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NOV 28 1902

W. R. Reed, Hartsville Tenn

PROCEEDINGS
 OF THE
 ELEVENTH ANNIVERSARY
 OF THE
 WISEMAN ASSOCIATION
 OF BAPTISTS

HELD WITH
 SHADY GROVE CHURCH

Trousdale County, Tenn.

September 24, 25, and 26

1902

Next meeting to be held with New Harmony Church, Macon
 County, Tenn., Wednesday before the fourth Sunday
 in September, 1903. Introductory Sermon
 by W. M. S. Wilks

HORSE CAVE, KY.
 LIBERTY BAPTIST BOOK AND JOB PRINT
 1902

Sep 23

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1902

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 The Denominational Colportage Society: 65,000 Families Visited in One Year.
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American Baptist Publication Society

MINUTES.

First Day.

WEDNESDAY, SEPT. 24, 1902—MORNING SESSION.

The Messengers composing the Wiseman Baptist Association met with the Baptist church at Shady Grove, Trousdale county, Tenn. Wednesday, Sept. 24, 1902, at 10 o'clock, a. m. After singing and prayer by Bro. J. H. Grime, Brethren J. H. Pardue and G. W. Sherman, alternate, who were appointed to preach the introductory sermon, being absent, on motion Bro. J. H. Grime of Cave City, Ky., was elected to preach the sermon. Text, John ix, 21. After the sermon brothers J. W. Davis and W. H. Smith were selected to read the letters from the churches, and the following Messengers responded.

Blaine Creek—J W Fleming, J W Overton and C M Sloan.
Cedar Bluff—J D White, J V Blankenship and W J Simmons.
Corum Hill—J A Stone and J E Corum.
Christman Chapel—J W McQueen, L A Absher and J A Hanna.
Dixon Creek—J W Massey, Isham Beasley and John Cothran.
Friendship—E H Harris and J B Jeffries.
Fairview—Charles Cook.
Hicksville—J W Harper, Thos. Gregory and Geo. Taylor.
Hartsville—M C Fitzpatrick, C D High and J H Lee.
Hillsdale—F J Thompson, J J Dyer and Y Y Cross.
New Hopewell—W M S Wilks and J M Wilks.
LaFayette—V A Sanders and W M Gammon.
Long Creek—W C K Johnson and J W Jenkins.
Meadowville—J H McClard, B M Glover and Charles Gregory.
Mt. Olive—No Intelligence.
New Harmony—J F Lambert, H L Haglund and Gus Vaqua.
Sweet Home—Dissolved.
Pleasant Grove—W H Hill, W A Dorst and C N Simmons.
Rock Bridge—J W Dorst.
Rocky Mound—I N Knight.
Shady Grove—W T Bundy, Alex Reed and M G Cutrell.
Siloam—J A Hawkins, J L Hawkins and A J Robertson.
Spring Creek—S R Dillard and S S M Blankenship.
Zion—Joe Bailey, W B Robertson and A E Stanford.

The Association was then regularly organized by re-electing Hon. Morgan C. Fitzpatrick, Moderator, D. S. Reed, Clerk, and W. M. Gammon, Treasurer. Petitionary letters were then called for and Christman Chapel church was received by letter, the Moderator extending the right hand of fellowship to her delegates. The following visiting brethren were present and invited to seats:

New Salem—S M Fitzpatrick, W J Watson, L C Smith and B T Lannan,
Liberty, Ky.—W H Smith and J H Grime,
Enon—J L Talmon, J A Eastes and R B Davis,
Clear Creek, Ark.—R F Bartles.
Bay's Fork—H J Lyle.
Salem—J T Oakley.
Nashville—E E Folk.

The Moderator then appointed the regular committees.

Order of Business.

We your committee make the following report: 1 Religious Literature. 2 Education. 3 State of Religion. 4 Prohibition. 5 Sunday School and Colportage. 6 District missions. 7 State Missions. 8 Home Missions. 9 Foreign Missions. 10 Orphan's Home. 11 Ministerial Relief. 12 Obituaries. 13 Finance. 14 Correspondence. 15 New Business. 16 Resolutions.

