

MINUTES

OF THE

Organization and First Annual Session

—OF THE—

WISEMAN BAPTIST ASSOCIATION

HELD WITH

MEADOWVILLE CHURCH, MACON COUNTY, TENN.

September 21, 22, 23, 1892.

OFFICERS:

W. M. S. WILKES, Moderator.

B. R. HAWKINS, Clerk.

MINUTES

@ — o — OF THE — o — @

First Session of the WISEMAN BAPTIST ASSOCIATION.

FIRST DAY.

MEADOWVILLE, TENN., SEPTEMBER 21, 1892.

The Messengers composing Wiseman Association met with the Church at Meadowville, Macon County, Tennessee. After singing by the Congregation and prayer by Bro. J. N. Evans, Eld. W. M. S. Wilkes, who had been chosen to preach the Annual Sermon, announced as his Text, 1st. PETER

1:11. After the Sermon the Association was called to order by the former Moderator.

Bros. J. S. Pardue and W. S. Dorris were appointed to read letters from the Churches and Messengers' names enrolled as follows:

CEDAR BLUFF—Dock White, Charles Cothran and Daly White.

DIXON CREEK—J. W. Massey, J. W. Dillahay and Cicero Gammon.

FRIENDSHIP—R. G. Hawkins, R. R. Duffer and B. R. Hawkins.

HILLSDALE—Ira Meadow, L. M. Thompson and J. W. Burrow.

HOPEWELL—*W. M. S. Wilkes and J. S. Pardue.

INDEPENDENCE—L. B. Moncrief.

LAFAYETTE—W. M. Gammon, J. R. Gammon and Robert Haley.

MEADOWVILLE—B. M. Glover, J. W. Parker and G. B. Cothran.

NEW HARMONY—R. W. Mason, W. A. Fuqua and William Hughes.

PLEASANT GROVE—*C. N. Simmons, W. A. Dorris and *J. F. Lambert.

ROCK BRIDGE—J. W. Dorris.

SILOAM—J. D. Robinson, A. J. Robinson and J. Weatherford.

ZION—E. A. Stanford and Daniel Puryear.

GOOD WILL—F. D. Duty, J. P. Lee and J. W. Harper.

Ministers marked thus*.

MINUTES
—OF THE—
ORGANIZATION
—OF THE—
Wiseman Baptist Association.

The Messengers composing the Western Division of Enon Baptist Association assembled with Cedar Bluff Church, Macon County, Tennessee, on November 18, 1891 for the purpose of organization.

After engaging in singing and prayer, led by Eld. J. H. Grime, the body was called to order by Eld. W. M. S. Wilkes.

Bro. W. M. S. Wilkes was chosen Temporary Moderator, and Bro. Dock White, Temporary Clerk. The body was then permanently organized by the enrollment of the following Churches and Messengers:

Cedar Bluff—Dock Cothran, Daly White, Dock White.

Dixon Creek—J. W. Dillahay, J. W. Massey, F. C. Cornwell.

Friendship—J. M. Carr, T. J. Reece, B. R. Hawkins.

Good Will—A. A. Jones and W. Harper.

Hillsdale—W. C. Johnson, *J. J. Dyer, L. D. Thompson.

Hopewell—*J. S. Pardue, *W. M. S. Wilkes.

Independence—S. R. Hawkins, *J. L. Hawkins, W. J. Woodard.

Lafayette—V. A. Saunders.

Meadowville—J. W. Parker and J. A. Covington.

New Harmony—Gus Fuqua, Wyatt Fuqua, A. J. Claiborne.

Pleasant Grove—*J. F. Lambert, *C. N. Simmons.

Rock Bridges—T. B. Simpson.

Siloam—A. J. Robinson, J. D. Robinson.

Zion—W. B. Smith and Dan Puryear.

W. M. S. Wilkes was elected Moderator and B. R. Hawkins Clerk.

The following Constitution was adopted:

We, the Missionary Baptist Churches of Christ, situated in the Counties of Macon, Trousdale and Sumner, State of Tennessee, for the purpose of advancing the cause, and in the interest of our Lord, have agreed to enter into a compact, and meet annually as an Association. To this end we adopt the following as a basis of operations:

CONSTITUTION.

ARTICLE I. This body shall be known as Wiseman Association.

