# MINUTES

TOF THE

## Wiseman Eaptist Association.

#### FIRST DAY-MORNING SESSION.

The Messengers composing Wiseman Baptist Association met with the Baptist Church at Cedar Bluff, Macon County, Tenn., Wednesday, Sept. 21, at 10 a.m.. The introductory sermon was delivered by J. A. Stone: Text John 1, 29. After the sermon W. M. S. Wilkes, Moderator, called the Association to order and selected P. F. Burnley and T. S. Jones to read letters from the several churches. The following Messengers answered the roil call and were recorded:

Cedar Blud'-J. D. White, Tom Summers, Dock Cothron.
Coruri Hill-J. A. Stone.
Dixo. 's Creek-J. W. Massey, John Cothron.
Frice-Iship-J. W. Lewis, P. F. Burnley.
Good All-A. H. Blackwell, J. W. Harper.
Hart-Alle-J. F. Lee.
Hills-ale-J. F. Cethron, Wiseman Cothron.
Hope vell-W. M. S. Wilkes, T. D. Johnson, T. S. Jones.
Independence-J. M. Pardue, Willie Flowers, A. V. Johnson.
LaFayette-W. M. Gammon, V. A. Saunders.
Meadorville-W. B. Rose, B. N. Glover.
Mount Olivet-D. G. Stone, P. L. Stone.
Providence-J. H. Ashlock.
Pleasant Grove-Chas. Cook, C. N. Slumons, W. A. Dorris.
New Harmony-R. W. Mason, R. L. Ragland, G. Faqua.
Rock Bridge-No intelligence.
Rocky Mound-J. E. Overton, J. Y. Froeman, W. H. Bradley.
Shady Grove-D. S. Roed.
Siloam-J. L. Hawkins, W. J. Woodward, S. R. Hawkins.
Spring Creek-W. K. Johnson.
Zion-W. H. Stanford, W. B. Smith.

The following visiting brethren were invited to seats with the Association t W. H. Smith, T. W. Matthews, J. M. Williams, E. L. Smith and J. L. Talmon.

The Association was then regularly organized by re-electing W. M. S. Wilkes Moderator, and D. S. Reed tilerk.

#### COMMITTEE APPOINTMENTS. .

The Moderator announced that he had appointed the following committees:

Order of Business-J. F. Lee, J. M. Pardne, D. O. Stone. Education-J. M. Williams, B. N. Glover, U. N. Simmons.

#### Wiseman Baptist Association.

#### Report of the Committee on State of Religion:

Wiseman Association was organized with about eleven hundred members, and has gained about eighty members each year. This at present seems small, while we know that God alone can save he says to his church, "locupy till I come." It seems from facts before us that we are not doing what we could. Therefore we urga more earnest work for the fature, believing that the Lord will verify his promise when he says, 'they that sow in tears shall reap in joy!" He that goath forth and weepeth, bearing precious seed shall doubtless come again bringing his sheaves with him.

J. F. Lee, Chairman.

Adopted after discussion by J. F. Lee, Freeman and others.

#### Report of the Committee on Sunday Schools and Colportage;

We are pained to note the negligence of our churches in regard to our Sunday Schools. But few churches report Sunday schools. Therefore we recommend to each church the organization of a live Sunday School in every church composing Wiseman A sociation. In this way we can do considerable work in the Master's cause. We recommend the use of literature published by the Southern Baptist Convention Board.

T. S. Jones, Chairman.

Adopted after discussion by P. F. Burnley, Matthews and Lambert.

On motion it was ordered that all reports on the subject of Missions be discussed together.

#### Report of the Committee on State Missions:

The amount contributed for this associational year exceeds that of last but it is alarmingly small. Seven churches only contributed \$18.00 leaving fifteen churches that gave nothing. A prorate of the amount given is only \$2.18 to the church and only 31.0 cts. per member in the entire. Association. It is high time our people were aroused and come to the front in this, one of the all important fields that we are called upon to occupy.

J. S. PARDUE, Chairman.

Prayer by J. T. Talmon. 'Adjourned to meet at 3 p. m.

