by Elder D. A. Lauderdale. The Moderator appointed Elders W. W. Bowman and F. W. Lambert to read the letters from the various churches. The following churches and their messengers were enrolled:

BRATTONTOWN—R. G. Fuqua, L. L. Gregory, L. B. Hughes.

BUFFALO SPRINGS—S. F. Curtis, W. H. Thompson, J. W. Fleming.

CAPITOL HILL—No Communication.

CEDAR BLUFF—Bud Andrews, Homer White, Allen Adams.

FAIRVIEW—J. W. Hammock, R. Thompson, Oakley Cook.

FRIENDSHIP—D. A. Lauderdale.

GOOD WILL—J. A. Linville.

HAYSVILLE—Wrenzy Wheeley, W. E. Brockette, J. A. Wheeley.

LAFAYETTE—A. W. Jenkins, W. H. Smith.

LONG CREEK—N. C. Fuqua, Y. O. Johnson, Ellis Jones.

MACEDONIA—W. M. Gregory.

MAPLE GROVE—No Communication.

MAYSVILLE—No Communication.

MEADORVILLE—B. N. Glover, J. W. Cothron.

MT. ZION—Letter but no Messengers.

NEW HARMONY—A. J. Sloan, J. M. Deering.

NEW ZION—G. C. West, W. R. Pedigo.

OLD HOPEWELL—Burton Cox, L. L. Mince.

PLEASANT GROVE—Billie Hawkins, Chas. J. Simmons.

PLEASANT HILL—Thomas Kirkham, J. R. Buck, H. B. Sloan.

RED HILL—Letter but no Messengers.

ROCK BRIDGE—W. B. Crowder, Rawleigh Sherron, Frank Brizendine.

ROCKY MOUND—Ezra Brockette, Leonard Rich, Willie Harris.

SILOAM—G. W. Perrigo, R. O. Sanders, F. W. Lambert.

SPRING CREEK—Letter but no Messengers.

SULPHUR FORK—B. S. Gregory, J. H. Minor.

UNION—Letter but no Messengers.

UNION HILL—Jim Tillman, J. W. Brown, Houston Tillman.

Permanent organization was effected by electing Elder N. C. Fuqua, Moderator; Elder R. O. Sanders, Assistant Moderator; Elder A. J. Sloan, Clerk; Elder F. W. Lambert, Assistant Clerk; and Brother T. C. Harrison, Treasurer. Speeches of thanks were made by the newly elected officers.

Petitionary Letters were called for and none was offered. Visiting brethren were seated as follows:

ENON ASSOCIATION: J. W. Marsh, Witt Dillard.

BLEDSON ASSOCIATION: Lee Overton, C. A. Hawkins, H. D. Stamps, N. O. Ray, N. F. Swann, L. A. Fuqua, H. T. Kelley, Tom Settles, W. S. Biggs, J. B. Fleming, J. B. McDuffee, J. N. Freeland.

ROBERTSON COUNTY ASSOCIATION: L. D. Latimer, C. L. Charlton, L. D. Camplin.

WILSON COUNTY ASSOCIATION—W. W. Bowman.

PLACE OF MEETING

The place of our next annual meeting was next considered, Brattontown, Buffalo Springs, Good Will and Spring Creek churches having called for the next Association. After some discussion Good Will church, three miles northwest of Dixon Springs, Tennessee, was selected as the next meeting place. Elder F. W. Lambert was chosen to deliver the next Introductory Sermon, with Elder R. O. Sanders as alternate. Elder A. J. Sloan was selected to deliver the next Doctrinal Sermon, with Elder R. O. Sanders as alternate.

The report on Religious Literature was read by Brother Homer White as follows:

RELIGIOUS LITERATURE

We, your committee appointed to recommend the proper literature for our people to read, would respectfully recommend that you spend your time reading the Bible. Since our appointment as a committee, we have seriously considered this matter. From our hearts we feel to recommend that our spare time be used in the reading of the Bible which is the very foundation of all worth-while literature.

Respectfully submitted,

HOMER WHITE,

BUD ANDREWS,

ALLEN ADAMS,

Messengers of Cedar Bluff Church.

