

# PROCEEDINGS

of the

Thirty-Fourth Annual Session

of

OF MISSIONARY BAPTISTS

Heid With the

MT. ZION BAPTIST CHURCH

One Mile South of Holland, Ky. //

September 23, 24, 25, 1925

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Next Meeting to be held with Old Hopewell Baptist Church  
Three miles north of Castalian Springs, Tenn.  
Wednesday, after the third Sunday in September, 1926  
Eld. L. A. Stewart is to preach the Annual Sermon

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## OFFICERS

ELD. L. A. STEWART, Moderator, Holland, Ky.

ELD. A. J. SLOAN, Clerk, LaFayette, Tenn.

MR. J. D. COOK, Treasurer, Hartsville, Tenn.

Examiner-Tennessean, Gallatin, Tenn.

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## PROCEEDINGS

### FIRST DAY—Morning Session

The Messengers composing the Wiseman Association of Missionary Baptists, met with Mt. Zion church, one mile south of Holland, Ky., on Wednesday, September 23, 1925 at 10 o'clock A. M., in the thirty-fourth annual session of this body. The session was opened with singing "I Am So Glad He Saved My Soul" and "The World Can't Take It Away", and prayer was offered by L. D. McGuffee. Another song, "I Want To Be There" and prayer by Elder C. B. Massey, followed by song, "How Beautiful Heaven Must Be", after which Eld. E. O. Sanders, after some remarks, read Matthew 6:1-12 and chose for a text John 1:17, and preached the Introductory Sermon. The sermon was an earnest exhortation to the people to serve God the old time way and for the sinners to seek God till they found Him. After the sermon the congregation sang, "I Am A Soldier of the Cross" and "Floating Down the Stream of Time" and the congregation pressed forward to give the preacher their hand in token of their endorsement of the sermon.

Immediately after the sermon, the Moderator appointed Eld. C. B. Massey, and J. E. McDonald as reading clerks.

The following churches responded by letter and messengers:

CEDAR BLUFF—Homer Whit, Joe Dearing.  
FAIRVIEW—J. D. Cook, J. H. Jenkins, Western Ford.  
FRIENDSHIP—L. Russell, J. Russell.  
GOODWILL—J. A. Linville, G. W. Taylor.  
LAFAYETTE—Not represented.  
LONG CREEK—W. E. Brockett, Y. O. Johnson, Odis Johnson.  
MACEDONIA—R. O. Sander, W. M. Oneal, Linard Rich.  
MAYESVILLE—J. W. Keen, G. H. Taylor, F. E. Whitlow.  
MEADORVILLE—B. N. Gloyer, Willson Meador.  
MT. ZION—L. A. Stewart, W. M. Mahaney, R. W. Tracy.  
NEW HARMONY—A. J. Sloan, N. C. Fuqua.  
OLD HOPEWELL—G. L. Mince, Lewis Mince.  
PLEASANT GROVE—J. A. Hawkins, Chas. J. Simmons, R. Y. Hawkins.  
PLEASANT HILL—W. A. Wells, W. C. Brown, A. H. Hodges.  
ROCK BRIDGE—I. N. Sloan, Olie Brown, H. S. Linville.  
ROCKY MOUND—J. F. Overton, L. D. McGuffee, R. C. Linville.  
SILOAM—T. C. Harrison, S. G. Akin, Arthur Galbreth.  
SPRING CREEK—J. W. Gregory.  
SULPHUR FORK—Not Represented.  
UNION HILL—Letter, no Messenger.

## THIRTY-FOURTH ANNUAL SESSION

Permanent organization was effected by election of the following officers—L. A. Stewart, Moderator; R. O. Sanders, Assistant Moderator; A. J. Sloan, Clerk; T. C. Harrison, Assistant Clerk; J. D. Cook, Treasurer.

The usual speeches of thanks were given by the officers elected, after which the Association proceeded to business.

Petitionary letter called for and the following churches responded:

MAPLE GROVE—John Patterson, H. B. Dossey, John Beam.

RED HILL—Willie Jent.

UNION—J. B. Dossey, M. C. Russell, O. D. Simmons.

After some announcements adjourned one hour for dinner.