W. M. S. WILKS, W. A. DORRIS, J. W. HARPER, Committee.

Announcements: J. T. Oakley to preach at Hartsville tonight; W. H. Smith at this church Thursday. E. E. Folk will preach at 11 o'clock, a. m.; at night, J. T. Oakley. Friday night, W. H. Iliff, at Hartsville, and at this church at 11 a. m. Adjourned to meet at 2 o'clock p. m. Prayer by W. M. S. Wilks.

AFTERNOON SESSION.

After singing and prayer by W. H. Iliff, the Moderator called the house to order, and the body proceeded to regular business.

Report on Religious Literature.

Your committee submits the following: Reading makes a full man. Full of what? It depends on what he reads. If he reads good literature he is apt to be full of good thoughts, good words and good deeds, if he reads bad literature he is apt to be full of bad thoughts and bad deeds. It becomes very important, therefore, that we should read only good literature, of a wholesome and helpful character and uplifting influence upon those into whose hands it comes. Baptists have the finest literature in the world, because they have the noblest and truest principles. They ought to see that it is read and spread. We recommend as literature worthy of the patronage of of this Association,—the Bible of course first of all—the Baptist books published by our own Baptist publishing houses, Grime's History of Middle Tennessee Baptists, our state paper, the Baptist and Reformer, the Liberty Baptist, Foreign Mission Journal and Our Home Field.
C. N. SIMMONS, W. H. ILIFF, JOHN COTHRON, W. H. SMITH, E. E. FOLK.

After being discussed by brethren Simmons, Folk, Smith, Oakley, Iliff and Talmon, the report was adopted.

On motion the Association adjourned to meet Thursday morning Sept. 25, at 9 o'clock a. m. Prayer by J. F. Lambert.

Second Day.

THURSDAY MORNING, SEPT. 25, 1902.

After singing and prayer the assistant Moderator, W. M. S. Wilks, called the Association to order and the Clerk called the roll. There being a quorum present, the Rules of Decorum were read and the body proceeded with the regular order of business. On motion it was ordered that the Association elect a treasurer, and brother W. M. Gammon was elected by acclamation. On motion it was ordered that the body elect a district board, and a motion and second that the present board be retained was carried. On motion it was ordered that each brother be limited to 10 minutes as chairman of his committee, and all others speaking on any subject, 5 minutes.

Report on Education.

Your committee on Education submits the following report: Education means a drawing out, of the powers or possibility of the individual. Then education comprehends the physical, moral, mental and spiritual nature of the individual. Books, periodicals and instruction are necessary to develop each phase. Education is more deficient and yet more general than ever before. We recommend our sound Baptist schools and periodicals, and above all, the Bible.

S. M. FITZPATRICK, Chairman.

After being discussed by S. M. Fitzpatrick, adopted.

Report on Prohibition.

We your committee on Prohibition submit the following report: When we remember that \$1,200,000,000 is expended every year for strong drink, and that more than 80,000 persons fall victims each year to the demon intemperance, you cannot expect Christian people to face these evils unmoved; therefore, we recommend that we the Baptist of Tennessee pledge our power and influence to the removal of the liquor traffic from the land, that we pray, vote and work to this end, and that this Association endorse the anti-saloon league.

J. W. McQUEEN, W. J. WATSON, W. A. DORRIS.

After being discussed by brothers J. W. McQueen, W. J. Watson, W. H. Smith, J. H. Grime, J. L. Talmon and E. E. Folk, adopted.

On motion it was ordered that the regular business be called off, and we had preaching at 11 o'clock by Bro. E. E. Folk of the Baptist and Reflector; text, Acts xvi., 30, 31.

On motion the body adjourned to meet at 2 o'clock p. m. Prayer by W. M. S. Wilks.

AFTERNOON SESSION.

After singing and prayer by brother R. B. Davis, Moderator Fitzpatrick called the Association to order and proceeded with the regular order of business. On motion it was ordered that all reports on missions be discussed together.

Report on District Mission.

