

**The Wiseman Baptist  
Association**

**TENNESSEE**

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**Forty-second Annual Session**

**HELD WITH**

**Rocky Mound Baptist Church**

**SEVEN MILES NORTHEAST OF WESTMORE-  
LAND, TENNESSEE**

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**Next session will be held with Pleasant Hill Baptist  
Church, eleven miles northeast of Gallatin, Tenn.,  
beginning Wednesday after the third Sunday  
in October, 1934, at 10:00 a. m.**

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**OFFICERS**

**ELDER N. C. FUQUA, Moderator.....Lafayette, Tenn.  
ELDER A. J. SLOAN, Clerk.....Lafayette, Tenn.  
T. C. HARRISON, Treasurer.....Westmoreland, Tenn.**

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**INTRODUCTORY SERMON BY ELD. R. O. SANDERS**

**PROCEEDINGS**  
**OF THE**  
**FORTY-SECOND ANNUAL SESSION**  
**OF THE**  
**The Wiseman Baptist Association**  
**HELD WITH**  
**ROCKY MOUND BAPTIST CHURCH**  
**SEVEN MILES NORTHEAST OF WESTMORELAND, TENN.**

**FIRST DAY**

**WEDNESDAY, OCTOBER 18th, 1933**

The Wiseman Baptist Association met in its Forty-Second Annual Session with the Baptist church at Rocky Mound, Macon County, Tennessee, at ten o'clock on this date. Services were opened with singing "Keep Me Close To Thee," and "Amazing Grace." After remarks by the Moderator, Elder N. C. Fuqua, prayer was offered by Elder R. O. Sanders, followed with singing "What If We Fail To Get There?" The Moderator read as a lesson Psalm 23. and prayer was offered by Elder William Norman. Song, "There Is No Depression in Heaven," was sung. The hour having arrived for the preaching of the Introductory Sermon, and Elder W. T. Taylor, the appointee of last year, not being present, it was moved to appoint Elder C. B. Massey of Enon Association to preach the sermon. After singing "Saviour, More Than Life." Elder Massey took the stand, offered a number of remarks and read as a lesson. Isaiah 55th chapter. He chose as a text Romans 6:23 and preached a fine sermon on God's free gifts to men. After the sermon the congregation sang and the hand of endorsement was given Brother Massey and praises to the God who has given us such rich gifts.

Elders J. E. McDonald and H. L. Green were appointed as Reading Clerks. The following churches and their messengers were enrolled:

BRATTONTOWN—W. M. Norman, V. C. Harris.  
BUFFALO SPRINGS—R. O. Harris.  
CAPITOL HILL—Not represented.  
CEDAR BLUFF—Bud Andrews, Homer White.  
FAIRVIEW—J. W. Hammock, H. S. Linville, R. Thompson.  
FRIENDSHIP—Letter, but no messengers.  
GOOD WILL—Letter, but no messengers.  
HAYSVILLE—Wrenzy Wheelley, T. L. Hughes.

**WISEMAN BAPTIST ASSOCIATION**

LAFAYETTE—E. W. Meador, G. W. Johnson, Lester Butrum.  
 LONG CREEK—Herman Harper, J. D. Howser, W. O. Johnson.  
 MACEDONIA—W. M. Gregory.  
 MAPLE GROVE—John Beam, P. C. Howard, H. B. Dossey.  
 MAYSVILLE—Alfred Cook.  
 MEADORVILLE—J. W. Cothron, Clarence McClard.  
 MT. ZION—R. W. Tracey, L. C. White, E. D. Poe.  
 NEW HARMONY—A. J. Sloan, N. C. Fuqua, W. T. Gross.  
 NEW ZION—S. H. Dillard, G. C. West, W. R. Pedigo.  
 OLD HOPEWELL—Letter, but no messengers.  
 PLEASANT GROVE—Charles J. Simmons, Billie Hawkins.  
 PLEASANT HILL—Walter Brown, Bates Kirkham, Bates  
 Martin.  
 RED HILL—W. W. Jent, Burton Lee.  
 ROCK BRIDGE—E. C. Sherron.  
 ROCKY MOUND—Leonard Rich, Charlie Alexander, Fred  
 Meador.  
 SILOAM—F. W. Lambert, R. O. Sanders, T. C. Harrison.  
 SPRING CREEK—G. L. Hughes.  
 SULPHUR FORK—Not represented.  
 UNION—Noah Carter.  
 UNION HILL—Letter, but no messengers.

Permanent organization was affected by electing Elder N. C. Fuqua, Moderator; Elder R. O. Sanders, Assistant Moderator; Elder A. J. Sloan, Clerk; Brother T. C. Harrison, Assistant Clerk; and T. C. Harrison, Treasurer.

After speeches of thanks by the newly elected officers, some announcements were made and the Association adjourned one hour for dinner. Dismissed with prayer by Elder K. B. Garrison.

