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PROCEEDINGS

— OF THE —

Eighteenth Session

— OF THE —

*Wiseman Association
of Missionary Baptists*

HELD WITH THE

Hartsville Baptist Church

TROUSDALE COUNTY

— BEGINNING —

Wednesday, Sept. 29, 1909

C. N. SIMMONS, Moderator
J. E. FOUST, Assistant Moderator
S. D. REED, Clerk
J. T. OAKLEY, Assistant Clerk.

Next Meeting to be Held with Cedar Bluff Church, Eight Miles North
of Hartsville, October 19, 20, 21, 1910.

THE TIMES, ALEXANDRIA

2

1909

Rules of Decorum.

1. The Association shall be opened and closed with prayer.
2. A Moderator and Clerk shall be chosen by the members present.
3. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking confine himself to the subject under consideration, and shall not be interrupted unless he digress from the subject, and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
4. No member shall absent himself from the Association without leave of the Moderator.
5. No member shall speak more than three times on the same subject without leave of the body.
6. Every motion and second shall come under immediate consideration of the Association, unless withdrawn by the one who made it.
7. No member shall whisper, laugh, or read any book or paper while the Association is in session.
8. No member shall address another by any other appellation than that of Brother.
9. On the second day it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members.
10. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled; but shall have no vote unless the Association be equally divided.
11. Any person violating these rules, or at any time manifesting a spirit contrary to the Gospel shall be reprov'd, or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

MINUTES

First Day

WEDNESDAY MORNING SESSION.

The Messengers, composing the Wiseman Association, met in the eighteenth session in the Hartsville Baptist Church, Sept. 29, 1909.

Elder W. M. S. Wilks, the former Moderator, called the body to order. Prayer was offered by Elder George Taylor, of Clarksville, Tenn. Elder E. E. Folk, by request of Brother Oakley, the appointee, preached the introductory sermon, taking for his text, Phil. 1:21: "For me to live is Christ and to die is gain." The sermon was listened to with much interest, as it was thoughtful and strong and full of richness for the child of God.

After the sermon adjourned one hour for refreshments.

AFTERNOON SESSION.

The Moderator appointed brethren J. L. Dalton and T. S. Jones to read the letters from the churches and the following responded:

Bledsoe Creek—J. L. Hawkins, J. M. Thompson and J. W. Fleming.

Cedar Bluff—W. G. Bennett, J. W. Blankinship and A. J. Stone.

Corum's Hill—J. E. Corum and A. D. Robertson.

Chrisman Chapel—No letter or Messenger.

Dixon Creek—W. T. Merryman, H. T. Campbell and John Corthran.

Friendship—A. F. Burnley, J. L. Dalton and J. W. Lewis.

Fairview—J. D. Cook.

Goodwill—C. W. Taylor, Sam Stafford and J. A. Lynnville.

Hartsville—J. T. Oakley, J. E. Foust and J. B. Johnson.

Hopewell—J. T. Wilks, W. E. Wiseman and T. S. Jones.

Hillsdale—Paul Johnson, T. J. Thompson and I. M. Cothran.

Long Creek—W. K. Johnson, G. W. Jenkins.

LaFayette—Sam Cothran.

Meadorville—J. R. Glover.

New Harmony—Moses Fuqua, T. S. Hesson and J. W. Norman.

Pleasant Grove—C. N. Simmons.

Rock Bridge—Elijah Martin, J. P. Leo and Bates Martin.

Rocky Mound—Sel. Meadow and David Graves.

Shady Grove—Sam Bundy, D. S. Reed and B. Reed.

Siloam—T. C. Harrison, E. E. Bennette and J. A. Hawkins.

Spring Creek—J. L. Lawrance.

Zion—Russell Belcher, J. T. Hobbs and J. F. Puryear.

A permanent organization was effected by the election of Elder C. N. Simmons, Moderator; J. E. Foust, Assistant Moderator; D. S. Reed, Clerk; J. T. Oakley, Assistant Clerk and Paul Johnson, Treasurer.