We your committee, the Executive Board, submit the following report: We have had no preaching for the last year. By the order of the last Association we employed a colporter in connection with the State Board, and for his work, see his report. We paid the State Board ten dollars per month. The State Board paid our colporter his salary for 139 days work. We paid the State Board \$45.35. Received from the churches for Sunday school and colportage work, \$48.62. bal. on hand, \$2.29. District money left over last year, \$9.49: received for the present year, \$10.66: total, \$20.15. Respectfully submitted.

Gus Fuqua, W. K. JOHNSON, J. W. HARPER, Com.

Report on Home Missions.

Dear Brethren: In reading a report on Home Missions we are denied the privilege of giving the results of the efforts of Southern Baptists along this line, since our last meeting, as we have no data from which to procure the figures representing the work done or amounts contributed by the denomination at large. From general information concerning this work we find that the Baptists of the South are cultivating the fields with commendable zeal and vigor, and the Lord is blessing our efforts. The question directly affecting Wiseman Association is, what are we doing as fellow-helpers in the glorious cause? From the reports from the churches we gather that during the year 11 churches of the 21 composing this body contributed a total of \$76.72 for home missions. Does this amount, coming from one half of our churches, represent the full measure of our obligation? If this is the measure of our ability, then it does, for God requires of a man according to that he hath. Apply this rule of divine requirement, and again we ask, does this sum represent the full measure of our obligation? There is but one answer, and that answer is an emphatic, no. Then what shall we do looking toward advancement toward the limit of duty? Brethren, this, as well as all questions coming before this body is a practical question. System is the keynote to permanent success. Leaders and organizers are necessary to the establishment of system. Our ministry and pastors are our recognized leaders and teachers in church work. Hence, we recommend that Wiseman Association urge upon them a concert of action upon their part, having for its object regular and systematic contributions for home missions and for every other work of love the Lord has enjoined upon us. Then and only then will we see the work go forward, as it is our duty and privilege to witness as humble instruments under his guiding power, and then shall our hearts be made to rejoice with the fruitage of our labor, the ingathering of benighted souls and the building up of the waste places of our beloved Zion.

J. M. WILKS, J. H. GRIMM, J. F. LAMBERT, Com.

Report on State Missions.

We your Committee on State Missions submit the following report: State missions means missions in the state of Tennessee. Of the 2,000,000 people in the state of Tennessee, only about 600,000 are members of Christian churches, leaving about 1,000,000 souls in the state unsaved, not counting children. The State Board is located at Nashville, with Dr. A. J. Holt as secretary. The board has 50 missionaries and about 40 colporters at work. These have accomplished a great amount of good. We have not the figures at hand as to the exact amount. Tennessee is our own state, the people here are our brothers; shall we not give our sympathy and prayers and means to help save them? We recommend that this Association endeavor to raise next year \$500 for all missionary purposes, this amount to be apportioned among the various churches by the Executive Committee.

J. H. DORRIS, E. E. FOLK Com.

Report on Foreign Missions.

Your Committee on Foreign Missions submits the following report: There are abundant reasons for profound gratitude to God for his blessings on our foreign mission work. The past year there were 1429 baptisms on our our foreign mission field, and Southern Baptists contributed \$173,439.45 to the work: 29 missionaries were sent out, and several others are ready to be sent, if the money were at hand to send them. The nations of the earth are open to us and the Macedonian cry comes to us from two-thirds of the world, where the gospel has not been heard. Let every church and every member arouse to this great opportunity and responsibility.

S. S. N. BLANKENSHIP, B. M. GLOVER, W. H. SMITH.

After being ably discussed by Bros. W. H. Smith, J. H. Grime, S. M. Fitzpatrick, W. H. Iliff, J. T. Oakley, J. J. Dyer, Gus Fuqua, J. F. Lambert, E. E. Folk and J. F. Lee, adopted.

On motion it was ordered that the regular order of business be suspended and that the Association select the next place to convene, and elect some brother to preach the annual sermon. New Harmony church was selected as the next place of convening the Association, and Bro. W. M. S. Wilks was elected to preach the annual sermon, with J. H. Stone alternate.

On motion it was ordered that we adjourn to meet Friday morning, Sept. 26, at 9 a. m. Prayer by B. T. Lauham.

Third Day.

FRIDAY MORNING, SEPT. 26, 1902.