**WEDNESDAY AFTERNOON**

After one of the finest dinners ever spread before the Association, the afternoon session was opened with singing "The Promised Land," with prayer by Elder J. S. Meador.

Petitionary Letters were called for and none was offered.

The following visitors from their respective Associations were recognized and invited to seats with us:

ALLEN ASSOCIATION: Elder J. S. Meador, Elder A. Earl Meador, Elder K. B. Garrison, Elder H. L. Green, Ernest Johnson.

BLED SOE ASSOCIATION: Elder B. Frank Collins, N. F. Swann, John W. Swann, Andrew Meador, J. F. Wright, J. N. Free-land.

ENON ASSOCIATION: Elder C. B. Massey, Elder J. E. McDonald, J. W. Marsh, J. M. Cook, Witt Dillard, W. C. Barton.

ROBERTSON COUNTY ASSOCIATION: Martin Grubbs.

At this point Elder B. Frank Collins brought us a fine message on Sunday Schools. The report on Nominations was read by the Clerk as follows:

**NOMINATIONS**

1. RELIGIOUS LITERATURE—J. E. McDonald, Alfred Cook and Grover West.
  2. MINISTERIAL EDUCATION—K. B. Garrison, T. C. Harrison and J. H. Downing.
  3. ORPHANS' HOMES (Camden and Nashville)—F. W. Lambert, W. M. Norman and Henry Dillard.
  4. MISSIONS—R. O. Sanders, R. Y. Hawkins and G. L. Hughes.
  5. PASTORS' SUPPORT—Otis Johnson, T. L. Hughes and E. W. Meador.
  6. SUNDAY SCHOOLS AND PRAYER MEETINGS—V. C. Harris, Walter Brown and J. H. Thompson.
  7. PROHIBITION—J. S. Meador, A. Earl Meador and W. M. Hammock.
  8. STATE OF RELIGION—L. V. Meador, W. T. Gross and S. F. Curtis.
  - 9.—OBITUARIES—F. W. Lambert, Joe McGuffey and Rad Pedigo.
  10. RESOLUTIONS—N. C. Fuqua, Bates Martin and E. C. Sherron.
  11. FINANCE—Joe McGuffey, Sam Jenkins and Oscar Claiborne.
  12. CORRESPONDENCE—Leonard Rich and Fred Meador.
- The report was adopted without discussion.

**PLACE OF MEETING**

The selection of our meeting place next year was taken up and after some discussion, the Association voted to meet with Pleasant Hill church, four miles southwest of Oak Grove, Sumner County, Tennessee. Elder R. O. Sanders was chosen to deliver the next Introductory Sermon, with Elder F. W. Lambert as alternate.

Elder A. J. Sloan was chosen to deliver the next Doctrinal sermon, with Elder R. O. Sanders as alternate.

The report on Religious Literature was read by Elder J. E. McDonald as follows:

**RELIGIOUS LITERATURE**

One of the greatest problems before our people is that of getting information to the members of our churches. Of more than

300,000 white Baptists in Tennessee, only about 20,000 have any regular source of information as to what we are doing as a people.

What we read has much to do with what we believe. Therefore, we recommend that pastors of the various churches urge our people to do more reading, and that church leaders try to see that some good book or religious paper finds its way into every home. We find in many homes, trashy literature, much of it teaching a soul-destroying doctrine. We, therefore, recommend sound books and papers, ones that set forth the doctrine and practices of the Bible as Baptists teach them. The Baptist and Reflector, the American Baptist and the Forerunner should be read by our people. Respectfully submitted. J. E. McDONALD,

ALFRED COOK,  
G. C. WEST, Committee.

The report was adopted after discussion by J. E. McDonald, Alfred Cook, I. N. Knight and C. B. Massey.

The report on Prohibition was read by Elder A. Earl Meador as follows:

#### PROHIBITION

We, your committee on Prohibition, realize that, though we have just lost one of the greatest battles for the right, we must continue our fight against this great evil.

A. EARL MEADOR,  
J. S. MEADOR,  
J. W. HAMMOCK, Committee.

Adopted after a lively discussion by J. W. Hammock, I. N. Knight, C. B. Massey, A. J. Sloan, G. W. Johnson, J. M. Cook, R. O. Sanders and others.

Homes were next assigned the messengers and visitors.

Adjourned to meet at eight o'clock on the morrow. Dismissed with prayer by Elder A. Earl Meador.

#### SECOND DAY

THURSDAY, OCTOBER 19, 1933

The Association assembled with singing, and prayer was offered by Elder R. Thompson. The Assistant Moderator, Elder R. O. Sanders, read as a lesson Psalm 121. After the calling of the roll and the reading and approving of the minutes of yesterday, the

Moderator, Elder N. C. Faqua, announced the Association ready for business.

