

*J. H. Dillard*

*Page 21  
Art-6413*

**Wiseman Baptist  
Association**

TENNESSEE

*10-10-6*



**Thirty-seventh Annual Session  
Held With  
Bratton Town Baptist Church**

\*

**September 19-21, 1928  
Bratton Town, Tennessee**

## HOW AND WHERE TO SEND MISSION MONEY

FOREIGN and HOME MISSION money should be sent to Elder C. B. Massey, Pleasant Shade, Tennessee, and he will send it to the missionary you want it sent to without cost to you.

DISTRICT MISSION money should be sent to J. D. Cook, Hartsville, Tenn.

Money for the BAPTIST HOME should be sent to J. R. Paschal, Camden, Tenn.

### MISSIONARY DIRECTORY

#### HOME MISSIONARIES

Elder A. J. Sloan, LaFayette, Tenn.  
Elder C. B. Massey, Pleasant Shade, Tenn.  
Elder Calvin Gregory, Pleasant Shade, Tenn.

#### DISTRICT MISSIONARY

Elder J. R. Paschal, Camden, Tenn.

#### STANDING COMMITTEE

J. D. Cook, Hartsville, Tenn.  
Elder N. C. Fuqua, LaFayette, Tenn.  
Elder J. A. Linville, Hartsville, Tenn.

#### FOREIGN MISSIONARIES

Elder T. L. Blalock, Tai an Fu, Shantung, China.  
Elder W. B. Randall, Tai an Fu, Shantung, China.  
Mrs. T. L. Blalock, Tai an Fu, Shantung, China.  
Mrs. W. B. Randall, Tai an Fu, Shantung, China.  
Miss Goldie Wilson, Tai an Fu, Shantung, China.  
Miss Bertha Brevard, Tai an Fu, Shantung, China.  
Miss Gladys Ashworth, Tai an Fu, Shantung, China.  
Miss Lois Presser, Tai an Fu, Shantung, China.  
Miss Maxine McNeal, Tai an Fu, Shantung, China.

When writing to any of the Foreign Missionaries, put a five cent stamp on your letter.

# WISEMAN BAPTIST ASSOCIATION

The thirty-seventh annual session of the Wiseman Baptist Association met in its thirty-seventh annual session in the meeting house of Bratton Town Baptist Church, Bratton Town, Tenn., September 19th, 1928, at 10 A.M.

---

The next session will be held with Meadorville Baptist Church, four miles South of LaFayette, Tenn., beginning Wednesday after the Third Sunday in September, 1929, at 10 A.M.

---

---

Introductory Sermon by Elder A. J. Sloan; alternate, Elder N. C. Fuqua

---

## OFFICERS

Elder L. A. Stewart, Holland, Ky. ----- Moderator  
Elder A. J. Sloan, LaFayette Tenn. ----- Clerk  
Deacon T. C. Harrison, Westmoreland, Tenn. ----- Treasurer

### RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and Clerks shall be chosen by the members present.
3. Only one person shall speak at a time who shall arise and address the Moderator by the Appellation of Bro. Moderator and shall, while speaking, confine himself to the subject under consideration and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each. All other speakers shall be limited to three speeches of five minutes each.
6. Every motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled the same privilege of speaking as any other member, provided the chair be filled; but shall have no vote unless the Association be equally divided.
11. Any person violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved, or such other course be taken with him as the Moderator may think proper, either at his option or the intimation of any other member.

## FIRST DAY

Wednesday, September 19th, 1928, 10 A.M.

The thirty-seventh annual session of the Wiseman Baptist Association met in its thirty-seventh annual session in the meeting house of Bratton Town Baptist Church, Bratton Town, Tenn., September 19th, 1928, at 10 A.M.

The session was opened by singing "We Are Nearing That Sweet Home" and prayer by Brother Calvin Gregory, followed by song, "In the Sweet By and By," after which Brother L. A. Stewart, the Moderator, read the 125th and 126th Psalms and Brother C. B. Massey led the body in another prayer, followed by song, "Amazing Grace." Then the moderator presented Brother R. O. Sanders, the appointee to preach the annual sermon, Brother Sanders read the 3rd chapter of 2nd Peter, and after some comment chose for a text, John 1:11-13, his theme being

**The Power of God**

The sermon was a strong appeal to the people to get back to the old paths and trust in the power of God. After the sermon the congregation sang "How Sweet It Will Be When He Comes," and pressed forward to give the preacher their hand in token of their indorsement of the sermon.

Immediately after the sermon, the Moderator appointed Brethren Calvin Gregory and J. E. McDonald as reading clerks.

The following churches responded by letter and messengers:  
Bratton Town—Eld. W. M. Norman, E. M. McDonald, C. P. Corthron.

Cedar Bluff—Homer White, Dave Story, D. B. Corthron.

Fairview—Eld. R. Thompson, Oscar Shrum, J. D. Cook.

Friendship—Eld. L. J. Russell, J. A. Russell, C. J. Gammons.

Goodwill—Eld. J. A. Linville, D. McKiney.

Haysville—Jim Dyer, T. L. Hughes.

LaFayette—E. W. Meador, Lester Butrum.

Long Creek—W. S. Waldron, W. K. Johnson, O. D. White.

Macedonian—W. M. Gregory, L. J. Sanders.

Maple Grove—John Beem, G. C. Dossey.

Maysville—Eld. A. W. Keen, J. W. Keen, G. H. Taylor.

Meadorville—Benton McClard, Lee Wright.