### FIRST DAY—Afternoon Session

Came together by singing, "Get Right With God". Prayer by P. S. Dyer.

Visiting Brethern were invited to seats with us and the following corresponding Messengers and visitors responded:—

Enon Association—C. B. Massey, H. C. Oldham, J. E. McDonald, Walter Jenkins, J. W. Corthron, H. S. Hance, Paul Willburn.

Allen Association—Frank Brown, Jas. Wheely, Tom Wheely, Buck Taylor, Vester Jent, Hubert Jent.

Barren River—J. E. Cole, C. E. Carter, J. H. Holland, Billie Calvert.

The Moderator appointed the following committees:—

Religious Literature—J. E. Cole, J. D. Cook, H. A. McClard.

Foreign Missions—C. B. Massey, J. H. Edens, R. D. Downing.

Home Missions—H. C. Oldham, J. A. Linville, T. C. Harrison.

District Missions—A. J. Sloan, J. A. Linville.

Baptist Home—J. F. Overton, J. A. Downing, R. W. Tracy.

Ministerial Education—J. E. McDonald, B. N. Glover, G. W. Taylor.

State of Religion—R. O. Sanders, P. S. Dyer, Calvin Dossey.

Fundamental Doctrine—J. A. Carter, W. K. Johnson, A. W. Keen.

Prayer Meeting—I. N. Sloan, G. L. Hughes, S. G. Akin.

Obituaries—C. E. Carter, J. A. Hawkins, S. H. Dillard.

Correspondence—W. C. Broughton, Vurnie Parish, W. M. Mahaney.

Prohibition—G. L. Hughes, Joe Dearing, J. H. Downing.

Finance—W. A. Wells, E. D. Poe, J. A. Linville.

Pastor's Support—C. B. Massey, Paul Willburn, Alford Cook.

Resolutions—J. D. Dossey, Walter Jenkins, John Paterson.

## WISEMAN ASSOCIATION MISSIONARY BAPTISTS

The place of meeting next year was then taken up and by a unanimous vote Old Hopewell Church, three miles north of Castalian Springs, was selected as the place of meeting and L. A. Stewart was selected to preach the introductory sermon and A. J. Sloan, alternate.

On motion of P. S. Dyer, Eld. C. B. Massey was elected to preach the doctrinal sermon at this session on the morrow at 11 o'clock.

Report on order of business was read by C. B. Massey as follows:—

### Report on Order of Business

We, your committee would recommend the following order of business:—

1. Religious Literature
2. Ministerial Education
3. Fundamental Doctrines
4. Foreign Missions
5. Home Missions
6. District Missions
7. Baptist Home
8. Pastors' Support
8. Pastor's Support
10. Prayer Meetings
11. Obituaries
12. Correspondence
13. Prohibition
14. Finance
15. Resolutions
16. New Business

After some remarks by C. B. Massey, the report was adopted

On motion of A. J. Sloan, the regular order of business was dispensed with and Hon. John Smith spoke on the evil of Evolution. After the speech, C. B. Massey, Calvin Gregory, and T. W. Matthew were appointed to examine the book that Bro. Smith has written on Evolution and endorse it for this Association if they find it sound.

Motion to meet tonight and have some talks on Evolution.

Adjourned to meet on the morrow at 9 o'clock. Prayer by J. F. Overton.

## THIRTY-FOURTH ANNUAL SESSION

### SECOND DAY—Morning Session

Thursday morning, Sept. 24th, 1925—The Association met pursuant to adjournment. After singing, "He Owns It All". Prayer was offered by B. N. Glover. After roll call and reading the Minutes of the preceedings day and Rules of Decorum, the body proceeded to business.

### Report on Religious Literature

Report on Religious Literature was read by J. E. Cole, as follows:—

We your committee submit the following report:

What a person reads goes to form his character to a large extent. It becomes important, therefore, that he should read good literature of a pure and wholesome character. Baptists ought to read Baptist literature. They have the finest literature in the world because they have the purest and noblest principles. We recommend as literature worthy to be read by the members of this Association, the Bible, first of all, which is too often neglected. The Baptist books and tracts published by our various Baptist publishing houses, the Sunday School literature published by the S. S. Committee at Texarkana, Ark.

