

See Resolutions page (two) concerning
of fellowship drawn by Medical
Associations. (A. A. Moore)

Proceedings

of the

Twenty-ninth Annual Session

of the

WISEMAN ASSOCIATION

of

Missionary Baptists

Held at the

Pleasant Grove Baptist Church

near Westmoreland, Tenn.

August 18, 19, 20, 1920

Elder A. J. Sloan, Moderator, Westmoreland, Tenn.

T. C. Hanson, Clerk, Westmoreland, Tenn.

CHARLES R. MOORE
1006 King Road
Lafayette, Tenn. 37083

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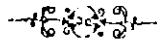
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Elder A. J. Sloan, Moderator, Westmoreland, Tenn.
W. K. Johnson, Ass't Moderator, Westmoreland, Tenn.
T. C. Harrison, Clerk, Westmoreland, Tenn.
J. D. Cook, Treasurer, Hartsville, Tenn.
B. Y. Gross, Ass't. Treasurer, Hartsville, Tenn.

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The next meeting will be held with New Zion church, two miles northeast of Lafayette, Tenn., beginning at 10 o'clock a. m. on Wednesday after the third Sunday in August, 1921.

Proceedings



The messengers composing Wiseman Association of Missionary Baptists, met with the Baptist church at Pleasant Grove, near Westmoreland, Tenn., at 10 o'clock Wednesday, Aug. 18, 1920. Devotional services were conducted by Eld. A. J. Sloan, who read the fifth chapter of 1st Peter. Prayer was then offered by Eld. Joe Meador, followed with song, "How Firm A Foundation." Eld. W. F. Jenkins then read Romans, 8th chapter as a lesson. He then preached the Introductory sermon, using as a subject, "A Believer In God." His discourse dealt principally with the "final preservation of the saints." At the conclusion of the sermon a hearty handshake took place amid shouts of praise.

Immediately following the sermon, Brethren Joe Meador and A. H. Hodges were appointed as reading clerks. The following churches were represented:-

CEDAR BLUFF—R. D. Scott, T. L. Cothron.

FAIRVIEW—J. D. Cook, J. H. Jenkins, T. G. Summar.

FRIENDSHIP—Petitionary letter and messengers: J. A. Russell, W. S. Marsh, A. I. Glover.

GOODWILL—J. A. Linnville, James Dyer, Albert Porter.

LAFAYETTE—Neither messengers nor letter

LONG CREEK—Houston Hightower, W. S. Waldron, W. K. Johnson.

MACEDONIA—W. J. Graves, Eld. R. O. Sanders, Eld. Jas. A. Carter.

MEADORVILLE—J. W. Parker, W. L. McClard, B. N. Glover

NEW HARMONY—J. H. Eden, B. Y. Gross, Eld. A. J. Sloan.

NEW ZION—L. A. Fuqua, Eld. P. S. Dyer.

PLEASANT GROVE—Eld. C. N. Simmons, Eld. R. Y. Hawkins, A. Crosby.

PLEASANT HILL—Wm. A. Wells, L. C. Brown, J. H. Kirkham.

ROCK BRIDGE—E. D. Martin, Walter Brown, James Freeland.

ROCKY MOUND—Eld. J. F. Overton, R. C. Linnville, L. D. McClaffie.

SILAM—T. C. Harrison, E. E. Bentle, E. D. Stinson.

SULPHUR FORK—Neither messengers nor letter.

UNION HILL—Petitionary letter and messengers: Trever Harper, George Harrison, Dave Harrison

(The two petitionary letters above had not been received at this juncture in the business of the Association but are placed here because of their reception later. Clerk)

Permanent organization was effected by electing Eld. A. J. Sloan as Moderator; W. K. Johnson, Assistant Moderator; T. C. Harrison, Clerk; J. D. Cook, Treasurer; B. Y. Gross, Assistant Treasurer.

Petitionary letters were called for and Friendship and Union Hill churches responded. Their letters were read and their messengers recognized and seated in the body.