Mt. Zion—E. D. Poe, J. S. Johnson, Eld. L. A. Stewart.

New Harmony—J. M. Dearing, Elders A. J. Sloan, N. C.

**Fuqua.**

New Zion—W. R. Pedigo, M. M. Bransford, S. H. Dillard.

Old Hopewell—D. N. Stanly, L. L. Mince, John Grizzle.

Pleasant Grove—Walter Dorris, Eld. R. F. Hawkins.

Pleasant Hill—A. H. Hodges, J. H. Kirkham.

Red Hill—Willie Gent.

Rock Bridge—John Hawkins, Bennie Hawkins, Walter Sheron.

Rockey Mound—H. O. Cliburn, J. W. McGuffee, Linard Rich.

Siloam—Elders R. O. Sanders, F. W. Lambert, H. Howell.

Spring Creek—Sam Gammons, E. W. Gent.

Sulphur Fork—Not represented.

Union Hill—E. S. Huffman.

Union—O. D. Morrison.

Permanent organization was effected by electing Elder L. A. Stewart, as Moderator; Elder N. C. Fuqua, Assistant Moderator; Elder A. J. Sloan, Clerk; Elder R. O. Sanders, Assistant Clerk, and T. C. Harrison, Treasurer.

The usual speeches of thanks were given by the officers elected, after which the association adjourned an hour for dinner. Prayer by A. W. Keen.

#### First Day, Afternoon Session

Came together by singing "I Am Bound for the Promised Land." Prayer by Alfred Cook, followed by song "No Sorrow Will Be There," after which petitionary letters were called for and Capitol Hill Church from Barron County, Ky., responded by letter and messengers as follows: R. W. Wheat, H. G. Fisher. By motion was received into the fellowship of the association.

Visiting brethren from sister associations were invited to seats with us as follows:

Enon—Elder C. B. Massey, Calvin Gregory, H. C. Oldham, Bud Beal, J. E. McDonald, Henry Jones, W. S. Marish, N. M. Williams, B. L. Porter.

#### Report on Nominations

Was read by A. J. Sloan, as follows:

Your committee on nominations beg leave to submit the following report:

1. Religious Literature—Calvin Gregory, T. C. Harrison, W. A. Fuqua.

2. Ministerial Education—R. O. Sanders, W. M. McDonald, T. L. Hughes.

3. Fundamental Doctrines—J. E. Cole, G. N. Crow, R. M. Broner.

4. Foreign Missions—C. B. Massey, J. A. Parker, J. A. Linville.

5. Home Missions—F. W. Lambert, W. K. Johnson, A. H. Hodges.

6. District Missions—J. D. Cook, J. A. Linville, A. J. Sloan.

7. Old Ministers' Home—J. E. McDonald, L. J. Russell, L. L. Mince.

8. Pastors' Support—Y. O. Johnson, John Beem, C. B. Massey
9. Paryer Meetings—Bud Beal, R. W. Tracy, J. S. Johnson.
10. Obituaries—W. M. McDonald, E. D. Poe, Walter Dorris.
11. State of Religion—J. D. Mungel, Alfred Cook, Noe Carter.
12. Prohibition—C. B. Massey, E. W. Meador, R. G. Fuqua.
13. Finance—L. J. Russell, T. C. Harrison, J. W. Parker.
14. Report of Treasurer—T. C. Harrison.
15. Resolutions—J. E. McDonald, A. G. Stinson, J. W. Keen.
16. Correspondence—W. M. Norman, C. P. Corthron, J. A. Parker.

This report was adopted as the order of business for all future sessions of this body.

Place of meeting next year was then taken up and it was found that no Church had called for the next session. On motion the Moderator appointed the following committee to select a place of meting next year and report during this session: J. A. Linville, W. M. McDonald, O. D. White.

Elder A. J. Sloan was selected to preach next annual sermon; Elder N. C. Fuqua, alternate. Elder Calvin Gregory was selected to preach the doctrinal sermon on the morrow at 11 A.M.

The report on Religious Literature was read by Elder Calvin Gregory, as follows:

#### Report on Religious Literature

We are living in an age of much reading, but indications are that by far the greater part of the reading matter found in the average home is of a very inferior, or even vicious kind. Probably there has never been before so much heresy circulated by zealous advocates of error, and this kind of literature finds its way into many homes where its pernicious influences is not recognized until great harm has been done.

Let us beware of the flood of free literature sent out by all kinds of schools of heresy. Let us guard our rising generation from the evil effects of reading filthy, vile and vicious literature by putting the very best of reading matter before our people.

The greatest of all books is the Bible. However, it is hardly called literature in the ordinary sense of the term, being the production of men inspired of God, instead of being the product of the finite minds of man as is that produced as literature in this day. We ask our people to read first of all the Bible. We recommend as periodicals The Baptist and Commoner of Little Rock, Ark., and The Forerunner of Norwood, Ky. We further urge our people to read all other sound Baptist papers and

6 THIRTY-SEVENTH ANNUAL SESSION OF

books. Let us buy the truth and sell it not.

CALVIN GREGORY,  
W. A. FUQUA,  
T. C. HARRISON,  
Committee.

After being discussed by Elder Calvin Gregory, W. K. Johnson, F. W. Lambert and others, adopted.

Upon motion the body adjourned until 9 o'clock Thursday morning. Prayer by J. E. McDonald.

**SECOND DAY**

Thursday, September 20th

Morning Session

The body was called together by the Moderator. After singing "I Am Bound for the Promised Land," prayer was offered by Elder A. W. Keen, followed by song "Amazing Grace." After roll call and reading the minutes of the preceding day, and rules of decorum, the body proceeded to business.