ARTICLE II. These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

ARTICLE III. The letters from the Churches to the Association shall give the number of members in fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting.

ARTICLE IV. Each Church shall be entitled to a representation of three Messengers.

Ordained Ministers marked thus.*

ARTICLE V. These Associations shall elect annually as officers a Moderator, Clerk and Treasurer, whose duties shall be to serve their brethren in their several capacities.

ARTICLE VI. These Associations shall never interfere with the independence of any Church, or claim any ecclesiastical powers or rights of supervision over any of the Churches.

ARTICLE VII. It shall be the object of these Associations to promote the unity of the Faith of the Gospel with our Educational and Mission Interests.

ARTICLE VIII. These Associations shall meet annually on Wednesday, at 10 A. M., after the third Sabbath in September, and continue three days, the meeting to be held at such places as may be agreed upon by the Association at its annual sittings.

ARTICLE IX. A majority of the members of any regular meeting shall constitute a quorum for the transaction of business.

ARTICLE X. It will be expected that these meetings will be Missionary in practice as well as theory.

ARTICLE XI. New churches may be admitted into this Association who shall petition by letter, and delegate or delegates, and, on examination, if found orthodox and orderly, may be received and made known by the Moderator giving the right hand of fellowship to the delegate or delegates present.

ARTICLE XII. The Association may exclude from union any church or churches that are heterodox in principles, or disorderly in practices.

ARTICLE XIII. The Association at its sittings may admit any of the visiting brethren present to sit with them, who shall have the liberty to discuss any question, and give their lights, but not to vote, except on subjects of general union.

ARTICLE XIV. Any alteration may be made to this Constitution at any regular annual meeting by a two-third majority vote of the members present.

COMMITTEE.

Brethren J. F. Lambert, J. S. Pardue and S. R. Hawkins were ap-

appointed by the Moderator as a Committee on Rules of Decorum and Abstract of Principles, to report at first annual meeting.

Place of Meeting.

Meadowville was unanimously chosen as the place of the first annual meeting. By ballot Eld. W. M. S. Wilkes was chosen to preach the Introductory Sermon, and J. F. Lambert alternate.

Executive Board.

Rev. J. F. Lambert, Rev. J. S. Pardue, Gus Fuqua and B. R. Hawkins were appointed.

Correspondence.

It was then requested by an act of the body that a copy of the Minutes be sent the Baptist and Reflector for publication, and further, that the churches that were expected, but not represented in this organization, be requested by the Clerk to present letters of application at the first annual meeting with the Meadowville Church on Wednesday after third Sabbath in September, 1892, and that these Minutes be preserved by the Clerk, and published with the Minutes of 1892.

A donation of \$1.40 was made to buy a Book of Record for Wiseman Association, and the Clerk made Treasurer, and ordered to buy the book and enter these Minutes therein.

The meeting then adjourned as the business of the body was finished.

B. R. HAWKINS, Clerk.

W. M. S. WILKES, Moderator.

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MEADOWVILLE CHURCH, MACON COUNTY, TENN.

September 21, 22, 23, 1892.

OFFICERS:

W. M. S. WILKES, Moderator.

B. R. HAWKINS, Clerk.

ORGANIZATION.

The Association was organized by electing W. M. S. Wilkes, Moderator, and B. R. Hawkins, Clerk.

Petitionary letters were called for. The following Churches and Messengers responded; SHADY GROVE—D. S. Reid. HARTSVILLE—W. J. Hale. COLEM HILL—J. A. Stone, G. W. Arbuckle.

Said Churches were received, after reading of their Letters of Petition (it appearing that these Churches were Orthodox), by the Moderator giving the hand of fellowship in behalf the Association, and then the Messengers were invited to seats.

Letters from corresponding Associations were called for:

BARREN RIVER—No letter. Bro. J. N. Evans and *Eld. R. H. Spillman, Messengers. BAY'S FORK—No intelligence. NEW SALEM—D. J. Smith, *S. B. Whitlock. CUMBERLAND—*T. T. Thompson. LONG CREEK—*H. W. Gent, S. S. M. Blankinship. CONCORD, SALEM, UNION, STOCKTON VALLEY—No report. ENON. J. M. Wilkes, W. L. Bule and W. Brury. These and all visiting brethren were invited to seats with the body.