Visiting brethren from sister Associations were seated as follows:—Allen Association, Eld. J. S. Meador, J. I. Shelton, V. O. Shelton, N. Roberts, T. J. Patton; Enon Association, Elders C. B. Massey, A. G. Stinson, Calvin Gregory; Bledsoe Association, John Cothron.

Adjourned one hour for dinner. Dismissed with prayer by Eld. C. B. Massey.

Wednesday Afternoon

The Association came together with singing, "What Are They Doing In Heaven?" Prayer by Eld. P. S. Dyer.

The Association then made choice of New Zion church, two miles northeast of LaFayette, Tenn. as the next meeting place. Eld. A. J. Sloan was selected to preach the next Doctrinal sermon; alternate, Eld. P. S. Dyer. Eld. P. S. Dyer was selected to preach the next Introductory sermon; Eld. A. J. Sloan, alternate.

Adjourned with prayer by Eld. A. G. Stinson, to meet Thursday at 8:30 a. m.

Thursday Morning

The Association was opened by the reading of the 3rd chapter of 2nd Timothy by the Moderator, followed with prayer by Bro. L. D. McGuffie. Song, "The Sweet Bye and Bye."

By motion and second the speakers on the various questions were limited to ten minute speeches in opening the question. All other speeches were limited to five minutes, no speaker to speak more than three times on any question.

The Association suspended the regular order of business while Eld. A. J. Sloan delivered the annual Doctrinal sermon from Song of Solomon, 6:9. It was a great sermon dealing with the Church as established by our Lord Jesus Christ. The succession of the Church was traced to its setting up on the mountain nearly nineteen hundred years ago. At the conclusion of the sermon a general handshake took place amid the great rejoicing of the people. Adjourned one hour for dinner.

Thursday Afternoon

The Association was called to order by the Moderator. Prayer was offered by Eld. A. G. Stinson.

The following resolution was offered by A. J. Sloan and unanimously adopted after discussion.

RESOLUTION

Whereas, there is great unrest among some of the churches on the question of mission methods, and,

Whereas, the line of fellowship has been drawn against all who do not co-operate with the "Organized Work" of the Southern Baptist Convention by the Bledsoe Association while in session with Chestnut Grove church on Aug. 18, 1920, and,

Whereas, we believe that said Southern Baptist Convention is unscriptural in its origin and practices but being willing that all have liberty in the matter of mission plans used, therefore,

Be it resolved, that we, the Wiseman Association of Missionary Baptists, recommend that the churches composing this body DO NOT draw the line of fellowship on the question of mission methods, but that all our churches give their means as they may desire. We further desire to go on record as recommending that individuals heed Paul's admonition to "give as they purpose in their hearts."

A number of reports were read and adopted after discussion:

Adjourned to meet Friday morning at 8 a. m.

Friday Morning

The Association came together with song, "At The Cross." Prayer was offered by Bro. J. A. Linnville.
 Moved to defer the Report on Obituaries till the afternoon session.
 A number of reports were read, discussed and adopted.
 Adjourned one hour for dinner. Prayer by Eld. James Carter.

Friday Afternoon

The Association came together with song, "What Are They Doing In Heaven?" Prayer was offered by Eld. C. N. Simmons.
 The afternoon session was devoted to a Memorial service. A sermon was delivered by Eld. C. B. Massey, appropriate to the occasion. The sermon was well delivered and found a ready response among the large congregation. Many rejoiced in hope of the reunion with loved ones in the life to come.

Moved to adjourn to meet in annual session with New Zion church on Wednesday following the third Sunday in August, 1921.

Thus closed one of the best sessions in the entire history of the Association. Donations to various causes have increased by leaps and bounds during the past year and we are at peace.