Brother Oakley introduced the following visiting brethren: Elder G. R. Taylor, of the Cumberland Association; Elders J. M. Phillips and J. H. Grime, of Concord Association; Elder E. E. Folk, of the Nashville Association; Brother W. O. Hudgins, Sunday School Secretary of the State Convention, Elder J. S. Pardue, of Nashville, and Elder J. H. Oakley, of Jackson, all of whom were invited to seats in the body.

At this time the Moderator and Clerk retired to appoint the various committees during which time the Association proceeded to transact the following business, Assistant Moderator Foust in the chair:

A motion was seconded to go into the selection of time and place

of next meeting. Cedar Bluff was selected and Elder J. T. Oakley was elected to preach the introductory and doctrinal sermons, C. B. Massey alternate.

Elder J. T. Oakley was elected as the Associational delegate to the Southern Baptist Convention in Baltimore next May and Elder Wm. Wilks alternate.

Elder Wm. Wilks was elected delegate to the State Convention at Nashville in October, and Elder J. T. Oakley alternate.

A majority of the churches having voted favorable to change the meeting of the Association a month later the next session will be held Wednesday before the fourth Sunday in October, 1910.

The Moderator announced the following committees:

Religious Literature—E. E. Folk, J. T. Oakley and J. W. Fleming.

Prohibition—E. E. Folk, J. M. Phillips and A. F. Burnley.

State of Religion—C. B. Massey, J. A. Sloan and J. T. Wilks.

Sunday School and Colportage—H. D. Hudgins, Jefferson Summar and T. C. Harrison.

State Missions—J. T. Oakley, W. K. Johnson and J. M. Phillips.

Home Missions—J. L. Hawkins, C. B. Massey and T. S. Jones.

Foreign Missions—J. H. Grime, G. E. Taylor and T. C. Hesson.

District Missions—The Executive Board of the Association.

Orphans' Home—M. K. Johnson, Paul Johnson and T. J. Thompson.

Ministerial Relief—J. H. Grime, J. L. Dalton and J. W. Lewis.

Ministerial Education—J. E. Foust, Wm. Wilks and J. M. Phillips.

Finance—John Cothron, J. D. Cook and J. D. White.

Correspondence—T. J. Thompson, W. K. Wiseman and G. Jenkins.

Obituaries—W. M. S. Wilks, A. D. Robertson and J. W. Lewis.

Resolutions—A. F. Burnley, J. W. Lewis and Sam Cothron.

J. F. Lee, J. B. Johnson and W. H. Stafford were appointed a committee on order of business and submitted the following report which was adopted.

(1) Prohibition, (2) Sunday School and Colportage, (3) State of Religion, (4) Religious Literature, (5) State Missions, Home Missions and Foreign Missions read and discussed together, (9) Ministerial Relief, (10) Orphans' Home, (11) Finance, (12) Correspondence, (13) Resolutions and New Business.

The committee on Prohibition read their report as follows:

We are glad to report that since the last meeting of our Association the Legislature of Tennessee has passed State-wide prohibition laws, which have abolished every saloon from Tennessee, since July 1, 1909, and which will abolish every distillery and brewery after Jan. 1, 1910. The legalized liquor traffic has gone from Tennessee, thank God, and it has gone forever.

The question now is the enforcement of these laws. To insure their enforcement we recommend (1) that we lend all our sympathy and influence to those whose duty it is to enforce the laws. (2) that for all offices, executive, judicial and legislative we will vote only for such candidates as will openly declare their sympathy with these laws and their determination to enforce them to the best of their ability. (3) That at the coming legislative campaign we will vote only for such candidates as will declare themselves in favor of maintenance and enforcement of these prohibition laws and who favor such additional legislation to enforce the present laws.

E. E. FOLK,
J. M. PHILLIPS,
A. F. BURNLEY,
Committee.

The report was ably discussed by Elders Grime, Phillips, Rickman and Folk and unanimously adopted.

The committee on devotional exercises announced that Elder J. M. Phillips will preach in Baptist Church, Hartsville; C. B. Massey at Shady Grove, and J. A. Sloan at Zion, at night and in addition to the

sermon at the Baptist Church, Brother Hudgins, Sunday School Secretary of the State Board, be given time to present his work.