#### AFTERNOON SESSION.

The Moderator called the house to order and had prayer by Gus Fuqua and the clerk called the roll.

#### Report of the Committee on Associational Missions:

We recommend that the Association place means in the hands of the board for their use, to be spent as they deem best. We recommend that two of our ministers be appointed to preach to the destitute churches in our bounds and that we pay them liberally for their labor.

J. Y. FREEMAN, Chairman.

#### The District Board reported in substance as follows:

We have done nothing for want of money. We received only two dollars until we came to the Association, and we now have only \$1.20 on hand. We also adsrour resignations and recommend the following brethren to be appointed as a beaut: Friendship-P. F. Burdley; Goodwill-J. W. Harper; Hartsville-P. G. Terry; Hopewell-F. S. Jones; Long Creek-Bud Johnson.

After some changes of the original report and some discussion it was adopted as it appears herein.

#### Report of the Committee on Home Missions:

By Home Missions is meant the mission work in the South, among the Indians and in the island of Culia. While we are unacquainted with the facts or what has been done, we know that the needs of the Home Board are very great, our churches are doing but little in this matter, but should go to work actively, and by systematic efforts do all possible for this work. We suggest that Wiseman look with more realous care after the needs of this Board.

J. A. STONE.

#### Minutes of The

#### Report of the Committee on Foreign Missions:

It is estimated that about one out of every forty inhabitants of the world have ever heard of Christ, and only about one out of every seventy has been regonerated, from which it appears that the responsibilities of the Church are very great. Truly the harvest is great and the ishorers are few. Pray that the Lord may send forth more laborers into the vinoyard. We believe we have the truth and teach it as no others do. Therefore let us arouse ourselves to greater activity in the Master's cause.

T. W. Mattikwe, Chairman.

The several reports on Missions were discussed by J. F. Lee, Pardue, Stone and others and adopted.

Report of the Committee on Temperance:

True religion and good morals are the only foundations of liberty and happiness. Then we should use the most effectual means for the encouragement thereof and for suppressing the liquor traffid, and such other divisions as are productive of idleness, dissipation and a general depravity of morals. All Christians are bound to pray for good government, and would it not be passing strange if we should hold that the is bound to pay for good government, and would it not be passing strange if we should hold that the is bound to pay for good government, and then violate logic and trifle with principle by refusing to vote for it? Recognising the liquor traffic to be the most gigantic curse of the nineteenth contary, therefore, resolved, that we sak our ministers to preach against it at itals once a year, that our women use their prayers, lears and influence, and that each and all use every legitimate effort of body, mind and soul in the strength of God Almighty, to gain a complete victory over the hydra-beaded monater of the nineteenth century.

P. F. Bunney, Chairman,

Adjourned to meet Friday at 0 a. m.

#### THIRD DAY.

The Moderator called the House together, after roll call by the Clerk. J. E. Overton led in prayer.

Report of the Committee on The Baptist Orphan's Home:

About five years ago the Baptists of Nashville established an Orphan's flome in that city. This home has been adopted by the State Convention of Baptists. More than one hundred children have been cared for there, over half of whom are now in good homes with Baptist families. About thirty children are now in the home and we arge each member to contribute to their support. The home owes some \$80.00 and the batherhood are called upon to kelp relax this debt. Will not Wiseman do her part in this grand interprise? Our heloved brother, doe Weathurford, docessed, made a large and liberal provision in his will for this home, which bequest is now in Jeopardy. We arge our brotherhood to watch with zeatous care this bequest of our beloved brother.

After being ably discussed by  $A_t$  R. Harris and others it was adopted and a collection was taken for the Home amounting to \$12.71.

Report of the Committee on Finance;

We find that the churches have contributed for paying the clerk and printing minutes of the Associotion \$25.00 J. White, Chairman,

Report of the Committee on Correspondence:

We regret that so few visiting brethren are in attradance from our sister associations. We carnestly urgo members of our eister associations to become atoased and we hope to nect a large number at our next meeting. We meet with Independence church, Sunner county, Tencheste, Wednesday before the third Singley in Sept., 1807. . . N. SIMBORS, Chairman.