The report on Ministerial Education was read by Brother T. C. Harrison as follows:

#### MINISTERIAL EDUCATION

We, your committee, submit the following report: Education means to draw out and develop the talent and powers of man, mentally, morally and spiritually. Our ministers should study the word of God with a prayerful desire to understand it. David said: "Open thou mine eyes that I may behold wondrous things out of thy law." We recommend that our ministers study to show themselves "approved unto God, workmen that needeth not to be ashamed, rightly dividing the word of truth." James tells us that "if any among you lack wisdom, let him ask God who giveth liberally to all men and upbraideth not."

There is no sweeter place to learn the truth than at the feet of Jesus, whom we may approach in humble prayer. The man with an open Bible and an honest heart to know the truth will always feel safe amid the storms of life. Respectfully submitted.

T. C. HARRISON, Committee.

Adopted after discussion by A. J. Sloan, J. W. Marsh and Alfred Cook.

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At this point Elders H. C. Oldham and Bud Beal, both of Enon Association were recognized as visitors and seated.

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The report on Missions was read by Elder R. O. Sanders as follows:

#### MISSIONS

Foreign Missions is one of the most important subjects on which we may make a report as Baptists. It is true that Missions is badly neglected today. By missions we mean the sending of the Gospel to all the world. To the enlightened and to the poor heathen who is dying in his ignorance and going to hell. Brethren, let us think serious about this. Should we be so selfish as not to send the Gospel to the nations in darkness? When Christ said in Matt. 28:19,20 "Go ye therefore, and teach all nations," He left us a task as wide as the world and as lasting as time.

Some have an idea that the heathen will be saved and carried to heaven on his ignorance. The Bible condemns this idea for Paul teaches us in Romans 10:12-13 that those who are saved must have the Gospel preached to them and that they must hear before they can pray. How can a heathen repent toward a God of whom

he has never heard? And how shall they hear if the Gospel is never sent to them? We believe that God has no respect of persons and the enlightened man must hear in order to repent and so must the heathen.

Let us all co-operate together in our mission efforts and let a greater degree of brotherly love prevail. Let us thank God that we have been reared in a Gospel land where all may be saved who will come to Him. But let us not forget our brother in darkness beyond the sea. Let us support the missionaries on the foreign fields with our means and our prayers. Let us pray for the poor condemned man who knows not God. Let us fight the good fight of faith until every nation, people, kindred and tongue shall have heard the old, old story of Calvary and God's love to a lost world.

R. O. SANDERS,

G. L. HUGHES, Committee.

The report was adopted after discussion by R. O. Sanders, F. W. Lambert, Alfred Cook, T. C. Harrison, C. B. Massey, W. M. Norman and others.

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Elder J. Robert Paschal, superintendent of the Old Ministers and Orphans' Home near Camden, Tennessee, having arrived with the children of the Home, the regular order of business was suspended and the report on the Home was read by Elder F. W. Lambert as follows:

#### **OLD MINISTERS AND ORPHANS' HOME**

We have a good building and good farm near Camden, Tennessee, that are being used at present as a home for dependent children and also for old ministers and their wives or widows. However, twenty-four children at present constitute the inmates of the home. Elder J. Robert Paschal, a sound Baptist minister, is in charge of this institution.

Let us support this Home with our means, our prayers and our loyal support. For we feel this is a part of the work enjoined upon us by the Lord. The children are well cared for and are being trained religiously and for the affairs of this life so they may leave the Home prepared for life and for the world to come. Let us not withhold our support from this institution and whatever we do for these children in the right spirit will all be repaid to us in some way.

Tennessee Baptists have another home near Franklin, Tennessee, with more than two hundred children cared for at present. Dr. W. J. Stewart is superintendent of the Home. This institution is owned and controlled by the Tennessee State Convention and is one of their best features of work. Let us all work for and sup-

port both Homes. Then when life's work is over, we shall all meet again where our Lord shall reward every man according to his work. May God bless both Homes and their inmates.

F. W. LAMBERT,  
W. M. NORMAN,  
S. H. DILLARD, Committee.

A well presented program was given by the children of the Home to the delight of all who were present. A freewill offering of \$25.16 was taken up for Brother Paschal and the children.

#### NOTES BY ASSISTANT CLERK

At eleven o'clock, the Moderator presented Elder A. J. Sloan, the appointee of last year, to preach the Doctrinal Sermon. He read the second chapter of second Timothy. After some striking statements relative to women preachers, he chose for a text 1 Thes. 5:21 and preached the sermon. He literally side-tracked Holy Rollerism as a false doctrine, showing that God gives an abundance or fullness in all his dealings with the children of men whom He saves. He showed that there was no room for a second definite work of grace nor Scripture for such a position. He gave some of the most logical reasons and plainest Scriptural arguments against this modern heresy we have ever heard. The congregation was moved to tears and amens during the whole sermon. "God Is Keeping Me," and "How Firm a Foundation" were sung while the hand of love and fellowship was given Brother Sloan amid the shouts of God's saints. It was indeed a wonderful sermon.

