

PROCEEDINGS
of the
THIRTIETH ANNUAL SESSION
of the
WISEMAN ASSOCIATION
of
MISSIONARY BAPTISTS
Held with the
NEW ZION BAPTIST CHURCH
Near La Fayette, Tenn.
August 24, 25, 26, 1921

1921

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A. J. SLOAN, Moderator, Westmoreland, Tennessee
T. C. HARRISON, Clerk, Westmoreland, Tennessee
J. D. COOK, Treasurer, Hartsville, Tennessee

Next session will be held with the Rock Bridge church, 10 miles of Gallatin, Tennessee, beginning at 10 o'clock, a. m. Wednesday after the third Sunday in July, 1922.

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Proceedings

The messengers composing Wiseman Association of Missionary Baptists met with New Zion Church, near LaFayette, Tenn., on Wednesday, August 24, 1921, at 10 o'clock, A. M., in the thirtieth annual session of this body.

Devotional services were conducted by Eld. A. J. Sloan, who read the 13th chapter of First Corinthians. Prayer was offered by Eld. C. B. Massey followed with song, "I Am Going Home To Die No More." Eld. P. S. Dyer, the appointee of last year, read as a lesson the 14th chapter of St. John and then delivered the introductory sermon on the subject of "God's Love." At the conclusion of the discourse a hearty handshake took place.

Immediately after the sermon C. B. Massey and J. S. Meador were appointed by the Moderator as reading clerks.

The following churches were represented:

CEDAR BLUFF—J. D. White, T. G. Summar, Homer White.
FAIRVIEW—J. D. Cook, J. W. Thompson, John Farley.
FRIENDSHIP—J. A. Russell, M. M. Holland.
GOODWILL—J. A. Linnville, G. W. Taylor.
LA FAYETTE—Neither messengers nor letter.
LONG CREEK—G. W. White, Walter Walden, O. D. White.
MACEDONIA—W. M. Oneal, W. J. Graves.
MEADORVILLE—J. H. McClarde, B. N. Glover, Homer Gregory.
NEW HARMONY—Eld. A. J. Sloan, Gilliam Fuqua, Willie Nor-

man.
NEW ZION—Eld. P. S. Dyer, G. L. Hughes, S. H. Dillard.
PLEASANT GROVE—Eld. R. Y. Hawkins, Walter Dorris.
PLEASANT HILL—W. A. Wells, L. C. Brown.
ROCK BRIDGE—Walter Brown, E. D. Martin, J. T. Hall.
ROCKY MOUND—Eld. J. F. Overton, R. C. Linnville, L. D. Mc-

Guffe.
SILOAM—T. C. Harrison, E. E. Bentle, Eld. W. J. Summar.
SULPHUR FORK—Neither messengers nor letter.
SPRING CREEK—Eld. W. F. Jenkins, J. H. Gregory, G. G.

Jenkins.

UNION HILL—W. J. Meador, E. S. Hoffman.
Permanent organization was effected by the election of the following officers: Eld. A. J. Sloan, Moderator; Eld. W. F. Jenkins, Assistant Moderator; T. C. Harrison, Clerk; Eld. P. S. Dyer, Assistant Treasurer; J. D. Cook, Treasurer; Eld. R. O. Sanders, Assistant Treasurer.

Visiting brethren from sister Associations were seated as follows:

Enon Association: Elders C. B. Massey, H. C. Oldham, Calvin Gregory, Brethren W. C. Gregory, N. M. Williams, Jim McDonald, Milford Jenkins.

Allen Association: Eld. J. S. Meador.

Barren River Association: R. W. Tracy, Eld. L. A. Stewart.

Bledsoe Association: H. A. Meador.

Adjourned one hour for dinner. Dismissed with prayer by Eld. W. F. Jenkins.

WEDNESDAY AFTERNOON

The Association came together with singing. Prayer was offered by Eld. R. Y. Hawkins.

Rock Bridge church, 10 miles northeast of Gallatin, Tenn., was selected to entertain the next annual session of the Association.

Eld. R. O. Sanders was selected to deliver the next Introductory Sermon; Eld. W. F. Jenkins, Alternate.

Eld. R. O. Sanders was selected to deliver the next Doctrinal Sermon; Eld. A. J. Sloan, Alternate.