The Moderator appointed the following Committees:

DIVINE SERVICE—Meadowville's Pastor and Deacons.
 ORDER OF BUSINESS—J. S. Pardue, W. N. Gammon and R. W. Mason.
 ORPHANS' HOME—T. T. Thompson, C. N. Simmons, J. A. Stone, H. Harper.
 FINANCE—L. D. Thompson, aly White and Charles Cothran.
 SABBATH SCHOOLS—G. Fuqua, J. W. orris and J. S. Pardue.
 RELIGIOUS LITERATURE—J. A. Stone, J. W. Dillehay and J. W. Gammon.
 ASSOCIATIONAL MISSIONS—Executive Board.
 EDUCATION—J. D. Robinson, W. A. Dorris and William Enqua.
 CORRESPONDENCE—R. R. Duffer, D. S. Reid and R. G. Hawkins.
 STATE OF RELIGION—A. Robinson, J. P. Lee and J. W. Dillahay.
 FOREIGN MISSIONS—J. J. Dyer, R. H. Spillman and G. W. Arbuckle.
 STATE MISSIONS—Carol Johnson, W. rury and D. B. Cothran.
 TEMPERANCE—J. N. Evans and S. B. Whitlock.
 RESOLUTIONS—J. W. Dorris, J. W. Dillahay and Luther Smith.

By special order of business the Orphans' Home Committee made the following report: We have an Orphanage in Nashville under the foster ing care of our State Convention. The buildings and grounds cost \$15,000; \$2,200 of this amount paid. There has been in the Home twenty-nine children; nine of them have homes secured for them in Christian families; one have died; leaving nineteen yet in the care of the Institution. The needs are, first: Six thousand dollars for the purchase of the property. Second: Food and clothing for nineteen children, besides some cash for expenses. We recommend to our Churches that they contribute regularly and liberally to this Christlike work.

C. N. Simmons, Chairman.

Quite an interesting address was made on the report of Bro. T. T. Thompson, State Agent for the Orphanage, and the report was adopted. Bro. J. M. Wilkes, in behalf the Trustees of Willette Academy, requested the Association to release the same to the entire control of the Trustees. Request was granted provided the other Associations did likewise, and the corresponding brethren of Enon Association empowered to act for Wiseman Association.

Mt. Olivet Church presented Petitionary Letter by the hands of Brothers R. Newman and P. L. Stone. Petition granted, Brethren received and invited to seats in the body.

Order of Business.

1—State of Religion—2—Orphans Home—3—Education—4—Sabbath Schools—5—Associational Missions—6—State Missions—7—Home Missions—8—Foreign Missions—9—Temperance—10—Periodicals—11—Correspondence—12—Finance—13—Resolutions—14—New Business.

COMMITTEE ON DIVINE SERVICE.

At this place to-night H. W. Gent will open the meeting, and S. W. Whitlock will deliver the discourse.

R. H. Spillman at Hillsdale.

E. L. Smith will open and J. A. Stone will preach at New Harmony.

At this place to-morrow at 11 o'clock, R. H. Spillman. At the School House, 10 o'clock, W. S. Drury. At night at this place, R. H. Spillman after prayer by Eld. Whitlock.

Adjourned to meet to-morrow at 8:30 A. M.

SECOND DAY.

Pursuant to adjournment the Association met at 8:30 A. M., and was called to order by the Moderator.

Rev. W. M. S. Wilkes read from the 12th Chapter of Romans, and Brother E. Smith led in prayer.

The Roll was called, and a quorum being present, the Moderator announced the body ready for business.

Brother J. W. Dorris was chosen Assistant Clerk, and Brother J. S. Fariss Treasurer of the Association.

At which time the Moderator appointed the following committees:

GRITTIARY—A. E. Dorris, E. E. Smith, and J. H. Williams.

HOME MISSIONS—J. E. Lamb, G. C. Dugan and J. R. Newman.

The regular order of business was observed and the report on the State of T. Light was read.

From reports made by the Churches yesterday, we find that religion seems to be at a low ebb; the number received is very small—too small, indeed, when we consider the large number of unconverted in our bounds. Why is this so? There is a cause, and it must be on the part of the professed followers of our Lord not discharging the duties they owe their fellow-men and their God. We fear too many of our Church members are seeking too much after this world's goods, and neglecting the salvation of souls. Let us awake and get to work and report hundreds next year instead of thirty or forty.