Adjourn to 7:00 p. m. Prayer by Brother Grime.

NIGHT SESSION.

After a most excellent sermon by Brother J. M. Phillips, of Lebanon, the Association resumed business and Brother Hudgins read the report on Sunday School and Colportage work in the State as follows:

We, your Committee on Sunday School and Colportage, beg leave to submit the following: We recognize the Sunday School as the teaching service of the church and urge that it be so considered. Christ went about teaching in the synagogues and preaching the Gospel of the kingdom. (Matt. 5:13). "Go ye therefore and teach all nations * * * teaching them to observe all things whatsoever I have commanded you." (Matt. 28:18-20). We believe the Scriptures and beg that we work up to the demands now upon us and fall into line with the great Sunday School work now engaging the attention of Christendom. We recommend the organization of the State by Associations and ask that a Superintendent be elected for this Association and instructed to organize a convention and hold an institute each year, where teachers and workers may come together for self-improvement. We also suggest the appointment of as many as four helpers to aid in the work. We also call attention to the excellent work being done by the Baptist Encampment at Estill Springs. We also recognize the Colportage work as most important. The Colporter's work cannot be overestimated, as he goes from house to house selling books and preaching the Gospel. He comes in touch with people who cannot be reached at church. Your Colporters here have submitted good reports of work done. Let the work go on. Brother Summar has sold many books, Bibles, preached, held some meetings and numbers have been converted and baptized. To the work, brethren of Wiseman Association.

W. D. HUDGINS,
W. J. SUMMAR,
T. C. HARRISON,
Committee.

Report discussed by Brother Hudgins and adopted.

Adjourned till Thursday morning 9:00 a. m. Prayer by Brother Taylor.

Second Day

Thursday morning.—The Association met at 9:00 a. m. The Moderator read the fourth chapter of Philipians. Prayer by Brother J. A. Sloan. Roll call and rules read and the body proceeded to business.

STATE OF RELIGION.

The Committee on State of Religion reported as follows: There has been one hundred and sixty-nine additions to our churches by experience and baptism during the past year, which is an increase of seventy-six over the previous year. Many of the churches haven't held their annual meeting, which, doubtless, would increase the additions to our churches. We are sorry so few of our churches report Sunday Schools and prayer meetings. We earnestly recommend that our pastors organize Sunday Schools and prayer meetings in all our churches and press upon our folks the necessity of these things. We need to bestir ourselves and work for the things which will insure a healthy spirituality in our churches. We suggest as a healthy suggestion for the improvement of the State of religion a rigid discipline be enforced

and let it be understood that a Baptist Church is a body of baptized believers walking in the commandments of God.

C. B. MASSEY,

A. J. SLOAN,

J. T. WILKS,

Committee

The report elicited a healthy discussion by Brethren Massey, Lewis and Grime and was adopted.

RELIGIOUS LITERATURE.

The Committee on Religious Literature reported as follows: "Reading makes a full man," said Lord Bacon. Full of what? It depends upon what he reads. If he reads good literature he will be apt to be full of good thoughts, good words, good deeds. If he reads bad literature he is apt to be full of bad thoughts, bad words and bad deeds. It becomes very important, therefore, that we read only literature of a pure and helpful character, which will have a wholesome influence upon us. We recommend literature worthy to be read by members of this Association—the Bible, of course, first of all, which we are sorry to believe is sadly neglected; the books and literature published by our various Baptist publishing houses, the literature of the Sunday School Board at Nashville, the Baptist and Reflector, Home and Foreign Mission Journal and all other sound Baptist literature.

E. E. FOLK,

J. T. OAKLEY,

W. J. FLEMING,

Committee.

Report discussed by Brethren Oakley, Massey, Summar and Sloan and adopted.

At this hour James Henry Oakley was asked to preach in the Methodist house of worship to the overflow crowd, which packed the building and a sermon on "Missions" was delivered to the delight of the people.