Article 5 of the Rules of Decorum, which is as follows: "No member shall speak more than three times on the same subject without leave of the body," was so amended as to limit the Chairman to an opening speech of ten minutes with two other speeches of five minutes each; all other speakers being allowed three speeches of five minutes each.

Adjourned to meet on the morrow at 8:30 A. M. Dismissed with prayer by W. M. Norman.

THURSDAY MORNING

The Association was opened by reading the 87th Psalm. Prayer was offered by Bro. James Dyer. Song, "Saviour, More Than Life To Me" was then sung.

The reports on Missions were read and, after a number of fine speeches were adopted.

The regular order of business was suspended by the Association while Eld. A. J. Sloan delivered the Doctrinal sermon from Acts 2-37. It was a great sermon and it brought from the Bible the proof that the Church of Christ was set up by our Saviour on the mountain nearly nineteen hundred years ago. Bro. Sloan demonstrated his ability to uphold the teachings of the Scriptures concerning the establishing of the Church of Christ. A great meeting took place at the conclusion of the discourse as the people rejoiced in the goodness and love of God.

Adjourned one hour for dinner. Dismissed with prayer by Eld. W. F. Jenkins.

THURSDAY AFTERNOON

The Association came together with singing, "I Am Going That Way". Prayer was offered by Bro. W. C. Gregory.

A resolution to change the time of our annual meeting from the present time to Wednesday, Thursday and Friday after the third Sunday in July was presented. After discussion the resolution was adopted.

Adjourned to meet on the morrow at 8:30 A. M. Dismissed with prayer by Eld. W. J. Summar.

FRIDAY MORNING

The Association came together with singing, "He Will Carry Us Safely Home." Prayer was offered by Eld. Calvin Gregory.
 A number of reports were read, discussed and adopted.
 Adjourned one hour for dinner. Dismissed with prayer by Eld. H. C. Oldham.

FRIDAY AFTERNOON

At the noon hour there was much rejoicing among the good people as they told of the dealings of God with their souls.

The Association came together with singing, "I Heard My Mother Call My Name In Prayer" Prayer was offered by Bro. J. A. Linnville.

Bro. J. A. Linnville spoke of some trouble existing between Rocky Mound and Siloam churches and suggested that a committee be appointed by the Association to try to bring about a reconciliation of the existing differences between the two churches. After some discussion the following brethren were appointed as a committee: G. W. Taylor, J. A. Linnville, W. A. Wells, Tollie Hall, T. W. Fishburn. They were asked to report the results of their work at the next Association.

Moved to adjourn to meet with Rock Bridge church on Wednesday after the third Sunday in July, 1922 in annual session.

Thus closed one of the best sessions of Wiseman Association. This session will be long remembered by the brethren.

A. J. SLOAN, Moderator, Westmoreland, Tenn.
 T. C. HARRISON, Clerk, Westmoreland, Tenn.

REPORTS

Order of Business

1. Religious Literature.
2. State of Religion.
3. Fundamental Doctrines.
4. Missions.
5. Prohibition.
6. Education
7. Old Ministers' Home.
8. Prayer Meetings.
9. Obituaries.
10. Correspondence.

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11. Finance.
 12. Resolutions.
 13. New Business.
- W. K. JOHNSON, W. J. SUMMAR, O. D. WHITE, Committee.

Report On Religious Literature

We, your committee on Religious Literature, submit the following: First of all we recommend that the Bible be read by parents and children. Second, we recommend all sound literature, such as the Baptist Flag and the Forerunner. We recommend all literature that contends for "the faith once delivered to the saints," and especially the doctrine of salvation by grace and that does not advocate the modern "handshake" kind of religion.

J. S. MEADOR, E. E. BENTLE, WILLIE ONEAL, Committee.

This report was adopted after a discussion by J. S. Meador, C. B. Massey, P. S. Dyer and W. F. Jenkins.

Report Of State of Religion

We, your committee, submit the following: That the state of religion is far better than it was last year, as most of our churches have had good meetings this year and great revivals everywhere. The old and young are coming in, which gives great joy to us all.

R. Y. HAWKINS, ASA ROARK, Committee.

This report was adopted after discussion by C. B. Massey, R. Y. Hawkins, P. S. Dyer, W. F. Jenkins and others.