The following visiting brethren were recognized and invited to seats with us: H. H. Oldham, W. C. Barton, Billie Porter, Pate McDuffie, from Enon Association; G. N. Crow, J. E. Cole, Joe Cole, from Barren River Association.

The report on Foreign Missions was read by C. B. Massey, as follows:

**Report on Foreign Missions**

We, your Committee on Foreign Missions, wish to say that our missionaries on the foreign field have been greatly hindered this year on the account of the terrible war that is going on in China, but they have done a great work in spite of all. We are glad that so far none of them have been killed. There have been \$263.63 sent through C. B. Massey, Treasurer of Tennessee and Kentucky Association, for this work. There has been a falling off in missions for the want of a paper that is specially interested in our work. Our people are not informed as they once were in the days of The Baptist Flag. Our people are slack on their duties that they owe that part of the Lord's work. We should remember that it's more blessed to give than to receive. We beg all, from the least to the greatest, to give as Paul says in 1st Cor. 16:1-2: "Let every one of you lay by in store upon the first day of the week as the Lord has prospered you." Paul was our apostle; he said all the churches ought to do that.



Brethren, we have another missionary going out—Brother W. B. Randall. He is a good man. Let's make an effort to do more in this cause and the Lord will bless us.

C. B. MASSEY,  
J. A. LINVILLE,  
J. A. PARKER,

Committee.

After being ably discussed by C. B. Massey, Alfred Cook, adopted.

At this point it was found that there was a large crowd on the outside that could not get seats in the house and Elder G. N. Crow was sent to the stand, on the outside, to preach to them.

At this point Brother A. C. Meador, from Bledsoe Association, was recognized and invited to a seat with us.

Report on Home Missions was read by F. W. Lambert, as follows:

#### Report on Home Missions

We, your Committee on Home Missions, beg leave to submit the following report: Home Mission Work is a very important one. Our people are not giving as they should to support the work. Brother Massey and Brother Gregory are our home missionaries and are doing a good work. Brother Massey has preached over one hundred sermons and has baptized several. Brother Gregory has labored about fifty days, conducted seventy-five services; sold \$50.00 worth of books; received \$100.00 for his work. Brethren, let us rally, work and pray for this work. It is a shame to see our cause suffer for the want of support. Let us show our faith by our works. Rally for this work.

ELD. F. W. LAMBERT,  
A. H. HODGES,  
W. K. JOHNSON,

Committee.

Discussed by F. W. Lambert, C. B. Massey, Calvin Gregory, J. Y. Freeman, N. C. Fuqua, R. Thompson, H. C. Oldham and others, and adopted.

The hour having arrived for the doctrinal sermon, the regular order of business was suspended and after singing "I Am Bound for the Promised Land," Brother Calvin came to the stand and after reading the fifth chapter of Ephesians, chose for a text, Rev. 21:6. His theme being

#### The Church of the New Testament

It was a great sermon.

At the close of the sermon, the brethren and sisters shook

hands and praised God aloud for having learned more about the church of God.

On motion of A. J. Sloan, the sermon was ordered published in tract form for free distribution and that the Churches of Wiseman Association be asked to pay for its publication. (Brethren, don't forget to take a collection for this at your next meeting and send it to Brother Gregory. It will take \$75.00 or \$100.00 to have it published.—Clerk.)

Adjourned one hour for dinner. Prayer by J. E. McDonald.

#### Second Day—Afternoon Session

Came together by singing, and prayer by Elder Jas. F. Dew.

At this point the following visiting brethren were recognized and invited to seats with us: Elder Jas. F. Dew, from Nashville Association; M. S. Jones, from Allen Association.

The committee on place of meeting made the following report: Your committee on place of meeting beg to submit the following report: Meadorville, Haysville and Pleasant Hill have been considered, and we recommend Meadorville as the next place of meeting. After some remarks by a number of the brethren the report was adopted, and Meadorville was selected as the next meeting place.

The report on Ministerial Education was read by W. M. McDonald, as follows:

#### Report on Ministerial Education

We, your Committee on Ministerial Education, report as follows: Education means to draw out and develop the latent powers of men, mentally, morally and spiritually. We can not over-emphasize this great factor in the usefulness and happiness of human family. We have our great public school system in our country in which to teach our children generally. We should support these schools for more special training. We need and should build distinctively religious schools in which to train our old and young, for Christian citizenship and personal work in our Master's Kingdom.

Our young preachers especially need these advantages. For such training we recommend the Missionary Baptist College at Sheridan, Ark.

ELD. W. M. McDONALD,  
ELD. R. M. BRONNER,  
T. L. HUGHES,

Committee.

After being discussed by W. M. McDonald, R. M. Bronner, Jas. F. Dew and others, adopted.

The following resolution was offered by Elder Calvin Gregory:

**Special Resolution**

Whereas, The people of the United States are now in the midst of a Presidential campaign; and,

Whereas, One of the candidates for the highest office in our country is Alfred E. Smith; and,

Whereas, His record as a member of the New York Legislature does not meet with the approval of good citizens who hold to prohibition and other features of good government; that he is a friend of the liquor interests, an opponent of prohibition, a believer in unrestricted immigration, a habitual drinker and a member of an institution foreign to the highest ideals of American citizenship and its free government, free schools, free churches, free speech and free press—**THE ROMAN CATHOLIC CHURCH.**

Therefore, be it resolved:

1. That we go on record as opposed to the candidacy of Mr. Smith.

2. That we urge our people to make good use of the ballot to bring about the defeat of the candidate of the whiskey crowd, Tammany Hall and Political Rome.

