

**WISEMAN BAPTIST
ASSOCIATION**

TENNESSEE

**THIRTY-NINTH ANNUAL SESSION
HELD WITH
HAYSVILLE BAPTIST CHURCH**

SEPTEMBER 24-26, 1930

HAYSVILLE, TENN.

Next session will be held with Capital Hill Baptist Church, three miles north of Fountain Run, Ky., beginning Wednesday after the third Sunday in September, 1931, at 10 a. m.

OFFICERS

**ELDER L. A. STEWART, Moderator, Holland, Ky.
ELDER A. J. SLOAN, Clerk, Lafayette, Tenn.
T. C. HARRISON, Treasurer, Westmoreland, Tenn.**

INTRODUCTORY SERMON BY ELD. A. J. SLOAN

A. J. Sloan

1930

Nov 10
James H. Sloan
12-8-9-10

**WISEMAN BAPTIST
ASSOCIATION**

TENNESSEE

THIRTY-NINTH ANNUAL SESSION
HELD WITH
HAYSVILLE BAPTIST CHURCH

SEPTEMBER 24-26, 1930

HAYSVILLE, TENN.

Next session will be held with Capital Hill Baptist Church, three miles north of Fountain Run, Ky., beginning Wednesday after the third Sunday in September, 1931, at 10 a. m.

OFFICERS

ELDER L. A. STEWART, Moderator, Holland, Ky.
ELDER A. J. SLOAN, Clerk, Lafayette, Tenn.
T. C. HARRISON, Treasurer, Westmoreland, Tenn.

INTRODUCTORY SERMON BY ELD. A. J. SLOAN

RECORD OF PROCEEDINGS
 OF THE
THIRTY-NINTH ANNUAL SESSION
 OF THE
WISEMAN BAPTIST ASSOCIATION
 HELD WITH THE
HAYSVILLE BAPTIST CHURCH
 HAYSVILLE, TENNESSEE

FIRST DAY
WEDNESDAY, SEPTEMBER 24, 1930, 10 A. M.

The Wiseman Baptist Association met in its thirty-ninth annual session in the meeting house of Haysville Baptist church at Haysville, Tennessee, September 24, 1930, at 10 a. m.

The session was opened by singing "Amazing Grace." Prayer by W. K. Johnson, followed by song, "Jesus Lover of My Soul," after which Elder L. A. Stewart read the 12th chapter of Romans, and Elder N. C. Fuqua offered prayer for the Association, followed by song, "What a Friend We Have in Jesus."

The hour having arrived for the introductory sermon, Elder F. W. Lambert, the appointee, was introduced by the moderator to preach the sermon. Brother Lambert, after some remarks, chose for a text Matthew 5:8, and preached a fine sermon, stressing two points: The heart made pure by the blood of Christ, and all who had a pure heart would see God. At the close the congregation sang and pressed forward to give the preacher their hand in token of their endorsement of the sermon.

Immediately after the sermon the moderator appointed Elders J. E. McDonald and N. C. Fuqua as reading clerks.

The following churches were represented by letter and messengers:

Bratton Town—Vercil Harris, L. L. Gregory.
 Capital Hill—Elder J. R. Jackson.
 Cedar Bluff—W. J. Dearing, J. D. White, Robert Gulley.
 Fairview—J. D. Cook, Jack Carr.
 Friendship—John Gammons, W. J. Russell.
 Good Will—Letter, no messenger.

25
 19

 44

W. 28
 J.L. 29
 En 3.25
 10

 92

 44

 47

- Haysville—Elder W. M. McDonald, T. P. Wheeley, D. J. Gregory.
 Lafayette—Elder L. W. Stewart, A. W. Jenkins, J. H. Patterson
 Long Creek—S. G. Woodcock, J. D. Howser, W. O. Johnson.
 Macedonia—Elder W. T. Taylor, Elder L. V. Meador.
 Maple Grove—P. C. Howard, John Patterson.
 Maysville—Letter, no messenger.
 Meadorville—Benton McClard, Charlie Burrow, Charlie Gregory.
 New Harmony—Elder N. C. Fuqua, Elder A. J. Sloan.
 New Zion—S. H. Dillard, W. R. Perrigo, Carl White.
 Old Hopewell—Jim Jenkins, Richard Fuller.
 Pleasant Grove—Walter Dorris, Taylor Hawkins, Elder R. Y. Hawkins.
 Pleasant Hill—Walter Dobbs, J. H. Kirkham, A. H. Hodges.
 Red Hill—W. W. Gent, B. B. White.
 Rock Bridge—Letter, no messenger.
 Rocky Mound—Joe McGuffee, Burton Meador, T. B. Trammel.
 Siloam—Elder R. O. Sanders, Elder F. W. Lambert, T. C. Harrison.
 Spring Creek—Not represented.
 Sulphur Fork—Letter, no messenger.
 Union Hill—J. W. Parker, E. S. Huffman, R. H. Lee.
 Union—Arthur Russell, Lit Carter, Noah Carter.