After being ably discussed by J. E. Cole, P. S. Dyer, G. L. Hughes, C. B. Massey, Paul Willburn, J. A. Carter, F. E. Whitlow, J. H. Holland, Alford Cook, was adopted.

### Report on Ministerial Education

We, your committee, submit the following report:—

We believe that a man in order to preach the gospel must have first of all, a divine call. We believe a called man can preach without very much education; but in order that he be more able to defend the doctrine, he needs at least a common school education.

Therefore we recommend that our preachers who feel the need of an education, attend our country schools to be enabled to use the language so that our critics cannot cast reflections on His teachings, that would hinder the Word from having free course, remembering that Paul told Timothy to study to show himself approved unto God a workman that need not be ashamed.—2nd Timothy, 2:15. Some Baptist schools have come so corrupt that they are wrongly dividing the truth; therefore, it is dangerous for our young preachers to attend them. We recommend that our preachers attend a good Bible class and study first of all the Bible, asking God in humble prayer to guide them into all truth.

J. E. McDONALD, B. N. GLOVER, G. W. TAYLOR, Committee

After being discussed by J. E. McDonald, A. J. Sloan, C. B. Massey, R. O. Sanders, B. N. Glover, was adopted.

## WISEMAN ASSOCIATION MISSIONARY BAPTISTS

The time having arrived for the doctrinal sermon, the Moderator presented Eld. C. B. Massey, the appointee to preach the sermon. Bro. Massey read the fourth chapter of Eph. and chose for a text, 1 Cor. 11:1, and preached a great sermon. The sermon was in power and demonstration of the Spirit. At the close great rejoicing took place among the people of God. Adjourned one hour for dinner. Prayer by A. W. Keen. This prayer seemed to bring Heaven and earth together and the rejoicing continued for some time after adjournment.

### SECOND DAY—Afternoon Session

Came together by singing and prayer by P. S. Dyer.

#### Fundamental Doctrines

Report on Fundamental Doctrines was read by J. A. Carter as follows:—

We submit your articles of faith and press the idea of standing by every one of them. Discussed by J. A. Carter, and adopted J. A. CARTER, W. K. JOHNSON, A. W. KEEN, Committee.

The Report on Foreign Missions was read by C. B. Massey as follows—

#### Report on Foreign Missions

We, your committee on Foreign Missions, beg leave to submit the following report:—

Foreign Missions means missions abroad, more properly with us, missions in China. Our Missionaries in China are T. L. Blalock, Mrs. T. L. Blalock, Miss Gladys Ashworth, Z. Oaks and others of Tai, An Fu, Shantung, China, nine in all. We have 66 other Missionaries in other parts of the world, making 75 in all, that are being supported by us. None of our missionaries receive any set salary, but go out directed by the Holy Spirit. Sent out by the churches and the Holy Spirit, as Paul and Barnabas, Acts 13:3-5, and supported direct by the churches as they were. There has been sent through our Treasurer, C. B. Massey, Pleasant Shade, Tenn., \$1122.33. There has been a number of converts on the Foreign field. Eld. J. A. Abernathy went to the board. He brought in a book on Evolution and because he was not allowed to teach it, he left us. But Brethren, let us not shrink from our duty because some have played the part of a traitor to us. Christ worked His way through the world with many opposing Him, also Paul did his work in great opposition. Therefore let us rally to the support of Bro. Blalock and his China Mission. C. B. MASSEY, J. H. EDEN, J. H. DOWNING, Committee.

## THIRTY-FOURTH ANNUAL SESSION

The report on Home Missions was read by H. C. Oldham as follows:—

### Report on Home Missions

We have two missionaries in this section of the country, Elds. Calvin Gregory and C. B. Massey. They have preached about 240 sermons, baptized 74, witnessed 146 conversions, traveled about 3500 miles. Bro. Massey organized one church in Bowling Green, Ky., and baptized 70 persons into it, received 30 by letter, and 12 approved for baptism. They have a house on which they owe \$800.00. They have paid this year on their house \$700. There has been \$300 sent through C. B. Massey for this work. We have two other home missionaries in West Tennessee, T. F. Moore, S W. Joyner. Brethren we should rally to the support of our home missionaries, at least in this part of the country. Bros. Massey and Gregory have received for their work \$130.00 and collected some on the field.