After singing, and prayer by J. T. Oakley, in the absence of Moderator Fitzpatrick, the Assistant Moderator, W. M. S. Wilks, called the house to order, and the Clerk called the roll and read the Rules of Decorum. A quorum being present the Association proceeded with the regular order of business.

Report on Sunday Schools and Colportage.

Your Committee submit the following report: We very deeply regret to report that it seems from the letters from the various churches that there is not that interest taken in the work that there should be. Quite a number of our churches have no Sabbath school at all. It seems to us that this is one of the gracious God-given means to promote Bible study, imbibe Godly ideas, and is also a wonderful moral cultivator. No association has better advantages, perhaps, nor means more ready to facilitate this work than Wiseman Association. What we need is some earnest, lively workers in this work, which will surely grow and bloom like the rose and sparkle like the dew-drop kissed by the morning sun. Following is the report of the Colporter, Henry Harper, September 22nd, 1902:

A. J. Holt, Corresponding Secretary of state Board has furnished books in number 608; the value of said books, \$300.61, divided as follows: Bibles 116, Testaments 159, other books, 344. Amount of books now on hand, 69. Value of said books, \$50.19 $\frac{1}{4}$. The books now on hand divided as follows: Bibles 8, New Testaments 8, other books 25, song books 29. Donated Bibles and New Testaments to poor people who had none and were unable to buy, 40; value of said Bibles and New Testaments, \$14.95. Number of families found without Bibles, 149. No. of Bibles placed in families of Wiseman Association through the colportage work which would not have reached them otherwise, 108; New Testaments, 140; other religious books, 291. Religious tracts given to the people, 9,265. Organized ten Sunday schools; No. of students in organizations, 247. Organized Sunday School Convention. Met 12 of the churches and the brethren know how earnestly I pled with them to have a Sunday school and prayer meeting. Four of the ten Sunday schools organized are in school houses in out of the way places. I also visited the homes of 1,092 families, furnished seven of the Sunday schools with Sunday school literature three months free. I have only worked from the time I commenced up to Jan. 1, 1902—139 days.

HENRY HARPER, Colporter.

Respectfully submitted.

HENRY HARPER, W. M. S. WILKS, J. A. STONE.

After being discussed by Bros Henry Harper, W. H. Hiff, B. T. Lanham, adopted.

Report on Finance.

We your committee submit the following report: Collected for printing fund, \$27.25.

G. W. TAYLOR, J. D. WHITE, GEORGE TAYLOR, Com.

Report on Ministerial Relief.

Your Committee submits the following report: God in his wisdom and love set some in the church, first apostles and then teachers, of which, we, as Baptists, can claim of a truth as our ancestry, which were here for the truth, and in these latter days we call them ministers. Of the number many are poor men and they have grown old, but we are thankful that God has an institution by which they may obtain relief, for which purpose we have on hand \$5.65 only. May God help us to do better.

J. L. HAWKINS, Committee.

Discussed by Brothers J. L. Hawkins, W. H. Hiff, J. H. Grime, J. T. Oakley and W. J. Watson, and adopted.

On motion it was ordered that the Moderator appoint a committee to act as a ministerial relief committee, and that they be appointed each year of this Association, and that the board be empowered to use

the money that is collected as they may deem best. J. M. Wilks, Chairman, W. H. Hiff and T. J. Thompson, were appointed as said committee.

Report on Obituaries.

Your Committee submits the following report: We find from church letters that there has been some few of our beloved brethren and sisters called from earth to heaven. To day their bodies are asleep in the grave; their spirits have gone to dwell in that house not made with hands, eternal in the heavens. We would pray the Holy Spirit to come from the beyond and comfort the broken hearted, as they may say, "God's will be done" We recommend to the brethren in general that we emulate the faithful lives of our dead so that when our lives shall end on earth we shall meet them again in that land above, where all sorrow and tears are wiped away and farewell words are said no more.

W. A. DUBUIS, J. N. KNIGHT, Com.

Report on Orphans' Home.