The reports on State, Home and Foreign Missions were read as follows:

STATE MISSIONS.

By State Missions is meant the co-operative work of the churches through the State Board appointed by the Tennessee Baptist Convention. This Board is submitted by a nominating committee and elected at each session of the convention. It consists at present of thirty-four brethren, distributed throughout the State. This Board or Committee on Missions for the State organized for work, with headquarters at Nashville. W. D. Golden is its Missionary Secretary and W. M. Woodcock Treasurer. It is the business of this Board and its officers to conduct missionary work in Tennessee between the sessions of the conventions. Missionaries and Colporters are employed upon the approval of their local churches or executive boards of their Associations. The Board submits through its Secretary and Treasurer annual reports of work done. To give some idea of the work being done by our State Board of Missions we take the following items from Brother Golden's last year's report. Missionaries and Colporters employed 96, days of labor 13,810, stations supplied regularly and irregularly 1,105, sermons and addresses 11,340, professions of faith 3,290, baptisms 1,540, total additions 2,874, churches built, improved and put into service 96, at a cost of \$19,676. Sunday Schools organized 99 with an enrollment of 4,010 and other items could be mentioned.

To secure these results the churches contributed \$15,687. There are in Tennessee 1,608 white Baptist Churches, only 693 contributed last year to State Missions, leaving 915 churches claiming to be Missionary Baptists, who gave nothing through this co-operative work. In Tennessee we have 100,000 white Baptists, 32 Associations. Wise-

man Association is one of the thirty-two and is constituted of twenty-two churches. Only eight of these churches gave one cent to State Missions and this the small sum of \$60.00. Brethren, we must surpass these figures the coming year. Foreign and Home Missions have both doubled State Missions in our Association. We ask not for a falling off in Foreign and Home Missions, but a pushing forward in our State Mission work. While our zeal runs toward the lost millions in the regions beyond let us not be forgetful of the thousands sinking into a starless night at our own doors. The fields are white as white can be and much we are losing every day for men to work and pray.

J. T. OAKLEY,
W. K. JOHNSON,
J. M. PHILLIPS,
Committee.

HOME MISSIONS.

Your Committee on Home Missions submits the following report: Inasmuch as opportunities are greater than ever before we need more missionaries to meet the pressing demands of the hour. Possibly the field of Panama is our most interesting work just now as there are gathered there representatives and elements from all parts of the globe. The great Southwest is an urgent field. With the vast accumulation of souls poured out upon the sea coast of our Southland from foreign nations it behooves us to meet them with the Christian religion. Not to do so is criminal and will bring direful results. The Home Board is occupying this field. Lets rally to it.

J. L. HAWKINS,
C. B. MASSEY,
THOS. S. JONES,
Committee.

FOREIGN MISSIONS.

We, your Committee on Foreign Missions, submit the following report: For a foundation upon which we shall build this report we refer you to 2 Cor. 8:9, "though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." In the beginning of time God planned and ordained that he would redeem the world through missions. Christ was as a lamb slain from the foundation of the world. In 1 Pet. 1:19, 20, "But with the precious blood of Christ, as a lamb without blemish and without spot: who verily was foreordained before the foundation of the world but was manifest in these last times for you." Nearly two thousand years ago Christ while upon earth organized his church, to which he gave a great command. Matt. 28:20, records the commission as follows: "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even to the end of the world."

The question arises, "where shall the church witness or send missionaries?" Many believe in Associational Missions and State Missions will teach us to believe in Foreign Missions. Acts 1:8 reads, "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and all Judea, and in Samaria, and unto the utmost part of the earth." Paul writing to the church at Rome says, "How then shall they call on him in whom they have not believed? and how shall they hear without a preacher? and how shall they preach except they be sent? As it is written, "How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things."

Brethren, the commission is to us. While we have missionaries in Japan, China, Africa, India, Italy, South America, Mexico, Cuba and Australia, we realize we have not half enough. Heathens are lost without the Gospel, and the Lord said for us to blow the trumpet and

warn the lost. Millions are sinking down to ruin without the Gospel. Let us listen to the cries of the millions in distant lands for the bread of life. Churches of the Wiseman Association, let us pray more, talk more, preach more and give more to missions. Let each church place their mark higher next year than ever before. Let us pull together on the mission question. Give as the Lord blesses us. We recommend that each church give this coming year a tenth of their income to this great work. Take your Bibles and do as it says. God bless us as we give to foreign missions.