H. C. OLDHAM, J. A. LINVILLE, T. C. HARRISON, Committee

Both the above reports were ably discussed by C. B. Massey, H. C. Oldham, H. S. Hance, R. O. Sanders, A. J. Sloan, P. S. Dyer, J. F. Overton, Paul Willburn and adopted.

Bro. Paul Willburn from Enon Association asked that this Association join them in the selection and support of a missionary in the bounds of Enon and Wiseman Associations. On motion the request was referred to the Committee on District Missions to report on the morrow.

The Report on Baptist Home was read by J. F. Overton as follows:—

### Report on Baptist Home

We have bought a home in West Tennessee, near Camden. We have paid on the home this year \$1000.00, and have some money in the bank to pay on the last note that will be due in December the 1st, 1925. We recommend that the pastors speak to their churches about this home and get funds to finish paying for the same. The home will be opened Jan. 1, 1926 for old ministers and orphan children. Now is the time to rally to our home, and support our home cause, till we can take in a large number orphan children and old ministers.

J. F. OVERTON, J. A. DOWNING, R. W. TRACY, Committee.

After being discussed by J. F. Overton, C. B. Massey, A. J. Sloan, J. D. Cook, was adopted.

Upon motion, the body adjourned till 8:30 Friday morning.  
Prayer by Paul Willburn.



## WISEMAN ASSOCIATION MISSIONARY BAPTISTS

### THIRD DAY—Morning Session

Friday Morning, September 25, 1925—The body met pursuant to adjournment. After singing and prayer by N. C. Fuqua, and reading of the Minutes of the preceeding day, the body proceeded to business.

The Report on District Missions was read by A. J. Sloan, as follows:

#### Report on District Missions

We recommend that we cooperate with Enon Association in selecting a district missionary for full time work in the bounds of the two Associations and that we pay as our part of his support \$50.00 per month.

A. J. SLOAN, J. D. COOK, J. A. LINVILLE, Committee.

After being discussed by A. J. Sloan, and Paul Willburn, was adopted.

The Report on Pastors' Support was read by C. B. Massey as follows:—

#### Report on Pastor's Report

We, your committee, submit the following report:—

Many of our pastors are being neglected and possibly all of them. There are but few what what could support a pastor for full time, if they would only take the matter up as the Lord dictates. The most of our churches have adopted the plans of men instead of God's plan in supporting their pastors. If all of our churches would do as the Bible dictates—1st Cor. 16:1-2, "Let every one of you lay by in store on the first day of the week as the Lord prospers you" Many pastors are suffering, let the churches all rally to the support of their pastors.

C. B. MASSEY, PAUL WILLBURN, ALFRED COOK, Com.

After being discussed by C. B. Massey, R. O. Sanders, Paul Willburn, P. S. Dyer, N. C. Fuqua, and Calvin Dossey, and others was adopted.

The Report on State of Religion was read by R. O. Sanders as follows:—

#### Report on State of Religion

We, the committee on State of Religion, beg leave to say that the State of Religion is the foundation of our Lord's Kingdom work, and we ask that the pastors of this Association preach on the State of Religion to their churches and we believe if the pas-

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tors will do this, there will be an increase in this great work, We urge that our pastors do their very best next year and we feel that we will make the best report next year that we have ever made.

R. O. SANDERS, P. S. DYER, CALVIN DOSSEY, Committee.  
After being discussed by R. O. Sanders, P. S. Dyer, Alford Cook, and others, was adopted.

The Report on Prayer Meetings was read by I. N. Sloan as follows:—

### Report on Prayer Meeting

We your committee on Prayer Meeting, make the following report:—

The secret of our power in the church, in our homes and in the community will largely depend upon our devotions to God. The men of power in the Kingdom building were men of prayer. Paul exhorted Timothy that first of all prayer, giving of thanks and intercessions be made for all men.

In these modern times as we view the unmistakable condition of our country, and the world seems to be turned up-side down, which shows there never was a greater need for praying men and women..