Permanent organization was effected by the election of the following officers: Elder L. A. Stewart, Holland, Ky., Moderator; Elder N. C. Fuqua, Lafayette, Tenn., Assistant Moderator; A. J. Sloan, Lafayette, Tenn., Clerk; W. T. Taylor, Adolphus, Ky., Assistant Clerk; T. C. Harrison, Westmoreland, Tenn., Treasurer.

After some remarks by the officers elected the body adjourned one hour for dinner. Prayer by Alfered Cook.

FIRST DAY—AFTERNOON SESSION

Came together by singing and prayer by Elder W. T. Taylor. Petitionary letter were called for, none presented.

Visiting brethren from sister Associations were invited to seats with us as follows: Enon, Elder Calvin Gregory, Elder J. E. McDonald, Elder H. C. Oldham, B. L. Porter, J. W. Corthron, J. W. Marish; Allen, Berlin W. Law, J. B. Taylor, E. Z. Law; Barren River, G. Sulser; Warren County, A. L. Bronner, Jimmie Howell; Robertson County, Elder Alvin Jones.

NOMINATIONS

The report on nominations was read by A. J. Sloan as follows:

Religious Literature—Elder H. C. Oldham, T. L. Hughes, D. N. Stanley.

Ministerial Education—Elder W. T. Taylor, J. D. Cook, W. O. Johnson.

Fundamental Doctrines—Elder W. M. McDonald, T. P. Wheeley, Noah Carter.

Missions—Elder J. E. McDonald, W. W. Gent, W. K. Johnson.

Old Ministers' Home—Alfered Cook, S. H. Dillard, John Patterson.

Orphans' Home—Elder L. W. Stewart, A. W. Jenkins, Joe Dearing.

Pastors' Support—L. L. Gregory, A. H. Hodges, Lit Carter.

Prohibition—Elder N. C. Fuqua, Arthur Russel, B. B. White.

Prayer Meetings—Elder F. W. Lambert, J. W. Parker, Carl White.

State of Religion—Elder J. R. Jackson, J. H. McClard, T. C. Harrison.

Obituaries—R. O. Sanders, Berlin W. Law, W. T. Gross.

Finance—Elder L. V. Meador, Elder Alvin Jones, Walter Dorris.

Resolutions—S. H. Dillard, Vercil Harris, Pate Howard.

Correspondence—Elder W. M. McDonald, T. P. Wheeley, D. J. Gregory.

Adopted without discussion.

PLACE OF MEETING

Place of meeting in 1931 was taken up at this time and Capital Hill church, Barren County, Ky., three and a half miles northwest of Fountain Run, Ky., was selected as meeting place for 1931. A. J. Sloan was chosen to preach the introductory sermon and N. C. Fuqua, alternate.

On motion of Elder N. C. Fuqua, Elder A. J. Sloan was chosen to preach the doctrinal sermon for this session on the morrow at 11 a. m.

On motion the clerk was ordered to give a page in the minutes to the memory of Elder John F. Overton, deceased.

REPORT ON RELIGIOUS LITERATURE

The report on Religious Literature was read by Elder H. C. Oldham as follows:

We, your committee on religious literature, submit the following report: We recommend first of all the reading of the Bible, then the Fore Runner, and all other sound Baptist papers. We

would also recommend the reading of the Histories of Baptists.

Elder H. C. Oldham, T. L. Hughes, D. N. Stanley, Committee.

Discussed by Elder H. C. Oldham, Charlie Burrow, W. K. Johnson, N. C. Fuqua, L. W. Stewart, R. O. Sanders, and others, and adopted.

The committee on divine services report that Elder N. C. Fuqua would preach at this place tonight. The messengers and visitors were assigned homes, after which the body adjourned to meet on the morrow at 9 a. m. Prayer by Elder J. E. McDonald.