Reports On District, Home and Foreign Missions

District Missions

District Mission work in the bounds of the Association is as follows: I have spent one-fourth of my time in this mission work, beginning in November, 1920. I have not missed any Sunday but have preached every first Sunday. In this work I have held three meetings and had twenty-five conversions. I expect to begin another meeting at Bratton's Cross Roads the fourth Sunday night in September. I have received \$28.75.

R. O. SANDERS, District Missionary, Adolphus, Kentucky.

Home Missions

We, as a Committee, report on Home Missions: Brethren, we ought to have our eyes opened; we ought to be wide awake to our duty. Home Missions means mission work done in the home land for our Lord. We feel that we, as children of God, ought to be up and doing while it is called day. We feel that the churches ought to send the Home Missionaries to the destitute places and let them hold effort meetings at such places. We ought to see that they have pay for their labor. We realize that there are a number of preachers in the bounds of the Association who are doing a great work for very little pay. The churches ought to realize that a preacher and his family must live even as does the family of the farmer who does not preach. Wake up, brethren, and let us not sleep at the post of duty.

We have as Home Missionaries in this section, C. B. Massey, A. G. Stinson and Calvin Gregory, all of Pleasant Shade, Tenn. Brethren Massey and Gregory have done a goodly amount of preaching, and have organized a good strong church in the bounds of this Association, at Hopewell, near Rogana, Tenn. Brother Stinson works in the Upper Cumberland country and is doing fine work. Brother R. O. Sanders, as your District Missionary, works in the bounds of this Association. Brethren, let us help these men in the Lord's work.
W. F. JENKINS, W. M. NORMAN, Committee.

Foreign Missions

We your committee, beg to make the following report:

We are glad to report that our missionary, Bro. John A. Abernathy of Tai An Fu, Shantung, China, is doing a great work. He has learned the language sufficiently to begin preaching. He has had a goodly number of conversions and has baptized twenty-three persons up to his last report. He is a fine young preacher. We have paid him up to July 30, 1921, \$629.74. This does not mean that Enon and Wiseman Associations have paid all of this. But these two Associations have paid the larger part of this sum. There is considerable money on the way to Bro. Abernathy that has not yet reached him. There are ten other missionaries at the same place with Bro. Abernathy, all working together. All these have been paid to date. We have, also, Mrs. Jennie Lamas, Mariel, Cuba, who is doing good work in taking care of some orphans.

Wiseman Association has given to the cause of Foreign Missions this year \$266.36. Brethren let us all give something to carry on the good work.

All our missionaries are true to the old-time religion and hold to genuine conversion. Send money direct to missionary on the field, or send it to T. A. Cross, Treasurer, Bardwell, Ky., or to C. B. Massey, Assistant Treasurer, Pleasant Shade, Tenn., and every cent will go for what it was designated.

C. B. MASSEY, S. H. DILLARD, W. J. SUMMAR, Committee.

After a number of fine speeches by C. B. Massey, S. H. Dillard, W. J. Summar and others, the reports on Missions was adopted.

Report On Prohibition

The Scripture saith, "Wherefore do ye spend money for that which is not bread and your labor for that which satisfieth not. Hearken diligently unto me and eat ye that which is good, and let your soul delight itself in fatness."

Any government that permits the manufacture and sale of intoxicating drinks, such as whiskey, ale and wine, is in league with the devil. But we thank God that, through the prayers and earnest efforts of religious people, our Government has forever—we hope and pray—banished the legal sale of this evil from our land. Solomon said, "Hear thou, my son, and be wise, and guide thine heart in the way. Be not among winebibbers; among riotous eaters of flesh; for the drunkard and glutton shall come to poverty; and drowsiness shall clothe a man with rags." Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is read, when it giveth its color in the cup, when it moveth itself aright. At last it biteth like a serpent and stingeth like an adder." "Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise." God says in Revelation that no drunkard shall enter the kingdom of heaven. Therefore, brethren we should work and pray and vote to banish this awful curse from our fair Southland. We are not in favor of any for office who will not support the law.

W. J. SUMMAR, HILLRY HARRISON, J. E. McDONALD, Committee.

After discussion by W. J. Summar, W. K. Johnson, C. B. Massey and Dr. J. Y. Freeman, the report was adopted.