Your committee submits the following report: We rejoice that the evidences of God's power are on the increase toward the Home and the people are more in sympathetic co-operation with this institution as the years go by. There have been 147 children taken into the home during the ten years of its history. In this period of time only 8 have died. Homes have been secured for quite a number of these children, leaving in the home at present 28 to be cared for by the Baptists of Tennessee. On the first of September, 1901, Dr. A. J. Holt was elected Superintendent of the Home, and his wife, Mrs. Holt, was elected Matron, and for the first time, the children have fatherly and motherly attention. Bro. Holt comes as superintendent of the home without any additional increase of salary. Sister Holt receives his salary for her labors. Board is paid by them for their two youngest children, and also for visiting friends and relatives, so nothing that we may give to these little orphans is used otherwise than desired. At the meeting of the State Convention at Harriman in 1902, the finances of the home seemed to be in good condition. There were no debts resting upon us, but a nice balance in the treasury. Since that time the dull summer months have been upon us and perhaps at present there is a shortage in the treasury. Wiseman Association has done more for the Orphans' home in the last 12 months than ever before in its history, having paid \$48.03. This of itself should inspire us to do more for the home in future years. for the standard of our ability is yet far in advance. We recommend that a lively agent be appointed in each church for the home. Send all packages of board or clothing to C. P. Cheek, Nashville, Tenn., always prepaying the freight. Place your name and address and that of your church inside of the box. Send all money to A. J. Holt, Nashville, Tenn. All letters of inquiry as to how to get a child into or out of the home should be addressed to Eld. W. C. Golden, Nashville, Tenn.

W. M. S. WILKS, J. T. OAKLEY, J. L. TALMOR.

After being discussed by Bros. J. H. Grime, J. T. Oakley, M. C. Fitzpatrick, a proposition was made for church pledges, and the following churches pledged the amounts named, for the Orphan's Home: New Hopewell, \$10.00; Shady Grove, \$10.00; Hartsville, \$10.

00; New Harmony, \$5.00; Dixon Creek, \$5.00; Cedar Bluff, \$5.00; Fairview, \$1.00; Friendship, \$10.00; Good Will, \$2.00; Hildale, \$5.00; LaFayette, \$1.00; Long Creek, \$2.50; Pleasant Grove, \$5.00; Rocky Mound, \$2.00; Zion, 2.50—total, \$76.50.

Report on Correspondence.

Your committee submits the following report: Brethren, this is our eleventh annual gathering. Gained this year 207 members; total membership, 1,955. We trust the great head of the church is granting you a great degree of prosperity and that we may be able to move forward also from our present state of comparative apathy and indifference. Our next annual meeting will be with the New Harmony church, on Wednesday before the fourth Sunday in September, 1903, when and where we hope to see a larger delegation of visiting brethren from our sister Associations with whom we correspond, where we may counsel and stimulate each other and labor for our Master's cause. [Adopted.] J. W. FLEMING, J. M. WILKS, J. F. LEE, Com.

Adjourned one hour for preaching by W. H. Hiff, text 2 Cor. iv:17.

AFTERNOON SESSION.

After singing, and prayer by J. F. Lambert, the Moderator called the house to order and proceeded with the regular order of business.

New Business.—Bro. W. N. Gammon was ordered as Treasurer to send in to the Clerk his report so it could be put in the minutes.

A collection was taken for the benefit of the Fairview church, amounting to \$8.96, which was turned over to Bro. J. D. Cook, its representative.

The following brethren were elected as Messengers to the State Convention: W. H. Hiff, M. C. Fitzpatrick and W. M. S. Wilks.

The following brethren were elected to attend the Southern Baptist Convention: W. H. Hiff, and W. M. S. Wilks, alternate.

Report on Resolutions.

We your Committee submit the following report: Resolved, That we tender our thanks to the people of this community for their kind hospitality shown us during our stay in their midst. Second: That we appreciate the services of our Moderator and Clerk for the very efficient manner in which they have discharged their duties. Third: That the Clerk be allowed \$10.00 for his services. W. J. SIMMONS, Com.

In addition to the above, the following resolution was offered by Bro. J. M. Wilks: Resolved, That this Association recommend to the churches and to our colporter to carefully scrutinize any and all literature they present to our Sabbath schools for their use for the purpose of detecting and rejecting such as is unsound upon the doctrines believed by us as a Bible and truth loving people.