We need more spiritual and less formality. Therefore we recommend that the messengers from the various churches urge and insist that their church maintain a regular prayer meeting through the year.

I. N. SLOAN, G. L. HUGHES, S. G. AKIN, Committee

A motion to spend a time in the discussion of this report in telling our Christian experiences. I. N. Sloan discussed the question of prayer meeting after which a number told of their hope of heaven and sweet experience in prayer. Many shouted aloud for joy as they told of their hope of meeting loved ones in glory, after which the report was adopted.

Adjourned one hour for dinner. Prayer by C. B. Massey.

### THIRD DAY—Afternoon Session

Came together by singing and prayer by Captain Simmons.

Report on Obituaries was read by C. E. Carter and adopted as follows:—

### Report on Obituaries

Brethren of the Association:—The letters from the churches report the visitation of the Grim Reaper into many homes during

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the past year. We are thus reminded that quite soon those of us now living will soon be numbered with the silent majority. Death to God's children is the passport to rest and joy beyond the sorrows and disappointments of God-forgetting world. The mention of seventeen deaths during the past year bring in a sense of sorrow that we are to see them no more in this life, but there is the inspiring hope that as they were church members they are at rest with God and loved ones in a better country. Our Associations here at times are heavenly for us and some times trouble and anguish come as we are down in the battleground for God against sin, but those mentioned as having gone to their graves brings to us the sweet tender thought that they are in an Association which never breaks up and sorrow and disturbances never come. At rest with Jesus is our hope concerning our dear ones who have crossed the silent river since our last meeting.

C. E. CARTER, J. A. HAWKINS, S. H. DILLARD, Committee.

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The Report on Prohibition was read by G. L. Hughes as follows—

### Report on Prohibition

We are glad to note that the Temperance cause is still progressing and that there is still a greater effort made to stop the illegal manufacture and sale of all intoxicating drinks and would urge upon the churches of this Association that they continue to fight the cause of intemperance in all its various forms and that they pledge their prayers and support to the officers of our country in enforcing the laws.

G. L. HUGHES, W. J. DEARING, J. H. DOWNING, Committee.

After being ably discussed by G. L. Hughes, P. S. Dyer and others, was adopted.

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The report on Correspondence was read by W. C. Broughton as follows:—

### Report on Correspondence

Brethren, we are more than glad to have you with us. And we feel and realize that the Association has been a Spiritual blessing to us as a church and upbuilding to the community, we can truthfully say that we have never seen the spirit of love and union manifested more than it has at this meeting of God's people gathered to further advance the Kingdom of God on earth. Words cannot express our appreciation of having you and each of you as messengers and visitors in our church and homes, and we ask that you again visit us and that you make our church and our

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homes your church and homes when you are in our community. May the blessing of God rest upon each church and Association represented here, and brethren where there is unity there is strength and with God as head of all things if we only look to Him we will grow and abound in His Love.

W. C. BROUGHTON, W. M. MAHANEY, VERNIE PARISH,  
After some remarks by W. C. Broughton, was adopted.

## RESOLUTIONS

The Report on Resolutions was read by J. B. Dossey as follows:—

Whereas Wiseman Association of Missionary Baptists having met in a great and good session with Mt. Zion church, near Holland, Ky.,

Therefore, be it resolved:—

1. That we extend our thanks to Mt. Zion church and community for their hospitality shown us while in their homes and for the bountiful dinners spread each day.

2. That we extend our thanks to the Moderator and Clerk for their efficient service.

3. That the churches described in the Bible are Missionary Baptist churches and will continue until Jesus comes again.

4. That Wiseman Association put on the whole armor of God and fight Evolution and Infidelity to a finish.

J. B. DOSSEY, G. W. JENKINS, Committee.

After some remarks by Bro. Dossey was adopted

## Report on Finance

The Report on Finance was read by W. A. Wells, as follows

We have collected from the various churches for printing Minutes, \$47.08.

W. A. WELLS, E. D. POE, J. A. LINVILLE, Committee.

After some remarks by Bro. Wells, was adopted.