T. C. HARRISON, Assistant Clerk.

Moved to adjourn one hour for dinner. Dismissed with prayer by Elder C. B. Massey.

#### THURSDAY AFTERNOON

The Association came together with singing and prayer was offered by Elder J. E. McDonald. The report on the Homes was discussed by J. W. Marsh, V. C. Harris, C. B. Massey and others and adopted.

The report on Pastors' Support was read by W. O. Johnson as follows:

#### PASTORS' SUPPORT

We, your committee on Pastors' Support, submit the following report: We notice that there has been quite a falling off in the support of our pastors during the past year. We would recommend:

1st. That the pastors preach at least one sermon a year on the support of the church and the pastor.

2nd. That the deacons rally to their duty and look after the



support of the pastors. We feel sure that if the deacons would do their duty the pastors would be paid much more than they are. Respectfully submitted.

W. O. JOHNSON.

T. L. HUGHES, Committee.

The report was adopted after discussion by W. O. Johnson, C. B. Massey, J. W. Marsh, J. Y. Freeman, R. O. Sanders, H. C. Oldham and others.

The report on Sunday Schools and Prayer Meetings was read by Elder V. C. Harris as follows:

#### SUNDAY SCHOOLS AND PRAYER MEETINGS

We submit the following report: Sunday Schools are greatly needed in each church and community. They will help build up each church. We urge the fathers and mothers to carry their children to Sunday School and teach them about God and His goodness. We feel that it would not only be for good now, but that it would mean much to our little ones in time to come.

Prayer is one of the greatest privileges given to man. The Bible tells us that prayer should be made for all men. If Christ prayed for us, we should pray for our lost friends. We need more of God's power and it must come through prayer to God. The Bible tells us that the effectual, fervent prayer of the righteous man availeth much. Let us, therefore, urge upon you all that we have a prayer meeting in each of our churches.'

V. C. HARRIS.

WALTER BROWN,

W. H. HARRIS, Committee.

Adopted after discussion by V. C. Harris.

The report on Obituaries was read by Elder F. W. Lambert as follows:

#### OBITUARIES

We learn from this reading of the letters from the churches that twenty-four of our members have bidden this world goodbye, closed their eyes and folded their weary hands and gone to that rest that remains to the people of God. We call them dead, but we rejoice in the thought that the Bible tells us they are asleep. We grieve to give them up, we shed tears when we look for them in vain and know that never more we shall hear their tender voices, or clasp their hands again this side of eternity. Their lips are silent now, their hands folded in rest and their frames are peaceful in the silent embrace of death.

Some day, some glorious day, the Lord shall speak from the

cloud of His glory and they shall hear His voice and come forth from their graves to die no more forever. Let us who still live, take up their work where these tired and weary souls laid down their burdens forever. Their life's work is over, sorrows have ceased, the load has been lifted from their weary shoulders and their broken hearts ache no more. Their tears have been wiped away by the gentle hand of our Heavenly Father. There are many lonely homes and broken hearts, but God makes no mistakes. When the last mists have cleared away and we meet in that fair and better land, we shall join them again to part never more. May we look forward with zeal and determination to fight the battles of life nobly and well until the end. Let us all be ready for death so that we may meet at last that great company of the redeemed of all ages. May the rich grace of our Lord and Saviour Jesus Christ enable us all to reach that fair and happy land some sweet day after while.

F. W. LAMBERT,  
 JOE MCGUFFEY,  
 W. R. PEDIGO, Committee.

Adopted without discussion.

The report on State of Religion was read by Brother W. T. Gross as follows:

**STATE OF RELIGION**

The State of Religion is far below what it should be. James 1:27 gives us a definition of pure and undefiled religion. We fear many have erred as to what religion is and have believed and taught that it is essential to salvation. Religion means the course of life by the individual and upon it is based the reward the Lord will give to those who have labored for Him. Our people need instruction in these things and a proper regard for the Bible and adherence to its teachings will bring about a greatly improved state of religion. Our people need to put in practice the principles of the Lord Jesus Christ as much as they possibly can; and by so doing, many souls will be saved, God's cause will be built up and all of us may lay up for ourselves treasures in heaven.

W. T. GROSS,  
 L. V. MEADOR,  
 S. F. CURTIS, Committee.

The above report was adopted after discussion by J. W. Marsh and others.

It was agreed to use last year's Resolutions which are as follows:

**RESOLUTIONS**

Whereas, it has pleased God to grant to us a very profitable

session, and whereas, we are almost at the close of this meeting; therefore, be it resolved:

1. That we offer to God our sincere thanks for His manifold blessings.
2. That we extend our thanks to the Moderator and the Clerk for their efficient services.
3. That we extend to the people of Rocky Mound church and community our debt of gratitude for their hospitality.
4. That we pray earnestly for the progress of the work of God in His church, for His ministers at home and abroad and for each other.

N. C. FUQUA,  
BATES MARTIN,  
E. C. SHERRON, Committee.

Adopted without discussion.