SECOND DAY

THURSDAY, OCTOBER 25, 1934

The Association came together with singing, followed with prayer by Elder Calvin Gregory. The roll was called and the minutes of yesterday were read and approved.

The following visitors were invited to seats with us:

ALLEN COUNTY ASSOCIATION: J. R. Hornbuckle,
H. B. Eaton, P. W. Thomas, Claude Jones.

ENON ASSOCIATION: Calvin Gregory.

The report on Orphans' Homes was read by Brother Wrenzy Wheeley as follows:

BAPTIST HOMES

We Tennessee Baptists have two Orphans' Homes at present. One of them is located twelve miles south of Nashville. This Home is under the control of the Tennessee Baptist Convention. The other Home is located near Camden, Tenn. This Home also cares for aged and dependent ministers and their wives or widows as well as orphan children.

We feel that all Baptists should support these Homes with their means and with their prayers. We feel that we should have a special interest in the Camden Home because it cares for old, worn-out minister and their wives, who have given the best years of their lives to the cause of God, and who in life's evening, have no place to call home. May God bless these Homes and their inmates.

WILLIAM McDONALD,
WRENZY WHEELLEY,
W. E. BROCKETTE,
Messengers of Haysville Church.

Adopted after discussion by Frank Crowder, T. C. Harrison, J. D. Cook, F. W. Lambert, J. W. Marsh, N. C. Fuqua and others.

The Clerk read a letter from Brother T. L. Blalock, Chinese Missionary. On motion the Moderator and the Clerk were appointed to write Brother Blalock a letter in token of the love and esteem we have for him and his great work in China.

The report on Missions was read by Elder N. C. Fuqua as follows:

MISSIONS

Although this is one of the most important causes and one of the greatest questions concerning us as Missionary Baptists, it is one of the most neglected of all by us. By missions we mean the sending of the Gospel to all nations. Christ said: "Go ye, therefore, and teach all nations." Matt. 28:19. Since this commission was given after His agony and cruel death on the Cross for us, how can any child of God be indifferent to carrying it out?

It seems that the great commission is being placed last among our Lord's commands and our church work. Christ's order is being reversed in spite of the fact that He died for us and we say we love Him. He put the lost soul first and we are putting it last. When He said: "What shall a man give in exchange for his soul?" Jesus knew the real worth of a soul. Jesus laid aside the glory he had with the Father and came to this world on a mission of salvation to the lost, suffering the shame and dreadful agony of death on the Cross for poor lost sinners. The tremendous sacrifice made by the Lord should stir the hearts of all the members of the churches of this Association toward their duty to help spread the gospel of salvation to a lost world.

Sinners here cannot be saved without the Gospel, neither can they be saved in heathen lands if they have never heard of the Christ who saves. Paul said that the Gospel was the power of God unto salvation to everyone that believeth. Rom. 1:16. All are lost, Rom. 3:19, God loves all. John 3:16. Christ died for all. Heb. 2:9. He commands all to repent. Acts 17:30. Paul tells us that "Whosoever shall call on the name of the Lord, shall be saved. How then shall they call on him in whom they have not believed, and how shall they believe in him of whom they have not heard, and how shall they hear without a preacher?" Rom. 10:13-14.

The churches are the institutions which the Lord has commanded to preach the Gospel to all the world. So we need to wake up along this line and hear once more the command to go as it comes from our Master in Heaven, and to do our best to get the Gospel to the lost of our own land and to those who know not God in heathen lands; for if they fail to get the Gospel, they will die and be lost forever. If we fail to use the opportunities that God is giving us to reach the lost, many that would have been saved will be lost. May God help us to do our best.

We have a number of Home Missionaries and also some

who have said goodbye to home land and have gone to heathen lands to preach the Gospel to those who have never heard it and they are depending on us for support while they preach.

N. C. FUQUA,

ELLIS JONES,

Y. O. JOHNSON,

Messengers of Long Creek Church.