A. J. SLOAN, Moderator,
 Westmoreland, Tenn.
 T. C. HARRISON, Clerk,
 Westmoreland, Tenn.

Report of Nominating Committee

1. Religious Literature—C. B. Massey, A. G. Stinson, W. K. Johnson.
2. Prohibition—P. S. Dyer, J. A. Linnville, Wm. A. Wells.
3. Missions—C. B. Massey, J. D. Cook, G. W. Taylor.
4. Old Ministers' Home—C. N. Simmons, E. D. Stinson, A. G. Stinson.
5. Ministerial Education—Calvin Gregory, W. F. Jenkins, E. E. Bentle.
6. State of Religion—W. F. Jenkins, T. C. Harrison, B. Y. Gross.
7. Fundamental Doctrines—W. J. Summar, J. S. Meador, L. C. Brown.
8. Prayer Meetings—J. S. Meador, James Carter, R. O. Sanders.
9. Obituaries—R. O. Sanders, V. O. Shelton, R. Y. Hawkins.
10. Correspondence—R. Y. Hawkins, C. N. Simmons.
11. Finance—G. W. Jenkins, E. E. Bentle, E. D. Martin.
12. Resolutions—J. F. Overton, W. J. Summar, A. J. Sloan.

Report On Religious Literature

Baptists should be a reading people in this time of constant departing from the faith. The Bible is the Baptist discipline and we have no other. No other is authoritative. We recommend a daily reading of the Bible and a prayerful consideration of its teachings.

We heartily recommend the Baptist Flag, the Baptist and Commoner and the Forerunner, our Mission Journal. The time is here when we should stand by our papers. Prices for paper and labor are very high and it is a trying time for publishers of religious papers. The Baptist Flag is our best circulating medium in this section of the country and we urge every pastor and layman to rally to its support. This paper is an open forum, giving both sides of any question discussed. We further recommend all other sound Baptist papers.

C. B. MASSEY }
W. K. JOHNSON } Committee
A. G. STINSON }

Report On Prohibition

We know that whiskey has done much evil to our nation, but we trust that it has gone to return no more, so far as legislation is concerned. Let us pursue this evil and enforce our laws till the end, God being our helper.

P. S. DYER }
J. A. LINNVILLE } Committee
W. A. WELLS }

Report On Missions

Foreign Missions: The Lord gave the Commission to His churches to carry the Gospel to the lost and we are glad to note that the Lord is greatly blessing the work of His churches in the direct plan of sending the Gospel to those who have it not. This Association has more than trebled the work it did last year in the amount given to Foreign Missions: This body gave this year to this cause \$382.79. We have Bro. A. E. Laraway at Tai An Fu, Shantung, China, who, as a missionary, is doing a great work. There are nine other missionaries on their way to China on the direct or gospel mission plan. Mrs. Jennie E. Lamas, Mariel, Cuba, is doing a great work among the Cuban orphans. All these are worthy and deserve our support. There are many other missionaries among our brethren in other places, scattered here and there. Many of the churches of Ebon and Wiseman Associations have adopted Bro. John A. Abernathy, Tai An Fu, Shantung, China, as their foreign missionary. He is a young man of 24 years and is a splendid preacher. He is well educated and highly qualified for the work to which God has called him. We recommend him to the churches as a worthy young man and ask them, if they will, to adopt him as their missionary and join the other churches in his support. The people are delighted to be able to support a Foreign missionary direct from the churches. Our work is growing fast in the bounds of the Kentucky-Tenn see General Association. Brethren, let us do our best.

Home and District Missions: We have a number of Home missionaries. Among these are: Elders C. B. Massey, Pleasant Shade, Tenn; Calvin Gregory, Pleasant Shade, Tenn; A. G. Stinson, Pleasant Shade, Tenn; and a number in West Tennessee. These are doing a good work and are worthy of the support of the churches of this Association. Elder J. F. Overton, Westmoreland, Tenn. is a District Missionary, working for Wiseman Association. He has delivered 91 sermons, trav-

eled 452 miles, had two conversions and received \$55.10 for his work. This is a shame that he has been paid so little. He is doing all he can and the brotherhood is urged to rally to his support. Bro. Stinson is working in the destitute section of the Upper Cumberland country. Do not forget him. Bro. T. A. Cross, Bardwell, Ky., is our Treasurer for Home and Foreign Missions. Money sent to him will be placed just where the donor designates and not one cent will be used for expenses. However, if anyone should desire to send their money direct to the missionary on the field, this can be done without expense. C. B. Massey is Assistant Treasurer for Foreign and Home Missions and all money received by him will be forwarded to the missionary to whom it is designated by the giver.