Report On Ministerial Education

Ministerial education is the training of the mind in the things that are most necessary to the preaching of the pure Gospel. It takes hard study of the Bible and much prayer to attain to a ministerial education. It is well to learn the use of language, but the principal thing to learn is the Bible. Let us take the admonition of Peter "to add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of the Lord"

For those who want a literary education, we recommend the Missionary Baptist College at Sheridan, Ark., as sound in the faith and a worthy school. We believe, also, that it would be good for the Association to have two or three Bible Institutes each year for the preachers and other workers to get together for the study of the Bible

C. B. MASSEY, L. C. BROWN, J. T. HALL, Committee.

Adopted after discussion by C B Massey and P S. Dyer

Report On Baptist Home

By Baptist Home we mean a home to be built on an 80-acre tract of land in West Tennessee, given for the purpose of supporting and caring for old and worn-out ministers and also orphan children. This tract of land was donated by Bro. J. L. Glover of Union City, Tenn. We were to build on this farm within five years. Three years have already gone by. Material was high and we have waited partly on that account and partly on account of lack of funds. There has been considerable money paid in and a goodly amount subscribed. We ought to take regular collections for this good cause and get on higher ground. We have been said to do nothing long enough. Let us show our faith by our works.

C. B. MASSEY, J. D. COOK, P S. DYER, Committee

After discussion by C. B. Massey, Calvin Gregory, J. D. Cook, W. K. Johnson, J. F. Overton, H. C. Oldham, P. S. Dyer, W. J. Summar and others, the report was unanimously adopted. It was moved to appoint Brethren W. K. Johnson and J. D. Cook to travel among the churches and solicit funds and subscriptions for the Baptist Home. Much enthusiasm prevailed in the discussion of this subject.

Report On Prayer Meeting

We, your committee, beg leave to make the following report: Prayer is the key that unlocks heaven and brings down the blessings from God. We, therefore, recommend a prayer meeting in all of our churches. The church prayed and Peter was turned out of jail. We know what we need, so let us meet in our churches and ask for it.

J. F. OVERTON, J. A. LINNVILLE, Committee.

After a warm discussion by J. F. Overton, W. M. Norman, T C. Harrison, P. S Dyer, H C. Oldham, W. F. Jenkins, L. A. Stewart, Walter Walden, B. N. Glover, R. Y. Hawkins, Calvin Gregory, C. B. Massey, and others, the report was unanimously adopted.

Report On Obituaries

We your committee, make the following report: We find from the reading of the letters that eighteen of our members have crossed over the river of death since our last annual meeting. We feel sad to give them up but we know that our loss is their eternal gain, if they trusted in Israel's God. Let us be submissive to God's will. We would say to those who have lost their loved ones, to tell their troubles to Jesus who will wipe away all tears and bind up the break-

ing heart. Let us be up and doing, for we know that our time is coming soon, when we will be obliged to answer the last call. Signed by Committee.

W. K. JOHNSON, G. W. JENKINS, R. W. BROWN, Committee.
Adopted after discussion by W. K. Johnson, W. F. Jenkins, R. Y. Hawkins, C. B. Massey, H. C. Oldham, J. D. Cook.

Report On Correspondence

We your committee, recommend that any of our brethren who may meet with any of our sister Associations represent us as Baptist brethren. We are glad to have had you all with us and hope that you have felt at home during this present session of this body.

P. S. DYER, N. B. COOK, S. H. DILLARD, Committee.

Report On Finance

We, your committee on finance, beg leave to report as follows: We have received from the various churches \$37.60 for printing minutes.

Wm. A. WELLS, E. E. BENTLE, W. J. MEADOR, Committee.

Report of Treasurer

Money for the following causes have been paid into my hands since the present session of the Association began:

Foreign Missions	\$ 47.91
Home Missions	10.35
District Missions	20.82
Baptist Home	42.07
Orphans' Home	3.40
Total	\$124.55

J. D. COOK, Treasurer, Hartsville, Tenn.

Report On Resolutions

Whereas, Wiseman Association having met in a great session with the New Zion church, therefore, be it resolved:

1. That we extend our thanks to New Zion church and community for their bountiful hospitality.
2. That we extend our thanks to the Campbellites for the use of their church house in which to preach to the large crowds present.
3. That we retain the same Finance Committee.