J. H. GRIME,
G. R. TAYLOR,
T. C. HESSON,
Committee.

The above reports were read and then discussed by the Chairmen of each committee and then adopted.

The hour having arrived for the doctrinal sermon, Brother J. T. Oakley, the appointee, being at home asked that Brother Grime preach the sermon, which met the approval of the body. Brother Grime selected for his subject: "The Final Security of the Saints." The subject was handled in a masterly manner and at the close an old-time hand shaking took place and shouts of joy were heard among the brethren.

Adjourned one hour for dinner. Benediction by Brother J. L. Hawkins.

AFTERNOON SESSION.

The body came together by singing and prayer by Brother T. R. Summar. The report on

MINISTERIAL RELIEF WAS READ.

We, your Committee on Ministerial Relief, report as follows: (1) We find from the minutes of the State Convention last year that W. M. Woodcock received for ministerial relief, \$1,381.95. We further report that \$39.91 has been paid by Dixon Creek, Long Creek, Friendship, New Harmony and Goodwill churches and the same has been paid to Brother Lambert and another brother, whose name we fail to remember. We heartily indorse the actions of both Tennessee Baptist Convention and the General Association of Kentucky in establishing a joint home for aged and dependent Baptist ministers, widows, wives and children. We commend the resolution of our State Convention to co-operate with Kentucky Baptists in the establishment of such a home. We further recommend that our churches contribute for the relief of our aged and dependent ministers. Either send it to W. M. Woodcock, Nashville, or to whomsoever the church wishes to aid and report the same to P. T. Glass, Brownsville, Tenn. Chairman of the Board of Ministerial Relief.

J. L. DALTON,
J. E. FOUST,
J. W. LEWIS,

Committee.

Discussed by brethren Dalton, Oakley, Fleming, Jenkins, and Lee and adopted.

At this juncture Brother C. B. Massey was appointed to preach to the overflow at the Methodist Church.

EDUCATION.

Your Committee on Education report as follows: We are glad to note the growing prosperity of our Baptist institutions in our State. Carson and Newman College, located at Jefferson City in East Tennessee, enjoyed the most prosperous session of its history last year, having reached the high watermark of more than five hundred stu-

dents. The same encouraging report comes from Hall-Moody Institute at Martin, Tenn. This institution has had a phenomenal growth for a young institution, having enrolled last year more than five hundred students. Union University, Jackson, Tenn., has not been quite so prosperous, but we are glad to see signs of growth and returning prosperity. The future is bright. The Tennessee College for Women, Murfreesboro, Tenn., the youngest Baptist institution of learning in the State, is a great success, the enrollment being upwards of two hundred young women and still they come. All these schools are doing excellent work and richly deserve the patronage and support of our Baptist people. Each needs strengthening to be equal to the work forced upon them. With hundreds and thousands of students in our Baptist institutions of learning, we should lend our loyal support to them.

J. H. GRIME,
W. M. WILKS,
J. E. FOUST,

Committee.

By resolution offered by Brother Oakley the Wiseman Association put herself by unanimous vote against alien immersions.

CORRESPONDENCE.

To our sister Associations, greetings. We extend to you Christian salutation in the name of the Lord Jesus. We wish you prosperity in extending the kingdom of God.

We are happy to have with us at Hartsville many visiting brethren from other Associations. Any of our brethren present at your meetings are authorized to represent us and we invite you to meet with us by correspondence or messengers at Cedar Bluff, some eight miles northeast of Hartsville Wednesday before the fourth Sunday in October, 1910. God's blessing abide with you.

G. W. JENKINS,
W. K. WISEMAN,
T. J. THOMPSON,

Committee.

Adopted.

The Committee on Devotional Exercises announced that Brother C. R. Taylor would occupy the pulpit at 7:00 p. m.