C. B. MASSEY, Committee:

Report On Old Ministers' Home

The Baptists of Kentucky and Tennessee have been presented with a \$12,000 farm near Union City, Tenn., for the support of old and worn out ministers; provided, we secure sufficient funds to erect suitable buildings within five years. Two years have already passed, leaving us only three years more to secure this farm as a permanent home for those who have given all their years of activity to the work of preaching the Gospel of the Son of God to a lost world. Brethren, this home is badly needed and the Baptists of Kentucky and Tennessee can surely secure the funds needed for buildings. We would recommend that pledges be made by the members of our churches, paying one-third of the amount pledged each year for the next three years. Let this be paid to the Treasurer of this Association who will hold this money until the five years has expired. If we fail to secure the sufficient building funds, then the amount of money in the hands of the Treasurer will be returned to the donors. Let every pastor put this matter before his churches and let us all rally to this very worthy cause.

C. N. SIMMONS }
E. D. STINSON } Committee
A. G. STINSON }

Report On Ministerial Education

Your Committee begs leave to submit the following report:—
We do not believe that a literary education is strictly necessary to enable one to preach the Gospel but we believe that the right sort of an education is helpful to the God-called man. We believe that one must first be called of God before he can preach acceptably, education or no education. We believe and, therefore, recommend that the Bible should be the principal book in the education of the minister. Our ministers today, for the most part, are sadly lacking in a knowledge of the Scriptures. It is an impossibility to preach the word of God without knowing the teachings of the Bible. Paul's admonition to Timothy: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," is highly applicable to the most of our ministers today. There are many other helps in attaining to the greatest usefulness as a minister of Christ. Baptists have the most illustrious religious history in the world. We urge our young ministers to acquaint themselves with the great work of the Baptists in the ages gone

by. We would recommend that our ministry take advantage of every opportunity to secure a fair literary education. We recommend the Missionary Baptist College, Sheridan, Ark., as sound in the faith and a worthy school for those who wish to secure a good literary education.

CALVIN GREGORY }
WILLIE JENKINS } Committee

Report On State Of Religion

We, your committee, beg leave to submit the following report:—
We are glad to note that there has been a large increase in the support of the ministry and in mission work. But the state of religion is not what it should be. As a remedy your committee would recommend the preaching of the pure gospel which is the power of God unto salvation unto every one that believeth. Prayer meetings in all the churches would be helpful, since Paul has commanded prayers and intercessions for all men. We need more "back door" revivals in our churches and we need to exclude from our fellowship the unruly and the hypocrites and we all need to live better and show to the world that we have been with Jesus.

WILLIE JENKINS }
T. C. HARRISON } Committee
B. Y. GROSS }

Report On Fundamental Doctrines

As there are certain fundamental principals that distinguish us as Baptists, we feel that we should always be ready to defend our doctrines. Among these doctrines are: Repentance and Faith, the Final Preservations of the Saints, Salvation by Grace alone, Baptism by Immersion, Baptism for Believers only, the Lord's Supper to those only who have been baptised into the fellowship of the churches of Christ, the Support and Spread of the Gospel and Final Reward in Heaven.

W. J. SUMMAR }
J. S. MEADOR } Committee
W. L. BROWN }

Report On Correspondence

We, your committee, recommend that any of our brethren who may meet with any of our sister Associations, represent us as Baptists. Brethren we are glad to have you all with us this time and hope that you have felt at home.

R. Y. HAWKINS }
C. N. SIMMONS } Committee

Report On Finance

We, your committee on Finance report as follows: We have received from various sources for Minutes, \$48.58.

G. W. JENKINS }
E. D. MARTIN } Committee

Report On Prayer Meeting

Inasmuch as prayer is the key that unlocks the door of mercy, we should not only pray in secret and in the home but there should be a regular weekly prayer meeting in every church.
Respectfully submitted.