4. That hereafter the committees on the various subjects be nominated from the floor of the Association and elected by the Association; and that the preacher of the Doctrinal Sermon be appointed in the same way and at the same time.

5. That the time of the meeting of the Association be changed to Wednesday after the third Sunday in July of each year.

6. That we appoint Brethren W. K. Johnson and J. D. Cook to visit the churches of the Association in the interest of the Baptist Home.

7. That each church entertaining the Association hereafter have its clerk to notify each church as to where its messengers are to make their home during the session of this body, and that such notification be sent to the clerk of each church previous to the meeting of the Association.

8. That the roll of messengers be called at the close of the Association hereafter.

9. That we ask the churches to contribute to the printing fund on the basis of three cents for each member.

A. J. SLOAN, W. F. JENKINS, R. Y. HAWKINS, Committee.

FINANCE COMMITTEE

J. D. COOK, Chairman, Hartsville, Tenn., Route 2; J. A. LINNVILLE, Hartsville, Tenn., Route 1; A. J. SLOAN, Westmoreland, Tenn., R. 6.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.

2. A Moderator and Clerk shall be chosen by the members present.

3. Only one person shall speak at a time who shall arise and address the Moderator by the appellation of Brother Moderator and shall while speaking confine himself to the subject under consideration and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.

4. No member shall absent himself from the Association without leave of the Moderator.

5. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each. All other speakers shall be limited to three speeches of five minutes each.

6. Every motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.

7. No member shall whisper, laugh or read any book or paper while the Association is in session.

8. No member shall address another by any other appellation than that of Brother.

9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.

10. The Moderator shall be entitled the same privilege of speaking as any other member, provided the chair be filled; but shall have no vote unless the Association be equally divided.

11. Any person violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd, or such other course be taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

Our Sainted Dead

Katie Belk, Julia Dixon, Jewel McClanahan, James Blackwell, Harriet Graves, Calvin Carter, Dock Oneal, Sarah Fuqua, Ona Pedigo, Mrs. Bradley, Lena Brooks, S. J. Anglea, Ada Jenkins.

(NOTE)—This is only a partial list of our dead. The churches failed to give a complete list of their dead in their letters to the Association. Please furnish the names of all the dead in the next letter to the Association. Clerk)

Meeting Places of Sister Associations

Enon Association meets with Sycamore Valley church four miles north of Pleasant Shade, Tenn., on Tuesday after the first Sunday in September, 1922.

New Salem Association meets with Macedonia church at New Middleton, Tenn., on Tuesday before the first Sunday in October, 1922.

Bledsoe Association meets with Hillsdale church, near Hillsdale, Tenn., on Wednesday after the fourth Sunday in August, 1922.

Barren River Association meets with Skagg's Creek church, seven miles north of Tomkinsville, Ky., on Wednesday after the third Sunday in August, 1922.

Allen Association—Place of meeting and dates not known.

CHURCH DIRECTORY

- CHURCHES	CHURCH, CLERK and POST OFFICE	PASTOR and POST OFFICE
Cedar Bluff	Homer White, La Fayette, Tenn.	P. S. Dyer, La Fayette, Tenn.
Fairview	J. D. Cook, Hartsville, Tenn.	P. S. Dyer, La Fayette, Tenn.
Friendship	Annie Glover, La Fayette, Tenn.	P. S. Dyer, La Fayette, Tenn.
Good Will	George Wright, Hartsville, Tenn.	Calvin Gregory, Pleasant Shade, Tenn.
La Fayette	E. W. Meador, La Fayette, Tenn.	J. T. Oakley, Hartsville, Tenn.
Long Creek	G. W. Jenkins, Westmoreland, Tenn.	L. A. Stewart, Holland, Ky.
Macedonia	R. K. Meador, Adolphus, Ky.	R. O. Sanders, Adolphus, Ky.
Meadorville	J. H. McClard, La Fayette, Tenn.	L. A. Stewart, Holland, Ky.
New Harmony	E. F. Fuqua, Hartsville, Tenn.	A. J. Sloan, Westmoreland, Tenn.
New Zion	E. B. Glover, La Fayette, Tenn.	L. A. Stewart, Holland, Ky.
Pleasant Grove	C. J. Simmons, Westmoreland, Tenn.	R. Y. Hawkins, Westmoreland, Tenn.
Pleasant Hill	O. H. Brooks, Fountain Head, Tenn.	A. J. Sloan, Westmoreland, Tenn.
Rock Bridge	J. T. Hall, Bethpage, Tenn.	A. J. Sloan, Westmoreland, Tenn.
Rocky Mound	R. C. Linnville, Westmoreland, Tenn.	A. J. Sloan, Westmoreland, Tenn.
Sloam	T. C. Harrison, Westmoreland, Tenn.	P. S. Dyer, La Fayette, Tenn.
Spring Creek	Herschel Jenkins, La Fayette, Tenn.	W. F. Jenkins, La Fayette, Tenn.
Sulphur Fork	A. C. Pardue, Bethpage, Tenn.	No Pastor
Union Hill	Geo. D. Harrison, Gallatin, Tenn.	P. S. Dyer, La Fayette, Tenn.