SECOND DAY

THURSDAY MORNING SESSION

The Association convened at 9 a. m. The devotional services were conducted by the moderator. Prayer was offered by J. W. Marish. After roll call of messengers and reading of the minutes of the two sessions of the first day the moderator declared the body ready for business.

REPORT ON FUNDAMENTAL DOCTRINES

The report on Fundamental Doctrines was read by Elder W. M. McDonald as follows:

Your committee on fundamental doctrines beg leave to submit the following report: Baptists are opposed to every kind of evolution. We believe that man is a direct creation of God. Baptists alone have stood for the great doctrines of John the Baptist. We believe in salvation by grace, not of works. We believe that baptism and the Lord's Supper are church ordinances set in the church by the Lord. We believe that Missionary Baptist churches were set up or established by the Lord when He was here on earth.

Elder W. M. McDonald, Noah Carter, T. P. Wheeley,
Committee.

Discussed by W. M. McDonald, L. W. Stewart, Calvin Gregory, and others, and adopted.

MISSIONS

The report on Missions was read by Elder J. E. McDonald as follows:

This is one of the most important causes among us today, and one of the most neglected, as the letters show that there has been but little done during the past year for this great cause.

By missions we mean the sending of the gospel to all the

world. Christ said: "Go ye therefore and teach all nations," Matt. 28:19-20. Many say they believe in home missions but don't believe in foreign missions. If everybody in the past had have been that way we would have been heathen today in this country. Sinners here cannot be saved without the gospel, neither can the heathens. All are lost, Rom. 3:9. God loves all, John 3:16. Christ died for all, Heb. 2:9. He commands all to repent, Act. 17:30. Christ organized His church and told it to go teach all nations. It is a fact that the heathen will die and be lost forever unless they hear the gospel. God has made the plan, has given His spirit to guide us, and told His churches to go, so the churches are the institutions which the Lord has commanded to preach the gospel to all the world. So, we need to wake up on this line and hear the command go as it comes from our Master beyond the skies, and then say, here am I, send me. O! that we would lift our eyes and get a vision of the condition in our country and see the millions in heathen lands dying without Christ. O! how horrible as they come to the end of life, must die and be forever lost. O! how we love the name "Missionary," but can the world tell by our actions that we are missionaries in deed and in truth.

We have a number of home missionaries who are worthy, consecrated men, also a number who have said good bye to their home land and have gone to heathen lands to preach the gospel to those who have never heard it, and they are depending on us for their support. We need to rally to their support by praying for them daily and contributing regularly to their needs. Brethren of the churches, do not wait until about the time for the Association meet to take a collection for this great cause. Our missionaries need support in the spring as well as in the fall. People are dying all the time, so let us hear the call of God to send the gospel to all nations.

Elder J. E. McDonald, W. W. Gent, W. K. Johnson, Committee.

Discussed by J. E. McDonald, Alfered Cook, Calvin Gregory, J. D. Cook.

The hour having arrived for the doctrinal sermon, this report was tabled to be taken up again in the afternoon, and Elder A. J. Sloan took the stand and after some remarks chose for a text Luke 1:1-4, and preached the sermon. His theme being the things

most surely believed by Baptists, and the Baptists seemed to enjoy it, but the rest of the people seemed to have the limber neck.

The session was closed by song and hand shake. Prayer by L. W. Stewart.

SECOND DAY—AFTERNOON SESSION

Came together by singing and prayer by Elder F. W. Lambert.

The discussion on the mission report was continued by Elder W. T. Taylor, A. J. Sloan, H. C. Oldham, A. W. Jenkins, and others, and adopted.

MINISTERIAL EDUCATION

The report on Ministerial Education was read by W. T. Taylor as follows:

We, your committee on Ministerial Education, submit the following report: Preaching the gospel is the greatest work given to man. We, therefore, recommend that every minister prepare himself to rightly divide the word of truth by using every educational advantage that his intelligence would help him in this, the greatest of all callings.

Elder W. T. Taylor, W. O. Johnson, J. D. Cook, Committee.
Discussed by W. T. Taylor, and adopted.

OLD MINISTERS' HOME

The report on Old Ministers' Home was read by Alfered Cook as follows:

We, your committee on old ministers' home, submit the following report: We have a home near Camden, Tenn., Elder J. Robt. Paschal, a Baptist minister, in charge. This home is for old ministers, their wives and orphan children. We now have six children in the home and every church in this association ought to contribute regularly to the support of these children. This home stands for what all true Baptists stand for. This Association has given to this cause this year \$143.28, which is an increase over last year of \$43.000. This Association ought to give \$500.00 per year to this worthy cause.