J. W. DILLIHAY, Chairman.

Remarks were made by Brothers A. R. Harris, S. Whitlock and L. B. Smith others and the report adopted.

THE COMMITTEE ON EDUCATION

Submitted the following report: To promote the cause of Christian Education is the duty of every follower of Christ. To teach is a duty enjoined upon the Church by our Savior. The Denomination that fails to promote Christian education and foster Christian schools neglect their duty. We therefore recommend to our brethren and churches to support our Baptist schools.

W. A. MORRIS, Chairman.

The report was adopted without discussion.

---SABBATH SCHOOLS---

The Churches report but few schools. We hope there are schools that are not reported. We regret that these things be so. There should be a school in every church, and they should report each year. Experience has taught us that the Sabbath School is the place for the youth, middle aged and the old to draw valuable lessons from the Word of God. We find from Luke IV:16, it was the custom of the Savior to enter into the Synagogue and read to the people every Sabbath. From Acts XVIII, 6, we find that Paul entered the Synagogue to teach and reason out of the Scriptures. We could cite many passages showing that it is the Christian's duty to meet every Lord's day to worship and study the Word of God and teach the youth to become Christians while young that they may be ready to help in every good work.

GUS FUQUA, Chairman.

The Report was discussed by Bro. Spillman and adopted.

There was an intermission of five minutes, when the body came together by singing, and Bro. J. F. Pardue read from Philippians III., and Brother R. H. Spillman preached—text Phil. II. 12. After preaching the regular order of business was taken up.

REPORT OF THE COMMITTEE ON TEMPERANCE.

Your Committee would recommend in this, as in all other matters of Faith and practice, that the Churches be governed by the Scriptures, which speaks to us with emphasis, and says, "Be ye temperate in all things." "Shun every appearance of evil." "Look not upon the wine," etc., and various other passages that condemn the use of intoxicants—therefore we would advise the Churches to be diligent in the exercise of their discipline, and withdraw from all members that make, drink or sell intoxicating liquors.

I. N. EVANS, Chairman.

Remarks were made Brothers Whitlock, Lambert, A. R. Harris and others, and the report was adopted.

REPORT OF THE COMMITTEE ON RELIGIOUS LITERATURE.

We can never estimate the vast importance of circulating our literature. We have the whole truth, but are too negligent in placing it in the hands of the people. It is not for want of an opportunity, but lack of zeal—such as Paul had when he was made all things to all men that he might be the means to save some. Our Literature is a means of saving precious souls. It is not necessary to leave the State to procure this literature. The Baptist Book Houses of Memphis and Nashville have Books, Tracts, Periodicals, etc., from the inspired pen of Graves, and many other valuable books that should be read by truth seekers. We heartily recommend the "BAPTIST AND REFLECTOR," which should be read by every Baptist. Also "the Baptist Helper," published at Alexandria, which could be read with profit and interest. Also Sunday-School Literature, published at Nashville.

Discussed by R. G. Hawkins, J. F. Lambert, Whitlock, Simmons,
Spillman and others. [Adopted.]

COMMITTEE ON CORRESPONDENCE—Not ready to report.

REPORT OF THE COMMITTEE ON FINANCE.

We, your Committee, beg leave to report \$24.55 contributed by the Churches for the use of the Association. The amount was not considered sufficient, and nine dollars more was given, making a total of \$33.55.

Prayer by Rev. J. F. Lambert.—Adjourned
DALEY WHITE, Chairman.

THIRD DAY

The Association was called to order by the Moderator, who read the 34th Division of the Psalms, and Brother Whitlock led in prayer. A quorum being present, the regular order of business was resumed.

REPORT OF THE COMMITTEE ON CORRESPONDENCE.

Dear Brethren, this is our first annual meeting. We are glad to have so many of you with us, and hope to have more at our next meeting, which will be at Dixon Creek Church. Our total membership, 1,114. May the Lord bless your labors. R. R. DUFFER, Chairman. [Adopted.]

REPORT OF THE COMMITTEE ON OBITUARIES.