FINANCIAL AND STATISTICAL TABLE

CHURCHES	Increase		Decrease				Total Membership	Value Church Property	Printing Fund	Pastor's Salary	District Missions	Home Missions	Foreign Missions	Baptist Home	Other Items	Total Contribution
	By Baptism	By Restoration	By Letter	By Exclusion	By Erasure	By Death										
Cedar Bluff	17		1	2		1	92	1500.00	2.55			3.35	3.35	3.40	9.85	22.50
Fairview	1	16		2		2	60	500.00	2.00	119.85	8.23	9.75	12.50	10.00		162.30
Friendship		2					31	1200.00	1.15	27.65		2.50			42.73	74.08
Good Will	4	9		2		2	166	1800.00	3.00	140.00	1.25		17.00		24.30	185.55
Long Creek	1	7	3				92		1.50	202.98	5.00	5.00	22.44	6.00		242.92
Macedonia	4		1	2		4	58	400.00	.86	50.00	1.75		22.50			75.10
Meadorville	3	22	17	4			225	2000.00	2.00	305.55		18.80				352.35
New Harmony	2	12	3	5	4		223	2000.00	3.40	220.00			80.00			303.40
New Zion	3		3			1	190	1500.00	2.50	197.50	2.50		40.10		52.38	294.98
Pleasant Grove		2				1	51		1.25	40.10			10.00			51.35
Pleasant Hill	3	6	1	1		2	106	500.00	3.00	175.00	4.07		8.57	4.07	85.00	279.71
Rock Bridge		2		1		1	74		1.63	100.00	1.00		6.00	1.00	32.75	142.38
Rocky Mound	1		3				88	500.00	3.00		2.50		5.00		8.50	19.00
Sham	1	20	4	4	3		170	1000.00	1.50	145.45	10.25		7.05	1.00		165.25
Spring Creek		20	20					1200.00	1.50				5.00		27.00	33.50
Union Hill		8	11				1	55	2.00	180.00			7.50			189.50
Total	139	63	7	23	14	18	1681	14100.00	37.60	1904.08	36.55	39.37	273.01	25.47	282.56	2598.64
Additional Min'									4.77							

MINISTERIAL DIRECTORY

Elder W. J. Summar, Westmoreland, Tenn.
Elder B. T. Matthews, Hartsville, Tenn.
Elder W. F. Jenkins, La Fayette, Tenn.
Elder James Carter, Adolphus, Ky.
Elder R. O. Sanders, Adolphus, Ky.
Elder R. Y. Hawkins, Westmoreland, Tenn.

Elder P. S. Dyer, La Fayette, Tenn.
Elder A. J. Sloan, Westmoreland, Tenn.
Elder J. F. Overton, Westmoreland, Tenn.
Elder C. N. Simmons, Westmoreland, Tenn.
Elder Henry Harper, Nashville, Tenn.

LICENTIATES

Goldie Hughes, La Fayette, Tenn; J. A. Linnville, Hartsville, Tenn;
William Norman, Hartsville, Tenn; Irving Roark, La Fayette, Tenn
(NOTE—This is not a complete list of liscensed ministers but it is
the best that could be done under present circumstances. Churches will
please furnish list of licentiates in next letter to Association. Clerk.)