Elder Alfered Cook, S. G. Dillard, John Patterson, Committee.
Discussed by Alfered Cook, H. C. Oldham, N. C. Fuqua, and others, and adopted.

The committee on divine service reported that Elder H. C. Oldham would preach at this place tonight. On motion adjourned until 9 a. m. Friday. Prayer by J. E. McDonald.

THIRD DAY
FRIDAY MORNING SESSION

Came together by singing and prayer by Elder F. W. Lambert. After reading the minutes of the previous day the moderator declared the body ready for business.

NASHVILLE ORPHANS' HOME

The report on Orphans' Home was read by L. L. Gregory, as follows:

We, your committee, beg leave to submit the following report on the Baptist Orphans' Home near Nashville, Tenn.: We have a home 12 miles south of Nashville, Tenn., well located on highway from Nashville to Franklin, Tenn., with electric railway running by the home. It is well equipped with good buildings. One building was destroyed by fire September, 1929. We hope same has been rebuilt by this time. We think it is one of the grandest institutions in the state. There are over 200 children in the home. They are taught nearly every avocation of life. They have a good Sunday School and preaching every Sunday. We know of our own knowledge of seven children from Wiseman Association in this home. All seven of these are from Macon county. We insist on every church in this Association to help in this worthy institution. Part of your committee, if not all, have had the pleasure of being in this home at different times, and have carried orphan children there when they were at the mercy of the people. We know Dr. W. J. Stewart personally and will say his whole heart is in the work. We find in the minutes of 1929 out of 27 churches in Wiseman Association only paid to this home \$36.85. We think all our churches should wake up to their Christian duty and contribute more to this worthy institution.

Elder L. W. Stewart, A. W. Jenkins, W. J. Dearing, Committee.

Discussed by R. O. Sanders, W. K. Johnson, J. W. Parker, A. J. Sloan, and others, and adopted.

PASTORS' SUPPORT

The report on Pastors' Support was read by L. L. Gregory as follows:

We, your committee on pastors' support, recommend that we have a more business like method in supporting our pastors. After looking over the reports from different churches represented in this Association we find that our pastors are very poorly paid for their work. It takes a man from fifteen to twenty years to prepare himself for the ministry and he never gets to where he don't have to study to keep up with the times, if he does any good in the ministry. We recommend that our deacons see the members of their churches when they call a pastor and have them to agree on a fixed amount to be paid their pastor for his service, and then see that it is paid into the treasurer's hands so that he can pay the pastor each month for his service.

L. L. Gregory, A. H. Hodges, Lit Carter, Committee.

After being ably discussed by W. K. Johnson, W. T. Taylor, N. C. Fuqua, Dr. J. Y. Freeman, Calvin Gregory, R. O. Sanders, J. R. Jackson, and many others, adopted.

At this point a number of visiting brethren were recognized and invited to seats with us, whose names you will find in the list of visitors. Adjourned one hour for dinner. Prayer by H. C. Oldham.

THIRD DAY—AFTERNOON SESSION

Came together by singing and prayer by Elder N. C. Fuqua.

PROHIBITION

The report on Prohibition was read by Elder N. C. Fuqua as follows:

We, your committee on Prohibition, submit the following report: We are glad of the progress that has been made on prohibition. We are glad that we have a national law that prohibits the making and selling of intoxicating drinks of any kind. But we find that the wet element of our nation are trying to have that law repealed. So we urge every Baptist and God loving Christian and citizen to use all their influence in support of the bone dry law and do our very best to rid our land of this poisonous stuff.

Elder N. C. Fuqua, Arthur Russell, B. B. White, Committee.

Discussed by N. C. Fuqua, H. C. Oldham, W. T. Taylor, W. W. Gent, Mrs. Bettie Johnson, and others, and adopted.

PRAYER MEETINGS

The report on Prayer Meetings was read by Elder F. W. Lambert as follows:

The Bible teaches the great need of prayer. Men of power of all ages have been of prayer. Christ prayed before He organized His church. Paul prayed for the conversion of his Jewish brethren. We recommend that all of our churches have a mid-week prayer meeting. Paul commanded that first of all that prayer be made for all men.

Elder F. W. Lambert, J. W. Parker, Committee.