Adopted without discussion.

The report on Fundamental Doctrines was read by Elder G. N. Crow, as follows:

**Fundamental Doctrines**

We, your Committee on Fundamental Doctrines, report as follows: First, all things that are called fundamentalism are not fundamentalism; second, Baptists are opposed to every kind of evolution, and stand flat-footed for man and matter as a direct creation of God; third, Missionary Baptists only and alone have stood for the great doctrines of John the Baptist, Jesus the Baptist, and Paul the Baptist; fourth, all men are lost and totally depraved: the sufficiency of the soul to deal directly with God; fifth, salvation by grace through faith without works; sixth, that Baptists alone are authorized to administer baptism; seventh, scriptural baptism and an orderly walk as necessary before coming to the Lord's Supper; eighth, Missionary Baptist churches as the only true churches on earth; ninth, the scriptures an all sufficient rule of faith and practice.

ELD. G. N. CROW,

ELD. J. E. COLE,

ELD. R. M. BRONNER,

Committee.

Discussed by J. E. Cole, R. M. Bronner, C. B. Massey, and adopted.

At this point it was announced that Jas. F. Dew would

preach at the stand at once.

Elder C. B. Massey offered the following resolution:

**Resolution**

Whereas, There is not much being done in this Association for missions; and,

Whereas, There needs to be something done to stir the people up along this line; therefore, be it resolved:

1. That this Association ask Enon Association to meet them once each year with messengers and have an annual sermon on missions or some other theme to aid in missions and spend the day in rallying our forces on the great work and try to teach our people the importance of our financial needs.

2. That the Moderator appoint three messengers to meet with Enon Association and confer with them in arranging for this meeting.

After some remarks by C. B. Massey was adopted, and A. J. Sloan, J. A. Linville and W. K. Johnson were appointed to confer with Enon in regard to time and place of the meeting.

The report on Inter-State Missions was read by N. C. Fuqua, as follows:

**Report on Inter-State Missions**

We, your Committee, submit the following report: By inter-state missions we mean mission work done in the different states, especially mission work done in Tennessee and Kentucky. The A. B. A. has a missionary on this field. We recommend that this Association rally to the support of this work.

ELD. N. C. FUQUA,  
J. H. EDEN,  
O. D. MORRISON,

Committee.

Adopted without debate.

The report on Pastors' Support was read by Y. O. Johnson, as follows:

**Report on Pastors' Support**

We, your Committee on Pastors' Support, beg to submit the following report: We note from the letter of the various churches that our pastors are very poorly paid for their work, and we feel like that something should be done to encourage our members to give our worthy pastors a far better support in the future.

We suggest that each church appoint some one, or ask their deacons to see each member and ask them how much they will

give the pastor the next year, and keep a record of what each member says he will give and have some one to collect this and you will find that your pastor will be better paid in the future than he has in the past.

Y. O. JOHNSON,  
C. B. MASSEY,  
JOHN BEEM,

Committee.

Discussed by Y. O. Johnson, C. B. Massey, Mrs. W. K. Johnson, D. N. Stanly, G. N. Crow, John Grizzle, Mrs. Hattie Smtih and others, and adopted.

After some announcements, adjourned to meet on the morrow at 8:30 A.M. Prayer by Elder G. N. Crow.

**THIRD DAY**

**Friday, September 21st**

Came together by singing, and prayer by W. M. McDonald. Minutes of the preceding day read and adopted. Report on Baptist Home was read by C. B. Massey, as follows:

**Report on Baptist Home**

We, your Committee on Baptist Home, make the following report: We have a home near Camden, Tenn. This consists of a large farm and good buildings; dwelling house, barn and out-buildings. This home is to be used for the help and protection of old ministers, and we understand that there is one old veteran of the cross in the home now. Brethren, we feel that this is a needy cause and fully arranged and furnished it should be partly self-supporting. So let's rally to the support of this great need, so at least some of our old ministers who have carried the glad news to others, bearing the burden in the heat of the day, may have a place they can call home to spend their last years where they can be cared for and supported.

ELD. J. E. McDONALD,  
ELD. L. J. RUSSELL,  
LEWIS MINCE,

Committee.

Discussed by C. B. Massey, W. K. Johnson, Jas. F. Dew, J. D. Cook, and adopted.

The report on District Missions was read by A. J. Sloan, as follows:

**Report on District Missions**

We, your Committee on District Missions, report as follows: Elder A. J. Sloan has been giving one-fourth time to this work

since March; preached regularly at Shady Grove and at several out-stations; held one protracted meeting with one conversion, and has arranged for two other meetings this fall. He has been paid in full to date for his work, and we have a small balance on hand at this time. We recommend that we continue the work and that we enlarge our contributions to this work so that we can have a man on the field for full time.

J. D. COOK,  
J. A. LINVILLE,  
N. C. FUQUA,

Committee.

Discussed by A. J. Sloan, W. K. Johnson, and adopted.

Elder A. J. Sloan resigned as member of the Standing Committee, and Elder N. C. Fuqua was elected in his stead.