The report of the Treasurer was read as follows:

#### TREASURER'S REPORT

During the present session the following sums have come into my hands:

Foreign Missions .....	\$ 2.00
Home Missions .....	3.00
Camden Home .....	3.79
Free-will offering for Camden Home.....	25.16
District Missions .....	12.15
Total .....	\$46.10

Respectfully submitted,

T. C. HARRISON, Treasurer.

Adopted without discussion.

The report on Correspondence was read by Leonard Rich as follows:

#### CORRESPONDENCE

Brethren, we are more than glad to have had you with us and we feel and realize that the Association has been a spiritual blessing to us as a church and uplifting to the community. Words cannot express our appreciation of the presence of the messengers and visitors in our church and in our homes, and we ask that you visit us again and that you make our church and our homes your church and your homes when you are in our community again. May the blessings of God rest upon each of you and upon your respective churches. May the Divine Being who will reward every man according as his works may be, watch over the brotherhood

of this Association, grant unto you a glorius year in the salvation of the lost and in the spread of the gospel. Pray for our church.  
Respectfully submitted.

LEONARD RICH,  
CHARLIE ALEXANDER,  
FRED MEADOR, Committee.

Report adopted without discussion.

The report of the Standing Committee was read as follows:

**REPORT ON DISTRICT MISSIONS**

We, your committee, have on hand at this time the sum of \$37.87 and have paid to Brother Will Fleming \$10.00 to apply on the debt on the Buffalo Springs church house.

J. D. COOK,  
N. C. FUQUA,  
J. A. LINVILLE, Committee.

The above report was adopted without discussion.

The report on Finance was read by Elder Joe McGuffey as follows:

**FINANCE**

Your committee on Finance has collected for printing and clerk hire \$41.42.

JOE MCGUFFEY,  
J. S. JENKINS,  
H. O. CLIBURN, Committee.

The above report was adopted after discussion by W. M. Norman, J. D. Cook and others.

**NEW BUSINESS**

On motion of A. J. Sloan, the Moderator appointed the following churches to prepare reports on the various subjects for consideration and have them ready for the next Association.

- RELIGIOUS LITERATURE, Cedar Bluff church.
- MISSIONS, Long Creek church.
- ORPHANS' HOMES, Haysville church.
- PASTORS' SUPPORT, Fairview church.
- SUNDAY SCHOOLS AND PRAYER MEETINGS, Bratton-town church.
- CORRESPONDENCE, Pleasant Hill church.
- STATE OF RELIGION, Red Hill church.
- OBITUARIES, Maple Grove church.
- RESOLUTIONS, Rocky Mound church.
- FINANCE, Union Hill church.
- MINISTERIAL EDUCATION, Lafayette church.
- PROHIBITION, New Harmony church.

Moved to adjourn to meet with Pleasant Hill church, eleven miles northeast of Gallatin, Tennessee, near Sulphuria, on Wednesday after the third Sunday in October, 1934, at ten o'clock a. m.

Thus closed a great session of this old-time Association. Large crowds attended each day, and there was not a discord during the entire session. Dismissed with prayer by Elder W. M. Norman.

N. C. FUQUA, Moderator, Lafayette, Tenn.

A. J. SLOAN, Clerk, Lafayette, Tenn.

T. C. HARRISON, Treas., Westmoreland, Tenn.

#### RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and a Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Bro. Moderator, and shall, while speaking, confine himself to the subject under consideration and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each. All other speakers shall be limited to three speeches of five minutes each.
6. Every motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled; but shall have no vote unless the Association be equally divided.
11. Any person violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd, or such

other course be taken with him as the Moderator may think proper, either at his option or the intimation of any other member.

(Clerk's Note: On account of the short minute fund, the Constitution and the Abstract of Principles are left out this year.)

MINISTERIAL DIRECTORY

Elder J. A. Carter	Adolphus, Kentucky
Elder Alfred Cook	Joelton, Tennessee
Elder P. S. Dyer	Lafayette, Tennessee
Elder J. Y. Freeman	Lafayette, Tennessee
Elder N. C. Fuqua	Lafayette, Tennessee
Elder C. F. Green	Lafayette, Tennessee
Elder G. A. Gregory	Bethpage, Tennessee
Elder V. C. Harris	Lafayette, Tennessee
Elder George Harrison	Gallatin, Tennessee
Elder R. Y. Hawkins	Westmoreland, Tennessee
Elder G. L. Hughes	Lafayette, Tennessee
Elder J. R. Jackson	Fountain Run, Kentucky
Elder Willie Jenkins	Liberty, Tennessee
Elder A. W. Keene	Scottsville, Kentucky
Elder I. N. Knight	Bethpage, Tennessee
Elder F. W. Lambert	Westmoreland, Tennessee
Elder James Linville	Hartsville, Tennessee
Elder William McDonald	Lafayette, Tennessee
Elder Joe McGuffey	Westmoreland, Tennessee
Elder B. T. Matthews	Hartsville, Tennessee
Elder Lewis Mince	Bethpage, Tennessee
Elder W. M. Norman	Lafayette, Tennessee
Elder L. J. Russell	Lafayette, Tennessee
Elder R. O. Sanders	Westmoreland, Tennessee
Elder A. J. Sloan	Lafayette, Tennessee
Elder I. N. Sloan	Westmoreland, Tennessee
Elder L. A. Stewart	Holland, Kentucky
Elder L. W. Stewart	Lafayette, Tennessee
Elder A. G. Stinson	Adolphus, Kentucky
Elder W. J. Summar	Gallatin, Tennessee
Elder W. T. Taylor	Lafayette, Tennessee
Elder R. Thompson	Westmoreland, Tennessee
Elder W. H. Thompson	Bethpage, Tennessee
Elder W. A. Whitlow	Scottsville, Kentucky