Adjourned 'till 9:00 a. m., Friday. Prayer by A. D. Robertson.

Third Day

FRIDAY MORNING

Reading and prayer by Brother J. S. Pardue and proceeded to business as follows:

DISTRICT MISSIONS.

The committee or Board of District Missions appointed one year ago at Hillsdale, submit the following report: Received for the year 1907, \$2.75, and for the year now closing, \$25.80. We have paid A. J. Sloan, pastor at Fairview, \$14.30; C. N. Simmons, pastor at Chrisman's Chapel, \$13.25. The reason we have not done more is because we have not had anything to do with. Our needs are great. We have vast destitution within our bounds, which needs to be worked up.

We recommend that the Association elect a regular missionary to preach and hold meetings within the bounds of this Association at the destitute points, and that there be some system established with

the churches to pay this missionary. We believe the majority of the State fund should be paid to our district work.

W. K. JOHNSON,
W. P. HESSON,
T. C. HARRISON,
Committee.

The report was discussed pro and con by Brethren Massey, Pardue, Burnley, Oakley and others and upon a vote for its adoption there was a tie vote. Brother Oakley moved that the report be so amended that the Association appoint an executive board to co-operate with the State Board with a view of securing assistance in putting a suitable man in the destitution within our bounds. This motion carried unanimously and Brethren W. M. S. Wilks, Paul Johnson and W. K. Johnson were unanimously elected for the ensuing year.

ORPHANS' HOME.

Your Committee on Orphans' Home beg to report as follows: We find the contributions for the Home the past Associational year to be \$131.67, a falling off of \$46.22 behind the previous year. We are sorry to see this decrease, for this is a very important work and should claim the attention of every church within our bounds. Seven churches failed to make contributions. Brethren, lets rally to this, our Home for homeless children. They cry to us for help.

W. K. JOHNSON,
PAUL JOHNSON,
T. J. THOMPSON,
Committee.

Adopted after appropriate remarks by Brother Paul Johnson.

OBITUARIES.

Your committee finds by consulting the letters from the churches that twenty-four of our comrades of the cross have passed over the river since our last meeting. This reminds us that some day, somewhere we, too, will follow on. We bow our heads in solemn reverence and say: The will of the Lord be done. Let us who still linger on the shores of time imitate their virtues and live close to God that when it comes ours to go, we can look back over lives well spent in the service of God, and say as did one of the greatest of earth, "I have fought a good fight, I have kept the faith," and finally sweep through the pearly gates into that land where the "wicked cease from troubling and the weary are at rest" and where death and separation come no more.

W. M. WILKS,
J. W. LEWIS,
A. D. ROBERTSON,
Committee.

Adopted.

Brother Wilks was called for at the M. E. Church, where he preached with great power to a packed house.

RESOLUTIONS.

Your committee submit the following: We suggest to the churches that they select their messengers at least two months before the Association meets and that these messengers act as a committee to raise mission funds.

We commend the Colportage work of the State Board and request our executive board to ask its continuance.

We recommend that our churches send more money for the printing of minutes. We suggest that each church try to raise at least three cents to the member for that purpose and that the Clerk be allowed \$10.00 for his services.

We tender to Hartsville Church, together with all the good people of the town our heartfelt thanks for their unsurpassed hospitality.

We recommend that the Association rescind the rule prohibiting Moderator succeeding himself.

We nominate as the Executive Board of Wiseman Association, Brethren Wm. Wilks, Paul Johnson and W. K. Johnson.

Respectfully submitted,

A. F. BURNLEY.

J. W. LEWIS.

S. A. CORTON.

TREASURER'S REPORT FOR 1908.

T. A. Bass, Treasurer of the last Association at Hillsdale, submitted an itemized report of the funds of 1907 coming into his hands at our Association one year ago. Condensed it is as follows: State Missions, \$3.20; Foreign Missions, \$9.05; Home Missions, \$6.60; Orphans' Home, \$43.90; Ministerial Relief, \$4.00; District Missions, \$2.75. Total for all objects, \$69.50. T. A. BASS, Treasurer for 1908.