The report on Prayer Meeting was read by A. J. Sloan, as follows:

#### Report on Prayer Meetings

We, your Committee, beg leave to submit the following report:

The Bible teaches that prayer and supplication be made for all men everywhere, and it being the only key that unlocks the rich storehouse of God's blessing and brings them down to us. We should live more prayerful in our every-day life as well as in public; for the Bible teaches us to pray in secret as well as in public. We should have family prayer for the betterment of our homes, and mid-week prayer meetings for the upbuilding of the Master's cause. Remember the brethren prayed and Peter was released from prison, and God is the same today that He was then.

We recommend a prayer meeting in every church for the advancement of our Lord's cause.

BUD BEAL,  
R. W. TRACY,  
J. S. JOHNSON,

Committee.

Discussed by H. C. Oldham, Alfred Cook, M. M. Bransford, N. C. Fuqua, L. A. Stewart, H. S. Linville, C. B. Massey, Owen Brooks, T. C. Harrison, Mrs. J. A. Russell, John Grizzle, J. A. Linville and others, and adopted.

The report on Obituaries was read by M. M. McDonald, as follows:

#### Report on Obituaries

From the letters to the Association we learn that 40 of our beloved brethren and sisters, in the Lord, have gone from time

we have in the past, that His kingdom and cause might be built up, not only so but be more attentive to the services of our Lord. Furthermore, let us give of our means to spread the gospel of Christ and do all in our power to make our lives a brighter light to the lost world. Christ said in Matt. 5:16, "Let your light so shine before men that they may see our good works and glorify our Father which is in heaven." Brethren, let us so live during the coming year that there may be a greater ingathering of lost souls than has been in the past year.

J. D. MUNGEL,  
ALFRED COOK,  
NOE CARTER,

Committee.

Discussed by J. D. Mungel, Alfred Cook, and adopted.

The report on Prohibition was read by Elder C. B. Massey, as follows:

#### Report on Prohibition

We, your Committee, leave to submit the following report:

By prohibition, we mean the prohibition, making, selling, transporting and distributing strong drink in our country. Our law is strong, but we have slept on our rights and let some little petty laws be made that hinders the enforcement of our law. It is our privilege to know how our representatives vote when we send them to our law-making bodies, and the record there shows what they voted for. We ought to find out about that, and where they voted for strong drink, let's not vote for them any more. The nation now has the wet and dry proposition before them. Catholicism stands for strong drink; Al Smith is both a Catholic and a favorite son of the whiskey element. Those who vote for him certainly will vote against Christian liberty and will vote for whiskey to come back. Neither the Republican nor Democratic party want whiskey back, but the whiskey element wants it back and will vote for Al Smith for President in order to get it back. We recommend that the brethren of Wiseman Association VOTE AGAINST AL SMITH for President.

ELD. C. B. MASSEY,  
E. W. MEADOR,  
R. G. FUQUA,

Committee.

Discussed by C. B. Massey, Alfred Cook, Jas. F. Dew. On motion, the report was tabled until afternoon, and adjourned one hour for dinner. Prayer by H. C. Oldham.

#### THIRD DAY Afternoon Session

Came together by singing, and prayer by J. D. Mungel.

The report on prohibition was again taken up and discussed by W. K. Johnson, D. N. Stanly, Owen Brooks and others, and adopted.

On motion, the special resolution against Al Smith for President was ordered published in the Nashville Banner, the Tennessean, the Macon County Times and all other papers of adjoining counties.

The report on finance was read by A. J. Sloan, as follows:

**Report on Finance**

We have collected for printing minutes, and clerk, \$63.38.

ELD. L. J. RUSSELL,  
T. C. HARRISON,  
J. W. PARKER,

Committee.

Adopted.

**Treasure's Report**

The following sum has been paid into my hands during the sitting of this Association:

Foreign Missions .....	\$ 7.50
Home Misisions .....	17.50
District Missions .....	47.90
Baptist Home .....	20.30

Total .....\$92.70

T. C. HARRISON,  
Treasurer.

Discussed by W. K. Johnson, and adopted.

The following resolutions were read by Elder C. B. Massey:

**Resolutions**

We, your Committee, submit the following resolutions:

Whereas, The Wiseman Baptist Association having had a very harmonious, as well as enjoyable, session with Bratton Town Church, therefore be it resolved:

1. That we extend to Bratton Town Church and community our sincere thanks for their hospitality, at the Church, on the grounds and in their homes.

2. That we extend our thanks to the Moderator and Clerk for their efficient services during the sitting of this Association.

3. That we, as a people, make a strong fight in every way that we can against the liquor traffic, and the many evils of the day.

4. That we strive for the advancement of our Lord's cause



in these ends of the earth, looking always to the Lord, the author and finisher of our faith, for guidance and help in all times of need.

ELD. J. E. McDONALD,  
ELD. A. G. STINSON,  
ELD. A. W. KEEN,  
Committee.

Adopted.

The report on Correspondence was read by Elder W. M. Norman, as follows:

#### Report on Correspondence

We are glad to have so many of our brethren from other Associations to meet with us, and extend a hand of welcome to all in aiding us in the work of the Master. And we invite them to meet with us at Meadorville next year, on Wednesday after the third Sunday in September, at 10 A.M.

After some remarks by A. J. Sloan, C. B. Massey, adopted.

#### New Business

Was called for, and Brothers W. H. Thompson, Odell Harris and others from Bledsoe Creek Church, stated that the Church there had withdrawn fellowship from them unjustly because they stood for the Bible way of doing things and that they wanted the Association to advise them as to what to do. On motion, the following committee was appointed to investigate the matter and advise them what to do: J. D. Cook, W. K. Johnson, T. C. Harrison, J. H. Eden and A. J. Sloan.