WISEMAN ASSOCIATION.

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Report of W. M. Gammon, Treasurer.

For Orphans' Home: Fayette church, \$2.00, Rock Bridge, \$2.25; Meadorville, \$1.55; Cedar Bluff, 35 cts., Coram Hill, \$1.00; Sweet Home, \$1.81; Public collections, \$7.47.—All for the Orphans' Home, from Wiseman Association.

W. W. GAMMON, Treasurer.

There being no further business before the body, after some announcements by the ministering brethren, the Association joined in singing a good old-fashioned song and hand-shaking, and then adjourned to meet with New Harmony church, Macon county, Tenn., about 5 miles north of Hartsville, Tenn., on Wednesday before the fourth Sunday in September, 1903. Prayer by Bro. J. F. Lambert.

M. C. FITZPATRICK, Moderator.

D. S. REED, Clerk.

W. M. GAMMON, Treasurer.



ELEVENTH ANNIVERSARY

Receipts From Wiseman Association

For the Year Ending September 24, 1902.

| CHURCHES. | Number of Members | Orphan's Home. | Sunday School and Colportage. | District Missions. | Home Missions. | Foreign Missions. | State Missions. | Ladies' Aid Society. | Missionary Relief. | Total. |
|----------------------|-------------------|----------------|-------------------------------|--------------------|----------------|-------------------|-----------------|----------------------|--------------------|--------|
| Bledsoe Creek. . . | 86 | \$ 30 | \$3 00 | | \$1 80 | | | | | \$5 10 |
| Cedar Bluff. . . . | 75 | | | | | | | | | |
| Corum Hill. | 67 | | | | \$ 05 | \$ 00 | \$ 00 | | | \$ 05 |
| Christman Chapel | 21 | | | | | | \$ 37 | | | \$ 37 |
| Dixon Creek. | 283 | 4 08 | | 2 50 | | | | | | 7 08 |
| Friendship. | 154 | 8 40 | 5 00 | 1 50 | 89 60 | 22 01 | 17 45 | | 8 65 | 154 64 |
| Goodwill. | 93 | | 2 00 | | | | 1 82 | | | 3 82 |
| Hartsville. | 123 | 10 15 | 3 50 | | 11 75 | 11 77 | 12 27 | 894 21 | 4 75 | 148 43 |
| Hillsdale. | 154 | | 2 00 | | 5 08 | 5 23 | 4 14 | | | 16 45 |
| New Hopewell. . . . | 138 | 12 62 | 5 00 | | 5 75 | 5 73 | 10 65 | | | 40 05 |
| LaFayette. | 107 | 2 00 | 1 00 | | | | | | | 3 00 |
| Long Creek. | 17 | 42 | 2 00 | | | | | | | 2 42 |
| Meadorville. | 93 | | | | 1 00 | | | | | 1 00 |
| Mt. Olivet. | | | | | | | | | | |
| New Harmony. . . . | 117 | | 2 55 | 1 55 | | 1 00 | 1 00 | | | 5 15 |
| Pleasant Grove. . . | 41 | | | | | | | | | |
| Rock Bridge. | 37 | 25 | | 1 00 | | | | | | 1 25 |
| Rocky Mound. . . . | 43 | | 2 00 | 55 | | | | | | 2 55 |
| Shady Grove. | 93 | 8 00 | 2 50 | 50 | 50 | 50 | | | | 8 00 |
| Silcom. | 123 | 9 00 | 2 00 | | | 2 00 | | | | 10 00 |
| Spring Creek. . . . | 84 | | | 1 00 | | 1 00 | | | | 2 00 |
| Zion. | 40 | | | | 1 39 | | | | | 1 39 |
| Fairview. | 15 | 80 | | | | | | | | 80 |
| | 2025 | 250 72 | 227 55 | 28 63 | 889 48 | 854 89 | 451 50 | 894 21 | 88 40 | |



5/15

639.25 211.50 162.30

1013.05

Statistical Report of Wiseman Association, For The Year Ending September 24, 1902.