The Treasurer reported as follows—

The following sum for the various causes have been paid into my hand during the sitting of the Association:

District Missions	-----	\$ 9.25
Home Missions	-----	11.28
Foreign Missions	-----	10.00
Baptist	-----	17.79
Total	-----	\$48.42

J. D. COOK, Treasurer.

## WISEMAN ASSOCIATION MISSIONARY BAPTISTS

New business was called for and A. J. Sloan read an article and asked that it be added to the Constitution of the Association and that it be Article 13 and that Article 13 and 14, be 14 and 15. On motion of P. S. Dyer it was adopted. The Article will be found in the Constitution.

Motion that the address of Eld. John Wiseman made before Green River Association in 1827 be republished in this Minute.

(Note—This address was so badly damaged that I could not copy it.)

Adjourned to meet with Old Hopewell Church three miles north of Castalian Springs, Sumner County, Tennessee, on Wednesday after the third Sunday in September, 1926.

Thus closed one of the very best sessions of this old landmark body. The brethren feasted on the love of God from the first to the last. Brethren this Association should encourage us to live closer to God during the year 1926 and pray for a greater Association at Hopewell than this one was.

Elder L. A. Stewart, Moderator, Holland, Ky.

ELDER A. J. SLOAN, Clerk, LaFayette, Tenn.

J. D. COOK, Treasurer, Hartsville, Tenn.

## ABSTRACT OF PRINCIPLES OF WISEMAN ASSOCIATION OF BAPTISTS

We, the Missionary Baptists of Christ, being regularly baptized upon the profession of our faith in Christ, are convinced of the necessity of a combination of the churches in order to maintain the general union and communion among ourselves; and being convinced that there can be no communion without union, we think it our duty to set forth in a concise manner the grounds upon which we propose to maintain this union.

1. We believe in one true and living God, the Father, the Son and the Holy Spirit.

2. We believe that the Scriptures of the Old and New Testament are the word of God, and that they are the only rule of faith.

3. We believe in the doctrine of election, according to the foreknowledge of God, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ.

4. We believe in the doctrine of original sin and in man's impotency to recover himself from the fallen state he is in by nature by his own free will and ability.

5. We believe that sinners are justified in the sight of God by the imputed righteousness of Jesus Christ.

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6. We believe in the final preservation of the saints, that they will never finally fall away and be lost, and that good works are fruits of faith and follow after justification.

7. We believe that baptism and the Lord's Supper are ordinances of Christ, and that they were given to the church by Him; and that true believers are the only proper subjects for baptism, and that baptism is an immersion, and that orderly members of the churches of Christ, only, have a right to the Lord's Supper.

8. We believe that no minister has a right to administer the ordinance except such as are regularly baptized and come under the hands of the Presbytery.

9. We believe in the resurrection of the dead and a general judgement, and that the joys of the righteous and the punishment of the wicked will be eternal.

## CONSTITUTION

Article I. This body shall be known as Wiseman Association

Article II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist churches within our bounds.

Article III. The letters from the churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual letter.

Article IV. Each church shall be entitled to three messengers

Article V. These Associations shall elect annually as officers, a Moderator, Clerk, and Treasurer, whose duties shall be to serve their brethren in their several capacities.

Article VI. These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the churches.

Article VII. It shall be the object of these associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII. These Associations shall meet annually on Wednesday at 10 o'clock A. M., after the third Sabbath in September, and continue three days, the meeting to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

Article X. It is expected that these meetings will be missionary in practice as well as theory.

## WISEMAN ASSOCIATION MISSIONARY BAPTISTS

Article XI. New churches may be admitted into this Association, who shall petition by letter and messengers, and on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the Messenger or Messengers present.

Article XII. The Association may exclude from union any church or churches that are heterodox in principles or disorderly in practice.

Article XIII. No proceedings shall be had against any church except upon charges preferred by a sister church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV. The Association at its sittings may admit any other visiting brethren present, to sit with them, who shall have liberty to discuss any question and give their lights, but not to vote except on subjects of general union.

Article XV. Any alteration may be made to this Constitution at any regular meeting, by a majority vote of the members present.