At this point a free-will offering was taken to help pay off the indebtedness of the Church house at Bratton Town, amounting to \$23.50.

Adjourned with song and hand shakes amidst shouts of joy to meet with Meadorville Church, four miles south of LaFayette, Tenn., Wednesday after the third Sunday in September, 1929, at 10 A.M.

Thus closed a beautiful and harmonious session of the Association. Not a jar or discord throughout the entire session. It was good to be there.

ELDER J. A. STEWART,  
Moderator, Holland, Ky.  
ELDER A. J. SLOAN,  
Clerk, LaFayette, Tenn.  
T. C. HARRISON,  
Treasurer, Westmoreland, Tenn.

**MINISTERIAL DIRECTORY**

Elder C. N. Simmons, Westmoreland, Tenn.  
Elder R. Y. Hawkins, Westmoreland, Tenn.  
Elder B. T. Matthews, Hartsville, Tenn.  
Elder I. N. Sloan, Westmoreland, Tenn.  
Elder J. A. Carter, Adolphus, Ky.  
Elder L. A. Stewart, Holland, Ky.  
Elder William Mahaney, Holland, Ky.  
Elder R. O. Sanders, Westmoreland, Tenn.  
Elder W. J. Summar, Gallatin, Tenn.  
Elder N. C. Fuqua, LaFayette, Tenn.  
Elder A. J. Sloan, LaFayette, Tenn.  
Elder W. M. Norman, LaFayette, Tenn.  
Elder G. A. Gregory, Bethpage, Tenn.  
Elder L. J. Russell, LaFayette, Tenn.  
Elder J. A. Linville, Hartsville, Tenn.  
Elder A. W. Keen, Scottsville, Ky.  
Elder I. N. Knight, Fountain Head, Tenn.  
Elder J. F. Overton, Westmoreland, Tenn.  
Elder Lynn Meador, Adolphus, Ky.  
Elder Alfred Cook, Scottsville, Tenn.  
Elder J. Y. Freeman, M.D., LaFayette, Tenn.  
Elder W. H. Farley, Scottsville, Ky.  
Elder G. R. Grissom, Hartsville, Tenn.  
Elder R. Thompson, Westmoreland, Tenn.  
Elder F. W. Lambert, Westmoreland, Tenn.  
Elder J. D. Mungel, Hartsville, Tenn.  
Elder W. M. McDonald, LaFayette, Tenn.  
Elder W. T. Taylor, Adolphus, Ky.

**LICENSED MINISTERS**

Lewis Mince, Bethpage, Tenn.  
Hershel Smith, Bethpage, Tenn.  
Walter Gregory, Bethpage, Tenn.  
Frank Crowder, Gallatin, Tenn.  
W. R. Pedago, LaFayette, Tenn.  
M. M. Bransford, LaFayette, Tenn.

THIS PAGE IS DEDICATED TO THE MEMORY OF OUR  
COMRADES WHO HAVE ANSWERED THE LAST  
ROLL CALL SINCE SEPTEMBER, 1927

- Capital Hill—Two deaths, names and date not given.  
Cedar Bluff—Bro. Tob Hearld, Jan. 15, 1928; Sister Lie Hearld, Jan. 22, 1928; Bro. B. D. H. White, July 24, 1928; Sister Alice Bnneett, June 6, 1928; Sister Maude Ladd, March 12, 1928.  
Fairview—Sister Elizabeth Sullivan, Dec. 6, 1927.  
Good Will—Deacon G. W. Taylor, Jan. 19, 1928; Deacon Albert Porter, Feb. 16, 1928.  
LaFayette—Bro. W. C. Jenkins, Feb. 2, 1928.  
Macedonia—Sister Earra Meador, July 25, 1928.  
Maysville—Sister Fannie Keen, July 17, 1928.  
Meadorville—Bro. Ransom Hesson, date not given; Bro. Vernor Parker, date not given; Sister Florence Fry, date not given; Sister Georgie Porter, date not given; Siste Mary Polston, date not given.  
Mt. Zion—Bro. G. W. Thomas, May 31, 1928; Sister Alice Johnson, Aug. 21, 1928; Sister Crit Siddens, Feb. 9, 1928.  
New Harmony—Sister Matilda Fuqua, Dec. 2, 1927; Deacon Moses Fuqua, Dec. 9, 1927; Sister Jinnie Casteel, March 12, 1928; Bro. Broad Jones, May 19, 1928.  
New Zion—Bro. J. L. White, date not given; Sister Rildie King, date not given.  
Pleasant Hill—Deacon J. W. Simpson, May 23, 1928; Bro. Robert Whitson, Sept. 20, 1928.  
Red Hill—Bro. W. W. Shockley, Feb. 11, 1928.  
Rock Bridge—Bro. Frank Gray, Dec. 1, 1927.  
Rocky Mound—Bro. H. K. Oneal, Jan. 20, 1928; Bro. Jesse Bradley, Sept. 7, 1928.  
Siloam—Sister Arvie Hammock, Sept. 30, 1927; Bro. Vence Garret, April 12, 1928.  
Union Hill—Sister Mamie Falt, May 5, 1928.  
Union—Bro. L. M. Goodman, Oct. 3, 1927; Bro. A. B. Wheet, Dec., 1927; Bro. J. H. Bishop, July 28, 1928; Sister Eller Gregory, Aug. 3, 1928.