The report was adopted after discussion by N. C. Fuqua, A. J. Sloan, Calvin Gregory, J. D. Cook, Dee Francis and F. W. Lambert.

(The remainder of the record of the morning session was kept by the Assistant Clerk.)

The hour having arrived for the preaching of the annual Doctrinal Sermon, Elder A. J. Sloan, the appointee of last year, was presented by the Moderator. He read as a lesson Rom. 10:1-17 and after some striking remarks relative to the Doctrinal Sermon. Brother Sloan chose for a text James 4:6-10. His theme dealt largely with what God does for sinners that prepares them for Heaven and eternal glory. He preached a great sermon on the old fashioned way of conviction for sin and calling on the Lord for salvation. The congregation was moved to tears and hearty amens during the sermon. At its close "The Promised Land," "I Want to Love Him More," "O How I Love Jesus" and "I'll Be At Home Some Day," were sung while the hand of endorsement was given the speaker amid shouts of joy.

Moved to adjourn forty-five minutes for dinner. Dismissed with prayer by Elder R. Y. Hawkins.

THURSDAY AFTERNOON

After another bountiful dinner, the Association convened with singing "Amazing Grace," followed with prayer by Brother J. W. Hammock.

The report on Pastors' Support was read by Brother Oakley Cook as follows:

PASTOR'S SUPPORT

We, your committee, beg leave to submit the following report on supporting our pastors. As our pastors are being neglected to a large extent, we urge the churches of Wiseman Association to select a program by which they may better support their pastors than they have heretofore. We are sure that those who preach the Gospel should live of the

Gospel. 1 Cor. 9:14. Paul said in the letter to the churches of Galatia: "Let him that is taught in the word communicate unto him that teacheth in all good things." Gal. 6:6. Paul also taught us how to finance the Lord's work in 1 Cor. 16:2 when he said: "Upon the first day of the week let every one of you lay by Him in store as God hath prospered him." "He which soweth sparingly shall also reap sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver." 2 Cor. 9:6, 7.

Prayerfully submitted,

R. THOMPSON,

J. W. HAMMOCK,

OAKLEY COOK,

Messengers of Fairview Church.

Adopted after discussion by N. F. Swann, J. W. Marsh, Calvin Gregory, F. W. Lambert, N. C. Fuqua and others.

The report on Education was read by Elder Calvin Gregory as follows:

EDUCATION

Paul wrote Timothy to "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Tim, 2:15. Peter said of Paul: "As also in all his epistles, speaking in them of those things, in which are some things hard to be understood which they that are unlearned and unstable, wrest as they do also the other scriptures unto their own destruction. 2 Peter 3:16.

Paul was one of the most highly educated men of his day and time. The grace of God, using this learned man, gave us fourteen books in the New Testament, and gave to us the deep and unsearchable truths of God on many, many points. His superior education enabled him, through the grace of God, to meet successfully every heresy of his time.

We have fallen upon perilous times and the rankest of heresies prevail almost everywhere. Can ignorance and a lack of knowledge of God's word enable our ministers to meet the champions of error. Our preachers as almost never before need a deep and thorough understanding and knowledge of God's word. The prevailing attitude seems to be that all one has to do is to open his mouth and God will fill it with words of wisdom. That this is an error is evident for Paul said to Timothy: "Give diligence to reading."

1 Tim. 4:13. We believe that the successful minister of today should at least know the word of God and it is well that he know how to express himself in language that will enable both the educated and the uneducated to understand his message. Let all our ministers study the Bible as never before and do our best to magnify the highest, noblest and grandest of all callings by thoroughly preparing to meet every foe of the truth and vanquish error until finally the truth prevails and the earth becomes "full of the knowledge of the Lord as the waters cover the sea."

CALVIN GREGORY.

Adopted after discussion by Calvin Gregory.

The report on Sunday Schools and Prayer Meetings was read by Brother L. L. Gregory as follows:

SUNDAY SCHOOLS AND PRAYER MEETINGS

We submit the following report. Sunday Schools are greatly needed in each church as they will build up congregations and give a better knowledge of the Bible. We urge parents to carry their children to Sunday School and teach them about God and his goodness, which will mean much to the little folks.