J. S. MEADOR }
JIM CARTER } Committee
R. O. SANDERS }

Report Of Treasurer

I have received the following amounts:

Foreign Missions	\$ 74.58
Home Missions	11.75
District Missions	19.42
Old Ministers' Home	69.60
Orphans' Fund	19.54

Total \$194.89

J. D. COOK, Treasurer,
Hartsville, Tenn

Report On Cburaries

We, your committee, make the following report:-
In looking over the letters from the various churches, we find a total of ten who have crossed over the river. We should be thankful that the number is so small. It is not so hard to give up our loved ones when we know that they are prepared to meet God in peace. We urge that all the church clerks furnish the names of the dead in their letters to the Association.

R. O. SANDERS }
V. O. SHELTON } Committee
R. Y. HAWKINS }

Resolutions

Inasmuch as God has given us one of the best and most harmonious sessions of Wiseman Association we have ever had, therefore be it resolved:

1. That we all take courage and press on to ultimate victory.
2. That we extend our thanks to the Moderator and Clerk for their efficient service.
3. That we extend an invitation to all our visiting brethren to come again; that we ask all Missionary Baptists to come and be with us in our annual meetings, regardless of how they may give their mission money.
4. That we extend our thanks to Pleasant Grove church and the community for their bountiful hospitality.
5. That we extend our thanks to the Methodist brethren for use of their house to preach to the overflow crowds.

6—That we retain J. D. Cook, J. A. Linnville and A. J. Sloan as finance Committee for the Association.

7—That we continue our District Missions

8—That we ask all to work in the interests of our Old Ministers' Home and the orphans within the bounds of the Association.

9—That the churches pray for more laborers in the Lord's vineyard

10—That we ask the churches to adopt Bro. John A. Abernathy, Tai An Fu, Shantung, China, as their Foreign Missionary.

11—That we ask the churches to make collections quarterly for the support of Bro. Abernathy

12—That we ask all the churches to represent in the Kentucky-Tennessee General Association by letter and, if possible by messengers.

13—That the Clerk of the Association furnish the churches with 350 copies of Minutes in proportion to the amount paid by each church for printing of same and that he retain the remainder of the Minute fund for his services.

14—That we urge the deacons of the various churches to look up the needy orphans in the bounds of this Association and report same to the Finance Committee who will make provision for the orphans.

J. F. OVERTON, Committee

Declaration Of Faith

I. OF THE SCRIPTURES.—We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without mixture of error for its matter; and it reveals the principle by which God will judge us, and therefore is and shall remain to the end of the world, the true center of Christian union and the supreme standard by which all human conduct, creeds and opinions should be tried.

II. OF THE TRUE GOD.—That there is one, and only one, true and living God, whose name is Jehovan, the Maker and Supreme Ruler of heaven and earth, inexpressibly glorious in holiness, worthy of all possible honor, confidence and love, revealed under the personal and relative distinction of the Father, the Son and the Holy Spirit; equal in every divine perfection, and executing distinct and harmonious offices in the great work of redemption.

III. OF THE FALL OF MAN.—That man was created in the state of holiness under the law of his Maker, but by voluntary transgression fell from the holy and happy state, in consequence of which all mankind are now sinners—not by constraint, but by choice—being by nature utterly void of that holiness required by the law of God, wholly given to the gratification of the world, of Satan, and their own sinful passions, and therefore under just condemnation to eternal ruin, without defense or excuse.

IV. OF THE WAY OF SALVATION.—That the salvation of sinners is wholly of grace through the mediatorial offices of the Son of God, who took upon him our nature yet without sin, honored the law by his personal obedience, and made atonement for our sins by his death; being risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person tenderest sympathies with divine perfection, in every way qualified to be a suitable, a compassionate and all-sufficient Saviour.