## CHURCH DIRECTORY

Churches, and when constituted; Pastors and Postoffices;  
Clerks and Postoffices

- Bratton Town, 1925—N. C. Fuqua, LaFayette, Tenn.; L. B. Hughes, LaFayette, Tenn.
- Capital Hill, ----—W. H. Farley, Scottsville, Ky.; H. G. Fisher, Fountain Run, Ky.
- Cedar Bluff, 1887—J. F. Overton, Westmoreland, Tenn.; Homer White, LaFayette, Tenn.
- Fairview, 1875—R. O. Sanders, Westmoreland, Tenn.; Oscar Shrum, Hartsville, Tenn.
- Friendship, 1919—L. J. Russell, LaFayette, Tenn.; Eskel Gann, LaFayette, Tenn.
- Good Will, 1899—N. C. Fuqua, LaFayette, Tenn.; G. G. Taylor, Hartsville, Tenn.
- Haysville, 1925—A. E. Meador, Scottsville, Ky.; T. L. Hughes, LaFayette, Tenn.
- LaFayette, 1849—L. A. Stewart, Holland, Ky.; E. W. Meador, LaFayette, Tenn.
- Long Creek, 1853—C. B. Massey, Pleasant Shade, Tenn.; W. O. Johnson, Westmoreland, Tenn.
- Macedonia, 1873—W. T. Taylor, Adolphus, Ky.; R. K. Meador, Adolphus, Ky.
- Maple Grove, 1904—L. A. Stewart, Holland, Ky.; J. M. Dossey, Fountain Run, Ky.
- Maysville, 1922—W. T. Taylor, Adolphus, Ky.; E. L. Taylor, Scottsville, Ky.
- Meadorville, 1869—Calvin Gregory, Pleasant Shade, Tenn.; B. N. Glover, LaFayette, Tenn.
- Mt. Zion, 1889—C. B. Massey, Pleasant Shade, Tenn.; J. H. Downing, Holland, Ky.
- New Harmony, 1848—Calvin Gregory, Pleasant Shade, Tenn.; E. F. Fuqua, Hartsville, Tenn.
- New Zion, 1910—H. C. Oldham, Pleasant Shade, Tenn.; S. F. Jones, LaFayette, Tenn.
- Old Hopewell, 1921—A. J. Sloan, LaFayette, Tenn.; J. H. Manning, Castalian Springs, Tenn.
- Pleasant Grove, 1881—W. H. Thomas, Trammel, Ky.; C. J. Simmons, Westmoreland, Tenn.
- Pleasant Hill, 1879—A. J. Sloan, LaFayette, Tenn.; W. A. Wells, Bethpage, Tenn.
- Red Hill, 1925—R. O. Sanders, Westmoreland, Tenn.; W. W. Gent, Holland, Ky.

- Rock Bridge, 1883—W. W. Bowman, Red Springs, Tenn.; E. C. Sherron, Bethpage, Tenn.
- Rocky Mound, 1878—N. C. Fuqua, LaFayette, Tenn.; E. P. Meador, Westmoreland, Tenn.
- Siloam, 1842—R. O. Sanders, Westmoreland, Tenn.; H. H. Harrison, Westmoreland, Tenn.
- Spring Creek, 1849—W. M. Norman, LaFayette, Tenn.; E. W. Gent, LaFayette, Tenn.
- Sulphur Fork, ----—Bennie Gregory, Bethpage, Tenn.
- Union Hill, 1919—A. J. Sloan, LaFayette, Tenn.; E. S. Hoffman, Gallatin, Tenn.
- Union, 1858—L. A. Stewart, Holland, Ky.; H. C. Simmons, Fountain Run, Ky.



## CONSTITUTION

Article I. This body shall be known as Wiseman Association.

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article II. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead, since last annual letter.

Article IV. Each church shall be entitled to three messengers.

Article V. These Associations shall elect annually as officers, a Moderator, Clerk, and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the churches.

Article VII. It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Wednesday at 10 o'clock A.M., after the third Sabbath in September, and continue three days, the meeting to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

Article XI. New churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from union any church or churches that are heterodox in principles or disorderly in practice.

Article XIII. No proceedings shall be had against any church except upon charges preferred by a sister church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sittings may admit any other visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their views but not to vote except on subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

---

**ABSTRACT OF PRINCIPLES OF WISEMAN ASSOCIATION  
OF BAPTISTS**

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testament are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature by his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinance except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and a general judgement, and that the joys of the righteous and the punishment of the wicked will be eternal.

---

STATISTICAL TABLE

	Gains			Losses			Total Membership	
	By Baptism	By Letter	By Restoration	By Statement	By Letter	By Death		By Exclusion
Bratton Town		8	1				2	68
Capital Hill	10	3			3	2		49
Cedar Bluff	17	2			1	5		129
Fairview	5	3				1	1	84
Friendship		1						46
Good Will	2					2		154
Haysville	13	10						65
LaFayette					2	1		80
Long Creek	11	2			5			136
Macedonia		5			4	1	3	93
Maple Grove		1			1			71
Maysville					2	1		29
Meadorville	13				6	5	2	298
Mt. Zion	26					3		205
New Harmony		1			3	4		196
New Zion	10	10			4	2		215
Old Hopewell	18				4		1	129
Pleasant Grove	1			1	3		1	60
Pleasant Hill	3					2	3	126
Red Hill	2					1		64
Rock Bridge	1				3	1	1	87
Rocky Mound	17				3	2	1	123
Siloam	6	7			1	2	5	212
Spring Creek					6			75
Sulphur Fork								
Union Hill	24					1		81
Union	10				2	4		250
Totals	179	53	1	1	57	40	23	2,777