Prayer is one of the greatest privileges ever given to man. The Bible tells us that prayer should be made for all men. Christ prayed for us. Let us pray for our lost friends. We are in need of power from God and it must come to us through prayer. Let us urge every messenger to return to his respective church and begin a prayer meeting at once.

L. L. GREGORY,

L. B. HUGHES,

R. G. FUQUA,

Messengers of Brattontown Church.

Adopted without discussion.

The report on Prohibition was read by Elder A. J. Sloan as follows:

PROHIBITION

Since the repeal of the 18th Amendment, government statistics show a great increase in thirst for whiskey and beer. This brings a sad thought to our minds as to what is in the future for our children. Let us all pray for the return of Prohibition and the continuance of religious liberty. Respectfully submitted.

Messengers of New Harmony Church.

The report on Prohibition was adopted after discussion by A. J. Sloan.

The report on State of Religion was read by Elder D. A. Lauderdale as follows:

STATE OF RELIGION

We believe that the state of religion today is far below what it was when our forefathers walked to and fro through our country and preached the doctrine of loving God and our brother. We feel that the present state can be improved if those who loved God will try to lend a helping hand to every needy cause, praying for each other and for the progress of the Lord's work in the world as we are taught of God to do. We have become stingy with the Lord's work, neglected many of our obligations and have largely turned down the very things that James tells us that pure and undefiled religion is. James 1:27.

D. A. LAUDERDALE,

LOUIS MINCE,

S. F. CURTIS, Committee.

Adopted after discussion by D. A. Lauderdale.

The report on District Missions was read by Brother J. D. Cook and then amended to read as follows:

DISTRICT MISSIONS

We, your Standing Committee, have paid since the last Association, \$7.00 to Brother Alfred Cook for work in the bounds of the Association. We have on hand a balance of \$43.00.

We recommend that the question of appointing a missionary for the Association be submitted to the churches which are to inform the Standing Committee whether they want a missionary and if they will support him.

J. D. COOK, Treasurer.

Adopted after discussion by N. C. Fuqua.

The report on Obituaries was read by Elder F. W. Lambert as follows:

OBITUARIES

From the letters from the various churches we learn that twenty-nine of our members have passed from time to eternity since we met a year ago. By this we are reminded that life is short and death is sure. We are also brought face to face with the fact that whatever we may hope to accomplish in this dark and often dreary world must be speedily done, for the long night of death will come when no man can work.

'Tis natural for us to grieve over the passing away

of our loved ones, but we do not sorrow as those who have no hope. We grieve over the severed ties of nature, the hushing of beloved voices and the absence of the hearty handclasps of the days gone by. But in our hearts we resign them to the care of our Heavenly Father who will keep them for us until we meet them in the better land. Let us not sorrow beyond measure, but let us take their work where they laid it down. Let us strive to emulate every good example in their lives, avoid as far as we can their mistakes and in all things glorify God who knows the sadness and sorrow of our grieving hearts. He will keep our loved and sainted friends who have gone from us until we meet them where no shadows fall, storm clouds do not arise, goodbyes are never said, congregations never break up an where we shall be with them and our kind Father forever.

W. R. PEDIGO,
F. W. LAMBERT, Committee.

Adopted without discussion.

The report on Resolutions was read by Brother Leonard Rich as follows:

RESOLUTIONS

Whereas, Wiseman Baptist Association, having met in a very harmonious as well as enjoyable session with the church at Pleasant Hill; therefore, be it resolved:

1. That we extend to Pleasant Hill church and community our sincere thanks for their hospitality at church and in their homes.
2. That we extend to the Moderator and the Clerk our thanks for their efficient services during this session.
3. That we, as God's people, make a strong fight against the evils which are likely to lead our young members astray, such as Sunday baseball games, mixed bathing and many other evils.
4. That we pray earnestly for the progress of the work of God in His church for His ministers and for each other.

LEONARD RICH,
EZRA BROCKETTE,
WILLIE HARRIS,
Messengers of Rocky Mound Church.

Adopted without discussion.