Report of the Committee on Resolutions 1

thereived. That the thanks of this body are hereby tendered to the brethren and friends of this vicinity for their kindness and hospitality.

#### Minutes of The

State of Religion—J. F. Lambert, J. F. Lee.
Religious Literature—W. H. Smith, J. M. Williams.
Home Missions—J. A. Stone, J. L. Hawkins, T. D. Johnsen.
Foreign Missions—T. W. Matthews, E. L. Smith, J. F. Cothron.
State Missions—J. S. Pardus, J. F. Lambert, J. H. Ashlock.
Associational Missions—R. W. Mason, J. Y. Freeman, J. E. Overton.
Temperance—P. F. Burnley, J. W. Lewis, P. L. Stone.
Orphan's Home—Gus Fuqua, A. R. Harris, J. L. Hawkins.
Finance—J. D. White, J. W. Harper, W. B. Rose.
Sunday School and Colportage—W. M. Gammon, T. W. Matthews, T. S. Jones.
Correspondence—C. N. Simmons, V. A. Saunders.
Resolutions—W. A. Dorris, E. L. Smith, Wiseman Cothron.
Devotional Exercises—J. L. Hawkins, J. D. White, Tom Summers.

The committee on devotional exercises reported that W. H. Smith would preach here to-night and that T. W. Matthews would preach at Pleasant Valley.

Adjourned until Thursday at 9:39 a. m.

#### SECOND DAY-MORNING SESSION.

The Moderator called the Association to order. Prayer by E. L. Smith. The Clerk called the roll and read the rules of decorum.

Report of committee on order of business.—Your committee suggests the following order of business: 1—Religious Literature; 2—Education; 3—State of Religion; 4—Sunday School and Cotportage; 5—Home Missions; 6—Foreign Missions; 7—Associational Missions; 8—State Missions; 9—Femperance; 10—Orphan's Home; 11—Finance; 12—Correspondence; 13—Oblivaries; 14—Resolutions; 15—New Business.

J. F. Lee, Chairman.

#### REPORTS OF COMMITTEES.

The Committee on Religious Literature reported as follows:

Religious literature is of first importance. What we road determines largely what we are. The libbs, of course, is first but may be supplemented by other good books and papers waten should be found in every home. We recommend the Convention Series Sanday Sessel Helps, The Haptist and Reflector, and The Baptist Helper. W. H. Shirti, Chairman.

Adopted after discussion by W. H. Smith, C. N. Simmons and others.

The Moderator announced that E. L. Smith would preach at the stand near the church.

Report of Committee on Education:

We are thankful for the deep interest taken in education by our church. Itealizing that education is the handmaid of our religion and the bulwark of civil liberty. Our public schools are the outgrowth of religion and should receive our support. We recommend our schools twillette to the Association and the appointment of Trustoes. We especially recommend Bettel and Jackson Colleges to our young ministers. We further recommend that our young ministers stay away from the Theological Suminary at Louisville until Dr. Whitsit is removed from the Chair of flistory or until he will give to the world our history in its true light. C. N. Simbons, Chairman.

Adopted after discussion by J. M. Williams, J. F. Talmon and others.

### Wiseman Baptist Association.

Resolved. That we appreciate the ability and efficiency with which our Moderator and Clerk have discharged their important duties.

Resolved, That we urge our brethren to abstain from the use and traffic of ardent spirits as a beverage; and we hold he who buys equally as guilty as he who sells it.

Resolved, That we allow our clerk ten dollars for his services, leaving fifteen dollars for

Resolved. That we denounce Dr. Whitsit's course taken in regard to certain historical statements made by him.

Resolved. That we recommend great care about the reception of members into the church. Especially would we prohibit the reception of excluded members from sister churches. E. L. Smitn, Chairman.

#### NEW BUSINESS.

The church of Providence asked for a letter of dismission from the Association, which request, on motion, was continued over until the next annual meeting of this body.

J. S. Pardue was selected to attend the State Convention, with J. Y. Freeman alternate.

man alternate.