(This report should have appeared in the minutes of last year.)

Concurred in.

The Association voted that the Treasurer submit his report at the close of the session he serves for publication in minutes of same session, which, therefore, is submitted below:

TREASURER'S REPORT FOR 1909.

To the Wiseman Association in session with Hartsville Church: I am pleased to report that there has come into my hands through the messengers from the churches the following money, which has been forwarded: Orphans' Home, \$23.59; State Missions, \$5.55; Home Missions, \$2.10; Foreign Missions, 30 cents. Total, \$31.55. Respectfully submitted,

PAUL JOHNSON,

Treasurer.

Concurred in.

FINANCE COMMITTEE.

We have received for printing minutes, \$29.98. This amount was supplemented by private collection, \$2.75, and adopted.

J. D. TINSON,

JOHN CORTON,

J. D. COOK,

Committee.

The business of the Association being concluded J. H. Oakley, of Jackson, Tenn., preached a tender sermon from the words, "I go to prepare a place for you," followed by a good, old-time hand shaking.

A collection was taken for Brother Lambert, which amounted to \$11.00. Prayer by Brother Geo. R. Taylor.

EXECUTIVE BOARD OF WISEMAN ASSOCIATION.

ELDER W. M. S. WILKS.....Bethpage, Tennessee
 PAUL JOHNSON.....Hillsdale, Tennessee
 W. K. JOHNSON.....Lafayette, Tennessee

Remarks by the Clerks.

1. It is earnestly desired that the churches report pastors' salary, their Sunday Schools and postoffice of pastor and clerk, so that fuller information can be given in the minutes of all contributions and work given and performed.

2. Only four Sunday Schools are reported, which makes a very poor showing in Wiseman Association. Why do the churches neglect to report their Sunday Schools?

3. The Association was harmonious and brotherly love prevailed. The weather was delightful, both in day time and also at night. The preaching especially good. Plenty refreshments on the ground each day to supply the large crowds present.

4. The Association adjourned by singing and giving the parting hand and benediction by Brother J. S. Pardue.

5. The next session will be held at Cedar Bluff beginning Wednesday before the fourth Sunday in October, 1910.

C. N. SIMMONS,
Moderator.

J. E. FOUST,
Assistant Moderator.

S. D. REED,
Clerk.

J. T. OAKLEY,
Assistant Clerk.

CHURCHES AND PASTORS OF WISEMAN ASSOCIATION.

CLERKS AND POSTOFFICES.

Bledsoe Creek...	J. L. Hawkins, Westmoreland, Tenn., R. 4	Harry Stamps, Bethpage.
Cedar Bluff....	C. B. Massey, Westmoreland, Tenn., R. 1	W. C. Bennett, Hartsville.
Corum's Hill...	A. D. Robertson, Gallatin, Tenn., R. 1	T. I. Corum, Castalian Springs, R. 2.
Chrisman Chapel	C. B. Massey, Westmoreland, Tenn., R. 1	T. G. Durham, Sugar Grove.
Dixon Creek....	C. B. Massey, Westmoreland, Tenn., R. 1	J. W. Massey, Riddleton.
Fairview	A. J. Sloan, Westmoreland, Tenn., R. 1	J. D. Cook, Hartsville, R. 2.
Friendship	J. T. Oakley, Hartsville, Tenn.....	J. W. Lewis, Hartsville, R. 2.
Goodwill	J. L. Hawkins, Westmoreland, Tenn., R. 4	B. T. Matthews, Hartsville, R. 1.
Hartsville	J. T. Oakley, Hartsville, Tenn.....	T. J. Thompson, Hillsdale.
Hillsdale	J. T. Oakley, Hartsville, Tenn.....	B. D. Lipscomb, Hartsville.
Hopewell	W. M. S. Wilks, Bethpage, Tenn., R. 1	Thos. Jones, Bethpage.
Lafayette	J. T. Oakley, Hartsville, Tenn.....	W. H. Smith, Lafayette.
Long Creek	C. N. Simmons, Westmoreland, Tenn....	G. W. Jenkins, Long Creek, R. 1.
Meadorville	G. W. Ramsey, Difficult, Tenn.....	J. H. McClard.
New Harmony..	T. W. Mathews, Riddleton, Tenn.....	F. W. Gross, Hartsville, R. 1.
Pleasant Grove.	A. Malone, Franklin, Ky.....	C. J. Simmons, Westmoreland.
Rock Bridge....	J. L. Hawkins, Westmoreland, Tenn., R. 4	J. W. Simpson, Bethpage, R. 2.
Rocky Mound..	C. B. Massey, Westmoreland, Tenn., R. 1	W. J. Bradley, Westmoreland, R. 1.
Shady Grove ...	T. W. Mathews, Riddleton, Tenn.....	W. T. Bundy, Hartsville.
Siloam	C. B. Massey, Westmoreland, Tenn., R. 1	T. C. Harrison, Westmoreland, R. 4.
Spring Creek...		S. H. Dillard, Lafayette.
Zion	J. T. Oakley, Hartsville, Tenn.....	T. F. Puryear, Hartsville.