V. OF JUSTIFICATION.—That the great gospel blessings when Christ in his fullness bestows on such that believe in him is justification; that justification consists in pardon of sin and the promise of eternal life not on principles of righteousness which we have done, but solely through his own redemption and righteousness; that it brings in a state of most blessed peace and favor with God and secures every other blessing needful for time and eternity.

VI. OF THE FREENESS OF SALVATION.—That the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial and obedient faith, and that nothing prevents the salvation of the greatest sinner on earth except his own voluntary refusal to submit to the Lord Jesus Christ, which refusal will subject him to an aggravated condemnation.

VII. OF THE GRACE OF REGENERATION.—That in order to be saved we must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind, and is effected in manner above our comprehension or calculation by the power of the Holy Spirit so as to secure our voluntary obedience to the gospel and that its proper evidence is found in the holy fruits which we bring forth to the glory of God.

VIII. OF GOD'S PURPOSE AND GRACE.—That election is the gracious purpose of God; according to which he regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end, and it is a most glorious display of God's sovereign goodness, being infinitely wise, holy and unchangeable; that it utterly excludes boasting, and promotes humanity, prayer, praise, trust in God and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it is ascertained by its effects on all who believe in the gospel; that it is the foundation of Christian assurance and that to ascertain it with regard to ourselves demands and deserves our utmost diligence.

IX. OF THE PERSISTENCE OF SAINTS.—That such only are believers as endure unto the end, that their persisting attachment to Christ is the grand mark which distinguishes them from the superficial professors; that a special providence watches over their welfare and they are kept by the power of God through faith unto salvation.

X. HARMONY OF THE LAW AND GOSPEL.—That the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good, and that the inability which the scriptures ascribe to alien men to fulfill its precepts arises entirely from their love of sin, to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel and the means of grace connected with the establishment of the visible church.

XI. OF A GOSPEL CHURCH.—That a visible church of Christ is a congregation of baptized believers associated by covenant in the faith and fellowship of the gospel, observing the ordinances of Christ, governed by his laws, and exercising the gifts, rights and privileges invested in them by his word, that its only proper officers are pastors and deacons, whose qualifications, claims and duties are defined in the Epistles of Timothy and Titus.

XII. OF BAPTISM AND THE LORD'S SUPPER.—The Christian baptism is the immersion of the believer in water in the name of the Father, Son and Holy Spirit. To show forth a solemn and beautiful emblem our faith in a crucified, buried and risen Savior, with its effect, in

our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper, in which the members of the church, by the use of bread and wine, are to commemorate together the dying love of Christ.

XIII. OF THE CHRISTIAN SABBATH.—That the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes by abstaining from all secular labor and recreation by the devout observance of all means of grace, both private and public; and by preparation for the rest that remaineth to the people of God.

XIV. CIVIL GOVERNMENT.—That civil government is of divine appointment for the interest and good order of human society, and that magistrates are prayed for, conscientiously honored and obeyed, except in things opposed to the will of our Lord Jesus Christ, who is the only Lord of conscience, and Prince of the Kings of the earth.

XV OF THE RIGHTEOUS AND WICKED.—That there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus and sanctified by the Spirit of our God are truly righteous in his esteem, while all such as continue in impenitence and unbelief are in his sight wicked and under the curse; and this distinction holds among men in and after death.

XVI. OF THE WORLD TO COME.—That the end of the world is approaching; that at the last day Christ will descend from heaven and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment and the righteous to endless joy, and that judgement will fix forever the final state of men in heaven or hell on principles of righteousness.