The report of the Treasurer was read as follows:

TREASURER'S REPORT

During the present session of the Association the following sums have been paid to me:

Foreign Missions	\$ 2.00
Home Missions	1.05
Camden Home	7.03
District Missions	1.00
TOTAL.....	\$11.08

Respectfully submitted,
T. C. HARRISON, Treasurer.

Adopted without discussion.

The Finance Committee made its report as follows:

We have collected from the various churches for the printing of Minutes and clerk hire the sum of \$45.57.

JIM TILLMAN,
JOHN BROWN,
HOUSTON TILLMAN,
Committee.

Adopted after discussion by Jim Tillman.

The report on Correspondence was read by Brother J. R. Buck, as follows:

CORRESPONDENCE

Brethren, we are more than glad to have had you with us, and we feel and realize that the Association has been a spiritual blessing to us and our church as well as the community. We are unable to express our deep appreciation of the presence of the messengers and visitors from the various churches in our own church and in our homes. We ask that you visit us again, that you make our church and our homes, your church and your homes when you are in our community again.

May the blessings of God rest upon each of you and upon your respective churches. May the Divine Being who will reward every man according as his works may be, watch over the brotherhood of this Association and grant to you all a glorious year in the salvation of many lost souls and in the spread of the Gospel. Pray for our church.

THOMAS KIRKLAND,
JAMES BUCK,
H. B. SLOAN, Committee.

Adopted without discussion..

NEW BUSINESS

New business being called for, Elder A. J. Sloan moved that the Association return to a three-day session as of old. Motion carried.

After song and the giving of the parting hand, adjourned to meet on Wednesday after the third Sunday in October, 1935 with the church at Good Will, near Dixon Springs, Tennessee. Thus closed one of our best sessions. Dismissed with prayer by Elder W. R. Pedigo.

N. C. FUQUA, Moderator,
Lafayette, Tenn.

A. J. SLOAN, Clerk,
Lafayette, Tenn.

T. C. HARRISON, Treasurer,
Westmoreland, Tenn.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Bro. Moderator, and shall, while speaking, confine himself to the subject under consideration and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each. All other speakers shall be limited to three speeches of five minutes each.
6. Every motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.

8. No member shall address another by any other appellation than that of Brother.

9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.

10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled; but shall have no vote unless the Association be equally divided.

11. Any person violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be re-proved, or such other course be taken with him as the Moderator may think proper, either at his option or the intimation of any other member.

(Clerk's Note: On account of the short minute fund, the Constitution, the Abstract of Principles and the Ministerial Directory are left out this year.)

STANDING COMMITTEES

Elder N. C. Fuqua, Lafayette, Tennessee
Elder James A. Linville, Hartsville, Tennessee
Deacon J. D. Cook, Hartsville, Tennessee

OUR SAINTED DEAD

This page is dedicated to the memory of our beloved brethren and sisters who have answered the last roll call since our last Association.

- BRATONTOWN—Willie Bratton, May 6, 1934.
 CEDAR BLUFF—Lamon Johns, July 26, 1934.
 FAIRVIEW—Mrs. Cal Suthers, March 16, 1934.
 GOOD WILL—One, name and date not given.
 LAFAYETTE—Mrs. Roney, date not given.
 LONG CREEK—Irving Hale, March 12, 1934.
 MACEDONIA—Mrs. Julia O'Neal, Sept. 20, 1934.
 MEADORVILLE—Eunice Justice, Dec. 1933.
 NEW HARMONY—Arthur Fuqua, February 8, 1934.
 Frank Barber, March 4, 1934.
 Virgil Reid, July 11, 1934.
 Robert Snyder, July, 1934.
 NEW ZION—J. F. Dillard, December 22, 1933.
 Alice Dallas, December 30, 1933.
 Bettie White, April 20, 1934.
 Emma Cook, July 2, 1934.
 Janie Woods, September 14, 1934.
 PLEASANT HILL—Effie Whitson, July 25, 1934.
 RED HILL—George Brawner, June 3, 1934.
 ROCK BRIDGE—Jennie Webb, May 15, 1934.
 SILOAM—Alfred Stone, May 12, 1934.
 Dora Lambert, August 4, 1934.
 Mallie Jones, September 7, 1934.
 Mallie Howell, October 17, 1934.
 SPRING CREEK—Walter Holland, October 20, 1933.
 Sarah Alice Gammon, December 11, 1933.
 Frances Dillard, February 22, 1934.
 UNION—Annie Steenbergen, March 4, 1934.
 UNION HILL—Mrs. G. S. Scruggs, July 5, 1934.