P. F. Burnley was selected a delegate to the Southern Baptist Convention, with T. S. Jones alternate.

#### MESSENGERS.

Corresponding Messengers were selected as follows:

Enon-J. F. Lambert, J. Y. Freeman, C. N. Simmons, R. L. Ragland, J. E. Overton, J. White, Gus Fuqua, J. S. Pardue. Rays Fork-W. A. Dorris, J. Y. Freeman, J. S. Pardue.

The following were selected as Trustees for Bellwood Academy at Willette, Macon county, Tennessee:

John Lewis, Friendship; W. M. Gammons, LaFayette; T. J. McClard, Hilladale; Cicero Gammons, Dixon's Creek; Henry Dillard, Spring Creek.

J. F. Lambert was selected to preach the introductory sermon at the next regular annual association; W. M. S. Wilks, alternate.

There being no further business before the Association the annual meeting adjourned, upon motion, to meet with Independence church, near Bethpage, Sumner county, Tenressee, on Wednesday before the third Sunday in dept. 1897, at 10 a.m.

W. M. S. WILKS, Moderator.

D. S. REED, Clerk and Treasurer.

CHURCHES.	nation and Daptism	Letter,	Restored. ,	Diamined by Letter	Excluded.	Dead.	Total Members.	Printing Fund.	Pastor's Salaty.	Number Sanday- School Students.	Average Attendance.	PASTOR.	PASTOR'S P. O.	CLERK.	CLERK'S P. O.
Cedar Binf Corum Hill. Dixon Creek. Friendship. Goodwill. Hartsville Hillsdale. Hopswell. Independence LaFayette. Meadorville Mt. Olivet. New Harmony. Pleasant Grove Providence. Rock Bridge Rocky Mound. Shady Grove.	10	51	1	14	- 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		Todie Sand Sand Standard, San	2 00 0 00 1 50 2 50 2 60 1 00 1 50 30 4 60 25 25	150 35 150 120 200	50 55 8		J. J. Dyer  R. Brett W. M. S. Wilka W. M. S. Wilka J. R. Stinson. A. Malone, M. B. Ramsey R. P. Oillard J. S. Pardue J. S. Meador J. A. Stone	Gibb's X Roads Fnon College Dixon Springs Carthage Enon College Enon College Westmoreland Franklin Ky Gibb's X Roads LaFayette Bethpage	J. W. Massey F. M. Burton F. P. Duty A. S. Reaves W. J. Cothron L. S. Jones J. M. Pardue W. M. Gammons B. N. Glover J. W. Hagles W. A. Dorris J. H. Ashlock P. A. Meador	Dixon Springs Hartaville Dixon Springs Hartavillo Hilladale Chipman Bothpage
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Minutes of The

# Wiseman Baptist Association.

Receipts from Wiseman Association from Sept. 21, 1895 to Sept. 23, 1896.

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Association Total	1 489	15 60		18 71	•					



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# Bank of Hartsville,

HARTSVILLE

TENNESSEE.

## STATE DEPOSITORY

## CAPITAL STOCK, \$20,000.

H. C. ELLIS, President, M. L. WRIGHT, Cashier, R. M. POTTS, Assistant Cashier,

All Branches of Legitimate Banking Transacted. We Solicit Deposits,
No Matter How Small They May Be, and Promise Courteous
Attention to Our Patrons.

# P. G. TERRY. Insurance – Agent.

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Will Insure Your Property in ÆTNA, of Hartford or GUARDIAN, of Memphis.

## Early Christmas

Buying Has a Two-fold

One is more apt to get precisely what one wants and can make purchases with much greater comfort and satisfaction, owing to the absence of the crowds of the later Christmas season.

We have a Beautiful Assortment of Appropriate and Useful Christmas Gifts.

## Why Not Buy

—or at least, select your presents now, and by a small payment have them taid aside for you? The buying of

#### **Xmas Gifts**

can be given so much better attention now that we are not so rushed. It will be really worth your while to call and see me and look over my exquisite stock.

J. F. MARSHALL, Hartsville, Tenn.