After being discussed by F. W. Lambert, and J. W. Parker, adopted.

STATE OF RELIGION

The report on State of Religion was read by Elder J. R. Jackson as follows:

Our gain during the past year has not been what it ought to have been. Some of the churches report good gains, but others have not done so well. We recommend the faithful preaching of the gospel and much prayer that there may be a great revival among the Christians and a great awakening among the lost.

Elder J. R. Jackson, J. H. McClard, T. C. Harrison, Committee.

After being discussion by J. R. Jackson, adopted.

OBITUARIES

The report on Obituaries was read by Elder R. O. Sanders as follows:

Many of our brethren and sisters in Christ Jesus and co-workers in the Master's vineyard have been called from earth during this associational year, and we come now with sorrowful hearts at this memorial hour to lay the flower of tender memory on their graves. Some have left us after long years of faithful labor and no doubt welcomed the message, "Enter now into the rest prepared for you." Others have fallen when they had just reached the meridian of usefulness, and the Grim Reaper did not forget the fair and young; and though our earthly pilgrimage is strewn with fragments of blighted hopes and broken hearts, we do not sorrow as those without hope, for we know God's children have entered into the glad sunlight of unending day. A most beautiful and com-

forting thought is embodied in the lines of the poet who said:

“There is no death, what seems so is transition;
This life of mortal breath
Is but a suburb of the life elysian,
Whose portal we call death.”

Elder R. O. Sanders, Berlin W. Law, W. T. Gross, Committee.
After some very touching remarks by R. O. Sanders, N. C.
Fuqua, H. C. Oldham, adopted.

FINANCE

The report on Finance was read by Elder L. V. Meador as follows:

We have collected for printing minutes and clerk the sum of \$55.93.

Elder L. V. Meador, Elder E. A. Jones, Walter Dorris,
Committee.

Adopted without discussion.

REPORT OF TREASURER

The following sum for the various causes has been paid into my hands during the sitting of this Association:

Foreign Missions	\$ 8.38
Home Missions	11.15
Old Ministers' Home	44.74
Orphan's Home	5.00
Total	<u>\$69.27</u>

T. C. Harrison, Treasurer.

RESOLUTIONS

The report on Resolutions was read by A. J. Sloan as follows:

The Wiseman Association, now in session with Haysville Baptist church, desire to express to this church and community, our thanks for their hospitality shown the messengers and visiting brethren during the meeting of the Association.

S. H. Dillard, Committee.

Adopted as read.

CORRESPONDENCE

The report on Correspondence was read by A. J. Sloan as follows:

We are glad to have so many of our brethren from other Associations to meet with us, and extend a hand of welcome to all aiding us in the work of the Master.

Elder W. M. McDonald, T. P. Wheeley, D. J. Gregory,
Committee.

After some remarks by Berlin W. Law, Clerk of Allen Association, adopted.

NEW BUSINESS

On motion of Elder W. T. Taylor, the Association agreed to meet in call session at Lafayette, Tenn., Wednesday, November the 12th, at 10 a. m., for the purpose of considering a plan of selecting a missionary to work in our bounds, and that we ask Enon Association to meet with us at this time to consider the matter of selecting a missionary to work in both Associations.

CONCLUSION

Having come to the closing hour of this session, the congregation sang and the parting hand was extended.

Thus closed a good session of Wiseman Baptist Association. Closed to meet with Capital Hill church, Barren County, Ky., three and a half miles northwest of Fountain Run, Ky., Wednesday after the third Sunday in September, 1931, at 10 a. m.

Prayer by Elder A. J. Sloan.

Elder L. A. Stewart, Moderator, Holland, Kentucky.

Elder A. J. Sloan, Clerk, Lafayette, Tennessee.

T. C. Harrison, Treasurer, Westmoreland, Tennessee.

NOTE BY THE CLERK

The page that was to be dedicated to the memory of Elder J. F. Overton does not appear in the minutes, because the brethren failed to furnish us with the records. A. J. Sloan.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and Clerks shall be chosen by the members present.
3. Only one person shall speak at a time who shall arise and address the Moderator by the appellation of Bro. Moderator and shall, while speaking, confine himself to the subject under consideration and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each. All other speakers shall be limited to three speeches of five minutes each.
6. Every motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled the same privilege of speaking as any other member, provided the chair be filled; but shall have no vote unless the Association be equally divided.
11. Any person violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved, or such other course be taken with him as the Moderator may think proper, either at his option or the intimation of any other member.

CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual letter.

Article IV. Each Church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk, and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Wednesday at 10 o'clock A. M., after the third Sabbath in September, and continue three days, the meeting to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New Churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from union any Church or Churches that are heterodox in principles or disorderly in practice.

Article XIII. No proceedings shall be had against any Church except upon charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sittings may admit any

other visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except on subjects of general union.

XV. Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

ABSTRACTS OF PRINCIPLES OF WISEMAN ASSOCIATION OF BAPTISTS

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.
2. We believe that the Scriptures of the Old and New Testaments are the word of God, and that they are the only rule of faith.
3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.
4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.
6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.
7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the Church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the Churches of Christ, only, have a right to the Lord's Supper.
8. We believe that no minister has a right to administer the ordinance except such as are regularly baptized and come under the hands of the Presbytery.
9. We believe in the resurrection of the dead and a general judgement, and that the joys of the righteous and the punishment of the wicked will be eternal.

MINISTERIAL DIRECTORY

Elder C. N. Simmons	Westmoreland, Tennessee
Elder A. W. Keen	Scottsville, Kentucky
Elder R. Y. Hawkins	Westmoreland, Tennessee
Elder B. T. Matthews	Hartsville, Tennessee
Elder J. A. Linville	Hartsville, Tennessee
Elder G. R. Grissom	Hartsville, Tennessee
Elder J. D. Mungel	Hartsville, Tennessee
Elder I. N. Sloan	Westmoreland, Tennessee
Elder J. A. Carter	Adolphus, Kentucky
Elder L. V. Meador	Adolphus, Kentucky
Elder W. T. Taylor	Adolphus, Kentucky
Elder R. O. Sanders	Westmoreland, Tennessee
Elder R. Thompson	Westmoreland, Tennessee
Elder J. R. Jackson	Fountain Run, Kentucky
Elder W. H. Farley	Scottsville, Kentucky
Elder F. W. Lambert	Westmoreland, Tennessee
Elder A. J. Sloan	Lafayette, Tennessee
Elder L. W. Stewart	Lafayette, Tennessee
Elder N. C. Fuqua	Lafayette, Tennessee
Elder W. M. Norman	Lafayette, Tennessee
Elder J. Y. Freeman	Lafayette, Tennessee
Elder Alfered Cook	Scottsville, Kentucky
Elder W. M. Mahaney	Holland, Kentucky
Elder G. A. Gregory	Bethpage, Tennessee
Elder I. N. Knight	Fountain Head, Tennessee
Elder W. M. McDonald	Lafayette, Tennessee
Elder L. J. Russell	Lafayette, Tennessee
Elder W. J. Summar	Gallatin, Tennessee
Elder L. A. Stewart	Holland, Kentucky

LICENSED MINISTERS

Lewis Mince	Bethpage, Tennessee
George Harrison	Gallatin, Tennessee
Jim Tillman	Gallatin, Tennessee
Walter Gregory	Bethpage, Tennessee
W. R. Perrigo	Lafayette, Tennessee
M. M. Bransford	Lafayette, Tennessee

STANDING COMMITTEE

Elder N. C. Fuqua, Lafayette, Tennessee
Elder J. A. Linville, Hartsville, Tennessee
Deacon J. D. Cook, Hartsville, Tennessee

Our Dead

This page is dedicated to the memory of our comrades who have answered the last roll call since September, 1929.

- Bratton Town—Mrs. Modenia Crowder, Jan. 31, 1930
 Cedar Bluff—Mrs. Lizzie White, Sept. 20, 1929
 Mr. Charlie Cothron, Oct. 9, 1929
 Mrs. Dora Cothron, Dec. 9, 1929
 Mr. Coleman Fry, Sept., 1930
 Deacon Willis Norman, June 18, 1930
 Long Creek—Mrs. Ruthie Eden, Sept. 27, 1930
 Macedonia—Mrs. Annie Mai Meador, April 30, 1930
 Maple Grove—Mrs. Bettie Bray, Sept. 23, 1929
 Mrs. Mennie Disman, date not given
 Mt. Zion—Mrs. Sarah Hodges, Aug. 23, 1930
 New Harmony—Mrs. Nelie Reid, May 3, 1930
 Mr. Elisha Reid, Aug. 3, 1930
 Mrs. Nettie Freeman, Aug. 22, 1930
 Mr. Yate Gross, Sept. 26, 1929
 New Zion—One death, name not given
 Pleasant Hill—Mrs. Amma Rippy, Feb. 13, 1930
 Red Hill—Mr. B. R. Stinson, March 22, 1930
 Rocky Mound—Eld. J. F. Overton, Nov. 30, 1929
 Mr. Lucille Linnville, Oct. 3, 1929
 Mrs. Taddie Blankenship, April 23, 1930
 Siloam—Mrs. Minie Hammock, Aug. 14, 1930
 Mr. Emmet Jenkins, Aug. 26, 1930
 Union Hill—Mrs. Kattie Lamb, Jan. 5, 1930
 Mrs. L. M. Grim, Jan., 1930
 Union—Mrs. P. E. Brown, April 10, 1930
 Mrs. Lizzie Burgess, Feb. 17, 1930
 Mrs. J. A. Furmall, Jan., 1930
 Capital Hill—Mrs. Ella Brown, Sept., 1929
 Mr. Layton Lane, Nov. 8, 1929
 Mr. Cleveland Tinsley, March 6, 1930