CHURCH DIRECTORY

CHURCHES	Treasurers and their Addresses	Sunday School Supts. and their Addresses
BRATTONTOWN.....	L. L. Gregory, Lafayette, Tenn.....	
BUFFALO SPRINGS.....	Vernon Thompson, Bethpage, Tenn.....	Robert Spears, Bethpage, Tenn.
CEDAR BLUFF.....	Rullie Ragland, Hartsville, Tenn.....	Rullie Ragland, Hartsville, Tenn.
FAIRVIEW.....	F. W. Ford, Hartsville, Tenn.....	
FRIENDSHIP.....	J. L. Gammon, Lafayette, Tenn.....	
GOOD WILL.....	Dib McKinney, Hartsville, Tenn.....	
HAYSVILLE.....	Melvin Law, Lafayette, Tenn.....	T. L. Hughes, Lafayette, Tenn.
LAFAYETTE.....	O. L. Hargis, Lafayette, Tenn.....	Fred McDonald, Lafayette, Tenn.
LONG CREEK.....	S. G. Woodcock, Westmoreland, Tenn.	
MACEDONIA.....		S. A. Carter, Adolphus, Ky.
MAPLE GROVE.....	H. B. Dossey, Fountain Run, Ky.....	
MEADORVILLE.....	Clarence McClard, Lafayette, Tenn.....	Maxie Carman, Lafayette, Tenn.
MT. ZION.....	E. D. Poe, Holland, Ky.....	R. F. Downing, Holland, Ky.
NEW HARMONY.....	W. T. Gross, Lafayette, Tenn.....	
NEW ZION.....	S. H. Dillard, Lafayette, Tenn.....	
OLD HOPEWELL.....	John Fuqua, Bethpage, Tenn.....	
PLEASANT GROVE.....	Radford Creacy, Westmoreland, Tenn.....	
PLEASANT HILL.....		J. R. Buck, Fountain Head, Tenn.
RED HILL.....		
ROCK BRIDGE.....	Burford Crowder, Bethpage, Tenn.....	
ROCKY MOUND.....	R. C. Linville, Westmoreland, Tenn.....	H. O. Cliburn, Westmoreland, Tenn.
SILOAM.....	Leslie Harrison, Westmoreland, Tenn.....	H. H. Harrison, Westmoreland, Tenn.
SPRING CREEK.....	G. L. Hughes, Lafayette, Tenn.....	
UNION.....	Noah Carter, Tracy, Ky.....	
UNION HILL.....	J. W. Brown, Gallatin, Texas.....	James Tillman, Gallatin, Tenn.