### MINISTERIAL DIRECTORY

A. W. Keen, Scottsville, Ky.	N. C. Fuqua, LaFayette, Tenn.
C. N. Simmons, Westmoreland	W. M. Norman, LaFayette, Tenn.
R. Y. Hawkins, Westmoreland	P. S. Dyer, LaFayette, Tenn.
B. T. Matthews, Hartsville Tenn.	A. J. Sloan, LaFayette, Tenn.
J. A. Linville, Hartsville, Tenn.	T. H. Durham, Fountain Run
I. N. Sloan, Bethpage, Tenn.	
J. A. Carter, Adolphus, Ky.	
L. A. Stewart, Holland, Ky.	
Haskel Eaton, Scottsville, Ky.	
W. M. Mahaney, Holland, Ky.	
R. O. Sanders, Adolphus, Ky.	
G. L. Hughes, LaFayette, Tenn.	
W. J. Summar, Gallatin, Tenn.	

### LICENTIATES

Vernie Parish, Scottsville, Ky.
Robert Gulley, Hartsville, Tenn.
L. Russel, LaFayette, Tenn.
Lewis Mince, Bethpage, Tenn.
Walter Gregory, Bethpage, Tenn.

## RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. A Moderator and Clerks shall be chosen by the members present.
3. Only one person shall speak at a time who shall arise and address the Moderator by the Appellation of Bro. Moderator and shall, while speaking confine himself to the subject under consideration and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each. All other speakers shall be limited to three speeches of five minutes each.
6. Every motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled the same privilege of speaking as any other member, provided the chair be filled; but shall have no vote unless the Association be equally divided.
11. Any person violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved, or such other course be taken with him as the Moderator may think proper, either at his option or the intimation of any other member.



## Our Sainted Dead

FRIENDSHIP—Sister Mollie Gammons, August 5, 1925.

LONG CREEK—Bro. S. W. Houser, Feb. 14, 1925.

MEADORVILLE—One death, name not given.

MT. ZION—Ack Poe, Feb. 1925  
Sister Maggie Law, March 1925

NEW HARMONY—Bro. D. T. Reid, December 13, 1924

NEW ZION—Deacon S. P. S. King, August 5, 1924  
Sister Amy Maxy, October 17, 1924.

PLEASANT HILL—Sister John Webb, August 24, 1925

ROCKY MOUND—Sister Suzanie McGuffee, October 1924  
Brother Thos. Cliburn, October, 1924  
Brother J. A. Meador, October, 1924  
Sister M. E. Sloan, July 30, 1925

SILOTM—Brother W. H. Bentle, May 4, 1925.

UNION—Bro. W. J. Morrow, February 1925  
Brother B. T. Gasnell, May 1925  
Brother J. F. Lain, July 13, 1925