STATISTICAL TABLE

CHURCHES	INCREASE			DECREASE			Total Membership
	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	
Bratton Town.....	4	8		1		1	92
Capital Hill.....	3	1		5		3	52
Cedar Bluff.....	32	2	1	1		5	135
Fairview.....	4	2		1	4		91
Friendship.....				2	1		49
Good Will.....	12	1		1			166
Haysville.....		3					70
Lafayette.....	30	16		3			122
Long Creek.....	5			4	2	1	128
Macedonia.....	6					1	98
Maple Grove.....	5					2	74
Maysville.....	9	1		1	1		28
Meadorville.....	12	4		5	1		330
Mt. Zion.....	17	3		3		1	236
New Harmony.....	4	2	1	6		4	178
New Zion.....	4	3		5		1	216
Old Hopewell.....		2		1	1		123
Pleasant Grove.....		1		2			55
Pleasant Hill.....	11	2			1	1	151
Red Hill.....				1		1	73
Rock Bridge.....	5		2	3			90
Rocky Mound.....	19					3	138
Siloam.....	4	2			2	3	197
Sulphur Fork.....	5				1		22
Union Hill.....	18				2	2	74
Union.....	2				1	3	147
Totals.....	211	53	4	45	17	32	3135

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Help in Meetings	Old Minister's Home	Orphan's Home	Building and Repair	Printing Fund	Poor	Missions	Total Contributions	Value of Church Property
Bratton Town	125.00	34.75	28.32	5.58	72.00	3.00	8.20	.....	292.09	1,000
Capital Hill	.....	.....	1.50	.....	.....	1.00	.....	.....	.....	800
Cedar Bluff	100.00	10.75	.....	.....	73.35	2.00	30.40	.....	216.50	1,500
Fairview	150.00	24.38	5.00	.....	9.95	2.75	6.00	.....	204.03	500
Friendship	62.00	8.00	.....	.....	.....	1.00	.....	.....	71.00	1,000
Good Will	137.70	20.00	.....	.....	60.00	3.25	.....	.....	220.95	1,500
Haysville	155.25	15.75	29.75	.....	50.00	2.15	.....	12.55	215.45	2,000
Lafayette	325.00	172.50	.....	25.00	174.00	1.50	10.00	2.00	711.00	4,500
Long Creek	175.00	27.50	28.60	.....	.....	3.00	.....	8.65	228.90	1,000
Macedonia	60.00	17.00	5.00	.....	.....	2.00	.....	5.00	89.00	300
Maple Grove	109.00	20.25	5.65	.....	.....	1.50	29.00	.....	170.00	800
Maysville	40.00	16.00	3.00	.....	200.00	.50	.....	4.80	264.30	800
Meadorville	285.91	.....	.....	2.00	.....	3.00	.....	.....	290.91	1,000
Mt. Zion	85.00	29.75	.....	.....	.....	2.00	.....	12.55	141.23	1,000
New Harmony	170.25	10.00	18.00	.....	25.00	3.00	.....	.....	226.25	1,500
New Zion	69.50	15.21	11.00	.....	.....	2.56	.....	.....	98.31	1,500
Old Hopewell	160.00	32.00	.....	.....	20.00	3.00	.....	.....	208.00	2,500
Pleasant Grove	70.00	10.00	.....	.....	.....	1.45	.....	.....	83.45	1,000
Pleasant Hill	225.00	30.00	11.15	.....	.....	3.00	.....	.....	231.00	1,000
Red Hill	80.00	18.00	.....	.....	.....	1.06	.....	.....	99.00	1,250
Rock Bridge	81.00	30.35	.....	3.15	.....	2.85	.....	.....	117.25	1,000
Rocky Mound	100.00	11.00	5.50	.....	9.34	2.00	.....	.....	138.22	600
Siloam	80.33	18.75	5.00	.....	160.00	3.00	5.00	.....	133.75	1,200
Sulphur Fork	.....	.....	.....	.....	.....	1.00	.....	.....	1.00	800
Union Hill	108.46	.....	12.00	.....	.....	3.00	15.00	.....	138.46	1,000
Union	221.00	49.55	.....	.....	47.00	1.90	.....	.....	319.45	2,000