CHURCH DIRECTORY

CHURCHES	Pastors and their Addresses	Clerks and their Addresses
BRATTONTOWN.....	V. C. Harris, Lafayette, Tenn.....	L. B. Hughes, Lafayette, Tenn.
BUFFALO SPRINGS.....	W. H. Thompson, Bethpage, Tenn.....	J. W. Fleming, Bethpage, Tenn.
CEDAR BLUFF.....	W. T. Taylor, Lafayette, Tenn.....	Homer White, Lafayette, Tenn.
FAIRVIEW.....	R. O. Sanders, Westmoreland, Tenn.....	Oscar Shrum, Hartsville, Tenn.
FRIENDSHIP.....	H. C. Oldham, Pleasant Shade, Tenn.....	Mrs. V. M. Russell, Lafayette, Tenn.
GOOD WILL.....	Calvin Gregory, Lafayette, Tenn.....	G. G. Taylor, Hartsville, Tenn.
HAYSVILLE.....	L. A. Stewart, Holland, Ky.....	Wrenzy Wheeley, Lafayette, Tenn.
LAFAYETTE.....	A. Earl Meador, Scottsville, Ky.....	Geo. W. Johnson, Lafayette, Tenn.
LONG CREEK.....	Calvin Gregory, Lafayette, Tenn.....	W. O. Johnson, Westmoreland, Tenn.
MACEDONIA.....	W. T. Taylor, Lafayette, Tenn.....	Roy K. Meador, Adolphus, Ky.
MAPLE GROVE.....	C. W. Rigdon, Fountain Run, Ky.....	John M. Dossey, Fountain Run, Ky.
MAYSVILLE.....	W. T. Taylor, Lafayette, Tenn.....	W. A. Whitlow, Scottsville, Ky.
MEADORVILLE.....	W. M. McDonald, Lafayette, Tenn.....	J. W. Cothron, Hillsdale, Tenn.
MT. ZION.....	N. C. Fuqua, Lafayette, Tenn.....	J. H. Downing, Holland, Ky.
NEW HARMONY.....	W. T. Taylor, Lafayette, Tenn.....	W. T. Gross, Lafayette, Tenn.
NEW ZION.....	N. C. Fuqua, Lafayette, Tenn.....	G. C. West, Lafayette, Tenn.
OLD HOPEWELL.....	R. O. Sanders, Westmoreland, Tenn.....	J. H. Manning, Castalian Springs, Tenn.
PLEASANT GROVE.....	R. Thompson, Westmoreland, Tenn.....	Chas. J. Simmons, Westmoreland, Tenn.
PLEASANT HILL.....	A. J. Sloan, Lafayette, Tenn.....	J. R. Buck, Fountain Head, Tenn.
RED HILL.....	L. A. Stewart, Holland, Ky.....	W. W. Jent, Holland, Ky.
ROCK BRIDGE.....	R. O. Sanders, Westmoreland, Tenn.....	E. C. Sherron, Bethpage, Tenn.
ROCKY MOUND.....	N. C. Fuqua, Lafayette, Tenn.....	E. P. Meador, Westmoreland, Tenn.
SILOAM.....	F. W. Lambert, Westmoreland, Tenn.....	H. H. Harrison, Westmoreland, Tenn.
SPRING CREEK.....	L. W. Stewart, Lafayette, Tenn.....	G. L. Hughes, Lafayette, Tenn.
SULPHUR FORK.....	Ernest Eaton, Scottsville, Ky.....	Bertha Gregory, Fountain Head, Tenn.
UNION.....	C. W. Rigdon, Fountain Run, Ky.....	O. D. Morrison, Tracy, Ky.
UNION HILL.....	W. W. Bowman, Lebanon, Tenn.....	Thurman Brown, Gallatin, Tenn.

STATISTICAL TABLE

CHURCHES	When Constituted	Days of Meeting	CHURCH MEMBERSHIP							S. S.		
			Gains				Losses			No. Pupils Enrolled	No Teachers Enrolled	
			Mem. Reported Last Year	Baptisms	Letters	Restorations	Letters	Exclusions	Deaths			Total Present Members
Brattontown.....	1925	Third	103	14	3		2	1	1	116		
Buffalo Springs.....	1930	Third	32	1	1					33	25	4
Cedar Bluff.....	1887	First	128		1		12	3	1	113	40	3
Fairview.....	1875	Third	92	11			2		1	100		
Friendship.....	1919	Third	58				2			56		
Good Will.....	1899	Fourth	187	10			3		1	193		
Haysville.....	1925	Fourth	89		4					93	140	4
Lafayette.....	1849	First	183	10	1		1	7	1	185	90	6
Long Creek.....	1853	First	112	33	6		2	1	1	147		
Marcelonia.....	1873	Fourth	94	3	1		1		1	96	30	4
Maple Grove*.....		Third	98							98		
Macelonia.....	1869	Third	362				3		1	358	35	4
Mt. Zion.....	1888	Third	239	20	1		2			258		
New Harmony.....	1848	Second	169	8	2	1	5	1	4	170		
New Zion.....	1910	Fourth	194	6		1	2	2	5	192		
Old Hopewell.....	1921	Second	129	12	1					142		
Pleasant Grove.....		First	48							48		
Pleasant Hill.....	1876	First	154	2			2		1	153	53	4
Red Hill.....	1925	Fourth	81	6		1	1			86		
Rock Bridge.....	1883	Fourth	115	8					1	122		
Rocky Mound.....	1873	Second	197	4		1	1	7		194	90	4
Siloam.....	1842	First	196	11	1				4	204	40	3
Spring Creek.....	1849	First	50						3	47		
Sulphur Fork.....		Third		2		1	4			25		
Union.....	1858	Third	232				4	1	1	226		
Union Hill.....	1919	Second	86	17	1		1			102	70	3
TOTALS			3428	177	23	5	50	24	29	3557	613	39