Statistics and Receipts of Wiseman Association for the Year Ending September 25, 1909.

CHURCHES	Days of Meeting	Increase			Decrease			Present Membership	Church Expenses	MISSIONS				Orphan's Home	Ministerial Education	Ministerial Relief	Pastor's Salary	Sunday School and Colportage	Minute Fund	Total Contributions	Sunday Schools	
		Baptisms	Letter	Restoration	Letter	Exclusion	Death			State	Home	Foreign	District								Officers and Teachers	No. of Pupils
1 Bledsoe Creek	2	10	1			1	25						\$ 8 20					\$ 1 05	\$ 9 30			
2 Cedar Bluff	3	4					26						1 00		\$ 1 00				1 00	3 00		
3 Corum's Hill	4						20		\$ 3 05	\$ 2 00	\$ 6 00											
4 Chrisman's Chapel	5	25	5	1			40															
5 Dixon's Creek	6	75					386			2 00	7 35	\$10 42	8 43	\$10 00	21 11							
6 Fairview	7	9	2	1			37					3 00	2 00		3 00							
7 Friendship	8	11					132	\$ 507 88	18 88	25 00	45 00		40 00	5 00		\$ 250 00						
8 Goodwill	9	11	1		6		24				1 00		1 35							3 40	899 76	8 75
9 Hartsville	10	1	1			1	133	311 00	10 00	15 00	15 00		5 00	5 00		300 00				1 50	3 85	
10 Hillsdale	11	14	3			1	131	51 10	12 00	35 00	15 00		3 08	6 00		200 00				3 00	663 00	13 78
11 Hopewell	12	4					95	24 55	29 22	13 44	28 39		5 30			200 00				3 00	393 91	
12 La Fayette	13	5	4	1		1	116	350 25						6 00		200 00				1 25	517 50	
13 Long Creek	14						33				3 55		1 25		7 00					1 00	12 80	8 75
14 Mendorville	15	10		1		1	22													1 65		
15 New Harmony	16	3	3				161				60		2 25		6 00					2 38	11 54	
16 Pleasant Grove	17	1	1				67				31					95 00				1 75	95 75	
17 Rock Bridge	18	16	1			2	72	8 80					13 15			20 00				1 10	42 25	
18 Rocky Mound	19	1					74					1 92								1 75	2 67	
19 Shady Grove	20	10		1			190			50	60		6 50	2 50	6 00				\$2 70	1 50	19 20	
20 Siloam	21				5	2	137															
21 Spring Creek	22						25															
22 Zion	23						23		1 00	1 00	1 00											
Totals		179	33	6	31	8	21	2,368	\$1297 58	\$68 48	\$92 54	\$158 05	\$19 34	\$130 01	\$34 50	\$49 11	\$1276 00	\$2 70	\$30 28	\$3150 99	33	258

NOTE—The Churches failed to report their Sunday Schools, hence a small report.—Clerk.

Ed. W. Wells

Bathurst

June