| CHURCHES. | Rec'd by Ex. & B. | Received by letter. | Restored. | Dismissed by letter. | Excluded. | Deceased. | Number of Members. | Printing Fund. | Pastor's Salary. | No. of Sunday School Students. | Average Attendance. | Pastors and Post offices. | Clerks and Postoffices. |
|-----------------------|-------------------|---------------------|-----------|----------------------|-----------|-----------|--------------------|----------------|------------------|--------------------------------|---------------------|---------------------------------|---------------------------------|
| | | | | | | | | | | | | | |
| Bledsoe Creek..... | 25 | | | | | | 86 | 75 | | 52 | | J A Stone.....Belote, Tenn. | J M Pardue.... Bransford, Tenn. |
| Cedar Bluff..... | 23 | | | | | | 75 | 1 00 | | | | C N Simmons.. Westmoreland " | J W Blankenship.... Eula " |
| Corum Hill..... | | | | | | | 67 | 78 | | 40 | | W M S Wilks, Enon College " | S M Wilks.....Belote " |
| Christian Chapel..... | 17 | | | | | | 21 | 50 | | | | J W McQueen,.....A B C " | Ivy Sattle.....A B C " |
| Dixon Creek..... | | | | | | | 288 | 2 00 | | 183 | | J H Swann,.....Willette, " | J W Massey.....Cato " |
| Friendship..... | 10 | | | | | | 154 | 3 54 | 180 | 27 | | E N Dicken,.....Franklin, Ky | J W Lewis.....Willard " |
| Fairview..... | | | | | | | 15 | 50 | | | | J J Dyer,.....Hillsdale, Tenn. | James Meaks.....Eula " |
| Goodwill..... | 10 | | | | | | 96 | 1 50 | | | | B T Lanham.....Carthage " | W R Harper..Dixon Springs " |
| Hartsville..... | 18 | | | | | | 123 | 2 00 | 160 | 80 | | J J Dyer.....Hillsdale " | M A Martin.....Hartsville " |
| Hillsdale..... | 18 | | | | | | 154 | 1 50 | 122 | 30 | | J J Dyer.....Hillsdale " | T J McClard.....Hillsdale " |
| New Hopewell..... | 23 | | | | | | 186 | 3 00 | 100 | | | W M S Wilks...Enon College " | J T Wilks.....Enon College " |
| LaFayette..... | 8 | | | | | | 107 | 50 | | | | J H Swann.....Willette " | W M Gammon...LaFayette " |
| Long Creek..... | | | | | | | 17 | 50 | | | | J F Lambert.....Eula " | G W Jenkins..... " |
| Meadorville..... | 21 | | | | | | 93 | 1 50 | | | | J H Swann.....Willette " | E S Meador.....Meadorville " |
| Mt. Olivet..... | | | | | | | | | | | | J J Iyer.....Hillsdale, Tenn. | Gus Fuqua.....Pryor, Tenn. |
| New Harmony..... | 5 | | | | | | 115 | 1 85 | | | | W H Iltf.....Westmoreland " | W A Dorris...Westmoreland " |
| Pleasant Grove..... | 13 | | | | | | 41 | 1 00 | | | | J W Swann.....Portland " | J W Dorris.....Bethpage " |
| Rock Bridge..... | 2 | | | | | | 37 | 60 | 122 | | | A W Keen.....Scottsville, Ky | W J Bradley.....Barefoot " |
| Rocky Mound..... | 3 | | | | | | 48 | 45 | | | | S N Fitzpatrick...Lebanon, Tenn | W T Bandy.....Hartsville " |
| Shady Grove..... | 11 | | | | | | 35 | 1 50 | 100 | | | J H Stone.....Belote " | T C Harrison...Westmoreland " |
| Siloam..... | 37 | | | | | | 84 | 1 00 | | 65 | | J B R Knight.....Eason " | S H Dillard.....LaFayette " |
| Spring Creek..... | 2 | | | | | | 40 | 50 | 60 | | | S N Fitzpatrick...Lebanon " | W B Robertson...Hartsville " |
| Zion..... | 2 | | | | | | | | | | | | |
| Totals..... | 307 | 81 | 50 | 8 | 27 | 20 | 2725 | 25 | 812 | 473 | 292 | | |

23

2041

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