*Last Year's Report.

FINANCIAL TABLE--WISEMAN ASSOCIATION

CHURCHES	Foreign Missions	Home Missions	Associational Missions	Orphans' Home Near Nashville	Baptist Home at Camden	Given to Poor	Incidental Expenses	Paid Pastor	Paid Help in Meeting	Building and Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions	Value of Church Property
Brattontown	\$	\$	\$	\$	\$ 14.35	\$	\$ 7.50	\$ 107.87	\$ 12.64	\$ 20.40		\$ 2.25		\$ 165.01	\$ 1000
Buffalo Springs								44.59	15.00			1.00	40.00	100.59	700
Cedar Bluff					4.00	10.00		60.95		17.00		2.50		94.45	1000
Fairview			1.00		19.50	6.62		101.35	25.25		3.55	2.75		160.02	500
Friendship					4.30	1.29		12.44				1.50		19.53	900
Good Will					20.00			105.50		110.65		3.00	50.00	289.15	1000
Haysville					55.17			131.08	23.09	36.00		2.30	30.00	277.64	2000
Lafayette				9.60	8.39		19.33	403.24	7.00	1000.00		2.50		1450.06	4000
Long Creek					15.96	4.30	6.00	171.50				3.50	7.35	208.61	1000
Macedonia		1.05			1.65			45.00	10.00		6.45	2.50		66.65	300
Maple Grove*	8.00					10.00		89.00	4.50			1.60		113.10	800
Maysville*					5.00			44.32	13.00			1.00		63.32	800
Meadorville					11.15		1.00	225.28	36.20	44.50	5.22	2.50	13.50	339.35	1000
Mt. Zion	1.00	3.25			10.00			94.06	39.75			3.30		151.36	1000
New Harmony		2.15			36.85		4.74	135.05	25.00	14.48		3.00	25.00	246.27	1500
New Zion					3.40			30.55				1.00	6.00	45.70	1000
Old Hopewell					5.06			95.95				5.10		106.11	1000
Pleasant Grove								45.75				1.00		46.75	1000
Pleasant Hill					8.33			100.75	18.75	1500.00		3.00	38.00	1668.83	2000
Red Hill					6.00			40.00	15.00			1.00		64.50	1200
Rock Bridge					1.26		12.00	93.62	26.65		2.50	1.80		135.33	800
Rocky Mound	1.45			1.00	3.45		32.00	100.48	19.00	40.00	6.60	2.50		206.48	1000
Siloam	1.00			2.50	9.60	4.00	3.00	70.00	14.00		5.75	1.50	16.00	127.35	1200
Spring Creek					5.00	1.75		28.37			2.10	1.10		38.32	800
Sulphur Fork									35.00			1.00		36.00	
Union		2.25			25.00		9.00	85.00		6.00		1.25		128.50	1800
Union Hill					13.20		2.00	54.83	9.00		2.20	2.07	38.00	121.30	1000
TOTALS	\$11.45	\$8.70	\$1.00	\$13.10	\$286.62	\$37.96	\$96.57	\$2,516.53	\$348.83	\$2789.03	\$44.22	\$52.42	\$263.85	\$6470.28	\$30300

*Last Year's Report.