CHURCH DIRECTORY

CHURCHES And When Constituted	PASTORS And Postoffices	CLERKS And Postoffices
Bratton Town.....1925	N. C. Fuqua.....Lafayette, Tenn.	L. B. Hughes.....Lafayette, Tenn.
Capital Hill.....1852	W. H. Farley.....Scottsville, Ky.	H. G. Fisher.....Scottsville, Ky.
Cedar Bluff.....1887	H. C. Oldham, Pleasant Shade, Tenn.	Homer White.....Lafayette, Tenn.
Fairview.....1775	R. O. Sanders, Westmoreland, Tenn.	Oscar Shrumm.....Hartsville, Tenn.
Friendship.....1919	L. J. Russell.....Lafayette, Tenn.	E. W. Russell.....Lafayette, Tenn.
Good Will.....1899	Calvin Gregory.....Lafayette, Tenn.	G. G. Taylor.....Hartsville, Tenn.
Hasyville.....1925	L. A. Stewart.....Holland, Ky.	T. L. Hughes.....Lafayette, Tenn.
Lafayette.....1849	L. A. Stewart.....Holland, Ky.	E. W. Meador.....Lafayette, Tenn.
Long Creek.....1853	C. B. Massey, Pleasant Shade, Tenn.	W. O. Johnson.. Westmoreland, Tenn.
Macedonia.....1873	W. T. Taylor.....Adolphus, Ky.	R. K. Meador.....Adolphus, Ky.
Maple Grove.....1904	L. A. Stewart.....Holland, Ky.	J. M. Dossey.....Fountain Run, Ky.
Maysville.....1922	L. V. Meador.....Adolphus, Ky.	W. A. Whitlow.....Scottsville, Ky.
Meadorville.....1869	Calvin Gregory.....Lafayette, Tenn.	Wilson Meador.....Lafayette, Tenn.
Mt. Zion.....1888	L. A. Stewart.....Holland, Ky.	J. H. Downing.....Holland, Ky.
New Harmony.....1848	C. B. Massey, Pleasant Shade, Tenn.	W. T. Gross.....Lafayette, Tenn.
New Zion.....1910	R. O. Sanders.. Westmoreland, Tenn.	No clerk reported
Old Hopewell.....1921	A. J. Sloan.....Lafayette, Tenn.	J. H. Manning, Castalian Spr'gs, Tenn.
Pleasant Grove.....1881	W. T. Taylor.....Adolphus, Ky.	C. J. Simmons.. Westmoreland, Tenn.
Pleasant Hill.....1925	A. J. Sloan.....Lafayette, Tenn.	J. R. Buck.....Fountain Head, Tenn.
Red Hill.....1925	R. O. Sanders.. Westmoreland, Tenn.	W. W. Gent.....Holland, Ky.
Rock Bridge.....1883	W. W. Bowman.....Lebanon, Tenn.	E. C. Sherron.....Bethpage, Tenn.
Rocky Mound.....1878	N. C. Fuqua.....Lafayette, Tenn.	E. P. Meador.. Westmoreland, Tenn.
Siloam.....1842	W. T. Taylor.....Adolphus, Ky.	H. H. Harrison, Westmoreland, Tenn.
Spring Creek.....1849	No report in two years	
Sulphur Fork.....	Oscar Shelton.....Adolphus, Ky.	Bertha Gregory, Fountain Head, Tenn.
Union Hill.....1919	A. J. Sloan.....Lafayette, Tenn.	J. H. Gammons.....Gallatin, Tenn.
Union.....1853	L. A. Stewart.....Holland, Ky.	H. C. Simmons... Fountain Run, Ky.