We find that since our Organization that twenty of our Beloved Members have crossed over to the shores of the Great Beyond where they are now reaping the reward of their labors. We extend our condolence to their weeping friends and relatives, and especially to our Sister Association, Enon, in the loss of their venerable father in the Gospel, to wit, Rev. D. W. Smith, who departed on the 17th of September 1892. We would remember our dear brother as one of our safest builders and best defenders. He professed faith in Christ in the year 1839, began to preach the Gospel in 1854. Having fought the good fight of faith, he has gone to receive that crown that is laid up for all those who love the appearing of our Lord.

The report was discussed by Brothers Whitlock, Wilkes, Simmons etc., and adopted.

REPORT OF THE COMMITTEE ON HOME MISSIONS.

The letters mention \$11.00 specially for Home Missions. This seems a very small amount to cultivate such a vast territory, covering the United States, Cuba and Mexico. In view of the vast stream of immigration steadily flowing into our country, we would suggest that we make a special effort for our Home Mission Board, that it may reach Foreigners as they land on our shore, that they may, as was Dias, be converted and return to their native country bearing the Gospel of Christ.

GUS FUQUA, Chairman.

Discussed by S. B. Whitlock and adopted.

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

The Savior said: "Go ye therefore and teach all nations," etc. Again "Ye shall be witnesses unto me, both in Jerusalem and all Judea, and in Samaria, and unto the uttermost parts of the earth." The Spirit of Missions is the Spirit of Christ, and the world is the field. The Churches will not have done their duty until they have preached the Gospel to the uttermost parts of the earth. Two-thirds of the human race are to-day without the Gospel. In about nineteen hundred years only about one-third of the field is occupied. We rejoice to know that there is great interest taken, in the Churches, in this great enterprise, and hundreds of thousands of dollars are annually expended in this work—but the greatness of this work demands much more—hence your committee would urge the churches to enter more heartily into the work and make liberal contributions during this, the Centennial Year of Missions, and thus hasten the coming of the day of Christ.

J. J. DYER, Chairman.

Discussed by Brothers Spillman, Dyer, Lambert, Pardue, etc. [Adopted.]

REPORT OF THE COMMITTEE ON ASSOCIATIONAL MISSIONS.

We found in the beginning of the year a great deal of work to do. We had not the means in hand to do it with. We have received during the year \$15.35; paid for work in our bounds \$8.50; paid to other Boards, \$2.95; total amount on hand at the close of the Association, \$12.55; but we are owing part, if not all, of this amount. Received at Association for the various Missions, \$34.90. We believe that the stronger Churches should give of their means that a man may be employed all his time to travel, and get the weaker Churches, that have no pastors, developed, and work up the destitutions in the bounds of the Association.

J. S. PARDUE, Clerk and Treasurer, Executive Board.

Discussed by Bro. Pardue and the report adopted.

COMMITTEE ON STATE MISSIONS.

We are not able to get as full statistics as we wish on this subject, but feel assured that the interest in the State is increasing. The State has forty-one Missionaries employed at thirty-nine points. There were fourteen new houses of worship built during the last year. There are twenty-six County Sites in the State without Baptist preaching. The State Board is about \$3,500 in debt. This is a good work, and every Baptist in the State should be deeply interested in it. We would, therefore, urge that this Association contribute more liberally to this important work, and thus aid in supplying the destitute regions with the Gospel.

[Adopted.]

W. C. JOHNSON, Chairman.

NEW BUSINESS.

The Committee on Rules of Decorum, appointed at Cedar Bluff Church, were not ready, and the Rules of Decorum of Enon Association were adopted as follows: 1—The Association shall be opened and closed with prayer. 2—The Moderator and Clerk shall be chosen by the members present. 3—Only one person shall speak at a time, who shall use and address the Moderator by the appellation of "Brother Moderator," and while speaking, shall confine himself strictly to the subject in question, and shall not be interrupted unless he digress from the subject, and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failures, or imperfections, but shall fully give his views of the case without sophistry or criticism. 4—No member of the Association shall absent himself without leave of the Moderator. 5—No member shall speak on any question more than three times without leave of the body. 6—Every motion made and seconded shall come under the immediate consideration of the body unless withdrawn by the person making it. 7—No member shall whisper, laugh or read any book or paper during the session of the Association. 8—No member shall address another by any appellation other than "Brother." 9—On each day of the session it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members. 10—The Moderator shall be entitled to the same privilege of speaking as any other member should the Chair be filled, but shall have no vote unless the Association be equally divided. 11—Any person violating the Rules of Decorum, or at any other time manifesting a spirit contrary to mildness of the Gospel, shall be reprov'd, silenced or such other course taken toward him as the Moderator may think proper, either at his own option or the intimation of another member.