**LICENSED MINISTERS**

Aubrey Andrews.....Hartsville, Tennessee  
M. M. Bransford.....Lafayette, Tennessee  
Frank Crowder.....Bethpage, Tennessee  
S. F. Curtis.....Westmoreland, Tennessee  
Murrel Ellis.....Westmoreland, Tennessee  
J. L. Gammon.....Lafayette, Tennessee  
Walter Gregory.....Bethpage, Tennessee  
Robert Gulley.....Hartsville, Tennessee  
D. A. Lauderdale.....Lafayette, Tennessee  
W. R. Pedigo.....Lafayette, Tennessee  
James Tillman.....Gallatin, Tennessee  
Grover West.....Lafayette, Tennessee

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**STANDING COMMITTEE**

Elder N. C. Fuqua, Lafayette, Tennessee  
Elder James A. Linville, Hartsville, Tennessee  
Deacon J. D. Cook, Hartsville, Tennessee

## OUR SAINTED DEAD

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This page is dedicated to the memory of our beloved brethren and sisters who have answered the last roll call since our last Association.

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CEDAR BLUFF—J. W. White, July 15, 1932.

FAIRVIEW—Susan Cook, July 14, 1932.

Minerva Sullivan, July 15, 1932.

GOOD WILL—Mrs. Mollie Harper, date not given.

Mrs. Nancy Clariday, date not given.

MACEDONIA—Clara Hunnicutt, August 15, 1932.

MAYSVILLE—Elder W. H. Farley, date not given.

MEADORVILLE—Jesse Gregory, July 6, 1933.

Mrs. Eliza McClard, October 1, 1933.

MT. ZION—Mary Elizabeth Downing, February 21, 1933.

NEW HARMONY—Luther Sanders, December 19, 1932.

Sarah Adams, April 25, 1933.

NEW ZION—Pate Cox, November 30, 1932.

W. F. Cooper, July 15, 1933.

PLEASANT HILL—Ella Graves, January 17, 1933.

Ocia Hackett, June 18, 1933.

Henry Hodges, July 2, 1933.

RED HILL—John Brawner, January 5, 1933.

Vera White, March 18, 1933.

ROCK BRIDGE—Bettie Ashlock, April, 1933.

ROCKY MOUND—Rachel Keen, July 15, 1933.

Riley Howser, September 13, 1933.

SILOAM—E. E. Bentle, November 20, 1932.

UNION—Tommie Morrison, June 15, 1933.

Byrd Morrison, July 27, 1932.