## CHURCH DIRECTORY

THIRTY-FOURTH ANNUAL SESSION

CHURCHES and when Constituted	Pastors and Postoffice	Clerks and Postoffice
Cedar Bluff ----- 1887	N. C. Fuqua, LaFayette, Tenn.	Homer White, LaFayette, Tenn.
Fairview ----- 1875	R. O. Sanders, Adolphus, Ky.	J. D. Cook, Hartsville, Tenn.
Friendship -----	R. O. Sanders, Adolphus, Ky.	Annie Glover, LaFayette, Tenn.
Good Will ----- 1891	N. C. Fuqua, LaFayette, Tenn.	G. G. Taylor, Hartsville, Tenn.
LaFayette ----- 1849	J. T. Oakley, Hartsville, Tenn.	E. W. Meador, LaFayette, Tenn.
Long Creek ----- 1853	C. B. Massey, Pleasant Shade, Tenn.	G. W. Jenkins, Westmoreland, Tenn.
Macedonia -----	N. C. Fuqua, LaFayette, Tenn.	R. K. Meador, Adolphus, Ky.
Maple Grove -----	L. A. Stewart, Holland, Ky.	J. M. Dossey, Fountain Run, Ky.
Mayesville -----	J. A. Carter, Adolphus, Ky.	F. E. Whitlow, Scottsville, Ky.
Meadorville ----- 1869	L. A. Stewart, Holland, Ky.	Homer Marshall, LaFayette, Tenn.
Mt. Zion ----- 1888	A. J. Sloan, LaFayette, Tenn.	W. C. Broughton, Holland, Ky.
New Harmony ----- 1848	A. J. Sloan, LaFayette, Tenn.	E. F. Fuqua, Hartsville, Tenn.
New Zion ----- 1910	A. J. Sloan, LaFayette, Tenn.	S. S. Jones, LaFayette, Tenn.
Pleasant Grove ----- 1881	A. J. Sloan, LaFayette, Tenn.	C. J. Simmons, Westmoreland, Tenn.
Pleasant Hill ----- 1876	A. J. Sloan, LaFayette, Tenn.	W. A. Wells, Bethpage, Tenn.
Old Hopewell ----- 1921	Calvin Gregory, Pleasant Shade Tenn	H. R. Overton, Gallatin, Tenn.
Red Hill ----- 1925	L. A. Stewart, Holland, Ky.	Bert Lee, Holland, Ky.
Rock Bridge ----- 1883	R. O. Sanders, Adolphus, Ky.	Iro O. Sherron, Bethpage, Tenn.
Rocky Mound ----- 1878	N. C. Fuqua, LaFayette, Tenn.	E. P. Meador, Westmoreland, Tenn.
Siloam ----- 1842	R. O. Sanders, Adolphus, Ky.	E. E. Bentle, Westmoreland, Tenn.
Spring Creek ----- 1849	Wester Gent, Holland, Ky.	J. W. Tuck, LaFayette, Tenn.
Union Hill ----- 1919	Calvin Gregory, Pleasant Shade Tenn	E. S. Hoffman, Gallatin, Tenn.
Union ----- 1858	L. A. Stewart, Holland, Ky.	H. C. Simmons, Fountain Run, Ky.

## FINANCIAL AND STATISTICAL TABLE

CHURCHES											MEMBERSHIP						Total Membership	
	Building Repair	Pastor's Salary	Missions	Baptist Home	Help in Meetings	Benevolence	Minutes	Total Contributions	Value Church Property	GAINS				LOSSES				
										By Baptism	By Letter	By Statement	Restoration	By Letter	By Death	By Erasure		By Exclusion
Cedar Bluff		105 00	7 00				2 85	113 85	1500 00	8								
Fairview		120 00	17 50				2 50	169 40	500 00	6				1				
Friendship		100 00			28 40		1 37	162 62	1000 00	4				1				
Good Will			10 79		31 25	30 00								1				
Long Creek		229 50	28 70	4 40	27 50		2 67	10 46	1500 00	11	6	1	1	4	1			
Macedonia	12 00	48 00	10 00	1 75	8 00		3 00	326 80	1000 00	11	1			2	1			
Maple Grove		147 00	10 00		60 00	55 00	1 50	31 25	400 00	6			1					
Mayesville							2 25	244 25	800 00	15								2
Meadorville		200 00	58 82				1 00											1
Mt. Zion	381 90	350 00					2 00	360 82	1000 00	21	3			3	5	1		1
New Harmony		200 00	34 40		19 00		3 50	731 90	2000 00	24	3		2	12	2			2
New Zion	30 00	100 00		12 50	11 50	50 00	2 60	290 10	1500 00	10				13	1			9
Pleasant Grove		75 00	5 35				2 10	207 24	1500 00	17	2			5	2			
Pleasant Hill		250 00	13 25	11 06	70 00		2 00	82 35	1000 00									
Old Hopewell		198 42	23 55	3 00	64 65	23 16	3 29	347 40	600 00	11								
Red Hill							3 50	316 23	800 00	10				1				
Rock Bridge		74 00	2 00		20 00	5 00	1 00	1 00		6	11							
Rocky Mound	5 00	63 00	4 00	3 54	17 80	5 00	2 00	111 10	600 00	5	1			2				
Shoam	5 00	189 35	10 35		25 25		2 00	134 00	600 00	3	1			1	4			
Spring Creek		60 00					2 00	223 95	1000 00	13	2			2	1			
Union Hill		143 00	3 50		20 00	4 00	7 75	60 75	300 00					3	3			
Union	1700 00	213 86	6 25		60 00	10 00	1 50	1800 00	1700 00	4	8			2	2			
Totals	2133 90	2966 13	220 46	36 29	164 35	152 16	47 08	6054 66	20300 00	201	53	1	4	57				