—MESSENGERS TO CORRESPONDING ASSOCIATIONS.—

Barren River—J. F. Lambert, J. S. Pardue. **Bay Fork**—W. A. Dorris, J. F. Lambert. **Concord**—No report. **Salem**—No report. **New Salem**—W. M. S. Wilkes, R. H. Hawkins. **Enon**—W. M. Gamon, Carol Johnson, D. P. Cothran, R. G. Hawkins, and a number of other brethren; the Clerk could not get their names. **Cumberland**—No report. **Long Creek**—J. J. Dyer, R. W. Mason, G. Fuqua. **State Convention**—Brother W. M. S. Wilkes was chosen by ballot, and Brother J. J. Pardue alternate. **Southern Baptist Convention**—W. M. S. Wilkes and J. R. Harris. **PLACE OF MEETING**—By unanimous consent, Dixon's Creek was selected as the next place of meeting, on September 20, 1893. By ballot Brother J. S. Pardue was chosen to preach the introductory sermon in 1893, and Brother J. A. Stone, Alternate. **EXECUTIVE BOARD**—Reappointed.

—COMMITTEE ON RESOLUTIONS.—

1—Resolved that Wiseman Association will not hold any Church as a member in their body that will allow any of her members to manufacture or sell ardent spirits, and we recommend our Pastors to preach one sermon each year on the subject. 2—That we return our thanks to the Meadowville Church and community for their kind hospitality during our stay among them. 3—That we render our thanks to our Moderator and Clerk for so ably and faithfully conducting our business during our sitting, and the Clerk be instructed to spend all the means sent up, for printing minutes, after deducting \$10.00 for compiling and distributing the same.

J. M. DILLEHAY, Chairman.

The Association having finished the business for which it assembled, adjourned.

W. M. S. WILKES, Moderator.

B. R. HAWKINS, Clerk.

CHURCHES.	Re'd. by Ex. and Bap'm.	Received by Letter.	Dismissed by Letter.	Excluded	Dead	Total Membership	Printing Fund	Pastor's Salary.	Associational Missions	State Missions.	Foreign Miss.	Home Missions.	Value of Church Property.	Pupils in Sunday School.	Sunday-School Contributions.	Orphans' Home.	Woman's Missionary Society.	
Cedar Bluff	2	1	2	2	39	\$ 2 00	\$ 2 55	\$ 4 84	\$ 1 40	\$ 2 70	\$ 1 06	\$ 250	50	\$ 5 00	\$ 10 55			
Corom Hill	6	6	6	1	208	\$ 3 00	\$ 3 00	\$ 86				\$ 800	50	\$ 5 90				
Dixon Creek	6	6	6	4	119	\$ 3 00	\$ 150	\$ 6 35	\$ 1 05			\$ 1 75	1800	44				
Friendship	6	6	6	1	38	\$ 1 50		\$ 9 30					1500	40				
Good Will	1	1	2	1	72	\$ 1 50	\$ 150	\$ 9 00				\$ 4 00	1500	20		\$ 62 00		
Hartsville	2	8	10	1	55	\$ 2 15	\$ 100	\$ 14 79	\$ 10 13			\$ 4 28	1200					
Hopewell					1	\$ 1 50		\$ 1 00					500					
Independence					1	\$ 1 00							600					
Lafayette					1	\$ 1 55							500					
Meadowville					1	\$ 1 25							600	25				
Mt. Olivet	8	1	7	1	24	\$ 1 75	\$ 36	\$ 2 75					500					
New Harmony	1	1	1	1	87	\$ 1 05							400					
Pleasant Grove	1	1	2	1	32	\$ 1 05							560					
Rocky Hill					46	\$ 1 00							300					
Shady Grove					71	\$ 1 50							400					
Shoan					2	\$ 2 00							500					
Zion	1		1	1	38	\$ 2 00				\$ 6 10							\$ 21 55	
By Association																		
Totals	2774	129	622	404	\$33 55	\$355	\$17 09	\$13 6	\$14 58	\$11 44	\$13 050	\$5 90	\$5 90	\$87 55	\$10 55			