## CHURCH DIRECTORY

CHURCHES	PASTORS AND THEIR ADDRESSES	CLERKS AND THEIR ADDRESSES
BRATTONTOWN .....	V. C. Harris, Lafayette, Tenn. ....	L. B. Hughes, Lafayette, Tenn.
BUFFALO SPRINGS .....	W. H. Thomas, Trammel, Ky. ....	J. W. Fleming, Bethpage, Tenn.
CEDAR BLUFF .....	F. W. Lambert, Westmoreland, Tenn. ....	Delson Ragland, Hartsville, Tenn.
FAIRVIEW .....	R. O. Sanders, Westmoreland, Tenn. ....	Oscar Shrum, Hartsville, Tenn.
FRIENDSHIP .....	H. C. Oldham, Pleasant Shade, Tenn. ....	V. M. Russell, Lafayette, Tenn.
GOOD WILL .....	Calvin Gregory, Lafayette, Tenn. ....	G. G. Taylor, Hartsville, Tenn.
HAYSVILLE .....	L. A. Stewart, Holland, Ky. ....	Wrenzy Wheeley, Lafayette, Tenn.
LAFAYETTE .....	A. Earl Meador, Scottsville, Ky. ....	Dewey Tucker, Lafayette, Tenn.
LONG CREEK .....	Calvin Gregory, Lafayette, Tenn. ....	W. O. Johnson, Westmoreland, Tenn.
MACEDONIA .....	R. O. Sanders, Westmoreland, Tenn. ....	Roy K. Meador, Adolphus, Ky.
MAPLE GROVE .....	C. W. Rigdon, Fountain Run, Ky. ....	John M. Dossey, Fountain Run, Ky.
MAYSVILLE .....	W. T. Taylor, Lafayette, Tenn. ....	W. A. Whitlow, Scottsville, Ky.
MEADORVILLE .....	Calvin Gregory, Lafayette, Tenn. ....	J. W. Cothron, Hillsdale, Tenn.
MT. ZION .....	N. C. Fuqua, Lafayette, Tenn. ....	J. H. Downing, Holland, Ky.
NEW HARMONY .....	W. T. Taylor, Lafayette, Tenn. ....	W. T. Gross, Lafayette, Tenn.
NEW ZION .....	N. C. Fuqua, Lafayette, Tenn. ....	N. B. Cook, Lafayette, Tenn.
OLD HOPEWELL .....	R. O. Sanders, Westmoreland, Tenn. ....	J. H. Manning, Castalian Springs, Tenn.
PLEASANT GROVE .....	R. Thompson, Westmoreland, Tenn. ....	Chas. J. Simmons, Westmoreland, Tenn.
PLEASANT HILL .....	A. J. Sloan, Lafayette, Tenn. ....	J. R. Buck, Fountain Head, Tenn.
RED HILL .....	F. W. Lambert, Westmoreland, Tenn. ....	W. W. Jent, Holland, Ky.
ROCK BRIDGE .....	R. O. Sanders, Westmoreland, Tenn. ....	E. C. Sherron, Bethpage, Tenn.
ROCKY MOUND .....	N. C. Fuqua, Lafayette, Tenn. ....	E. P. Meador, Westmoreland, Tenn.
SILOAM .....	F. W. Lambert, Westmoreland, Tenn. ....	H. H. Harrison, Westmoreland, Tenn.
SPRING CREEK .....	L. W. Stewart, Lafayette, Tenn. ....	G. L. Hughes, Lafayette, Tenn.
SULPHUR FORK .....	I. N. Knight, Fountain Head, Tenn. ....	Bennie Gregory, Fountain Head, Tenn.
UNION .....	C. W. Rigdon, Fountain Run, Ky. ....	H. C. Simmons, Fountain Run, Ky.
UNION HILL .....	W. W. Bowman, Lebanon, Tenn. ....	Thurman Brown, Gallatin, Tenn.

## CHURCH DIRECTORY

CHURCHES	Treasurers and their Addresses	Sunday School Supts. and their Addresses
BRATTONTOWN .....	L. L. Gregory, Lafayette, Tenn. ....	
BUFFALO SPRINGS .....	Vernon Thompson, Bethpage, Tenn. ....	Robert Spears, Bethpage, Tenn.
CEDAR BLUFF .....	Homer White, Lafayette, Tenn. ....	
FAIRVIEW .....	F. W. Ford, Hartsville, Tenn. ....	
FRIENDSHIP .....	J. L. Gammon, Lafayette, Tenn. ....	
GOOD WILL .....	Dib McKinney, Hartsville, Tenn. ....	
HAYSVILLE .....	Melvin Law, Lafayette, Tenn. ....	T. L. Hughes, Lafayette, Tenn.
LAFAYETTE .....	O. L. Hargis, Lafayette, Tenn. ....	E. J. Tucker, Lafayette, Tenn.
LONG CREEK .....	Otto Johnson, Lafayette, Tenn. ....	
MACEDONIA .....		
MAPLE GROVE .....	H. B. Dossey, Fountain Run, Ky. ....	
MEADORVILLE .....	Britton McClard, Hillsdale, Tenn. ....	
MT. ZION .....	W. C. Broughton, Holland, Ky. ....	
NEW HARMONY .....	Ollie Harper, Bethpage, Tenn. ....	
NEW ZION .....	S. H. Dillard, Lafayette, Tenn. ....	
OLD HOPEWELL .....		
PLEASANT GROVE .....	Radford Creacy, Westmoreland, Tenn.	
PLEASANT HILL .....		
RED HILL .....		
ROCK BRIDGE .....	Burford Crowder, Bethpage, Tenn. ....	
ROCKY MOUND .....	R. C. Linville, Westmoreland, Tenn. ....	Hurley Overton, Westmoreland, Tenn.
SILOAM .....	O. W. Lambert, Westmoreland, Tenn. ....	
SPRING CREEK .....	G. L. Hughes, Lafayette, Tenn. ....	
UNION .....	H. C. Simmons, Fountain Run, Ky. ....	H. C. Simmons, Fountain Run, Ky.
UNION HILL .....	J. W. Brown, Gallatin, Tenn. ....	James Tillman, Gallatin, Tenn.