FINANCIAL TABLE

	Pastor's Salary	Missions	Baptist Home	Help in Meetings	Poor	Printing Minutes	Total Contributions	Value of Church Property
Bratton Town	\$ 71.00	\$ 6.55		\$ 2.00	\$ 1.50	\$ 2.00	\$ 89.55	\$ 1,000.00
Capital Hill		3.55				1.50	5.05	1,000.00
Cedar Bluff	52.00	10.00		32.00		2.60	96.60	1,000.00
Fairview	152.30	15.00		21.66		2.18	191.14	500.00
Friendship	50.20					1.05	51.05	800.00
Good Will	73.35	3.30				3.50	80.15	1,500.00
Haysville	188.80	29.00	\$15.25	89.95		2.00	375.50	2,000.00
LaFayette	200.00		40.00			2.50	292.50	1,800.00
Long Creek	176.53	49.56		34.59	39.01	3.06	302.79	1,000.00
Macedonia	65.00	10.00		15.80		1.25	102.05	500.00
Maple Grove	86.50	3.00			42.00	1.25	171.75	800.00
Maysville			1.25			1.00	2.25	450.00
Meadorville	306.65	14.96				2.00	361.22	1,000.00
Mt. Zion	171.90	25.00		87.00		2.40	261.15	1,000.00
New Harmony	150.00	13.85	7.50			3.00	174.35	1,500.00
New Zion	59.17	15.85		11.50		3.25	90.77	600.00
Old Hopewell	198.38	6.30	1.85	3.10		2.55	212.18	1,500.00
Pleasant Grove	80.00			30.00		1.00	111.00	1,000.00
Pleasant Hill	300.00	15.53	1.68	43.00	10.00	3.00	373.21	600.00
Red Hill	60.00			10.00		1.00	71.00	1,200.00
Rock Bridge	79.55			16.50		2.80	98.85	600.00
Rocky Mound	83.00	10.57		5.50	10.00	2.00	111.42	600.00
Siloam	134.15			19.50	17.80	3.00	174.45	600.00
Spring Creek	10.05					1.00	11.05	600.00
Sulphur Fork*								600.00
Union Hill	75.00		5.00	25.00		1.50	106.50	800.00
Union	194.90	26.85		68.00		2.00	299.75	1,000.00
Totals	\$3,019.43	\$256.87	\$73.53	\$545.00	\$119.31	\$54.39	\$4,068.53	\$24,550.00

\*No report for five years.

## SWEET HOUR OF PRAYER. L. M. D.

REV. WILLIAM W. WALFORD.

WILLIAM B. BRADBURY.

1. Sweet hour of pray'r, sweet hour of pray'r, That calls me from a world of care,  
 And bids me at my Father's throne, Make all my wants and (Omit. . . . .) wishes known. }  
 D.C. And oft escaped the tempter's snare, By thy return, sweet (Omit. . . . .) hour of pray'r.

D. C.

In sea-sons of dis-tress and grief, My soul has oft - en found re - lief,

<p>2 Sweet hour of prayer, sweet hour of prayer,                  Thy wings shall my petition bear                  To Him whose truth and faithfulness                  Engage the waiting soul to bless:                  And since He bids me seek His face,                  Believe His word, and trust His grace,                  I'll cast on Him my every care,                  And wait for thee, sweet hour of prayer.</p>	<p>3 Sweet hour of prayer, sweet hour of prayer,                  May I Thy consolation share,                  'Till, from Mount Pisgah's lofty height,                  I view my home, and take my flight:                  'This robe of flesh I'll drop, and rise,                  To seize the everlasting prize;                  And shout, while passing through the air,                  Farewell, farewell, sweet hour of prayer!</p>
--	--

39

### THE HEATHEN

TUNE: "SWEET HOUR OF PRAYER"

Dedicated to Eld. T. L. Blalock, Tai An Fu, Shantung, China.

1.

<p>The field is white, the lab'ers few                  The Master's voice comes calling you.                  Forsake the comforts of your home;                  Go sailing o'er the surging foam,                  And sing salvation's glad refrain                  To those beyond the rolling main,                  Who ne'er have heard Redemption's song                  As preached and sung by My great throng</p>	<p>Yes, we will pray! Yes, we will pray!                  Until our hearts in love will say:                  Dear Lord, I give my boy to thee,                  Because Thou gave Thy Son for me.                  Please call him to the foreign land (man                  Where death doth claim each full-grown                  O, call him from Thy throne so high                  Until he answers: Here am I.</p>
---	---

2

Shall we the faithful ones of earth,  
 Withhold our sons of noble birth;  
 While heathen die so rapidly  
 Without the news of Calvary?  
 Shall we the Golden Rule deny,  
 And steel our hearts to heathen cry?  
 O what if my own boy or girl  
 Were far away in heathen world?

4.

Then touch and open wide my heart  
 That I may ne'er forget my part!  
 Try make an equal sacrifice  
 Though he has paid the highest price  
 Forbid, O God, that I withhold  
 From Thee my silver and my gold.  
 Above these all, O Lord each day  
 And nighat teach me for him to pray.

NOT COPYRIGHT. Let No One Do So. Free To Be Used For The Glory of God  
 James F. Dew, Editor,

From The New Book **BLOOD BOUGHT SONGS** 10¢ Copy Prepaid  
 Box 982, Nashville, Tenn.

10 - 10 - 6



The Flag of Truth, Nashville, Tenn.