Financial and Statistical Table

Churches	Increase		Decrease			Total Membership	Printing Fund	Pastor's Salary	Missions	Orphans Home	Old Ministers Home	Value of Church Property
	By Letter	By Baptism	By Letter	By Exclusion	By Death							
Cedar Bluff	12	1	1		1	78	\$ 3 00	\$ 150	\$ 4 50	\$ 3 36		\$ 2000
Fairview	2	1	4			48	2 00	188	46 57		18 50	
Friendship	9	9				29	1 00		5 00			1200
Good Will	9	4	7			161	2 50	150	59 60			1000
Long Creek	20	2				82	2 00	242	40 32	15 93	5 00	
Macedonia	7		1	1	1	63	1 75	50	8 45			500
Meadorville	27	2	2	1	1	189	2 00	252	45 25			2000
New Harmony	36	3	2	2	1	218	4 35	250	157 00		1 00	2000
New Zion	32	6	12	1	3	191	2 80	259	58 55			1500
Pleasant Grove						50	75		10 00			
Pleasant Hill	5		1		1	102	5 00	140			5 00	600
Rock Bridge				3		77	4 00	140	8 00		1 30	550
Rocky Mound	1			4		89	3 00		10 00	25		550
Siloam		1			2	155	2 10	126	50 51			
Union Hill	20	16				36	3 00	180	11 79		2 50	
Additional Minute Fund							4 33					
Total	180	45	32	9	11	1015	\$43 58	\$2127	\$524 54	\$16 54	\$33 30	\$11900

A number of letters reported other items in addition to the above but these covered so many different causes that space forbids their being given in this table. It is suggested that all the churches make as nearly uniform reports as possible. Clerk

Church Directory

Churches	Church Clerk and Post Office	Pastor and Post Office
Cedar Bluff	Homer White, Lafayette, Tenn.	P. S. Dyer, Lafayette, Tenn.
Fairview	J. D. Cook, Hartsville, Tenn.	"
Friendship	L. J. Russell, Lafayette, Tenn.	J. I. Tinsley, Flippen, Ky.
Good Will	Geo. Wright, Hartsville, Tenn.	Calvin Gregory, Pleasant Shade, Tenn.
Lafayette	E. W. Meador, Lafayette, Tenn.	J. T. Oakley, Hartsville, Tenn.
Long Creek	G. W. Jenkins, Westmoreland, R. 6.	L. A. Stewart, Holland, Ky.
Macedonia	R. K. Meador, Adolphus, Ky.	R. O. Sanders, Adolphus, Ky.
Meadorville	B. N. Glover, Lafayette, Tenn.	L. A. Stewart, Holland, Ky.
New Harmony	F. W. Gross, Hartsville, Tenn.	A. J. Sloan, Westmoreland, Tenn.
New Zion	E. P. Glover, Lafayette, Tenn.	L. A. Stewart, Holland, Ky.
Pleasant Grove	C. J. Simmons, Westmoreland, Tenn.	P. S. Dyer, Lafayette, Tenn.
Pleasant Hill	O. H. Brooks, Fountain Head, Tenn.	A. J. Sloan, Westmoreland, Tenn.
Rock Bridge	J. T. Hall, Bethpage, Tenn.	" " " "
Rocky Mound	R. C. Linnville, Westmoreland, Tenn.	" " " "
Siloam	T. C. Harrison, Westmoreland, Tenn.	" " " "
Sulphur Fork	A. C. Pardue, Bethpage, Tenn.	No Pastor
Union Hill	Geo. D. Harrison, Gallatin, Tenn.	W. F. Jenkins, Dixon Springs, Tenn.

Ministerial Directory

Elder W. J. Summar, Lafayette, Tenn.	Elder Roscoe O. Sanders, Adolphus, Ky.
Elder B. T. Matthews, Hartsville, Tenn.	Elder A. J. Sloan, Westmoreland, Tenn.
Elder W. F. Jenkins, Dixon Springs, Tenn.	Elder C. N. Simmons, Westmoreland, Tenn.
Elder J. F. Overton, Westmoreland, Tenn.	Elder P. S. Dyer, Lafayette, Tenn.
Elder James Carter, Adolphus, Ky.	Elder Henry Harper, Nashville, Tenn.

Rules Of Decorum

1. The Association shall be opened and closed with prayer.
2. A Moderator and Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking confine himself to the subject under consideration and shall not be interrupted unless he digress from the subject, and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body.
6. Every motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled the same privilege of speaking as any other member, provided the chair be filled; but shall have no vote unless the Association be equally divided.
11. Any person violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd, or such other course taken with him as the Moderator may think proper, or the intimation of any other member.

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