## STATISTICAL TABLE—WISEMAN ASSOCIATION

CHURCHES	When Constituted	Days of Meeting	CHURCH MEMBERSHIP							No. Enrolled in S. S.	No. of Teachers
			Gains				Losses				
			Baptisms	Letters	Restorations	Statements	Letters	Exclusions	Deaths		
Bratton Town	1925	Third	9	3	1			2	103		
Buffalo Springs	1930	Third	1						32	25	4
Cedar Bluff	1887	First	5	2					128		
Fairview	1875	Third	7		1				92		
Friendship	1919	Third	8	1			4		58		
Good Will	1899	Fourth	3				1	2	187		
Haysville	1925	Fourth	2	4			2	1	89	110	4
Lafayette	1849	Fourth	11	6	1		1		183	100	6
Long Creek	1853	First					12	3	112		
Macedonia	1873						2	2	94		
Maple Grove		Third	34	1					98		
Meadorville	1869	Third	14				7	2	362		
Mt. Zion	1888	Third	2		1	1	2	1	239		
New Harmony	1848	Second					4	3	169		
New Zion	1910	Fourth					14		194		
Old Hopewell	1921	Second	23	1					129		
Pleasant Grove		First					3		48		
Pleasant Hill	1876	First	14				1	4	154		
Red Hill	1925	Fourth	10	2			1		81		
Rock Bridge	1883	Fourth	19		1			1	115		
Rocky Mound	1873	Second	28	10	1		1	5	197	148	3
Siloam	1842	First	5		1		2	15	196		
Spring Creek	1849	First	3						50		
Union	1858	Third	7				7	2	232	48	4
Union Hill	1919	Second	4	4	1				86	60	2
<b>TOTALS</b>			209	34	8	1	64	39	2424	491	23

**FINANCIAL TABLE—WISEMAN ASSOCIATION**

CHURCHES	Foreign Missions	Home Missions	Associational Missions	Baptist Home at Camden	Orphans' Home Near Nashville	Given to Poor	Incidental Expenses	Paid Pastor	Paid Help in Meeting	Building and Repairs	Paid Visiting Ministers	Printing Fund	All Other Causes	Total Contributions	Value of Church Property
Brattontown	\$ 2.37			\$ 8.82		\$ 1.25	\$ 7.00	\$ 135.81	\$ 10.00		\$ .50	\$ 2.25		\$ 168.00	\$ 1000.00
Buffalo Springs								30.00		50.00		1.00	10.00	91.00	700.00
Cedar Bluff				5.00				97.67	16.00		8.75	1.85		129.27	1000.00
Fairview	1.00			7.45		8.00		100.50	9.50		4.00	2.70	18.60	151.75	500.00
Friendship								21.21				1.00		22.21	1000.00
Good Will				15.00				107.48	10.00			2.00	25.00	159.48	1000.00
Haysville				5.87				95.65	21.00	90.00	7.90	1.70	27.25	249.37	2000.00
Lafayette				49.00	14.75		49.29	602.28		300.00		2.50		1017.82	4000.00
Long Creek	8.32			34.51				175.83	5.00	2.00		3.42		229.08	1000.00
Macedonia*				10.00				25.00				2.00		37.00	300.00
Maple Grove	8.00					10.00		89.00	4.50			1.60		113.10	800.00
Maysville*				5.00				44.32	13.00			1.00		63.32	800.00
Meadorville				19.00		3.86		221.25			18.95	2.00		265.06	1000.00
Mt. Zion				12.50				110.15	12.45			2.50		137.60	1000.00
New Harmony	2.21			43.28			28.00	98.96	9.55			3.00		185.00	1500.00
New Zion				1.50		15.00		31.04	6.50			1.00	8.36	63.40	1000.00
Old Hopewell								101.90	46.90					148.80	1000.00
Pleasant Grove												1.25		1.25	1000.00
Pleasant Hill				5.00		25.00		200.00				3.00		233.00	600.00
Red Hill				5.00				57.00	10.00			1.00		73.00	1200.00
Rock Bridge				11.05				137.63	46.45			.90		196.03	1000.00
Rocky Mound	3.00			7.10	1.00			103.96	11.75	123.20	1.65	2.00		253.68	1000.00
Siloam	6.50			15.50		2.50	19.15	89.00	27.00		2.50	1.50		163.65	1000.00
Spring Creek								83.85	8.70	3.70		1.25	7.90	105.40	800.00
Union		3.00	4.15	6.56			30.00	100.00	45.00			2.00		190.71	1800.00
Union Hill								45.00						45.00	1000.00
<b>TOTALS</b>	<b>\$31.40</b>	<b>\$3.00</b>	<b>\$4.15</b>	<b>\$267.14</b>	<b>\$15.75</b>	<b>\$65.61</b>	<b>\$133.44</b>	<b>\$2904.49</b>	<b>\$313.30</b>	<b>\$568.90</b>	<b>\$44.25</b>	<b>\$44.42</b>	<b>\$97.11</b>	<b>\$4482.96</b>	<b>\$29000.00</b>

\*Last Year's Report